## AGENDA <br> TOWNSHIP OF MAPLEWOOD Wednesday, June 7, 2023

1. Statement
2. Roll Call
3. Salute to the American Flag
4. Mayor's Introduction
5. Proclamations
$\begin{array}{ll}\text { 5.a } & \text { Proclamation } \\ \text { Maplewood Township Proclamation in Support of June is Pride Month } \\ \text { Pride Month.docx }\end{array}$
6. Public Comment - Agenda Items only
7. Board of Health Meeting
7.a Board of Health Meeting

May 22023 BOH minutes 060223.docx
Maplewood BOH Agenda 060723.docx
8. Introduction of Maplewood Village Alliance Budget
8.a RESOLUTION NUMBER 178-23 (DE)

INTRODUCTION OF THE 2023 SID MAPLEWOOD VILLAGE ALLIANCE BUDGET

Motion
Second
Roll Call
(Hearing To Be Held Tuesday, July 5, 2023)

Resolution 178-23 Introduction of the 2023 MVA Budget.doc 2023 MVA INTRODUCED BUDGET.pdf
9. Introduction of Springfield Avenue Maplewood Partnership Budget
9.a RESOLUTION NUMBER 177-23 (VD)

INTRODUCTION OF THE 2023 SID SPRINGFIELD AVENUE MAPLEWOOD PARTNERSHIP BUDGET

Motion
Second
Roll Call
(Hearing To Be Held Tuesday, July 5, 2023)
Resolution 177-23 Introduction of the 2023 SAP Budget.doc 2023 SAP INTRODUCED BUDGET.pdf
10. Introduction of Ordinance(s)
10.a ORDINANCE NUMBER 3097-23

AN ORDINANCE AUTHORIZING AN EMERGENCY APPROPRIATION FOR THE PAYMENT OF ACCUMULATED LEAVE LIABILITY TO MFD FIREFIGHTERS PURSUANT TO N.J.S.A. 40A:4-53
INTRO Ordinance 3097-23 Special Emergency MFD Payout.doc
11. Report From Departments
11.a Finance - May 2023 Budget Report 05 MAY 2023 BUDGET REPORT.pdf
12. Administrative Reports
a. Patrick Wherry, Township Administrator
b. Roger Desiderio, Township Attorney
c. Elizabeth J. Fritzen, Township Clerk
12.a Township Committee Meeting on June 6, 2023

RE: Township Clerk Report
June 7th Report.docx
13. Reports from Elected Officials
a. Committee Member Jamaine Cripe
b. Deputy Mayor Deborah Engel
c. Committee Member Victor DeLuca
d. Committee Member Nancy Adams
e. Mayor Dean Dafis
14. Discussion Items
14.a NJ DEP EV Grant (DD)
14.b 0STF appropriations (NA)
15. Consent Agenda
15.a Regular Session Minutes: April 4th, 2023
15.b Closed Session Minutes: May 16th, 2023
15.c Resolution 161-23

RESOLUTION APPOINTING PART-TIME CRISIS INTERVENTION SOCIAL WORKER FOR THE TOWNSHIP OF MAPLEWOOD
161-23.docx
15.d RESOLUTION NO. 162-23

RESOLUTION APPOINTING APPROPRIATE AUTHORITY FOR THE MAPLEWOOD POLICE DEPARTMENT
Appoint Authority Police Dept. Resolution.docx
15.e RESOLUTION NO. 163-23

RESOLUTION AWARDING CONTRACT PURCHASE OF SNOW PLOW PICKUP TRUCK (Route 23 Auto Mall, LLC)
Resolution 163-23 Purchase of Snow Plow Pickup Truck.docx
15.f Resolution No. 164-23

RESOLUTION AUTHORIZING MAPLEWOOD'S APPLICATION FOR FUNDS FROM NEW JERSEY'S LEAD GRANT ASSISTANCE PROGRAM 164-23.pdf
15.g RESOLUTION \#165-23

AWARD OF CONTRACT REAR STAIRCASE RAMP REPAIR AT MAPLEWOOD MUNICIPAL BUILDING
Resolution for award of contract.doc
15.h RESOLUTION NO. 166-23

AWARD OF CONTRACT PROFESSIONAL ENGINEERING SERVICES FOR FINAL DESIGN AND CONSTRUCTION SUPPORT FOR 95 TIFFANY PLACE DRAINAGE IMPROVEMENTS
Award of contract resolution.doc

## 15.i RESOLUTION NO.167-23

AWARD OF CONTRACT CONSTRUCTION INSPECTION AND ADMINISTRATION SERVICES FOR THE DRAINAGE AND CONCRETE IMPROVEMENTS PHASE OF THE RESURFACING OF DURAND ROAD, ROOSEVELT ROAD, CURTISS PLACE AND CLINTON PLACE PROJECT

Award of contract resolution.doc
15.j Resolution \#168-23

Award of Contract Installation of EV Chargers in Various Locations
Resolution for award of contract.doc
15.k RESOLUTION NO. 169-23

AWARD OF CONTRACT ADDITIONAL PROFESSIONAL ENGINEERING SERVICES
FOR MAPLEWOOD VILLAGE ASSOCIATION DRAINAGE ISSUES AT 24
MEADOWBROOK PLACE
Award of contract res- NV5.doc
15.1 RESOLUTION \#170-23

RESOLUTION REJECTING BIDS FOR THE SANITARY SEWER COLLECTION
SYSTEM CONDITION ASSESSMENT AND EVALUATION
Resolution rejecting bids.doc
15.mRESOLUTION \# 171-23

AWARD OF CONTRACT TRAFFIC CALMING IMPROVEMENTS AT VARIOUS LOCATIONS (AA Berms LLC)
Resolution for award of contract.doc
15.n RESOLUTION NO.172-23

AWARD OF CONTRACT FOR ELECTRICAL UPGRADES TO INFRASTRUCTURE
(Public Service Electric \& Gas Company)
PSE\&G resolution.doc
15.o RESOLUTION NUMBER 173-23

RESOLUTION AUTHORIZING THE PAYMENT OF BILLS AND VOUCHERS
Resolution 173-23 Bills and Claims (June 7, 2023) (EJF) final.doc
UPDATED BILL LIST 06_07_2023.pdf
15.p

Resolution \#174-23
Resolution Authorizing the Hiring of Seasonal Personnel Staff for Maplewood Community Services Department

Resolution draft 174-23.docx
15.q RESOLUTION NUMBER 175-23

AUTHORIZING ACCUMULATED LEAVE PAYMENT TO EMILY ESPINAL
Resolution 175-23 Emily Espinal Accumulated Leave Payout.doc
EMILY ESPINAL PAYOUT.xlsx
15.r RESOLUTION NUMBER 176-23

AUTHORIZING ACCUMULATED LEAVE PAYMENT TO TALIAH JEFFERS
Resolution 176-23 Taliah Jeffers Accumulated Leave Payout.doc
TALIAH JEFFERS PAYOUT.xlsx
15.s RESOLUTION NUMBER 179-23

AUTHORIZING REFUND OF TAX OVERPAYMENTS
Resolution 179-23 Refund of Tax Overpayments.docx
15.t RESOLUTION NUMBER 180-23

AUTHORIZING SPECIAL EMERGENCY NOTES FOR MAPLEWOOD FIREFIGHTER
ACCUMULATED LEAVE PAYOUT PURSUANT TO N.J.S.A. 40A:4-55
Resolution 180-23 Special Emergency MFD Payout.doc
15.u RESOLUTION NUMBER 181-23

APPROVING EMERGENCY TEMPORARY APPROPRIATIONS
Resolution 181-23 Emergency Temporary Budget Appropriation No. 5.doc
15.v Resolution No. 182-23

RESOLUTION TO MAKE A STORM SEWER CONNECTION AT THE INTERSECTION
OF TIFFANY PLANCE AND FRANKLIN TERRACE IN THE TOWNSHIP OF IRVINGTON
Storm Sewer Connection Resolution.docx
Agreement.pdf
15.wResolution \# 183-23

RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERLOCAL AGREEMENT BETWEEN THE TOWNSHIP OF MAPLEWOOD AND THE TOWNSHIP
OF BLOOMFIELD FOR ANIMAL CONTROL AND MUNICIPAL HUMANE LAW ENFORCEMENT OFFICER SERVICES
2023-24 Maplewood ACO-MHLEO Agreement (00127079xB6AAE).pdf
183-23 resolution to continue bloomfield ACO 2023 2024.docx
15.x Resolution 184-23

RESOLUTION APPOINTING FULL-TIME PUBLIC HEALTH NURSING SUPERVISOR FOR THE TOWNSHIP OF MAPLEWOOD (Anna Markarova)
184-23.docx
16. Public Comment - Any Subject Matter
17. Adjournment to meet again on Tuesday, June 20, 2023

## Proclamation

## M aplewood Township Proclamation in Support of June is Pride M onth

WHEREAS, M aplewood is a diverse and inclusive community in which our residents take great pride in our diversity and believe in the safety, prosperity, equality, and hope for all who live or work in our towns; and

WHEREAS, M aplewood recognizes the human rights of all citizens and actively supports an end to all forms of prejudice and discrimination; and

WHEREAS, our LGBTQ residents have made significant and important contributions to the history and quality of life in M aplewood and throughout Essex County; and

WHEREAS, the Township Committee of M aplewood Township is committed to promoting LGBTQ equality and fostering welcoming and affirming LGBTQ spaces in our town; and

WHEREAS, on June 28th in 1969, LGBTQ patrons of a popular Greenwich Village bar in NYC called the Stonewall - a staple of the underground gay community at the time - fought back against yet another police raid which led to a prolonged and violent standoff that has become known as the Stonewall Riots or the Stonewall Rebellion or the Stonewall Uprising; and

WHEREAS, police harassment and raids against the queer community had been common across the country particularly in cities such as San Francisco and Los Angeles, and queer resistance (including against police raids) established pre-Stonewall largely through protests and more conciliatory forms of resistance; and

WHEREAS, the Stonewall Riots inspired more direct queer resistance, counter rebellions, and multiple riots across the country, including a famous four-day standoff against police and the takeover of Sheridan Square in Greenwich Village in New York City one year after Stonewall; and

WHEREAS, one year after Stonewall in June 1970, the first Gay Pride March was held on Christopher Street in New York City to commemorate the Stonewall Riots and marking Stonewall as a monumental fulcrum in the course of the LGBTQ liberation movement in America, shifting public opinion and influencing breaks in systemic and institutional LGBTQ alienation and discrimination - including the formation of visible and influential Pride organizations and advocacy groups across the country, the American Psychiatric Association's declassification of homosexuality as a mental health disorder, the decriminalization of homosexuality, the first National M arch for LGBTQ Equality on Washington - all within just the first decade following Stonewall; and

WHEREAS, modern-day advances in LGBTQ equality, including marriage, bans against LGBTQ conversion, the advancement of some federal protections with respect to access to federal services and open military service, LGBTQ inclusive and protective anti-discrimination public access state laws, positive LGBTQ public opinion, fulsome LGBTQ visibility and representation in media, education, public office, LGBTQ anti-bullying laws and welcoming and affirming school climate policies - including actions to create LGBTQ inclusive curriculum - Fortune 500 corporate America's LGBTQ inclusion and promotion, are all directly linked back to the Stonewall Riots and the earlier queer resistance that preceded them; and

WHEREAS, when we honor Stonewall and the queer resistance as a whole, we remember to highlight and honor trans persons of color who were significant players in the queer rebellion, including Marsha Johnson and Sylvia Rivera, who led the riots at Stonewall but who have (along with too many other trans persons of color activists) been whitewashed in the mainstream history of queer liberation and by the LGBTQ establishment; and

WHEREAS, without comprehensive federal civil rights protections, and because of legislative and executive attempts at rolling back LGBTQ advances or cultural and political climate shifts that empower LGBTQ hate crimes that result in LGBTQ suicides or attempts at suicide, LGBTQ individuals and families continue to face significant uncertainty, oppression, and discrimination across the United States

NOW THEREFORE BE IT RESOLVED, that I, M ayor Dean Dafis, Mayor of M aplewood Township, and on behalf of my M aplewood Township Committee fellow members, and do hereby proclaim:

$$
\text { June } 2023 \text { as LGBTQIA+Pride M onth in M aplewood Township }
$$

We commemorate and honor the men, women, trans persons (binary and non-binary), and all persons of color who changed the course of LGBTQ liberation history around the world, those at Stonewall in 1969 and those who preceded them.

NOW, THEREFORE, I, Dean Dafis, M ayor of the Township of M aplewood, on behalf of the M aplewood Township Committee, urge all people of M aplewood and beyond to join LGBTQ advocacy and actions, promote diversity and inclusion, create welcoming and affirming spaces for LGBTQ youth, trans and non-binary folks, persons of color, and be visible, outspoken allies and upstanders -for any injustice against one is an injustice against all.

# BOH Minutes, May 2, 2023 <br> Virtual Meeting 

BOH Meeting start: 7:57 pm pm
Opening Statement read by Secretary/ Township Clerk
Present: Mayor Dafis, Mr. DeLuca, Ms. Cripe, Ms. Adams, Ms. Engel
A resolution was read by the Clerk stating that as permitted by the Open Public Meetings Act, stipulating that active participation by the public is limited to observation as set forth in the Agenda.

Ayes: Mayor Dafis, Mr. DeLuca, Ms. Cripe, Ms. Engel, Ms. Adams
Nays: None
Older Americans Month Proclamation was read by Ms. Cripe.
BOH Chair Engel made a motion to approve April 4th, 2023 meeting minutes.
Ayes: Mayor Dafis, Mr. DeLuca, Ms. Cripe, Ms. Adams and Ms. Engel
Nays: None

## HEALTH OFFICER REPORT

## Health Department Updates:

HO Davenport thanked the BOH for their consideration and inclusion of Resolution \#125-2023 In Support of State Legislation Reinstating Public Health Priority Funding.

Maplewood Mayor's Wellness Campaign has a website: https://www.maplewoodni.gov/government/mayor-s-wellness-campaign. HO Davenport reviewed events planned for the month of May including senior specific events in honor of Older Americans Month. HO Davenport encouraged residents to participate in these events especially the Conversation of Your Life event with a free movie screening and panel on how to share your wishes for care and prepare yourself and those around you for the end of life decisions.

Maplewood township has been recognized by City Health Dashboard, a data program through NYU, which presents city- and/ or census tract level data for over 750 cities and small towns across the US to describe population health within local contexts. This data will be very helpful for applying for future grants, generating reports and making policy decisions based on data and highlights areas of focus.

## Animal Control:

April Animal Control status report from the Township of Bloomfield Animal Control: 18 animal control calls: 8 domestic issues, 10 sick or injured wildlife. After hours calls: 9 . We will be entering into an annual contract with Bloomfield starting in June. This partnership has worked out for both towns and HO Davenport thanked Mayor Dafis for reaching out to the Bloomfield Township mayor to make this happen. Bloomfield is working on the contract and will send to us.

## Happy Nurses Week! HO Davenport made an announcement that May 6-12 is National Nurses Week. Thank you to all the nurses in keep us healthy in Maplewood.

## Communicable/ infectious disease updates:

## COVID:

- With the end of the national Public Health Emergency pending on May $11^{\text {th }}$, this will be the last full report on COVID by the Health Department at BOH meetings.
- COVID total number of cases as of April 2023: 7849. Number of cases in April 2023: 14. No deaths reported. 2 home tests reported. Numbers have been really low.
- The entire state is still in low community COVID transmission. HO Davenport encouraged residents to get vaccinated and boosted as this is what has kept our community transmissions level low.
- CDC/ FDA approved a $2^{\text {nd }}$ bivalent booster for $65+$ seniors, 4 months after their last bivalent dose.
- There is no longer a monovalent 2 dose primary series. The primary dose for adults who are unvaccinated is the bivalent single dose.
- COVID Variant strains are still being monitored by state lab.
- COVID-19 home tests are available at the Health Department for those who need them and it was encouraged that people order their free test kits through the federal government while they were still available before the public health emergency ends in May. Go to: https://www.covid.gov/tests or call (800) 232-0233 to order your free tests from the federal government. There are 4 in home test kits available per person.


## Essex County has a new Mobile Health Screening Clinic Van that they are unveiling tomorrow, May $3^{\text {rd }}$.

This is very exciting because it is an effort with the County and WJ Cooperman Barnabas to get health screenings into the communities that may have difficulty with access to care. We will be using the mobile clinic screening van at the Adult Wellness event on Saturday, May $13^{\text {th }}$ at DeHart and Senior Community Center.

Environmental Health: a run down of environmental health activities, investigations and inspections were provided for the month of April.

## Social Services/ Mental Health:

HO Davenport highlighted some current harm reduction/ injury prevention initiatives (promoting the poison control help hotline magnet that was sent to all households), Youth Mental Health First Aid trainings, CISW presentations to the Maplewood PD, and developing the 'Make the Right Call' magnet which were shared with the Maplewood Police Dept and Libraries. Upcoming initiatives and projects were also discussed.

HO Davenport also highlighted a 'Don’t Do Drugs' video created by CHS students for Midnight Madness and which was shown on CCTV at CHS.

There will be a statewide listening session by the NJ Opioid Recovery and Remediation Fund Advisory Council for feedback on how to use the incoming settlement money.

Finally, HO Davenport encouraged people to use the national suicide and crisis lifeline number \#988. As per the American Foundation for Suicide Prevention, there are warning signs that people should look out for, especially new or changed behavior related to a painful event, loss or change. Most people exhibit one or more warning signs in their talk, behavior or mood.

Presentation ended: 8:17 pm

## BOARD OF HEALTH DISCUSSION

Ms. Engel asked now that the reporting will end on COVID, do we still want people to call the Health Department to report home test results? HO Davenport said that with the ending of the public health emergency we foresee that investigation criteria will change and seems to follow the criteria for investigating flu outbreaks/ cases involving large congregate settings with immunocompromised individuals, a hospitalized child or a novel strain outbreak. People are welcome to call the Health Department for guidance on isolation and
quarantine with a positive test (home or lab) as we anticipate that federal and state guidance will change on that as well. We will keep the community posted.

Mayor Dafis stated it was good to review suicide prevention warning signs and resources and asked about the status of the P/T CISW position. HO Davenport reported that we are interviewing someone this week and if it works out they would be a great addition to the Health Department and CISW team.

## PUBLIC COMMENT PERIOD

No public comments at this time.
Members motioned to adjourn.
Ayes: All committee persons.
Nays: None
Meeting adjourned 8:20 pm
Schedule to meet Wednesday June 7th, 2023 at 7:30 pm

Respectfully submitted,
Candice Davenport, Health Officer, 5/14/23

M aplewood BOH Agenda, Virtual M eeting
June $7^{\text {th }}, 2023,7: 30 \mathrm{pm}$
AGENDA

1. Opening Statement by BOH President
2. Roll Call
3. Resolution regarding public participation by Secretary/ Township Clerk
4. Approval of meeting minutes from May 2, 2023
5. Health Officer's Report
a. M ayor's Wellness Campaign
b. Rabies Vaccine Clinics
c. Animal Control Update/ Bloomfield Animal Control
d. Communicable and Infectious Disease Update
e. Environmental Health Update
f. Social Services/ M ental Health Resources Update
6. Board of Health Discussion
7. Invitation for public to address the Board of Health
8. Adjournment- next scheduled meeting: Wednesday, July $5^{\text {th }}, 2023$

## TOWNSHIP OF MAPLEWOOD



# RESOLUTION NUMBER 178-23 

## INTRODUCTION OF THE 2023 SID MAPLEWOOD VILLAGE ALLIANCE BUDGET

## SEE ATTACHED SHEET

WHEREAS, the 2023 Budget for the Maplewood Village Alliance requires revenues of $\$ 96,614.00$ to be raised through a special assessment on benefiting properties within the Special Improvement District; and

WHEREAS, the total 2023 Assessed Value within the Maplewood Village Alliance Special Improvement District certified by the Tax Assessor is $\$ 64,011,900$; and

WHEREAS, the 2023 calculated special district tax rate (S02) certified by the Tax Collector is $\$ 0.151$ per one hundred dollars of assessed value;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Maplewood, in the County of Essex, State of New Jersey that:

1. The Township Clerk provide notice as required by law concerning the levying of the Special District Assessment.
2. The Maplewood Village Alliance Budget be published in accordance with the law upon this introduction.
3. A public hearing for the Maplewood Village Alliance Budget be scheduled for July 5, 2023 at 7:30 o'clock PM at Town Hall located at 574 Valley Street, Maplewood, NJ.

| Recorded Vote | Moved | Second | Aye | Nay | Abstain | Absent |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Dean Dafis |  |  |  |  |  |  |
| Deborah Engel |  |  |  |  |  |  |
| Nancy Adams |  |  |  |  |  |  |
| Jamaine Cripe |  |  |  |  |  |  |
| Victor DeLuca |  |  |  |  |  |  |

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 7th day of June, 2023.

[^0]MVA 2022 Budget and Actuals


## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NUMBER 177-23

## INTRODUCTION OF THE 2023 SID SPRINGFIELD AVENUE MAPLEWOOD PARTNERSHIP BUDGET

SEE ATTACHED SHEET

WHEREAS, the 2023 Budget for the Springfield Avenue Partnership requires revenues of $\$ 154,113.76$ to be raised through a special assessment on benefiting properties within the Special Improvement District; and

WHEREAS, the total 2023 Assessed Value within the Springfield Avenue Partnership Special Improvement District as certified by the Tax Assessor is $\$ 108,699,900$; and

WHEREAS, the 2023 calculated special district tax rate (S01) certified by the Tax Collector is $\$ 0.142$ per one hundred dollars of assessed value;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Maplewood, in the County of Essex, State of New Jersey that:

1. The Township Clerk provide notice as required by law concerning the levying of the Special District Assessment.
2. The Springfield Avenue Partnership Budget be published in accordance with the law upon this introduction.
3. A public hearing for the Springfield Avenue Partnership Budget be scheduled for July 5, 2023 at 7:30 o'clock PM at Town Hall located at 574 Valley Street, Maplewood, NJ.

| Recorded Vote | Moved | Second | Aye | Nay | Abstain | Absent |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Dean Dafis |  |  |  |  |  |  |
| Deborah Engel |  |  |  |  |  |  |
| Nancy Adams |  |  |  |  |  |  |
| Jamaine Cripe |  |  |  |  |  |  |
| Victor DeLuca |  |  |  |  |  |  |

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 7th day of June, 2023.

[^1]| Springfield Avenue Partnership 2032 Proposed Annual Budget |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Program Description | 2022 Budget |  | 2022 Actual |  | 2023 Budget |  | Increase (Decrease) |  | notes |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |
| 1000 SID Assessments |  |  |  |  |  |  |  |  |  |  |  |
|  | 1010 | 1st Quarter Assessments | \$ | 37,406.25 | \$ | 37,406.25 | \$ | 38,528.44 | \$ | 1,122.19 | $3 \%$ increase |
|  | 1020 | 2nd Quarter Assessments | \$ | 37,406.25 | \$ | 37,406.25 | \$ | 38,528.44 | \$ | 1,122.19 |  |
|  | 1030 | 3rd Quarter Assessments | \$ | 37,406.25 | \$ | 37,406.25 | \$ | 38,528.44 | \$ | 1,122.19 |  |
|  | 1040 | 4th Quarter Assessments | \$ | 37,406.25 | \$ | 37,406.25 | \$ | 38,528.44 | \$ | 1,122.19 |  |
| Total Assessments ${ }^{1}$ |  |  | \$ | 149,625.00 | \$ | 149,625.00 | \$ | 154,113.75 | \$ | 4,488.75 |  |
| 1100 Cash Carryover/Accounts Payable |  |  | \$ | 38,180.00 | \$ | 38,180.00 | \$ | 8,335.10 | \$ | (29,844.90) |  |
| 1120 Cash Carryover Unobligated \& AR |  |  | \$ | 4,810.97 | \$ | 72,310.97 | \$ | 75,137.34 | \$ | 70,326.37 | AR from Grant = \$67,500 |
| Total Cash Carryover ${ }^{2}$ |  |  | \$ | 42,990.97 | \$ | 110,490.97 | \$ | 83,472.44 | \$ | 40,481.47 |  |
| 1300 District Events |  |  | \$ | - | \$ | - |  |  | \$ | - |  |
|  | 1310 | MayFest | \$ | - | \$ | - |  |  | \$ | - |  |
|  |  | 1311 MayFest Sponsorship | \$ | 8,000.00 | \$ | 12,250.00 | \$ | 9,000.00 | \$ | 1,000.00 |  |
| Total 1310 MayFest |  |  | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,200.00 | \$ | 200.00 |  |
|  |  |  | \$ | 10,000.00 | \$ | 14,250.00 | \$ | 11,200.00 | \$ | 1,200.00 |  |
|  | 1320 | Events | \$ | 5,400.00 | \$ | 11,770.30 | \$ | 4,000.00 | \$ | $(1,400.00)$ |  |
|  | 1330 | Holiday Programs | \$ | 2,500.00 | \$ | 2,080.88 | \$ | 2,200.00 | \$ | (300.00) |  |
| Total Other Programs |  |  | \$ | 7,900.00 | \$ | 13,851.18 | \$ | 6,200.00 | \$ | (1,700.00) |  |
| 1400 Contributions/Fees/Other Revenue |  |  |  |  |  |  |  |  | \$ | - |  |
| - | 1405 | Fundraising / Grants | \$ | 15,858.88 | \$ | 6,277.72 | \$ | 8,000.00 | \$ | $(7,858.88)$ |  |
|  | 1410 | Township Service Agreement | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | - |  |
|  | 1420 | Neighborhood Preservation Program (NPP) Funds |  |  |  |  |  |  | \$ | - |  |
|  | 1421 | NPP Admin Income | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | - |  |
|  | 1430 | Main Street NJ Funds |  |  | \$ | 7,500.00 | \$ | - | \$ | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total 1400 Contribution/Fees/Other Revenue |  |  | \$ | 60,858.88 | \$ | 58,777.72 | \$ | 53,000.00 | \$ | $(7,858.88)$ |  |
| 1600 Interest Income |  |  | \$ | 120.00 | \$ | 32.91 | \$ | 33.00 | \$ | (87.00) |  |
|  |  | Total Revenue | \$ | 271,494.85 | \$ | 347,027.78 | \$ | 308,019.19 | \$ | 36,524.34 |  |
|  |  | Program Description |  | Budget |  | Actual |  | Budget |  |  |  |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| 2000 Administration |  |  |  |  |  |  |  |  |  |  |  |
|  | 2110 | Miscellaneous | \$ | 300.00 | \$ | 561.54 | \$ | 500.00 | \$ | 200.00 |  |
|  | 2112 | Telephone Expense | \$ | 760.00 | \$ | 727.42 | \$ | 1,190.00 | \$ | 430.00 |  |
|  | 2114 | Office Supplies/ Printing | \$ | 400.00 | \$ | 464.00 | \$ | 450.00 | \$ | 50.00 |  |
|  | 2120 | Insurance | \$ | 3,834.90 | \$ | 3,930.29 | \$ | 2,720.00 | \$ | $(1,114.90)$ |  |
|  | 2300 | Professional Fees/Accounting | \$ | 3,500.00 | \$ | 3,589.22 | \$ | 3,605.00 | \$ | 105.00 |  |
|  | 2340 | Payroll-Net Wage | \$ | 75,000.00 | \$ | 74,099.93 | \$ | 75,000.00 | \$ | - |  |
|  | 2341 | Payroll Taxes and Fees | \$ | 36,000.00 | \$ | 36,128.71 | \$ | 36,000.00 | \$ | - |  |
|  | 2350 | Memberships and Conferences | \$ | 700.00 | \$ | 1,697.62 | \$ | 1,800.00 | \$ | 1,100.00 |  |
|  | 2360 | Event Coordinator Fee | \$ | 25,000.00 | \$ | 19,410.00 | \$ | 24,000.00 | \$ | $(1,000.00)$ |  |
|  |  | Total 2000 - Administration | \$ | 145,494.90 | \$ | 140,608.73 | \$ | 145,265.00 | s | (229.90) |  |
| 3000 Operations |  |  |  |  |  |  |  |  |  |  |  |
|  | 3500 | District Cleaning \& Maintenance Services | \$ | 17,028.90 | \$ | 12,950.00 | \$ | 18,500.00 | \$ | 1,471.10 |  |
|  | 3505 | District Landscaping/Plants/Plant Maintene | \$ | 39,637.20 | \$ | 35,900.00 | \$ | 39,000.00 | \$ | (637.20) |  |
|  |  | Total 3000 - Operations | \$ | 56,666.10 | \$ | 48,850.00 | \$ | 57,500.00 | \$ | 833.90 |  |
| 4000 Marketing |  |  |  |  |  |  |  |  |  |  |  |
|  | 4050 | InternetWeb/Mobile App | \$ | 475.00 | \$ | 461.08 | \$ | 500.00 | \$ | 25.00 |  |
|  | 4200 | Special Events |  |  |  |  |  |  |  |  |  |
|  |  | 4210 Mayfest | \$ | 6,500.00 | \$ | 7,413.74 | \$ | 7,600.00 | \$ | 1,100.00 |  |
|  |  | 4230 Winter Decorating | \$ | 20,063.65 | \$ | 7,766.25 | \$ | 15,063.65 | \$ | $(5,000.00)$ |  |
|  |  | 4250 Craft Beer \& Wine Tastings | \$ | 2,500.00 | \$ | 949.37 | \$ | 2,800.00 | \$ | 300.00 |  |
|  |  | 4295 Special Events | \$ | 2,500.00 | \$ | 7,630.41 | \$ | 2,900.00 | \$ | 400.00 |  |
|  |  | Subtotal 4200 Special Events | \$ | 31,563.65 | \$ | 23,759.77 | \$ | 28,363.65 | \$ | $(3,200.00)$ |  |
|  | 4500 | Distric-Wide Advertising | \$ | 2,800.00 | \$ | 2,795.77 | \$ | 2,900.00 | \$ | 100.00 |  |
|  | 4245 | Public Art and Beautification | \$ | - | \$ | 6,900.00 | \$ | 17,260.00 | \$ | 17,260.00 |  |
|  |  | Total 4000 - Marketing | \$ | 34,838.65 | \$ | 33,916.62 | \$ | 49,023.65 | \$ | 14,185.00 |  |
|  |  | Total Expense | \$ | 236,999.65 | \$ | 223,375.35 | \$ | 252,788.65 | \$ | 15,789.00 |  |
| 7000 Dedicated Funds |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | $(1,000.00)$ |  |
|  | 7010 | Reserve Fund |  |  |  |  | \$ | 18,895.44 | \$ | 18,895.44 |  |
|  | 7020 | Entry Way Signage Project |  |  |  |  | \$ | 7,000.00 | \$ | 7,000.00 |  |
|  | 7030 | Façade and Rehab Grants |  |  |  |  | \$ | 21,000.00 | \$ | 21,000.00 |  |
|  |  | Total 7000 Dedicated Funds | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 46,895.44 | \$ | 45,895.44 |  |
| 8000 Accounts Payable |  |  |  |  |  |  |  |  |  |  |  |
|  | 8100 | County to County Cleaning Services | \$ | 3,700.00 | \$ | 3,700.00 | \$ | 4,810.00 | \$ | 1,110.00 |  |
|  | 8200 | County To County/Landscaping | \$ | 15,400.00 | \$ | 15,400.00 |  |  | \$ | $(15,400.00)$ |  |
|  | 8201 | A/P: Pots, Poles Garland | \$ | 19,080.00 | \$ | 19,080.00 | \$ | 3,525.00 | \$ | $(15,555.00)$ |  |
|  |  | Total Accounts Payable | \$ | 38,180.00 | \$ | 38,180.00 | \$ | 8,335.10 | \$ | (29,844.90) |  |
| Total Expense/Reserve/Accounts Payable |  |  | \$ | 277,179.65 | \$ | 263,555.35 | \$ | 308,019.19 | \$ | $(15,055.90)$ |  |
|  |  |  |  |  | \$ | 83,472.44 |  | (0.00) |  |  |  |

## TOWNSHIP OF MAPLEWOOD



## ORDINANCE NUMBER 3097-23

## AN ORDINANCE AUTHORIZING AN EMERGENCY APPROPRIATION FOR THE PAYMENT OF ACCUMULATED LEAVE LIABILITY TO MFD FIREFIGHTERS PURSUANT TO N.J.S.A. 40A:4-53

BE IT ORDAINED by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, that pursuant to N.J.S.A. 40A:65-1 et seq., MFD Firefighters are now employed by the South Essex Fire Department necessitating the payment of accumulated leave liability to the MFD Firefighters in a sum not to exceed $\$ 1,500,000.00$ and that said payment is hereby appropriated and shall be deemed a special emergency appropriation as defined and provided for in N.J.S.A. 40A:4-53.

Such appropriation and the "special emergency notes" authorized to finance the appropriation shall be provided for in succeeding annual budgets by the inclusion of at least $1 / 5$ of the amount authorized pursuant to this act.

This Ordinance shall take effect after final passage and publication as required by law.

| Recorded Vote | Moved | Second | Aye | Nay | Abstain | Absent |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Dean Dafis |  |  |  |  |  |  |
| Deborah Engel |  |  |  |  |  |  |
| Nancy Adams |  |  |  |  |  |  |
| Jamaine Cripe |  |  |  |  |  |  |
| Victor DeLuca |  |  |  |  |  |  |

ADOPTED ON FIRST READING JUNE 7, 2023
PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title at a meeting of the Township Committee of the Township of Maplewood, held on June 7, 2023 and that the Township Committee will meet again on June 20, 2023 at the Municipal Building, 574 Valley Street, Maplewood, New Jersey (via Zoom) at which time and place the Township Committee will hold a hearing and proceed to consider the said Ordinance on final reading and passage.

> Elizabeth J. Fritzen, R.M.C., C.M.C. Township Clerk

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 7th day of June, 2023.

Elizabeth J. Fritzen, R.M.C., C.M.C.
Township Clerk

Township of Maplewood
Municipal Building, 574 Valley Street
Maplewood, New Jersey 07040-2691
Telephone (973) 762-8120
Fax (973) 762-3645

## JOSEPH KOLODZIEJ, MPA, CMFO, QPA, CTC <br> CHIEF FINANCIAL OFFICER

## FINANCE DEPARTMENT MEMORANDUM

TO: Township Committee
CC: Patrick Wherry, Business Administrator
Elizabeth Fritzen, Township Clerk
Roger Desiderio, Township Attorney

## SUBJECT: Monthly Budget Report

The following is a report of our temporary budget for the month of May. Because we anticipate adopting our final budget on July 5, 2023 we have a resolution on the agenda to add money to Salary and Wages to pay our employees through the month of June. There are also a few Other Expenses lines that require increasing the temporary budget to meet our obligations.

The percentages in the last column of this report are in flux because we have not recorded Anticipated Revenue based on our introduced budget. Our Appropriation percentages are likewise skewed because we are not fully funded in a temporary budget.

However, the first column shows activity from May 2022 and the third column shows activity from May 2023 for a useful comparison.

