



**LEE COUNTY BOARD OF COMMISSIONERS**  
DENNIS WICKER CIVIC CENTER  
1801 NASH STREET  
SANFORD, NC 27330

Wednesday, January 20, 2021  
6:00 PM

**A G E N D A**

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**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**I. ADDITIONAL AGENDA**

**II. APPROVAL OF CONSENT AGENDA**

- II.A [Consideration of Resolution in support of adding roads in the Kenwood Subdivision to the State's Secondary Road System](#)
- II.B [Minutes from the January 4, 2021 Board of Commissioners Meeting](#)
- II.C [Minutes from the January 4, 2021 Closed Session](#)
- II.D [Approval of Budget Amendment #01/20/21/10](#)
- II.E [Refund and Release Report for December 2020](#)
- II.F [Disposal of surplus vehicles through NC State Surplus Property Division](#)

**III. PUBLIC COMMENTS**

**IV. OLD BUSINESS**

IV.A Request to apply "In God We Trust" motto on exterior of certain County owned buildings.

IV.B Planning of meetings with the Board of Education

IV.C Consider an offer to purchase 6966 Sheriff Watson Road as surplus property

IV.D Update on the Mary Margaret McLeod Mural

**V. NEW BUSINESS**

V.A Project 4837-01-21 Lee County Parks Master Plan Change Order Updates

V.B Project 4836-01-21 Lee County Courthouse and Govt. Center Cameras and Alarm System

V.C FY 2021 - 2022 Budget Procedure Calendar

**VI. MANAGERS REPORTS**

VI.A December 2020 Financial Report

VI.B County Manager's Monthly Report for January 2021

**VII. COMMISSIONERS' COMMENTS**

**VIII. CLOSED SESSION**

VIII.A Closed Session

**ADJOURN**



**ITEM #: II.A**

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

**MEETING DATE:** January 20, 2021

**SUBJECT:** Consideration of Resolution in support of adding roads in the Kenwood Subdivision to the State's Secondary Road System

**DEPARTMENT:** Governing Body

**CONTACT PERSON:** Jennifer Gamble, Deputy County Attorney/Clerk to the Board of Commissioners

**TYPE:** Consent Agenda

<b>REQUEST</b>	Approve Resolution as recommended by the North Carolina Department of Transportation.
<b>BUDGET IMPACT</b>	None
<b>ATTACHMENTS</b>	<a href="#">Kenwood_County Resolution Request.pdf</a> <a href="#">LC Kenwood Site Map.pdf</a> <a href="#">RESOLUTION - Kenwood Subdivision NC DOT Road Addition Request.docx</a>
<b>PRIOR BOARD ACTION</b>	N/A
<b>RECOMMENDATION</b>	Approve Resolution as recommended by the North Carolina Department of Transportation.
<b>SUMMARY</b>	

The North Carolina Department of Transportation (NC DOT) has recommended the addition of Eaker Drive and Stella Way located in the Kenwood Subdivision to the State's Secondary Road System. These roads have been evaluated by the NC DOT and have been determined to meet State standards for addition to the DOT road system. As a part of the process, the Board of Commissioners must adopt a Resolution approving the recommended addition. A

letter of recommendation and a site map have been provided by NC DOT and are enclosed along with the recommended Resolution.



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J. ERIC BOYETTE  
SECRETARY

December 29, 2020

**Lee County**

Mr. Kirk D. Smith, Chair  
Lee County Board of Commissioners  
408 Summit Drive  
Sanford, NC 27330

**SUBJECT: Secondary Road Addition**

Dear Mr. Smith:

This letter is in reference to a petition submitted to this office requesting street(s) in Lee County to be placed on the State's Secondary Road System. Please be advised that the following streets have been investigated and found to meet our standards, and are being considered for road addition to the State System:

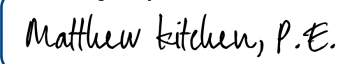
**Kenwood Subdivision**

Eaker Drive  
Stella Way

It is our recommendation that the above named street(s) be placed on the State's Secondary Road System. If the Lee County Commissioners concur with our recommendation, please forward a resolution of support directly to this office. This resolution will be included with other necessary documents and forwarded to the Board of Transportation for their approval.

If you have any questions or concerns, please feel free to contact me at (910) 944-7621.

Yours truly,  
DocuSigned by:

  
Matthew Kitchen, P.E.  
DE44C6974BC74D9  
District Engineer

Mailing Address:  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION 8 – DISTRICT 2  
902 N. SANDHILLS BLVD  
ABERDEEN, NC 28315

Telephone: (910) 944-7621  
Fax: (910) 944-5623  
Customer Service: 1-877-368-4968

Website: [www.ncdot.gov](http://www.ncdot.gov)

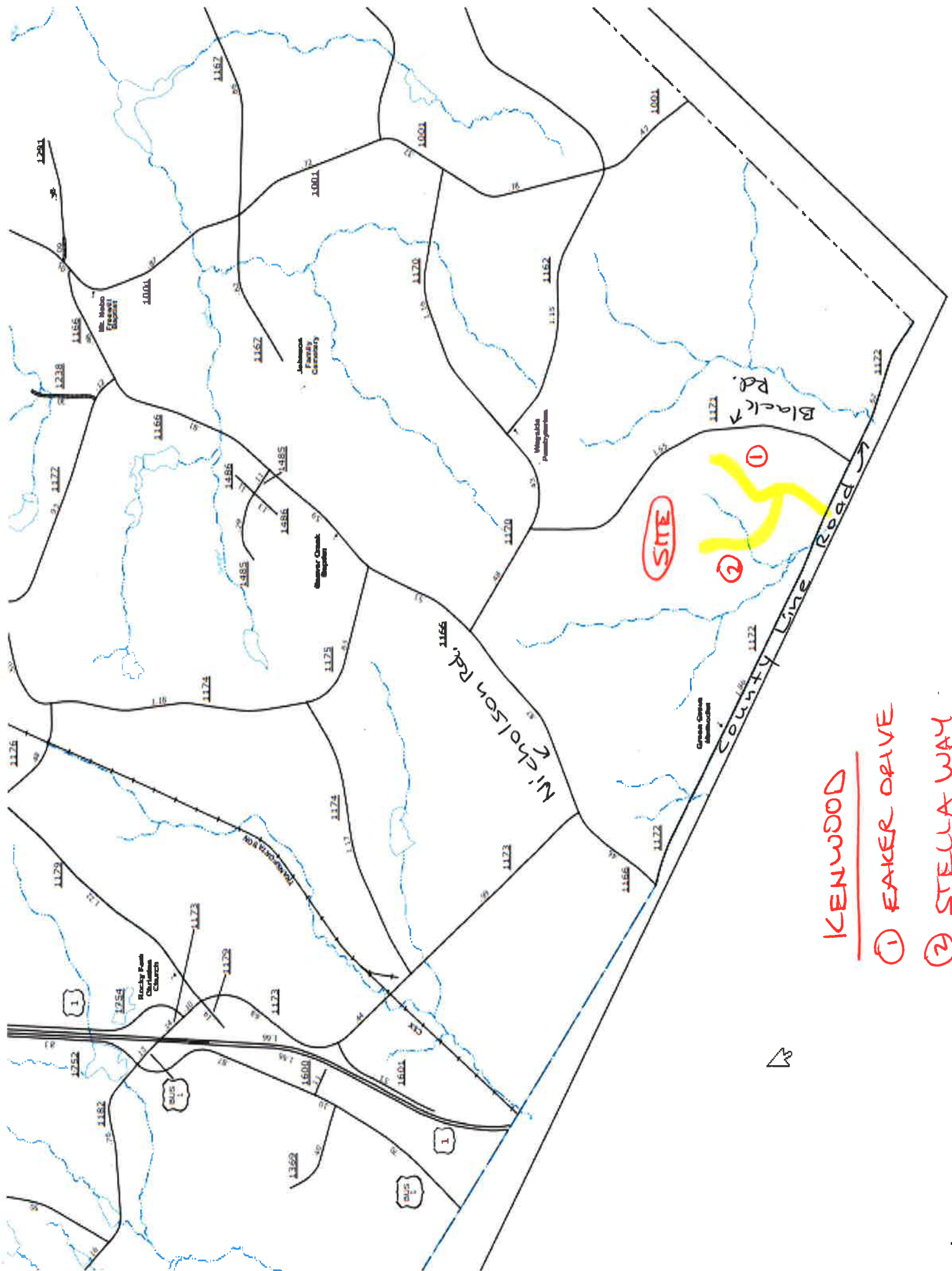
Location:  
902 N. SANDHILLS BLVD  
ABERDEEN, NC 28315

Mr. Kirk Smith  
December 29, 2020  
Page Two

MWK: jtj

Attachment

ec: Lisa Mathis, NCDOT Board Member  
Brandon H. Jones, P.E., Division Engineer  
Josh Brooks, P.E., Lee County Maintenance Engineer  
File



KENWOOD

- ① EAKER DRIVE
- ② STELLA WAY



**RESOLUTION TO ADD KENWOOD SUBDIVISION  
ROADS EAKER DRIVE AND STELLA WAY TO THE  
NORTH CAROLINA DEPARTMENT OF  
TRANSPORTATION ROAD SYSTEM**

**WHEREAS**, the North Carolina Department of Transportation has submitted a recommendation to add Eaker Drive and Stella Way located in the Kenwood Subdivision to the State’s Secondary Road System; and

**WHEREAS**, these roads are located off of County Line Road (SR 1172) in Lee County, North Carolina; and

**WHEREAS**, the Lee County Board of Commissioners has considered the above described request and is of the opinion that the two referenced roads should be added to the Secondary Road System if the roads meet minimum standards established by the North Carolina Department of Transportation.

**NOW, THEREFORE, BE IT RESOLVED** by the Lee County Board of Commissioners that the Division of Highways is hereby requested to review the above referenced roads, and to take over the roads for maintenance if they meet established standards and criteria.

Presented this 20<sup>th</sup> day of January, 2021.

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Kirk D. Smith, Chairman  
Lee County Board of Commissioners

ATTEST:

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Jennifer Gamble, Clerk to the Board





ITEM #: II.B

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

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**MEETING DATE:** January 20, 2021

**SUBJECT:** Minutes from the January 4, 2021 Board of Commissioners Meeting

**DEPARTMENT:** Governing Body

**CONTACT PERSON:** Jennifer Gamble, Deputy County Attorney/Clerk to the Board of Commissioners

**TYPE:** Consent Agenda

REQUEST	Approve Minutes from the January 4, 2021 Board of Commissioner Meeting.
BUDGET IMPACT	None
ATTACHMENTS	<a href="#">BOC Minutes 1-4-2021 Regular Meeting.docx</a>
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve Minutes from the January 4, 2021 Board of Commissioners meeting.
SUMMARY	

A draft of the Minutes from the January 4, 2021 Board of Commissioners meeting is enclosed for the Board's review and approval. Attachments referenced in the Minutes are available upon request to the Clerk to the Board at [jgamble@leecountync.gov](mailto:jgamble@leecountync.gov).



LEE COUNTY BOARD OF COMMISSIONERS  
MCSWAIN EXTENSION EDUCATION AND AGRICULTURE CENTER  
2420 TRAMWAY ROAD  
SANFORD, NC 27330

January 4, 2021

## MINUTES

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### Roll Call

Present: Kirk Smith, Bill Carver, Robert Reives, Cameron Sharpe, Mark Lovick

Absent: Arianna Lavalley, Dr. Andre Knecht

### CALL TO ORDER

Chairman Kirk Smith called the meeting to order at 6:00 p.m.

### INVOCATION

Chairman Kirk Smith delivered the invocation and Pledge of Allegiance.

### PLEDGE OF ALLEGIANCE

#### I. ADDITIONAL AGENDA

Chairman Kirk Smith requested the removal of the request to apply "In God We Trust" motto on the exterior of certain County owned buildings. He stated that the item will be placed on the January 20, 2021 Board of Commissioners meeting agenda.

**Motion: Motion to approve the agenda as amended.**

Mover: Cameron Sharpe

For: 6 - Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Absent: 2 – Arianna Lavalley, Dr. Andre Knecht

Motion Result: Passed

## II. APPROVAL OF CONSENT AGENDA

Commissioner Robert Reives asked the Clerk to read the attendance as provided in the Minutes for the December 21, 2020 Board of Commissioners meeting for the record. Clerk to the Board Jennifer Gamble read from the Minutes noting that Commissioners Kirk Smith, Bill Carver, Mark Lovick, Cameron Sharpe, and Arianna Lavallee were in attendance and Dr. Andre Knecht and Robert Reives were absent.

### **Motion: Motion to approve the Consent Agenda.**

Mover: Robert Reives

For: 6 - Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Absent: 2 – Arianna Lavallee, Dr. Andre Knecht

Motion Result: Passed

### II.A NCAPHA Contract

[NCAPHA Master Agreement 2020-2021.DOCX](#)

### II.B Minutes from the December 21, 2020 Board of Commissioners meeting

[BOC\\_Minutes\\_12-21-20\\_Regular\\_Meeting\\_-\\_Draft.docx](#)

### II.C Approval of Budget Amendment #01/04/21/09

[01-04-21-09.pdf](#)

## III. PUBLIC COMMENTS

Pursuant to N.C. General Statute 153A-52.1, the floor was opened for Public Comments. The following person spoke during the public comments section of the meeting:

- Sandi Shover, 2730 Waters Edge Drive, Sanford, NC - Remote Submission (Returning to In-Person School)

## IV. OLD BUSINESS

### IV.A Capital Project Ordinance for Multi-sport Complex

*Assistant County Manager/Finance Director Lisa Minter presented a Capital Project Ordinance for the Multi-Sport Complex. A bond referendum was approved by voters in November 2020 for \$25,000,000 to fund a Multi-Sport Complex project. County Manager John Crumpton stated that the project ordinance can be amended at any time by the Board. The proposed ordinance is the best estimate for expenses related to the project based on the existing plan. For the first phase the Board will need to decide when to move forward, when to purchase land, hire engineers to evaluate property, and develop a detailed plan.*

[Multi-sports complex project ordinance.pdf](#)

### **Motion: Motion to approve the Capital Project Ordinance for the Multi-Sport Complex.**

Mover: Bill Carver

For: 6 - Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Absent: 2 - Arianna Lavallee, Dr. Andre Knecht

Motion Result: Passed

IV.B Notification to Board of Commissioners regarding Change Order # 3 from Bar Construction for (Project 4836-01-20) Lee County Courthouse and Government Center Complex renovations.

*County Manager John Crumpton presented the total change order request. This amount has to do with changes in the vault, exterior door double brick back fill, brick retaining wall, duct work changes, unusable soils in the back corner of the vault, and additional commercial grade light fixtures. The total amount of Change Order # 3 is \$15,623 which was approved as authorized by the County Manager on December 18, 2020. The changes were needed with the change in the fire suppression system. This project is moving along quickly and will be near 100% complete near the end of the month.*

[Change Order 3 APN 592385.pdf](#)

**Motion: Motion to approve the Change Order #3.**

Mover: Cameron Sharpe

For: 6 - Kirk Smith, Bill Carver, Mark Lovick, Robert Reives, Cameron Sharpe

Absent: 1 - Arianna Lavallee, Dr. Andre Knecht

Motion Result: Passed

## V. NEW BUSINESS

V.A Request to apply "In God We Trust" motto on exterior of certain County owned buildings.

*Removed.*

[IGWT Lee County Courthouse.pdf](#)

[IGWT Lee County Government Center.pdf](#)

[Resolution - In God We Trust.doc](#)

V.B Consideration of issuing letter to the Board of Education recommending priority be given to getting students physically in class in the safest possible environment. *Commissioner Bill Carver drafted a letter as a point of discussion to recommend and offer support to the Board of Education for students return to in-person schooling. He stated that he recognizes the Board of Education is under a tremendous amount of pressure in navigating how to bring kids back to school. A survey resulted in 66% of parents wanting to return to in-person school in a safe manner. There has not been a clear plan or approach as to how to make it work to balance in person and virtual schooling. Commissioner Carver added that there is also the unintended consequences of keeping children out of school considering the impacts on the kids and their families. There are two private schools who have been meeting in-person for quite a while. There has been considerable costs to make sure they were doing the best they could to protect everyone and they have succeeded. Commissioner Carver requested support for the Board of Education in navigating the challenges including providing necessary financial support to help the people who want their children back in school. Commissioner Lovick stated concerns about sending a letter from the Board of County Commissioners. He added that the Board of Education has assured him that they are relying on information from the Health Department.*

*Commissioner Knecht arrived at 6:18 p.m.*

*Commissioner Reives asked to give the Board of Education an opportunity to meet to discuss what the plans are to return to in -person school and if they feel a need to invite Board members to the table perhaps a joint meeting is in order but he did not feel addressing the Board of Education in this manner was in order. Commissioner Sharpe stated to let the Board of Education members do their job. Commissioner Knecht stated that a lot of classes are going back at smaller numbers and while some parents have the option to send their children back they have not done so. He stated that the bigger challenge is the Governor's mandates on returning to school, which are in the works. At the next Board of Education meeting, the Board is voting on whether to move to an attendance based class for high school or remain with virtual learning. Commissioner Carver stated it is not his intention to direct the Board of Education on how to do their business but wanted to give additional emphasis looking toward to the future impact on the County and to include some reasonable discussion as to how the Board of Commissioners could help the Board of Education make the transition.*

[draft letter BOC to BOE december 2020.docx](#)

**Motion: Motion to table the discussion regarding the letter to the Board of Education with intention to revisit the discussion at the next meeting.**

Mover: Bill Carver

For: 6 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Absent: 1 - Arianna Lavallee

Motion Result: Passed

## **VI. MANAGERS REPORTS**

County Manager John Crumpton at the direction of the Health Director and Community Relations Director provided a COVID update to the Board stating that the rolling positivity rate is 16.6%. The Health Department continues to administer the COVID vaccine to individuals in Group 1A. Areas of the state are making plans to move to providing the vaccine to Group 1B. Lee County will not be doing 1B vaccinations until the first of February. Health Director Heath Cain stated that they still need to get 1A Group through the second round and several in the 1A group through the first round. The clinic this week provides the vaccine registration in advance and will be administered at the Dennis Wicker Civic Center. The cost is free. Line lists were put together from the County and people on the list were sent a questionnaire and from that point the state platform tells those people in the line lists what phase they are in. There isn't an appointment, there is just a drive through clinic starting at 10 until 2 p.m. for people in group 1A. There was a drive through in the Hillcrest parking lot last week and the response was overwhelming. As of this morning we are down to 4 employees who are out due to testing positive. Dr. Crumpton asked the Board to start thinking about the Retreat at the end of the month and for feedback if there are any particular topics the Board wishes to discuss. Dr. Crumpton stated that the plan is to discuss the budget status, debt service, revenue forecasts, and project updates.

Commissioner Reives stated that he called the County Manager about the Horton pool. He stated that the cost of the splash pad was estimated to be \$250,000 and the cost of the pool was estimated at \$500,000. He stated that he has since learned that the splash pad is over \$400,000. He has asked to revisit the process. Dr. Crumpton stated that this project is part of the capital project plan. Three contractors have visited to discuss the Horton pool. The pool is in better condition than previously thought. The bath house is in a good enough condition to be renovated. The big issue is the pump room that would need extensive repairs. No solid numbers have yet been received along with what it would take to demolish the pool and do a splash pad. A cost estimate for a pool and a splash pad has also been requested. There is also an ongoing issue with getting lifeguards.

## **VII. COMMISSIONERS' COMMENTS**

## VIII. CLOSED SESSION

VIII.A Closed Session per N.C. General Statute Section 143-318.11(a)(5) to discuss the acquisition of real property.

**Motion: Motion to go into Closed Session per N.C. General Statute Section 143-318.11(a)(5) to discuss the acquisition of real property.**

Mover: Cameron Sharpe

For: 7 - Arianna Del Palazzo, Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Motion Result: Passed

**Motion: Motion to go out of Closed Session.**

Mover: Cameron Sharpe

For: 6 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Absent: 1 - Arianna Del Palazzo

Motion Result: Passed

**Motion: Motion to amend the agenda to continue conversation about the Multi-Sport Complex that was not discussed during Closed Session.**

Mover: Bill Carver

For: 6 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Absent: 1 - Arianna Del Palazzo

Motion Result: Passed

Commissioner Bill Carver asked about how the ultimate decision will be made on what direction the Board will go related to the Multi-Sports Complex and bond funds. He stated that there are a number of people who have expressed concerns because they will not have direct access to the park because it is in a more remote location. There is some discussion to use the \$25 million to improve the existing parks. The other item of concern is if there are other viable options for locations. Commissioner Carver requested to have further discussions about the plans at the Retreat at the end of January. County Manager John Crumpton stated that the first Phase of the County Park improvement projects is already funded. The County has one of the best GIS Directors in the state that is keeping a lookout for properties for future needs of the County. The County will also need to discuss with the School Board in the future about the growth in the County. Dr. Crumpton said that the County will probably not need a school in the next 5-7 years due to the ADM number. He added that there are people in the County that are looking for some relief because they are struggling to pay their tax bills due to COVID setbacks. Trying to lower the tax rate and spend on these projects at the same time will require prudence and patience over time.

## ADJOURN

**Motion: Motion to adjourn. The meeting adjourned at 7:12 p.m.**

Mover: Dr. Andre Knecht

For: 6 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick  
Absent: 1 - Arianna Lavallee  
Motion Result: Passed

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Kirk D. Smith, Chairman  
Lee County Board of Commissioners

ATTEST:

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Jennifer Gamble, Clerk to the Board





ITEM #: II.C

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

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**MEETING DATE:** January 20, 2021

**SUBJECT:** Minutes from the January 4, 2021 Closed Session

**DEPARTMENT:** Governing Body

**CONTACT PERSON:** Jennifer Gamble, Deputy County Attorney/Clerk to the Board of Commissioners

**TYPE:** Consent Agenda

REQUEST	Approve Minutes from the January 4, 2021 Closed Session.
BUDGET IMPACT	None
ATTACHMENTS	
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve Minutes from the January 4, 2021 Closed Session.
SUMMARY	

A draft of the Minutes from the January 4, 2021 Closed Session has been provided the Board of Commissioners for review under a separate cover.



ITEM #: II.D

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

**MEETING DATE:** January 20, 2021

**SUBJECT:** Approval of Budget Amendment #01/20/21/10

**DEPARTMENT:** Finance

**CONTACT PERSON:** Candace Confair, Assistant Finance Director

**TYPE:** Consent Agenda

REQUEST	Approval of Budget Amendment #01/20/21/10
BUDGET IMPACT	See below
ATTACHMENTS	<a href="#">01-20-21-10.pdf</a>
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve Budget Amendment #01/20/21/10
SUMMARY	

Library - to appropriate additional funds (\$2,741) from the State to purchase a permanent awning and sidewalls for curbside pickup service at the Main Library

MEMO TO: LEE COUNTY BOARD OF COMMISSIONERS  
 FROM: JOHN A CRUMPTON, LEE COUNTY MANAGER  
 SUBJECT: BUDGET AMENDMENT:# 01/20/21/10  
 DATE: 01/20/2021

**SECTION I. THE FOLLOWING GENERAL FUND (1100) *REVENUE INCREASES* ARE HEREBY APPROVED:**

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
Library	1100-3611-35000	State Aid to Library	110,508	2,741	113,249
<b>TOTAL CHANGES</b>				<b>2,741</b>	

**SECTION II. THE FOLLOWING GENERAL FUND (1100) *EXPENSE INCREASES* ARE HEREBY APPROVED:**

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
Library	1100-6110-46400	Capital Outlay	3,900	2,741	6,641
<b>TOTAL CHANGES</b>				<b>2,741</b>	

\_\_\_\_\_  
 KIRK SMITH, CHAIR

\_\_\_\_\_  
 JENNIFER GAMBLE, CLERK TO THE BOARD



**ITEM #: II.E**

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

**MEETING DATE:** January 20, 2021

**SUBJECT:** Refund and Release Report for December 2020

**DEPARTMENT:** Tax

**CONTACT PERSON:** Tracy Lee,

**TYPE:** Consent Agenda

REQUEST	Approve the Refund and Release Report for December 2020
BUDGET IMPACT	None
ATTACHMENTS	<a href="#">Gen Statute 105.docx</a> <a href="#">RELEASE CODES SPREADSHEET.xls</a> <a href="#">December Personal Property Abatement Report.pdf</a> <a href="#">December Real Property Abatement Report.pdf</a>
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve Refund and Release Report for December 2020
SUMMARY	

This is a summary of all refunds and/or releases processed during December, 2020 for Real and/or Personal property bills. \*\*Note: Each month refunds and/or releases keyed into the Pixella software by the Listing department is balanced to the refunds and/or releases processed in the Munis software by the Collections department. This month there is a difference of \$ 653,000 due to an apparent program error in Munis. A release for \$ 72,600 in value is being reflected in Munis as \$ 726,000, causing the difference. All departments are aware of the issue and programmers continue to look into the issue. All tax levy amounts were in balance and reflected correctly on both systems.

**§ 105-381. Taxpayer's remedies.**

(a) Statement of Defense. - Any taxpayer asserting a valid defense to the enforcement of the collection of a tax assessed upon his property shall proceed as hereinafter provided.

- (1) For the purpose of this subsection, a valid defense shall include the following:
  - a. A tax imposed through clerical error;
  - b. An illegal tax;
  - c. A tax levied for an illegal purpose.
- (2) If a tax has not been paid, the taxpayer may make a demand for the release of the tax claim by submitting to the governing body of the taxing unit a written statement of his defense to payment or enforcement of the tax and a request for release of the tax at any time prior to payment of the tax.
- (3) If a tax has been paid, the taxpayer, at any time within five years after said tax first became due or within six months from the date of payment of such tax, whichever is the later date, may make a demand for a refund of the tax paid by submitting to the governing body of the taxing unit a written statement of his defense and a request for refund thereof.

(b) Action of Governing Body. - Upon receiving a taxpayer's written statement of defense and request for release or refund, the governing body of the taxing unit shall within 90 days after receipt of such request determine whether the taxpayer has a valid defense to the tax imposed or any part thereof and shall either release or refund that portion of the amount that is determined to be in excess of the correct tax liability or notify the taxpayer in writing that no release or refund will be made. The governing body may, by resolution, delegate its authority to determine requests for a release or refund of tax of less than one hundred dollars (\$100.00) to the finance officer, manager, or attorney of the taxing unit. A finance officer, manager, or attorney to whom this authority is delegated shall monthly report to the governing body the actions taken by him on requests for release or refund. All actions taken by the governing body or finance officer, manager, or attorney on requests for release or refund shall be recorded in the minutes of the governing body. If a release is granted or refund made, the tax collector shall be credited with the amount released or refunded in his annual settlement.

RELEASE CODE DESCRIPTIONS

1	ALLOWABLE EXEMPTION NOT APPLIED
2	LAND USE DEFERMENT NOT APPLIED OR ABATEMENT MADE AFTER BILLING
3	PROPERTY DOUBLE LISTED BY TAXPAYER OR TAX OFFICE
4	TAX SITUS OF PROPERTY OUTSIDE JURISDICTION
5	REAL PROPERTY DATA IN ERROR
6	PERSONAL PROPERTY DATA IN ERROR
7	PROPERTY LISTED TO INCORRECT OWNER
8	LATE LIST PENALTY
9	TAXPAYER LISTED PERSONAL PROPERTY THEY DID NOT OWN
10	PROPERTY VALUE APPEALED TO ASSESSOR, BOARD OF E&R OR PROPERTY TAX COMMISSION
11	BUSINESS PERSONAL PROPERTY ASSESSMENT: NO LONGER OWNED OR OUT OF BUSINESS
12	PERSONAL PROPERTY SOLD PRIOR TO JAN 1ST.
13	TAX FORECLOSURE SALE
T	TAXPAYER
TO	TAX OFFICE
LR	LAND RECORDS
TA	TAX APPRAISAL
TOS	TAX OFFICE SOFTWARE
TFS	TAX FORECLOSURE SALE
GP	GARBAGE PICKUP
VA	VACANT OR ADJUSTMENT FOR WASTE FEE
CY	CITY OF SANFORD OR TOWN OR BROADWAY
B	BANKRUPTCY SETTLEMENT
A	AUDIT APPEAL OR ERROR

Personal Property Abatement Report



Lee County, NC  
 From: 12/1/2020  
 To: 12/31/2020

Name	Value	County Tax	County Penalty	City Tax	City Penalty	District Tax	District Penalty	Total	Rel. Code
<b>2020</b>									
<b>Release</b>									
COX, CYNTHIA ANN SUTER	\$24,817.00	\$192.33	\$0.00	\$0.00	\$0.00	\$28.54	\$0.00	\$220.87	T-6
SAN LEE CHAPEL	\$19,449.00	\$150.73	\$0.00	\$116.69	\$0.00	\$0.00	\$0.00	\$267.42	T-1
ROSSER, JEFFERY D	\$27,472.00	\$212.91	\$21.29	\$0.00	\$0.00	\$31.59	\$3.16	\$268.95	T-4
RICHARD'S CONCRETE & LANDSCAPING LLC	\$27,808.00	\$215.51	\$0.00	\$166.85	\$0.00	\$0.00	\$0.00	\$382.36	T-10
PENSKE TRUCK LEASING	\$310,360.00	\$2,405.29	\$240.53	\$1,862.16	\$186.22	\$0.00	\$0.00	\$4,694.20	T-3
<b>Release Totals:</b>	<b>\$409,906.00</b>	<b>\$3,176.77</b>	<b>\$261.82</b>	<b>\$2,145.70</b>	<b>\$186.22</b>	<b>\$60.13</b>	<b>\$3.16</b>	<b>\$5,833.80</b>	
<b>2019</b>									
<b>Release</b>									
SANCHEZ, GUILLERMO	\$2,470.00	\$19.14	\$1.91	\$0.00	\$0.00	\$3.58	\$0.36	\$25.00	T-3
TAYLOR, SANDRA ANN	\$2,470.00	\$19.14	\$1.91	\$0.00	\$0.00	\$3.58	\$0.36	\$25.00	T-3
<b>Release Totals:</b>	<b>\$4,940.00</b>	<b>\$38.29</b>	<b>\$3.83</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$7.16</b>	<b>\$0.72</b>	<b>\$49.99</b>	

Real Property Abatement Report



Lee County, NC  
 From: 12/1/2020  
 To: 12/31/2020

Name	Value	County	City	Fire District	Solid Waste	Total	Release Code
<b>2020</b>							
<b>Refund</b>							
MITCHELL, WILLIAM E	\$45,000.00	\$348.75	\$0.00	\$51.75	\$0.00	\$400.50	T-1
<b>Refund Totals:</b>	<b>\$45,000.00</b>	<b>\$348.75</b>	<b>\$0.00</b>	<b>\$51.75</b>	<b>\$0.00</b>	<b>\$400.50</b>	
<b>Release</b>							
BRAY, VIRGINIA	\$72,600.00	\$562.65	\$435.60	\$0.00	\$0.00	\$998.25	T-1
CHR SANFORD SQUARE LLC	\$800,000.00	\$6,200.00	\$4,800.00	\$0.00	\$0.00	\$11,000.00	T-10
BEESON, ELIZABETH	\$0.00	\$0.00	\$0.00	\$0.00	\$269.70	\$269.70	CY
BOULDIN, J HARVEY	\$0.00	\$0.00	\$0.00	\$0.00	\$107.50	\$107.50	VA
FAIRCLOTH, JOHNNY	\$0.00	\$0.00	\$0.00	\$0.00	\$860.00	\$860.00	VA
HALL, VERNON	\$0.00	\$0.00	\$0.00	\$0.00	\$322.50	\$322.50	VA
HARTS MOBILE HOME PARK	\$0.00	\$0.00	\$0.00	\$0.00	\$1,303.44	\$1,303.44	VA
TDI DREAMLAND LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$286.49	\$286.49	VA
TDI DREAMLAND LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$801.95	\$801.95	VA
<b>Release Totals:</b>	<b>\$872,600.00</b>	<b>\$6,762.65</b>	<b>\$5,235.60</b>	<b>\$0.00</b>	<b>\$3,951.58</b>	<b>\$15,949.83</b>	





ITEM #: II.F

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

**MEETING DATE:** January 20, 2021

**SUBJECT:** Disposal of surplus vehicles through NC State Surplus Property Division

**DEPARTMENT:** General Services

**CONTACT PERSON:** Robbie Walters, General Services Deputy Director

**TYPE:** Consent Agenda

REQUEST	Approve the attached list of twelve (12) vehicles as surplus property.
BUDGET IMPACT	N/A
ATTACHMENTS	<a href="#">SURPLUS VEHICLE LIST 1.8.21.pdf</a> <a href="#">Resolution Disposing Vehicles 1.20.21.docx</a>
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve twelve (12) vehicles as surplus property per attached list.
SUMMARY	

Attached is the list of twelve (12) vehicles as surplus property. Once the vehicles are declared surplus, the County will sell the vehicles at the NC State Surplus Property Division. They will conduct an online auction of the vehicles. The date and time will be determined by the NC State Surplus Property Division.

**SURPLUS VEHICLE LIST**  
**1/8/2021**

Vehicle #	Year	MAKE AND MODEL	VIN #	KNOWN ISSUES/ CONDITION	ODOMETER READING	ASSET #
1175	2000	Ford Crown Victoria	2FAFP71W5YX145135	AC Issue	120,868	8186
S82	2009	Dodge Charger	2B3KA43T79H519379	Wrecked	Unknown	10399
1762	2010	Dodge Charger	2B3AA4CT7AH171017	Motor Issue	183,396	10651
1912	2006	Ford Crown Victoria	2FAHP71W86X163652	Blowed Head Gasket	154,350	11992
1094	2010	Dodge Charger	2B3AA4CT6AH303801	Unknown Issues	184,393	10922
1280	2004	Dodge Durango	1D4HB38N74F128384	Engine Knocking	145,395	09206
1761	2010	Dodge Charger	2B3AA4CT1AH161812	Unknown Issues	198,000	10650
1076	2000	Ford Ranger	1FTYR14VXYPA88336	Unknown Issues	122,848	8191
	2012	Dodge Charger	2C3CDXAT3CH133827	Wrecked	Unknown	11235
1759	2008	Ford Explorer	1FMEV73EXBVB32368	Bad Transmission	152,382	10374
1551	1995	Chevrolet	1GCFK24H7SZ280434	Unknown Issues	77,235	6628
1353	1999	Chevrolet Malibu	1G1ND52M9X6220857	Unknown Issues	Unknown	7953



**RESOLUTION AUTHORIZING THE DISPOSAL OF VEHICLES AS SURPLUS PROPERTY THROUGH ONLINE PUBLIC AUCTION**

WHEREAS, the County of Lee owns twelve (12) vehicles, as described on Attachment A, that are surplus to its needs; and,

WHEREAS, North Carolina General Statute 153A-176 and 160A-176 allows the County to sell personal property at public auction upon approval of the Lee County Board of Commissioners and after public of a notice announcing the auction; and,

NOW, THEREFORE, BE IT RESOLVED by the Lee County Board of Commissioners as follows:

1. The Lee County Board of Commissioners hereby authorizes the sale at public auction the twelve (12) vehicles as listed on Attachment A.
2. The Lee County Board of Commissioners authorizes the auction to be conducted through the Division of NC State Surplus Property, which conducts public auctions through electronic means.
3. The auction will be conducted beginning at a date and time determined by the NC State Surplus Property Division and that date and time will be advertised on the County's website.
4. Notice of said auction will be advertised on the County's website at least ten days before the auction takes place.
5. The terms of the sale are that the property is sold in its current condition, as is, and the County gives no warranty with respect to usability of the property.
6. That the Buyer will pay the full amount of his or her bid before the conclusion of the auction. Failure to make payment on the date of the auction cancels the buyer's bid.
7. That the County reserves the right to withdraw any and/or all of the listed property from the auction at any time before the sale of the property.

Dated this the 20<sup>th</sup> day of January, 2021.

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Kirk Smith, Chairman  
Lee County Board of Commissioners

ATTEST:

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Jennifer Gamble  
Deputy County Attorney/Clerk to the Board



**ITEM #: IV.A**

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

**MEETING DATE:** January 20, 2021

**SUBJECT:** Request to apply "In God We Trust" motto on exterior of certain County owned buildings.

**DEPARTMENT:** Governing Body

**CONTACT PERSON:** Whitney Parrish ,

**TYPE:** Action Item

REQUEST	Affix motto "In God We Trust" on exterior of the new courthouse, the County Administration building and in the Commissioners' Chambers.
BUDGET IMPACT	None
ATTACHMENTS	<a href="#">IGWT Lee County Courthouse.pdf</a> <a href="#">IGWT Lee County Government Center.pdf</a> <a href="#">Resolution - In God We Trust.doc</a> <a href="#">Resolution In God We Trust 11.17.14.pdf</a>
PRIOR BOARD ACTION	Resolution adopted in November 2014 to display motto "In God We Trust" in the Commissioners' Chambers at the Lee County Government Center. Request previously considered and discussed at the September 19, 2016 Board of Commissioners Meeting. A motion to approve the request failed 5-2.
RECOMMENDATION	Approve request to apply "In God We Trust" motto on exterior of new courthouse, County Administration and in the Commissioners' Chambers.

SUMMARY

Mr. Rick Lanier, representing the "US Motto Action Committee" requested to appear before the Board to discuss and present renditions of placing the US motto "In God We Trust" on the exterior of the new courthouse, the County Administration building and the Commissioners' chambers at no cost the County. Chairman Kirk Smith will present a draft Resolution for the Board's consideration and adoption.

10" IN GOD WE TRUST



A photograph of the Lee County Government Center, a large brick building with a classical portico. A sign above the entrance reads "LEE COUNTY GOVERNMENT CENTER". A flagpole with the American flag stands in front of the building. The text "10" IN GOD WE TRUST" is overlaid on the image.

LEE COUNTY GOVERNMENT CENTER

10" IN GOD WE TRUST



**RESOLUTION SUPPORTING THE DISPLAY OF THE  
NATIONAL MOTTO “IN GOD WE TRUST” AT THE  
LEE COUNTY COURTHOUSE, LEE COUNTY GOVERNMENT CENTER, AND  
BOARD OF COMMISSIONERS BOARD ROOM**

**WHEREAS**, “In God We Trust” became the United States national motto on July 30, 1956, shortly after our nation led the world through the trauma of World War II; and

**WHEREAS**, “In God We Trust” has been used on United States currency since 1864; and

**WHEREAS**, the same inspiring motto has been an integral part of United States society since its founding; and

**WHEREAS**, in both war and peace, these words have been a profound source of strength and guidance to many generations of Americans; and,

**WHEREAS**, the National Anthem of the United States says, “...and this be our motto: In God is our trust,” and,

**WHEREAS**, the Declaration of Independence recognizes God, our Creator, as the source of our rights; and

**WHEREAS**, in 2011, the United States House of Representatives passed House Concurrent Resolution 13, which reaffirmed “In God We Trust” as the official motto of the United States and supported and encouraged the display of the national motto; and

**WHEREAS**, a number of our presidents have written or spoken about religion and God, with President John F. Kennedy stating, “The guiding principle and prayer of this Nation has been, is now, and shall ever be “In God We Trust.”; and

**WHEREAS**, the County desires to display this patriotic motto in a way to solemnize public occasions and express confidence in our society;

**NOW, THEREFORE, BE IT RESOLVED**, by the Lee County Board of Commissioners as follows:

1. That it is the intent of the Lee County Board of Commissioners to permanently and prominently display the national motto, “In God We Trust” at the Lee County Courthouse (1400 S. Horner Blvd. Sanford, NC), Lee County Government Center (106 Hillcrest Drive, Sanford, NC) and the Board of Commissioners’ Chambers (106 Hillcrest Drive, Sanford, NC).
2. The motto, “In God We Trust” shall be installed and displayed in a manner mutually agreed to in writing between the Lee County Board of Commissioners and the US Motto Action Committee.
3. Lee County will maintain full ownership over the accepted donation and will have the right to move, remove, and maintain said donation.



4. For as long as the US Motto Action Committee is in existence, the County will issue the Committee a notice of intent with a detailed explanation prior to any modification or removal of the accepted donation.

Adopted this 20<sup>th</sup> day of January, 2020.

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Kirk D. Smith, Chairman  
Lee County Board of Commissioners

ATTEST:

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Jennifer Gamble, Clerk to the Board

# LEE COUNTY

*Committed Today for a Better Tomorrow*

## LEE COUNTY BOARD OF COMMISSIONERS

<u>ITEM ABSTRACT</u>	<u>ITEM NO.</u> VI. H.
Meeting Date: November 17, 2014	<input type="checkbox"/> Information <input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Consent Agenda

**SUBJECT:** Resolution to Display Motto "In God We Trust" in Commissioners' Chambers

**DEPARTMENT:** Governing Body

**CONTACT PERSON:** Commissioner Jim Womack

**REQUEST:** Resolution to Display Motto "In God We Trust"

**SUMMARY:** Commissioner Womack asked this Resolution be considered by the Board for approval to display an engraved plaque to be mounted in the Commissioners' Chambers at no cost to the County taxpayers.

**BUDGET IMPACT:** N/A

**ATTACHMENT(S):** Resolution

**PUBLIC HEARING:** No

**PRIOR BOARD ACTION:** N/A

**RECOMMENDATION:** Pleasure of the Board

# LEE COUNTY

*Committed Today for a Better Tomorrow*

## **RESOLUTION BY THE LEE COUNTY BOARD OF COMMISSIONERS TO DISPLAY THE MOTTO "IN GOD WE TRUST" IN COMMISSIONERS' CHAMBERS**

**WHEREAS**, "In God We Trust" became the United States national motto on July 30, 1956, shortly after our nation led the world through the trauma of World War II; and

**WHEREAS**, the words have been used on U.S. currency since 1864; and

**WHEREAS**, the same inspiring slogan is engraved above the entrance to the U.S. Senate Chamber as well as above the Speaker's dais in the U.S. House of Representatives; and

**WHEREAS**, in both war and peace, these words have been a profound source of strength and guidance to many generations of Americans; and

**WHEREAS**, the County desires to display this patriotic motto in the Commissioners' Chambers as a way to solemnize public occasions and express confidence in the source of strength and inspiration for our society.

**NOW, THEREFORE, BE IT RESOLVED** that the Lee County Board of Commissioners does hereby order that the historic and patriotic words of our national motto, "In God We Trust," shall be permanently and prominently displayed in the Commissioners' Chambers at 106 Hillcrest Drive, Sanford, NC.

Adopted this 17th day of November 2014.