Should you have any questions, please let me know.

| Revenue Account Range: First to Last <br> Budget Account Range: First to Las <br> Print Zero YTD Activity: No  |  |  | Include Non-Anticipated: Yes Include Non-Budget: No |  |  | Year To Date As of: 05/31/23 <br> Current Period: $05 / 01 / 23$ to 05/31/23 <br> Prior Year: 05/01/22 to 05/31/22 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | \% Real |
| 3-01-08-103-101 | LICENSES - ALCOHOLIC BEVERAGES | 441,000.00- | 0.00 | 17,352.00 | 489,852.00 | 0.00 | 489,852.00 | 0 |
| 3-01-08-104-601 | TOWNSHIP CLERK FEES AND PERMITS | 750.00 | 0.00 | 2,705.00 | 12,025.00 | 0.00 | 12,025.00 | 0 |
| 3-01-08-104-602 | MUNICIPAL CLERK FEE - BIRTH TRANSCRIPTS | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-08-104-603 | MUNICIPAL CLERK FEES - DEATH TRANSCRIPT | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-08-104-604 | MUNICIPAL CLERK FEE: MARRIAGE TRANSCRIPT | 245.00 | 0.00 | 95.00 | 355.00 | 0.00 | 355.00 | 0 |
| 3-01-08-104-611 | OTHER LICENSES - TWP CLERK | 2,145.00 | 0.00 | 2,670.00 | 6,205.00 | 0.00 | 6,205.00 | 0 |
| 3-01-08-104-640 | CANNIBIS LICENSE FEE | 1,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0 |
| 3-01-08-104-701 | POLICE DEPT FEES - ACCIDENT REPORTS | 425.00 | 0.00 | 420.00 | 1,320.00 | 0.00 | 1,320.00 | 0 |
| 3-01-08-104-703 | POLICE DEPT FEES - INCIDENT REPORTS | 40.00 | 0.00 | 55.00 | 240.00 | 0.00 | 240.00 | 0 |
| 3-01-08-104-704 | POLICE DEPT FEES - RIGHT OF DISCOVERY | 0.00 | 0.00 | 5.00 | 26.00 | 0.00 | 26.00 | 0 |
| 3-01-08-104-705 | POLICE DEPT FEES - PERMITS | 0.00 | 0.00 | 182.00 | 324.00 | 0.00 | 324.00 | 0 |
| 3-01-08-104-900 | MARRIAGE LICENSE FEES - STATE | 336.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-08-104-999 | TOWNSHIP CLERK - MRNA | 0.00 | 0.00 | 20.00 | 1,308.00 | 0.00 | 1,308.00 | 0 |
|  | 104 LICENSES: OTHER | 4,976.00 | 0.00 | 6,152.00 | 26,803.00 | 0.00 | 26,803.00 | 0 |
| 3-01-08-105-600 | FEES AND PERMITS | 875.00 | 0.00 | 2,955.00 | 2,955.00 | 0.00 | 2,955.00 | 0 |
| $\begin{aligned} & 3-01-08-106-101 \\ & 3-01-08-106-102 \\ & 3-01-08-106-104 \end{aligned}$ | UNIFORM FIRE SAFETY FEE - SMOKE DETECTOR UNIFORM FIRE SAFETY - NON LIFE HAZARD FIRE DEPARTMENT - FIRE PERMITS | 3,950.00 | 0.00 | 4,700.00 | 11,100.00 | 0.00 | 11,100.00 | 0 |
|  |  | 3,030.00 | 0.00 | 10,230.00 | 12,585.00 | 0.00 | 12,585.00 | 0 |
|  |  | 220.00 | 0.00 | 660.00 | 1,475.00 | 0.00 | 1,475.00 | 0 |
|  | 106 UNIFORM FIRE SAFETY ACT | 7,200.00 | 0.00 | 15,590.00 | 25,160.00 | 0.00 | 25,160.00 | 0 |
| $\begin{aligned} & 3-01-08-109-102 \\ & 3-01-08-109-999 \end{aligned}$ | FINANCE DEPT - RETURNED CHECK FEE <br> FINANCE DEPT - MRNA | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
|  |  | 0.00 | 0.00 | 8,729.97- | 66,286.37 | 0.00 | 66,286.37 | 0 |
|  | 109 OTHER FINES AND COSTS | 40.00 | 0.00 | 8,729.97- | 66,286.37 | 0.00 | 66,286.37 | 0 |
| 3-01-08-110-601 | FINES/COSTS MUNICIPAL COURT | 32,340.08 | 0.00 | 27,107.57 | 134,908.27 | 0.00 | 134,908.27 | 0 |
| 3-01-08-111-101 | PARKING PERMITS - RESIDENTIAL OVERNIGHT | 680.00 | 0.00 | 140.00 | 2,900.00 | 0.00 | 2,900.00 | 0 |
| 3-01-08-111-103 | PARKING PERMITS - COMMUTER PARKING | 2,475.00 | 0.00 | 1,650.00 | 27,802.50 | 0.00 | 27,802.50 | 0 |
| 3-01-08-111-104 | PARKING PERMITS - NJ TRANSIT LOTS | 0.00 | 0.00 | 9,210.00 | 50,735.00 | 0.00 | 50,735.00 | 0 |

$\stackrel{\rightharpoonup}{0}$

| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | \% Real |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 111 PARKING METER REVENUE | 3,155.00 | 0.00 | 11,000.00 | 81,437.50 | 0.00 | 81,437.50 | 0 |
| 3-01-08-112-601 | INT \& COSTS ON TAXES \& SEWER | 15,532.52 | 0.00 | 35,414.87 | 128,397.86 | 0.00 | 128,397.86 | 0 |
| 3-01-08-113-601 | INTEREST ON INVESTMENTS \& DEPOSITS | 1,956.22 | 0.00 | 248.26 | 773.69 | 0.00 | 773.69 | 0 |
| 3-01-08-117-101 | CABLE TV FRANCHISE FEE | 0.00 | 0.00 | 0.00 | 257,207.97 | 0.00 | 257,207.97 | 0 |
| $\begin{aligned} & 3-01-08-118-102 \\ & 3-01-08-118-613 \end{aligned}$ | CULTURAL AFFAIRS - 60 WOODLAND RENTAL | 2,711.75 | 0.00 | 4,358.50 | 28,176.50 | 0.00 | 28,176.50 | 0 |
|  | AVALON BAY COMMUNITIES - PILOT | 0.00 | 0.00 | 123,705.65 | 123,705.65 | 0.00 | 123,705.65 | 0 |
|  | 118 MILLBURN SHARED SERVICE AGREEMENTS | 2,711.75 | 0.00 | 128,064.15 | 151,882.15 | 0.00 | 151,882.15 | 0 |
| 3-01-08-119-101 | NEW JERSEY TRANSIT CORPORATION LEASE | 0.00 | 0.00 | 0.00 | 74,054.00 | 0.00 | 74,054.00 | 0 |
| 3-01-08-119-102 | LEASE OF TOWNSHIP OWNED PROPERTY | 4,654.86 | 0.00 | 1,425.00 | 4,500.00 | 0.00 | 4,500.00 | 0 |
|  | 119 LEASE OF TOWNSHIP PROPERTY | 4,654.86 | 0.00 | 1,425.00 | 78,554.00 | 0.00 | 78,554.00 | 0 |
| 3-01-08-120-101 | RENTAL REGISTRATION FEES | 2,690.00 | 0.00 | 21,465.00 | 122,630.00 | 0.00 | 122,630.00 | 0 |
| 3-01-08-123-101 | SEWER SERVICE FEES - CURRENT USER FEE | 743,419.40 | 0.00 | 250,257.02 | 250,257.02 | 0.00 | 250,257.02 | 0 |
| 3-01-08-123-103 | SEWER SERVICE FEES - PY USER CHARGES | 10,876.83 | 0.00 | 12,680.93 | 53,783.90 | 0.00 | 53,783.90 | 0 |
| 3-01-08-123-104 | SEWER SERVICE FEES - FY USER CHARGES | 4,636.48 | 0.00 | 6,569.65 | 14,934.03 | 0.00 | 14,934.03 | 0 |
|  | 123 SEWER SERVICE FEES | 758,932.71 | 0.00 | 269,507.60 | 318,974.95 | 0.00 | 318,974.95 | 0 |
| 3-01-08-125-101 | HEALTH DEPT FEES - FOOD LICENSES | 200.00 | 0.00 | 100.00 | 700.00 | 0.00 | 700.00 | 0 |
| 3-01-08-125-102 | HEALTH DEPT FEES - FOOD PREP LICENSE | 2,850.00 | 0.00 | 0.00 | 3,450.00 | 0.00 | 3,450.00 | 0 |
| 3-01-08-125-103 | HEALTH DEPT FEES - MASSAGE LICENSE | 100.00 | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 | 0 |
| 3-01-08-125-105 | HEALTH DEPT FEES - CHILD CARE CENTER | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-08-125-106 | HEALTH DEPT FEES - OTHER FEES/PERMITS | 1,095.00 | 0.00 | 75.00 | 770.00 | 0.00 | 770.00 | 0 |
| 3-01-08-125-801 | ACT - DOG - SPAYED/NEUTERED | 300.00 | 0.00 | 135.00 | 1,125.00 | 0.00 | 1,125.00 | 0 |
| 3-01-08-125-802 | ACT - DOG - NOT SPAYED / NEUTERED | 36.00 | 0.00 | 0.00 | 18.00 | 0.00 | 18.00 | 0 |
| 3-01-08-125-803 | ACT - CAT - SPAYED/NEUTERED | 15.00 | 0.00 | 0.00 | 105.00 | 0.00 | 105.00 | 0 |
| 3-01-08-125-804 | ACT - CAT - NOT SPAYED / NEUTERED | 45.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-08-125-805 | ACT - LATE FEE | 77.00 | 0.00 | 49.00 | 217.00 | 0.00 | 217.00 | 0 |
| 3-01-08-125-806 | ACT - REPLACEMENT TAG | 21.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-08-125-999 | HEALTH DEPT - MRNA | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | 25.00 | 0 |
|  | 125 BOARD OF HEALTH FEES | 4,889.00 | 0.00 | 359.00 | 6,610.00 | 0.00 | 6,610.00 | 0 |


| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | \% Real |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3-01-08-131-601 | PUBLIC DEFENDER FEES | 0.00 | 0.00 | 0.00 | 60.00 | 0.00 | 60.00 | 0 |
| 3-01-08-133-101 | POLICE DEPT: OUTSIDE DUTY ADMIN FEES | 168,503.84 | 0.00 | 83,998.74 | 399,999.26 | 0.00 | 399,999.26 | 0 |
| $\begin{aligned} & 3-01-08-146-101 \\ & 3-01-08-146-103 \end{aligned}$ | LAND USE FEE - ZONING BOARD APPLICATION | 450.00 | 0.00 | 250.00 | 475.00 | 0.00 | 475.00 | 0 |
|  | LAND USE FEES - PLANNING BD APPLICATION | 0.00 | 0.00 | 0.00 | 175.00 | 0.00 | 175.00 | 0 |
|  | 146 PLANNING AND ZONING FEES | 450.00 | 0.00 | 250.00 | 650.00 | 0.00 | 650.00 | 0 |
| $\begin{aligned} & 3-01-08-160-601 \\ & 3-01-08-160-602 \\ & 3-01-08-160-900 \end{aligned}$ | CONSTRUCTION CODE FEES | 81,269.00 | 0.00 | 113,512.00 | 315,304.00 | 0.00 | 315,304.00 | 0 |
|  | UCC FEES - BLDG DEPT OTHER FEES/PERMITS | 600.00 | 0.00 | 350.00 | 3,550.00 | 0.00 | 3,550.00 | 0 |
|  | UCC - DCA STATE TRAINING FEES | 6,317.00 | 0.00 | 7,401.00 | 25,746.00 | 0.00 | 25,746.00 | 0 |
|  | 160 UNIFORM CONSTRUCTION CODE FEES | 88,186.00 | 0.00 | 121,263.00 | 344,600.00 | 0.00 | 344,600.00 | 0 |
| $\begin{aligned} & 3-01-08-161-102 \\ & 3-01-08-161-103 \\ & 3-01-08-161-104 \end{aligned}$ | ADD'L UCC FEES - CERT OF CONT'D USE | 10,125.00 | 0.00 | 8,225.00 | 27,375.00 | 0.00 | 27,375.00 | 0 |
|  | ADD'L UCC FEES - BUILIDNG FINES/PENALTY | 300.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 0 |
|  | ADD'L UCC FEES - BLDG DEPT FINES/PENALTY | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
|  | 161 ADDITIONAL UNIFORM CONSTRUCTION CODE | 11,225.00 | 0.00 | 10,225.00 | 29,375.00 | 0.00 | 29,375.00 | 0 |
| $\begin{aligned} & 3-01-08-210-101 \\ & 3-01-08-210-102 \\ & 3-01-08-210-103 \end{aligned}$ | PILOT - SENIOR CITIZEN RESIDENCE ASSOC | 36,363.76 | 0.00 | 75,927.56 | 75,927.56 | 0.00 | 75,927.56 | 0 |
|  | PILOT - 92-94 BURNETT AVENUE | 60,427.31 | 0.00 | 0.00 | 120,854.62 | 0.00 | 120,854.62 | 0 |
|  | PILOT - MAPLEWOOD URBAN RENEW AVALON BAY | 0.00 | 0.00 | 0.00 | 130,597.75 | 0.00 | 130,597.75 | 0 |
|  | 210 PAYMENT IN LIEU OF TAXES (PILOT) | 96,791.07 | 0.00 | 75,927.56 | 327,379.93 | 0.00 | 327,379.93 | 0 |
| 3-01-08-229-101 | EMERGENCY MEDICAL SERVICES FEES - EMS | 13,413.46 | 0.00 | 5,572.14 | 5,572.14 | 0.00 | 5,572.14 | 0 |
| $\begin{aligned} & 3-01-08-230-101 \\ & 3-01-08-230-102 \\ & 3-01-08-230-104 \\ & 3-01-08-230-106 \\ & 3-01-08-230-107 \\ & 3-01-08-230-701 \end{aligned}$ | REC DEPT FEE - SENIOR CITIZEN ACTIVITIES | 2,140.50 | 0.00 | 3,471.50 | 11,925.00 | 0.00 | 11,925.00 | 0 |
|  | REC DEPT FEES - EXERCISE PROGRAMS | 65.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
|  | REC DEPT FEES - CAMP PROGRAMS | 15,380.00 | 0.00 | 2,680.00 | 17,640.00 | 0.00 | 17,640.00 | 0 |
|  | REC DEPT FEES - BASKETBALL PROGRAMS | 225.00 | 0.00 | 225.00 | 225.00 | 0.00 | 225.00 | 0 |
|  | REC DEPT FEES - OTHER PROGRAMS/PERMITS | 21,712.25 | 0.00 | 500.00 | 588.00- | 0.00 | 588.00- | 0 |
|  | REC DEPT FEES - FIELD/FACILITY RENTAL | 3,770.00 | 0.00 | 820.00 | 6,345.00 | 0.00 | 6,345.00 | 0 |
|  | 230 RECREATION FEES | 43,292.75 | 0.00 | 7,696.50 | 35,547.00 | 0.00 | 35,547.00 | 0 |
| 3-01-08-231-101 | JITNEY PERMITS - ANNUAL | 250.00 | 0.00 | 450.00 | 10,200.00 | 0.00 | 10,200.00 | 0 |


| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | \% Real |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3-01-08-231-102 | JITNEY PERMITS - DAILY | 1,969.63 | 0.00 | 1,297.00 | 4,759.75 | 0.00 | 4,759.75 | 0 |
| 3-01-08-231-103 | COMBINATION PERMITS - JITNEY/PARKING | 1,200.00 | 0.00 | 360.00 | 13,650.00 | 0.00 | 13,650.00 | 0 |
|  | 231 JITNEY FEES | 3,419.63 | 0.00 | 2,107.00 | 28,609.75 | 0.00 | 28,609.75 | 0 |
| $\begin{aligned} & 3-01-08-233-101 \\ & 3-01-08-233-999 \end{aligned}$ | ENGINEERING DEPT PERMIT - STREET OPENING | 26,750.00 | 0.00 | 6,160.00 | 20,895.00 | 0.00 | 20,895.00 | 0 |
|  | ENGINEERING DEPT - MRNA | 30.00 | 0.00 | 10.00 | 52.50 | 0.00 | 52.50 | 0 |
|  | 233 ENGINEERING DEPARTMENT | 26,780.00 | 0.00 | 6,170.00 | 20,947.50 | 0.00 | 20,947.50 | 0 |
| $\begin{aligned} & 3-01-08-234-101 \\ & 3-01-08-234-104 \\ & 3-01-08-234-105 \\ & 3-01-08-234-999 \end{aligned}$ | DPW - FEES AND PERMITS | 142.00 | 0.00 | 300.00 | 1,750.00 | 0.00 | 1,750.00 | 0 |
|  | DPW FEES - TREE REMOVAL PERMITS | 2,200.00 | 0.00 | 4,200.00 | 13,000.00 | 0.00 | 13,000.00 | 0 |
|  | DPW FEES - OUTSIDE AUTOMOMTIVE REPAIRS | 0.00 | 0.00 | 90.00 | 3,480.00 | 0.00 | 3,480.00 | 0 |
|  | DPW - MRNA | 1,253.64 | 0.00 | 1,797.32 | 3,428.47 | 0.00 | 3,428.47 | 0 |
|  | 234 DEPARTMENT OF PUBLIC WORKS | 3,595.64 | 0.00 | 6,387.32 | 21,658.47 | 0.00 | 21,658.47 | 0 |
| 3-01-08-240-101 | CANNABIS 2\% TRANSFER FEE | 0.00 | 0.00 | 156,070.10 | 321,848.74 | 0.00 | 321,848.74 | 0 |
|  | 08 LOCAL REVENUES: | 854,610.53 | 0.00 | 1,003,577.84 | 3,428,680.55 | 0.00 | 3,428,680.55 | 0 |
| 3-01-10-506-001 | MUNICIPAL ALLIANCE GRANT | 0.00 | 7,332.49 | 7,332.49 | 7,332.49 | 0.00 | 0.00 | 100 |
| 3-01-10-569-001 | RECYCLING TONNAGE | 0.00 | 0.00 | 0.00 | 31,755.00 | 0.00 | 31,755.00 | 0 |
| 3-01-10-602-001 | CLEAN COMMUNITIES | 0.00 | 48,134.30 | 48,134.30 | 48,134.30 | 0.00 | 0.00 | 100 |
| 3-01-10-621-001 | NJACCHO ENHANCING LOCAL HEALTH INFRASTR | 0.00 | 101,679.00 | 29,867.00 | 101,769.00 | 0.00 | 90.00 | 100 |
| 3-01-10-622-001 | STRENGTHEN LOCAL PUBLIC HEALTH CAPACITY | 0.00 | 0.00 | 0.00 | 40,238.00 | 0.00 | 40,238.00 | 0 |
| 3-01-10-659-001 | PRIVATE GRANT APOTHECARIUM MUNI ALLIANCE | 0.00 | 0.00 | 0.00 | 45,000.00 | 0.00 | 45,000.00 | 0 |
| 3-01-10-690-001 | NEIGHBORHOOD PRESERVATION PROGRAM HILTON | 0.00 | 0.00 | 0.00 | 112,500.00 | 0.00 | 112,500.00 | 0 |
| 3-01-10-871-001 | CDBG CIVIC HOUSE BRIDGE REPAIR | 0.00 | 0.00 | 0.00 | 193,000.00 | 0.00 | 193,000.00 | 0 |
|  | 10 GRANT REVENUES: | 0.00 | 157,145.79 | 85,333.79 | 579,728.79 | 0.00 | 422,583.00 | 100 |
| 3-01-11-108-101 | SHARED SERVICES - MUNI COURT SO ORANGE | 0.00 | 0.00 | 9,360.00 | 198,362.42 | 0.00 | 198,362.42 | 0 |


| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | \% Real |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3-01-11-118-103 | SHARED SERVICES - SO ORANGE HEALTH DEPT | 0.00 | 0.00 | 33,750.00 | 73,750.00 | 0.00 | 73,750.00 | 0 |
|  | 11 INTERLOCAL AGREEMENT REVENUES: | 0.00 | 0.00 | 43,110.00 | 272,112.42 | 0.00 | 272,112.42 | 0 |
| 3-01-16-601-601 | MRNA - POLICE OUTSIDE EMPLYMT | 7,989.72 | 0.00 | 12,012.00 | 36,569.00 | 0.00 | 36,569.00 | 0 |
| 3-01-16-612-600 | MRNA - DPW | 0.00 | 0.00 | 0.00 | 4,366.13 | 0.00 | 4,366.13 | 0 |
| 3-01-16-632-601 | BLDG DEPT - MRNA | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0 |
|  | 16 MRNA REVENUES: | 7,989.72 | 0.00 | 12,012.00 | 40,938.13 | 0.00 | 40,938.13 | 0 |
| 3-01-17-001-601 | Current Year Taxes Receivable | 22,965,968.83 | 0.00 | 25,222,511.00 | 64,794,817.69 | 0.00 | 64,794,817.69 | 0 |
| 3-01-17-001-602 | Prior Year Taxes Receivable | 49,941.61 | 0.00 | 138,591.19 | 981,377.00 | 0.00 | 981,377.00 | 0 |
| 3-01-17-001-606 | Tax Title Liens Receivable | 103,409.94 | 0.00 | 49,619.84 | 212,974.86 | 0.00 | 212,974.86 | 0 |
| 3-01-17-001-609 | SPECIAL CHARGES RECEIVABLE | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0 |
|  | 001 Total | 23,119,320.38 | 0.00 | 25,412,222.03 | 65,990,669.55 | 0.00 | 65,990,669.55 | 0 |
|  | 17 CURRENT - NON BUDGET REVENUE: | 23,119,320.38 | 0.00 | 25,412,222.03 | 65,990,669.55 | 0.00 | 65,990,669. 55 | 0 |
|  | 01 Current Revenue Total | 23,981,920.63 | 157,145.79 | 26,556,255.66 | 70,312,129.44 | 0.00 | 70,154,983.65 | 100 |
| Budget Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
| 3-01-00-000-000-000 | CURRENT FUND: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-20-100-100-000 | GENERAL ADMINISTRATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-20-100-100-100 | ADMINISTRATIVE \& EXECUTIVE S/W | 24,653.86 | 186,218.75 | 38,788.47 | 145,666.49 | 0.00 | 40,552.26 | 78 |
| 3-01-20-100-100-200 | ADMINISTRATIVE \& EXECUTIVE 0/E | 2,688.43 | 92,908.25 | 251.82 | 8,493.03 | 0.00 | 84,415.22 | 9 |
|  | 100 GENERAL ADMINISTRATION | 27,342.29 | 279,127.00 | 39,040.29 | 154,159.52 | 0.00 | 124,967.48 | 55 |
|  | 100 Total | 27,342.29 | 279,127.00 | 39,040.29 | 154,159.52 | 0.00 | 124,967.48 | 55 |
|  | HUMAN RESOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| $3-01-20-105-105-200$ | HUMAN RESOURCES 0/E | 14,956.40 | 44,940.00 | 21,357.78 | 41,289.28 | 0.00 | 3,650.72 | 92 |
|  | 105 HUMAN RESOURCES | 14,956.40 | 44,940.00 | 21,357.78 | 41,289.28 | 0.00 | 3,650.72 | 92 |


| Budget Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 105 Total | 14,956.40 | 44,940.00 | 21,357.78 | 41,289.28 | 0.00 | 3,650.72 | 92 |
| 3-01-20-110-110-000 | TOWNSHIP COMMITTEE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-20-110-110-101 | TOWNSHIP COMMITTEE S/W | 1,749.60 | 12,221.25 | 1,798.10 | 8,630.88 | 0.00 | 3,590.37 | 71 |
| 3-01-20-110-110-200 | TOWNSHIP COMMITTEE 0/E | 573.55 | 21,550.00 | 581.25 | 2,078.81 | 0.00 | 19,471.19 | 10 |
|  | 110 TOWNSHIP COMMITTEE | 2,323.15 | 33,771.25 | 2,379.35 | 10,709.69 | 0.00 | 23,061.56 | 32 |
|  | 110 Total | 2,323.15 | 33,771.25 | 2,379.35 | 10,709.69 | 0.00 | 23,061.56 | 32 |
| 3-01-20-120-120-000 | TOWNSHIP CLERK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-20-120-120-100 | TOWNSHIP CLERK S/W | 18,264.78 | 129,040.00 | 19,645.36 | 101,531.52 | 0.00 | 27,508.48 | 79 |
| 3-01-20-120-120-200 | TOWNSHIP CLERK 0/E | 12,772.03 | 83,993.75 | 15,341.94 | 31,426.91 | 0.00 | 52,566.84 | 37 |
|  | 120 TOWNSHIP CLERK | 31,036.81 | 213,033.75 | 34,987.30 | 132,958.43 | 0.00 | 80,075.32 | 62 |
|  | 120 Total | 31,036.81 | 213,033.75 | 34,987.30 | 132,958.43 | 0.00 | 80,075.32 | 62 |
| 3-01-20-130-130-000 | FINANCIAL ADMINISTRATION (TREASURY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-20-130-130-100 | FINANCIAL ADMINISTRATION S/W | 21,369.24 | 173,772.50 | 28,030.80 | 133,030.73 | 0.00 | 40,741.77 | 77 |
| 3-01-20-130-130-200 | FINANCIAL ADMINISTRATION 0/E | 3,557.89 | 54,862.50 | 12,478.21 | 34,188.48 | 0.00 | 20,674.02 | 62 |
|  | 130 FINANCIAL ADMINISTRATION (TREASURY) | 24,927.13 | 228,635.00 | 40,509.01 | 167,219.21 | 0.00 | 61,415.79 | 73 |
|  | 130 Total | 24,927.13 | 228,635.00 | 40,509.01 | 167,219.21 | 0.00 | 61,415.79 | 73 |
| 3-01-20-135-135-200 | AUDITING SERVICES | 0.00 | 12,862.50 | 0.00 | 0.00 | 0.00 | 12,862.50 | 0 |
|  | 135 Total | 0.00 | 12,862.50 | 0.00 | 0.00 | 0.00 | 12,862.50 | 0 |
| $3-01-20-140-140-000$ | COMPUTERIZED DATA PROCESSING (IT) | $0.00$ | $0.00$ | $0.00$ | $0.00$ | $0.00$ | $0.00$ | 0 |
| $3-01-20-140-140-200$ | INFORMATION TECHNOLOGY - 0/E | $1,624.81$ | 137,750.00 | $2,858.18$ | 93,157.32 | $0.00$ | 44,592.68 | 68 |
|  | 140 COMPUTERIZED DATA PROCESSING (IT) | 1,624.81 | 137,750.00 | 2,858.18 | 93,157.32 | 0.00 | 44,592.68 | 68 |
|  | 140 Total | 1,624.81 | 137,750.00 | 2,858.18 | 93,157.32 | 0.00 | 44,592.68 | 68 |
| 3-01-20-145-145-000 | REVENUE ADMINISTRATION (TAX COLLECTION) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-20-145-145-100 | REVENUE ADMINISTRATION - S/W | 4,407.20 | 53,420.00 | 6,153.86 | 38,461.65 | 0.00 | 14,958.35 | 72 |
| 3-01-20-145-145-200 | REVENUE ADMINISTRATION - 0/E | 0.00 | 7,271.26 | 0.00 | 16,720.00 | 0.00 | 9,448.74- | 230 |

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| Budget Account D | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 145 REVENUE ADMINISTRATION (TAX COLLECTIO | 4,407.20 | 60,691.26 | 6,153.86 | 55,181.65 | 0.00 | 5,509.61 | 91 |
|  | 145 Total | 4,407.20 | 60,691.26 | 6,153.86 | 55,181.65 | 0.00 | 5,509.61 | 91 |
| $\begin{aligned} & 3-01-20-150-150-000 \\ & 3-01-20-150-150-100 \\ & 3-01-20-150-150-200 \end{aligned}$ | TAX ASSESSMENT ADMINISTRATION <br> TAX ASSESSMENT ADMINISTRATION - S/W <br> TAX ASSESSMENT ADMINISTRATION - 0/E | $\begin{array}{r} 0.00 \\ 9,415.38 \\ 49.89 \end{array}$ | $\begin{array}{r} 0.00 \\ 66,075.00 \\ 159,289.63 \end{array}$ | $\begin{array}{r} 0.00 \\ 9,674.30 \\ 41.00 \end{array}$ | $\begin{array}{r} 0.00 \\ 48,371.50 \\ 529.98 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 17,703.50 \\ 158,759.65 \end{array}$ | 0 73 0 |
|  | 150 TAX ASSESSMENT ADMINISTRATION | 9,465.27 | 225,364.63 | 9,715.30 | 48,901.48 | 0.00 | 176,463.15 | 22 |
|  | 150 Total | 9,465.27 | 225,364.63 | 9,715.30 | 48,901.48 | 0.00 | 176,463.15 | 22 |
| $\begin{aligned} & 3-01-20-155-155-000 \mathrm{~L} \\ & 3-01-20-155-155-100 \mathrm{~L} \\ & 3-01-20-155-155-200 \mathrm{~L} \end{aligned}$ | $\begin{aligned} & \text { LEGAL SERVICES (LEGAL DEPARTMENT) } \\ & \text { LEGAL SERVICES - S/W } \\ & \text { LEGAL SERVICES - } 0 / \mathrm{E} \end{aligned}$ | $\begin{array}{r} 0.00 \\ 7,370.00 \\ 1,708.00 \end{array}$ | $\begin{array}{r} 0.00 \\ 50,935.00 \\ 33,756.25 \end{array}$ |  | $\begin{array}{r} 0.00 \\ 37,863.50 \\ 19,386.19 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 13,071.50 \\ 14,370.06 \end{array}$ | $\begin{array}{r} 0 \\ 74 \\ 57 \end{array}$ |
|  | 155 LEGAL SERVICES (LEGAL DEPARTMENT) | 9,078.00 | 84,691.25 | 10,389.20 | 57,249.69 | 0.00 | 27,441.56 | 68 |
|  | 155 Total | 9,078.00 | 84,691.25 | 10,389.20 | 57,249.69 | 0.00 | 27,441.56 | 68 |
| $\begin{aligned} & 3-01-20-165-165-000 \\ & 3-01-20-165-165-100 \\ & 3-01-20-165-165-200 \end{aligned}$ | ENGINEERING SERVICES ENGINEERING - S/W <br> ENGINEERING - 0/E | $\begin{array}{r} 0.00 \\ 19,655.65 \\ 510.91 \end{array}$ | $\begin{array}{r} 0.00 \\ 119,365.00 \\ 15,748.76 \end{array}$ | $\begin{array}{r} 0.00 \\ 13,900.62 \\ 51.20 \end{array}$ | $\begin{array}{r} 0.00 \\ 84,956.70 \\ 2,094.44 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 34,408.30 \\ 13,654.32 \end{array}$ | 0 71 13 |
|  | 165 ENGINEERING SERVICES | 20,166.56 | 135,113.76 | 13,951.82 | 87,051.14 | 0.00 | 48,062.62 | 64 |
|  | 165 Total | 20,166.56 | 135,113.76 | 13,951.82 | 87,051.14 | 0.00 | 48,062.62 | 64 |
| $\begin{aligned} & 3-01-20-170-170-000 \\ & 3-01-20-170-170-200 \end{aligned}$ | COMMITTEE ENTREPRENEUR/ECONOMIC DEVELOP ENTREPRENEUR/ECONOMIC DEVELOPMENT - 0/E | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 43,312.50 \end{array}$ | 0.00 0.00 | $\begin{array}{r} 0.00 \\ 5,101.25 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 38,211.25 \end{array}$ | 0 |
|  | 170 COMMITTEE ENTREPRENEUR/ECONOMIC DEVEL | 0.00 | 43,312.50 | 0.00 | 5,101.25 | 0.00 | 38,211.25 | 12 |
|  | 170 Total | 0.00 | 43,312.50 | 0.00 | 5,101.25 | 0.00 | 38,211.25 | 12 |
| 3-01-20-175-175-200 H | HISTORIC PRESERVATION - 0/E | 0.00 | 787.50 | 0.00 | 0.00 | 0.00 | 787.50 | 0 |
|  | 175 Total | 0.00 | 787.50 | 0.00 | 0.00 | 0.00 | 787.50 | 0 |



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| Budget Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
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|  | 198 PROPERTY MAINTENANCE - CODE ENFORCEME | 13,881.18 | 102,431.25 | 14,281.56 | 71,407.80 | 0.00 | 31,023.45 | 70 |
|  | 195 DEPT. OF COMMUNITY DEVELOPMENT (UCC) | 70,029.20 | 395,879.53 | 52,062.11 | 257,561.13 | 0.00 | 138,318.40 | 65 |
|  | 22 Total | 70,029.20 | 395,879.53 | 52,062.11 | 257,561.13 | 0.00 | 138,318.40 | 65 |
| $\begin{aligned} & 3-01-23-000-000-000 \\ & 3-01-23-210-210-200 \end{aligned}$ | GENERAL INSURANCE EXPENSES LIABILITY INSURANCE | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 494,656.25 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 473,456.00 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 21,200.25 \end{array}$ | $\begin{gathered} 0 \\ 96 \end{gathered}$ |
|  | 210 Total | 0.00 | 494,656.25 | 0.00 | 473,456.00 | 0.00 | 21,200.25 | 96 |
|  | 210 Total | 0.00 | 494,656.25 | 0.00 | 473,456.00 | 0.00 | 21,200.25 | 96 |
| 3-01-23-215-215-200 | WORKER COMPENSATION INSURANCE | 108,440.04 | 115,801.88 | 4,707.61 | 28,671.68 | 0.00 | 87,130.20 | 25 |
|  | 215 Total | 108,440.04 | $115,801.88$ | 4,707.61 | 28,671.68 | 0.00 | 87,130.20 | 25 |
|  | 215 Total | 108,440.04 | 115,801.88 | 4,707.61 | 28,671.68 | 0.00 | 87,130.20 | 25 |
| $3-01-23-220-220-200$ | EMPLOYEE GROUP INSURANCE (HEALTH PLAN) | 237,249.69 | 1,887,562.50 | 274,630.87 | 1,043,367.32 | 0.00 | 844,195.18 | 55 |
|  | 220 Total | 237,249.69 | 1,887,562.50 | 274,630.87 | 1,043,367.32 | 0.00 | 844,195.18 | 55 |
|  | 220 Total | 237,249.69 | 1,887,562.50 | 274,630.87 | 1,043,367.32 | 0.00 | 844,195.18 | 55 |
| 3-01-23-222-222-200 | HEALTH BENEFITS WAIVER | 3,639.42 | 21,000.00 | 3,602.16 | 19,170.15 | 0.00 | 1,829.85 | 91 |
|  | 222 Total | 3,639.42 | 21,000.00 | 3,602.16 | 19,170.15 | 0.00 | 1,829.85 | 91 |
|  | 23 GENERAL INSURANCE EXPENSES | 349,329.15 | 2,519,020.63 | 282,940.64 | 1,564,665.15 | 0.00 | 954,355.48 | 62 |
| $\begin{aligned} & 3-01-25-240-240-000 \\ & 3-01-25-240-240-100 \\ & 3-01-25-240-240-200 \end{aligned}$ | POLICE DEPARTMENT <br> POLICE DEPARTMENT - $\mathrm{S} / \mathrm{W}$ <br> POLICE DEPARTMENT - 0/E | $\begin{array}{r} 0.00 \\ 727,591.54 \\ 2,816.42- \end{array}$ | $\begin{array}{r} 0.00 \\ 4,140,222.89 \\ 111,950.00 \end{array}$ | $\begin{array}{r} 0.00 \\ 603,491.29 \\ 10,188.96 \end{array}$ | $\begin{array}{r} 0.00 \\ 3,141,409.18 \\ 29,045.97 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 998,813.71 \\ 82,904.03 \end{array}$ | $\begin{gathered} 0 \\ 76 \\ 26 \end{gathered}$ |
|  | 240 POLICE DEPARTMENT | 724,775.12 | 4,252,172.89 | 613,680.25 | 3,170,455.15 | 0.00 | 1,081,717.74 | 75 |
|  | 240 Total | 724,775.12 | 4,252,172.89 | $613,680.25$ | 3,170,455.15 | 0.00 | 1,081,717.74 | 75 |