\_\_\_\_\_  
Charles T. Parks, Chairman  
Lee County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Gaynell M. Lee, Clerk to the Board



ITEM #: IV.B

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

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**MEETING DATE:** January 20, 2021

**SUBJECT:** Planning of meetings with the Board of Education

**DEPARTMENT:** Governing Body

**CONTACT PERSON:** Jennifer Gamble, Deputy County Attorney/Clerk to the Board of Commissioners

**TYPE:** Action Item

REQUEST	Discuss plans for proposed meetings.
BUDGET IMPACT	None
ATTACHMENTS	
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Discuss proposed meetings.

### SUMMARY

At the last Board of Commissioner meeting there was a proposal made to coordinate a joint meeting with the Board of Education which is required to be held on an annual basis. This discussion is intended to address the plans for this meeting along with any related meetings with members of the Board of Education.



ITEM #: IV.C

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

**MEETING DATE:** January 20, 2021

**SUBJECT:** Consider an offer to purchase 6966 Sheriff Watson Road as surplus property

**DEPARTMENT:** Legal

**CONTACT PERSON:** Whitney Parrish ,

**TYPE:** Action Item

REQUEST	Consider an offer in the amount of \$8,900 from Lydia Taylor to purchase 6966 Sheriff Watson Road as surplus property.
BUDGET IMPACT	N/A
ATTACHMENTS	<a href="#">Deed to County 2013.pdf</a> <a href="#">Tax Card.pdf</a>
PRIOR BOARD ACTION	At the October 2020 Board meeting, the Board rejected the initial \$1,000 offer
RECOMMENDATION	Consider an offer to purchase 6966 Sheriff Watson Road
SUMMARY	

Lee County foreclosed on a property off of Sheriff Watson Road in 2013. We previously received an offer from a Lydia Taylor to purchase the property for \$1,000.00. The taxable value of the property is \$72,400.00. Most surplus properties the county disposes of through the upset bid process is vacant land. This land however does have a structure/home on the property. What is owed on the property is \$8,876.14. The County has had a few individuals inquire about this property. At the October 2020 Board meeting, the Board rejected the \$1,000.00 offer and set the minimum offer amount to what is owed on the property. The Board can accept the \$8,900.00 offer and advertise the property for upset bids, or because of the structure on the property and the amount of the bid, the Board can reject the bid. If the Board chooses to accept the offer, a resolution is attached for approval.

1324  
0711

FILED  
LEE COUNTY  
MOLLIE A. MCINNIS  
REGISTER OF DEEDS

BK:01324 PG:0711

FILED Jun 07, 2013  
AT 09:47:41 am  
BOOK 01324  
START PAGE 0711  
END PAGE 0712  
INSTRUMENT # 03993

Lee County 06-07-2013  
NORTH CAROLINA  
Real Estate  
Excise Tax \$14.00

Prepared by: Zacchaeus Legal Services  
Return to: Zacchaeus Legal Services, P.O. Box 25, Trenton, NC 28585

Revenue Stamps \$14.00

STATE OF NORTH CAROLINA

COMMISSIONER'S DEED  
ID# 9547-96-9450-00

COUNTY OF LEE

This deed, made this 24 day of May, 2013, by MARK D. BARDILL, Commissioner, to County of Lee of P.O. Box 1968, Sanford, Lee County, North Carolina 27331.

WITNESSETH:

That whereas the said MARK D. BARDILL was appointed Commissioner under an order of the District Court, in the tax foreclosure proceeding entitled Lee County versus Robert E. Fox and spouse, Brenda Fox, Defendants and Lienholders, Citifinancial Auto Corporation, et al, et al, File No. 09-CVD-38; and said MARK D. BARDILL was directed by said Order as Commissioner to sell the land hereinafter described at public sale after due advertisement according to law; and

Whereas, the said MARK D. BARDILL, Commissioner, did on the 8th day of March, 2013, offer the land hereinafter described at a public sale at the Lee County Courthouse door, in Sanford, North Carolina, and then and there the said Lee County became the last and highest bidder for said land for the sum of \$6,555.08; and no upset or increased bid having been made within the time allowed by law, and said sale having been confirmed by said Court, and said MARK D. BARDILL, Commissioner, having been ordered to execute a deed to said purchaser upon payment of the purchase money;

Now, therefore, for and in consideration of the premises and the sum of \$6,555.08, receipt of which is hereby acknowledged, the said MARK D. BARDILL, Commissioner, does by these presents, hereby bargain, sell, grant, and convey to the said County of Lee, and their successors, heirs and assigns that certain parcel or tract of land, situated in Greenwood Township, Lee County, North Carolina, and described as follows:

All that property lying and being in Lee County, State of North Carolina and being more particularly described as follows:

Beginning at an iron stake in the western margin of S. R. #1162, said stake being North 59 degrees 38 minutes 49 seconds West 24.64 feet from the northeast corner of the McKeithen land described in Book 63, Page 431, Lee County Registry, and thence proceeding North 59 degrees 38 minutes 49 seconds West 235.36 feet to an iron stake; thence South 27 degrees 21 minutes 11 seconds West 204 feet to an iron stake; thence South 59 degrees


38 minutes 49 seconds East 237.19 feet to an iron stake in the western margin of S. R. #1162; thence with the western margin of the S. R. #1162 North 26 degrees 50 minutes 27 seconds East 204.10 feet to the point of beginning, containing 1.11 acres, more or less.

Subject to restrictive covenants and easements of record.

**Parcel Number: 9547-96-9450-00**

To have and to hold the aforesaid tract of land, to the said County of Lee, and their successors, heirs and assigns forever, in as full and ample manner as said MARK D. BARDILL, Commissioner as aforesaid, is authorized and empowered to convey the same.


In witness whereof, the said MARK D. BARDILL, Commissioner, hath hereunto set his hand and seal.

  
\_\_\_\_\_  
MARK D. BARDILL, Commissioner (SEAL)

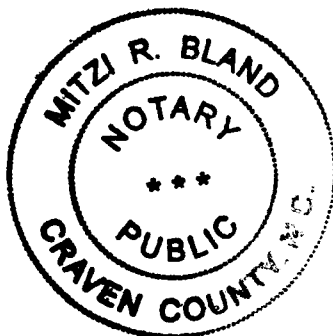
NORTH CAROLINA  
CRAVEN COUNTY

I, Mitzi R. Bland of said County, do hereby certify that MARK D. BARDILL, Commissioner, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.

Witness my hand and official seal this the 24 day of May, 2013.

  
\_\_\_\_\_  
Notary Public

My commission expires: 02/12/2017



PARID: 954796945000  
COUNTY OF LEE

6966 6978 SHERIFF WATSON RD MULTI-SFDS

To print a property record card or export search results into a CSV format that can be used with Excel please follow these steps:  
- Select the desired report option from the right menu (e.g. CSV Export, Residential PRC) and hit GO  
- Click Open when prompted for an export. Property record cards will open as a PDF.

Parcel

ParID / PIN: 954796945000 /  
Tax Year: 2021  
Tax Jurisdiction: FLS : LEMON SPRINGS FIRE DISTRICT  
Neighborhood: 842 : South Lee

Valuation

Appraised Land: 19,100  
Appraised Building: 53,300  
Appraised Total: 72,400  
Deferred: 0  
Exempts/Excluded: 72,400  
Assessed Real: 0  
Total Assessed: 0

Owner

Account Number: 41747  
Name: COUNTY OF LEE  
Name 2:  
Own %: 100  
Mailing Address: PO BOX 1968  
SANFORD NC 27331

Linked Sale 1324/711

Legal

Physical Address: 6966 6978 SHERIFF WATSON RD  
Legal Description 1: 7012 SHERIFF WATSON RD  
Plat Cabinet/Slide: /

Description

NBHD Code / Name: 842 : South Lee  
Class: EX : EXEMPT  
Land Use: XGOV : COUNTY GOVERNMENTAL  
Zoning: RA/MH  
Living Units:  
Deeded Acres: 1.06  
Calculated Acres: 1.06

Recorded Transaction

Date	Book	Page	Instrument	Sale Price	Volume Code
07-JUN-13	1324	711	CO - COMMISSIONERS DEED	7,000	5
29-AUG-96	588	255	-	16,000	8

Summary Totals

Total Value	Total Acres	\$/SF	\$/Acre	\$/Unit	Deeded Acres
\$RO/TOTAL_LAND_VALUE	\$RO/TOTAL_ACRES	\$RO/DSQFT	\$RO/DACRE	\$RO/DUNIT	\$RO/LEGDAT_ACRES

Characteristics

Card #: 1  
Story Height: 1 : 1  
Construction: 01 : FRAME  
Style: R : RANCH  
Sq Ft Liv Area: 960  
Main Footprint: 960  
Override Model:  
Record Type: R : Real Property



Year Built: 1969  
 Grade: C-  
 Grade Factor: .92  
 CDU: FR  
 Effective Year:  
 Year Remodeled: - :  
 Kitchen Remodeled: NO  
 Bathroom Remodeled: 2  
 Lower Level: 1 : NONE  
 Heat: 2 : NON CENTRAL  
 Heating Fuel Type: 3 : ELECTRIC  
 System: 1: HOT AIR  
 Attic: 1 : NORMAL  
 Physical Condition: A : AVERAGE CONDITION  
 Interior VS Exterior Condition: 2 : SAME  
 Building Use Code: 10

**Living Accommodations**

Total Rooms: 5  
 Bedrooms: 3  
 Family Rooms:  
 Full Bathrooms: 1  
 Half Baths:  
 Additional Fixtures:  
 Total Fixtures: 3

**GRM**

Economic Rent:  
 Units:  
 GRM Factor: 1  
 GRM Value: 0

Miscellaneous: FNDTN=C RF=C RFS=G  
 Picture #: D  
 Note 1: SINGLE FAMILY DWELLING  
 Note 2:

**OBY**

Card	Line	Code	Year Built	Grade	Sq. Ft	ADJ(RCNLD)	Who	When
1	1	RS5 : UTILITY SHED MTL NO FOUNDATION	1980	D	90	100	EOY ROLL	11-MAR-20

**OBY Details**

Card #: 1  
 Line #: 1  
 Code: RS5 : UTILITY SHED MTL NO FOUNDATION  
 Year Built: 1980  
 Effective Year:  
 Width: 10  
 Length: 9  
 Area: 90  
 Height:  
 Cubic Ft:  
 Units: 1  
 Grade: D : D  
 Condition: F : FAIR  
 Function: F : FAIR  
 % Complete: 100%  
 % Good: %  
 Functional: :  
 Economic: :  
 Mod Codes: :  
 :  
 :  
 :  
 :  
 Loc Mult: 1  
 Cur Mult: 1  
 Rate: 5  
 Override Rate:  
 RCN: 490  
 (Tble): 25  
 Adjusted Factor: 1  
 RCNLD: 100

Override RCNLD:  
 Adjusted RCNLD: 100  
 Location/Notes:

Real Values

Land Value: 19,100  
 Building Value: 53,300  
 Appraised Real Value: 72,400  
 Total Appraised Value 72,400

Property Class: EX : EXEMPT  
 Reason Code: U : UPDATE ONLY NO VAL CHG  
 LUC: XGOV : COUNTY GOVERNMENTAL

Exemptions and Exclusions

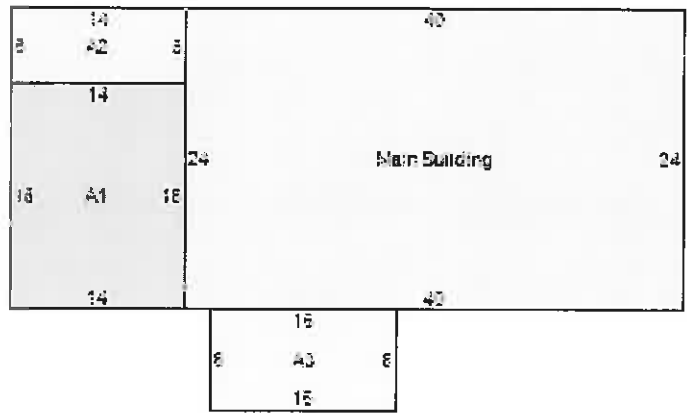
Deferred Value: 0  
 Senior / Disabled: 0  
 Veteran: 0  
 Historic: 0  
 100% E Class Ex: 72,400  
 Partial E Class Ex: 0  
 Total Exempt/Excluded/Deferred: 72,400

Assessed Valuation

Total Appraised Value (Real and Personal): 72,400  
 Total Exempt/Excluded/Deferred: 72,400  
 Total Assessed (Taxable): 72,400

Real Estate Value History

Tax Year	Cost/Chg	Appr Land	Appr Bldg	Appraised Total	Deferred Land	Deferred Bldg	Exemption	Net Exclusion	Net Exclusion	Taxable Total
2021	COST	19,100	53,300	72,400	0	0	72,400	0	0	0
2020	COST	19,100	53,300	72,400	0	0	72,400	0	0	0
2019	COST	19,100	53,300	72,400	0	0	72,400	0	0	0
2018	COST	15,900	52,300	68,200	0	0	68,200	0	0	0
2017	COST	15,900	52,300	68,200	0	0	68,200	0	0	0
2016	COST	15,900	52,300	68,200	0	0	68,200	0	0	0
2015	COST	15,900	52,300	68,200	0	0	68,200	0	0	0
2014	COST	15,900	52,300	68,200	0	0	68,200	0	0	0
2013	COST	15,900	52,300	68,200	0	0				68,200
2012	COST	15,900	60,000	75,900	0	0				75,900
2011	COST	15,900	60,000	75,900	0	0				75,900
2010	COST	15,900	60,000	75,900	0	0				75,900
2009	COST	15,900	60,000	75,900	0	0				75,900
2008	COST	15,900	60,000	75,900	0	0				75,900
2007	COST	15,900	60,000	75,900	0	0				75,900
2006	COST	15,900	49,700	65,600	0	0				65,600
2005	COST	15,900	49,700	65,600	0	0				65,600
2004	COST	15,900	49,700	65,600	0	0				65,600
2003	COST	15,900	49,700	65,600	0	0				65,600
2002	OVR	4,200	39,400	43,600	0	0				43,600
2001	OVR	4,200	39,400	43,600	0	0				43,600



Item	Area
Main Building	960
METAL SHED - RS5:UTILITY SHED MTL NO FOUNDATION	90
A1 - 30:CARPT -CARPORT	252
A2 - 14:F UTL -FRAME UTILITY	84
A3 - 35:STOOP -MASONRY STOOP	120



**ITEM #: IV.D**

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

**MEETING DATE:** January 20, 2021

**SUBJECT:** Update on the Mary Margaret McLeod Mural

**DEPARTMENT:** Legal

**CONTACT PERSON:** Whitney Parrish ,

**TYPE:** Information

REQUEST	Receive an update on the Mary Margaret McLeod Mural
BUDGET IMPACT	N/A
ATTACHMENTS	<a href="#">Signed MOU Mural.pdf</a> <a href="#">Contract for Dr. McLeod.docx</a> <a href="#">Final (002).jpg</a>
PRIOR BOARD ACTION	In February 2019 the Board adopted a MOU with the Suzanne Reeves Literary Club allowing for a mural recognizing Dr. Margaret McLeod be placed on the Lee County Government Center
RECOMMENDATION	For informational purposes
SUMMARY	

In February 2019 the Board adopted a MOU with the Suzanne Reeves Literary Club allowing for a mural recognizing Dr. Margaret McLeod be placed on the Lee County Government Center. The signed MOU is attached. DSI and the Literary Club worked with the artist, Christine Dalton on the design of the mural. The Board approved the mural design, which is attached. Ms. Dalton would like to get started on the mural early this spring and staff wanted to give an update to the Board.

**Memorandum of Understanding  
County of Lee and  
Suzanne Reeves Literary Club**

This is a Memorandum of Understanding between the County of Lee (hereinafter referred to as the "County") and the Suzanne Reeves Literary Club (hereinafter referred to as the "Club"). Both parties agree and understand that this memorandum of understanding sets out the respective responsibilities regarding placing a mural on County owned property. The Club has raised sufficient funds to pay for a mural honoring Dr. Mary Margaret McLeod, a well-respected pediatrician who was born in Lee County. Dr. McLeod began the first pediatric practice in Sanford, NC in 1946. The Club has requested that the mural be painted on county-owned property, namely the Lee County Government Center, located at 106 Hillcrest Drive, Sanford NC 27330.

In exchange for allowing the Club to utilize County owned property, the parties agree to the following:

**The Suzanne Reeves Literary Club agrees to:**

1. Raise all funds necessary to complete the requested project.
2. The Club will deposit any funds already raised for the project into the Downtown Sanford Incorporated's fund, whereby the City of Sanford's Appearance Commission will monitor the use of the funds.
3. The Club will work with the City of Sanford's Appearance Commission and in particular the Public Arts Subcommittee, to submit a request for proposals and to work with those subcommittee to choose a couple of proposed designs.
4. The Club will ensure that the proposed mural does not constitute an advertisement.
5. The Club, collaboratively with the Public Arts Subcommittee will work with the designated County staff to determine the best area of the Lee County Government Center to allow for the mural.
6. Downtown Sanford Incorporated will enter into a contract with the chosen artist, and such contract and any warranties between the artist and/or subcontractors must be provided to the County Commissioners before the painting of the mural begins.
7. The Club will present at least two proposals to the Commissioners for final vote on the design and location of the mural. When the proposals are presented, all information concerning the process of completing the mural, the types of tools and products used and if the construction of the mural will in any way disrupt county business.
8. The County will not be responsible for payment of the mural.

**The County agrees to**

1. Be the final decision makers as the location of the mural.
2. Will be the final decision maker of the concept and mural that is chosen to be painted and can make any necessary suggestions to the artist on the final design chosen.
3. Designate one county staff member who will act as the liaison to the Public Arts Subcommittee and once construction of the mural begins, will oversee the project and report to the County Manager any issues that have arisen.
4. Upon completion of the mural, the County shall become the sole owner of all artwork affixed to County owned property and will agree to include the mural on the mural map maintained by the City of Sanford.

Dated this 18<sup>th</sup> day of February, 2019.

**The County of Lee**



Amy Dalrymple, Chair

**The Suzanne Reeves Literary Club**



Chair

STATE of NORTH CAROLINA  
Downtown Sanford, Inc.

CONTRACT FOR  
COMMISSION OF ARTWORK

Dr. Mary Margaret McLeod Mural

This Agreement is made and entered into by and between Downtown Sanford Inc., herein "Client" and Christine Dalton, herein "Artist", for services hereafter described for the Client. This contract is for the implementation of an art program.

WITNESSETH

That for and in consideration of the mutual promises and conditions set forth below, the Client and Artist agree:

1. Duties of the Artist: The Artist agrees to perform those duties described in Exhibit A attached hereto and incorporated herein by reference.
2. Duties of the Client: The Client shall pay for the Artist's services as set forth in Exhibit A.
3. Fee Schedule and Maximum Sum: Contract amount not to exceed \$12,000.00. Payment shall be made according to Exhibit A.
4. Billing and Payment: The Artist shall submit an invoice to the Client for work performed under the terms of this Agreement. The Artist shall invoice and the Client pay the rates set forth Therein. Payment will be made by the Client upon receipt of an accurate invoice, approved by the contact person or his/her designee.
5. Indemnification and Hold Harmless: The Artist agrees to indemnify and hold harmless the Client and its officers, agents and employees from all loss, liability, claims or expense (including reasonable attorneys' fees) arising from bodily injury, including death or property damage to any person or persons caused in whole or in the part by negligence or willful misconduct of the Artist except to the extent same are caused by the negligence or misconduct of the Client.
6. Insurance Provisions: The Client requires evidence of Artist's current valid insurance (if applicable) during the duration of named project and further requires that the Client and City of Sanford be named as an additional insured. The required coverage limits are \$2,000,000 per occurrence for Comprehensive General Liability. Workers' Compensations coverage requirements per State Statute. Non-Discrimination: The Artist shall administer all functions without discriminations because of race, creed, sex, national origin, age, economic status, sexual orientation, gender identity or gender expansion.
7. Federal and State Legal Compliance: The Artist must be in full compliance with all federal and state laws, including those on immigration.

STATE of NORTH CAROLINA  
Downtown Sanford, Inc.

CONTRACT FOR  
COMMISSION OF ARTWORK

8. Amendment: The Agreement may be amended in writing by mutual agreement of the Client and Artist.
9. Interpretation: The Agreement shall be construed and enforced under the laws of North Carolina. In the event of any dispute between the parties, venue is properly laid in Lee County, North Carolina for any state court action and in the Middle District of North Carolina for any federal court action.
10. Preference: In the event that the terms of Exhibit A are not consistent with terms of this Contract, this Contract shall have preference; provided that where either Exhibit A or this Contract establish higher standards for performance by either party, the higher standard wherever located shall apply.
11. Severability: The parties intend and agree that any provision of this contract or any portion thereof shall be held to be void or otherwise unenforceable, all other portions of this Contract shall remain in full force and effect.
12. Assignment: The Agreement shall not be assigned without prior written consent of the parties.
13. Entire Agreement: This Agreement shall constitute the entire agreements of the parties and no other warranties, inducements, considerations, promises, or interpretations shall be implied or impressed upon this Agreement that are not expressly addressed herein. All prior agreements, understandings and discussions are hereby superseded by this Agreement.
14. Term: This Agreement, unless amended as provided herein, shall be in effect until March 1, 2025.



STATE of NORTH CAROLINA  
Downtown Sanford, Inc.

CONTRACT FOR  
COMMISSION OF ARTWORK

This Contract is between Downtown Sanford Inc. located in Lee County and Christine Dalton for commission of an artwork.

IN WITNESS WHEREOF, the parties hereunto cause this agreement to be executed in their respective names.

Christine Dalton

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME AND TITLE

\_\_\_\_\_  
ATTEST

\_\_\_\_\_  
PRINTED NAME AND TITLE

Downtown Sanford, Inc.

\_\_\_\_\_  
CHAIRMAN

ATTEST BY EXECUTIVE DIRECTOR

\_\_\_\_\_  
EXECUTIVE DIRECTOR

EXUCUTIVE DIRECTOR Attests date this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

This contract has been pre-audited by the Downtown Sanford Inc. Treasurer

\_\_\_\_\_  
DSI Treasurer

## Exhibit A

The provisions of this Exhibit A are hereby incorporated as a part of the Contract between Downtown Sanford Inc., herein referred to as the "Client" and Christine Dalton, herein referred to as the "Artist".

In cooperation with the Client and the City of Sanford and under the terms and conditions stated in this agreement, the Artist shall paint a large-scale mural (herein referred to as the Artwork) on wall of 530 Carthage Street, south facing wall, on the east portion adjacent to the entrance to (address and which wall rear, side etc.), the building that houses Department of Social Services (name of Business in the building), in accordance with the Agreement Specifics below.

### Agreement Specifics

1. Process –The commission for the Artwork will follow these steps:
  - a. The Artist will develop a preliminary design for the Artwork, in consultation with the property and business owners. The Mural Sub-Committee of the City of Sanford Appearance Commission and two members of Downtown Sanford Incorporated will review proposals and make a recommendation to the Full Board of the City of Sanford Appearance Commission.
  - b. A final design incorporating any required input from step A. will be submitted to the Historic Preservation Commission for review and approval should the mural be located within the Historic Downtown District.
  - c. Following acceptance of final design, the Artist will create the Artwork at the approved site and in accordance with the approved final design.
2. Compensation –
  - a. In consideration of the services rendered here under by artist, Downtown Sanford Inc. agrees to pay the sum of \$12,000.00 for completion of the mural, of which \$6,000.00 (50%) shall be payable on the execution of this agreement by both parties.
  - b. The balance of the payment \$6,000.00 (50% shall be payable on the finished painting of the mural on the wall.) Whereas payment in full will be due immediately upon completion of the mural; failure to pay within 15 days upon completion of mural will result in a late fee (10% of total amount) with an additional late fee added for every 15 days thereafter without remittance.
3. Title and Copyright – Upon acceptance by the Client, title to the Artwork shall pass to the Client. The Artist shall retain all other rights in and to the Artwork except ownership and possession under the Copyright Act of 1976, 17 U.S.C. Sections 101 et seq., in view of the intention that the Artwork in its final dimension shall be unique and one of a kind, the Artist:
  - a. Agrees not to make any exact duplicate in its entirety of 3-D reproduction of the final Artwork nor permit others to do so except by written permission of the Client; however , the Artist may make slides or photographs for the sole purpose of demonstrating his artistic accomplishments without the written permission of the City;

Exhibit A - Continued

- b. Agrees to give credit, reading substantially “an original work commissioned by “The Client” for any public showing under the Artist’s control; of reproductions of the Artwork; to affix this credit and to include the Client (and other contributors) logos to any graphic reproductions of the Artwork; and to require others to comply with the terms of this clause; and
  - c. Grant the Client a nonexclusive, irrevocable license to graphically reproduce the Artwork for non-commercial purposes, including but not limited to reproductions used in advertising, media publicity, brochures, catalogues and other such similar publications. All reproductions by the Client shall contain a credit line to the Artist and a copyright notice substantially in the following form: Title, Artist name, date of completion, location, sponsored by the Client (and other contributors.)
4. Artist’s Rights and Client Ownership Rights – The Artwork will remain property of the Client which intends that the Artwork and other documentation created during the contract period remain as part of the Client’s public art collection. The Client and the Artist intend the Artwork remain on display at the site as originally created by the Artist for a period of at least ten years. The Client and Artist recognize that the Artist has made an agreement with the property and business owners to maintain the Artwork in good condition and to repair in a timely manner any two-dimensional or superficial surface damage that occurs (Exhibit C). The Client and the Artist recognize the owner’s prerogative to operate 530 Carthage Street (address of mural property) and therefore the owner’s right to remove or alter the Artwork at its sole judgment. If informed of an intention to alter the Artwork prior to 2024, the Client and Artist shall make reasonable and coordinated efforts to minimize alteration of the Artwork if possible.

Exhibit B

MATERIALS AND INSTALLATION SPECIFICATIONS DOCUMENT

(To Be Completed 15 Days after Acceptance)

Dr. Mary Margaret McLeod

(PROJECT NAME INSERTED HERE)

Note: Please add attachments to provide comprehensive information for the following:

- I. Artist Information
  - A. Name
  - B. Date of Birth
  - C. Place of Birth
  - D. Address
  - E. Phone
  - F. Email
  - G. One paragraph biography of artist
- II. Work of Art:
  - A. Title
  - B. Media
  - C. Dimensions
  - D. Artist's Statement
  - E. Date(s) artwork executed
- III. Fabrication Information:
  - A. Material(s) (Artwork)
  - B. Material Finish
  - C. Materials used in presentation of the artwork
  - D. Fabricator (name, address, phone)
  - E. Fabrication method (attach diagrams or drawings)
- IV. Installation:
  - A. Installation executed by (name, address, phone)
  - B. Installation Method (attach diagram of substructure, footings)
  - C. Date of Installation
- V. External Factors:
  - A. Describe physical positioning of the artwork
  - B. Describe existing environmental factors which may affect the condition of the artwork
  - C. If the work is site-specific, describe the relationship of the work to its site

Exhibit B - Continued

MATERIALS AND INSTALLATION SPECIFICATIONS DOCUMENT

(To Be Completed 15 Days after Acceptance)

Dr. Mary Margaret McLeod

(PROJECT NAME INSERTED HERE)

- VI. Purchase Information:
  - A. Date of Completed Installation
  - B. B. Purchase Price
  - C. Estimated Value
- VII. Maintenance:
  - A. Short-term
  - B. Long-term
  - C. Note desired appearance of the artwork

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Signature

---

Date

Exhibit C

Client  
Mural Art Project

Dear Downtown Sanford Inc. and City of Sanford Appearance Commission:

This letter indicates that the, we the property owners of the building at 530 Carthage Street and the owners of the business Department of Social Services, which resides in said building, do hereby grant permission to Christine Dalton, artist, to paint a full scale mural on the South side of the building façade.

We, the property owners are absolved of any responsibility or liability in the event that Christine Dalton or anyone else associated with the project injures themselves in any way during the process of this painting. It is also understood that Christine Dalton, artist, is fully insured against the event of injury, theft, loss or damages during the process of the mural painting.

Warranty: Artist agrees to "fix" any damages that occur to the mural within 10 years of its completion. Damages are limited to: small amounts of graffiti, significant fading, and peeling and small external damage (ex. Surface scratched by automobile or other vehicle). Damages will be assessed at time of occurrence. If repair cost, including labor and materials, is determined to exceed \$250.00, artist reserves the right to be compensated for completion of repairs. If repairs to the mural occur in excess of two times, warranty is voided.

In the event that the property is sold or a new business is established, this agreement shall bind the new business/property owner for a period of no less than the agreement states - ten (10) years upon completion of said mural.

\_\_\_\_\_  
Dr. John Crumpton, Lee County Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Christine Dalton, Artist

\_\_\_\_\_  
Date





ITEM #: V.A

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

**MEETING DATE:** January 20, 2021

**SUBJECT:** Project 4837-01-21 Lee County Parks Master Plan Change Order Updates

**DEPARTMENT:** Administration

**CONTACT PERSON:** Santiago Giraldo,

**TYPE:** Consent Agenda

REQUEST	Approval of change order requests in support of Project 4837-01-21 Lee County Parks Master Plan in the amount of \$52,981.00 to address improvements in OT. Sloan, Kiwanis and Horton Parks
BUDGET IMPACT	This project has been approved for funding by the BOC. A labor contract was signed with JMT Contractors in 19 October 2020 in the amount of \$1,818,500.00
ATTACHMENTS	<a href="#">PCO # 1 Existing_Building_Pad_Demo_@_Horton_UtilityB.pdf</a> <a href="#">PCO #2 JMT-KiwanisChildrensPark-Resurf-20_1204.pdf</a> PCO #3 <a href="#">Additional_Demo_East_of_Base_Bid_Demarcation_.pdf</a>
PRIOR BOARD ACTION	On 19 October, 2020 the Lee County BOC approved the contract with JMT and authorized the County Manager the authority to approve change orders necessary to prevent delays in construction
RECOMMENDATION	Approval of Change of Work Order Request as presented in the amount of: CO #1: \$605.00 CO #2: \$41,496.00 CO#3: \$10,880.00



## SUMMARY

This project has been approved for funding by the BOC. A labor contract was signed with JMT Contractors in 19 October 2020 in the amount of \$1,818,500.00 Approval of Change of Work Order Request as presented in the amount of: CO #1: \$605.00 Horton Park. Sidewalk improvement CO #2: \$41,496.00. Kiwanis Park. Resurfacing of second set of tennis courts CO#3: \$10,880.00. O.T Sloan. Demolition and removal of second set of tennis courts (3)



**PCO #001**

J.M. Thompson  
 PO Box 33066  
 Raleigh, North Carolina 27636  
 Phone: (919) 851-611  
 Fax: (919) 859-9583

**Project:** 20-1063 - Lee County Master Parks Plan  
 101 Park Ave.  
 Sanford, North Carolina 27330  
 Phone: 9197124605

## Prime Contract Potential Change Order #001: Existing Building Pad Demo @ Horton Utility/Bathroom Building

<b>TO:</b>	Lee County Government 408 Summit Drive Sanford, 27330	<b>FROM:</b>	J.M. Thompson PO Box 33066 Raleigh, North Carolina 27636
<b>PCO NUMBER/REVISION:</b>	001 / 0	<b>CONTRACT:</b>	1 - Lee County Master Parks Plan Prime Contract
<b>REQUEST RECEIVED FROM:</b>	Travis Thompson (J.M. Thompson)	<b>CREATED BY:</b>	Travis Thompson (J.M. Thompson)
<b>STATUS:</b>	Pending - Pricing	<b>CREATED DATE:</b>	12/23/2020
<b>REFERENCE:</b>		<b>PRIME CONTRACT CHANGE ORDER:</b>	#001 - Existing Building Pad Demo @ Horton Utility/Bathroom Building
<b>FIELD CHANGE:</b>	No		
<b>LOCATION:</b>	Horton	<b>ACCOUNTING METHOD:</b>	Amount Based
<b>SCHEDULE IMPACT:</b>		<b>PAID IN FULL:</b>	No
		<b>TOTAL AMOUNT:</b>	\$605.00

**POTENTIAL CHANGE ORDER TITLE:** Existing Building Pad Demo @ Horton Utility/Bathroom Building

**CHANGE REASON:** Existing Condition

**POTENTIAL CHANGE ORDER DESCRIPTION:** *(The Contract Is Changed As Follows)*

CE #002 - #2: Horton- sidewalk/slab at restroom building  
 Additional demo and removal of concrete building pad at the north side of the existing utility/bathroom building that was not shown.

**ATTACHMENTS:**

[PCO #001 - JMT Pricing.pdf](#)

#	Cost Code	Description	Type	Amount
1	02-235 - Site Demo	Cut/Removal of Concrete	LABOR	\$550.00
<b>Subtotal:</b>				\$550.00
<b>GC Work: 10.00% Applies to BURDEN, MATERIAL, EQUIPMENT OWNED, Misc Material, EQUIPMENT RENTED, OTHER, LABOR, OVERHEAD, and LABOR OVERTIME.</b>				\$55.00
<b>Subcontracted Work: 5.00% Applies to SUBCONTRACT.</b>				\$0.00
<b>Grand Total:</b>				<b>\$605.00</b>

**Jacob Smith (WithersRavenel, Inc.)**

**Lee County Government**  
 408 Summit Drive  
 Sanford, 27330

**J.M. Thompson**  
 PO Box 33066  
 Raleigh, North Carolina 27636

DocuSigned by:  
  
 12/28/2020 | 5:55 AM PST  
50ED0C7DF99A4F8...

SIGNATURE	DATE	SIGNATURE	DATE
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**Lee County Parks Master Plan – Phase 1**  
**PCO # 001**

- |                                    |       |
|------------------------------------|-------|
| 1. Saw cut 40' of 4" concrete slab | \$120 |
| 2. Machine/labor to remove         | \$200 |
| 3. Haul and dump fees              | \$230 |

**TOTAL \$550.00**

In Process

12/4/2020

## Proposal

Project Address: **101 Park Ave., Sanford, NC**

Re: **Tennis Court Repair and Resurfacing: Kiwanis Children's Park**

### SCOPE OF WORK:

The repair and resurfacing of two (2) all-weather tennis courts with approximate overall dimensions of 108' x 120' each:

### SITE PREPARATION:

*Note: Drainage from the court surface is being prevented due to the adjacent grade along the low end. This condition to be rectified by others prior to Court One mobilizing on the project in order to provide positive drainage off the court surface for subsequent cleaning and resurfacing.*

1. Court One to clean and scrape courts of all dirt, debris, foreign matter and loose material. Entire court area to be pressure washed with a bleach solution.

*NOTE: All large debris, leaf piles, moss or twigs must be removed by others before pressure washing is done.*

2. Court One to remove weeds and grass from around edges and cracks. Note: We cannot guarantee the elimination of vegetation that has invaded the asphalt. As the commercial application of herbicides now requires a special license, we can no longer provide this service.

### SURFACING SYSTEM AND ACCESSORIES:

3. Court One to clean out and patch cracks as necessary with acrylic patching material. We cannot guarantee that cracks won't reappear in a short period of time.
4. Court One to patch depressions/birdbaths holding more than 1/8" water, after one hour on a sunny, 70 degree Fahrenheit day, with acrylic patching material. Court One shall tack-coat all depressions prior to patching. Court One cannot guarantee the elimination of standing water, although it will be improved. Price includes one (1) application of patch material.
5. Court One to apply micro-sealant tape over major structural cracks (*approx. 1200 l.f.*).
6. Court One to install a fully adhered polyester fabric membrane (fortress 9700 or equal) at extents of tennis courts. While we cannot guarantee the small surface splits won't reappear in a short period of time, it is our experience that a full fabric membrane may help delay their reappearance.
7. Court One to apply two (2) coats of acrylic resurfacer (Laykold, or equal) according to manufacturer's directions. The second coat is necessary to fully conceal the fabric membrane, providing a smooth substrate for the subsequent acrylic color coatings.
8. Court One to apply one (1) sand-filled coat and one (1) finish coat of Laykold Colorcoat (or equal) according to manufacturer's directions.

**Color:** Centers – **US Open Blue** Borders – **Medium Green**

9. Court One to layout, mask, and hand paint playing lines (2") with Laykold Textured White Acrylic Line Paint to conform to USTA specifications.
10. Court One to refurbish net posts with black enamel paint, (Rustoleum or equal).
11. Court One to rehang existing tennis nets.
12. Court One to clean up area and dispose of all debris related to Court One scope of work. Leave courts ready for play.

### MISCELLANEOUS

13. Owner shall provide potable water, meter if necessary, and electricity.
14. Court One is not responsible for excessive mud on courts due to higher surrounding terrain, or improper drainage. Court One will provide clean off work upon the parties' mutually signing a written change order.

- 15. The Contract Price does not include boring through any rock. Court One is willing to perform said work upon the parties' mutually signing a written change order.
- 16. Owner warrants that the project is located on real property owned by the Owner and that Owner shall provide equipment and vehicle access to the project site at such times and on such dates as Contractor reasonably requires in connection with the execution and completion of the work.
- 17. Price does not include any backfilling, seeding or landscaping. Court One is willing to perform or subcontract said work upon the parties' mutually signing a written change order.
- 18. Owner is responsible for any necessary permits, fees, approvals, etc. unless otherwise indicated.

We propose to furnish material and labor, complete in accordance with above specifications and attached General Conditions, for the sum of:

**Forty One Thousand Four Hundred Ninety Six Dollars** **\$41,496.00**

**TERMS:** Pending Credit Verification, payment is to be made as follows:  
**NET 10 DAYS UPON COMPLETION**

**OPTION 1 – NEW TENNIS NET (EACH)**

Court One to provide and install one (1) Putterman Athletics 3.5 mm Double-Top Tapered Tennis Net with Vinyl Headband and Center Strap.

**Add- \$200.00 \* Quantity: \_\_\_\_\_ Accepted: \_\_\_\_\_**

*\*Price only good if installed at the time of resurfacing.*

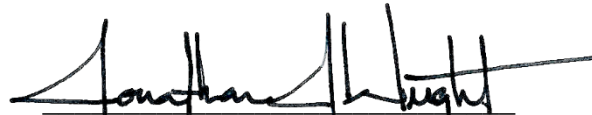
**OPTION 2 – BLENDED PICKLEBALL STRIPING**

Court One to layout, mask and hand paint two (2) sets of blended playing lines (2") with Laykold Textured Acrylic Line Paint per USAPA specifications – Color to be Light Blue. Tennis lines will remain dominant lines. Layouts to be centered on existing tennis nets, typ.

**Add- \$1,765.00 \* Accepted: \_\_\_\_\_**

*\*Price only good if installed at the time of resurfacing.*

**NOTE:** SEE ESCALATION CLAUSE in General Conditions for Repair/Resurfacing of Hard Courts. This proposal may be withdrawn by **Court One** if not accepted within 30 days. All agreements are contingent upon strikes, accidents, or delays beyond our control.



**Jonathan Wright, RA**  
**Certified Tennis Court Builder**  
**President, Court One**

*A Division of Recreational Ventures, Inc.*

**Acceptance of Proposal:** The above prices and Specifications and the General Conditions for Repair/Resurfacing of Hard Courts (below), which govern all work Court One does for Owner on this project, are satisfactory and are hereby accepted. You are authorized to do the work specified.

Date of Acceptance: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

## **General Conditions for Construction/Reconstruction of Hard Courts**

These General Conditions are part of and govern the attached Scope of Work, and upon execution of the Proposal become included therewith.

1. **Contract Documents.** The Scope of Work, the General Conditions for Construction/Reconstruction of Hard Courts (“General Conditions,”) the plans and specifications, and any mutually signed, written change orders, shall constitute the contract documents, and these documents are specifically incorporated into this Contract. This Contract, including the Contract Documents, constitutes the entire agreement between the parties, and any prior understanding or representation of any kind preceding the date of this Contract shall not be binding upon either party except to the extent specifically incorporated in this Contract.
2. **Court One Duties and Warranty.**
  - a. Court One shall complete all duties outlined in the Scope of Work such that said work meets or exceeds industry standards and all codes, ordinances, laws, or regulations applicable to the work. Court One is a long-standing member of the American Sports Builders Association and always endeavors to follow the construction guidelines issued by the American Sports Builders Association to perform its work. Any demand that Court One deviate from these guidelines is made at the risk of the owner.
  - b. Court One shall complete all duties outlined in the Scope of Work in a good and workmanlike manner and in accordance with the Contract Documents, and Court One warrants that said work shall be of good quality, free of defects, and fit for its intended purposes for a period of one year from the date of substantial completion, except as otherwise noted above with regards to cracks, standing water, and/or rust spots. Within a reasonable time of receipt of written notice of any such defect or nonconformity from Owner within this one-year period, Contractor will take action to remedy, at Contractor’s expense, the defect or nonconformity. While we will do our best to blend any remediation work with the surrounding court surface, we cannot guarantee an exact color match due to weathering and manufacturer variations of the product. Contractor’s duties under the warranty are expressly limited to the duty to remedy defects or nonconformities as described above and do not include liability for any damages arising from said defect or nonconformity.
  - c. Court One warrants that the materials Court One furnishes pursuant to this Contract shall be new and as specified in the Contract Documents. In the event of any defect in any such material, Owner’s recourse shall be limited to the manufacturer’s warranty, if any, and Court One shall take all reasonable measures to assist Owner with pursuing such recourse.
  - d. Court One’s warranty excludes any work completed by Owner; any work that is Owner’s responsibility per the Scope of Work; any work completed by engineers, contractors, or others directly retained by Owner; and any surveying, geotechnical, earth movement, excavation, soil remediation, compaction, or other engineering work performed by parties other than Court One. Court One shall not be liable for damages arising from pre-existing site and/or soil conditions not reasonably discoverable by Court One.
3. **Weather Limitations.** Owner understands that no part of the Laykold surfacing system may be conducted during rain or when rain is imminent. Air and surface temperature must be at least 50 degrees and not more than 140 degrees Fahrenheit.
4. **Delays.** Timely and cost-effective completion of this job depends on proper conditions at the commencement of work. Delays to the work that are beyond Court One’s control (other than weather) may necessitate compensation for additional costs and/or an extension of time to complete the project. Court One shall not be responsible for indirect or consequential damages due to delays in completion of the work.
5. **Payment.** Owner understands that Court One relies upon the Owner’s promise to pay according to the terms of this Proposal/Contract. Therefore, a late charge of one and one-half percent (1 – 1/2%) per month (18% per annum) will be added to all past due accounts. If it becomes necessary to employ a collection agency, or to initiate legal proceedings in order to enforce this agreement, Court One shall be entitled to recover their costs and attorneys’ fees, and such fees shall be added to this Proposal/Contract. Additionally, if progress payments become delinquent, Court One shall have the right to stop work on project and, if necessary, take possession of or remove any materials, tools, or equipment left at the project site, until Owner makes such payment to Contractor.