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| Budget Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
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| 3-01-26-290-290-000 | DPW - STREETS AND ROADS DIVISION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-26-290-290-100 | DPW - STREETS AND ROADS - S/W | 39,728.98 | 297,931.88 | 40,659.98 | 194,357.95 | 0.00 | 103,573.93 | 65 |
| 3-01-26-290-290-200 | DPW - STREETS AND ROADS - 0/E | 307.38 | 61,550.00 | 1,431.53- | 13,785.19 | 0.00 | 47,764.81 | 22 |
|  | 290 DPW - STREETS AND ROADS DIVISION | 40,036.36 | 359,481.88 | 39,228.45 | 208,143.14 | 0.00 | 151,338.74 | 58 |
| 3-01-26-290-291-100 | Storm Clean up - S/W | 0.00 | 3,937.50 | 0.00 | 0.00 | 0.00 | 3,937.50 | 0 |
| 3-01-26-290-291-200 | STORM CLEAN UP - 0/E | 0.00 | 38,062.50 | 6,987.60 | 6,987.60 | 0.00 | 31,074.90 | 18 |
|  | 291 Total | 0.00 | 42,000.00 | 6,987.60 | 6,987.60 | 0.00 | 35,012.40 | 17 |
|  | 290 DEPARTMENT OF PUBLIC WORKS | 40,036.36 | 401,481.88 | 46,216.05 | 215,130.74 | 0.00 | 186,351.14 | 54 |
| 3-01-26-294-294-000 | DPW - JITNEY SERVICES (INSIDE CAP) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-26-294-294-101 | JITNEY SERVICES - S/W | 12,582.79 | 83,868.75 | 12,614.28 | 64,597.48 | 0.00 | 19,271.27 | 77 |
| 3-01-26-294-294-200 | JITNEY SERVICES - 0/E | 4,359.26 | 63,125.00 | 829.94 | 3,269.81 | 0.00 | 59,855.19 | 5 |
|  | 294 DPW - JITNEY SERVICES (INSIDE CAP) | 16,942.05 | 146,993.75 | 13,444.22 | 67,867.29 | 0.00 | 79,126.46 | 46 |
|  | 294 Total | 16,942.05 | 146,993.75 | 13,444.22 | 67,867.29 | 0.00 | 79,126.46 | 46 |
| 3-01-26-295-295-000 | DPW - SEWER MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-26-295-295-100 | DPW - SEWER DIVISION - S/W | 13,460.00 | 98,341.25 | 18,829.82 | 94,935.12 | 0.00 | 3,406.13 | 97 |
| 3-01-26-295-295-200 | DPW - SEWER DIVISION - 0/E | 650.00 | 5,250.00 | 0.00 | 1,300.00 | 0.00 | 3,950.00 | 25 |
|  | 295 DPW - SEWER MAINTENANCE | 14,110.00 | 103,591.25 | 18,829.82 | 96,235.12 | 0.00 | 7,356.13 | 93 |
|  | 295 Total | 14,110.00 | 103,591.25 | 18,829.82 | 96,235.12 | 0.00 | 7,356.13 | 93 |
| 3-01-26-298-298-200 | STORMWATER PERMIT | 0.00 | 1,981.88 | 0.00 | 5,250.00 | 0.00 | 3,268.12- | 265 |
|  | 298 Total | 0.00 | 1,981.88 | 0.00 | 5,250.00 | 0.00 | 3,268.12- | 265 |
| 3-01-26-300-300-000 | DPW - OTHER PUBLIC WORKS FUNCTIONS | 0.00 | $0.00$ | $0.00$ | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-26-300-300-100 | PUBLIC WORKS ADMINISTRATION - S/W | 19,440.61 | 128,735.00 | 9,199.64 | 71,742.66 | 0.00 | 56,992.34 | 56 |
| 3-01-26-300-300-200 | PUBLIC WORKS ADMINISTRATION - 0/E | 1,056.38 | 10,106.25 | 1,277.09- | 1,179.86 | 0.00 | 8,926.39 | 12 |
|  | 300 DPW - OTHER PUBLIC WORKS FUNCTIONS | 20,496.99 | 138,841.25 | 7,922.55 | 72,922.52 | 0.00 | 65,918.73 | 53 |
|  | 300 Total | 20,496.99 | 138,841.25 | 7,922.55 | 72,922.52 | 0.00 | 65,918.73 | 53 |

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| Budget Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
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| 3-01-26-305-305-000 | DPW - SOLID WASTE COLLECTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-26-305-305-200 | DISPOSAL SERVICE - OTHER EXPENSES | 2,362.50 | 14,437.50 | 2,295.00 | 4,093.86 | 0.00 | 10,343.64 | 28 |
|  | 305 DPW - SOLID WASTE COLLECTION | 2,362.50 | 14,437.50 | 2,295.00 | 4,093.86 | 0.00 | 10,343.64 | 28 |
| 3-01-26-305-306-000 | DPW - RECYCLING DIVISION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-26-305-306-100 | DPW - RECYCLING PROGRAM - S/W | 7,277.92 | 45,275.63 | 6,261.50 | 29,831.58 | 0.00 | 15,444.05 | 66 |
| 3-01-26-305-306-200 | DPW - RECYCLING PROGRAM - 0/E | 34,200.00 | 321,515.63 | 4,461.48 | 138,389.16 | 0.00 | 183,126.47 | 43 |
|  | 306 DPW - RECYCLING DIVISION | 41,477.92 | 366,791.26 | 10,722.98 | 168,220.74 | 0.00 | 198,570.52 | 46 |
|  | 305 Total | 43,840.42 | 381,228.76 | 13,017.98 | 172,314.60 | 0.00 | 208,914.16 | 45 |
| 3-01-26-310-310-000 | DPW - BUILDINGS AND GROUNDS DIVISION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-26-310-310-100 | DPW - BULIDING \& GROUNDS - S/W | 31,491.30 | 268,518.75 | 36,794.47 | 190,733.99 | 0.00 | 77,784.76 | 71 |
| 3-01-26-310-310-200 | DPW - BUILDINGS \& GROUNDS - 0/E | 50,102.35 | 150,222.50 | 25,302.05 | 68,383.59 | 0.00 | 81,838.91 | 46 |
|  | 310 DPW - BUILDINGS AND GROUNDS DIVISION | 81,593.65 | 418,741.25 | 62,096.52 | 259,117.58 | 0.00 | 159,623.67 | 62 |
|  | 310 Total | 81,593.65 | 418,741.25 | 62,096.52 | 259,117.58 | 0.00 | 159,623.67 | 62 |
| 3-01-26-315-315-000 | DPW - Vehicle maintenance division | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-26-315-315-100 | DPW - VEhicle maintenance - S/W | 23,111.48 | 169,735.00 | 14,939.22 | 104,399.52 | 0.00 | 65,335.48 | 62 |
| 3-01-26-315-315-200 | DPW - VEHICLE MAINTENANCE - 0/E | 61,407.50 | 166,418.75 | 4,224.04 | 36,116.11 | 0.00 | 130,302.64 | 22 |
|  | 315 DPW - VEHICLE MAINTENANCE DIVISION | 84,518.98 | 336,153.75 | 19,163.26 | 140,515.63 | 0.00 | 195,638.12 | 42 |
|  | 315 Total | 84,518.98 | 336,153.75 | 19,163.26 | 140,515.63 | 0.00 | 195,638.12 | 42 |
|  | 26 Total | 301,538.45 | 1,929,013.77 | 180,690.40 | 1,029,353.48 | 0.00 | 899,660.29 | 53 |
| 3-01-27-330-330-000 | DEPARTMENT OF HEALTH \& HUMAN SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-27-330-330-100 | BOARD OF HEALTH - S/W | 14,585.19 | 103,418.75 | 9,348.57 | 43,618.88 | 0.00 | 59,799.87 | 42 |
| 3-01-27-330-330-200 | BOARD OF HEALTH - O/E | 2,245.07 | 4,790.63 | 1,182.68 | 2,633.61 | 0.00 | 2,157.02 | 55 |
|  | 330 DEPARTMENT OF HEALTH \& HUMAN SERVICES | 16,830.26 | 108,209.38 | 10,531.25 | 46,252.49 | 0.00 | 61,956.89 | 43 |
|  | 330 Total | 16,830.26 | 108,209.38 | 10,531.25 | 46,252.49 | 0.00 | 61,956.89 | 43 |


| Budget Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
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| 3-01-27-340-340-000 | animal control services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-27-340-340-200 | DOG REGULATION - 0/E | 21.77 | 21,858.38 | 0.00 | 750.00 | 0.00 | 21,108.38 | 3 |
|  | 340 ANIMAL CONTROL SERVICES | 21.77 | 21,858.38 | 0.00 | 750.00 | 0.00 | 21,108.38 | 3 |
|  | 340 Total | 21.77 | 21,858.38 | 0.00 | 750.00 | 0.00 | 21,108.38 | 3 |
| 3-01-27-345-345-000 | WELFARE/ADMINISTRATION OF PUBLIC SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-27-345-345-100 | PUBLIC ASSISTANCE - S/W | 1,715.30 | 6,090.00 | 0.00 | 0.00 | 0.00 | 6,090.00 | 0 |
| 3-01-27-345-345-200 | PUBLIC ASSISTANCE - 0/E | 0.00 | 840.01 | 0.00 | 0.00 | 0.00 | 840.01 | 0 |
|  | 345 WELFARE/ADMINISTRATION OF PUBLIC SERV | 1,715.30 | 6,930.01 | 0.00 | 0.00 | 0.00 | 6,930.01 | 0 |
|  | 345 Total | 1,715.30 | 6,930.01 | 0.00 | 0.00 | 0.00 | 6,930.01 | 0 |
|  | 27 Total | 18,567.33 | 136,997.77 | 10,531.25 | 47,002.49 | 0.00 | 89,995.28 | 34 |
| 3-01-28-370-370-000 | DEPARTMENT OF COMMUNITY SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-28-370-370-100 | RECREATION DIVISION - S/W | 45,375.30 | 303,863.75 | 55,418.05 | 291,592.21 | 0.00 | 12,271.54 | 96 |
| 3-01-28-370-370-200 | RECREATION DIVISION - 0/E | 3,581.23 | 119,326.25 | 9,155.36 | 60,999.38 | 0.00 | 58,326.87 | 51 |
|  | 370 DEPARTMENT OF COMMUNITY SERVICES | 48,956.53 | 423,190.00 | 64,573.41 | 352,591.59 | 0.00 | 70,598.41 | 83 |
| 3-01-28-370-375-000 | ARTS \& CULTURE DIVISION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-28-370-375-100 | ARTS \& CULTURE - S/W | 19,308.77 | 130,493.75 | 23,908.18 | 109,988.59 | 0.00 | 20,505.16 | 84 |
| 3-01-28-370-375-200 | ARTS \& CULTURE - 0/E | 1,907.79 | 15,750.00 | 8,729.53 | 11,886.43 | 0.00 | 3,863.57 | 75 |
|  | 375 ARTS \& CULTURE DIVISION | 21,216.56 | 146,243.75 | 32,637.71 | 121,875.02 | 0.00 | 24,368.73 | 83 |
|  | 370 Total | 70,173.09 | 569,433.75 | 97,211.12 | 474,466.61 | 0.00 | 94,967.14 | 83 |
| 3-01-28-375-375-000 | DPW - Shade tree/maintenance of parks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-28-375-375-100 | SHADE TREE/PARKS \& PLAYGROUNDS - S/W | 39,604.55 | 286,390.63 | 42,996.56 | 209,575.50 | 0.00 | 76,815.13 | 73 |
| 3-01-28-375-375-200 | SHADE TREE/PARKS \& PLAYGROUNDS - 0/E | 6,256.92 | 116,600.00 | 23,302.42 | 54,158.00 | 0.00 | 62,442.00 | 46 |
|  | 375 DPW - SHADE TREE/MAINTENANCE OF PARKS | 45,861.47 | 402,990.63 | 66,298.98 | 263,733.50 | 0.00 | 139,257.13 | 65 |
|  | 375 Total | 45,861.47 | 402,990.63 | 66,298.98 | 263,733.50 | 0.00 | 139,257.13 | 65 |
|  | 28 Total | 116,034.56 | 972,424.38 | 163,510.10 | 738,200.11 | 0.00 | 234,224.27 | 76 |

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| Budget Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
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| 3-01-29-390-390-000 | MAINT. FREE PUBLIC LIBRARY (OUTSIDE CAP) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-29-390-390-100 | MAPLEWOOD LIBRARY - S/W | 99,196.78 | 719,174.75 | 101,564.04 | 494,258.86 | 0.00 | 224,915.89 | 69 |
| 3-01-29-390-390-200 | MAPLEWOOD LIBRARY-0/E | 86,571.25 | 173,381.25 | 91,063.48 | 255,842.15 | 0.00 | 82,460.90- | 148 |
|  | 390 MAINT. FREE PUBLIC LIBRARY (OUTSIDE C | 185,768.03 | 892,556.00 | 192,627.52 | 750,101.01 | 0.00 | 142,454.99 | 84 |
|  | 390 Total | 185,768.03 | 892,556.00 | 192,627.52 | 750,101.01 | 0.00 | 142,454.99 | 84 |
|  | 29 Total | 185,768.03 | 892,556.00 | 192,627.52 | 750,101.01 | 0.00 | 142,454.99 | 84 |
| $\begin{aligned} & 3-01-30-415-000-000 \\ & 3-01-30-415-415-100 \end{aligned}$ | ACCUMULATED LEAVE PAYOUT ACCUMULATED LEAVE COMPENSATION | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 18,375.00 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | 0.00 0.00 | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 18,375.00 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
|  | 415 ACCUMULATED LEAVE PAYOUT | 0.00 | 18,375.00 | 0.00 | 0.00 | 0.00 | 18,375.00 | 0 |
| 3-01-31-430-430-200 | FIRE HYDRANT RENTAL | 23,809.60 | 168,750.00 | 27,094.00 | 135,470.00 | 0.00 | 33,280.00 | 80 |
| 3-01-31-430-435-200 | STREET \& TRAFFIC LIGHTING-CONTRACTUAL | 26,521.26 | 95,287.50 | 33,469.60 | 126,132.53 | 0.00 | 30,845.03- | 132 |
|  | 435 Total | 26,521.26 | 95,287.50 | $33,469.60$ | 126,132.53 | 0.00 | 30,845.03- | 132 |
|  | 430 Total | 50,330.86 | 264,037.50 | 60,563.60 | 261,602.53 | 0.00 | 2,434.97 | 99 |
| $\begin{aligned} & 3-01-31-435-435-000 \\ & 3-01-31-435-435-200 \end{aligned}$ | UTILITIES <br> UTILTIES - ELECTRIC - 0/E | $\begin{array}{r} 0.00 \\ 16,706.70 \end{array}$ | $\begin{array}{r} 0.00 \\ 77,096.25 \end{array}$ | $\begin{array}{r} 0.00 \\ 532.92 \end{array}$ | $\begin{array}{r} 0.00 \\ 63,636.87 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 13,459.38 \end{array}$ | $\begin{array}{r} 0 \\ 83 \end{array}$ |
|  | 435 UTILITIES | 16,706.70 | 77,096.25 | 532.92 | 63,636.87 | 0.00 | 13,459.38 | 83 |
| 3-01-31-435-437-200 | NATURAL GAS - OTHER EXPENSES | 11,211.69 | 62,490.00 | 270.19 | 65,794.74 | 0.00 | 3,304.74- | 105 |
|  | 437 Total | 11,211.69 | 62,490.00 | 270.19 | 65,794.74 | 0.00 | 3,304.74- | 105 |
|  | 435 Total | 27,918.39 | 139,586.25 | 803.11 | 129,431.61 | 0.00 | 10,154.64 | 93 |
| 3-01-31-440-440-200 | TELEPHONE - OTHER EXPENSES | 6,575.03 | 28,612.50 | 11,427.09 | 40,718.50 | 0.00 | 12,106.00- | 142 |
|  | 440 Total | 6,575.03 | 28,612.50 | 11,427.09 | 40,718.50 | 0.00 | 12,106.00- | 142 |
|  | 440 Total | 6,575.03 | 28,612.50 | 11,427.09 | 40,718.50 | 0.00 | 12,106.00- | 142 |

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| Budget Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
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| 3-01-41-507-000-001 | 506 Total | 0.00 | 3,063.17 | 7,332.49 | 7,332.49 | 0.00 | 4,269.32- | 239 |
|  | CLICK IT OR TICKET | 0.00 | 1,837.50 | 0.00 | 0.00 | 0.00 | 1,837.50 | 0 |
|  | 507 Total | 0.00 | 1,837.50 | 0.00 | 0.00 | 0.00 | 1,837.50 | 0 |
| 3-01-41-537-000-001 | OEM PERFORMANCE GRANT (EMAA) | 0.00 | 2,625.00 | 0.00 | 0.00 | 0.00 | 2,625.00 | 0 |
|  | 537 Total | 0.00 | 2,625.00 | 0.00 | 0.00 | 0.00 | 2,625.00 | 0 |
| 3-01-41-559-000-000 | NJ DEPARTMENT OF TRANSFPORATION (NJDOT) | 870.91 | 315,035.77 | 48,134.30 | 48,134.30 | 0.00 | 266,901.47 | 15 |
|  | 000 Total | 870.91 | 315,035.77 | 48,134.30 | 48,134.30 | 0.00 | 266,901.47 | 15 |
|  | 602 Total | 870.91 | 48,134.30 | 48,134.30 | 48,134.30 | 0.00 | 0.00 | 100 |
| 3-01-41-621-000-000 | NJACHOO ENHANCING LOCAL HEALTH INFRASTR | 0.00 | 0.00 | 29,867.00 | 29,867.00 | 0.00 | 29,867.00- | 0 |
|  | 621 NJACHOO ENHANCING LOCAL HEALTH INFRAS | 0.00 | 0.00 | 29,867.00 | 29,867.00 | 0.00 | 29,867.00- | 0 |
| 3-01-41-622-000-000 | STRENGTHEN LOCAL PUBLIC HEALTH CAPACITY | 27,346.67 | 85,352.06 | 15,278.92 | 88,519.56 | 0.00 | 3,167.50- | 104 |
|  | 000 Total | 27,346.67 | 85,352.06 | 15,278.92 | 88,519.56 | 0.00 | 3,167.50- | 104 |
|  | 659 Total | 0.00 | 11,812.50 | 0.00 | 0.00 | 0.00 | 11,812.50 | 0 |
| 3-01-41-685-000-000 | COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) | 0.00 | 77,437.50 | 0.00 | 0.00 | 0.00 | 77,437.50 | 0 |
|  | 000 Total | 0.00 | 77,437.50 | 0.00 | 0.00 | 0.00 | 77,437.50 | 0 |
|  | 690 Total | 0.00 | 77,437.50 | 0.00 | 0.00 | 0.00 | 77,437.50 | 0 |
| 3-01-41-693-000-000 | BULLETPROOF VEST FEDERAL UNAPPROPRIATED | 0.00 | 439.53 | 0.00 | 0.00 | 0.00 | 439.53 | 0 |
|  | 718 Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-01-41-857-000-000 | CARES ACT: $\$ 636,472.90+\$ 250,000.00$ | 0.00 | 3,412.50 | 0.00 | 0.00 | 0.00 | 3,412.50 | 0 |
|  | 000 Total | 0.00 | 3,412.50 | 0.00 | 0.00 | 0.00 | 3,412.50 | 0 |

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| Budget Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
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|  | 899 Total | 0.00 | 787.50 | 0.00 | 0.00 | 0.00 | 787.50 | 0 |
|  | 41 FEDERAL AND STATE GRANTS: | 28,217.58 | 495,879.49 | 100,612.71 | 173,853.35 | 0.00 | 322,026.14 | 35 |
| $\begin{aligned} & 3-01-42-108-108-000 \\ & 3-01-42-108-108-100 \\ & 3-01-42-108-108-200 \end{aligned}$ | interlocal municipal court (OUTSIde cap) municipal court salary \& wages MUNICIPAL COURT - OTHER EXPENSES | $\begin{array}{r} 0.00 \\ 28,457.42 \\ 3,907.18 \end{array}$ | $\begin{array}{r} 0.00 \\ 182,520.00 \\ 32,390.00 \end{array}$ | $\begin{array}{r} 0.00 \\ 27,613.98 \\ 4,252.64 \end{array}$ | $\begin{array}{r} 0.00 \\ 138,069.90 \\ 13,358.19 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 44,450.10 \\ 19,031.81 \end{array}$ | 0 76 41 |
|  | 108 INTERLOCAL MUNICIPAL COURT (OUTSIDE C | 32,364.60 | 214,910.00 | 31,866.62 | 151,428.09 | 0.00 | 63,481.91 | 70 |
|  | 108 Total | 32,364.60 | 214,910.00 | 31,866.62 | 151,428.09 | 0.00 | 63,481.91 | 70 |
| $\begin{aligned} & 3-01-42-118-102-000 \\ & 3-01-42-118-102-200 \end{aligned}$ | INTERLOCAL ELECTRICAL INSPECTIONS MILLBURN ELECTRICAL INSPECTION | $\begin{array}{r} 0.00 \\ 4,407.68 \end{array}$ | $\begin{array}{r} 0.00 \\ 37,172.52 \end{array}$ | $\begin{array}{r} 0.00 \\ 4,528.90 \end{array}$ | $\begin{array}{r} 0.00 \\ 22,644.50 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 14,528.02 \end{array}$ | $\begin{array}{r} 0 \\ 61 \end{array}$ |
|  | 102 INTERLOCAL ELECTRICAL INSPECTIONS | 4,407.68 | 37,172.52 | 4,528.90 | 22,644.50 | 0.00 | 14,528.02 | 61 |
| $\begin{aligned} & 3-01-42-118-104-000 \\ & 3-01-42-118-104-200 \end{aligned}$ | INTERLOCAL PLUMBING INSPECTIONS INTERLOCAL PLUMBING INSPECTION | $\begin{array}{r} 0.00 \\ 4,683.14 \end{array}$ | $\begin{array}{r} 0.00 \\ 37,697.51 \end{array}$ | $\begin{array}{r} 0.00 \\ 4,811.94 \end{array}$ | $\begin{array}{r} 0.00 \\ 24,059.70 \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 13,637.81 \end{array}$ | $\begin{array}{r} 0 \\ 64 \end{array}$ |
|  | 104 INTERLOCAL PLUMBING INSPECTIONS | 4,683.14 | 37,697.51 | 4,811.94 | 24,059.70 | 0.00 | 13,637.81 | 64 |
|  | 118 Total | 9,090.82 | 74,870.03 | 9,340.84 | 46,704.20 | 0.00 | 28,165.83 | 62 |
|  | 42 Total | 41,455.42 | 289,780.03 | 41,207.46 | 198,132.29 | 0.00 | 91,647.74 | 68 |
| 3-01-43-490-490-100 | MUNICIPAL COURT INSIDE CAP | 0.00 | 22,837.50 | 4,101.54 | 20,507.70 | 0.00 | 2,329.80 | 90 |
|  | 490 Total | 0.00 | 22,837.50 | 4,101.54 | 20,507.70 | 0.00 | 2,329.80 | 90 |
| 3-01-43-495-495-100 | PUBLIC DEFENDER | 2,099.52 | 14,402.50 | 2,157.40 | 10,787.00 | 0.00 | 3,615.50 | 75 |
|  | 495 Total | 2,099.52 | 14,402.50 | 2,157.40 | 10,787.00 | 0.00 | 3,615.50 | 75 |
|  | 43 Total | 2,099.52 | 37,240.00 | 6,258.94 | 31,294.70 | 0.00 | 5,945.30 | 84 |
| 3-01-44-901-901-200 | CAPITAL IMPROVEMENT FUND | 0.00 | 300,275.00 | 0.00 | 0.00 | 0.00 | 300,275.00 | 0 |
|  | 901 Total | 0.00 | 300,275.00 | 0.00 | 0.00 | 0.00 | 300,275.00 | 0 |

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| Budget Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
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| 3-01-45-920-920-200 | PAYMENT OF BOND PRINCIPAL | 0.00 | 3,627,000.00 | 0.00 | 0.00 | 0.00 | 3,627,000.00 | 0 |
| 3-01-45-920-925-200 | PAYMENT PRINCIPAL NOTES | 0.00 | 108,518.29 | 0.00 | 0.00 | 0.00 | 108,518.29 | 0 |
| 3-01-45-920-930-200 | PAYMENT OF INTEREST ON BONDS | 0.00 | 805,900.00 | 0.00 | 0.00 | 0.00 | 805,900.00 | 0 |
| 3-01-45-920-935-200 | INTEREST ON NOTES | 0.00 | 23,362.50 | 0.00 | 0.00 | 0.00 | 23,362.50 | 0 |
|  | 920 Total | 0.00 | 4,564,780.79 | 0.00 | 0.00 | 0.00 | 4,564,780.79 | 0 |
|  | 45 Total | 0.00 | 4,564,780.79 | 0.00 | 0.00 | 0.00 | 4,564,780.79 | 0 |
| $\begin{aligned} & 3-01-46-870-000-000 \\ & 3-01-46-880-880-200 \end{aligned}$ | DEFERRED CHARGES AND EMERGENCIES <br> DEFERRED CHARGES SPECIAL EMERGENCY 5 YR | 0.00 0.00 | $\begin{array}{r} 0.00 \\ 157,500.00 \end{array}$ | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | $\begin{array}{r} 0.00 \\ 157,500.00 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |
|  | 880 Total | 0.00 | 157,500.00 | 0.00 | 0.00 | 0.00 | 157,500.00 | 0 |
|  | 880 Total | 0.00 | 157,500.00 | 0.00 | 0.00 | 0.00 | 157,500.00 | 0 |
|  | 46 Total | 0.00 | 157,500.00 | 0.00 | 0.00 | 0.00 | 157,500.00 | 0 |
| 3-01-50-899-899-200 | RESERVE FOR UNCOLLECTED TAXES | 0.00 | 413,437.50 | 0.00 | 0.00 | 0.00 | 413,437. 50 | 0 |
|  | 899 Total | 0.00 | 413,437.50 | 0.00 | 0.00 | 0.00 | 413,437.50 | 0 |
|  | 01 Current Expend Total | 2,686,434.27 | 31,085,406.94 | 2,504,145.57 | 18,581,116.90 | 0.00 | 12,504,290.04 | 60 |

01 Current

> |  | Prior | Current | YTD |
| ---: | ---: | ---: | ---: |
|  | $23,981,920.63$ | $26,556,255.66$ | $70,312,129.44$ |
| Revenues: | $2,686,434.27$ | $2,504,145.57$ | $18,581,116.90$ |
| Net Income: | $21,295,486.36$ | $24,052,110.09$ | $51,731,012.54$ |

| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | \% Real |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3-03-56-014-801 | FIRE TRUST - PENALTIES | 1,715.00 | 0.00 | 0.00 | 45.00 | 0.00 | 45.00 | 0 |
| 3-03-56-016-801 | COURT TRUST - P.O.A.A. | 298.00 | 0.00 | 474.00 | 2,154.00 | 0.00 | 2,154.00 | 0 |
| 3-03-56-017-803 | DONATIONS - RECREATION/PUBLIC ASSISTANCE | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-03-56-017-807 | DONATIONS - POOL | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
|  | 017 Total | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
|  | 56 Total | 2,063.00 | 0.00 | 474.00 | 2,199.00 | 0.00 | 2,199.00 | 0 |
|  | 03 GEN. TRUST - RESERVE FO Revenue Total | 2,063.00 | 0.00 | 474.00 | 2,199.00 | 0.00 | 2,199.00 | 0 |
| Budget Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
| 3-03-00-000-000-000 | GEN. TRUST - RESERVE FOR UNEMP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-03-56-860-000-000 | PAYROLL DEDUCTIONS/WITHHOLDINGS | 39.00 | 0.00 | 1,708.99 | 183,477.56- | 0.00 | 183,477.56 | 0 |
|  | 000 PAYROLL DEDUCTIONS/WITHHOLDINGS | 39.00 | 0.00 | 1,708.99 | 183,477.56- | 0.00 | 183,477.56 | 0 |
|  | 860 PAYROLL DEDUCTIONS/WITHHOLDINGS | 39.00 | 0.00 | 1,708.99 | 183,477.56- | 0.00 | 183,477.56 | 0 |
|  | 56 Total | 39.00 | 0.00 | 1,708.99 | 183,477.56- | 0.00 | 183,477.56 | 0 |
|  | 03 GEN. TRUST - RESERVE FO Expend Total | 39.00 | 0.00 | 1,708.99 | 183,477.56- | 0.00 | 183,477.56 | 0 |

03 GEN. TRUST - RESERVE FOR UNEMP

| MP | Prior | Current | YTD |
| ---: | ---: | ---: | ---: |
| Revenues: | $2,063.00$ | 474.00 | $2,199.00$ |
| Expended: | 39.00 | $1,708.99$ | $183,477.56-$ |
| Net Income: | $2,024.00$ | $1,234.99$ | $185,676.56$ |


| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | \% Real |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3-15-56-850-801 | RECYCLING TRUST FUND REVENUE | 0.00 | 0.00 | 0.00 | 236.20 | 0.00 | 236.20 | 0 |
|  | 15 Fund 15 Revenue Total | 0.00 | 0.00 | 0.00 | 236.20 | 0.00 | 236.20 | 0 |

15 Fund

|  | Prior | Current | YTD |
| ---: | ---: | ---: | ---: |
| Revenues: | 0.00 | 0.00 | 236.20 |
| Expended: | 0.00 | 0.00 | 0.00 |
| Net Income: | 0.00 | 0.00 | 236.20 |

## ${ }_{\infty}^{\omega}$

| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | \% Real |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3-17-56-850-802 | REC. TRUST - GIRLS SOFTBALL | 0.00 | 0.00 | 11,400.00 | 24,885.00 | 0.00 | 24,885.00 | 0 |
| 3-17-56-850-808 | REC. TRUST - BURGDORFF CENTER DEPOSITS | 1,313.50 | 0.00 | 3,020.00 | 11,132.00 | 0.00 | 11,132.00 | 0 |
| 3-17-56-850-810 | REC. TRUST - FIELD MAINTENANCE | 0.00 | 0.00 | 0.00 | 8,250.00 | 0.00 | 8,250.00 | 0 |
|  | 850 Total | 1,313.50 | 0.00 | 14,420.00 | 44,267.00 | 0.00 | 44,267.00 | 0 |
|  | 56 Total | 1,313.50 | 0.00 | 14,420.00 | 44,267.00 | 0.00 | 44,267.00 | 0 |
|  | 17 Fund 17 Revenue Total | 1,313.50 | 0.00 | 14,420.00 | 44,267.00 | 0.00 | 44,267.00 | 0 |

17 Fund

|  | Prior | Current | YTD |
| ---: | ---: | ---: | ---: |
| Revenues: | $1,313.50$ | $14,420.00$ | $44,267.00$ |
| Expended: | 0.00 | 0.00 | 0.00 |
| Net Income: | $1,313.50$ | $14,420.00$ | $44,267.00$ |


| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | \% Real |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3-19-56-850-802 | SECURITY DEPOSITS RECREATION | 1,250.00 | 0.00 | 250.00 | 8,000.00 | 0.00 | 8,000.00 | 0 |
|  | 19 Fund 19 Revenue Total | 1,250.00 | 0.00 | 250.00 | 8,000.00 | 0.00 | 8,000.00 | 0 |

19 Fund

|  | Prior | Current | YTD |
| ---: | ---: | ---: | ---: |
| Revenues: | $1,250.00$ | 250.00 | $8,000.00$ |
| Expended: | 0.00 | 0.00 | 0.00 |
| Net Income: | $1,250.00$ | 250.00 | $8,000.00$ |


| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | \% Real |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3-26-08-501-601 | POOL - MEMBERSHIP FEES | 372,240.00 | 0.00 | 39,939.50 | 58,363.00 | 0.00 | 58,363.00 | 0 |
| 3-26-08-501-602 | POOL - GUEST PASSES | 1,935.00 | 0.00 | 520.00 | 520.00 | 0.00 | 520.00 | 0 |
| 3-26-08-501-604 | POOL - LESSONS | 17,950.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-26-08-501-610 | POOL - MRNA | 3,025.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| - 501 Total |  | 395,150.00 | 0.00 | 40,459.50 | 58,883.00 | 0.00 | 58,883.00 | 0 |
|  | 08 LOCAL REVENUES: | 395,150.00 | 0.00 | 40,459.50 | 58,883.00 | 0.00 | 58,883.00 | 0 |
|  | 26 POOL UTILITY REVENUES Revenue Total | 395,150.00 | 0.00 | 40,459.50 | 58,883.00 | 0.00 | 58,883.00 | 0 |
| Budget Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
| $\begin{aligned} & 3-26-00-000-000-000 \\ & 3-26-55-501-501-100 \end{aligned}$ | POOL UTILITY FUND: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
|  | SWIMMING POOL - SALARY \& WAGES | 9,169.24 | 131,433.75 | 3,629.59 | 3,629.59 | 0.00 | 127,804.16 | 3 |
|  | 501 Total | 9,169.24 | 131,433.75 | 3,629.59 | 3,629.59 | 0.00 | 127,804.16 | 3 |
| 3-26-55-502-502-200 | 501 Total | 9,169.24 | 131,433.75 | 3,629.59 | 3,629.59 | 0.00 | 127,804.16 | 3 |
|  | SWIMMING POOL - OTHER EXPENSES | 11,993.93 | 58,616.25 | 7,899.15 | 26,989.99 | 0.00 | 31,626.26 | 46 |
|  | 502 Total | 11,993.93 | 58,616.25 | 7,899.15 | 26,989.99 | 0.00 | 31,626.26 | 46 |
| $\begin{aligned} & 3-26-55-510-510-000 \\ & 3-26-55-510-511-200 \end{aligned}$ | 502 Total | 11,993.93 | 58,616.25 | 7,899.15 | 26,989.99 | 0.00 | 31,626.26 | 46 |
|  | CAPITAL IMPROVEMENTS CAPITAL TMPROVEMENT FUND | 0.00 0.00 | $\begin{array}{r} 0.00 \\ 6 \quad 273 \quad 75 \end{array}$ | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | $\begin{array}{r} 0.00 \\ 6 \quad 772 \quad 75 \end{array}$ | 0 0 |
|  | CAPITAL IMPROVEMENT FUND | 0.00 | 6,273.75 | 0.00 | 0.00 | 0.00 | 6,273.75 | 0 |
|  | 510 Total | 0.00 | 6,273.75 | 0.00 | 0.00 | 0.00 | 6,273.75 | 0 |
| 3-26-55-520-520-000 | DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3-26-55-520-520-200 | PAYMENT OF BOND PRINCIPAL | 0.00 | 39,375.00 | 0.00 | 0.00 | 0.00 | 39,375.00 | 0 |
| 3-26-55-520-521-200 | PAYMENT OF BAN \& CAPITAL NOTES | 0.00 | 7,875.00 | 0.00 | 0.00 | 0.00 | 7,875.00 | 0 |
| 3-26-55-520-522-200 | INTEREST ON BONDS | 0.00 | 14,568.75 | 0.00 | 0.00 | 0.00 | 14,568.75 | 0 |
| 3-26-55-520-523-200 | INTEREST ON NOTES | 0.00 | 295.31 | 0.00 | 0.00 | 0.00 | 295.31 | 0 |

$\xrightarrow{\perp}$

| Budget Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | \% Expd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 520 Total | 0.00 | 62,114.06 | 0.00 | 0.00 | 0.00 | 62,114.06 | 0 |
| 3-26-55-530-530-200 | DEFERRED CHARGES | 0.00 | 32,691.75 | 0.00 | 0.00 | 0.00 | 32,691.75 | 0 |
|  | 530 Total | 0.00 | 32,691.75 | 0.00 | 0.00 | 0.00 | 32,691.75 | 0 |
| 3-26-55-540-541-200 | STATUTORY EXPENDITURES | $\begin{array}{r} 0.00 \\ 701 \quad 44 \end{array}$ | $\begin{array}{r} 0.00 \\ 0.710 \quad 50 \end{array}$ | $\begin{array}{r} 0.00 \\ 277 \end{array}$ | 0.00 277.66 | $0.00$ | $\begin{array}{r} 0.00 \\ 9.434 .84 \end{array}$ | 0 |
|  | SOCIAL SECURITY EXPENSE | 701.44 | 9,712.50 | 277.66 | 277.66 | 0.00 | 9,434.84 | 3 |
|  | 540 Total | 701.44 | 9,712.50 | 277.66 | 277.66 | 0.00 | 9,434.84 | 3 |
|  | 55 Total | 21,864.61 | 300,842.06 | 11,806.40 | 30,897.24 | 0.00 | 269,944.82 | 10 |
|  | 26 POOL UTILITY FUND: Expend Total | 21,864.61 | 300,842.06 | 11,806.40 | 30,897.24 | 0.00 | 269,944.82 | 10 |

26 POOL UTILITY FUND:

|  | Prior | Current | YTD |
| ---: | ---: | ---: | ---: |
| Revenues: | $395,150.00$ | $40,459.50$ | $58,883.00$ |
| Expended: | $21,864.61$ | $11,806.40$ | $30,897.24$ |
| Net Income: | $373,285.39$ | $28,653.10$ | $27,985.76$ |

## Grand Totals

$$
\begin{array}{rrrrr} 
& \text { Prior } & \text { Current } & \text { YTD } \\
\cline { 2 - 5 } \text { Revenues: } & 24,381,697.13 & 26,611,859.16 & 70,425,714.64 \\
\text { Expended: } & 2,708,337.88 & 2,517,660.96 & 18,428,536.58 \\
\text { Net Income: } & 21,673.359 .25 & 24.094 .198 .20 & 51.997 .178 .06
\end{array}
$$

## N

Elizabeth J. Fritzen
RMC, CMC, CMR Township Clerk

Office of the Township Clerk Township of Maplewood 574 Valley St
Maplewood, NJ 07040

Telephone: 973-762-8120
Fax: 973-762-1934

Wednesday, June 7, 2023
Township Committee M eeting on June 6, 2023
RE: Township Clerk Report

## ABC

At our next meeting, we will renew M aplewood Township's Liquor Licenses, and ten qualify for renewal of the 17 in the Township. Licensees were notified at the beginning of $M$ ay and June to remind them about their obligations. If active liquor stores and restaurants don't secure tax clearance and pay the M unicipality and State to continue to operate, they will need to pay late fees to the State in addition to what they owe or will have to cease the sale of alcoholic beverages.
Link to Township Alcoholic Beverage Control Page:
https://www.maplewoodnj.gov/government/township-clerk/alcoholic-beverage-control-abc

## Election

Another successful election has concluded, and official results will be posted on the Essex County Clerk's website. If interested in information regarding the General Election, you can check the State website, the County website, and we have dates and answers to some frequently asked questions on the Township website.