6. **Insurance.** Court One shall obtain and maintain in force on all operations insurance coverage including, without limitation, commercial general liability insurance, worker's compensation insurance where applicable, and other employee benefits coverage as well as coverage for claims of bodily injury including death, and property damage resulting from Contractor's operations. Court One, upon Owner's request, shall furnish to Owner the certificate or certificates of insurance required under this agreement. Owner shall carry Builder's Risk Insurance to protect against fire, wind, and other casualties, and such other insurance Owner desires. Additional premium costs required to meet owner's or General Contractor's insurance requirements that exceed Court One's standard insurance coverage shall be added to the Contract Price at cost.
7. **Certifications.** Court One is a Licensed General Contractor, has Certified Tennis Court Builders on staff, and is bondable.
8. **Changes.** Any changes, additions, deductions, or deviations from the Scope of Work, plans and/or specifications involving extra costs or deductive costs may only occur upon the mutual signing of a change order. Any extra or additive work will thereby incur an additional charge above and beyond this Proposal/Contract price. Under no circumstances shall Court One be required to perform extra work or work that is outside the Scope of Work without due compensation.
9. **Escalation Clause.** Due to the current volatility in the oil, asphalt, steel and concrete markets, Court One's vendors are experiencing a pricing and, sometimes, availability crisis, which is affecting all aspects of the construction industry. Court One's asphalt prices are tied to the NCDOT Monthly Terminal Asphalt Binder and FOB prices in place at the time of the bid, therefore any adjustments would be based on changes to the index. Fuel prices directly affect freight costs, which have also become volatile. Court One will make every effort to honor prices for the 30-day period stated in its Proposal, but Court One cannot guarantee this. Due to the current steel and aluminum markets and the volatility surrounding the new tariff environment, we can only guarantee our fence prices for 7 days. Even after a contract is signed, Court One must still reserve the right to pass on material or freight price increases that may occur, beyond its control, prior to the commencement of work. Court One recognizes the inconvenience that this may cause to its valued customers, but this is essential to enabling Court One to continue to provide the service and quality warranted by this Contract.
10. **Controlling Law.** This Contract shall be governed by, construed, and enforced in accordance with the laws of the State of North Carolina.
11. **Disputes.** The parties shall act in good faith to resolve any claims, controversies, or disputes arising out of or relating to this Agreement or an alleged breach thereof through negotiation and without initiating litigation. If a dispute cannot be resolved through negotiation, Owner and Contractor agree that as a condition precedent to commencing a lawsuit or arbitration, they will attempt to resolve the dispute through mediation with a mutually agreed upon North Carolina Certified Superior Court mediator. The parties agree to evenly divide and pay any fees charged by said mediator for his or her services. If the dispute is not resolved in mediation, at Court One's election, any controversy or claim arising out of or relating to this contract, or the breach thereof, shall be settled by arbitration administered by the American Arbitration Association under its Construction Industry Arbitration Rules, and judgment on the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof.
12. **Non-waiver.** The failure of either party to enforce any term or condition of this Contract, or the waiver of any breach thereof, shall not be construed as thereafter waiving any term or condition, all of which shall remain in full force and effect.



**PCO #003**

J.M. Thompson  
 PO Box 33066  
 Raleigh, North Carolina 27636  
 Phone: (919) 851-611  
 Fax: (919) 859-9583

**Project:** 20-1063 - Lee County Master Parks Plan  
 101 Park Ave.  
 Sanford, North Carolina 27330  
 Phone: 9197124605

**Prime Contract Potential Change Order #003: Additional Demo East of Base Bid Demarcation Line at O.T. Sloan**

<b>TO:</b>	Lee County Government 408 Summit Drive Sanford, 27330	<b>FROM:</b>	J.M. Thompson PO Box 33066 Raleigh, North Carolina 27636
<b>PCO NUMBER/REVISION:</b>	003 / 0	<b>CONTRACT:</b>	1 - Lee County Master Parks Plan Prime Contract
<b>REQUEST RECEIVED FROM:</b>	Travis Thompson (J.M. Thompson)	<b>CREATED BY:</b>	Travis Thompson (J.M. Thompson)
<b>STATUS:</b>	Pending - Pricing	<b>CREATED DATE:</b>	12/23/2020
<b>REFERENCE:</b>		<b>PRIME CONTRACT CHANGE ORDER:</b>	None
<b>FIELD CHANGE:</b>	No		
<b>LOCATION:</b>	O T Sloan	<b>ACCOUNTING METHOD:</b>	Amount Based
<b>SCHEDULE IMPACT:</b>		<b>PAID IN FULL:</b>	No
		<b>TOTAL AMOUNT:</b>	\$11,880.00

**POTENTIAL CHANGE ORDER TITLE:** Additional Demo East of Base Bid Demarcation Line at O.T. Sloan

**CHANGE REASON:** Client Request

**POTENTIAL CHANGE ORDER DESCRIPTION:** *(The Contract Is Changed As Follows)*

CE #003 - Additional demo east of base bid line @ O.T. Sloan

Demolition Plan C2.1 shows base bid demarcation line running through court #4 from west. Lee County has requested pricing to complete demolition of areas to the east of the demarcation line. This pricing includes removing asphalt/stone, chain link fencing, bench, trash cans, sidewalks, and bleachers/bleacher pad.

**ATTACHMENTS:**

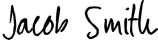
[PCO #003 - JMT Pricing.pdf](#)

#	Cost Code	Description	Type	Amount
1	02-235 - Site Demo	Additional Demo East of Base Bid Demarcation Line at O.T. Sloan	LABOR	\$10,800.00
<b>Subtotal:</b>				\$10,800.00
<b>GC Work: 10.00% Applies to BURDEN, MATERIAL, EQUIPMENT OWNED, Misc Material, EQUIPMENT RENTED, OTHER, LABOR, OVERHEAD, and LABOR OVERTIME.</b>				\$1,080.00
<b>Subcontracted Work: 5.00% Applies to SUBCONTRACT.</b>				\$0.00
<b>Grand Total:</b>				<b>\$11,880.00</b>

**Jacob Smith (WithersRavenel, Inc.)**

**Lee County Government**  
 408 Summit Drive  
 Sanford, 27330

**J.M. Thompson**  
 PO Box 33066  
 Raleigh, North Carolina 27636

DocuSigned by:  
 12/28/2020 | 6:01 AM PST  
 50ED0C7DF99A4F8...

**SIGNATURE** **DATE** **SIGNATURE** **DATE** **SIGNATURE** **DATE**





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**Lee County Parks Master Plan – Phase 1**  
**PCO # 003**

1. Additional 13,833sf asphalt/stone demo	\$5,900
2. Additional 350lf fence demo	\$2,500
3. Additional 115lf of sidewalk demo	\$800
4. Demo two (2) light poles shown as alt #1	\$1,000
5. Demo bench shown as alt #1	\$100
6. Demo two (2) trash cans shown as alt #1	\$100
7. Demo bleacher pad/bleachers shown as alt #1	\$400

**TOTAL \$10,800.00**

In Process



**ITEM #: V.B**

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

**MEETING DATE:** January 20, 2021

**SUBJECT:** Project 4836-01-21 Lee County Courthouse and Govt. Center Cameras and Alarm System

**DEPARTMENT:** Administration

**CONTACT PERSON:** Santiago Giraldo,

**TYPE:** Consent Agenda

REQUEST	Approval of proposed service and equipment contract between Lee County Government and Johnson Controls in order to provide security cameras, as well as burglary alarm equipment (with monitoring) in support of the new Register of Deeds and District attorneys office in the amount of \$31,556.00. Johnson Controls has been identified under state contract 838A as a provider of security and Fire Protection Services
BUDGET IMPACT	Historic Courthouse/ DA \$12,913.00 New Register of Deeds \$18,643.00 Monitoring fees \$65.00 per month (12 month contract)
ATTACHMENTS	<a href="#">Johnson Controls ROD and Courthouse 1.7.21.docx</a> <a href="#">838A State Contract.pdf</a> <a href="#">Lee County Courthouse Security 2 11 16 20 (003).pdf</a> <a href="#">Lee County Deeds Building Security 2 11 16 20 (003).pdf</a>
PRIOR BOARD ACTION	These additions are in support of Project 4836-01-21 Lee County Courthouse and Govt. Center. which was approved by the Board of Commissioners

RECOMMENDATION	Approval of proposed service and equipment contract between Lee County Government and Johnson Controls in order to provide security cameras, as well as burglary alarm equipment (with monitoring) in support of the new Register of Deeds and District attorneys office in the amount of \$31,556.00.
SUMMARY	

Request approval of proposed service and equipment contract between Lee County Government and Johnson Controls in order to provide security cameras, as well as burglary alarm equipment (with monitoring) in support of the new Register of Deeds and District attorneys office in the amount of \$31,556.00. Johnson Controls has been identified under state contract 838A as a provider of security and Fire Protection Services Historic Courthouse/ DA \$12,913.00 New Register of Deeds \$18,643.00

**STATE OF NORTH CAROLINA**

**CONTRACT FOR SERVICES**

**COUNTY OF LEE**

This Contract is entered into the 7 day of January, 2021, between the County of Lee, a political subdivision of the State of North Carolina (the “County”), and Johnson Controls (the “Contractor”).

**1. SERVICES TO BE PROVIDED AND AGREED CHARGES**

The Contractor agrees to provide services and (“Services”) and equipment pursuant to the provisions and specifications identified in Attachments 1 and 2, which are incorporated by reference in this Contract. Pursuant to Section 3 of this Contract, the County agrees to pay for Services contained in Attachments 1 and 2. Once the equipment is installed, Contractor agrees to provide monitoring services for said equipment as outlined in Attachments 1 and 2.

**2. TERM OF CONTRACT**

The term of this Contract is from 1 March, 2021 through 28 February, 2022

This Contract is subject to the availability of funds to purchase the specified Services and may be terminated at any time during the term upon thirty (30) days’ notice if such funds become unavailable.

**3. PAYMENT TO CONTRACTOR**

During the term of this Contract, the Contractor will receive from the County an amount not to exceed **\$ 750 annually for monitoring of 2 each security systems** as full compensation for the provision of services as provided herein. The County agrees to pay at the rates specified for Services, satisfactorily performed or provided, in accordance with this Contract. Unless otherwise specified, the Contractor will submit an itemized invoice to the County by the end of the month during which Services are performed or provided. Payment will be processed promptly upon receipt and approval of the invoice by the County. The monthly payment shall not exceed \$ 62.50 per month for both systems.

**4. INDEPENDENT CONTRACTOR**

The County and Contractor agree that the Contractor is an independent contractor and will not represent itself as an agent or employee of the County for any purpose in the performance of the Contractor’s duties under this Contract. Accordingly, the Contractor will be responsible for payment of all federal, state and local taxes as well as business license fees arising out of the Contractor’s activities in accordance with this Contract. For purposes of this Contract taxes will include, but not be limited to, Federal and State Income, Social Security and Unemployment Insurance taxes.

The Contractor, as an independent contractor, will perform all services in a professional manner and in accordance with the standards of applicable professional organizations and licensing agencies.

**5. INSURANCE**

The Contractor will maintain Workers’ Compensation Insurance for all of the Contractor’s employees. The Workers’ Compensation Insurance will be in the amounts prescribed by the laws of the State of North Carolina.

The Contractor will maintain, at its expense, the following minimum insurance coverage:

Bodily Injury	\$1,000,000.00 per occurrence
Property Damage	\$100,000.00 per occurrence
Bodily Injury/Property Damage	\$1,000,000.00 combined single limit per occurrence

Professional liability insurance will be required whenever the Contractor is required to be certified, licensed, or registered by a regulatory entity or where the Contractor's error in judgment, planning, design, or etc. could result in economic loss to the County. If professional liability insurance is required, the coverage must provide for no less than \$1,000,000.00 combined single limit per occurrence.

The Contractor agrees to furnish the County proof of compliance with the insurance coverage requirements of this Contract upon request. The Contractor, upon request by the County, will furnish a certificate of insurance from an insurance company, licensed to do business in the State of North Carolina and acceptable to the County, verifying the existence of the insurance coverage required by the County. The certificate will provide for sixty (60) days advance notice in the event of termination or cancellation of coverage.

## **6. INDEMNIFICATION**

To the fullest extent permitted by law, the Contractor will indemnify and hold harmless the County, its officials, agents, and employees from and against all claims, damages, losses, and expenses, direct, indirect, or consequential (including but not limited to fees and charges of engineers or architects, attorneys, and other professionals and costs related to court action or arbitration) arising out of or resulting from the performance of this Contract or the actions of the Contractor, its officials, employees, or contractors under this Contract or under the contracts entered into by the Contractor in connection with this Contract. This indemnification will survive the termination of this Contract.

## **7. HEALTH AND SAFETY**

The Contractor will be responsible for initiating, maintaining and supervising all safety precautions and programs required by OSHA and all other regulatory agencies while providing Services under this Contract.

## **8. E-VERIFY**

Pursuant to North Carolina General Statute § 143-133.3, E-verify Compliance, the County may not enter into a contract unless the contractor, and the contractor's subcontractors under the contract, comply with the requirements of Article 2 of Chapter 64 of the General Statutes. The Contractor represents and warrants that it is in compliance with the requirements of Article 2 of Chapter 64 of the General Statutes. Further, the Contractor warrants that any subcontractors used by the Contractor will be in compliance with the requirements of Article 2 of Chapter 64 of the General Statutes.

## **9. IRAN DIVESTMENT ACT**

The Contractor certifies that: (i) the Contractor is not listed on the Final Divestment List created by the State Treasurer pursuant to N.C.G.S. § 147-86.58 (the "Final Divestment List"). The Final Divestment List can be found on the State Treasurer's website at the address <https://www.nctreasurer.com/office-state-treasurer/divestment-and-do-not-contract-rules>. Any contract in violation of this Act is void.

## **10. DIVESTMENT FROM COMPANIES BOYCOTTING ISRAEL ACT**

This Contractor certifies that the Contractor is not identified as an entity by the North Carolina Secretary of State that is engaged in a boycott of the State of Israel pursuant to N.C.G.S., Article 6G, Chapter 147. The Final Divestment List can be found on the State Treasurer's website at <https://www.nctreasurer.com/office-state-treasurer/divestment-and-do-not-contract-rules>. Any contract in violation of this Act is void.

## **11. NON-DISCRIMINATION IN EMPLOYMENT**

The Contractor will not discriminate against any employee or applicant for employment because of age, sex, race, creed, national origin, or disability. In the event the Contractor is determined by the final order of an appropriate agency or court to be in violation of this provision or any non-discrimination provision of federal, state or local law, this Contract may be suspended or terminated, in whole or in part, by the County. In addition, the Contractor may be declared ineligible for further contracts with the County.

## **12. GOVERNING LAW**

The validity of this Contract and any of its terms or provisions, as well as the rights and duties of the parties to this Contract, are governed by the laws of the State of North Carolina. All actions relating to this Contract in any way will be brought in the General Courts of Justice in the County of Lee and the State of North Carolina.

## **13. TERMINATION OF AGREEMENT**

This Contract may be terminated, without cause, by either party upon thirty (30) days written notice to the other party. This termination notice period will begin upon receipt of the notice of termination.

This Contract may be terminated, for cause, by the non-breaching party notifying the breaching party of a substantial failure to perform in accordance with the provisions of this Contract and if the failure is not corrected within ten (10) days of the receipt of the notification. Upon such termination, the parties will be entitled to such additional rights and remedies as permitted by law.

Termination of this Contract, either with or without cause, will not form the basis of any claim for loss of anticipated profits by either party.

## **14. SUCCESSORS AND ASSIGNS**

The Contractor will not assign its interest in this Contract without the written consent of the County. The Contractor has no authority to enter into contracts on behalf of the County.

## **15. COMPLIANCE WITH LAWS**

The Contractor represents that it is in compliance with all Federal, State, and local laws, regulations or orders, as amended or supplemented. The implementation of this Contract will be carried out in strict compliance with all Federal, State, or local laws regarding discrimination in employment.

## **16. NOTICES**

All notices which may be required by this Contract or any rule of law will be effective when received by certified mail sent to the following addresses:

COUNTY OF LEE: LEE COUNTY (DEPARTMENT)  
ATTN: COUNTY MANAGER  
408 SUMMIT DRIVE  
SANFORD, NC 27330

CONTRACTOR: VENDOR, ADDRESS

**17. AUDIT RIGHTS**

For all Services being provided under this Contract, the County has the right to inspect, examine, and make copies of any and all books, accounts, invoices, records and other writings relating to the performance of those Services. Audits will take place at times and locations mutually agreed upon by both parties. The Contractor must make the materials to be audited available within one (1) week of the request for them.

**18. COUNTY NOT RESPONSIBLE FOR EXPENSES**

The County will not be liable to the Contractor for any expenses paid or incurred by the Contractor unless otherwise agreed in writing.

**19. EQUIPMENT**

The Contractor will supply, at its sole expense, all equipment, tools, materials, and supplies required to provide contracted Services unless otherwise agreed in writing.

**20. PRIORITY OF DOCUMENTS**

In the event of any inconsistency between the Contract and any attachment to the Contract, the Contract will have priority.

**21. SEVERABILITY**

If any provision of this Contract shall be determined to be unenforceable by a court of competent jurisdiction, such determination will not affect any other provision of this Contract.

**22. NON-WAIVER**

The failure by one party to require performance of any provision of this Contract will not affect that party's right to require performance at any time thereafter or to enforce other remedies available to it by law or under this Contract. In addition, no waiver of any breach or default of this Contract will constitute a waiver of any subsequent breach or default or a waiver of the provision itself.

**23. ENTIRE AGREEMENT**

This Contract and Attachments 1 & 2 constitute the entire understanding between the parties and supersedes all prior understandings and agreements, whether oral or written, relating to the subject matter hereof.

**24. AMENDMENT**

This Contract may only be amended by the written mutual agreement of the parties.

**25. DRAFTED BY BOTH PARTIES**

This Contract is deemed to have been drafted by both parties and no interpretation will be made to the contrary.

**26. HEADINGS**

Subject headings are for convenience only and will not affect the construction or interpretation of any provision.

The parties have expressed their agreement to these terms by causing this Contract to be executed by their duly authorized officers or agents. This Contract is effective as of the date first written above.

COUNTY OF LEE

\_\_\_\_\_  
John A. Crumpton  
County Manager

VENDOR

\_\_\_\_\_  
Signatory

**PREAUDIT CERTIFICATE**

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act.

\_\_\_\_\_  
Finance Officer



[Type here]

## **ATTACHMENT 1 SCOPE OF SERVICES**

The Contractor will provide all labor, materials, and equipment necessary secure the Lee County Historic Courthouse located at 1400 S. Horner Blvd. Sanford NC with a Burglary alarm system and a DSC Security System as described below. Once installed, Contractor will provide monitoring system 24 hours a day, seven days a week at said location.

The prices for services performed are outlined in Attachment 1.

### **Courthouse Security**

Courthouse Security

DSC Security System

1 PC1832NKCUL POWERSERIES 8-32 ZN CONT PANEL

1 RFK5564 64Z WHITE NA LCD RF KYPD

2 BV-600 DUAL PIR MOTION

15 AC-500 CEILING-MOUNT GLASS BREAK

1 HSM2300 HSM2300 POWER SUPPLY MODULE

2 HSM2108 HSM2108 8 ZONE EXPAND MODULE

1 OE-OUTD Siren Indoor Outdoor

1 BT124 LEAD ACID BTRY- 12VDC/4AH

1 DPIM INSTALLATION MATERIALS

1 TL300 T-LINK TL300 W/PC5003C

DPSUB INSTALL LABOR

Technical Services - Courthouse Security

COMM LAB COMMISSIONING LABOR

**Net selling price for Courthouse Security, FOB shipping point, \$5,560.46**

### **Courthouse Video**

Courthouse Video

Avigilon Video System

4 acc7-std ACC 7 Standard Cam Lisc

1 h4amh-do-covr1 Outdoor Dome Cover

1 h4amh-ad-pend1 Outdoor pendant mount adapter;

1 H4-MT-pole1 Pole mount adapter

1 irptz-mnt-wall1. irptz-mnt-wall1

1 12c-h4a-4mh-360 4x 3 MP; WDR 360 Camera

3 3.0C-H5SL-D1 3.0 MP; WDR; LightCatcher;

1 poe-inj2-plus-na Indoor single port POE+ inject

1 DPSEC Video Materials

DPSUB INSTALL LABOR

2 DTK-MRJPOE camera protection

**Net selling price for Courthouse Video, FOB shipping point, \$7,352.54**

**Total net selling price, FOB shipping point, \$12,913.00**

[Type here]

## **ATTACHMENT 2 SCOPE OF SERVICES**

The Contractor will provide all labor, materials, and equipment necessary secure the Lee Register of Deeds located at 1300 S. Horner Blvd. Sanford NC with a Burglary alarm system and a DSC Security System as described below. Once installed, Contractor will provide monitoring system 24 hours a day, seven days a week at said location.

The prices for services performed are outlined in Attachment 2.