Link to Township Election Page: https://www.maplewoodnj.gov/government/township-clerk/election

## Registrar

During the summer, the Registrar's hours will be Wednesday and Thursday from 5:00 PM to 7:00 PM and on Friday from 1:30 PM to 4:30 PM. As a reminder, the registrar orchestrates business by appointment only. However, members of the Clerk's office can answer questions in the registrar's absence, or questions can be directed to: Registrar@maplewoodnj.gov.

Governor M urphy waived the 22-23 State Fiscal Year marriage fees, of which the fiscal year ends at the end of this month. So for those who want to avoid paying $\$ 28$ for a marriage license, this is the last month to do so.

Link to Township Registrar Page: https://www.maplewoodnj.gov/government/township-clerk/registrar

## Calendar

Regarding future Township Committee dates, dates regarding the election, and more, please check the Township calendar and subscribe for notifications.

Link to Township Calendar Page: https://www.maplewoodnj.gov/about-us/township-calendar

## TOWNSHIP OF M APLEWOOD

## Resolution 161-23 <br> RESOLUTION APPOINTING PART-TIME CRISIS INTERVENTION SOCIAL WORKER FOR THE TOWNSHIP OF M APLEWOOD

Whereas, the Maplewood Township ("Township") has a need for a Part-Time Crisis Intervention Social Worker; and

Whereas, Dina Pressel has the necessary qualifications to fill the position of Part-Time Crisis Intervention Social Worker for the Township.

Now Therefore Be It Resolved by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

Effective June 21, 2023, Dina Pressel be and is hereby appointed as Part-Time Crisis Intervention Social W orker for the Township at an hourly salary of $\$ 30.00 / \mathrm{hr}$, not to exceed 20 hours per week.

I, Elizabeth J. Fritzen, Township Clerk of the Township of M aplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of M aplewood, County of Essex, State of New Jersey, at a regular meeting of said Committee held on June $7^{\text {th }}, 2023$.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Township of M aplewood in the County of Essex and State of New Jersey, on this $7^{\text {th }}$ day of June, 2023.

## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NO. 162-23

## RESOLUTION <br> APPOINTING APPROPRIATE AUTHORITY FOR THE MAPLEWOOD POLICE DEPARTMENT

WHEREAS, NJSA 40A:14-118 governs the creation and establishment of municipal Police Departments; and

WHEREAS, the foregoing statute permits the appointment of an appropriate authority for the efficient and routine day to day operations of the Police Department; and

WHEREAS, Patrick Wherry has been appointed Administrator of the Township of Maplewood; and.

WHEREAS, the Committee of the Township of Maplewood wishes to designate Patrick Wherry as the appropriate authority for the Maplewood Police Department.

NOW THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

Patrick Wherry be and is hereby designated as the Appropriate Authority for the Maplewood Police Department, effective immediately.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, at a regular meeting of said Committee held on June 7, 2023

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood in the County of Essex and State of New Jersey, on this $7^{\text {th }}$ day of June, 2023.

[^2]
## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NO. 163-23

# RESOLUTION AWARDING CONTRACT PURCHASE OF SNOW PLOW PICKUP TRUCK 

WHEREAS, the Township of Maplewood needs to purchase and provide a Snow Plow Pickup Truck with required accessories for the Department of Public Works operations; and

WHEREAS, the Township received a proposal from Route 23 Auto Mall, LLC., to provide such equipment; and

WHEREAS, the cost to provide this equipment will be a total of $\$ 63,142.00$ for the base of the vehicle and Additional Options with cost of freight; and

WHEREAS, the provision of this purchase without bid is permitted pursuant to Route 23 Auto Mall, LLC., State Contract Number 40321, and

WHEREAS, funds are available for this purpose from account number C-04-23-095-D01-105, "F20 PICKUP W/ SNOW PLOW,"; and

WHEREAS, the CFO and the Qualified Purchasing Agent have approved the Award of Contract; and

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:
I. Given the information stated, a contract be and is hereby awarded to Route 23 Auto Mall, LLC., in the amount of $\$ 63,142.00$.
II. That the Township Administrator and Township Clerk be and are hereby authorized to enter into a contract with Route 23 Auto Mall, LLC., on behalf of the Township of Maplewood.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, at a regular meeting of said Committee held on June $7^{\text {th }}, 2023$.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood in the County of Essex and State of New Jersey, on this $7^{\text {th }}$ day of June 2023.

## TOWNSHIP OF MAPLEWOOD



## Resolution No. 164-23

## RESOLUTION AUTHORIZING MAPLEWOOD'S APPLICATION FOR FUNDS FROM NEW JERSEY'S LEAD GRANT ASSISTANCE PROGRAM

WHEREAS, effective July 22, 2022, the Legislature enacted P.L. 2021, c. 182, "An Act concerning certain lead-based paint hazard, and residential rental property, and establishing leadbased paint hazard programs, supplementing P.L. 2003, c. 311 (C. 52:27D-437.1 et al.) amending various parts of the statutory law, and making an appropriation;" and

WHEREAS, pursuant to N.J.S.A. 52:27D-437.16(b)(1), a municipality that maintains a permanent local agency for the purpose of conducting inspections and enforcing laws, ordinances, and regulations concerning buildings and structures, is required to inspect for leadbased paint hazards in certain specified single-family, two-family, and multiple rental dwellings, at the time periods set forth in the statute; and

WHEREAS, pursuant to N.J.S.A. 52:27D-437.16(b)(2) a municipality that does not maintain such a permanent local agency must hire a lead evaluation contractor, certified to provide lead paint inspection services by DCA, or enter a shared services agreement as permitted by law, for the purpose of conducting the inspections for lead-based paint hazards; and

WHEREAS, Pursuant to Section 9 of P.L. 2021, c. 182, the State of New Jersey has allocated the sum of $\$ 3,900,000$ to effectuate the purposes of P.L. 2021, c. 182 (C. 52:27D-437.16). Further, pursuant to the FY 2023 Appropriations Act (P.L. 2022, Chapter 49), DCA received a grant-in-aid amount of $\$ 3,900,000$ for P.L. 2021, c. 182 , for a total of $\$ 7,800,000$ in appropriations to effectuate the purpose of the Act; and

WHEREAS, DCA has allocated $\$ 7,000,000$ of this appropriation to the development of the Lead Grant Assistance Program ("LGAP") for the issuance of grant funds to municipalities for the purpose of assisting in municipal compliance with P.L. 2021, c. 182; and

WHEREAS, the Division of Local Government Services (DLGS), within DCA, administers the LGAP; and

WHEREAS, the LGAP exists to provide funding to help off-set the costs to municipalities to provide the required inspections at stipulated times of certain single-family, two-family, and multiple rental dwelling units for lead-based paint hazards, pursuant to P.L. 2021, c. 182; and

WHEREAS, an authorized municipal officer must execute the attached grant agreement in order to receive LGAP funding.

NOW, THEREFORE, BE IT RESOLVED, the Governing Body of the Township of Maplewood does hereby authorize Patrick Wherry, Maplewood Business Administrator, or his designated representative, to sign the attached grant agreement, and thus bind Maplewood to the grant agreement's terms in order to receive the $\$ 17,700$ grant from the DLGS;

## CERTIFICATION

I, Elizabeth Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex State of New Jersey, at a regular meeting of said Committee held on June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood in the County of Essex and State of New Jersey, on this $\qquad$ day of June 2023.

State of 沢ew Jersey<br>Department of Community Affairs<br>101 South Broad Street PO Box 800<br>Trenton, NJ 08625-0800<br>(609) 292-6420

Lt. Governor Sheila Y. Oliver Commissioner

## GRANT AGREEMENT <br> P.L. 2021, CHAPTER 182 LEAD GRANT ASSISTANCE PROGRAM <br> STATE OF NEW JERSEY <br> DEPARTMENT OF COMMUNITY AFFAIRS

This grant agreement is entered into between the New Jersey Department of Community Affairs (hereafter referred to as "DCA") and Township of Maplwood
(hereafter referred to as "Grantee"). DCA and Township of Maplewood may be referred to individually as "Party" and jointly as "Parties."
Grant Number 0711
GENERAL
I. Grant Agreement Data
II. Compliance with Existing Laws
III. Bonding and Insurance
IV. Indemnification
V. Assignability
VI. Availability of Funds

## PRE-AWARD REQUIREMENTS

VII. Special Grant Conditions for "High Risk" Grantees

POST-AWARD REQUIREMENTS
VIII. Financial Management System
IX. Method of Payment
X. Allowable Costs
XI. Period of Availability of Funds
XII. Matching and Cost Sharing

XIII. Program Income<br>XIV. Audit Requirements<br>XV. Budget Revision and Modification<br>XVI. Property Management Standards<br>XVII. Procurement Standards<br>XVIII. Monitoring of Program Performance<br>XIX. Financial and Performance Reporting<br>XX. Access to Records<br>XXI. Record Retention<br>XXII. Enforcement<br>XXIII. Termination and Suspension<br>\section*{AFTER-THE-GRANT REQUIREMENTS}<br>XXIV. Grant Closeout Procedures

WHEREAS, effective July 22, 2022, the Legislature enacted P.L. 2021, c. 182, "An Act concerning certain lead-based paint hazard, and residential rental property, and establishing leadbased paint hazard programs, supplementing P.L. 2003, c. 311 (C. 52:27D-437.1 et al.) amending various parts of the statutory law, and making an appropriation;" and

WHEREAS, pursuant to N.J.S.A. 52:27D-437.16(b)(1), a municipality that maintains a permanent local agency for the purpose of conducting inspections and enforcing laws, ordinances, and regulations concerning buildings and structures, is required to inspect for lead-based paint hazards certain specified single-family, two-family, and multiple rental dwellings, at the time periods set forth in the statute; and

WHEREAS, pursuant to N.J.S.A. 52:27D-437.16(b)(2) a municipality that does not maintain such a permanent local agency must hire a lead evaluation contractor, certified to provide lead paint inspection services by DCA, or enter a shared services agreement as permitted by law, for the purpose of conducting the inspections for lead-based paint hazards; and

WHEREAS, the inspection may consist of a visual inspection, or in the alternative through dust wipe sampling, depending upon the blood lead level of children six years of age or younger within the municipality; and

WHEREAS, the State of New Jersey, pursuant to Section 9 of P.L. 2021, c. 182, has, "appropriated from the General Fund to [DCA] the sum of $\$ 3,900,000$ to effectuate the purposes of P.L. 2021, c. 182 (C. 52:27D-437.16)." Further, pursuant to the FY 2023 Appropriations Act (P.L. 2022, Chapter 49), DCA received a grant-in-aid amount of $\$ 3,900,000$ for P.L. 2021, c. 182, for a total of $\$ 7,800,000$ in funding to effectuate the purpose of the Act; and

WHEREAS, DCA has allocated $\$ 7,000,000$ of this appropriation to the development the Lead Grant Assistance Program ("LGAP") for the issuance of grant funds to municipalities for the purpose of assisting in municipal compliance with P.L. 2021, c. 182.

WHEREAS, DCA has determined that Grantee is eligible to receive [ \$ \$17,700 ] from the LGAP.

NOW, THEREFORE, pursuant to the terms of this grant agreement, DCA hereby grants [\$\$\$] to the Grantee to be used for the purposes described herein.

## GENERAL

I. Grant Agreement Data

## Grantee Information

1. Grantee's Name: Township of Maplewood
2. Grantee Address: 574 Valley Street

Maplewood, NJ 07040

## 3. Financial Officer's Name and Title:

Joseph Kolodziej, Chef Financial Officer

## Grant Agency Information

1. Granting Agency Name:

New Jersey Department of Community Affairs
Division of Local Government Services

## 2. Granting Agency Address

101 South Broad Street
Trenton NJ 08625-803

## 3. Grant Officer Name, Email Address and Phone Number

Tiziana, Johnston, tiziana.johnston@dca.nj.gov, (609) 913-4407

Grant Amount
Total amount of grant: $\$ 17,700$
State Account Number: 23-100-022-8020-304

## I. Compliance with Existing Laws

A. The Grantee, in order to permit DCA to award this grant, agrees to comply with all Federal, State and municipal laws, rules, and regulations generally applicable to the activities in which the Grantee is engaged in the performance of this grant.
B. These laws and regulations include, but are not limited to the following:

1. Federal Office of Management and Budget (OMB) documents:
http://www.whitehouse.gov/omb/circulars/
2. New Jersey Department of the Treasury, Office of Management and Budget documents:
i. Circular Letter 15-18-OMB, Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid:
http://www.state.nj.us/infobank/circular/cir0404b.htm
ii. State Grant Compliance Supplement:
http://www.state.11j.us/treasury/omb/publications/grant/index.shtiml
3. State Affirmative Action Legal Citations: The Grantee agrees to require its contractors to comply with the requirements of N.J.A.C. 17:27, applicable provisions of N.J.S.A 10:5, et. al., and P.L. 1975, c. 127 and all implementing regulations.
C. Failure to comply with the laws, rules and regulations shall be grounds for termination of this grant.

## II. Bonding and Insurance

The Grantee must maintain in force for the term of this grant agreement all levels of minimum liability coverage required by law. The Grantee must provide proof of such coverage to DCA upon request.

## III. Indemnification

The Grantee shall be solely responsible for and shall keep, save, and hold the State of New Jersey harmless from all claims, loss, liability, expense, or damage resulting from all mental or physical injuries or disabilities, including death, to its employees or recipients of the Grantee's services or to any other persons, or from any damage to any property sustained in connection with the delivery of the Grantee's services that results from any acts or omissions, including negligence or malpractice, of any of its officers, directors, employees, agents, servants or independent contractors, or from the Grantee's failure to provide for the safety and protection of its employees, whether or not due to negligence, fault, or default of the Grantee. The Grantee's responsibility shall also include all legal fees and costs that may arise from these actions. The Grantee's liability under this agreement shall continue after the termination of this agreement with respect to any liability, loss, expense or damage resulting from acts occurring prior to termination.

## IV. Assignability

The Grantee shall not subcontract the administration of this grant, nor shall any interest be assigned or transferred except as may be provided for in this grant agreement or with the express written approval of DCA. This does not prohibit a Grantee from using grant funds to pay for a lead evaluation contractor or enter into a shared services agreement, if permitted to do so under P.L. 2021, c. 182.

## V. Availability of Funds

The Grantee shall recognize and agree that the funding under this grant agreement is expressly dependent upon the availability to DCA of funds appropriated by the State Legislature from State and/or Federal revenue or such other funding sources as may be applicable. A failure of DCA to make any payment under this grant agreement or to observe and perform any condition on its part to be performed under this grant agreement as a result of the failure of the Legislature to appropriate shall not in any manner constitute a breach of this grant agreement by DCA or an event of default under this grantagreement and DCA shall not be held liable for any breach of this grant agreement because of the absence of available funding appropriations. In addition, future funding shall not be anticipated from DCA beyond the duration of the award period set forth in this grant agreement and in no event shall the this grant agreement be construed as a commitment by DCA to expend funds beyond the termination date set in this grant agreement.

## VI. Special Grant Conditions For "High Risk" Grantees

A. If applicable, a Grantee may be considered "high risk" if DCA determines that a Grantee:

1. Has a history of unsatisfactory performance.
2. Is not financially stable.
3. Has a financial management system which does not meet the standards set forth in Section VIII.
4. Has not conformed to terms and conditions of previous awards.
5. Is otherwise not responsible; and the DCA determines that an award will be made; special conditions and/or restrictions shall correspond to the high risk condition and shall be included in the award.
B. Special conditions or restrictions may include:
6. Payment on a reimbursement basis.
7. Withholding authority to proceed to the next phase until receipt or evidence of acceptable performance within a given funding period.
8. Requiring additional, more detailed financial reports.
9. Additional project monitoring.
10. Requiring the Grantee to obtain technical or management assistance.
11. Establishing additional prior approvals.
C. If DCA decides to impose such conditions, DCA will notify the Grantee as soon as possible, in writing, of:
12. The nature of the special conditions/restrictions.
13. The reason(s) for imposing the special conditions.
14. The corrective actions that must be taken before the special conditions will be removed by DCA and the time allowed for completing the corrective actions.
15. The method of requesting reconsideration of the conditions/restrictions imposed.

## VII. Financial Management System

A. The Grantee shall be responsible for maintaining an adequate financial management system, as required under N.J.A.C. 5:30, and will immediately notify DCA when the Grantee cannot comply with the requirements established in this Section of the grant agreement.
B. If applicable, the Grantee's financial management system shall provide for:

1. Financial Reporting: Accurate, current, and complete disclosure of the financial results of each grant in conformity with generally accepted principles of accounting, and reporting in a format that is in accordance with the financial reporting requirements of the grant.
2. Accounting Records: Records that adequately identify the source and application of funds for DCA supported activities. These records must contain information pertaining to grant awards and authorizations, obligations, unobligated balances, assets, liabilities, outlays or expenditures and income.
3. Internal Control: Effective internal and accounting controls over all funds, property and other assets. The Grantee shall adequately safeguard all such assets and assure that they are used solely for authorized purposes.
4. Budget Control: Comparison of actual expenditures or outlays with budgeted amounts for each grant. Also, the relationship of the financial information with performance or productivity data, including the development of unit cost information required by DCA.
5. Allowable Cost: Procedures for determining reasonableness, allowability, and allocability of costs generally consistent with the provisions of Federal and State requirements.
6. Source Documentation: Accounting records that are supported by source documentation.
7. Cash Management: Procedures to minimize the time elapsing between the advance of funds from DCA and the disbursement by the Grantee, whenever funds are advanced by the DCA.
C. DCA may review the adequacy of the financial management system of any applicant for financial assistance as part of a pre-award review or at any time subsequent to the award. If DCA determines that the Grantee's accounting system does not meet the standards described in paragraph B above, additional information to monitor the grant may be required by DCA upon written notice to the Grantee, until such time as the system meets with DCA approval.

## VIII. Method of Payment

A one-time payment of $\$ 17,700$ , will be made to the Grantee upon execution of this grant agreement.

## IX. Allowable Costs

## A. Limitation on Use of Funds

Grant funds must be used only for the implementation of P.L. 2021, c. 182. Such costs may include the following:

1. Hiring and training of municipal personnel who will perform inspections for lead-based paint hazards in rental units subject to Chapter 182 (including Lead Inspector/Risk Assessor training costs).
a. If permitted under P.L. 2021, c. 182, payment of an appropriate lead evaluation contractor or payment to another municipality in an appropriate shared service agreement.
2. Personnel costs attributable to lead-based paint hazard inspections by existing employees.
3. Materials and supplies required for carrying out such inspections, such as for dust wipe sampling.
4. Communications materials and mailings to known and potential property owners subject to inspection, including those intended to identify owners of single and two-family rental units.

Non-permissible uses of the funding include but are not limited to:

1. Human Resource services for the hiring of lead inspectors.
2. Municipal building operating costs.
3. Municipal finance department staff costs for required reporting activities.
4. Any related professional services such as the hiring of a marketing contractor, consultant or legal services associated with compliance under the Act.

## B. Applicable Cost Principles

If applicable, for each type of organization, there is a set of Federal principals for determining allowable costs. Allowable costs will be determined in accordance with applicable Federal cost principles specific to the organization incurring the costs (e.g. Federal OMB Circulars A-87, A-122, A-21, etc.) and State requirements.

## X. Period of Availability of Funds

The grantee must expend the funds and provide reporting pursuant to Section XVIII of this grant agreement no later than January 15, 2024.

## XI. Matching and Cost Sharing

If applicable, the Grantee shall be required to account to the satisfaction of the DCA for matching and cost sharing requirements of the grant in accordance with Federal and State requirements.
XII. Program
A. If applicable, program income shall be defined as gross income earned by the Grantee from grant-supported activities. Such earnings include, but will not be limited to, income from service fees, sale of commodities, usage or rental fees, and royalties on patents and copyrights.

1. All program income earned during grant period shall be retained by the Grantee.

## XIII. Audit Requirements

This grant, if it meets or exceeds the threshold of $\$ 750,000.00$ in Department of the Treasury Circular Letter $15-08-\mathrm{OMB}$, Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid is covered by the audit requirements of the Department of the Treasury Circular Letter 15-08-OMB, Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid.

## XIV. Revision and Modification

A. Deviations from the allowable costs provided in Section IX shall not be permitted at anytime, nor shall this grant agreement be modified or amended without the express authorization of DCA.

## XV. Property Management Standards

Property acquired in whole or in part with Federal or DCAt funds or whose cost was charged to a project supported by Federal or DCA funds shall be utilized and disposed of in a manner generally consistent with State and Federal requirements.

## XVI. Procurement Standards

Procurement of supplies, equipment, and other services with funds provided by this grant shall be accomplished in a manner generally consistent with Federal and State requirements. Adherence to the standards contained in the applicable Federal and State laws and regulations does not relieve the Grantee of the contractual responsibilities arising under its procurements. The Grantee is the responsible authority, without recourse to DCA, regarding the settlement and satisfaction of all contractual and administrative issues arising out of procurement entered in support of a grant.

## XVII. Monitoring of Program Performance

A. If applicable, the Grantee must assure compliance with applicable Federal requirements and that performance goals are being achieved. Grantee monitoring must cover each program, function or activity to monitor performance under grant supported activities to assure time schedules and objectives are being met, projected work units by time periods are being accomplished, and other performance goals are being achieved as applicable.
B. The Grantee shall inform DCA of the following types of conditions which affect program objectives and performance as soon as they become known:

1. Problems, delays, or adverse conditions which will materially impair the ability to attain program objectives, prevent meeting time schedules and goals, or preclude the attainment of project work units by established time periods. This disclosure shall be accompanied by a statement of the action taken, or contemplated, and any DCA assistance required to resolve the situation.
C. DCA may, at its discretion, make site visits to:
2. Review program accomplishments and management control systems.
3. Provide such technical assistance as may be required.
4. Perform fiscal reviews to ensure grant funds are being properly expended in a timely manner.

## XVIII. Financial and Performance Reporting

A. The grant budget as used in this Section means the financial plan to carry out the purpose of the grant which is to assist municipalities by helping offset the costs of compliance with the obligations imposed on them by P.L. 2021, c. 182.
B. The Grantee is required to submit a final expenditure report at the conclusion of the grant period. The expenditure report file is to include expense supporting documentation that includes: copies of employee cumulative payment registers, copies of PO's, vendor invoices and cancelled checks front \& back for period of $1 / 1 / 2023$ through $12 / 31 / 2023$ by $1 / 15 / 2024$.
C. The grantee is required to submit a final progress report detailing the number of household inspections and results undertaken under this grant for the period of $1 / 1 / 2023$ through $12 / 31 / 2023$ by $1 / 15 / 2024$.
D. Extensions to reporting due dates may be granted upon written request to the Department of Community Affairs (DCA), Division of Local Government Services (DLGS).
E. If reports are not submitted as required, the Department may, at its discretion, rescind the grant resulting in the grantee's requirement to reimburse the Department for grant funds awarded. The State of New Jersey may, at its discretion, take such action to withhold payments to the Grantees on any grant with other State agencies until the required reports have been submitted.

## XIX. Access to Records

A. The Grantee in accepting this grant agrees to make available to DCA pertinent accounting records, books, documents and papers as may be necessary to monitor and audit Grantee's operations.
B. All visitations, inspections and audits, including visits and requests for documentation in discharge of DCA's responsibilities, shall as a general rule provide for prior notice when reasonable and practical to do so. However, DCA retains the right to make unannounced visitations, inspections, and audits as deemed necessary.
C. DCA reserves the right to have access to records of any Subgrantees and requires the Grantee to provide for DCA access to such records in any grant with the Subgrantee.
D. DCA reserves the right to have access to all work papers produced in connection with audits made by the Grantee or independent certified public accountants, registered municipal accountants or licensed public accountants hired by the Grantee to perform such audits.

## XX. Record Retention

A. Except as otherwise provided, financial and programmatic records, supporting documents, statistical records and all other records pertinent to the grant shall be retained for a period of seven years, unless unless directed to extend the retention by DCA.

1. If any litigation, claim, negotiation, action or audit involving the records is started before the expiration of the seven year period, the records must be retained until completion of the action and resolution of all issues which arise from it, or until the end of the regular seven year period, whichever is later unless otherwise directed by DCA.
2. Records for nonexpendable property acquired with DCA funds shall be retained for seven years after its final disposition, unless otherwise provided or directed by DCA.
B. For Federal and State purposes (unless otherwise provided):
3. General - The retention period starts from the date of submission of the final expenditure report, or for grants that are renewed annually, from the date of submission of the annual financial report.
4. Real Property and Equipment - The retention period for real property and equipment records starts from the date of the disposition, replacement or transfer at the direction of DCA.
C. DCA may request transfer of certain records to its custody from the Grantee when it determines that the records possess long-term retention value and will make
arrangements with the Grantee to retain any records that are continuously needed for joint use.

## XXI. Enforcement

## A. Remedies for Noncompliance

If the Grantee materially fails to comply with the terms of this grant agreement, DCA may take one or more of the following actions, as appropriate in the circumstances:

1. Disallow all or part of the cost of the activity or action not in compliance.
2. Request the balance of grant funds to be returned and/or seek reimbursement for funds expended that were not in compliance with the terms and conditions of the grant agreement.
3. Take other remedies that may be legally available.
B. Hearings, Appeals

In taking an enforcement action against the Grantee, DCA may provide the Grantee an opportunity for such hearing, appeal or other administrative proceeding to which the Grantee is entitled under any statute or regulation applicable to the action involved.

## XXII. Termination and Suspension

A. The following definitions shall apply for the purposes of this Section:

1. Termination: The termination of a grant means the cancellation of assistance, in whole or in part, under a grant at any time prior to the date of completion.
2. Suspension: The suspension of a grant is an action by the Department which temporarily suspends assistance under the grant pending corrective action by the Grantee or pending a decision to terminate the grant by the Department.
3. Disallowed Costs: Disallowed costs are those charges to the grant which DCA or its representatives shall determine to be beyond the scope of the purpose of the grant, excessive, or otherwise unallowable.
B. DCA may terminate the grant in whole or in part whenever it is determined that the Grantee has failed to comply with the conditions of this grant agreement. DCA shall promptly notify the Grantee in writing of the determination and the reasons for the termination together with the effective date. Payments made to the Grantee or recoveries by DCA under the grant terminated for cause shall be in accord with the legal right and liability of the parties.
C. The Grant Closeout procedures in Section XXIV of the grant shall apply in all cases of termination of the grant.

## XXIII. Grant Closeout Procedures

A. The following definitions shall apply for the purpose of this Section:

1. Grant Closeout: The closeout of a grant is the process by which the DCA determines that all applicable administrative actions and all required work of the grant have been completed by the Grantee.
2. Date of Completion: The date when all grant funding has been expended, and the Grantee has provided the required reporting pursuant to Section XVIII of this grant agreement, to the satisfucation and approval of DCA.
B. The Grantee shall submit reports as prescribed by the timeframes set forth in Sections X and XVIII of this grant agreement upon completion of the grant period or termination of the grant.
C. The Grantee will, together with the submission of the report, refund to DCA any unexpended funds or unobligated (unencumbered) cash advanced, except such sums that have been otherwise authorized in writing by DCA to be retained.
D. If applicable, in the event a final audit has not been performed prior to the closeout of the grant, DCA retains the right to recover any appropriate amount after fully considering the recommendations on disallowed costs resulting from the final audit.
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## DCA AND GRANTEE APPROVAL SIGNATURES

## EXECUTION SIGNATURES

By the signatures below, the Grantee and DCA (the "parties") execute this agreement and confirm that they are mutually bound by all provisions contained herein and are fully authorized and empowered to enter into and bind their organization to all obligations under this agreement.

## For the Grantee:

By: $\qquad$ (signature) (authorized delegate)
Patrick Wherry (print name)

Township business Administrator (print title)
Date: June 2, 2023

## For DCA:

By: $\qquad$ (signature)
(Commissioner or authorized delegate)
Jacquelyn A. Suárez (print name)
$\qquad$
Director (print title)

Date: $\qquad$

## Township of Maplewood

## RESOLUTION \#165-23

AWARD OF CONTRACT
Rear Staircase Ramp Repair at Maplewood Municipal Building

WHEREAS there exists a need for the repair of the rear staircase ramp at the Maplewood Municipal Building, eight quotes were solicited and two were received on May 12, 2023 in accordance with the determined scope of work; and

WHEREAS, the Township Engineer has recorded the summary of the results described herein as:

| Contractor | Quote |
| :--- | :--- |
| Drill Construction | $\$ 43,725.00$ |
| Pelco Construction, Inc. | $\$ 57,000.00$ |

WHEREAS, the bid of Drill Construction, the low bidder, is within the Township Engineer's estimate for this project; and

WHEREAS, the Township Engineer has reviewed and approved the bid of Drill Construction; and

WHEREAS, the Township Consultant has reviewed and approved the bid of Drill Construction; and

WHEREAS, the Township Qualified Purchasing Agent has reviewed and approved the award of contract; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose under Account Number C-04-23-095-E02-105.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, that the contract, in the amount of $\$ 43,725.00$ for:

## Rear Staircase Ramp Repair at the Maplewood Municipal Building

Be awarded to:

Drill Construction<br>80 Main Street<br>West Orange, NJ 07052

BE IT FURTHER RESOLVED, that after the effective date of this resolution, the Business Administrator and Clerk of the Township of Maplewood be and are hereby authorized and directed to execute the contract to implement this contract award.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Township committee at a regular meeting of said committee held June 7, 2023.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey, this 7th day of June 2023.

## RESOLUTION NO. 166-23

## Award of Contract <br> Professional Engineering Services for Final Design and Construction Support for 95 Tiffany Place Drainage ImPROVEMENTS


#### Abstract

WHEREAS, the Engineering Department of the Township of Maplewood ("the Township") has a need to retain Professional Services by means of a non-fair and open contract pursuant to the provisions of N.J.S.A 19:44A-20.7 in order to complete professional engineering services for final design and construction support for 95 Tiffany Place Drainage Improvements: and


WHEREAS, the value of these services will exceed \$17,500.00; and
WHEREAS, these services must be performed by a firm who is experienced in assessment of drainage issues; and

WHEREAS, NV5 was selected based on the quality of their prior work and
WHEREAS, the firm of NV5 has completed and submitted a Business Entity Disclosure Certification which certifies that NV5 has not made any reportable contributions to a political or candidate committee in the Township of Maplewood and this resolution prohibits the firm of NV5 from making any contributions through the term of its contract; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose from Account Number C-04-23-095-E08-102.

WHEREAS, the Township Qualified Purchasing Agent has reviewed and approved the award of contract; and

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

1. Pursuant to N.J.S.A. 40A:11-5(1)(a)(i) NV5 is hereby authorized to perform this work, as set forth in the proposal dated April 13, 2023, a copy of which is attached, for a lump sum fee not to exceed $\$ 25,000.00$; and
2. The firm of NV5 is prohibited from making any contributions to a political or candidate committee during the term of its agreement;
3. The Business Administrator and the Township Clerk be and are herby authorized to sign the services contract on behalf of the Township;
4. A copy of this resolution shall be printed once in the News Record of Maplewood and South Orange and is to be retained on file in the office of the Township Clerk;
5. The Business Entity Disclosure Certification, copy attached, be placed on file with this resolution.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Township Committee at a regular meeting of said Committee held June 7, 2023

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey, this 7th day of June 2023.

[^3]Paul J. Kittner, Jr., PE, PP, CME
Township Engineer
Township of Maplewood
574 Valley Street
Maplewood, NJ 07040
$\begin{array}{ll}\text { Subject: } & \text { Proposal for Final Design and Construction Support Engineering Services } \\ & \text { 95 Tiffany Place Drainage Improvements } \\ & \text { Township of Maplewood }\end{array}$
Dear Mr. Kittner:
As requested, NV5 has prepared this letter proposal to provide final design and construction support engineering services associated with the drainage issue located at 95 Tiffany Place. Under this scope of services, NV5 will advance the recommended solution outlined in the NV5 memorandum titled "Updated Investigation and Recommended Solution" and dated March 21, 2023. This solution, endorsed by John Wiggins (Irvington Township Engineer) on a March 29, 2023 virtual meeting, consists of: filling/abandoning the 30 -inch vitrified clay pipe (VCP) from the inlet adjacent to 95 Tiffany Place to its outfall near Elmwood Avenue; and removing the 24 -inch VCP in Tiffany Place and constructing (in the same trench) a new 12 -inch reinforced concrete pipe (RCP) from the inlet adjacent to 95 Tiffany Place to the inlet at the northwest curb return at the Franklin Terrace/Tiffany Place intersection.

Based on the above, NV5 will perform the following scope:

## SCOPE OF SERVICES

## Task 1 - Utility Coordination

It is known from available base mapping that underground sanitary, gas and water mains exist in Tiffany Place within the area of the existing 24 -inch VCP/proposed 12-inch RCP. The accuracy of their horizontal locations, however, are questionable and their vertical locations are unknown. From the video inspection of the 24 -inch VCP, performed by Oswald Enterprises, Inc. in March 2023, it is known that utility service lines (believed to be either water or gas) protrude through the 24 -inch VCP in at least two (2) locations. In order to better understand the location of existing utilities on site, coordination with the respective utility companies is required. From previous discussions, NV5 assumes that the Township will coordinate with the utility companies to obtain information on their facilities and request a utility mark-out of underground gas and water main/service lines. NV5 will perform the following efforts:

- Prepare and provide the Township with a base map depicting the area where gas and water utility mark-out information is required.
- Review information provided by the gas and water companies, and any sanitary sewer information that the Township can provide to NV5.
- If required, incorporate utility test pit services within the contract plans/specifications as an early effort the contractor will perform to determine need for relocation of utility service lines by utility owner.

Task 2 - Field Survey and Base Map Preparation NV5 will perform the following efforts:

- Field survey to confirm critical features, such as grate/rim and invert elevations of stormwater inlets and stormwater/sanitary manholes, inverts and sizes of stormwater/sanitary pipes, the horizontal locations of gas/water valves and utility company mark-outs, and any other critical features. NV5 does not anticipate the need to field survey along the 30 -inch VCP other than where the blockage is known to exist (rear yard of 67 Franklin Terrace). One day of a two-man survey crew has been budgeted for this effort.
- Prepare existing base map using Township-provided mapping, utility information provided by the Township (sanitary sewer) and the utility companies (gas and water), and supplemented by NV5 field survey data.


## Task 3 - Preparation of Proposed Improvement Plan, Details and Specifications

The Township proposes to fill/abandon the 30 -inch VCP from the inlet adjacent to 95 Tiffany Place to its outfall near Elmwood Avenue; as well as remove the 24-inch VCP in Tiffany Place and construct (in the same trench) a new 12-inch RCP from the inlet adjacent to 95 Tiffany Place to the inlet at the northwest curb return at the Franklin Terrace/Tiffany Place intersection. NV5 will prepare the contract documents (proposed improvement plan(s), details and specifications) necessary for construction.

- Improvement plans will consist of the following anticipated sheets:
- Construction Plan Sheet(s)
- Traffic Control Plan (road closure for work within Tiffany Place)
- Construction Details/ Specifications Sheet(s)
- Specifications (based off of standard NJDOT specifications) will be included on the improvement plans and not within a separate specifications booklet.

NV5 will provide the Township electronically with a draft set of plans for review and comment. NV5 will address comments, as necessary. An electronic copy and ten (10) hard copies of the final signed and sealed plans will be provided to the Township, whom will solicit bids and award a contract.

## Task 4 - Preparation of Construction Cost Estimate

NV5 will prepare and provide to the Township a construction cost estimate utilizing NJDOT Bid Prices and cost estimating procedures, past project costs, Means Catalog, and/or Township unit costs.

## Task 5 - Construction Support, Oversight and Administrative Tasks

NV5 will provide construction support services, which may include field visits, responding to contractor questions/RFI's, review of shop drawings, and the review of contractor invoices for approval. Thirty (30) hours have been included for this task. NV5 has not accounted for full-time construction oversight.