### **Deeds Building Security**

Deeds Building Security

Deeds Security System

1 PC1616NKCP01 POWERSERIES 6-16 ZN CONT PANEL

1 BT124 LEAD ACID BTRY- 12VDC/4AH

1 RFK5564 64Z WHITE NA LCD RF KYPD

2 BV-600 DUAL PIR MOTION

1 TL300 T-LINK TL300 W/PC5003C

1 PG9949 WLS PWRG 2-BUTTON KEY 915

1 PG9920 WLS PWRG REPEATER 915

1 OE-OUTD Siren Indoor Outdoor

3 GI-120T12W Recessed Door Contacts

2 Nano5 RF Transmitter Ubiquiti NANO 5 Transmitter

1 DPIM INSTALLATION MATERIALS

DPSUB INSTALL LABOR

Technical Services - Deeds Building Security

COMM LAB COMMISSIONING LABOR

**Net selling price for Deeds Building Security, FOB shipping point, \$4,359.93**

### **Deeds Building Video**

Deeds Building Video

VIDEO SYTEM

6 acc7-std ACC 7 Standard Cam Lisc

4 h4amh-do-covr1 Outdoor Dome Cover

4 9c-h4a-3mh-180 180 3x 3 MP; WDR;

4 irptz-mnt-wall1. irptz-mnt-wall1

4 h4amh-ad-pend1 Outdoor pendant mount adapter;

1 VMA-AS3-16P06-NA HD Video Appliance Pro 6TB

DPSUB Install LABOR

1 SMT750C APC Smart-UPS 750VA LCD 120V

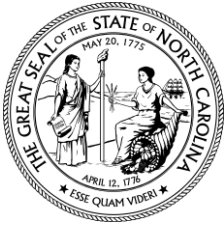
Technical Services - Deeds Building Video

COMM LAB COMMISSIONING LABOR

**Net selling price for Deeds Building Video, FOB shipping point, \$14,283.07**

**Total net selling price, FOB shipping point, \$18,643.00**

[Type here]



# Statewide Term Contract 838A – Security & Fire Protection Services

<b>Bid Number</b>	201800999 (NASPO ValuePoint Master Agreement # 3407)
<b>Contract Name</b>	Security & Fire Protection Services
<b>Effective Dates</b>	August 20, 2018 to July 31, 2022
<b>Awarded Vendor(s) &amp; Contacts</b>	<a href="#">Allied Universal Security Systems</a>   (919)697-2944   <a href="#">Howard Hutchinson</a>   Categories 1 - 3 <a href="#">A3 Communications Inc.</a>   (803) 608-3387   <a href="#">Brian Thomas</a>   Categories 1 & 3 <a href="#">CodeLynx, Inc.</a>   (843) 266-2330 Ext 301   <a href="#">Drew Weston</a>   Categories 1 – 3 <a href="#">Converjint Technologies, LLC</a>   (865) 801-5452   <a href="#">Joe Brown</a>   Categories 1, 3 & 7 <a href="#">Johnson Controls Fire Protection</a>   (443) 676-8813   <a href="#">Thomas Staves</a>   Categories 1-3, 5-9 <a href="#">Mobile Communications of America, Inc.</a>   (843) 458-8661   <a href="#">Michael Johnson</a>   Category 3
<b>Contract Covers</b>	<p>This contract covers security and fire protection services in the following categories:</p> <ul style="list-style-type: none"> <li>• <b>Category 1:</b> Access Control Systems</li> <li>• <b>Category 2:</b> Burglar Alarms</li> <li>• <b>Category 3:</b> Surveillance Services &amp; Equipment</li> <li>• <b>Category 5:</b> Fire Extinguishing Systems</li> <li>• <b>Category 6:</b> Fire Sprinkler Systems</li> <li>• <b>Category 7:</b> Fire Alarm/Protective Signaling Systems</li> <li>• <b>Category 8:</b> High Security Control Systems</li> <li>• <b>Category 9:</b> Inspections &amp; Monitoring - Fire Extinguishing Systems; Fire Sprinkler Systems; Alarm Monitoring; Fire Alarm/Protective Signaling Systems</li> </ul>
<b>Convenience Contract</b>	This is a convenience Statewide Term Contract for state agencies, departments, institutions, universities, community colleges, and non-mandatory entities, including schools and local governments.
<b>Contract Pricing</b>	Contract pricing is based on hourly rate and percentage material markup. The markup percentage for equipment and licenses includes shipping, configuration, kitting, processing, reporting, warehousing, ValuePoint and participating entity fees.
<b>Improper Pricing Penalty</b>	It is the vendor's responsibility to ensure that all prices proposed for all projects are accurate and consistent with the terms of the contract. For all projects completed under this contract, if a vendor submits an invoice containing incorrect pricing in favor of the vendor, that vendor shall submit a new, corrected invoice with a 25% reduction in cost for each incorrectly priced item. If the vendor continues to provide incorrect invoicing, each purchasing entity has the option to cancel their contract in its entirety without penalty. Vendors are not allowed to aggregate fees into the contract after award has been made. Failure to comply may be grounds for cancellation.
<b>Transportation Charges (FOB Destination)</b>	Delivery will be FOB destination (inside delivery) to the agency's specified address, unless otherwise agreed upon for a specific purchase order with the agency.
<b>Taxes</b>	Prices do not include North Carolina sales or use tax.
<b>Warranty</b>	Period of one (1) year from the date of acceptance.
<b>Substitutions</b>	Substitutions are not permitted without prior approval of the Division of Purchase & Contract.

<b>Loaded in to E-Procurement</b>	Yes, Ordering Instructions catalogs are loaded in <a href="#">E-Procurement</a> .
<b>E-Procurement Help Desk</b>	(888) 211-7440
<b>Contract Administrator</b>	<a href="#">Jim Blue</a> , (984) 236-0249
<b>Contract Addenda</b>	10/29/2018: Mobile Communications of America, Inc Added to Contract for Category 3
	10/30/2018: Mobile Communications of America, Inc Catalog Loaded
	3/1/2019: Allied Universal Security Systems & CodeLynx, Inc. Added to Contract
	4/8/2019: Allied Universal Security Systems, A3 Communications Inc. & CodeLynx, Inc. Contracts Extended to July 31, 2022
	4/25/2019: Mobile Communications of America, Inc Contract Extended to July 31, 2022
	4/29/2019: A3 Communications Inc. Contact Update
	7/1/2019: A3 Communications Inc. Contact Update
	7/15/2019: Johnson Controls Fire Protection Contract Addition
	9/9/2019: Convergent Technologies, LLC Contract Addition
	10/05/2020: Contract Administrator Changed to Jim Blue



540 Civic Blvd Ste 105  
 RALEIGH, NC 27610-2935  
 (919) 279 6400  
 FAX: (919) 279 6439

## Johnson Controls Quotation

TO:  
 Lee Co Operations Services  
 Po Box 1968  
 Attn: General Services  
 SANFORD, NC 27331-1968  
 Attn: Santiago Giraldo

Project: Lee CTY Courthouse Security  
 Customer Reference:  
 Johnson Controls Reference: 620212202  
 Date: 11/16/2020  
 Page 1 of 6

Johnson Controls is pleased to offer for your consideration this quotation for the above project.

QUANTITY	MODEL NUMBER	DESCRIPTION
<b>Courthouse Security</b>		
Courthouse Security DSC Security System		
1	PC1832NKCUL	POWERSERIES 8-32 ZN CONT PANEL
1	RFK5564	64Z WHITE NA LCD RF KYPD
2	BV-600	DUAL PIR MOTION
15	AC-500	CEILING-MOUNT GLASS BREAK
1	HSM2300	HSM2300 POWER SUPPLY MODULE
2	HSM2108	HSM2108 8 ZONE EXPAND MODULE
1	OE-OUTD	Siren Indoor Outdoor
1	BT124	LEAD ACID BTRY- 12VDC/4AH
1	DPIM	INSTALLATION MATERIALS
1	TL300	T-LINK TL300 W/PC5003C
	DPSUB	INSTALL LABOR
	Technical Services - Courthouse Security	
	COMM LAB	COMMISSIONING LABOR

**Net selling price for Courthouse Security, FOB shipping point, \$5,560.46**

<b>Courthouse Video</b>		
Courthouse Video Avigilon Video System		
4	acc7-std	ACC 7 Standard Cam Lisc
1	h4amh-do-covr1	Outdoor Dome Cover
1	h4amh-ad-pend1	Outdoor pendant mount adapter;
1	H4-MT-pole1	Pole mount adapter
1	irptz-mnt-wall1.	irptz-mnt-wall1
1	12c-h4a-4mh-360	4x 3 MP; WDR 360 Camera
3	3.0C-H5SL-D1	3.0 MP; WDR; LightCatcher;
1	poe-inj2-plus-na	Indoor single port POE+ inject
1	DPSEC	Video Materials
	DPSUB	INSTALL LABOR
2	DTK-MRJPOE	camera protection

**THIS QUOTATION AND ANY RESULTING CONTRACT SHALL BE SUBJECT TO THE GENERAL TERMS AND CONDITIONS ATTACHED HERETO.**  
 Fire, Security, Communications, Sales & Service  
 Offices & Representatives in Principal Cities throughout North America



### Johnson Controls Quotation

QUANTITY	MODEL NUMBER	DESCRIPTION
	Technical Services - Courthouse Video COMM LAB	COMMISSIONING LABOR

**Net selling price for Courthouse Video, FOB shipping point, \$7,352.54**

**Total net selling price, FOB shipping point, \$12,913.00**

#### Comments

Scope of work for Lee County historic Courthouse security and video systems based on Statewide Term Contract 838A Security & Fire Protection Services (NASPO ValuePoint #3407) Johnson Controls Fire Protection, LP

#### DSC Security System

Install DSC security panel  
IDF room

Install keypad  
Location TBD

Install fifteen (15) ceiling mounted glass break detectors  
First floor room with windows

Install two (2) motion detectors  
Front and rear lobby

Install siren

Install additional power supply for the glass break detectors

Install IP dialer

Program and test

Lee County must provide:  
AC power for system



## Johnson Controls Quotation

Comments (continued)

IP address and data port

### **Avigilon Video System:**

Install four (4) Avigilon IP cameras

Three (3) indoor dome cameras  
Front and rear lobby

One (1) pole mounted 360  
Lee County must provide pole and conduit to pole from building  
Lee County must supply junction box at pole

Install Avigilon camera licenses on NVR that is a part of Deeds building project

Program and set view of cameras with Lee County

Provisions:

Lee County must supply:  
IP addresses and data ports for systems  
Pole, conduit and junction box for pole camera  
JCI will assist on specifications



**TERMS AND CONDITIONS (Rev. 4/20)**

**1. Payment.** Amounts are due upon receipt of the invoice and shall be paid by Customer within 30 days. Invoicing disputes must be identified in writing within 21 days of the invoice date. Payments of any disputed amounts are due and payable upon resolution. All other amounts remain due within 30 days. Work performed on a time and material basis shall be at Company's then-prevailing rate for material, labor, and related items, in effect at the time supplied under this Agreement. Company shall invoice Customer for progress payments to 100% percent based upon equipment delivered or stored, and services performed. In the event project duration exceeds one month, Company reserves the right to submit partial invoices for progress payments for work completed at the project site. Customer agrees to pay any progress invoices in accordance with the payment terms set forth herein. In exchange for close-out documents to be provided by Company, Customer agrees to pay Company the remaining project balance when on-site labor is completed and prior to any final inspections. Customers without established satisfactory credit and Customers who fail to pay amounts when due may be required to make payments of cash in advance, upon delivery or as otherwise specified by Company. Company reserves the right to revoke or modify Customer's credit in its sole discretion. Customer's failure to make payment when due is a material breach of this Agreement and will give Company, without prejudice to any other rights or remedy, the right to (a) stop performing any Services and/or withhold further deliveries of Equipment and other materials, terminate or suspend any unpaid software licenses; and/or terminate this Agreement; and (b) charge Customer interest on the amounts unpaid at a rate equal to the lesser of 1.5% per month or the maximum rate permitted under applicable law, until payment is made in full. Customer agrees to pay all of Company's reasonable collection costs, including legal fees, and expenses.

**2. Deposit.** Customer agrees to pay a deposit equal to 30% of the project sell price (pre-tax) prior to Company providing any labor or materials on the project. Company will generate an invoice for the 30% deposit within three business days after Company's receipt of a written agreement or order from Customer. Company will not commence work until receipt of the deposit

**3. Pricing.** The pricing set forth in this Agreement is based on the number of devices to be installed and services to be performed as set forth in the Scope of Work ("Equipment" and "Services"). If the actual number of devices installed or services to be performed is greater than that set forth in the Scope of Work, the price will be increased accordingly. If this Agreement extends beyond one year, Company may increase prices upon notice to the Customer. Customer agrees to pay all taxes, permits, and other charges, including but not limited to state and local sales and excise taxes, however designated, levied or based on the service charges pursuant to this Agreement. Prices in any quotation or proposal from Company are subject to change upon notice sent to Customer at any time before the quotation or proposal has been accepted. Prices for products covered may be adjusted by Company, upon notice to Customer at any time prior to shipment, to reflect any increase in Company's cost of raw materials (e.g., steel, aluminum) incurred by Company after issuance of Company's applicable proposal or quotation. Pricing for Equipment and material covered by this Agreement does not include any amounts for changes in taxes, tariffs, duties or other similar charges imposed and/or enacted by a government. At any time prior to shipment, Company shall be entitled to an increase in time and money for any costs that it incurs directly or indirectly that arise out of or relate to changes in taxes, tariffs, duties or similar charges due to such changes.

**4. Alarm Monitoring Services.** Any reference to alarm monitoring services in this Agreement is included for pricing purposes only. Alarm monitoring services are performed pursuant to the terms and conditions of Company's standard alarm monitoring services agreement.

**5. Code Compliance.** Company does not undertake an obligation to inspect for compliance with laws or regulations unless specifically stated in the Scope of Work. Customer acknowledges that the Authority Having Jurisdiction (e.g. Fire

Marshal) may establish additional requirements for compliance with local codes. Any additional services or equipment required will be provided at an additional cost to Customer.

**6. Limitation of Liability; Limitations of Remedy. It is understood and agreed by the Customer that Company is not an insurer and that insurance coverage shall be obtained by the Customer and that amounts payable to Company hereunder are based upon the value of the services and the scope of liability set forth in this Agreement and are unrelated to the value of the Customer's property and the property of others located on the premises. Customer agrees to look exclusively to the Customer's insurer to recover for injuries or damage in the event of any loss or injury and that Customer releases and waives all right of recovery against Company arising by way of subrogation. Company makes no warranty or Warranty, including any implied warranty of merchantability or fitness for a particular purpose that equipment or services supplied by Company will detect or avert occurrences or the consequences therefrom that the equipment or service was designed to detect or avert. It is impractical and extremely difficult to fix the actual damages, if any, which may proximately result from failure on the part of Company to perform any of its obligations under this Agreement. Accordingly, Customer agrees that, Company shall be exempt from liability for any loss, damage or injury arising directly or indirectly from occurrences, or the consequences therefrom, which the equipment or service was designed to detect or avert. Should Company be found liable for any loss, damage or injury arising from a failure of the equipment or service in any respect, Company's liability shall be limited to an amount equal to the Agreement price (as increased by the price for any additional work) or where the time and material payment term is selected, Customer's time and material payments to Company. Where this Agreement covers multiple sites, liability shall be limited to the amount of the payments allocable to the site where the incident occurred. Such sum shall be complete and exclusive. IN NO EVENT SHALL COMPANY BE LIABLE FOR ANY DAMAGE, LOSS, INJURY, OR ANY OTHER CLAIM ARISING FROM ANY SERVICING, ALTERATIONS, MODIFICATIONS, CHANGES, OR MOVEMENTS OF THE COVERED SYSTEM(S) OR ANY OF ITS COMPONENT PARTS BY THE CUSTOMER OR ANY THIRD PARTY. TO THE MAXIMUM EXTENT PERMITTED BY LAW, IN NO EVENT SHALL COMPANY AND ITS AFFILIATES AND THEIR RESPECTIVE PERSONNEL, SUPPLIERS AND VENDORS BE LIABLE TO CUSTOMER OR ANY THIRD PARTY UNDER ANY CAUSE OF ACTION OR THEORY OF LIABILITY, EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, FOR ANY (A) SPECIAL, INCIDENTAL, CONSEQUENTIAL, PUNITIVE OR DAMAGES OF ANY KIND; (B) LOSS OF PROFITS, REVENUES, DATA, CUSTOMER OPPORTUNITIES, BUSINESS, ANTICIPATED SAVINGS OR GOODWILL; (C) BUSINESS INTERRUPTION; OR (D) DATA LOSS OR OTHER LOSSES ARISING FROM VIRUSES, RANSOMWARE, CYBER-ATTACKS OR FAILURES OR INTERRUPTIONS TO NETWORK SYSTEMS. The limitations of liability set forth in this Agreement shall inure to the benefit of all parents, subsidiaries and affiliates of company, whether direct or indirect, company's employees, agents, officers and directors.**

**7. Reciprocal Waiver of Claims (SAFETY Act).** Certain of Company's systems and services have received Certification and/or Designation as Qualified Anti-Terrorism Technologies ("QATT") under the Support Anti-terrorism by Fostering Effective Technologies Act of 2002, 6 U.S.C. §§ 441-444 (the "SAFETY Act"). As required under 6 C.F.R. 25.5 (e), to the maximum extent permitted by law, Company and Customer hereby agree to waive their right to make any claims against the other for any losses, including business interruption losses, sustained by either party or their respective employees, resulting from an activity resulting from an "Act of Terrorism" as defined in 6 C.F.R. 25.2, when QATT have been deployed in defense against, response to, or recovery from such Act of Terrorism.

**8. General Provisions.** Customer has selected the service level desired after considering and balancing various levels of protection afforded, and their related costs. All work to be performed by Company will be performed during normal working hours of normal working days (8:00 a.m. – 5:00 p.m., Monday through Friday, excluding Company holidays), as defined by Company, unless additional times are specifically described in this Agreement. Company will perform the services described in the Scope of Work section ("Services") for one or more system(s) or equipment as described in the Scope of Work section or the listed attachments ("Covered System(s)"). The Customer shall promptly notify Company of any malfunction in the Covered System(s) which comes to Customer's attention. This Agreement assumes the Covered System(s) are in operational and maintainable condition as of the Agreement date. If, upon initial inspection, Company determines that repairs are recommended, repair charges will be submitted for approval prior to any work. Should such repair work be declined Company shall be relieved from any and all liability arising therefrom. UNLESS OTHERWISE SPECIFIED IN THIS AGREEMENT, ANY INSPECTION (AND, IF SPECIFIED, TESTING) PROVIDED UNDER THIS AGREEMENT DOES NOT INCLUDE ANY MAINTENANCE, REPAIRS, ALTERATIONS, REPLACEMENT OF PARTS, OR ANY FIELD ADJUSTMENTS WHATSOEVER, NOR DOES IT INCLUDE THE CORRECTION OF ANY DEFICIENCIES IDENTIFIED BY COMPANY TO CUSTOMER. COMPANY SHALL NOT BE RESPONSIBLE FOR EQUIPMENT FAILURE OCCURRING WHILE COMPANY IS IN THE PROCESS OF FOLLOWING ITS INSPECTION TECHNIQUES, WHERE THE FAILURE ALSO RESULTS FROM THE AGE OR OBSOLESCENCE OF THE ITEM OR DUE TO NORMAL WEAR AND TEAR. THIS AGREEMENT DOES NOT COVER SYSTEMS, EQUIPMENT, COMPONENTS OR PARTS THAT ARE BELOW GRADE, BEHIND WALLS OR OTHER OBSTRUCTIONS OR EXTERIOR TO THE BUILDING, ELECTRICAL WIRING, AND PIPING.

**9. Customer Responsibilities.** Customer shall furnish all necessary facilities for performance of its work by Company, adequate space for storage and handling of materials, light, water, heat, heat tracing, electrical service, local telephone, watchman, and crane and elevator service and necessary permits. Where wet pipe system is installed, Customer shall supply and maintain sufficient heat to prevent freezing of the system. Customer shall promptly notify Company of any malfunction in the Covered System(s) which comes to Customer's attention. This Agreement assumes any existing system(s) are in operational and maintainable condition as of the Agreement date. If, upon initial inspection, Company determines that repairs are recommended, repair charges will be submitted for approval prior to any work. Should such repair work be declined Company shall be relieved from any and all liability arising therefrom. Customer shall further:

- supply required schematics and drawings unless they are to be supplied by Company in accordance with this Agreement;
  - Provide a safe work environment, in the event of an emergency or Covered System(s) failure, take reasonable safety precautions to protect against personal injury, death, and property damage, continue such measures until the Covered System(s) are operational, and notify Company as soon as possible under the circumstances.
  - Provide Company access to any system(s) to be serviced,
  - Comply with all laws, codes, and regulations pertaining to the equipment and/or services provided under this Agreement.
- Customer is solely responsible for the establishment, operation, maintenance, access, security and other aspects of its computer network ("Network") and shall supply Company secure Network access for providing its services. Products networked, connected to the internet, or otherwise connected to computers or other devices must be appropriately protected by Customer and/or end user against unauthorized access. Customer is responsible to take appropriate measures, including performing back-ups, to protect information, including without limit data, software, or files (collectively "Data") prior to receiving the service or products.