## FEE

NV5 will perform all tasks based on the hourly rate table provided below, not to exceed the specified total labor amount, unless pre-approved by Client:

| Task 1 - Utility Coordination | $\$ 2,500$ |
| :--- | :--- |
| Task 2 - Field Survey and Base M ap Preparation | $\$ 6,400$ |
| Task 3 - Preparation of Proposed Improvement Plan, Details and Specifications | $\$ 8,800$ |
| Task 4 - Preparation of Construction Cost Estimate | $\$ 1,400$ |
| Task 5 - Construction Support | $\$ 2,600$ |
| TOTAL LABOR (NOT TO EXCEED) | $\mathbf{\$ 2 4 , 7 0 0}$ |

HOURLY RATE TABLE

| Department Director | $\$ 242.00 / \mathrm{hr}$ |
| :--- | :--- |
| Project Manager / Supervising Hydraulic Engineer (PE) | $\$ 218.00 / \mathrm{hr}$ |
| Senior Hydraulic Engineer (PE) | $\$ 131.00 / \mathrm{hr}$ |
| Engineer | $\$ 95.00 / \mathrm{hr}$ |
| Professional Land Surveyor | $\$ 130.00 / \mathrm{hr}$ |
| Party Chief/Instrument Person | $\$ 105.00 / \mathrm{hr}$ |
| Rod Person | $\$ 84.00 / \mathrm{hr}$ |

## CLARIFICATIONS/EXCLUSIONS

1. Please budget $\$ 300$ for direct expenses (mileage; printing/ copying).
2. It is anticipated that the Township will obtain Rights of Entry and temporary construction easements for private properties to be impacted, and that formal easement documents will not be required.
3. The following tasks are not anticipated/included: assessment of watershed and pipe capacity; structural design efforts (it is assumed that all structures will be NJDOT standard); ROW or easement preparation; public meetings or meetings with Township (although coordination with Township is included); solicitation of bids and assessment of bid results; and post-construction survey or as-built plan preparation.
4. It is assumed that the proposed improvements will not require environmental studies or permitting.
5. Any services required beyond those specifically identified herein are not part of this proposal.

NV5 appreciates the opportunity to perform these services for the Township of Maplewood.
Should you have any questions regarding this letter proposal, please advise.
Sincerely,

## 7 ml Sh n

RESOLUTION NO.167-23

Award of Contract<br>Construction Inspection and Administration Services for the Drainage and Concrete Improvements Phase of the Resurfacing of Durand Road, Roosevelt Road, Curtiss Place and Clinton Place Project

WHEREAS, the Engineering Department of the Township of Maplewood ("the Township") has a need to retain Professional Services by means of a non-fair and open contract pursuant to the provisions of N.J.S.A 19:44A-20.7 in order to provide construction inspection and administration services for the drainage and concrete improvements phase of the resurfacing of Durand Road, Roosevelt Road, Curtiss Place and Clinton Avenue project; and

WHEREAS, the value of these services will exceed $\$ 17,500.00$; and
WHEREAS, these services must be performed by a firm who is experienced in construction administration; and

WHEREAS, Greenman-Pedersen, Inc. was selected based on the quality of their prior work and familiarity with the project; and

WHEREAS, the firm of Greenman-Pedersen, Inc. has completed and submitted a Business Entity Disclosure Certification which certifies that Greenman-Pedersen, Inc. has not made any reportable contributions to a political or candidate committee in the Township of Maplewood and this resolution prohibits the firm of Greenman-Pedersen, Inc. from making any contributions through the term of its contract; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose from Account Number C-04-23-095-E08-102.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

1. Pursuant to N.J.S.A. 40A:11-5(1)(a)(i) Greenman-Pedersen, Inc. is hereby authorized to perform this work, as set forth in Task 1 of the proposal dated May 15, 2023, a copy of which is attached, for a lump sum fee in an amount not to exceed $\$ 43,840.00$; and
2. The firm of Greenman-Pedersen, Inc. is prohibited from making any contributions to a political or candidate committee during the term of its agreement;
3. The Business Administrator and the Township Clerk be and are herby authorized to sign the services contract on behalf of the Township;
4. A copy of this resolution shall be printed once in the News Record of Maplewood and South Orange and is to be retained on file in the office of the Township Clerk;
5. The Business Entity Disclosure Certification, copy attached, be placed on file with this resolution.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Township Committee at a regular meeting of said Committee held June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey, this 7th day of June 2023.

May 15, 2023
Paul Kittner, PE, PP, CME, Township Engineer
Township of Maplewood
574 Valley Street
Maplewood, NJ 07040

RE: Quote for Construction Inspection and Administration Services
Resurfacing of Various Locations
Township of Maplewood, Essex County, NJ
Project No. 2200039

Dear Mr. Kittner:

We are pleased to submit this quote for engineering services during construction. We understand the Township would like supplemental inspection to assist the Township during construction of the Various Locations Roadway Improvements Project. We offer the following Scope of Services.

## SCOPE OF SERVICES

Professional services during construction will include:
Construction duration for this project is 120 calendar days and is anticipated to start on May 30, 2023. Construction Inspection Services will consist of weekly part time inspections of up to 20 hours per week only when the contractor is on site. We assume up to 16 weeks of part time inspection during drainage, curb, and concrete swale improvements. Additionally, Inspection Services will consist of fulltime inspection during milling and paving operations and part time inspection approximately 4 hours per day for inspections for striping and punchlist related work, as needed, and only when the contractor is on site.

During construction we will coordinate work with the Contractor and Township to verify the project is being built in accordance with the Plans and Specifications. Inspection reports will be prepared for any time spent onsite and will be submitted to the Township along with any photographs taken, upon completion of the project. We will perform final inspection and generate a punch list if needed. Will address any resident complaints or issues. An Inspector Overtime (OT) rate has been provided only if necessary for any inspections that exceed 8 hours per day. Construction Administration Services will consist of attending a Preconstruction Meeting, review of submittals/RFI's if necessary, verification of as-built quantities. We will verify as-built quantities and provide our recommendation to the Township for processing payment of the Contractor's invoices.

We estimate the following hours and fee for these services:

Task 1 - Construction Inspection \& Administration of Drainage and Concrete Improvements:

| Senior Project Manager: | 96 hours @ \$ 140.00hour: | \$ |
| :---: | :---: | :---: |
| 13,440.00 |  |  |
| Inspector: | 320 hours @ \$ 95.00hour: | \$ |
| 30,400.00 |  |  |
| Inspector OT Rate (If necessary): <br> Task 1 Fee: | @ \$142.50/hour: | \$ |
| 43,840.00 |  |  |

Task 2 - Construction Inspection \& Administration of Paving, Milling, Striping and Related Improvements:

Senior Project Manager: 8 hours @ \$ 140.00hour: \$
1,120.00
Inspector: 40 hours @ \$ 95.00hour: \$
3,800.00
Inspector OT Rate (If necessary): @ \$142.50/hour:
Task 2 Fee:
\$
4,920.00

TOTAL FEE (Tasks 1 and 2): $\underline{\underline{\$}}$
48,760.00

We will not exceed these fees without prior authorization from the Township. Should additional services be required, we will prepare an Addendum to this Quote.

Thank you for this opportunity to work with the Township of Maplewood on this project. Should you have any questions, please contact me at my direct line at 973-434-8349.

Very truly yours,

Andrew
Cangiano, PE,
CME
Director of Engineering - Morris Plains Office

[^4]
## Township of Maplewood

## RESOLUTION \#168-23

## Award of Contract <br> Installation of EV Chargers in Various Locations

WHEREAS, on Wednesday, May 10. 2023, sealed bids were received, opened and read for the Installation of EV Chargers in Various Locations Project in accordance with the plans and specifications; and

WHEREAS, the Township Engineer has recorded the summary of the results described herein as:

| Contractor | Bid |
| :--- | :--- |
| Manor II Electric, Inc. | $\$ 148,000.00$ |
| Astro Electrical Contractors LLC | $\$ 189,500.00$ |
| Bryan Electric Co., Inc. | $\$ 189,900.00$ |
| Sal Electric Company | $\$ 215,000.00$ |

WHEREAS, the Bid of Manor II Electric, Inc., the apparent low bidder, is within the Township Engineer's estimate for this project; and

WHEREAS, the Township Design Consultant has reviewed and approved the Bid of Manor II Electric, Inc.; and

WHEREAS, the Township Engineer has reviewed and approved the Bid of Manor II Electric, Inc.; and

WHEREAS, the Township Attorney has reviewed and approved the Bid of Manor II Electric, Inc.; and

WHEREAS, the Township Qualified Purchasing Agent has reviewed and approved the award of contract; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose under Account No. C-04-23-095-E01-102.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, that the contract, in the amount of $\$ 148,000.00$, for:

## Installation of EV Chargers in Various Locations

Be awarded to:

Manor II Electric, Inc.<br>3 Ardsley Court<br>Holmdel, NJ 07733

BE IT FURTHER RESOLVED, that after the effective date of this resolution the Administrator and Clerk of the Township of Maplewood be and are hereby authorized and directed to execute the contract to implement this contract award.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Township committee at a regular meeting of said committee held June 7, 2023.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey, this 7th day of June 2023.

## RESOLUTION NO. 169-23

## Award of Contract <br> Additional Professional Engineering Services for Maplewood <br> Village Association Drainage Issues at 24 Meadowbrook Place

WHEREAS, the Engineering Department of the Township of Maplewood ("the Township") has a need to retain Professional Services by means of a non-fair and open contract pursuant to the provisions of N.J.S.A 19:44A-20.7 in order to complete additional professional engineering services for Maplewood Village Association drainage issues at 24 Meadowbrook Place; and

WHEREAS, the value of these services will exceed $\$ 17,500.00$; and
WHEREAS, these services must be performed by a firm who is experienced in the assessment of drainage issues and flood mitigation measures; and

WHEREAS, NV5 was selected based on the quality of their prior work in the Township and knowledge of the site; and

WHEREAS, the firm of NV5 has completed and submitted a Business Entity Disclosure Certification which certifies that NV5 has not made any reportable contributions to a political or candidate committee in the Township of Maplewood and this resolution prohibits the firm of NV5 from making any contributions through the term of its contract; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose under Account Number 3-01-20-165-165-215

WHEREAS, the Township Qualified Purchasing Agent has reviewed and approved the award of contract; and

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

1. Pursuant to N.J.S.A. 40A:11-5(1)(a)(i) NV5 is hereby authorized to perform this work, as set forth in Tasks 1, 2 and 3 of the proposal dated May 22, 2023, a copy of which is attached, for a lump sum fee not to exceed $\$ 28,100.00$; and
2. The firm of NV5 is prohibited from making any contributions to a political or candidate committee during the term of its agreement;
3. The Business Administrator and the Township Clerk be and are herby authorized to sign the services contract on behalf of the Township;
4. A copy of this resolution shall be printed once in the News Record of Maplewood and South Orange and is to be retained on file in the office of the Township Clerk;
5. The Business Entity Disclosure Certification, copy attached, be placed on file with this resolution.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Township Committee at a regular meeting of said Committee held June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey, this 7th day of June 2023.

## Elizabeth J. Fritzen, R.M.C. Township Clerk

Paul J. Kittner, Jr., PE, PP, CME
Township Engineer
Township of Maplewood
574 Valley Street
Maplewood, NJ 07040
Subject: Additional Engineering Services Maplewood Village Association Drainage Issue 24 Meadowbrook Place (Block 44.02, Lot 118)
Township of Maplewood
NV5 Proposal \# 728623-P246800.00
Dear Mr. Kittner:
Under a prior agreement, NV5 assessed the existing drainage problem and evaluated three (3) potential solutions (see NV5's letter report dated October 10, 2022). NV5 was informed that the Township would like to advance Alternative 2. As a result, NV5 has prepared this letter proposal to provide final design engineering and permitting services associated with Drainage Improvement Alternative 2. The preparation of construction bid documents and construction support services are beyond the scope of this proposal.

Our scope of services is as follows:

## SCOPE OF SERVICES

## Task 1 - Supplemental Field Survey and Supplemental Base Map Preparation

NV5 will perform the following efforts:

- Perform supplemental field survey in vicinity of proposed piping and outfall (Maplewood Village Association driveway and back parking lot, as well as Lightning Brook in area of proposed outfall). Wetland/State open water flags will also be surveyed. One (1) day of a two-person survey crew has been budgeted for this effort.
- Supplement existing base map previously prepared with new field survey data


## Task 2 - Wetland Delineation and T\&E Assessment

NV5 will perform a wetland delineation within $150^{\prime}$ of the proposed improvement area to determine the presence of State open waters and/or wetlands. It is assumed that wetlands in the vicinity of the replacement outfall will be classified as intermediate resource value with a 50 -foot wetland transition area due to the assumed absence of threatened and endangered species habitat and since Lightning Brook does not drain to a FW1, FW2-TM or FW2-TP surface water.

Regarding threatened and endangered (T\&E) species, NV5 will perform the following:

- Request NJDEP Natural Heritage Database Letter to determine the presence of potential habitat for State-listed species and species of special concern
- Based on information obtained through secondary sources, perform an abbreviated T\&E habitat suitability assessment of the project area in conjunction with the wetland delineation. It is assumed that suitable habitat for T\&E is not present in the limit of proposed improvements. If identified on or within 150 -feet of the project limits, the approximate extent of suitable habitat will serve as a bases for qualitatively assessing impacts.

Task 3 - Final Design of Improvement Alternative 2
NV5 will advance the design of Improvement Alternative 2 (roadway low point improvements and creation of replacement outfall). These efforts will include the following:

- Create StormCAD and HydroCAD models to design piping system and outfall, accounting for backwater effects of Lightning Brook. It is assumed that creation of a HEC-RAS model will not be required since no above-ground impacts will occur within a regulated floodplain.
- Attend up to (1) meeting with Maplewood Village Association superintendent and/or Township to explain proposed solution and answer related questions;
- Prepare final design plans with submittal to the Township for review/ comment at $75 \%$ and $100 \%$ stages of completion. The following plan sheets are anticipated:
- Cover Sheet
- Notes and Legend Sheet
- Estimate of Quantities/ Distribution of Quantities
- Construction Plan Sheets
- Traffic Control Plan (road closure for work within Meadowbrook Place)
- Soil Erosion and Sediment Control Plan, Notes \& Details
- Construction Details
 construction easement map for the Maplewood Village Association property that is to be impacted. In addition, an easement description for the permanent easement will be prepared for attachment to the deed for filing with County by the Township. The County filing fee is to be paid for by the Township.


## Task 4 - Environmental Permitting (Flood Hazard/Wetlands/SCD)

NV5 will perform the following tasks:

- Prepare permit application documents (plans, calculations, engineer's report, application form, public notification, etc.) to obtain NJDEP Flood Hazard Area Individual Permit and address Township and agency comments as necessary. It is assumed that a FHA verification and preparation of floodplain calculations will not be required. Riparian zone mitigation is not anticipated.
- Prepare permit application documents (plans, data sheets, report, application form, notices, etc.) to obtain NJDEP Freshwater Wetlands General Permit \#11 and address Township and agency comments as necessary. It is assumed a Letter of Interpretation and wetland mitigation is not required.
- Since more than 5,000 SF of disturbance is anticipated, NV5 will prepare the required documents (application form, plans, District notes, details, sequence of construction and supporting calculations) to obtain Soil Erosion and Sediment Control Plan Certification from Hudson Essex Passaic Soil Conservation District and address Township and agency comments as necessary.


## FEE

NV5 will perform all tasks based on the hourly rate table provided below and expended time and materials, not to exceed the total labor amount noted below, unless pre-approved by the Township:

| Task 1 - Supplemental Field Survey and Supplemental Base M ap Preparation | $\$ 4,200$ |
| :--- | :--- |
| Task 2 - Wetland Delineation and T\&E Assessment | $\$ 4,700$ |
| Task 3 - Final Design of Improvement Alternative 2 | $\$ 19,200$ |
| Task 4 - Environmental Permitting (Flood Hazard/Wetlands/SCD) | $\$ 20,400$ |
| TOTAL LABOR (NOT TO EXCEED) | $\mathbf{\$ 4 8 , 5 0 0}$ |

## NOTE: See attached for estimate of hours and cost breakdown for each task.

HOURLY RATE TABLE

| Department Director | $\$ 242.00 / \mathrm{hr}$ |
| :--- | :--- |
| Project M anager / Supervising Hydraulic Engineer (PE) | $\$ 218.00 / \mathrm{hr}$ |
| Supervising Structural Engineer (PE) | $\$ 198.00 / \mathrm{hr}$ |
| Senior Engineer (PE) | $\$ 131.00 / \mathrm{hr}$ |
| Engineer | $\$ 95.00 / \mathrm{hr}$ |
| Supervising Environmental Specialist | $\$ 131.00 / \mathrm{hr}$ |
| Principal Environmental Specialist | $\$ 102.00 / \mathrm{hr}$ |
| Senior Environmental Specialist | $\$ 70.00 / \mathrm{hr}$ |
| Professional Land Surveyor | $\$ 130.00 / \mathrm{hr}$ |
| Party Chief/Instrument Person | $\$ 105.00 / \mathrm{hr}$ |


| Rod Person | $\$ 84.00 / \mathrm{hr}$ |
| :--- | :--- |
| Senior CADD Technician | $\$ 118.00 / \mathrm{hr}$ |

ESTIMATED DIRECT EXPENSES

| NHP Search | $\$ 70$ |
| :--- | :--- |
| Public Notification (Certified Mailings) | $\$ 1,400$ |
| Public Notification (Newspaper Notice) | $\$ 100$ |
| Deed Search/Reproduction | $\$ 300$ |
| NV5 Field Personnel Mileage Reimbursement (Mileage Rate $=\$ 0.625 /$ mile) | $\$ 200$ |
| Estimated Direct Expense Budget | 2 2,070 <br> (in total) |

## CLARIFICATIONS/EXCLUSIONS

1. It is assumed that the Township will help in securing property access to perform the required field work.
2. NJDEP and SCD permit fees are to be paid directly by the Township (please budget $\$ 4,000$ for NJDEP FHA and FWW permits, and $\$ 775$ for Hudson Essex Passaic SCD).
3. NV5 anticipates the use of standard drainage structures. Therefore, no efforts for structural design have been included.
4. NJDEP pre-application meeting is not anticipated/ not included.
5. Any services required beyond those specifically identified herein are not part of this proposal, yet can be provided under a contract supplement (the preparation of construction bid documents and construction support services are beyond the scope of this proposal).
6. This is not a lump sum proposal. NV5 will coordinate closely with the Township and only invoice for work efforts performed.

NV5 appreciates the opportunity to perform these services for the Township of Maplewood.
Should you have any questions regarding this letter proposal, please advise.
Sincerely,

## 7 mal sch

Fredrick Scherrer, PE
Supervising Engineer

Cc: Jim Brazel, NV5
Attachment: Estimate of Hours / Cost Breakdown

## Township of MAPLEWOOD

RESOLUTION \#170-23

## Resolution Rejecting Bids for the Sanitary Sewer Collection System Condition Assessment and Evaluation

WHEREAS, due to an advertising error, the opening of sealed bids on Wednesday, May 24, 2023 for the Sanitary Sewer Collection System Condition Assessment and Evaluation was cancelled and all bidders informed; and

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, that:

Pursuant to N.J.S.A. 40A:11-13.2, all bids for the Sanitary Sewer Collection System Condition Assessment and Evaluation received on May 24, 2023, be and are hereby rejected and were returned unopened to the bidders; and

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Township Committee at a regular meeting of said committee held June 7, 2023.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey, this 7th day of June 2023.

Township Clerk

## Township of Maplewood

RESOLUTION \# 171-23
Award of Contract
Traffic Calming Improvements at Various Locations

WHEREAS, on Wednesday, May 10, 2023, a single sealed bid was received, opened and read for Traffic Calming Improvements at Various Locations in accordance with the plans and specifications; and
WHEREAS, the Township Engineer has recorded the summary of the results of the bid described herein as:

| Contractor | Base Bid | Alt. Bid A | Total |
| :--- | :--- | :--- | :--- |
| AA Berms LLC | $\$ 142,499.03$ | $\$ 67,966.00$ | $\$ 210,465.03$ |

WHEREAS, the base bid of AA Berms LLC, the sole bidder, is within the Township Engineer's estimate for this project; and

WHEREAS, the Township Consultant has reviewed and approved the base bid of AA Berms LLC; and

WHEREAS, the Township Engineer has reviewed and approved the base bid of AA Berms LLC; and

WHEREAS, the Township Attorney has reviewed and approved the base bid of AA Berms LLC; and

WHEREAS, the Township Qualified Purchasing Agent has reviewed and approved the award of contract; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose under Account No. C-04-23-095-E03-102.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, that the contract, in the amount of $\$ 142,499.03$, for:

Traffic Calming Improvements at Various Locations
Be awarded to:

> AA Berms LLC
> P.O. Box 180
> Belleville, NJ 07109

BE IT FURTHER RESOLVED, that after the effective date of this resolution the Administrator and Clerk of the Township of Maplewood be and are hereby authorized and directed to execute the contract to implement this contract award.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Township committee at a regular meeting of said committee held June 7, 2023.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey, this 7th day of June 2023.

## RESOLUTION NO.172-23 <br> Award of contract for Electrical Upgrades to Infrastructure

WHEREAS, the Township of Maplewood is in need of electrical upgrades to the infrastructure for the installation of EV chargers in various Township locations; and

WHEREAS, the provisions of N.J.S.A. 40A: 11-5(f) permit the award of a contract to Public Service Electric \& Gas Company without the necessity of competitive bidding;

WHEREAS, the Chief Financial Officer has certified that fund are available for this purpose under Account No. C-04-22-060-A04-100 and.

WHEREAS, the Township Qualified Purchasing Agent has reviewed and approved the award of contract; and

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that the Township of Maplewood does hereby award a contract to Public Service Electric and Gas Company for the electrical upgrades to the Township infrastructure in an amount of $\$ 34,762.34$.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Township Committee at a regular meeting of said Committee held June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey, this 7th day of June 2023.

[^5]
## TOWNSHIP OF MAPLEWOOD



# RESOLUTION NUMBER 173-23 <br> RESOLUTION AUTHORIZING THE PAYMENT OF BILLS AND VOUCHERS 

WHEREAS, the Township of Maplewood ("Township") is in receipt of various vouchers and bills for payment due from the Township of various vendors in the amount of \$2,629,938.61; and

WHEREAS, payment of the aforementioned vouchers and bills have been approved by the Chief Financial Officer; and

WHEREAS, the Chair of the Finance Committee has reviewed the bills and vouchers and authorized their payment.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

The Township's Chief Financial Officer be and is hereby authorized and directed to make payment of all bills and vouchers included in the June 7, 2023 bill list in the amount of \$2,629,938.61.

I, Elizabeth J. Fritzen, Township Clerk in the Township of Mapl ewood, in the
County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 7th day of June, 2023.

Elizabeth J. Fritzen, R.M.C., C.M.C.
Township Clerk

| Range of Checking Accts: First | to Last | Range of check Dates: $05 / 17 / 23$ to $12 / 31 / 23$ <br> Report Type: All Checks | Report Format: Detail | Check Type: Computer: Y Manual: Y Dir Deposit: Y |
| :---: | :---: | :---: | :---: | :---: |


| check \# check Date vendor |  |  | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: |
| PO \# Item Description | Amount Paid | Charge Account | Account Type | Contract Ref Seq Acct |
| CLEARING CONSOLIDATED CLEARING |  |  |  |  |
| 64646 05/19/23 AF01 AMERICAN FIDELITY |  |  |  | 9523 |
| 23-01390 1 DISABILITY PREMIUMS | 1,803.00 | 3-01-23-215-215-204 | Budget |  |
|  |  | DISABILITY INSURANCE |  |  |

64647 05/19/23 BENO1 BENDIT, WEINSTOCK \& SHARBAUGH


|  |  |  | 9523 |
| :---: | :---: | :---: | :---: |
| 56.00 | 3-01-20-155-155-202 | Budget |  |
|  | LITIGATION EXPENSES |  |  |
| 126.00 | 3-01-20-155-155-202 | Budget | 86 |
|  | LITIGATION EXPENSES |  |  |
| 280.00 | 3-01-20-155-155-202 | Budget | 87 |
|  | LItigation Expenses |  |  |
| 56.00 | 3-01-20-155-155-202 | Budget | 88 |
|  | LItigation expenses |  |  |
| 42.0028.00 | 3-01-20-155-155-202 | Budget | 89 |
|  | LItigation EXPENSES |  |  |
|  | 3-01-20-155-155-203 | Budget |  |


| 28.00 | $3-01-20-155-155-203$ |
| ---: | :--- |
|  | DEFENSE OF TAX APPEALS |

$\begin{array}{rl}70.00 & 3-01-20-155-155-203 \\ & \text { DEFENSE OF TAX APPEALS }\end{array}$
56.00 3-01-20-155-155-203 DEFENSE OF TAX APPEALS

23-01460 4 HANBO
23-01460 5 MAPLEWOOD 19
23-01460 6 JMK MAPLEWOOD
23-01460 7 Н\&К
23-01460 8 L.V.P. ASSOCIATES
23-01460 9 MAPLE CORP C/O CVS
23-01460 10 Wainco marie place 1031
84.00 3-01-20-155-155-203 defense of tax appeals
42.00 3-01-20-155-155-203 defense of tax appeals
70.00 3-01-20-155-155-203 defense of tax appeals
420.00 3-01-20-155-155-203 defense of tax appeals
70.00 3-01-20-155-155-203 DEFENSE OF TAX APPEALS
28.00 3-01-20-155-155-203 DEFENSE OF TAX APPEALS
56.00 3-01-20-155-155-203 DEFENSE OF TAX APPEALS
1,484.00
64649 05/19/23 BFJ BUCKHURST FISH \& JACQUEMART
23-00512 1 Invoice \# 0026658.00.b-9
23-01195 1 Invoice No: 0026658.00.B-10
23-01410 1 INVOICE NO: 0026658.00.B-12
MASTER PLAN EXPENSES
10,405.50 2-01-20-170-170-205 master plan expenses
18,523.08 2-01-20-170-170-205
38,428.58


| check \# check Date Vendor |  |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# I | Item | Description |  |  |  | Contract | Ref Seq Acct |
| CLEARING CONSOLIDATED CLEARING Continued |  |  |  |  |  |  |  |
| 64651 BSN SPORTS Continued |  |  |  |  |  |  |  |
| 22-04662 |  | INV\#:916549552 DATE: 03/28/22 | 407.94 | $\begin{aligned} & \text { T-17-56-850-017-802 } \\ & \text { GIRL'S SOFTBALL } \end{aligned}$ | Budget |  | 291 |
| 22-04662 | 2 | macgregor 11" yellow S/S Soft | 1,199.80 | T-17-56-850-017-802 GIRL'S SOFTBALL | Budget |  | 301 |
| 22-04662 | 3 | tanner tee 26-43 | 859.90 | T-17-56-850-017-802 | Budget |  | 311 |
|  | 4 | PERSONAL FIRST AID KIT | 349.75 | GIRL'S SOFTBALL T-17-56-850-017-802 | Budget |  | 321 |
| 22-04662 |  |  |  | GIRL'S SOFTBALL |  |  |  |
| 22-04663 | 1 | InN\#:916887170 DATE:4/21/22 | 299.90 | T-17-56-850-017-802 | Budget |  | 1071 |
|  |  |  |  | GIRL'S SOFTBALL |  |  |  |
| 22-04664 | 1 | INV\#:913244898 DATE: 07/26/21 | 584.97 | T-17-56-850-017-802 | Budget |  | 331 |
|  |  |  |  | GIRL'S SOFTBALL |  |  |  |
| 23-00409 | 1 | INV\#:916762352 DATE:5/12/22 | 379.99 | 2-01-28-370-370-205 | Budget |  | 381 |
|  |  |  |  | SPORTING GOODS |  |  |  |
| 23-00409 | 2 | RUBBER/FOAM FACE PADDLE | 63.92 | 2-01-28-370-370-205 | Budget |  | 391 |
|  |  |  |  | SPORTING GOODS |  |  |  |
| 23-00409 | 3 | tournament table tennis balls | 145.98 | 2-01-28-370-370-205 | Budget |  | 401 |
|  |  |  |  | SPORTING GOODS |  |  |  |
| 23-00416 |  | basketbal1 slip-nott pads 2023 | 194.97 | 3-01-28-370-370-205 | Budget |  | 411 |
|  |  |  |  | SPORTING GOODS |  |  |  |
|  |  |  | 15,851.20 |  |  |  |  |
| 64652 05/19/23 |  | CANON15 CANON FINANCIAL SERVI | S, INC. |  |  |  | 9523 |
| 23-01420 |  | RUNNER ADVANCE DX 4735 i | 117.31 | 3-01-20-100-100-217 | Budget |  | 721 |
|  |  |  |  | PHOTOCOPY SUPPLY/MAINTENANCE |  |  |  |
| $\begin{array}{cc} 64653 & 05 / 19 / 23 \\ 23-00017 & 6 \end{array}$ |  | CNF CANON FINANCIAL SERVI |  |  |  |  | 9523 |
|  |  | Image Runner Advance DX C5850 | 297.80 | 3-01-20-130-130-207 | Budget |  | 371 |
|  |  |  |  | PHOTOCOPIER LEASE |  |  |  |
| $\begin{array}{cc} 64654 & 05 / 19 / 23 \\ 23-00016 & 6 \end{array}$ |  | COM-1978 COMCAST ONLINE- 1978 | PRING |  |  |  | 9523 |
|  |  | ACCT\# 8499053150301034 | 301.50 | $3-01-20-140-140-205$ <br> MONTHUY INTERNET FEES | Budget |  | 361 |
| $\begin{array}{cc} 64655 & 05 / 19 / 23 \\ 23-00013 & 4 \end{array}$ |  | COM-DPW COMCAST ONLINE-DPW ACCour |  |  |  |  | 9523 |
|  |  | ACCT\# 8499053150175164 | 37.49 | $\begin{aligned} & 3-01-20-140-140-205 \\ & \text { MONTHLY INTERNET FEES } \end{aligned}$ | Budget |  | 351 |
| $\begin{array}{cr} 64656 & 05 / 19 / 23 \\ 23-01433 & 1 \end{array}$ |  | FRI ELIZABETH FRITZEN |  |  |  |  | 9523 |
|  |  | Supplies | 34.50 | 3-01-20-120-120-212 | Budget |  | 741 |
|  |  |  |  | DUES, MEETINGS AND SEMINARS |  |  |  |
| 64657$23-00993$ |  | GBC01 GREEN BUSINESS CERTI | ATION |  |  |  | 9523 |
|  |  | INV\# 9165661 03/27/2023 | 910.00 | C-04-21-017-000-102 <br> SECTION 20 COSTS (\$2M) | Budget |  | 581 |
| 64658 05/19/23 |  | HOMO1 HOME DEPOT |  |  |  |  | 9523 |
| 23-00814 | 1 | order\#:WE15833334 DATE:3/8/23 | 299.98 | 3-01-28-370-370-208 | Budget |  | 441 |
|  |  |  |  | SENIOR SERVICES PROGRAMS |  |  |  |
| 23-00840 | 1 | 2002 DR PEPPER | 2.38 | 3-01-28-370-375-201 | Budget |  | 451 |
|  |  |  |  | FACILITY MANAGEMENT |  |  |  |



| check \# check Date Vendor | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# Item Description |  |  |  | Contract | Ref Seq Acct |
| CLEARING CONSOLIDATED CLEARING Continued64662 PUBLIC SERVICE ELECTRIC \& GAS Continued |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 23-01517 17175686102 | 53.73 | 3-01-31-430-435-202 | Budget |  | 1061 |
|  |  | TRAFFIC LIGHTING EL | ERVICE |  |  |
|  | 177.62 |  |  |  |  |


| 64663 05/19/23 ROXYGEN ROBERTS OXY |  |  |  |  |  | 9523 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-03031 | 1 | INN\#:596387 INV DATE: 8/1/22 | 366.00 | 2-26-55-502-502-215 | Budget | 1 |  |
|  |  |  |  | POOL CHEMICAL \& GASES |  |  |  |
| 22-03031 | 2 | SURCHARGE | 48.80 | 2-26-55-502-502-215 | Budget | 2 |  |
|  |  |  |  | POOL CHEMICAL \& GASES |  |  |  |
| 22-03031 | 3 | delivery | 30.00 | 2-26-55-502-502-215 | Budget | 3 |  |
|  |  |  |  | POOL CHEMICAL \& GASES |  |  |  |

64664 05/19/23 SAGE SAGE AND COOMBE ARCHITECTS LLP $\begin{array}{lllll}23-01389 & 1 & \text { INN\# } 3011312 & 04 / 30 / 2023 & 27,327.18\end{array} \begin{aligned} & \text { c-04-21-017-000-102 } \\ & \end{aligned}$

64666 05/19/23 STAPO2 STAPLES CONTRACT \& COMMERCIAL 9523
23-01404 1 Ergotron WorkFit-T 35"W
$\begin{array}{ll}483.04 & 3-01-20-130-130-201 \\ & \text { OFFICE SUPPLIES }\end{array}$
64667 05/19/23 SURENIAN SURENIAN, EDWARDS, BUZAK,

|  |  | 9523 |  |
| :--- | :--- | :---: | :---: | :---: |
| 55.50 | T-10-56-850-021-801 | Budget | $62 \quad 1$ |

64668 05/19/23 UNU05 UNUM LIFE INSURANCE COMP.
23-01423 1 DISABILITY PREMIUMS
$\begin{array}{lll}2,632.11 & 3-01-23-215-215-204 & B u d g e t \\ & \text { DISABILITY INSURANCE PREMIUMS }\end{array}$
2,032 DISABILITY INSURANCE PREMIUMS
64669 05/19/23 VERO7 VERIZON

| 58.68 |  | Budget | 9523 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 3-01-31-440-440-201 |  | 75 | 1 |
|  | ADMINISTRATOR/CLERK |  |  |  |
| 41.90 | 3-01-31-440-440-211 | Budget | 76 | 1 |
|  | POLICE DEPARTMENT |  |  |  |
| 630.68 | 3-01-31-440-440-211 | Budget | 104 | 1 |
|  | POLICE DEPARTMENT |  |  |  |
| 128.49 | 3-01-31-440-440-214 | Budget | 105 | 1 |
|  | RECREATION DEPARTMENT |  |  |  |

64670 05/19/23 WBMASON W. B. MASON COMPANY.,INC.

|  |  |  | 9523 |  |
| ---: | :--- | :--- | :--- | :--- |
| 139.99 | 3-01-27-330-330-201 | Budget | 50 | 1 |
|  | OFFICE SUPPLIES |  |  |  |
| 15.98 | 3-01-27-330-330-201 | Budget | 51 | 1 |
|  | OFFICE SUPPLIES | Budget | 52 | 1 |
| 0.00 | $3-01-27-330-330-201$ |  |  |  |