**10. Excavation.** In the event the Work includes excavation,

Customer shall pay, as an extra to the contract price, the cost of any additional work performed by Company due to water, quicksand, rock or other unforeseen condition or obstruction encountered or shoring required.

**11. Structure and Site Conditions.** While employees of Company will exercise reasonable care in this respect, Company shall be under not responsibility for loss or damage due to the character, condition or use of foundations, walls, or other structures not erected by Company or resulting from the excavation in proximity thereto, or for damage resulting from concealed piping, wiring, fixtures, or other equipment or condition of water pressure. All shoring or protection of foundation, walls or other structures subject to being disturbed by any excavation required hereunder shall be the responsibility of Customer. Customer shall have all things in readiness for installation including, without limitation, structure to support the sprinkler system and related equipment (including tanks), other materials, floor or suitable working base, connections and facilities for erection at the time the materials are delivered. In the event Customer fails to have all things in readiness at the time scheduled for receipt of materials, Customer shall reimburse Company for all expenses caused by such failure. Failure to make areas available to Company during performance in accordance with schedules that are the basis for Company's proposal shall be considered a failure to have things in readiness in accordance with the terms of this Agreement.

**12. Confined Space.** If access to confined space by Company is required for the performance of Services, Services shall be scheduled and performed in accordance with Company's then-current hourly rate.

**13. Hazardous Materials.** Customer represents that, except to the extent that Company has been given written notice of the following hazards prior to the execution of this Agreement, to the best of Customer's knowledge there is no:

- "permit confined space," as defined by OSHA,
- risk of infectious disease,
- need for air monitoring, respiratory protection, or other medical risk,
- asbestos, asbestos-containing material, formaldehyde or other potentially toxic or otherwise hazardous material contained in or on the surface of the floors, walls, ceilings, insulation or other structural components of the area of any building where work is required to be performed under this Agreement.

All of the above are hereinafter referred to as "Hazardous Conditions". Company shall have the right to rely on the representations listed above. If hazardous conditions are encountered by Company during the course of Company's work, the discovery of such materials shall constitute an event beyond Company's control and Company shall have no obligation to further perform in the area where the hazardous conditions exist until the area has been made safe by Customer as certified in writing by an independent testing agency, and Customer shall pay disruption expenses and re-mobilization expenses as determined by Company. This Agreement does not provide for the cost of capture, containment or disposal of any hazardous waste materials, or hazardous materials, encountered in any of the Covered System(s) and/or during performance of the Services. Said materials shall at all times remain the responsibility and property of Customer. Company shall not be responsible for the testing, removal or disposal of such hazardous materials.

**14. OSHA Compliance.** Customer shall indemnify and hold Company harmless from and against any and all claims, demands and/or damages arising in whole or in part from the enforcement of the Occupational Safety Health Act (and any amendments or changes thereto) unless said claims, demands or damages are a direct result of causes within the exclusive control of Company.

**15. Interferences.** Customer shall be responsible to coordinate the work of other trades (including but not limited to ducting, piping, and electrical) and for and additional costs incurred by Company arising out of interferences to Company's work caused

by other trades.

**16. Modifications and Substitutions.** Company reserves the right to modify materials, including substituting materials of later design, providing that such modifications or substitutions will not materially affect the performance of the Covered System(s).

**17. Changes, Alterations, Additions.** Changes, alterations and additions to the Scope of Work, plans, specifications or construction schedule shall be invalid unless approved in writing by Company. Should changes be approved by Company, that increase or decrease the cost of the work to Company, the parties shall agree, in writing, to the change in price prior to performance of any work. However, if no agreement is reached prior to the time for performance of said work, and Company elects to perform said work so as to avoid delays, then Company's estimate as to the value of said work shall be deemed accepted by Customer. In addition, Customer shall pay for all extra work requested by Customer or made necessary because of incompleteness or inaccuracy of plans or other information submitted by Customer with respect to the location, type of occupancy, or other details of the work to be performed. In the event the layout of Customer's facilities has been altered, or is altered by Customer prior to the completion of the Work, Customer shall advise Company, and prices, delivery and completion dates shall be changed by Company as may be required.

**18. Commodities Availability.** Company shall not be responsible for failure to provide services, deliver products, or otherwise perform work required by this Agreement due to lack of available steel products or products made from plastics or other commodities. In the event Company is unable, after reasonable commercial efforts, to acquire and provide steel products, or products made from plastics or other commodities, if required to perform work required by this Agreement, Customer hereby agrees that Company may terminate the Agreement, or the relevant portion of the Agreement, at no additional cost and without penalty. Customer agrees to pay Company in full for all work performed up to the time of any such termination.

**19. Project Claims.** Any claim of failure to perform against Company arising hereunder shall be deemed waived unless received by Company, in writing specifically setting forth the basis for such claim, within ten (10) days after such claims arises.

**20. Backcharges.** No charges shall be levied against Company unless seventy-two (72) hours prior written notice is given to Company to correct any alleged deficiencies which are alleged to necessitate such charges and unless such alleged deficiencies are solely and directly caused by Company.

**21. System Equipment.** The purchase of equipment or peripheral devices (including but not limited to smoke detectors, passive infrared detectors, card readers, sprinkler system components, extinguishers and hoses) from Company shall be subject to the terms and conditions of this Agreement. If, in Company's sole judgment, any peripheral device or other system equipment, which is attached to the Covered System(s), whether provided by Company or a third party, interferes with the proper operation of the Covered System(s), Customer shall remove or replace such device or equipment promptly upon notice from Company. Failure of Customer to remove or replace the device shall constitute a material breach of this Agreement. If Customer adds any third party device or equipment to the Covered System(s), Company shall not be responsible for any damage to or failure of the Covered System(s) caused in whole or in part by such device or equipment.

**22. Reports.** Where inspection and/or test services are selected, such inspection and/or test shall be completed on Company's then current Report form, which shall be given to Customer, and, where applicable, Company may submit a copy thereof to the local authority having jurisdiction. The Report and recommendations by Company are only advisory in nature and are intended to assist Customer in reducing the risk of loss to property by indicating obvious defects or impairments noted to the system and equipment inspected and/or tested. They are not

intended to imply that no other defects or hazards exist or that all aspects of the Covered System(s), equipment, and components are under control at the time of inspection. Final responsibility for the condition and operation of the Covered System(s) and equipment and components lies with Customer.

**23. Limited Warranty.** Subject to the limitations below, Company warrants any equipment (as distinguished from the Software) installed pursuant to this Agreement to be free from defects in material and workmanship under normal use for a period of one (1) year from the date of first beneficial use or all or any part of the Covered System(s) or 18 months after Equipment shipments, whichever is earlier, provided however, that Company's sole liability, and Customer's sole remedy, under this limited warranty shall be limited to the repair or replacement of the Equipment or any part thereof, which Company determines is defective, at Company's sole option and subject to the availability of service personnel and parts, as determined by Company. Company warrants expendable items, including, but not limited to, video and print heads, television camera tubes, video monitor displays tubes, batteries and certain other products in accordance with the applicable manufacturer's warranty. Company does not warrant devices designed to fail in protecting the System, such as, but not limited to, fuses and circuit breakers. Company warrants that any Company software described in this Agreement, as well as software contained in or sold as part of any Equipment described in this Agreement, will reasonably conform to its published specifications in effect at the time of delivery and for ninety (90) days after delivery. However, Customer agrees and acknowledges that the software may have inherent defects because of its complexity. Company's sole obligation with respect to software, and Customer's sole remedy, shall be to make available published modifications, designed to correct inherent defects, which become available during the warranty period. If Repair Services are included in this Agreement, Company warrants that its workmanship and material for repairs made pursuant to this Agreement will be free from defects for a period of ninety (90) days from the date of furnishing.

**EXCEPT AS EXPRESSLY SET FORTH HEREIN, COMPANY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE WITH RESPECT TO THE SERVICES PERFORMED OR THE PRODUCTS, SYSTEMS OR EQUIPMENT, IF ANY, SUPPORTED HEREUNDER.**

Warranty service will be performed during Company's normal working hours. If Customer requests warranty service at other than normal working hours, service will be performed at Company's then current rates for after ours services. All repairs or adjustments that are or may become necessary shall be performed by and authorized representative of Company. Any repairs, adjustments or interconnections performed by Customer or any third party shall void all warranties. Company makes no and specifically disclaims all representations or warranties that the services, products, software or third party product or software will be secure from cyber threats, hacking or other similar malicious activity.

**24. Indemnity.** Customer agrees to indemnify, hold harmless and defend Company against any and all losses, damages, costs, including expert fees and costs, and expenses including reasonable defense costs, arising from any and all third party claims for personal injury, death, property damage or economic loss, including specifically any damages resulting from the exposure of workers to Hazardous Conditions whether or not Customer pre-notifies Company of the existence of said hazardous conditions, arising in any way from any act or omission of Customer or Company relating in any way to this Agreement, including but not limited to the Services under this Agreement, whether such claims are based upon contract, warranty, tort (including but not limited to active or passive negligence), strict liability or otherwise. Company reserves the right to select counsel to represent it in any such action.

**25. Insurance.** Customer shall name Company, its officers,



employees, agents, subcontractors, suppliers, and representatives as additional insureds on Customer's general liability and auto liability policies.

**26. Termination.** Any termination under the terms of this Agreement shall be made in writing. In the event Customer terminates this Agreement prior to completion for any reason not arising solely from Company's performance or failure to perform, Customer understands and agrees that Company will incur costs of administration and preparation that are difficult to estimate or determine. Accordingly, should Customer terminate this Agreement as described above, Customer agrees to pay all charges incurred for products and equipment installed and services performed, and in addition pay an amount equal to twenty (20%) percent of the price of products and equipment not yet delivered and Services not yet performed, return all products and equipment delivered and pay a restocking fee of twenty (20%) percent the price of products or equipment returned. Company may terminate this Agreement immediately at its sole discretion upon the occurrence of any Event of Default as hereinafter defined. Company may also terminate this Agreement at its sole discretion upon notice to Customer if Company's performance of its obligations under this Agreement becomes impracticable due to obsolescence of equipment at Customer's premises or unavailability of parts.

**27. Default.** An Event of Default shall be (a) failure of Customer to pay any amount when due and payable, (b) abuse of the System or the Equipment, (c) dissolution, termination, discontinuance, insolvency or business failure of Customer. Upon the occurrence of an Event of Default, Company may pursue one or more of the following remedies, (i) discontinue furnishing Services and delivering Equipment, (ii) by written notice to Customer declare the balance of unpaid amounts due and to become due under this Agreement to be immediately due and payable (iii) receive immediate possession of any Equipment for which Customer has not paid, (iv) proceed at law or equity to enforce performance by Customer or recover damages for breach of this Agreement, and (v) recover all costs and expenses, including without limitation reasonable attorneys' fees, in connection with enforcing or attempting to enforce this Agreement.

**28. Exclusions.** Unless expressly included in the Scope of Work, this Agreement expressly excludes, without limitation, testing inspection and repair of duct detectors, beam detectors, and UV/IR equipment; provision of fire watches; clearing of ice blockage; draining of improperly pitched piping; replacement of batteries; recharging of chemical suppression systems; reloading of, upgrading, and maintaining computer software; system upgrades and the replacement of obsolete systems, equipment, components or parts; making repairs or replacements necessitated by reason of negligence or misuse of components or equipment or changes to Customer's premises, vandalism, corrosion (including but not limited to micro-bacterially induced corrosion ("MIC")), power failure, current fluctuation, failure due to non-Company installation, lightning, electrical storm, or other severe weather, water, accident, fire, acts of God or any other cause external to the Covered System(s). Repair Services provided pursuant to this Agreement do not cover and specifically excludes system upgrades and the replacement of obsolete systems, equipment, components or parts. All such services may be provided by Company at Company's sole discretion at an additional charge. If Emergency Services are expressly included in the scope of work section, the

Agreement price does not include travel expenses.

**29. No Option to Solicit.** Customer shall not, directly or indirectly, on its own behalf or on behalf of any other person, business, corporation or entity, solicit or employ any Company employee, or induce any Company employee to leave his or her employment, for a period of two years after termination of this Agreement.

**30. Force Majeure; Delays.** Company shall not be liable, nor in breach or default of its obligations under this Agreement, for delays, interruption, failure to render services, or any other failure by Company to perform an obligation under this Agreement, where such delay, interruption or failure is caused, in whole or in part, directly or indirectly, by a Force Majeure Event. A "Force Majeure Event" is a condition or event that is beyond the reasonable control of Company, whether foreseeable or unforeseeable, including, without limitation, acts of God, severe weather (including but not limited to hurricanes, tornados, severe snowstorms or severe rainstorms), wildfires, floods, earthquakes, seismic disturbances, or other natural disasters, acts or omissions of any governmental authority (including change of any applicable law or regulation), epidemics, pandemics, disease, viruses, quarantines, or other public health risks and/or responses thereto, condemnation, strikes, lock-outs, labor disputes, an increase of 5% or more in tariffs or other excise taxes for materials to be used on the project, fires, explosions or other casualties, thefts, vandalism, civil disturbances, insurrection, mob violence, riots, war or other armed conflict (or the serious threat of same), acts of terrorism, electrical power outages, interruptions or degradations in telecommunications, computer, network, or electronic communications systems, data breach, cyber-attacks, ransomware, unavailability or shortage of parts, materials, supplies, or transportation, or any other cause or casualty beyond the reasonable control of Company. If Company's performance of the work is delayed, impacted, or prevented by a Force Majeure Event or its continued effects, Company shall be excused from performance under the Agreement. Without limiting the generality of the foregoing, if Company is delayed in achieving one or more of the scheduled milestones set forth in the Agreement due to a Force Majeure Event, Company will be entitled to extend the relevant completion date by the amount of time that Company was delayed as a result of the Force Majeure Event, plus such additional time as may be reasonably necessary to overcome the effect of the delay. To the extent that the Force Majeure Event directly or indirectly increases Company's cost to perform the services, Customer is obligated to reimburse Company for such increased costs, including, without limitation, costs incurred by Company for additional labor, inventory storage, expedited shipping fees, trailer and equipment rental fees, subcontractor fees or other costs and expenses incurred by Company in connection with the Force Majeure Event.

**31. One-Year Claims Limitation; Choice of Law.** No claim or cause of action, whether known or unknown, shall be brought against Company more than one year after the claim first arose. Except as provided for herein, Company's claims must also be brought within one year. Claims not subject to the one-year limitation include claims for unpaid: (a) contract amounts, (b) change order amounts (approved or requested) and (c) delays and/or work inefficiencies. The laws of Massachusetts shall govern the validity, enforceability, and interpretation of this Agreement.

**32. Software and Digital Services.** Use, implementation, and deployment of the software and hosted software products ("Software") offered under these terms shall be subject to, and governed by, Company's standard terms for such Software and Software related professional services in effect from time to time at <https://www.johnsoncontrols.com/techterms> (collectively, the "Software Terms"). Applicable Software Terms are incorporated herein by this reference. Other than the right to use the Software as set forth in the Software Terms, Company and its licensors reserve all right, title, and interest (including all intellectual property rights) in and to the Software and improvements to the Software. The Software that is licensed hereunder is licensed subject to the Software Terms and not sold. If there is a conflict between the other terms herein and the Software Terms, the Software Terms shall take precedence and govern with respect to rights and responsibilities relating to the Software, its implementation and deployment and any improvements thereto.

**33. Assignment.** Customer may not assign this Agreement without Company's prior written consent. Company may assign this Agreement to an affiliate without obtaining Customer's consent.

**34. Entire Agreement.** The parties intend this Agreement, together with any attachments or Riders (collectively the "Agreement") to be the final, complete and exclusive expression of their Agreement and the terms and conditions thereof. This Agreement supersedes all prior representations, understandings or agreements between the parties, written or oral, and shall constitute the sole terms and conditions of sale for all equipment and services. No waiver, change, or modification of any terms or conditions of this Agreement shall be binding on Company unless made in writing and signed by an Authorized Representative of Company.

**35. Severability.** If any provision of this Agreement is held by any court or other competent authority to be void or unenforceable in whole or in part, this Agreement will continue to be valid as to the other provisions and the remainder of the affected provision.

**36. Legal Fees.** Company shall be entitled to recover from the customer all reasonable legal fees incurred in connection with Company enforcing the terms and conditions of this Agreement.

**37. License Information** (Security System Customers): AL Alabama Electronic Security Board of Licensure 7956 Vaughn Road, Pmb 392, Montgomery, Alabama 36116 (334) 264-9388; AR Regulated by: Arkansas Board of Private Investigators And Private Security Agencies, #1 State Police Plaza Drive, Little Rock 72209 (501)618-8600; CA Alarm company operators are licensed and regulated by the Bureau of Security and Investigative Services, Department of Consumer Affairs, Sacramento, CA, 95814. Upon completion of the installation of the alarm system, the alarm company shall thoroughly instruct the purchaser in the proper use of the alarm system. Failure by the licensee, without legal excuse, to substantially commence work within 20 days from the approximate date specified in the agreement when the work will begin is a violation of the Alarm Company Act: NY Licensed by N.Y.S. Department of the State: TX Texas Commission on Private Security, 5805 N. Lamar Blvd., Austin, 78752-4422, 512-424-7710. License numbers available at [www.johnsoncontrols.com](http://www.johnsoncontrols.com) or contact your local Johnson Controls office.

**IMPORTANT NOTICE TO CUSTOMER**

In accepting this Proposal, Customer agrees to the terms and conditions contained herein and any attachments or riders attached hereto that contain additional terms and conditions. It is understood that these terms and conditions shall prevail over any variation in terms and conditions on any purchase order or other document that the Customer may issue. Any changes in the system requested by Customer after the execution of this Agreement shall be paid for by the Customer and such changes shall be authorized in writing. **ATTENTION IS DIRECTED TO THE LIMITATION OF LIABILITY, WARRANTY, INDEMNITY AND OTHER CONDITIONS ON THE PRECEDING PAGES. This proposal shall be void if not accepted in writing within 30 days from the date of the Proposal.**

<p>Offered By:          Johnson Controls Fire Protection LP          License#: Alarm Systems Licensing Board 919-788-5          540 Civic Blvd Ste 105          RALEIGH, NC 27610-2935</p> <p>Telephone: (919) 279 6400</p> <p>Representative: David Kaczmarek</p> <p>Email: dkaczmarek@simplexgrinnell.com</p>	<p>Accepted By: (Customer)</p> <p>Company: _____</p> <p>Address: _____</p> <p>Signature: _____</p> <p>Title: _____</p> <p>P.O.#: _____ Date: _____</p>
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Fire, Security, Communications, Sales & Service  
 Offices & Representatives in Principal Cities throughout North America



540 Civic Blvd Ste 105  
 RALEIGH, NC 27610-2935  
 (919) 279 6400  
 FAX: (919) 279 6439

## Johnson Controls Quotation

TO:  
 Lee Co Operations Services  
 Po Box 1968  
 Attn: General Services  
 SANFORD, NC 27331-1968  
 Attn: Santiago Giraldo

Project: Lee CTY Deeds Building Sec  
 Customer Reference:  
 Johnson Controls Reference: 620212001  
 Date: 11/16/2020  
 Page 1 of 6

Johnson Controls is pleased to offer for your consideration this quotation for the above project.