64744 06/02/23 MCREST MAPLECREST LINCOLN MERCURY INC 9531


64745 06/02/23 NEWO4 NEW JERSEY AMERICAN WATER

|  |  |  | 9531 |  |
| :---: | :---: | :---: | :---: | :---: |
| 80.44 | 3-01-31-445-445-205 | Budget | 138 | 1 |
|  | BURGDORFF PERFORMING ARTS CENTER |  |  |  |
| 3,933.64 | 3-26-55-502-502-208 | Budget | 139 | 1 |
|  | POTABLE WATER SERVICE |  |  |  |
| 305.63 | 3-01-31-445-445-207 | Budget | 140 | 1 |
|  | PUBLIC WORKS |  |  |  |
| 479.95 | 3-01-31-445-445-202 | Budget | 141 | 1 |
|  | POLICE DEPARTMENT |  |  |  |
| 457.77 | 3-01-31-445-445-206 | Budget | 142 | 1 |
|  | dehart community center |  |  |  |
| 1,260.74 | 3-01-31-445-445-206 | Budget | 143 | 1 |
|  | dehart Community Center |  |  |  |
| 0.00 | 3-01-31-445-445-201 | Budget | 144 | 1 |
|  | MUNICIPAL BUILDING |  |  |  |
| 29.72 | 3-01-31-445-445-201 | Budget | 145 | 1 |
|  | MUNICIPAL BUILDING |  |  |  |
| 178.84 | 3-01-31-445-445-209 | Budget | 146 | 1 |
|  | OEM BUILDING - (FORMER FIRST AID SQUAD) |  |  |  |
| 78.56 | 3-01-31-445-445-209 | Budget | 147 | 1 |
|  | OEM BUILDING - (FORMER FIRST AID SQUAD) |  |  |  |




| check \# check Date Vendor |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | Item Description |  |  |  | Contract | Ref Seq Acct |
| CLEARING CONSOLIDATED CLEARING Continued 64749 PUBLIC SERVICE ELECTRIC \& GAS Continued |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 23-01650 | 28 PSE\&G 7048965304 ELECTRIC | 85.02 | 3-01-31-435-435-201 | Budget |  | 103 |
|  |  |  | POTS LINES (DIAL OUT ALARMS) |  |  |  |
| 23-01675 | 17049182605 ELECTRIC | 228.55 | 3-01-31-435-435-208 | Budget |  | 105 |
|  |  |  | GREENHOUSE |  |  |  |
| 23-01675 | 27048478500 | 50.09 | 3-01-31-435-435-201 | Budget |  | 106 |
|  |  |  | POTS LINES (DIAL OUT ALARMS) |  |  |  |
| 23-01675 | 37049612200 ELECTRIC | 854.14 | 3-01-31-435-435-209 | Budget |  | 107 |
|  |  |  | DEHART COMMUNITY CENTER |  |  |  |
| 23-01675 | 7049612200 GAS | 364.38 | 3-01-31-435-437-207 | Budget |  | 108 |
|  |  |  | dehart Community center |  |  |  |
| 23-01675 | 57049411205 GAS | 386.78 | 3-01-31-435-437-205 | Budget |  | 109 |
|  |  |  | BuRgDorff Performing arts Cen | Enter |  |  |
| 23-01675 | 67049411205 ELECTRIC | 493.20 | 3-01-31-435-435-207 | Budget |  | 110 |
|  |  |  | BURGDORFF PERFORMING ARTS CE | ENTER |  |  |
| 23-01675 | 77049085405 | 0.00 | 3-01-31-435-435-202 | Budget |  | 111 |
|  |  |  | SHELTER HOUSES - 4 |  |  |  |
| 23-01675 | 7048518103 | 70.00 | 3-01-31-430-435-202 | Budget |  | 112 |
|  |  |  | TRAFFIC LIGHTING ElECTRIC SER10 | ERVICE |  |  |
| 23-01675 | 97049056200 | 5,770.57 | 3-01-31-435-435-202 | Budget |  | 113 |
|  |  |  | SHELTER HOUSES - 4 |  |  |  |
| 23-01675 | 107048618604 GAS | 52.43 | 3-01-31-435-437-209 | Budget |  | 114 |
|  |  |  | 1978 SPRINGFIELD AVE ARTS Ce | Enter |  |  |
| 23-01675 | 117048618604 ELECTRIC | 116.67 | 3-01-31-435-435-207 | Budget |  | 115 |
|  |  |  | BuRgoorff performing arts center | Center |  |  |
| 23-01675 | 126613540900 ELECTRIC | 645.00 | 3-26-55-502-502-206 | Budget |  | 116 |
|  |  |  | PSE\&G - Electric Service |  |  |  |
| 23-01675 | 136613540900 gas | 32.67 | 3-26-55-502-502-207 | Budget |  | 117 |
|  |  |  | PSE\&G - Natural gas Service |  |  |  |
| 23-01675 | 147049427500 | 36.33 | 3-01-31-435-435-202 | Budget |  | 118 |
|  |  |  | SHELTER HOUSES - 4 |  |  |  |
| 23-01675 | 157048196505 | 56.16 | 3-01-31-435-435-206 | Budget |  | 119 |
|  |  |  | PUBLIC WORKS |  |  |  |
| 23-01675 | 164200329409 gas | 178.04 | 3-01-31-435-437-202 | Budget |  | 120 |
|  |  |  | POLICE DEPARTMENT |  |  |  |
| 23-01675 | 174200329409 ELECTRIC | 6,853.22 | 3-01-31-435-435-204 | Budget |  | 121 |
|  |  |  | POLICE DEPARTMENT |  |  |  |
| 23-01675 | 187049318507 | 351.18 | 3-01-31-435-435-202 | Budget |  | 122 |
|  |  |  | SHELTER HOUSES - 4 |  |  |  |
| 23-01675 | 197049194018 | 132.37 | 3-01-31-435-435-205 | Budget |  | 123 |
|  |  |  | FIRE DEPARTMENT |  |  |  |
| 23-01675 | 207049571407 gas | 0.00 | 3-01-31-435-437-203 | Budget |  | 124 |
|  |  |  | FIRE DEPARTMENT |  |  |  |
| 23-01675 | 217049571407 ELECTRIC | 0.00 | 3-01-31-435-435-205 | Budget |  | 125 |
|  |  |  | FIRE DEPARTMENT |  |  |  |
| 23-01675 | 226723072006 gas | 407.35 | 3-01-31-435-437-208 | Budget |  | 126 |
|  |  |  | PUBLIC WORKS |  |  |  |
| 23-01675 | 236723072006 ELECTRIC | 1,310.91 | 3-01-31-435-435-206 | Budget |  | 127 |
|  |  |  | PUBLIC WORKS |  |  |  |
| 23-01675 | 247049332607 | 87.66 | 3-01-31-435-435-202 | Budget |  | 128 |
|  |  |  | SHELTER HOUSES - 4 |  |  |  |






64770 06/07/23 FIREWOOD THE FIREWOOD FARM INC 23-01308 1 Inv\# 230418 04/20/23

64771 06/07/23 GAR02 G \& R GRAPHICS, INC 23-01425 1 RUBBER STAMP - RELEASED

64772 06/07/23 GREENMAN GREENMAN-PEDERSON,INC.
64773 06/07/23 GREENMAN GREENMAN-PEDERSON,INC. $\begin{array}{lllll}23-01330 & 1 & \text { PB 21-08 } & 50 \\ \text { bURNETT AVENUE } \\ 23-01407 & 1 & \text { PB 21-10 } 1722 \text { SPRINGFIELD AVE }\end{array}$ 23-01407 2 PB 21-02 1782 SPRINGFIELD AVE
23-01407 3 PB 23-01 1611 SPRINGFIELD AVE
23-01407 4 BOA 20-01 239 BOYDEN AVE
23-01407 5 bOA 21-13 13-15 newark way
23-01407 6 PB 22-02 7 PARKER AVENUE WEST
23-01408 1 PB 21-08 50 BURNETT AVENUE
23-01511 1 bOA 21-11 543 valley - multani
23-01511 2 bOA 21-11 543 valley - multani
23-01511 3 bOA 21-11 543 valley - multani
23-01511 4 bOA 21-11 543 valley - multani

64774 06/07/23 GTB01 GOLD TYPE BUSINESS MACHINE 23-01372 1 HDMI Cord

| 600.00 | 3-01-28-375-375-212 | Budget | 9533 |
| :--- | :--- | :--- | :--- | :--- |
|  | TREE PARTS REMOVAL - CONTRACTING | 32 | 1 |


| 34.00 | 3-01-22-195-195-211 | Budget | 68 | 1 |
| :--- | :--- | :--- | :--- | :--- |
|  | NEW EQUIPMENT |  |  |  |

06/07/23 VOID 0
9533
$34 \quad 1$
$57 \quad 1$
$58 \quad 1$
$59 \quad 1$
$60 \quad 1$
$\begin{array}{lll}1,600.00 & \text { T-11-56-850-001-057 } & \text { Budget } \\ & \text { BOA 20-01 } & 239 \\ \text { BOYDEN AVE (FROM 19-02) }\end{array}$
320.00 ENG 21-13 Project 61 Engineering inspection fee
120.00 PB 22-02 Project 7 Parker avenue west
1,937.50 ENG 21-08 Project $\begin{array}{ll}63 & 1\end{array}$
ENGINEERING INSPECTION FEE Project 82
77.50 Broject 21-11 82

543 valley - multani
1,007.50 BOA 21-11 Project
543 valley - multani
697.50 BOA 21-11 Project

543 valley - multani
1,705.00 BOA 21-11 Project

9,665.00
543 valley - multani
.



| 64776 06/07/23 |  | IPSGROUP IPS GROUP, | 75.00 |  | Budget | 9533 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01424 | 1 | INVOICE N0: INV84445 |  | 3-01-20-100-100-206 |  | 66 | 1 |
|  |  |  |  | PARKING METER MAINTENANCE | Budget | 67 |  |
| 23-01424 | 2 | Invoice No: Inv84256 | 122.50 | 3-01-20-100-100-206 |  |  | 1 |
|  |  |  |  | PARKING METER MAINTENANCE |  |  |  |


| 64777 06/07/23 | java Java's compost llc |  |  |  | 9533 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01216 1 | Inv\# 2023-649 04/12/23 | 1,020.00 | 3-01-26-305-305-202 | Budget |  |
|  |  |  | BuLK DROP OFF PROGRAM |  |  |


| 64778 06/07/23 |  | javier02 javier cons |  |  |  | 9533 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00457 | 3 | Repair of Tree Damage | 35,500.00 | 2-01-26-310-310-201 | Budget | 19 |
| 23-00457 |  |  | 6,777.87 | BUILDING REPAIR MATERIALS - | MUNI. BLDGS. |  |
|  | 4 |  |  | 3-01-26-310-310-201 | Budget | 20 |
|  |  |  |  | BUILDING REPAIR MATERIALS - | MUNI. BLDGS. |  |

64779 06/07/23 JeR17 Jersey elevator company, inc.

|  |  | 9533 |  |
| :--- | :--- | :---: | :---: |
| 373.89 | 3-01-26-310-310-202 | Budget | 33 |
|  | POLICE \& COURT BUILDING MAINTENANCE |  | 1 |

64780 06/07/23 LYNO4 LYNN PEAVEY COMPANY



64781 06/07/23 NEW72 NEWARK PAINT \& WALLPAPER
23-01368 1 InN\# 288834 03/17/23
23-01369 1 InN\# 288835 03/17/23
23-01369 2 PLEDGE SPRAY
23-01369 3 BROOM
$\begin{array}{llll}169.83 & \begin{array}{l}\text { 3-01-26-310-310-238 } \\ \text { JANITORIAL SUPPLIES \& SERVICES }\end{array} & 38 & 1\end{array}$
$\begin{array}{llll}9.98 & 3-01-26-310-310-238 & 39 & 1\end{array}$ JANITORIAL SUPPLIES \& SERVICES
15.98 3-01-26-310-310-238 Budget $40 \quad 1$ Janitorial supplies \& SERVICES
9.98 3-01-26-310-310-238 Budget
$41 \quad 1$
23-01375 1 InN\# 289426 04/19/23
antoral suplizs \& services
59.99 3-01-26-310-310-238 Budget
$55 \quad 1$
265.76

JANITORIAL SUPPLIES \& SERVICES

64782 06/07/23 NJADVanc nJ advance media
9533

23-01259 1 Bid Notice
23-01553 1 Bid Notice

| 110.94 | $3-01-20-120-120-209$ <br> ADERTISING/LECAL <br> 101.48 <br> $3-01-20-120-120-209$ <br> ADVERTISING/LEGAL |
| :---: | :--- |
| 212.42 |  |

$\begin{array}{lll}\text { Budget } & 29 & 1 \\ \text { Budget } & 87 & 1\end{array}$
64783 06/07/23 NORTHERN NORTHERN RAIN IRRIGATION LLC
23-01232 1 INV\# 52657 04/11/23
23-01232 2 DRIP FITTINGS

| 120.00 | $3-01-28-375-375-205$ <br>  <br> PARKS MAINTENANCE <br> 2.00 <br> 3-01-28-375-375-205 <br>  <br>  <br> PARKS MAINTENANCE |
| ---: | :--- |
| 122.00 |  |


| Budget | 27 | 1 |
| :--- | :--- | :--- |
| Budget | 28 | 1 |

64784 06/07/23 NV5 NV5, INC
9533
23-00720 3 on-call general engineering

64785 06/07/23 OFFICIAL THE OFFICIAL FUN GUYS
$\begin{aligned} 6,672.50 & \text { C-04-20-996-000-10 } \\ & \text { SECTION } 20 \text { COSTS }\end{aligned}$

23-01091 1 camp visit 6/29/23
$850.00 \begin{aligned} & 3-01-28-370-370-207 \\ & \text { KIDS CAMP SUPPLIES }\end{aligned}$
Budget
9533

64786 06/07/23 PROCHAMP PROCHAMPS
3,600.00 3 3-01-22-195-198-204 Budget $\quad 9531$



| 64793 |  |  |  |  |  | 9533 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01426 | 1 | DAILY NOTICES | 1,162.00 | 3-01-42-108-108-203 | Budget | 69 |
|  |  |  |  | PRINTING |  |  |
| 23-01426 | 2 | SHIPPING AND HANDLING | 167.17 | 3-01-42-108-108-203 | Budget | 70 |
|  |  |  |  | PRINTING |  |  |
|  |  |  | 1,329.17 |  |  |  |


| 64794 06/07/23 |  | USAO4 USA ARCHITECTS |  |  | 9533 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 22-03372 | 5 | Professional design services | 871.83 | C-04-22-060-A02-105 Budget | 11 |
|  |  | Investigation \& design during | 1,000.00 | SECTION 20 COSTS BLDG IMPROVEMENTS |  |
| 22-04093 | 2 |  |  | C-04-21-024-A02-101 Budget | 12 |
|  |  |  |  | TOWN HALL ARCHITECTURAL LED LIGHTING |  |
| 23-00370 | 2 | Bidding \& construction | 1,500.00 | C-04-20-995-001-042 Budget | 18 |
|  |  |  |  | hilton library roof \& Wall repairs |  |
|  |  |  | 3,371.83 |  |  |


| 64795 06/07/23 | VIL04 VILLAGE TRATTORIA |  |  |  | 9533 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01264 1 | Supplies for Special Event | 481.38 | 3-01-20-110-110-203 | Budget | 30 |
|  |  |  | SPECIAL EVENTS |  |  |
| 23-01264 2 | Supplies for Special Event | 65.35 | 3-01-20-110-110-204 | Budget | 31 |
|  |  |  | dUES, MEETINGS AND SEminars |  |  |
|  |  | 546.73 |  |  |  |

64796 06/07/23 WORO3 WORRALL COMMUNITY NEWSPAPERS

| 23-01373 | 1 | Legal Notice | 28.80 | 3-01-20-120-120-209 | Budget | 54 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | ADVERTISING/LEGAL |  |  |  |
| 23-01438 | 1 | Puiblic Notices | 11.52 | 3-01-20-120-120-209 | Budget | 72 | 1 |
|  |  |  |  | ADVERTISING/LEGAL |  |  |  |
| 23-01438 | 2 | Puiblic Notices | 5.76 | 3-01-20-120-120-209 | Budget | 73 | 1 |
| 23-01438 | 3 | Puiblic Notices | 12.24 | ADVERTISING/LEGAL $3-01-20-120-120-209$ | Budget | 74 | 1 |
|  |  |  |  | ADVERTISING/LEGAL |  |  |  |
| 23-01438 | 4 | Puiblic Notices | 11.88 | 3-01-20-120-120-209 | Budget | 75 | 1 |
|  |  |  |  | ADVERTISING/LEGAL |  |  |  |
| 23-01438 | 5 | Puiblic Notices | 11.52 | 3-01-20-120-120-209 | Budget | 76 | 1 |
|  |  |  |  | ADVERTISING/LEGAL |  |  |  |


P-CARD PAYMENT PROCUREMENT CARD PAYMENTS
222983 05/24/23 VALLEYPC VALLEY BANK P-CARD PROGRAM


| Checking Account Totals | Paid | Void | Amount Paid | Amount Void |
| :---: | :---: | :---: | :---: | :---: |
| checks: | 1 | 0 | 1,354.76 | 0.00 |
| Direct Deposit: | 0 | 0 | 0.00 | 0.00 |
| Total: | 1 | 0 | 1,354.76 | 0.00 |


| PR03 CASH - PAYROLL ESCROW |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 4530 05/17/23 | CWA COMM. WORKERS OF AMERICA |  |  | 9511 |
| 23-01336 1 | WITHHOLDINGS FOR PAYROLL | 571.43 | 3-03-56-860-000-002 Budget | 41 |
|  |  |  | COMMUNICATION WORKERS OF AMERICA |  |
| 23-01336 | WITHHOLDINGS FOR PAYROLL | 513.47 | 3-03-56-860-000-002 Budget | 51 |
|  |  |  | COMMUNICATION WORKERS OF AMERICA |  |
| 23-01338 | WITHHOLDINGS FOR PAYROLL | 478.21 | 3-03-56-860-000-002 Budget | 21 |
|  |  |  | COMMUNICATION WORKERS OF AMERICA |  |
| 23-01338 2 | WITHHOLDINGS FOR PAYROLL | 472.77 | 3-03-56-860-000-002 Budget | 31 |
|  |  |  | COMMUNICATION WORKERS OF AMERICA |  |
|  |  | 2,035.88 |  |  |


| 4531 05/17/23 |  | FMBA South Essex FMBA Local 25 |  |  |  |  | 9511 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01343 | 1 WITHHOLDINGS FOR PAYROLL |  |  | 1,899.72 | 3-03-56-860-000-004 | Budget | 121 |  |
|  |  |  |  |  | FMBA |  |  |  |
| 23-01343 | 2 | WITHHOLDINGS | FOR PAYROLL | 1,899.72 | $3-03-56-860-000-004$ | Budget | 13 | 1 |
|  |  |  |  | 3,799.44 |  |  |  |  |

4532 05/17/23 FMBA240 FMBA Local 240 23-01342 1 WITHHOLDINGS FOR PAYROLL

23-01342 2 WITHHOLDINGS FOR PAYROLL

|  |  |  | 9511 |  |
| :---: | :--- | :--- | :--- | :--- |
| 844.32 | 3-03-56-860-000-005 | Budget | 10 | 1 |
|  | FMBA LOCAL 240 |  |  |  |
| 844.32 | 3-03-56-860-000-005 | Budget | 11 | 1 |
|  | FMBA LOCAL 240 |  |  |  |


| 4533 05/17/23 |  | legal legal | SHIELD |  |  |  | 9511 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01345 | 1 | WITHHOLDINGS FOR | PAYROLL | 237.25 | 3-03-56-860-000-007 | Budget | 16 |
|  |  |  |  |  | LEGAL SHIELD |  |  |
| 23-01345 | 2 | WITHHOLDINGS FOR | PAYROLL | 237.25 | $3-03-56-860-000-007$ <br> LEGAL SHIELD | Budget | 17 |
|  |  |  |  | 474.50 |  |  |  |

4534 05/17/23 METLIFE METLIFE
23-01500 1 WITHHOLDINGS FOR PAYROLL
20,847.10 3-03-56-860-000-008 METLIFE

Budget

| check \# check Date Vendor |  |
| :--- | :--- | :--- |
| PO \# Item Description | Amount Paid Charge Account | Account Type | Reconciled/Void Ref Num |
| :---: |
| Contract |
| Ref Seq Acct |


| PR03 | CASH - PAYROLL ESCROW Continued |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 4535 05/17/23 | NEWYORK NEW YORK LIFE |  |  | 9511 |
| 23-01346 1 | WITHHOLDINGS FOR PAYROLL | 450.60 | 3-03-56-860-000-009 Budget |  |
|  |  |  | NEW YORK LIFE INSURANCE COMPANY |  |
| 23-01346 2 | WITHHOLDINGS FOR PAYROLL | 450.60 | 3-03-56-860-000-009 Budget | 19 |
|  |  |  | NEW YORK LIfe insurance company |  |
|  |  | 901.20 |  |  |


| 4536 | $05 / 17 / 23$ | PBA PBA |  |  | 9511 |  |  |
| :---: | :---: | :---: | :---: | :--- | :---: | :---: | :---: | :---: |
| $23-01344$ | 1 | WITHHOLDINGS FOR PAYROLL | $3,100.00$ | $3-03-56-860-000-010$ | Budget | 14 | 1 |
| $23-01344$ | 2 | WITHHOLDINGS FOR PAYROLL | $3,100.00$ | $3-03-56-860-000-010$ | Budget | 15 | 1 |



| $4538 \quad 05 / 17$ |  | TWP TO | OWNSHIP OF MAPLEWOOD |  |  | 9511 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01348 | 1 | WITHHOLDINGS | FOR PAYROLL | 3,324.75 | 3-03-56-860-000-012 Budget | 22 | 1 |
|  |  |  |  |  | TWP OF MAPLEWOOD-HEALTH BENEFITS CONTRIB |  |  |
| 23-01348 | 2 | WITHHOLDINGS | FOR PAYROLL | 3,324.75 | 3-03-56-860-000-012 Budget | 23 |  |
|  |  |  |  |  | TWP OF MAPLEWOOD-HEALTH BENEFITS CONTRIB |  |  |
| 23-01349 | 1 | WITHHOLDINGS | FOR PAYROLL | 49,733.71 | 3-03-56-860-000-012 Budget | 24 |  |
|  |  |  |  |  | TWP OF MAPLEWOOD-HEALTH BENEFITS CONTRIB |  |  |
| 23-01349 | 2 | WITHHOLDINGS | FOR PAYROLL | 49,381.56 | 3-03-56-860-000-012 Budget | 25 |  |
|  |  |  |  |  | TWP OF MAPLEWOOD-HEALTH BENEFITS CONTRIB |  |  |
|  |  |  |  | 105,764.77 |  |  |  |


| 4539 05/17/23 |  | TWP TOWNSHIP OF MAPLEWOOD |  |  |  |  | 9511 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01347 | 1 | WITHHOLDINGS | S FOR PAYROLL | 2,344.52 | 3-03-56-860-000-016 | Budget | 20 | 1 |
|  |  |  |  |  | AMERIFLEX |  |  |  |
| 23-01347 | 2 | WITHHOLDINGS | FOR PAYROLL | 2,344.52 | 3-03-56-860-000-016 | Budget | 21 |  |
|  |  |  |  |  | AMERIFLEX |  |  |  |


| 4540 05/17/23 | UCTIE UCTIE LOCAL 621 |  |  | Budget | 9511 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01340 1 | WITHHOLDINGS FOR PAYROLL | 432.00 | 3-03-56-860-000-014 |  | 61 |
|  |  |  | U.C.T.I.E. LOCAL 621A |  |  |
| 23-01340 | WITHHOLDINGS FOR PAYROLL | 408.00 | 3-03-56-860-000-014 | Budget | 7 |
|  |  |  | U.C.T.I.E. LOCAL 621A |  |  |
|  |  | 840.00 |  |  |  |


| 4541 | $05 / 25 / 23$ | AFLAC AFLAC |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $23-01351$ | 1 | WITHHOLDINGS FOR PAYROLL | 467.40 | $3-03-56-860-000-001$ |  |  |  |
|  |  | AFLAC | Budget |  | 1 | 1 |  |



4542 05/26/23 COLO7 COLONIAL LIFE
23-01350 1 WITHHOLDINGS FOR PAYROLL

23-01350 2 WITHHOLDINGS FOR PAYROLL

| $5,434.20$ | $3-03-56-860-000-003$ <br>  <br> COLONIAL LIFE <br> $1,062.22$ <br> $3-03-56-860-000-003$ <br>  <br> $6,496.42$ |
| :---: | :--- |
| COLONIAL LIFE |  |


|  | 9528 |  |
| :--- | :--- | :--- |
| Budget | 1 | 1 |
| Budget | 2 | 1 |

4543 06/01/23 METLIFE METLIFE
23-01623 1 WITHHOLDINGS FOR PAYROLL
21,097.10 $\begin{array}{ll}\text { 3-03-56-860-000-008 } \\ \text { METLIFE }\end{array}$
Budget
9530
11

| Checking Account Totals | Paid | Void | Amount Paid | Amount Void |
| :---: | :---: | :---: | :---: | :---: |
| checks: | 14 | 0 | 175,858.05 | 0.00 |
| Direct Deposit: | 0 | 0 | 0.00 | 0.00 |
| Total: | 14 | 0 | 175,858.05 | 0.00 |

REDEMPTION REDEMPTION AND PREMIUM ACCOUNT

| 1046 05/26 |  | EVOLVE EVOLVE BANK \& TRUST |  |  |  | 9527 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01492 | 1 | TSC 20-00043 44.02/118/C0422 | 1,800.00 | T-13-56-850-000-802 | Budget | 4 | 1 |
|  |  |  |  | PREMIUM |  |  |  |
| 23-01492 | 2 | PRINCIPAL | 721.45 | T-13-56-850-000-801 | Budget | 5 | 1 |
|  |  |  |  | REDEMPTION |  |  |  |
| 23-01492 | 3 | INTEREST | 39.30 | T-13-56-850-000-801 | Budget | 6 | 1 |
|  |  |  |  | REDEMPTION |  |  |  |
|  |  |  | 2,560.75 |  |  |  |  |

1047 05/26/23 LVTL LVTL OPERATIONS LLC WSFS AS

| $23-01507$ | 1 | TSC 20-00002 12.06/235.01 |
| :--- | :--- | :--- |
| $23-01507$ | 2 | PRINCIPAL |
| $23-01507$ | 3 | INTEREST |
| $23-01601$ | 1 | TSC 20-00006 $21.06 / 179$ |

23-01601 2 PRINCIPAL
23-01601 3 INTEREST
23-01602 1 TSC 20-00009 25.02/43
23-01602 2 PRINCIPAL
23-01602 3 INTEREST
23-01603 1 TSC 21-00121 31.05/33

| 44,200.00 | T-13-56-850-000-802 |
| :---: | :---: |
|  | PREMIUM |
| 1,019.59 | T-13-56-850-000-801 |
|  | REDEMPTION |
| 54.18 | T-13-56-850-000-801 |
|  | REDEMPTION |
| 44,200.00 | T-13-56-850-000-802 |
|  | PREMIUM |
| 1,019.59 | T-13-56-850-000-801 |
|  | REDEMPTION |
| 54.18 | T-13-56-850-000-801 |
|  | REDEMPTION |
| 44,200.00 | T-13-56-850-000-802 |
|  | PREMIUM |
| 1,019.59 | T-13-56-850-000-801 |
|  | REDEMPTION |
| 54.18 | T-13-56-850-000-801 |
|  | REDEMPTION |
| 6,700.00 | T-13-56-850-000-802 |
|  | PREMIUM |

9527

| Budget | 10 | 1 |
| :--- | :--- | :--- |
| Budget | 11 | 1 |
| Budget | 12 | 1 |
| Budget | 16 | 1 |
| Budget | 17 | 1 |
| Budget | 18 | 1 |
| Budget | 19 | 1 |
| Budget | 20 | 1 |
| Budget | 21 | 1 |
| Budget | 22 | 1 |



1048 05/26/23 PR012 PRO CAP 8 FBO FIRSTRUST BANK
23-01505 1 TSC 21-00186 48.47/3.01

| $2,100.00$ | T-13-56-850-000-802 <br>  <br> PREMIUM <br> 763.41 |
| ---: | :--- |
| T-13-56-850-000-801 <br> REDEMPTION <br> 11.14 | T-13-56-850-000-801 <br> 2,874.55 |

1049 05/26/23 TOWERDB TOWER DB XI TRUST 2021-1
23-01598 1 TSC 20-00084 49.10/133
23-01598 2 PRINCIPAL
23-01598 3 INTEREST

| $4,200.00$ | T-13-56-850-000-802 <br> PREMIUM |
| ---: | :--- |
| 630.50 | T-13-56-850-000-801 <br>  <br> REDEMPTION |
| 12.71 | T-13-56-850-000-801 <br> REDEMPTION |
| $4,843.21$ |  |

1050 05/26/23 TRY01 TRYSTONE CAPITAL ASSETS, LLC

| 23-01458 | 1 | TSC 21-00156 43.42/253.01 | 2,800.00 | T-13-56-850-000-802 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PREMIUM |
| 23-01458 | 2 | PRINCIPAL | 742.71 | T-13-56-850-000-801 |
|  |  |  |  | REDEMPTION |
| 23-01458 | 3 | Interest | 13.52 | T-13-56-850-000-801 |
|  |  |  |  | REDEMPTION |
| 23-01506 | 1 | TSC 21-00146 42.07/165 | 2,800.00 | T-13-56-850-000-802 |
|  |  |  |  | PREMIUM |
| 23-01506 | 2 | PRINCIPAL | 753.86 | T-13-56-850-000-801 |
|  |  |  |  | REDEMPTION |
| 23-01506 | 3 | Interest | 18.61 | T-13-56-850-000-801 |
|  |  |  |  | REDEMPTION |
|  |  |  | 7,128.70 |  |


|  | 9527 |  |
| :--- | :---: | :---: |
| Budget | 1 | 1 |
| Budget | 2 | 1 |
| Budget | 3 | 1 |
| Budget | 25 | 1 |
| Budget | 26 | 1 |
| Budget | 27 | 1 |

1051 06/02/23 EVOLVE EVOLVE BANK \& TRUST

|  | 9532 |  |
| :--- | :--- | :--- |
| Budget | 4 | 1 |
| Budget | 5 | 1 |
| Budget | 6 | 1 |
| Budget | 7 | 1 |
| Budget | 8 | 1 |




| Checking Account Totals |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Checks: | Paid <br> 7 | Void <br> 0 | Amount Paid <br> $215,107.55$ <br>  <br> Amount Void |  |
| Direct Deposit: | 0 | 0 | 0.00 |  |
| Total: | 7 | 0 | $215,107.55$ | 0.00 |

WIRES

| 125261 05/1 |  | POLO1 POLICE \& FIREMEN'S RETIREMENT |  |  |  |  | 9513 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01533 | 1 | WITHHOLDINGS FOR | PAYROLL | 66,901.17 | 3-03-56-860-000-018 | Budget | 1 |
|  |  |  |  |  | PFRS |  |  |
| 23-01533 | 2 | WITHHOLDINGS FOR | PAYROLL | 66,905.55 | 3-03-56-860-000-018 PFRS | Budget | 2 |
|  |  |  |  | 133,806.72 |  |  |  |


| 125262 05/19/23 | PUB01 PUBLIC EMPLOYEES | RETIRMENT SYS |  |  | 9514 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01532 1 | WITHHOLDINGS FOR PAYROLL | 28,280.14 | 3-03-56-860-000-017 | Budget |  |
|  |  |  | PERS |  |  |
| 23-01532 2 | WITHHOLDINGS FOR PAYROLL | 26,783.64 | 3-03-56-860-000-017 | Budget | 2 |
|  |  | 55,063.78 |  |  |  |


| 125263 | $05 / 19 / 23$ | DCRP | DEFINED CONTRIBUTION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $23-01501$ | 1 | WITHHOLDINGS FOR PAYROLL | $1,010.28$ | $3-03-56-800-000-019$ | Budget |  |  | 1 |


| 125264 05/19/23 | TRUSTMAR TRUSTMARK |  |  |  | 9516 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01502 1 | WITHHOLDINGS FOR PAYROLL | 488.85 | 3-03-56-860-000-013 | Budget | 1 |
|  |  |  | TRUSTMARK |  |  |


| 125265 | $05 / 19 / 23$ | PRUDO1 PRUDENTIAL RETIREMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $23-01504$ | 1 | PLAN NUMBER : 316149 | 551.07 | $3-01-36-471-477-201$ | Budget | 1 | 1 |


| 125266 05/19/23 | PAY02 payroll account |  |  |  | 9518 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01503 1 | MAY 19, 2023 | 9,607.27 | 3-01-20-100-100-101 | Budget |  |
|  |  |  | ADMINISTRATION - SALARIES |  |  |
| 23-01503 2 |  | 4,837.15 | $3-01-20-150-150-101$ | Budget | 2 |


| check \# check Date Vendor |  |  |  | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# It | Item Description | Amount Paid | Charge Account Account Type | Contract | Ref Seq Acct |
| WIRES |  | continued |  |  |  |
| 125266 PAYROLL | L ACCOUNT | Continued |  |  |  |
| 23-01503 | 3 | 6,696.78 | 3-01-26-315-315-101 Budget |  | 3 |
|  |  |  | DPW SALARIES - VEHICLE MAINTENANCE |  |  |
| 23-01503 | 4 | 0.00 | 3-01-26-315-315-106 Budget |  | 4 |
|  |  |  | automotive - Uniform \& tool allowance |  |  |
| 23-01503 | 5 | 203.94 | 3-01-26-315-315-110 Budget |  | 5 |
|  |  |  | VEHICLE MAINTENANCE - OVER-TIME |  |  |
| 23-01503 | 6 | 13,477.34 | 3-01-26-310-310-101 Budget |  | 6 |
|  |  |  | DPW SALARIES - BuILDINGS \& GROUNDS |  |  |
| 23-01503 | 7 | 0.00 | 3-01-26-310-310-106 Budget |  | 7 |
|  |  |  | CLOTHING ALLOWANCE |  |  |
| 23-01503 | 8 | 2,832.52 | 3-01-26-310-310-110 Budget |  | 8 |
|  |  |  | BUILDINGS \& GROUNDS - OVER TIME |  |  |
| 23-01503 | 9 | 1,686.41 | 3-01-21-185-185-101 Budget |  | 9 |
|  |  |  | BOARD OF ADJUSTMENT SALARIES |  |  |
| 23-01503 | 10 | 1,896.71 | 3-01-27-330-330-101 Budget |  | 10 |
|  |  |  | BOARD OF HEALTH - SALARIES |  |  |
| 23-01503 | 11 | 7,140.78 | 3-01-22-195-198-101 Budget |  | 11 |
|  |  |  | PROPERTY MAINTENANCE - SALARIES |  |  |
| 23-01503 | 12 | 10,032.18 | 3-01-20-120-120-101 Budget |  | 12 |
|  |  |  | TOWNSHIP CLERK SALARIES |  |  |
| 23-01503 | 13 | 125.00 | 3-01-20-120-120-102 Budget |  | 13 |
|  |  |  | EXTRA HELP |  |  |
| 23-01503 | 14 | 0.00 | 3-01-20-120-120-103 Budget |  | 14 |
|  |  |  | ELECTION OVERTIME |  |  |
| 23-01503 | 15 | 1,078.70 | 3-01-43-495-495-101 Budget |  | 15 |
|  |  |  | PUBLIC DEFENDER S/W |  |  |
| 23-01503 | 16 | 1,115.32 | 3-01-22-195-197-101 Budget |  | 16 |
|  |  |  | INSPECTORS - SALARIES |  |  |
| 23-01503 | 17 | 0.00 | 3-01-22-195-197-103 Budget |  | 17 |
|  |  |  | FILL IN INSPECTORS |  |  |
| 23-01503 | 18 | 0.00 | 3-01-22-195-197-104 Budget |  | 18 |
|  |  |  | InSPECTORS - EXTRA HOURS |  |  |
| 23-01503 | 19 | 0.00 | 3-01-22-195-197-105 Budget |  | 19 |
|  |  |  | AUTO ALLOWANCE |  |  |
| 23-01503 | 20 | 2,264.45 | 3-01-42-118-102-201 Budget |  | 20 |
|  |  |  | INSPECTORS SALARIES |  |  |
| 23-01503 | 21 | 0.00 | 3-01-42-118-102-202 Budget |  | 21 |
|  |  |  | SUPERVISOR STIPEND |  |  |
| 23-01503 | 22 | 0.00 | 3-01-42-118-102-203 Budget |  | 22 |
|  |  |  | FILL IN INSPECTORS |  |  |
| 23-01503 | 23 | 0.00 | 3-01-42-118-102-205 Budget |  | 23 |
|  |  |  | auto Allowance |  |  |
| 23-01503 | 24 | 0.00 | 3-01-42-118-102-206 Budget |  | 24 |
|  |  |  | FILL IN INSPECTOR - MILLBURN ONLY |  |  |
| 23-01503 | 25 | 6,950.31 | 3-01-20-165-165-101 Budget |  | 25 |
|  |  |  | ENGINEERING-SALARIES |  |  |
| 23-01503 | 26 | 14,015.40 | 3-01-20-130-130-100 Budget |  | 26 |
|  |  |  | FINANCIAL ADMINISTRATION $\mathrm{S} / \mathrm{W}$ |  |  |
| 23-01503 | 27 | 170,602.62 | 3-01-25-265-265-101 Budget |  | 27 |
|  |  |  | FIRE - UNIFORMED PERSONNEL - SALARIES |  |  |


| check \# check Date Vendor |  |  |  |  | Reconciled/Void Ref Num |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# I | Item Description | Amount Paid | Charge Account | Account Type | contract | Ref Seq Acct |  |
| WIRES |  | continued |  |  |  |  |  |
| 125266 PAYROLL ACCOUNT |  | continued |  |  |  |  |  |
| 23-01503 | 28 | 1,887.70 | 3-01-25-265-265-102 | Budget |  | 28 | 1 |
|  |  |  | FIRE - NON UNIFORMED - SALA | RIES |  |  |  |
| 23-01503 | 29 | 0.00 | 3-01-25-265-265-105 | Budget |  | 29 | 1 |
|  |  |  | CLOTHING ALLOWANCE |  |  |  |  |
| 23-01503 | 30 | 0.00 | 3-01-25-265-265-106 | Budget |  | 30 | 1 |
|  |  |  | SUP. OFFICERS RECERTIFICATI | ONS ALLOWANCE |  |  |  |
| 23-01503 | 31 | 1,012.00 | 3-01-25-265-265-108 | Budget |  | 31 | 1 |
|  |  |  | EMT PAY |  |  |  |  |
| 23-01503 | 32 | 0.00 | 3-01-25-265-265-109 | Budget |  | 32 | 1 |
|  |  |  | ACTING PAY |  |  |  |  |
| 23-01503 | 33 | 41,961.72 | 3-01-25-265-265-110 | Budget |  | 33 | 1 |
|  |  |  | FIRE - OVER TIME |  |  |  |  |
| 23-01503 | 36 | 6,344.74 | 3-01-26-294-294-101 | Budget |  | 34 | 1 |
|  |  |  | JITNEY SERVICES - S/W |  |  |  |  |
| 23-01503 | 37 | 3,786.35 | 3-01-20-155-155-101 | Budget |  | 35 | 1 |
|  |  |  | LEGAL SERVICES - SALARIES |  |  |  |  |
| 23-01503 | 38 | 1,139.54 | 3-01-25-275-275-101 | Budget |  | 36 | 1 |
|  |  |  | PROSECUTOR - SALARIES |  |  |  |  |
| 23-01503 | 39 | 8,239.02 | 3-01-29-390-390-101 | Budget |  | 37 | 1 |
|  |  |  | ADMINISTRATION SALARIES |  |  |  |  |
| 23-01503 | 40 | 39,332.64 | 3-01-29-390-390-102 | Budget |  | 38 | 1 |
|  |  |  | UNION UNIT SALARIES |  |  |  |  |
| 23-01503 | 41 | 2,428.32 | 3-01-29-390-390-103 | Budget |  | 39 | 1 |
|  |  |  | HOURLY WAGES |  |  |  |  |
| 23-01503 | 42 | 1,148.07 | 3-01-29-390-390-104 | Budget |  | 40 | 1 |
|  |  |  | PAGES WAGES |  |  |  |  |
| 23-01503 | 43 | 0.00 | 3-01-29-390-390-105 | Budget |  | 41 | 1 |
|  |  |  | CUSTODIANS WAGES |  |  |  |  |
| 23-01503 | 44 | 0.00 | 3-01-29-390-390-110 | Budget |  | 42 | 1 |
|  |  |  | LIBRARY - OVERTIME |  |  |  |  |
| 23-01503 | 45 | 1,673.09 | 3-01-23-222-222-200 | Budget |  | 43 | 1 |
|  |  |  | HEALTH BENEFITS WAIVER |  |  |  |  |
| 23-01503 | 46 | 127.99 | 3-01-23-222-222-200 | Budget |  | 44 | 1 |
|  |  |  | HEALTH BENEFITS WAIVER |  |  |  |  |
| 23-01503 | 47 | 0.00 | 3-01-29-390-390-205 | Budget |  | 45 | 1 |
|  |  |  | HEALTH BENEFITS |  |  |  |  |
| 23-01503 | 48 | 0.00 | 3-01-29-390-390-205 | Budget |  | 46 | 1 |
|  |  |  | HEALTH BENEFITS |  |  |  |  |
| 23-01503 | 49 | 4,807.70 | 3-01-25-265-275-101 | Budget |  | 47 | 1 |
|  |  |  | FIRE PREVENTION - FULL TIME | SALARIES |  |  |  |
| 23-01503 | 50 | 0.00 | 3-01-25-265-275-102 | Budget |  | 48 | 1 |
|  |  |  | FIRE PREVENTION - PART TIME | S/W |  |  |  |
| 23-01503 | 51 | 0.00 | 3-01-25-265-275-103 | Budget |  | 49 | 1 |
|  |  |  | CLOTHING ALLOWANCE |  |  |  |  |
| 23-01503 | 52 | 899.05 | 3-01-20-110-110-101 | Budget |  | 50 | 1 |
|  |  |  | TOWNSHIP COMMIttee S/W |  |  |  |  |
| 23-01503 | 53 | 13,806.99 | 3-01-42-108-108-101 | Budget |  | 51 | 1 |
|  |  |  | MUNICIPAL COURT - SALARY AN | WAGES |  |  |  |
| 23-01503 | 54 | 0.00 | 3-01-42-108-108-110 | Budget |  | 52 | 1 |
|  |  |  | MUNICIPAL COURT - OVERTIME |  |  |  |  |


| check \# check Date Vendor |  |  | Amount Paid | Charge Account | Account Type | Reconciled/Void ref num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# I | Item Description |  |  |  |  | Contract | Ref Seq Acct |
| WIRES |  | continued |  |  |  |  |  |
| 125266 PAYROLL ACCOUNT |  | Continued |  |  |  |  |  |
| 23-01503 | 55 |  | 2,050.77 | 3-01-43-490-490-101 | Budget |  | 53 |
|  |  |  |  | MUNICIPAL COURT SALARY \& WAG | GES IN CAP |  |  |
| 23-01503 | 56 |  | 464.14 | 3-01-27-330-330-102 | Budget |  | 54 |
|  |  |  |  | NURSING SALARIES |  |  |  |
| 23-01503 | 57 |  | 2,461.54 | 3-01-27-330-330-103 | Budget |  | 55 |
|  |  |  |  | CRISIS INTERVENTION SOCIAL | WORKER SALARY |  |  |
| 23-01503 | 58 |  | 0.00 | 3-26-55-501-501-101 | Budget |  | 56 |
|  |  |  |  | ADMINISTRATIVE COSTS - S/W |  |  |  |
| 23-01503 | 60 |  | 0.00 | 3-26-55-501-501-103 | Budget |  | 57 |
|  |  |  |  | MAINTENANCE - SEASONAL S/W |  |  |  |
| 23-01503 | 61 |  | 0.00 | 3-26-55-501-501-106 | Budget |  | 58 |
|  |  |  |  | CLERICAL - CONTROL S/W |  |  |  |
| 23-01503 | 63 |  | 0.00 | 3-26-55-501-501-109 | Budget |  | 59 |
|  |  |  |  | CLOTHING ALLOWANCE (CONTRAC | (tual) |  |  |
| 23-01503 | 64 |  | 0.00 | 3-26-55-501-501-110 | Budget |  | 60 |
|  |  |  |  | POOL OVERTIME |  |  |  |
| 23-01503 | 65 |  | 30,551.54 | 3-01-25-251-251-101 | Budget |  | 61 |
|  |  |  |  | WATCH COMMANDERS - SALARIES |  |  |  |
| 23-01503 | 66 |  | 18,475.47 | 3-01-25-251-251-102 | Budget |  | 62 |
|  |  |  |  | 911 DISPATCHERS - SALARIES |  |  |  |
| 23-01503 | 67 |  | 0.00 | 3-01-25-251-251-103 | Budget |  | 63 |
|  |  |  |  | WEAPONS ALLOWANCE |  |  |  |
| 23-01503 | 68 |  | 0.00 | 3-01-25-251-251-104 | Budget |  | 64 |
|  |  |  |  | CLOTHING ALLOWANCE |  |  |  |
| 23-01503 | 69 |  | 0.00 | 3-01-25-251-251-106 | Budget |  | 65 |
|  |  |  |  | EDUCATION \& MILITARY ALLOWA |  |  |  |
| 23-01503 | 70 |  | 2,660.37 | 3-01-25-251-251-110 | Budget |  | 66 |
|  |  |  |  | 911 DISPATCHING - OVER TIME |  |  |  |
| 23-01503 | 71 |  | 2,405.97 | 3-01-42-118-104-201 | Budget |  | 67 |
|  |  |  |  | INSPECTORS SALARIES |  |  |  |
| 23-01503 | 72 |  | 0.00 | 3-01-42-118-104-202 | Budget |  | 68 |
|  |  |  |  | SUPERVISOR STIPEND |  |  |  |
| 23-01503 | 73 |  | 0.00 | 3-01-42-118-104-203 | Budget |  | 69 |
|  |  |  |  | FILL IN INSPECTORS |  |  |  |
| 23-01503 | 74 |  | 0.00 | 3-01-42-118-104-204 | Budget |  | 70 |
|  |  |  |  | INSPECTORS - EXTRA HOURS |  |  |  |
| 23-01503 | 75 |  | 0.00 | 3-01-42-118-104-205 | Budget |  | 71 |
|  |  |  |  | AUTO ALLOWANCE |  |  |  |
| 23-01503 | 76 |  | 0.00 | 3-01-42-118-104-206 | Budget |  | 72 |
|  |  |  |  | FILL In Inspector-millburn | ONLY |  |  |
| 23-01503 | 77 |  | 1,810.89 | 3-01-21-180-180-101 | Budget |  | 73 |
|  |  |  |  | PLANNING BOARD SALARIES |  |  |  |
| 23-01503 | 78 |  | 1,185.03 | 3-01-22-195-196-101 | Budget |  | 74 |
|  |  |  |  | INSPECTORS - SALARIES |  |  |  |
| 23-01503 | 79 |  | 0.00 | 3-01-22-195-196-102 | Budget |  | 75 |
|  |  |  |  | SUPERVISOR STIPEND |  |  |  |
| 23-01503 | 80 |  | 0.00 | 3-01-22-195-196-103 | Budget |  | 76 |
|  |  |  |  | FILL IN INSPECTORS |  |  |  |
| 23-01503 | 81 |  | 0.00 | 3-01-22-195-196-104 | Budget |  | 77 |
|  |  |  |  | INSPECTORS - EXTRA HOURS |  |  |  |



| check \# check Date Vendor |  |  |  |  | Reconciled/void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# I | Item Description | Amount Paid | Charge Account | Account Type | Contract | Ref Seq Acct |
| WIRES |  | continued |  |  |  |  |
| 125266 PAYROLL ACCOUNT |  | Continued |  |  |  |  |
| 23-01503 1 | 107 | 0.00 | 3-01-28-375-375-106 | Budget |  | 103 |
|  |  |  | CLOTHING ALLOWANCE |  |  |  |
| 23-01503 | 108 | 3,335.41 | 3-01-28-375-375-110 | Budget |  | 104 |
|  |  |  | SHADE TREE/PARKS \& PLAYGROUN | WDS - 0/T |  |  |
| 23-01503 | 109 | 19,304.56 | 3-01-26-290-290-101 | Budget |  | 105 |
|  |  |  | DPW SALARIES - STREETS AND | ROADS |  |  |
| 23-01503 | 110 | 0.00 | 3-01-26-290-290-102 | Budget |  | 106 |
|  |  |  | SEASONAL EMPLOYEES |  |  |  |
| 23-01503 | 111 | 0.00 | 3-01-26-290-290-106 | Budget |  | 107 |
|  |  |  | CLOTHING ALLOWANCE |  |  |  |
| 23-01503 | 112 | 1,639.40 | 3-01-26-290-290-110 | Budget |  | 108 |
|  |  |  | STREETS \& ROADS - OVERTIME |  |  |  |
| 23-01503 | 113 | 8,695.40 | 3-01-26-295-295-101 | Budget |  | 109 |
|  |  |  | DPW SALARIES - SEWER MAINTE | VANCE |  |  |
| 23-01503 | 114 | 0.00 | 3-01-26-295-295-106 | Budget |  | 110 |
|  |  |  | CLOTHING ALLOWANCE |  |  |  |
| 23-01503 | 115 | 800.84 | 3-01-26-295-295-110 | Budget |  | 111 |
|  |  |  | SEWER MAINTENANCE - OVERTIME |  |  |  |
| 23-01503 | 116 | 13,061.36 | 3-01-22-195-195-101 | Budget |  | 112 |
|  |  |  | INSPECTORS - SALARIES |  |  |  |
| 23-01503 | 117 | 1,998.28 | 3-01-22-195-195-103 | Budget |  | 113 |
|  |  |  | FILL IN INSPECTORS |  |  |  |
| 23-01503 | 118 | 0.00 | 3-01-22-195-195-104 | Budget |  | 114 |
|  |  |  | INSPECTIONS - EXTRA HOURS |  |  |  |
| 23-01503 | 119 | 6,627.28 | 3-01-41-622-001-001 | Budget |  | 115 |
|  |  |  | S/W: STRENGTHENING LOCAL HEA | ALTH 2021-22 |  |  |
| 23-01503 | 120 | 506.98 | 3-01-41-622-001-001 | Budget |  | 116 |
|  |  |  | S/W: STRENGTHENING LOCAL HEA | ALTH 2021-22 |  |  |
| 23-01503 | 121 | 28,727.91 | 3-01-36-471-472-201 | Budget |  | 117 |
|  |  |  | FICA/MEDICARE EMPLOYER CONTR | RIBUTION |  |  |
| 23-01503 | 122 | 3,912.82 | 3-01-29-390-390-203 | Budget |  | 118 |
|  |  |  | SOCIAL SECURITY |  |  |  |
| 23-01503 |  | 0.00 | 3-01-29-390-390-101 | Budget |  | 119 |
|  |  |  | ADMINISTRATION SALARIES |  |  |  |
|  |  | 979,987.06 |  |  |  |  |




| 125271 | $06 / 02 / 23$ | DCRP | DEFINED CONTRIBUTION |  |  | 953 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $23-01624$ | 1 | WITHHOLDINGS FOR PAYROLL | $1,010.28$ | $3-03-56-860-000-019$ | Budget |  |  |  |
|  |  |  | DCRP | 1 | 1 |  |  |  |


| 125272 | $06 / 02 / 23$ | PRUDO1 PRUDENTIAL RETIREMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $23-01625$ | 1 | PLAN NUMBER: $: 316149$ | 551.07 | $3-01-36-471-477-201$ | Budget | 1 | 1 |


| 125273 | $06 / 02 / 23$ | TRUSTMAR TRUSTMARK |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $23-01626$ | 1 | WITHHOLDINGS FOR PAYROLL | 488.85 | $3-03-56-860-000-013$ | Budget |  |  |
|  |  |  | TRUSTMARK |  |  |  |  |


| 125274 06/02/2 | /23 pay02 payroll account |  |  | 9537 |
| :---: | :---: | :---: | :---: | :---: |
| 23-01627 | 1 June 2, 2023 | 9,607.27 | 3-01-20-100-100-101 Budget | 1 |
|  |  |  | ADMINISTRATION - SALARIES |  |
| 23-01627 | 2 | 4,837.15 | 3-01-20-150-150-101 Budget | 21 |
|  |  |  | TAX ASSESSOR - SALARIES |  |
| 23-01627 | 3 | 6,696.78 | 3-01-26-315-315-101 Budget | 31 |
|  |  |  | DPW SALARIES - VEHICLE MAINTENANCE |  |
| 23-01627 | 4 | 0.00 | 3-01-26-315-315-106 Budget | 41 |
|  |  |  | AUTOMOTIVE - UNIFORM \& TOOL ALLOWANCE |  |
| 23-01627 | 5 | 298.32 | 3-01-26-315-315-110 Budget | 51 |
|  |  |  | VEHICLE MAINTENANCE - OVER-TIME |  |
| 23-01627 | 6 | 13,280.46 | 3-01-26-310-310-101 Budget | 6 |
|  |  |  | DPW SALARIES - BUILDINGS \& GROUNDS |  |
| 23-01627 | 7 | 0.00 | 3-01-26-310-310-106 Budget | 7 1 |
|  |  |  | CLOTHING ALLOWANCE |  |
| 23-01627 | 8 | 1,639.84 | 3-01-26-310-310-110 Budget | 8 1 |
|  |  |  | BUILDINGS \& GROUNDS - OVER TIME |  |
| 23-01627 | 9 | 1,686.41 | 3-01-21-185-185-101 Budget | 9 |
|  |  |  | BOARD OF ADJUSTMENT SALARIES |  |
| 23-01627 1 | 10 | 2,181.71 | 3-01-27-330-330-101 Budget | 10 |
|  |  |  | BOARD OF HEALTH - SALARIES |  |


| check \# check Date vendor |  |  |  |  |  | Reconciled/Void Ref NumContractRef Seq Ac |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | Item Description |  | Amount Paid | Charge Account | Account Type |  |  |
| WIRES |  | continued |  |  |  |  |  |
| 125274 PAYROLL ACCOUNT |  | Continued |  |  |  |  |  |
| 23-01627 | 11 |  | 7,140.78 | 3-01-22-195-198-101 | Budget |  | 11 |
|  |  |  |  | PROPERTY MAINTENANCE - SALARIES |  |  |  |
| 23-01627 | 12 |  | 9,828.18 | 3-01-20-120-120-101 | Budget |  | 12 |
|  |  |  |  | TOWNSHIP CLERK Salaries |  |  |  |
| 23-01627 | 13 |  | 0.00 | 3-01-20-120-120-102 | Budget |  | 13 |
|  |  |  |  | EXTRA HELP |  |  |  |
| 23-01627 | 14 |  | 125.00 | 3-01-20-120-120-103 | Budget |  | 14 |
|  |  |  |  | ELECTION OVERTIME |  |  |  |
| 23-01627 | 15 |  | 1,078.70 | 3-01-43-495-495-101 | Budget |  | 15 |
|  |  |  |  | PUBLIC DEFENDER S/W |  |  |  |
| 23-01627 | 16 |  | 1,115.32 | 3-01-22-195-197-101 | Budget |  | 16 |
|  |  |  |  | INSPECTORS - SALARIES |  |  |  |
| 23-01627 | 17 |  | 280.00 | 3-01-22-195-197-103 | Budget |  | 17 |
|  |  |  |  | FILL IN INSPECTORS |  |  |  |
| 23-01627 | 18 |  | 0.00 | 3-01-22-195-197-104 | Budget |  | 18 |
|  |  |  |  | INSPECTORS - EXTRA HOURS |  |  |  |
| 23-01627 | 19 |  | 0.00 | 3-01-22-195-197-105 | Budget |  | 19 |
|  |  |  |  | AUTO ALLOWANCE |  |  |  |
| 23-01627 | 20 |  | 2,264.45 | 3-01-42-118-102-201 | Budget |  | 20 |
|  |  |  |  | INSPECTORS SALARIES |  |  |  |
| 23-01627 | 21 |  | 0.00 | 3-01-42-118-102-202 | Budget |  | 21 |
|  |  |  |  | SUPERVISOR STIPEND |  |  |  |
| 23-01627 | 22 |  | 0.00 | 3-01-42-118-102-203 | Budget |  | 22 |
|  |  |  |  | FILL IN INSPECTORS |  |  |  |
| 23-01627 | 23 |  | 0.00 | 3-01-42-118-102-205 | Budget |  | 23 |
|  |  |  |  | AUTO ALLOWANCE |  |  |  |
| 23-01627 | 24 |  | 0.00 | 3-01-42-118-102-206 | Budget |  | 24 |
|  |  |  |  | FILL IN INSPECTOR - MILLBU | ONLY |  |  |
| 23-01627 | 25 |  | 10,411.85 | 3-01-20-165-165-101 | Budget |  | 25 |
|  |  |  |  | ENGINEERING-SALARIES |  |  |  |
| 23-01627 | 26 |  | 14,015.40 | 3-01-20-130-130-100 | Budget |  | 26 |
|  |  |  |  | FINANCIAL ADMINISTRATION S |  |  |  |
| 23-01627 | 27 |  | 172,966.55 | 3-01-25-265-265-101 | Budget |  | 27 |
|  |  |  |  | FIRE - UNIFORMED PERSONNEL | - SaLaries |  |  |
| 23-01627 | 28 |  | 1,887.70 | 3-01-25-265-265-102 | Budget |  | 28 |
|  |  |  |  | FIRE - NON UNIFORMED - SAL | RIES |  |  |
| 23-01627 | 29 |  | 0.00 | 3-01-25-265-265-105 | Budget |  | 29 |
|  |  |  |  | CLOTHING ALLOWANCE |  |  |  |
| 23-01627 | 30 |  | 0.00 | 3-01-25-265-265-106 | Budget |  | 30 |
|  |  |  |  | SUP. OFFICERS RECERTIFICAT | ONS ALLOWANCE |  |  |
| 23-01627 | 31 |  | 1,161.60 | 3-01-25-265-265-108 | Budget |  | 31 |
|  |  |  |  | EMT PAY |  |  |  |
| 23-01627 | 32 |  | 0.00 | 3-01-25-265-265-109 | Budget |  | 32 |
|  |  |  |  | ACTING PAY |  |  |  |
| 23-01627 | 33 |  | 28,461.35 | 3-01-25-265-265-110 | Budget |  | 33 |
|  |  |  |  | FIRE - OVER TIME |  |  |  |
| 23-01627 | 34 |  | 0.00 | T-14-56-850-034-196 | Budget |  | 34 |
|  |  |  |  | MAPLEWOOD/RUTGERS INTERNSH |  |  |  |
| 23-01627 | 35 |  | 0.00 | T-14-56-850-034-196 | Budget |  | 35 |
|  |  |  |  | MAPLEWOOD/RUTGERS INTERNSH |  |  |  |



| check \# check Date Vendor |  |  |  | Reconciled/Void Ref Num |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# I | Item Description | Amount Paid | charge Account | Account Type | Contract | Ref Seq Acct |
| WIRES |  | Continued |  |  |  |  |
| 125274 PAYROLL ACCOUNT |  | Continued |  |  |  |  |
| 23-01627 | 63 | 0.00 | 3-26-55-501-501-109 | Budget |  | 61 |
|  |  |  | CLOTHING ALLOWANCE (CONTRACT | (tual) |  |  |
| 23-01627 | 64 | 0.00 | 3-26-55-501-501-110 | Budget |  | 62 |
|  |  |  | POOL OVERTIME |  |  |  |
| 23-01627 | 65 | 30,551.54 | 3-01-25-251-251-101 | Budget |  | 63 |
|  |  |  | WATCH COMMANDERS - SALARIES |  |  |  |
| 23-01627 | 66 | 21,973.47 | 3-01-25-251-251-102 | Budget |  | 64 |
|  |  |  | 911 DISPATCHERS - SALARIES |  |  |  |
| 23-01627 | 67 | 0.00 | 3-01-25-251-251-103 | Budget |  | 65 |
|  |  |  | WEAPONS ALLOWANCE |  |  |  |
| 23-01627 | 68 | 0.00 | 3-01-25-251-251-104 | Budget |  | 66 |
|  |  |  | CLOTHING ALLOWANCE |  |  |  |
| 23-01627 | 69 | 0.00 | 3-01-25-251-251-106 | Budget |  | 67 |
|  |  |  | EDUCATION \& MILITARY ALLOWAN |  |  |  |
| 23-01627 | 70 | 1,774.53 | 3-01-25-251-251-110 | Budget |  | 68 |
|  |  |  | 911 DISPATCHING - OVER TIME |  |  |  |
| 23-01627 | 71 | 2,405.97 | 3-01-42-118-104-201 | Budget |  | 69 |
|  |  |  | INSPECTORS SALARIES |  |  |  |
| 23-01627 | 72 | 0.00 | 3-01-42-118-104-202 | Budget |  | 70 |
|  |  |  | SUPERVISOR STIPEND |  |  |  |
| 23-01627 | 73 | 0.00 | 3-01-42-118-104-203 | Budget |  | 71 |
|  |  |  | FILL IN INSPECTORS |  |  |  |
| 23-01627 | 74 | 0.00 | 3-01-42-118-104-204 | Budget |  | 72 |
|  |  |  | INSPECTORS - EXTRA HOURS |  |  |  |
| 23-01627 | 75 | 0.00 | 3-01-42-118-104-205 | Budget |  | 73 |
|  |  |  | AUTO ALLOWANCE |  |  |  |
| 23-01627 | 76 | 0.00 | 3-01-42-118-104-206 | Budget |  | 74 |
|  |  |  | FILL IN INSPECTOR-MILLBURN 0 | ONLY |  |  |
| 23-01627 | 77 | 1,810.89 | 3-01-21-180-180-101 | Budget |  | 75 |
|  |  |  | PLANNING BOARD SALARIES |  |  |  |
| 23-01627 | 78 | 1,185.03 | 3-01-22-195-196-101 | Budget |  | 76 |
|  |  |  | InSPECTORS - SALARIES |  |  |  |
| 23-01627 | 79 | 0.00 | 3-01-22-195-196-102 | Budget |  | 77 |
|  |  |  | SUPERVISOR STIPEND |  |  |  |
| 23-01627 | 80 | 0.00 | 3-01-22-195-196-103 | Budget |  | 78 |
|  |  |  | FILL IN INSPECTORS |  |  |  |
| 23-01627 | 81 | 0.00 | 3-01-22-195-196-104 | Budget |  | 79 |
|  |  |  | INSPECTORS - EXTRA HOURS |  |  |  |
| 23-01627 | 82 | 0.00 | 3-01-22-195-196-105 | Budget |  | 80 |
|  |  |  | AUTO ALLOWANCE |  |  |  |
| 23-01627 | 83 | 86,127.68 | 3-01-55-001-003-003 | Budget |  | 81 |
|  |  |  | POLICE OUTSIDE EMPLOYMENT |  |  |  |
| 23-01627 | 84 | 273,646.61 | 3-01-25-240-240-101 | Budget |  | 82 |
|  |  |  | POLICE - UNIFORMED SALARIES |  |  |  |
| 23-01627 | 85 | 15,303.01 | 3-01-25-240-240-102 | Budget |  | 83 |
|  |  |  | CROSSING GUARDS |  |  |  |
| 23-01627 | 86 | 9,125.57 | 3-01-25-240-240-103 | Budget |  | 84 |
|  |  |  | CIVILIANS/COMMUNITY SERVICE | OFFICERS |  |  |
| 23-01627 | 87 | 0.00 | 3-01-25-240-240-104 | Budget |  | 85 |
|  |  |  | WEAPONS ALLOWANCE |  |  |  |




| 125275 06/02/23 |  | PAYO2 PAYROLL ACCOUNT |  |  |  | 9538 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01627 | 59 |  | 2,884.62 | 3-26-55-501-501-102 | Budget | 11 |
|  |  |  |  | MAINTENANCE - $\mathrm{S} / \mathrm{W}$ |  |  |
| 23-01627 | 60 |  | 3,513.75 | 3-26-55-501-501-103 | Budget | 1 |
|  |  |  |  | MAINTENANCE - SEASONAL S/W |  |  |
| 23-01627 1 | 128 | POOL SOCIAL SECURITY | 568.84 | 3-26-55-540-541-200 | Budget | 31 |
|  |  |  |  | SOCIAL SECURITY EXPENSE |  |  |
| 23-01627 | 129 |  | 1,037.50 | 3-26-55-501-501-104 | Budget | 41 |
|  |  |  | 8,004.71 | POOL MANAGERS - S/W |  |  |



| 125277 06/02/23 | pay02 | PAYROLL ACCOUNT |  |  |  | 9540 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-01627 126 |  |  | 276.00 | T-03-56-850-016-801 | Budget |  |
|  |  |  |  | P.O.A.A. TRUST |  |  |
| 23-01627 127 |  |  | 21.11 | T-03-56-850-016-801 | Budget | 2 |
|  |  |  |  | P.O.A.A. TRUST |  |  |



| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Current | 2-01 | 109,340.72 | 0.00 | 0.00 | 109,340.72 |
| POOL UTILITY FUND: | 2-26 | 444.80 | 0.00 | 0.00 | 444.80 |
| Year Total: |  | 109,785.52 | 0.00 | 0.00 | 109,785.52 |
| Current | 3-01 | 2,253,797.40 | 120.00 | 0.00 | 2,253,917.40 |
| GEN. TRUST - RESERVE FOR UNEMP | 3-03 | 367,726.81 | 0.00 | 0.00 | 367,726.81 |
|  | 3-17 | 0.00 | 1,040.00 | 0.00 | 1,040.00 |
| POOL UTILITY FUND: Year Total: | 3-26 | 25,547.57 | 610.00 | 0.00 | 26,157.57 |
|  |  | 2,647,071.78 | 1,770.00 | 0.00 | 2,648,841.78 |
| GENERAL CAPITAL ORDINANCES: | C-04 | 408,674.78 | 0.00 | 0.00 | 408,674.78 |
| FEDERAL \& STATE GRANT FUNDS: | G-02 | 216,811.79 | 0.00 | 0.00 | 216,811.79 |
| GENERAL TRUST ACCOUNT FUNDS: | T-03 | 645.89 | 0.00 | 0.00 | 645.89 |
| AFFORDABLE HOUSING TRUST FUNDS | T-10 | 325.50 | 0.00 | 0.00 | 325.50 |
| BUILDERS ESCROW TRUST FUNDS | T-11 | 4,971.25 | 0.00 | 0.00 | 4,971.25 |
| ANIMAL CONTROL TRUST FUNDS | T-12 | 84.60 | 0.00 | 0.00 | 84.60 |
| Redemption | T-13 | 215,107.55 | 0.00 | 0.00 | 215,107.55 |
| OPEN SPACE TRUST FUND | T-14 | 2,438.71 | 0.00 | 0.00 | 2,438.71 |
| RECREATION TRUST FUNDS | T-17 | 12,549.01 | 0.00 | 0.00 | 12,549.01 |
|  | T-19 | 5,250.00 | 0.00 | 0.00 | 5,250.00 |
|  |  | 241,372.51 | 0.00 | 0.00 | 241,372.51 |
| Total of All Funds: |  | 3,623,716.38 | 1,770.00 | 0.00 | 3,625,486.38 |


| Project Description | Project No. | Project Total |
| :--- | :--- | ---: |
| 7 PARKER W LLC | 7 PARKER W | $1,267.50$ |
| 543 VALLEY - MULTANI | BOA 21-11 | $3,487.50$ |
| ENGINEERING INSPECTION FEE | ENG 21-13 | 320.00 |
| ENGINEERING INSPECTION FEE | ENG 21-08 | $2,137.50$ |
| 1782-1792 SPRINGFIELD AVE | PB 21-02 | 160.00 |
| 1722-1744 SPRINGFIELD AVE | PB 21-10 | $1,000.00$ |
| 7 PARKER AVENUE WEST | PB 22-02 | 120.00 |
| 1611 SPRINGFIELD AVE | PB 23-01 | 840.00 |
|  |  | $9,332.50$ |

## TOWNSHIP OF M APLEWOOD



## RESOLUTION NUM BER \#174-23

RESOLUTION AUTHORIZING THE HIRING OF SEASONAL PERSONNEL STAFF FOR M APLEWOOD COM M UNITY SERVICES DEPARTM ENT

WHEREAS, from time to time the Township of Maplewood ("Township") hires seasonal staff for the M aplewood Department of Community Services; and

WHEREAS, the following individuals have been hired by the Township to fulfill the positions indicated;

| Name: | Position | Start date | end date | Rate of pay (per hour**) |
| :--- | :--- | ---: | ---: | ---: |
| Aguero, Christopher | Pool M anager | $5 / 27 / 2023$ | $9 / 9 / 2023$ | stipend of $\$ 10,000$ |
| Anchia, Joshua | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 15.00$ |
| Ashley, Brandon | Patio Staff M ember | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 16.00$ |
| Asimolowo, Samuel | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 16.00$ |
| Barter, Chloe | Kids Camp Counselor | $6 / 10 / 2023$ | $8 / 18 / 2023$ | $\$ 16.00$ |
| Bellino- Dorset, Annie | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 19.00$ |
| Ben-Adi, Yael | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 15.00$ |
| Berenberg, Nate | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 17.00$ |
| Bernard, Thaddeus | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 18.00$ |
| Bickart Hughes, Charlie | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 17.50$ |
| Bohlman, Henry | Patio Staff M ember | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 15.00$ |
| Bohlman, M arin | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 17.50$ |
| Booker-Dodd, Emma | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 18.00$ |
| Breen, Jonah | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 15.00$ |
| Butkus, Daniel | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 17.00$ |
| Caines, Michael | Front Desk Staff | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 18.00$ |
| Campbell-Singer, Xander | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 15.00$ |
| Chakir, Zindean | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 15.00$ |
| Christensen, Violet | Patio Staff M ember | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 17.00$ |
| Clayton, Kethrina | Patio Staff M ember | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 15.00$ |
| Clyburn, Jaelen | Front Desk Staff | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 15.00$ |
| Cowie, Max | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 16.00$ |
| Darius, David | Patio Staff M ember | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 19.00$ |
| DeBrosse, A'rhiana | Kids Camp Counselor | $6 / 10 / 2023$ | $8 / 18 / 2023$ | $\$ 15.00$ |
| Dedovic, Emma | Lifeguard | $5 / 27 / 2023$ | $9 / 9 / 2023$ | $\$ 16.00$ |
| Dixon, Asia | Kids Camp Counselor | $6 / 10 / 2023$ | $8 / 18 / 2023$ | $\$ 15.00$ |
| Doble Custis, Chassadi | Kids Camp Counselor | $6 / 10 / 2023$ | $8 / 18 / 2023$ | $\$ 17.00$ |
| Eliassaint, Reneasha | Pool Manager | $5 / 27 / 2023$ | $9 / 9 / 2023$ | stipend of $\$ 8,500$ |
| Ellsweig, Conor | Kids Camp Assistant director | $6 / 10 / 2023$ | $8 / 18 / 2023$ | $\$ 23.00$ |
| Eudis, Domingo | Kids Camp Counselor | $6 / 10 / 2023$ | $8 / 18 / 2023$ | $\$ 17.00$ |
| Fagundez, Samantha | Pool M anager | $5 / 27 / 2023$ | $9 / 9 / 2023$ | stipend of $\$ 8,300$ |
|  |  |  |  |  |


| Falconi, Fiorella | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$16.00 |
| :---: | :---: | :---: | :---: | :---: |
| Feigenbaum, Jack | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| Fields, Kimora | Patio Staff M ember | 5/27/2023 | 9/9/2023 | \$15.00 |
| Finnamore, M ax | Patio Staff M ember | 5/27/2023 | 9/9/2023 | \$19.00 |
| Flemming, M iya | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$15.00 |
| Gehlaut, Dahlia | Lifeguard | 5/27/2023 | 9/9/2023 | \$16.00 |
| Gerber, Giovanni | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$15.00 |
| Giger, Lia | Lifeguard | 5/27/2023 | 9/9/2023 | \$16.00 |
| Glenn, M aya | Lifeguard | 5/27/2023 | 9/9/2023 | \$18.00 |
| Gonon, Jessie | Lifeguard | 5/27/2023 | 9/9/2023 | \$21.50 |
| Goodson, Taylor | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$18.50 |
| Goodson, Tia | Kids Camp | 5/27/2023 | 9/9/2023 | \$16.00 |
| Goodson, Tia | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$16.00 |
| Graft, Lyra | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$17.00 |
| Graham, Kamaria | Lifeguard | 5/27/2023 | 9/9/2023 | \$18.00 |
| Gutnick, Rachel | Lifeguard | 5/27/2023 | 9/9/2023 | \$18.00 |
| Haley, Liam | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$17.00 |
| Hardy, M aya | Patio Staff M ember | 5/27/2023 | 9/9/2023 | \$15.00 |
| Harris, Allie | Lifeguard | 5/27/2023 | 9/9/2023 | \$16.00 |
| Hawryluk, Alex | Patio Staff M ember | 5/27/2023 | 9/9/2023 | \$15.00 |
| Hector, Kaori | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$17.00 |
| Hill, Samiya | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$17.00 |
| Ho, Lynne | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$24.50 |
| Houghton, Rosalyn | Lifeguard | 5/27/2023 | 9/9/2023 | \$18.00 |
| Jackson, Reggie | Lifeguard | 5/27/2023 | 9/9/2023 | \$16.00 |
| John, Catherine | Lifeguard | 5/27/2023 | 9/9/2023 | \$22.00 |
| Jones, Amina | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| Jones, M atthew | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$15.00 |
| Jones, Oliver | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| Jones, Sophia | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| Juter, Jordan | Lifeguard | 5/27/2023 | 9/9/2023 | \$16.00 |
| Katz, Ava | Lifeguard | 5/27/2023 | 9/9/2023 | \$17.00 |
| Klint, Leonardo | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| Kopytek, Sophia | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| Kramer, Samuel | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| Lee, Ava | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| Leger, Jess | Patio Staff M ember | 5/27/2023 | 9/9/2023 | \$17.00 |
| Leit, M argery | Lifeguard | 5/27/2023 | 9/9/2023 | \$17.00 |
| Liquori, Derek | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$15.00 |
| Liquori, Isabella | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$16.00 |
| Livingstone, Isabelle | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| Long Navarro, Luca | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$15.00 |
| Long, Niah | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$20.00 |
| M agic Garcia, Rene | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$15.00 |
| M ariko Goetz, Anne | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$15.00 |
| M ayberry, Simon | Patio Staff M ember | 5/27/2023 | 9/9/2023 | \$17.00 |
| M cElynn, Joseph | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| McElynn, Katie | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$16.00 |


| McEntire Ryan, Egan | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| :---: | :---: | :---: | :---: | :---: |
| M cIntosh, Quentin | Lifeguard | 5/27/2023 | 9/9/2023 | \$20.00 |
| McKeon, Ciara | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$15.00 |
| M eade, Simon | Lifeguard | 5/27/2023 | 9/9/2023 | \$16.00 |
| Mendoza, Molly | Lifeguard | 5/27/2023 | 9/9/2023 | \$17.00 |
| Minghenelli, Gavin | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$17.00 |
| M onagle, Keira | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| M orales, M atthew | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$19.00 |
| M ullen, Lucas | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$15.00 |
| Nijman, Hannah | Patio Staff M ember | 5/27/2023 | 9/9/2023 | \$21.00 |
| O'Sullivan, Tomas | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$18.50 |
| Parker, John | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| Paynter, Clara | Lifeguard | 5/27/2023 | 9/9/2023 | \$16.00 |
| Pembroke, Cyrion | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$17.00 |
| Pephtoreos, Elizabeth | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| Pilato, Jesser | Lifeguard | 5/27/2023 | 9/9/2023 | \$16.00 |
| Plaza, Ryan | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$15.00 |
| Pressel, M itchel | Lifeguard | 5/27/2023 | 9/9/2023 | \$16.00 |
| Quadrini, Lauren | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$17.00 |
| Randi-Brevard, M arie | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$17.00 |
| Rhody, Claire | Lifeguard | 5/27/2023 | 9/9/2023 | \$17.00 |
| Rocha, Kiara | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$15.00 |
| Rose, Greller, Sophia | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| Rosenthal, Alex | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$15.00 |
| Rothenberg, Sam | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$17.00 |
| Ryan, Finn | Lifeguard | 5/27/2023 | 9/9/2023 | \$18.00 |
| Sanjurjo, Hannah | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$17.00 |
| Sauvagere, Roxanna | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$16.00 |
| Savannah, Shealyn | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$16.00 |
| Schloff, Gabriella | Patio Staff M ember | 5/27/2023 | 9/9/2023 | \$15.00 |
| Shipiro, Olivia | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$15.00 |
| Shorter, Quadira | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$17.00 |
| Sim, Angus | Lifeguard | 5/27/2023 | 9/9/2023 | \$16.00 |
| Smith, Johnathan | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$18.50 |
| Stein, Pablo | Lifeguard | 5/27/2023 | 9/9/2023 | \$16.00 |
| Stokes, Pia | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$19.00 |
| Stoller, Oliver | Lifeguard | 5/27/2023 | 9/9/2023 | \$21.50 |
| Taber-Kewenl, Samuel | Lifeguard | 5/27/2023 | 9/9/2023 | \$17.00 |
| Thomas, Ryan | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$18.50 |
| Thomas, Sasha | Lifeguard | 5/27/2023 | 9/9/2023 | \$18.00 |
| Velasquez, Caren | Lifeguard | 5/27/2023 | 9/9/2023 | \$18.50 |
| Wack, Kathleen | Front Desk Staff | 5/27/2023 | 9/9/2023 | \$16.00 |
| walsman, Riley | Lifeguard | 5/27/2023 | 9/9/2023 | \$16.00 |
| Wiener, Adelaide | Lifeguard | 5/27/2023 | 9/9/2023 | \$17.00 |
| Williams, Tyler | Patio Staff M ember | 5/27/2023 | 9/9/2023 | \$15.00 |
| Wilson- Webb, Hamish | Lifeguard | 5/27/2023 | 9/9/2023 | \$15.00 |
| Witt, Luke | Kids Camp Counselor | 6/10/2023 | 8/18/2023 | \$15.00 |
| Yarde, William | Lifeguard | 5/27/2023 | 9/9/2023 | \$16.00 |

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of M aplewood, County of Essex, State of New Jersey that the above listed individuals be and are hereby retained as Seasonal Employees within the Township of Maplewood to hold the positions indicated, at the rate of pay indicated, for the term indicated.

I, Elizabeth J. Fritzen, Township Clerk in the Township of M aplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of M aplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on June $7^{\text {th }}, 2023$.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of M aplewood, in the County of Essex and State of New Jersey this $7^{\text {th }}$ day of June, 2023.

## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NUMBER 175-23

## AUTHORIZING ACCUMULATED LEAVE PAYMENT TO EMILY ESPINAL

WHEREAS, Emily Espinal was hired by the Township of Maplewood with a start date of November 17, 2021; and

WHEREAS, Emily Espinal was assigned to the Health Department as a Registered Environmental Health Specialist; and

WHEREAS, Emily Espinal resigned from her position as Registered Environmental Health Specialist with her last day of employment as April 28, 2023; and

WHEREAS, per agreement, Emily Espinal is entitled to a payment in the amount of $\$ 1,126.32$ for unused accumulated leave per the attached calculations to April 28, 2023;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that Emily Espinal receive a payment of \$1,126.32

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 7th day of June, 2023.

[^6]|  | 2023 | Accrual Per | Time Entitled |  | Time Used | Balance | Payout Total DAYS | Payout Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vacation | 11 | 0.92 | 3.67 | 4.00 | 2 | 2.00 | 2 | \$375.44 |
| Sick | 15 | 1.25 | 5.00 | 5.00 | 2 | 3.00 | 3 | \$563.16 |
| Personal | 2 | 2.00 | 2.00 | 2.00 | 1 | 1.00 | 1 | \$187.72 |
| FH | 4 | 1.00 | 2 | 2.00 | 2 | 0.00 | 0 | \$0.00 |
|  |  |  | 12.67 |  | 7 | TOTAL | 6.00 | \$1,126.32 |

## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NUMBER 176-23

## AUTHORIZING ACCUMULATED LEAVE PAYMENT TO TALIAH JEFFERS

WHEREAS, Taliah Jeffers was hired by the Township of Maplewood with a start date of October 17, 2020; and

WHEREAS, Taliah Jeffers was assigned to the Health Department as a Vulnerable Population Outreach Coordinator; and

WHEREAS, Taliah Jeffers resigned from the Vulnerable Population Outreach Coordinator position with the last day of employment as May 26, 2023; and

WHEREAS, per agreement, Taliah Jeffers is entitled to a payment in the amount of \$1,576.82 for unused accumulated leave per the attached calculations to May 26, 2023;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that Taliah Jeffers receive a payment of $\$ 1,576.82$

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 7th day of June, 2023.

[^7]|  | $\mathbf{2 0 2 3}$ | Accrual <br> Per | Time <br> Entitled |  |  | Time <br> Used | Balance |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NUMBER 179-23

## AUTHORIZING REFUND OF TAX OVERPAYMENTS

WHEREAS, the below listed overpayments are held in reserve by the Township of Maplewood; and

WHEREAS, these overpayments on the properties listed below were created by the reason listed; and

WHEREAS, the taxpayer, or the representative of the taxpayer, has requested that the overpayments listed below be refunded:

| TAXPAYER | BLOCK | LOT | AMOUNT | REASON |
| :--- | :---: | :---: | :---: | :---: |
| Lereta | 35.01 | 240 | $\$ 14,815.29$ | Double Payment |
| CoreLogic | 9.01 | 134 | $\$ 6,120.26$ | Double Payment |
| CoreLogic | 43.03 | 200.01 | $\$ 3,273.01$ | Double Payment |
| CoreLogic | 13.04 | 58 | $\$ 5,569.32$ | Double Payment |
| Lereta | 25.06 | 109.01 | $\$ 5,162.79$ | Double Payment |
| CoreLogic (Qualifier C0804) | 5.01 | 5 | $\$ 3,149.60$ | Double Payment |
| CoreLogic | 49.14 | 6 | $\$ 2,473.20$ | Double Payment |
| CoreLogic | 45.02 | 435 | $\$ 2,519.33$ | Double Payment |

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that the above tax overpayments be refunded to the requesting taxpayer.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the Tax Collector and Chief Financial Officer.

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 7th day of June, 2023.

## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NUMBER 180-23

## AUTHORIZING SPECIAL EMERGENCY NOTES FOR MAPLEWOOD FIREFIGHTER ACCUMULATED LEAVE PAYOUT PURSUANT TO N.J.S.A. 40A:4-55

WHEREAS, N.J.S.A. 40A:4-53 provides for the creation of a special emergency appropriation to meet certain specific extraordinary expenses; and

WHEREAS, the Township has incurred the extraordinary expense for the payment of accumulated leave liability to MFD firefighters and no adequate provision will be made in the 2023 budget for the aforesaid purpose; and

WHEREAS, an ordinance authorizing a special emergency appropriation in the sum not to exceed the amount of $\$ 1,000,000.00$ for the purpose above mentioned pursuant to N.J.S.A. 40A:4-53 (g) was approved; and

WHEREAS, after the adoption of said ordinance for a special emergency appropriation, the local unit shall by $2 / 3$ vote of the full governing body adopt a resolution authorizing the issuance of special emergency notes pursuant to N.J.S.A. 40A:4-55; and

WHEREAS, the total amount of Emergency Appropriations approved by Ordinance 3097-23 including one fifth of the appropriation to be created by this resolution is $\$ 1,000,000.00$ and three percent of the total operating appropriations in the Budget for 2022 was $\$ 1,592,180.94$;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey (by not less than two-thirds of the full membership of the Committee affirmatively concurring) that in accordance with N.J.S.A. 40A:4-55 that:

1. A special emergency appropriation be and the same is hereby made for the payment of accumulated leave liability to MFD firefighters in the sum not to exceed the amount of $\$ 1,000,000.00$.
2. The total amount of the Emergency Ordinance in the sum of $\$ 1,000,000.00$ will be raised in installments of $\$ 200,000.00$ per year in the Budgets of the next five succeeding years commencing with the Budget of 2024 in accordance with the provisions of N.J.S.A. 40A:4-55 (c).
3. That an emergency Note or Notes will be authorized by the Governing Body not in excess of $\$ 1,000,000.00$, the amount appropriated by Ordinance as stated above in accordance with the provisions of N.J.S.A. 40A:4-55 (c).
4. That said Note or Notes shall be dated upon issuance, may be renewed from time to time and at least $1 / 5$ of all such notes and renewals thereof shall mature and be paid in each fiscal year thereafter until all are paid.
5. That a certified copy of this resolution be filed with the Director of the Division of Local Government Services.

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 7th day of June, 2023.

Elizabeth J. Fritzen, R.M.C., C.M.C.<br>Township Clerk

## TOWNSHIP OF MAPLEWOOD



## RESOLUTION NUMBER 181-23

## APPROVING EMERGENCY TEMPORARY APPROPRIATIONS

WHEREAS, on January 3, 2023, the Township Committee adopted Resolution 10-23 establishing a Temporary Budget for Fiscal Year 2023 in an amount not exceeding 26.25\% of the total appropriations in the Fiscal Year 2022 Budget; and

WHEREAS, an emergent condition has arisen in that the Township is expected to enter in contracts, commitments, or payments prior to the adoption of the 2023 budget and no adequate provision has been made in the 2023 temporary budget for the aforesaid purposes; and

WHEREAS, N.J.S.A. 40A:4-20 provides that, in addition to temporary appropriations necessary for the period prior to the adoption of the budget and regular appropriations, the governing body may, by resolution adopted by a two-thirds vote of the full membership, make emergency temporary appropriations for any purpose for which appropriations may lawfully be made for the period between the beginning of the current fiscal year and the date of the adoption of the budget for the current year; and

WHEREAS, the amount of such emergency temporary appropriations shall be included under the correct headings in the budget and provided for in full in the final adopted budget; and

WHEREAS, it is the recommendation of the Chief Financial Officer that this emergency temporary appropriation be authorized in the amount of an additional $\$ 1,266,000$ to the following budget line items:

| Account Number | Description | Added |
| :---: | :---: | :---: |
| 3-01-20-100-100-100 | Administrative \& Executive - S/W | \$ 50,000 |
| 3-01-20-110-110-100 | Township Committee - S/W | \$ 10,000 |
| 3-01-20-120-120-100 | Township Clerk - S/W | \$ 50,000 |
| 3-01-20-130-130-100 | Finance Department - S/W | \$ 50,000 |
| 3-01-20-145-145-100 | Revenue Administration - S/W | \$ 50,000 |
| 3-01-20-150-150-100 | Tax Assessment - S/W | \$ 10,000 |
| 3-01-20-155-155-100 | Legal Department - S/W | \$ 10,000 |
| 3-01-20-165-165-100 | Engineering - S/W | \$ 10,000 |
| 3-01-20-165-165-200 | Department of Engineering - O/E | \$ 46,000 |
| 3-01-21-180-180-100 | Planning Board - S/W | \$ 10,000 |
| 3-01-21-185-185-100 | Zoning Board - S/W | \$ 10,000 |
| 3-01-22-195-195-100 | Community Development UCC - S/W | \$ 50,000 |
| 3-01-25-240-240-100 | Police Department - S/W | \$ 250,000 |
| 3-01-25-265-275-100 | Fire Prevention - S/W | \$ 50,000 |
| 3-01-26-290-290-200 | DPW - Streets \& Roads - O/E | \$ 40,000 |
| 3-01-26-294-294-100 | DPW - Jitney Services - S/W | \$ 30,000 |
| 3-01-26-295-295-100 | DPW - Sewer Maintenance - S/W | \$ 50,000 |
| 3-01-26-305-306-100 | DPW - Recycling Program - S/W | \$ 20,000 |
| 3-01-26-310-310-100 | DPW - Buildings \& Grounds - S/W | \$ 50,000 |
| 3-01-26-315-315-100 | DPW - Vehicle Maintenance - S/W | \$ 50,000 |
| 3-01-28-370-370-100 | Community Services - Recreation Division S/W | \$ 250,000 |
| 3-01-28-370-375-100 | Community Services - Cultural Affairs - S/W | \$ 50,000 |
| 3-01-28-375-375-100 | DPW - Shade Tree/Maintenance of Parks S/W | \$ 50,000 |
| 3-01-42-108-108-100 | Municipal Court - S/W | \$ 20,000 |
|  | Total Transfers | \$1,266,000 |

WHEREAS, the total emergency temporary appropriation resolutions adopted in the year 2023 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 30A:4-20) including this resolution total $\$ 10,916,000$;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey (by not less than a two-thirds affirmative vote of the full membership) that in accordance with the provisions of N.J.S.A. 40A:4-20:

1. Emergency temporary appropriations be and the same are hereby made in the amount of $\$ 1,266,000$ as described above.
2. That said emergency temporary appropriations will be provided for in full in the 2023 Budget under the titles listed above.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the Chief Financial Officer and the Director of the Division of Local Government Services.

I, Elizabeth J. Fritzen, Township Clerk in the Township of Maplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey at a regular meeting of said Committee held on June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood, in the County of Essex and State of New Jersey this 7th day of June, 2023.

Elizabeth J. Fritzen, R.M.C., C.M.C.
Township Clerk

## TOWNSHIP OF MAPLEWOOD



RESOLUTION NO. 182-23

# RESOLUTION <br> TO MAKE A STORM SEWER CONNECTION <br> AT THE INTERSECTION OF TIFFANY PLANCE AND FRANKLIN TERRACE IN THE TOWNSHIP OF IRVINGTON 

WHEREAS, during the course of construction of a new residential structure located at 95 Tiffany Place, Maplewood, New Jersey (also known as Block 43.01, Lot 233), a damaged 30 inch storm sewer was discovered that prevented the further construction of this new residential structure; and

WHEREAS, the subject property is located adjacent to the Township of Maplewood and the Township of Irvington. The Township Engineers of Irvington and Maplewood have reviewed this situation in the field and agreed that the most efficient way to resolve this problem would be to connect this small portion of Tiffany Place to the existing Irvington storm sewer located at the intersection of Franklin Terrace and Tiffany Place; and

WHEREAS, the Township of Maplewood prepared an engineering report that demonstrates that the Township of Irvington storm sewer has capacity to receive this additional flow without any adverse impacts of the Township of Irvington storm sewer system and the Township of Irvington Engineer has reviewed this report and concurs with the results of that report; and.

WHEREAS, the Township of Maplewood has agreed that the cost of all work will be borne by the Township of Maplewood and that the Township of Maplewood will provide all necessary insurance to the Township of Irvington as well as maintain this portion of new sewer line in perpetuity; and

WHEREAS, the Township of Irvington has consented to the storm sewer connection pursuant to Resolution No. DPW 23-0508-14.

NOW THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

1. The Township of Maplewood shall connect the portion of the storm sewer on Tiffany Place connecting to the existing storm sewer manhole at the intersection of Tiffany Place and Franklin Terrace within the Township of Irvington at no cost to the Township of Irvington.
2. The Township Administrator and Township Clerk be and are hereby authorized to execute the attached agreement on behalf of the Township of Maplewood in connection with the proposed storm sewer connection.

I, Elizabeth J. Fritzen, Township Clerk of the Township of Maplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey, at a regular meeting of said Committee held on June 7, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Maplewood in the County of Essex and State of New Jersey, on this $7^{\text {th }}$ day of June, 2023.

## ELIZABETH J. FRITZEN, R.M.C. <br> Township Clerk

## TOWNSHIP OF MAPLEWOOD



# AGREEMENT BETWEEN THE TOWNSHIP OF MAPLEWOOD AND the TOWNSHIP of IRVINGTON FOR A STORM SEWER CONNECTION 

THIS AGREEMENT ("Agreement") is made as of the ___ day
$\qquad$ , 2023 by and between the TOWNSHIP OF MAPLEWOOD, having its principal offices at 574 Valley Street, Maplewood, New Jersey 07040 ("Maplewood") and the TOWSHIP OF IRVINGTON, having its principal offices at Civic Square, Irvington, New Jersey 07111 ("Irvington").

WHEREAS, during the course of construction of a new residential structure located at 95 Tiffany Place, Maplewood, New Jersey (also known as Block 43.01, Lot 233), a damaged 30 inch storm sewer was discovered that prevented the further construction of this new residential structure; and

WHEREAS, the subject property is located adjacent to the Township of Maplewood and the Township of Irvington. The Township Engineers of Irvington and Maplewood have reviewed this situation in the field and agreed that the most efficient way to resolve this problem would be to connect this small portion of Tiffany Place to the existing Irvington storm sewer located at the intersection of Franklin Terrace and Tiffany Place; and

WHEREAS, the Township of Maplewood prepared an engineering report that demonstrates that the Township of Irvington storm sewer has capacity to receive this additional flow without any adverse impacts of the Township of Irvington storm sewer system and the Township of Irvington Engineer has reviewed this report and concurs with the results of that report; and.

WHEREAS, the Township of Maplewood has agreed that the cost of all work will be borne by the Township of Maplewood and that the Township of Maplewood will provide all necessary insurance to the Township of Irvington as well as maintain this portion of new sewer line in perpetuity; and

WHEREAS, the Township of Irvington has consented to the storm sewer connection pursuant to Resolution No. DPW 23-0508-14.

NOW, THEREFORE, it is agreed by and between the parties as follows:

1. The recitals set forth above are incorporated herein.
2. The Township of Maplewood ("Maplewood") shall undertake at its sole cost and expense the connection of a storm sewer at the intersection of Franklin Terrace and Tiffany Place within the Township of Irvington ("Irvington").
3. Maplewood agrees to hold harmless and indemnify Irvington in connection with any and all claims for personal injury or property damage including attorney fees arising out of or in connection with installation of the storm sewer connection as described herein.
4. Irvington agrees to waive any permit fees in connection with the work described herein.
5. Maplewood will keep in full force and effect all necessary insurance with regard to the work to be performed herein and will provide Irvington with copies of Certificates of Insurance if so requested by Irvington.
6. If any clause, sentence, paragraph, section or part of this Agreement shall be adjudged to be invalid by any court of competent jurisdiction, such judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined to its operation to the clause, sentence, paragraph, section or part thereof, directly involved in the controversy in which such judgment shall have been rendered.
7. This Agreement shall be governed by and construed in accordance with the laws of the State of New Jersey.
8. This Agreement contains the entire agreement of the parties and can only be modified in a writing signed by the parties.
9. This Agreement shall be binding upon, and inure to the benefit of, the parties hereto and upon each party's successors and assigns.
10. In the event a dispute arises concerning the terms and conditions of this Agreement, will be submitted to mediation before a retired Judge of the New Jersey Superior Court. The cost of the mediation shall be paid by Maplewood.

IN WITNESS WHEREOF, the parties have executed this Agreement the date and year first above written.

ATTEST:

ELIZABETH J. FRITZEN
Township Clerk

THE TOWNSHIP OF MAPLEWOOD

By:
Patrick Wherry, Administrator

## TOWNSHIP OF IRVINGTON

By: $\qquad$

# INTERLOCAL AGREEMENT BETWEEN TOWNSHIP OF MAPLEWOOD AND TOWNSHIP OF BLOOMFIELD FOR ANIMAL CONTROL AND MUNICIPAL HUMANE LAW ENFORCEMENT OFFICER SERVICES 

In accordance with N.J.S.A. 40:8A-1 et seq. Interlocal Services Act, the entities identified herein agree to the following terms and conditions:

THIS AGREEMENT is made by and between the Township of Maplewood (hereinafter "Recipient") and the Township of Bloomfield and its employees, agents and representatives (hereinafter "Provider") (Both Recipient and Provider may collectively be referred to as the "Parties") entered into on this $\qquad$ day of $\qquad$ 2023.

THIS AGREEMENT shall be for the purpose of ensuring an animal control program in accordance with N.J.S.A. 4:19-15:16 et seq. and any other applicable administrative rules and/or statutes promulgated by the State of New Jersey for animal control.

THIS AGREEMENT shall adhere to all applicable local ordinances.
A. ADMINISTRATION:

1) Any stray dog, cat or other animal of unknown ownership charged with or suspected of biting a human shall be impounded and quarantined by the Animal Control Officer for at least ten (10) days according to the procedures of the Provider and N.J.A.C. 8:23 A-1.10. The Provider may require that such animal be quarantined at the Bloomfield John A. Bukowski Shelter for Animals if so ordered by a court of law or if deemed necessary by the Provider in order to protect the public.
2) Any dog, cat or other animal of known ownership charged with or suspected of biting a human shall be quarantined by the Animal Control Officer for at least ten (10) days according to the procedures of the Recipient and N.J.A.C. 8:23A-1.10. The Provider may require that such animal be quarantined at the Bloomfield John A. Bukowski Shelter for Animals if so ordered by a court of law or if deemed necessary by the Provider in order to protect the public.
3) Pursuant to N.J.S.A. 4:19-19, the Provider will seize and impound any dog when such officer has reason to believe that the dog may have caused injury in a manner as described in N.J. S. A. 4:19-19 et seq.
4) A Certified Humane Law Enforcement Officer ("HLEO") will investigate any alleged animal cruelty complaints.
5) Recipient shall provide any required additional law enforcement resources to assist an investigation.

## B. SERVICES:

1) The Provider will provide Bloomfield animal control services and shall make its services available during regular working hours, Monday through Saturday, 8:30AM to 4:30PM.
2) All animal control regulations and programs adopted by ordinance by the Recipient upon execution of this Agreement will be enforced and provided by the Provider.
3) New animal control programs, ordinances and ordinance amendments created or passed by the Recipient during the term of this Agreement must be provided within ten (10) days of adoption to the Provider by the Recipient unless agreed to otherwise.
4) Any change to the terms and conditions of this Agreement requiring the Provider to provide services that alters the workforce/man hours needed for any new ordinances or programs the Recipient passes or creates shall be subject to additional compensation over and above the stated contract amount.
5) The Provider shall have its representative(s) appear in court and testify in cases where a summons is issued on behalf of the Recipient and a trial is required.
6) Patrolling of streets and public and private property and conducting dog and/or cat censuses are not covered under this contract.
7) Rabies control (i.e. Rabies clinics) programs will be conducted at regularly scheduled sites within Bloomfield Township, in addition to any rabies control clinic conducted by the Recipient. The Provider will provide adequate notice of the date, time and location of its Rabies control programs. The provisions of this Agreement do not extend to Rabies clinics solely sponsored by the Recipient.
8) The Provider will trap animals, in accordance with the provisions herein, for transportation to the Bloomfield John A. Bukowski Shelter for Animals. Provider will neither offer nor provide any services relating to Maplewood's feral cat population, to the extent one exists. All service addressing the feral cat population shall be provided by Maplewood or its authorized designee. Recipient shall enact a Trap-Neuter-Return ("TNR") Program for Feral Cats as soon as possible, which shall be reviewed by Provider. The Provider will not accept animals trapped by the Recipient, its agents or residents. These Services shall not include large scale sheltering. (e.q.: in a hoarding case, the Recipient shall be responsible for the costs associated with removal, vetting and sheltering.)
9) The Provider is not required to accept surrendered domestic animals from the Recipient Municipality.
10) The Provider and the Recipient agree to jointly develop and the Recipient will distribute pamphlets or other materials to educate residents of the Recipient on the public health issues associated with feeding unowned cats and wild animals or other animal control policies and regulations as necessary.
11) When necessary the Provider will provide for the humane destruction and proper disposal of animals in its care in accordance with applicable laws.
12) Transportation to the New Jersey Department of Health Laboratory of the head of a deceased animal alleged or suspected of having rabies shall be provided by the Provider.
13) The pick-up, preparation and transportation of specimens for laboratory analysis for West Nile Virus or any other disease surveillance required by the State of New Jersey will be the responsibility of the Provider.
14) The Provider will only euthanize, trap and/or relocate wild animals that pose an imminent public health threat and only in accordance with New Jersey State statutes, rules, regulations and policies, including the current "Policy on the Relocation of Wildlife".
15) The Provider will provide proper and adequate record keeping and documentation of services rendered to the Recipient and will provide such documentation to the New Jersey State Department of Health as necessary.
16) The Provider shall provide the Recipient and its Board of Health with monthly activity reports and a summary table of all monthly activities at the end of each calendar year.
17) The Provider shall provide municipal humane law enforcement officer ("MHLEO") services, pursuant to N.J.S.A. 4:22-14.1, who shall be responsible for animal welfare within the jurisdiction of the municipality.
18) The MHLEO shall abide by the provisions of chapter 22 of Title 4 of the Revised Statutes, and be authorized to investigate and sign complaints, arrest violators, and otherwise act as an officer for detection, apprehension, and arrest of offenders against the animal welfare of the State and ordinances of the municipality.
19) The MHLEO shall refer all complaints for violations of the provisions of R.S. 4:22-17 to the
county prosecutor for investigation and prosecution, or any other appropriate legal action, except that the MHLEO may take any action necessary within the authority granted pursuant to statute.
20) The MHLEO shall submit, by October 1 of each year covered by this Agreement, a report to the prosecutor designated pursuant to subsection a. of section 28 of P.L.2017, c. 331 (C.4:22-14.4), which shall include, for the most recently concluded State fiscal year, the number of complaints received for each offense under article 2 of chapter 22 of Title 4 of the Revised Statutes and the number of cases referred to the county prosecutor.
21) The Recipient shall be responsible for initial response to after-hour emergency calls. The Recipient may call upon the Provider for after-hour emergencies as defined below. Afterhour emergency calls are calls received on Sundays, Bloomfield Township recognized Holidays or Monday through Saturday between the hours of 4:30 PM and 8:30 AM. The Police Department, Health Department or any other Official so charged by the Recipient may initiate emergency calls.

An emergency is defined as:
A. An animal presenting an immediate danger or threat to human health or safety;
B. An injured or sick wild animal or an injured or sick domestic animal at-large, lost, abandoned or otherwise not under the possession/control of its owner and/or the owner is not available or cannot be located;
C. A bat (or other wild animal at relative high risk of rabies) inside the living quarters of a house (private residence).

Routine strays or other matters of a non-emergency nature will not require an emergency response and will be handled during regular working hours as noted in Paragraph 1 above.
C. INSURANCE:

1) The Provider will maintain liability, malpractice, worker's compensation and all mandated coverage for its employees.
2) The Recipient must maintain comprehensive general liability insurance and name the Township of Bloomfield and its employees and agents as additional insured.
3) The Provider shall hold the Recipient harmless from any and all claims arising out of the performance of this contract by the Provider, its agents, servants or employees including, but not limited to, claims for personal injury, property damage and worker's compensation, and agrees to reimburse the Recipient for any and all costs, legal fees, claims and judgments which may be paid by the Recipient arising out of the performance of this contract by the Provider.
D. DURATION:

The terms of this Agreement shall be for One Year (the "Term"). This Agreement is effective beginning July 1, 2023 (the "Effective Date"). This Agreement may be extended by one year upon mutual agreement of the Parties in accordance with Paragraph F of this Agreement.
E. FINANCIAL TERMS:

1) The services under this Agreement will be performed during regular working hours, 8:30AM to 4:30PM, Monday through Saturday. Services performed on Sundays, Monday through Saturday between the hours of $4: 30 \mathrm{PM}$ and $8: 30 \mathrm{AM}$ or officially recognized Holidays of the Provider will constitute overtime services payable as described in

Paragraph 2 below.
2) The Recipient will reimburse the Provider for all overtime costs incurred resulting from the performance of this Agreement or for services outside the scope of this Agreement that are performed by the Provider at the specific request of Recipient or other persons authorized by the Recipient to act on behalf of Recipient. The Recipient will reimburse the Provider at the agreed overtime rate of the Provider, with a minimum charge of three (3) hours for any portion of time within the first (3) hours, for animal control services/officers. In the event that an overtime call results in more than three (3) hours, the Recipient will reimburse the Provider at one-third (1/3) of the below stated rate for each additional hour provided. The three (3) hour rate for the contract period is established at $\$ 141$.
3) The Recipient will reimburse the Provider for all costs incurred resulting from the services of a Certified Humane Law Enforcement Officer, as described above in Section $A(4)$ of the Agreement, at the rate of $\$ 100$ per hour.
4) For the services provided as herein set forth, the Recipient agrees to pay the Provider the sum of $\$ 6,000.00$ per month, payable at the beginning of each month. The Provider will deliver an invoice for payment for the amount noted above in addition to any overtime cost incurred by the Recipient during the corresponding quarter.
5) The Provider will bill the Recipient by invoice at the beginning of each month in accordance with paragraph 3 above.
6) Emergency treatment will be rendered to any obviously ill or injured domestic animal, when feasible, while in the possession of the Provider or its ACOs. Charges for such treatment shall be the responsibility of the animal's owner and payable to the Provider. If such owner is not identified, the Recipient will be charged for Provider's cost for such treatment.
7) The payments set forth above shall include all costs incurred by the Provider in the maintenance of the Bloomfield John A. Bukowski Shelter for Animals, costs, expenses and maintenance of vehicles and all necessary insurance, which the Provider agrees to provide.
8) Any resident of the Recipient may redeem his or her dog, cat, or other pet from the Bloomfield John A. Bukowski Shelter for Animals according to the fee schedule set by the operator of the facility.
9) All Provider animal shelter fees incurred by residents of the Recipient will be retained by the Provider and its shelter.

## F. EXTENSION OF TIME:

The terms of this Agreement may be extended by one (1) year upon mutual agreement of the Parties. Recipient shall provide sixty (60) days advance written notice of its intentions to extend the Agreement to Provider. The renewal shall provide for a $2 \%$ cost increase, as set forth in Paragraph $\mathrm{E}(4)$ above. A new Agreement, inclusive of costs, must be presented to the Recipient within thirty (30) days prior to the contract expiration date.
G. TERMINATION:

Either party may terminate this Agreement by providing thirty (30) days advance written notification by certified copy of its intentions to terminate the Agreement and setting forth the proposed date of withdrawal. During a period of renegotiation as noted in Section F above, either party may terminate said Agreement by providing thirty (30) days advance written notification by certified copy of its intentions to terminate the Agreement and setting forth
the proposed date of withdrawal. During a period of renegotiation, if notice of termination is not received timely, the Provider will continue to provide services under the terms of the Agreement. Notification within this section shall be by first class United States Postal Service certified and return receipt mail.

IN WITNESS HEREOF, each party has caused its authorized officials to sign this Agreement on its behalf on this $\qquad$ day of $\qquad$ 2023.

## ATTEST:

TOWNSHIP OF BLOOMFIELD
WITNESS:

BY: $\qquad$

## RECIPIENT:

TOWNSHIP OF MAPLEWOOD WITNESS:

BY: $\qquad$

## TOWNSHIP OF MAPLEWOOD

Resolution \# 183-23

## RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERLOCAL AGREEMENT BETWEEN THE TOWNSHIP OF MAPLEWOOD AND THE TOWNSHIP OF BLOOM FIELD FOR ANIM AL CONTROL AND MUNICIPAL HUMANE LAW ENFORCEMENT OFFICER SERVICES

WHEREAS, the Township of M aplewood wishes to continue having the Township of Bloomfield provide its Animal Control and M unicipal Humane Law Enforcement Officer Services; and

WHEREAS, the term of service shall be for one year, beginning July 1, 2023, with the option for an additional one-year term;

WHEREAS, the 'Interlocal Agreement Between Township of M aplewood and Township of Bloomfield for Animal Control and M unicipal Humane Law Enforcement Officer Services' is attached to this resolution;

WHEREAS, the Township Business Administrator and the Township Clerk are authorized to execute this Agreement;

NOW, THEREFORE, BE IT RESOLVED, that I, Elizabeth J. Fritzen, Township Clerk of the Township of M aplewood, in the County of Essex and State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of M aplewood, County of Essex, State of New Jersey, at a regular meeting of said Committee held on June 7th, 2023.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Township of M aplewood in the County of Essex and State of New Jersey, on this 7th day of June, 2023.

## TOWNSHIP OF MAPLEWOOD

Resolution \# 184-23

## RESOLUTION APPOINTING FULL-TIME PUBLIC HEALTH NURSING SUPERVISOR FOR THE TOWNSHIP OF MAPLEWOOD

WHEREAS, the Maplewood Township ("Township") has a need for a Full Time Public Health Nursing Supervisor,

WHEREAS, a Public Health Nursing Supervisor is defined within N.J.A.C. 8:52 as "an individual who is responsible for managing the daily public health nursing activities for the performance of core public health functions and the delivery of the "10 essential public health services" at N.J.A.C. 8:523.2(a)1 through 10."

WHEREAS, Anna M arkarova has the necessary qualifications and experience to fill the position and complete the duties of a Full-Time Public Health Nursing Supervisor.

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Maplewood, County of Essex, State of New Jersey that:

Effective June 7, 2023, Anna M arkarova be and is hereby appointed as Full-Time Public Health Nursing Supervisor for the Township at an annual salary of \$79,900.00.

I, Elizabeth J. Fritzen, Township Clerk of the Township of M aplewood, in the County of Essex and State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of M aplewood, County of Essex, State of New Jersey, at a regular meeting of said Committee held on June 7th, 2023.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Township of M aplewood in the County of Essex and State of New Jersey, on this 7th day of June, 2023.


[^0]:    Elizabeth J. Fritzen, R.M.C., C.M.C.
    Township Clerk

[^1]:    Elizabeth J. Fritzen, R.M.C., C.M.C.
    Township Clerk

[^2]:    ELIZABETH J. FRITZEN, R.M.C.
    Township Clerk

[^3]:    Elizabeth J. Fritzen, R.M.C.
    Township Clerk

[^4]:    AC/rem
    f:Imaplewoodl2200039.00 various locations roadway improvementslagreement, proposal, paslproposallci quotelkittner 05-12-2023 (ci quote - var. roads).docx
    cc: Scott Redmond (SRedmond@maplewoodnj.gov

[^5]:    Elizabeth J. Fritzen, R.M.C.
    Township Clerk

[^6]:    Elizabeth J. Fritzen, R.M.C., C.M.C.
    Township Clerk

[^7]:    Elizabeth J. Fritzen, R.M.C., C.M.C.
    Township Clerk