QUANTITY	MODEL NUMBER	DESCRIPTION
<b>Deeds Building Security</b>		
Deeds Building Security Deeds Security System		
1	PC1616NKCP01	POWERSERIES 6-16 ZN CONT PANEL
1	BT124	LEAD ACID BTRY- 12VDC/4AH
1	RFK5564	64Z WHITE NA LCD RF KYPD
2	BV-600	DUAL PIR MOTION
1	TL300	T-LINK TL300 W/PC5003C
1	PG9949	WLS PWRG 2-BUTTON KEY 915
1	PG9920	WLS PWRG REPEATER 915
1	OE-OUTD	Siren Indoor Outdoor
3	GI-120T12W	Recessed Door Contacts
2	Nano5 RF Transmitter	Ubiquiti NANO 5 Transtmitter
1	DPIM	INSTALLATION MATERIALS
	DPSUB	INSTALL LABOR
	Technical Services - Deeds Building	Security
	COMM LAB	COMMISSIONING LABOR

**Net selling price for Deeds Building Security, FOB shipping point, \$4,359.93**

<b>Deeds Building Video</b>		
Deeds Building Video VIDEO SYTEM		
6	acc7-std	ACC 7 Standard Cam Lisc
4	h4amh-do-covr1	Outdoor Dome Cover
4	9c-h4a-3mh-180	180 3x 3 MP; WDR;
4	irptz-mnt-wall1.	irptz-mnt-wall1
4	h4amh-ad-pend1	Outdoor pendant mount adapter;
1	VMA-AS3-16P06-NA	HD Video Appliance Pro 6TB
	DPSUB	Install LABOR
1	SMT750C	APC Smart-UPS 750VA LCD 120V

**THIS QUOTATION AND ANY RESULTING CONTRACT SHALL BE SUBJECT TO THE GENERAL TERMS AND CONDITIONS ATTACHED HERETO.**  
 Fire, Security, Communications, Sales & Service  
 Offices & Representatives in Principal Cities throughout North America

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### Johnson Controls Quotation

QUANTITY	MODEL NUMBER	DESCRIPTION
	Technical Services - Deeds Building Video COMM LAB	COMMISSIONING LABOR

**Net selling price for Deeds Building Video, FOB shipping point, \$14,283.07**

**Total net selling price, FOB shipping point, \$18,643.00**

#### Comments

Scope of work for Lee County Deeds Building Security based on Statewide Term Contract 838A Security & Fire Protection Services (NASPO ValuePoint # 3407) for Johnson Controls Fire Protection, LP

#### **Security System:**

Install DSC security panel  
IDF room

Install security keypad  
Location TBD

Install motion two (2) motion detectors  
Front lobby  
Conference room

Install wireless panic button  
front desk

Install three (3) door contacts  
Front  
Rear  
Side

Install siren

Program and test



## Johnson Controls Quotation

Comments (continued)

Lee county must provide following  
AC power where needed  
Switch for IP dialer

Annual monitoring of security system on separate contract \$375.00

### Avigilon Video System

Install NVR for recording  
Location TBD

Install six (6) IP cameras and licenses  
Two (2) Fisheye/ 360 cameras  
Vault  
Front lobby

Four (4) 180 wall mounted exterior cameras  
One (1) on each side of Deeds building

Install two (2) Ubiquity RF Transmitters  
One on Deeds building facing Courthouse  
One on new courthouse facing Deeds building

Install UPS for system

Program and set site views of cameras with Lee county

Provisions:

Lee County must provide the following:  
Network switch in IDF room  
Data port and IP addresses for cameras and transmitters  
AC power where needed

**TERMS AND CONDITIONS (Rev. 4/20)**

**1. Payment.** Amounts are due upon receipt of the invoice and shall be paid by Customer within 30 days. Invoicing disputes must be identified in writing within 21 days of the invoice date. Payments of any disputed amounts are due and payable upon resolution. All other amounts remain due within 30 days. Work performed on a time and material basis shall be at Company's then-prevailing rate for material, labor, and related items, in effect at the time supplied under this Agreement. Company shall invoice Customer for progress payments to 100% percent based upon equipment delivered or stored, and services performed. In the event project duration exceeds one month, Company reserves the right to submit partial invoices for progress payments for work completed at the project site. Customer agrees to pay any progress invoices in accordance with the payment terms set forth herein. In exchange for close-out documents to be provided by Company, Customer agrees to pay Company the remaining project balance when on-site labor is completed and prior to any final inspections. Customers without established satisfactory credit and Customers who fail to pay amounts when due may be required to make payments of cash in advance, upon delivery or as otherwise specified by Company. Company reserves the right to revoke or modify Customer's credit in its sole discretion. Customer's failure to make payment when due is a material breach of this Agreement and will give Company, without prejudice to any other rights or remedy, the right to (a) stop performing any Services and/or withhold further deliveries of Equipment and other materials, terminate or suspend any unpaid software licenses; and/or terminate this Agreement; and (b) charge Customer interest on the amounts unpaid at a rate equal to the lesser of 1.5% per month or the maximum rate permitted under applicable law, until payment is made in full. Customer agrees to pay all of Company's reasonable collection costs, including legal fees, and expenses.

**2. Deposit.** Customer agrees to pay a deposit equal to 30% of the project sell price (pre-tax) prior to Company providing any labor or materials on the project. Company will generate an invoice for the 30% deposit within three business days after Company's receipt of a written agreement or order from Customer. Company will not commence work until receipt of the deposit

**3. Pricing.** The pricing set forth in this Agreement is based on the number of devices to be installed and services to be performed as set forth in the Scope of Work ("Equipment" and "Services"). If the actual number of devices installed or services to be performed is greater than that set forth in the Scope of Work, the price will be increased accordingly. If this Agreement extends beyond one year, Company may increase prices upon notice to the Customer. Customer agrees to pay all taxes, permits, and other charges, including but not limited to state and local sales and excise taxes, however designated, levied or based on the service charges pursuant to this Agreement. Prices in any quotation or proposal from Company are subject to change upon notice sent to Customer at any time before the quotation or proposal has been accepted. Prices for products covered may be adjusted by Company, upon notice to Customer at any time prior to shipment, to reflect any increase in Company's cost of raw materials (e.g., steel, aluminum) incurred by Company after issuance of Company's applicable proposal or quotation. Pricing for Equipment and material covered by this Agreement does not include any amounts for changes in taxes, tariffs, duties or other similar charges imposed and/or enacted by a government. At any time prior to shipment, Company shall be entitled to an increase in time and money for any costs that it incurs directly or indirectly that arise out of or relate to changes in taxes, tariffs, duties or similar charges due to such changes.

**4. Alarm Monitoring Services.** Any reference to alarm monitoring services in this Agreement is included for pricing purposes only. Alarm monitoring services are performed pursuant to the terms and conditions of Company's standard alarm monitoring services agreement.

**5. Code Compliance.** Company does not undertake an obligation to inspect for compliance with laws or regulations unless specifically stated in the Scope of Work. Customer acknowledges that the Authority Having Jurisdiction (e.g. Fire

Marshal) may establish additional requirements for compliance with local codes. Any additional services or equipment required will be provided at an additional cost to Customer.

**6. Limitation of Liability; Limitations of Remedy. It is understood and agreed by the Customer that Company is not an insurer and that insurance coverage shall be obtained by the Customer and that amounts payable to Company hereunder are based upon the value of the services and the scope of liability set forth in this Agreement and are unrelated to the value of the Customer's property and the property of others located on the premises. Customer agrees to look exclusively to the Customer's insurer to recover for injuries or damage in the event of any loss or injury and that Customer releases and waives all right of recovery against Company arising by way of subrogation. Company makes no warranty or Warranty, including any implied warranty of merchantability or fitness for a particular purpose that equipment or services supplied by Company will detect or avert occurrences or the consequences therefrom that the equipment or service was designed to detect or avert. It is impractical and extremely difficult to fix the actual damages, if any, which may proximately result from failure on the part of Company to perform any of its obligations under this Agreement. Accordingly, Customer agrees that, Company shall be exempt from liability for any loss, damage or injury arising directly or indirectly from occurrences, or the consequences therefrom, which the equipment or service was designed to detect or avert. Should Company be found liable for any loss, damage or injury arising from a failure of the equipment or service in any respect, Company's liability shall be limited to an amount equal to the Agreement price (as increased by the price for any additional work) or where the time and material payment term is selected, Customer's time and material payments to Company. Where this Agreement covers multiple sites, liability shall be limited to the amount of the payments allocable to the site where the incident occurred. Such sum shall be complete and exclusive. IN NO EVENT SHALL COMPANY BE LIABLE FOR ANY DAMAGE, LOSS, INJURY, OR ANY OTHER CLAIM ARISING FROM ANY SERVICING, ALTERATIONS, MODIFICATIONS, CHANGES, OR MOVEMENTS OF THE COVERED SYSTEM(S) OR ANY OF ITS COMPONENT PARTS BY THE CUSTOMER OR ANY THIRD PARTY. TO THE MAXIMUM EXTENT PERMITTED BY LAW, IN NO EVENT SHALL COMPANY AND ITS AFFILIATES AND THEIR RESPECTIVE PERSONNEL, SUPPLIERS AND VENDORS BE LIABLE TO CUSTOMER OR ANY THIRD PARTY UNDER ANY CAUSE OF ACTION OR THEORY OF LIABILITY, EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, FOR ANY (A) SPECIAL, INCIDENTAL, CONSEQUENTIAL, PUNITIVE OR DAMAGES OF ANY KIND; (B) LOSS OF PROFITS, REVENUES, DATA, CUSTOMER OPPORTUNITIES, BUSINESS, ANTICIPATED SAVINGS OR GOODWILL; (C) BUSINESS INTERRUPTION; OR (D) DATA LOSS OR OTHER LOSSES ARISING FROM VIRUSES, RANSOMWARE, CYBER-ATTACKS OR FAILURES OR INTERRUPTIONS TO NETWORK SYSTEMS. The limitations of liability set forth in this Agreement shall inure to the benefit of all parents, subsidiaries and affiliates of company, whether direct or indirect, company's employees, agents, officers and directors.**

**7. Reciprocal Waiver of Claims (SAFETY Act).** Certain of Company's systems and services have received Certification and/or Designation as Qualified Anti-Terrorism Technologies ("QATT") under the Support Anti-terrorism by Fostering Effective Technologies Act of 2002, 6 U.S.C. §§ 441-444 (the "SAFETY Act"). As required under 6 C.F.R. 25.5 (e), to the maximum extent permitted by law, Company and Customer hereby agree to waive their right to make any claims against the other for any losses, including business interruption losses, sustained by either party or their respective employees, resulting from an activity resulting from an "Act of Terrorism" as defined in 6 C.F.R. 25.2, when QATT have been deployed in defense against, response to, or recovery from such Act of Terrorism.

**8. General Provisions.** Customer has selected the service level desired after considering and balancing various levels of protection afforded, and their related costs. All work to be performed by Company will be performed during normal working hours of normal working days (8:00 a.m. – 5:00 p.m., Monday through Friday, excluding Company holidays), as defined by Company, unless additional times are specifically described in this Agreement. Company will perform the services described in the Scope of Work section ("Services") for one or more system(s) or equipment as described in the Scope of Work section or the listed attachments ("Covered System(s)"). The Customer shall promptly notify Company of any malfunction in the Covered System(s) which comes to Customer's attention. This Agreement assumes the Covered System(s) are in operational and maintainable condition as of the Agreement date. If, upon initial inspection, Company determines that repairs are recommended, repair charges will be submitted for approval prior to any work. Should such repair work be declined Company shall be relieved from any and all liability arising therefrom. UNLESS OTHERWISE SPECIFIED IN THIS AGREEMENT, ANY INSPECTION (AND, IF SPECIFIED, TESTING) PROVIDED UNDER THIS AGREEMENT DOES NOT INCLUDE ANY MAINTENANCE, REPAIRS, ALTERATIONS, REPLACEMENT OF PARTS, OR ANY FIELD ADJUSTMENTS WHATSOEVER, NOR DOES IT INCLUDE THE CORRECTION OF ANY DEFICIENCIES IDENTIFIED BY COMPANY TO CUSTOMER. COMPANY SHALL NOT BE RESPONSIBLE FOR EQUIPMENT FAILURE OCCURRING WHILE COMPANY IS IN THE PROCESS OF FOLLOWING ITS INSPECTION TECHNIQUES, WHERE THE FAILURE ALSO RESULTS FROM THE AGE OR OBSOLESCENCE OF THE ITEM OR DUE TO NORMAL WEAR AND TEAR. THIS AGREEMENT DOES NOT COVER SYSTEMS, EQUIPMENT, COMPONENTS OR PARTS THAT ARE BELOW GRADE, BEHIND WALLS OR OTHER OBSTRUCTIONS OR EXTERIOR TO THE BUILDING, ELECTRICAL WIRING, AND PIPING.

**9. Customer Responsibilities.** Customer shall furnish all necessary facilities for performance of its work by Company, adequate space for storage and handling of materials, light, water, heat, heat tracing, electrical service, local telephone, watchman, and crane and elevator service and necessary permits. Where wet pipe system is installed, Customer shall supply and maintain sufficient heat to prevent freezing of the system. Customer shall promptly notify Company of any malfunction in the Covered System(s) which comes to Customer's attention. This Agreement assumes any existing system(s) are in operational and maintainable condition as of the Agreement date. If, upon initial inspection, Company determines that repairs are recommended, repair charges will be submitted for approval prior to any work. Should such repair work be declined Company shall be relieved from any and all liability arising therefrom. Customer shall further:

- supply required schematics and drawings unless they are to be supplied by Company in accordance with this Agreement;
  - Provide a safe work environment, in the event of an emergency or Covered System(s) failure, take reasonable safety precautions to protect against personal injury, death, and property damage, continue such measures until the Covered System(s) are operational, and notify Company as soon as possible under the circumstances.
  - Provide Company access to any system(s) to be serviced,
  - Comply with all laws, codes, and regulations pertaining to the equipment and/or services provided under this Agreement.
- Customer is solely responsible for the establishment, operation, maintenance, access, security and other aspects of its computer network ("Network") and shall supply Company secure Network access for providing its services. Products networked, connected to the internet, or otherwise connected to computers or other devices must be appropriately protected by Customer and/or end user against unauthorized access. Customer is responsible to take appropriate measures, including performing back-ups, to protect information, including without limit data, software, or files (collectively "Data") prior to receiving the service or products.

**10. Excavation.** In the event the Work includes excavation,

Customer shall pay, as an extra to the contract price, the cost of any additional work performed by Company dues to water, quicksand, rock or other unforeseen condition or obstruction encountered or shoring required.

**11. Structure and Site Conditions.** While employees of Company will exercise reasonable care in this respect, Company shall be under not responsibility for loss or damage due to the character, condition or use of foundations, walls, or other structures not erected by Company or resulting from the excavation in proximity thereto, or for damage resulting from concealed piping, wiring, fixtures, or other equipment or condition of water pressure. All shoring or protection of foundation, walls or other structures subject to being disturbed by any excavation required hereunder shall be the responsibility of Customer. Customer shall have all things in readiness for installation including, without limitation, structure to support the sprinkler system and related equipment (including tanks), other materials, floor or suitable working base, connections and facilities for erection at the time the materials are delivered. In the event Customer fails to have all things in readiness at the time scheduled for receipt of materials, Customer shall reimburse Company for all expenses caused by such failure. Failure to make areas available to Company during performance in accordance with schedules that are the basis for Company's proposal shall be considered a failure to have things in readiness in accordance with the terms of this Agreement.

**12. Confined Space.** If access to confined space by Company is required for the performance of Services, Services shall be scheduled and performed in accordance with Company's then-current hourly rate.

**13. Hazardous Materials.** Customer represents that, except to the extent that Company has been given written notice of the following hazards prior to the execution of this Agreement, to the best of Customer's knowledge there is no:

- "permit confined space," as defined by OSHA,
- risk of infectious disease,
- need for air monitoring, respiratory protection, or other medical risk,
- asbestos, asbestos-containing material, formaldehyde or other potentially toxic or otherwise hazardous material contained in or on the surface of the floors, walls, ceilings, insulation or other structural components of the area of any building where work is required to be performed under this Agreement.

All of the above are hereinafter referred to as "Hazardous Conditions". Company shall have the right to rely on the representations listed above. If hazardous conditions are encountered by Company during the course of Company's work, the discovery of such materials shall constitute an event beyond Company's control and Company shall have no obligation to further perform in the area where the hazardous conditions exist until the area has been made safe by Customer as certified in writing by an independent testing agency, and Customer shall pay disruption expenses and re-mobilization expenses as determined by Company. This Agreement does not provide for the cost of capture, containment or disposal of any hazardous waste materials, or hazardous materials, encountered in any of the Covered System(s) and/or during performance of the Services. Said materials shall at all times remain the responsibility and property of Customer. Company shall not be responsible for the testing, removal or disposal of such hazardous materials.

**14. OSHA Compliance.** Customer shall indemnify and hold Company harmless from and against any and all claims, demands and/or damages arising in whole or in part from the enforcement of the Occupational Safety Health Act (and any amendments or changes thereto) unless said claims, demands or damages are a direct result of causes within the exclusive control of Company.

**15. Interferences.** Customer shall be responsible to coordinate the work of other trades (including but not limited to ducting, piping, and electrical) and for and additional costs incurred by Company arising out of interferences to Company's work caused

by other trades.

**16. Modifications and Substitutions.** Company reserves the right to modify materials, including substituting materials of later design, providing that such modifications or substitutions will not materially affect the performance of the Covered System(s).

**17. Changes, Alterations, Additions.** Changes, alterations and additions to the Scope of Work, plans, specifications or construction schedule shall be invalid unless approved in writing by Company. Should changes be approved by Company, that increase or decrease the cost of the work to Company, the parties shall agree, in writing, to the change in price prior to performance of any work. However, if no agreement is reached prior to the time for performance of said work, and Company elects to perform said work so as to avoid delays, then Company's estimate as to the value of said work shall be deemed accepted by Customer. In addition, Customer shall pay for all extra work requested by Customer or made necessary because of incompleteness or inaccuracy of plans or other information submitted by Customer with respect to the location, type of occupancy, or other details of the work to be performed. In the event the layout of Customer's facilities has been altered, or is altered by Customer prior to the completion of the Work, Customer shall advise Company, and prices, delivery and completion dates shall be changed by Company as may be required.

**18. Commodities Availability.** Company shall not be responsible for failure to provide services, deliver products, or otherwise perform work required by this Agreement due to lack of available steel products or products made from plastics or other commodities. In the event Company is unable, after reasonable commercial efforts, to acquire and provide steel products, or products made from plastics or other commodities, if required to perform work required by this Agreement, Customer hereby agrees that Company may terminate the Agreement, or the relevant portion of the Agreement, at no additional cost and without penalty. Customer agrees to pay Company in full for all work performed up to the time of any such termination.

**19. Project Claims.** Any claim of failure to perform against Company arising hereunder shall be deemed waived unless received by Company, in writing specifically setting forth the basis for such claim, within ten (10) days after such claims arises.

**20. Backcharges.** No charges shall be levied against Company unless seventy-two (72) hours prior written notice is given to Company to correct any alleged deficiencies which are alleged to necessitate such charges and unless such alleged deficiencies are solely and directly caused by Company.

**21. System Equipment.** The purchase of equipment or peripheral devices (including but not limited to smoke detectors, passive infrared detectors, card readers, sprinkler system components, extinguishers and hoses) from Company shall be subject to the terms and conditions of this Agreement. If, in Company's sole judgment, any peripheral device or other system equipment, which is attached to the Covered System(s), whether provided by Company or a third party, interferes with the proper operation of the Covered System(s), Customer shall remove or replace such device or equipment promptly upon notice from Company. Failure of Customer to remove or replace the device shall constitute a material breach of this Agreement. If Customer adds any third party device or equipment to the Covered System(s), Company shall not be responsible for any damage to or failure of the Covered System(s) caused in whole or in part by such device or equipment.

**22. Reports.** Where inspection and/or test services are selected, such inspection and/or test shall be completed on Company's then current Report form, which shall be given to Customer, and, where applicable, Company may submit a copy thereof to the local authority having jurisdiction. The Report and recommendations by Company are only advisory in nature and are intended to assist Customer in reducing the risk of loss to property by indicating obvious defects or impairments noted to the system and equipment inspected and/or tested. They are not

intended to imply that no other defects or hazards exist or that all aspects of the Covered System(s), equipment, and components are under control at the time of inspection. Final responsibility for the condition and operation of the Covered System(s) and equipment and components lies with Customer.

**23. Limited Warranty.** Subject to the limitations below, Company warrants any equipment (as distinguished from the Software) installed pursuant to this Agreement to be free from defects in material and workmanship under normal use for a period of one (1) year from the date of first beneficial use or all or any part of the Covered System(s) or 18 months after Equipment shipments, whichever is earlier, provided however, that Company's sole liability, and Customer's sole remedy, under this limited warranty shall be limited to the repair or replacement of the Equipment or any part thereof, which Company determines is defective, at Company's sole option and subject to the availability of service personnel and parts, as determined by Company. Company warrants expendable items, including, but not limited to, video and print heads, television camera tubes, video monitor displays tubes, batteries and certain other products in accordance with the applicable manufacturer's warranty. Company does not warrant devices designed to fail in protecting the System, such as, but not limited to, fuses and circuit breakers. Company warrants that any Company software described in this Agreement, as well as software contained in or sold as part of any Equipment described in this Agreement, will reasonably conform to its published specifications in effect at the time of delivery and for ninety (90) days after delivery. However, Customer agrees and acknowledges that the software may have inherent defects because of its complexity. Company's sole obligation with respect to software, and Customer's sole remedy, shall be to make available published modifications, designed to correct inherent defects, which become available during the warranty period. If Repair Services are included in this Agreement, Company warrants that its workmanship and material for repairs made pursuant to this Agreement will be free from defects for a period of ninety (90) days from the date of furnishing.

**EXCEPT AS EXPRESSLY SET FORTH HEREIN, COMPANY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE WITH RESPECT TO THE SERVICES PERFORMED OR THE PRODUCTS, SYSTEMS OR EQUIPMENT, IF ANY, SUPPORTED HEREUNDER.**

Warranty service will be performed during Company's normal working hours. If Customer requests warranty service at other than normal working hours, service will be performed at Company's then current rates for after ours services. All repairs or adjustments that are or may become necessary shall be performed by and authorized representative of Company. Any repairs, adjustments or interconnections performed by Customer or any third party shall void all warranties. Company makes no and specifically disclaims all representations or warranties that the services, products, software or third party product or software will be secure from cyber threats, hacking or other similar malicious activity.

**24. Indemnity.** Customer agrees to indemnify, hold harmless and defend Company against any and all losses, damages, costs, including expert fees and costs, and expenses including reasonable defense costs, arising from any and all third party claims for personal injury, death, property damage or economic loss, including specifically any damages resulting from the exposure of workers to Hazardous Conditions whether or not Customer pre-notifies Company of the existence of said hazardous conditions, arising in any way from any act or omission of Customer or Company relating in any way to this Agreement, including but not limited to the Services under this Agreement, whether such claims are based upon contract, warranty, tort (including but not limited to active or passive negligence), strict liability or otherwise. Company reserves the right to select counsel to represent it in any such action.

**25. Insurance.** Customer shall name Company, its officers,





employees, agents, subcontractors, suppliers, and representatives as additional insureds on Customer's general liability and auto liability policies.

**26. Termination.** Any termination under the terms of this Agreement shall be made in writing. In the event Customer terminates this Agreement prior to completion for any reason not arising solely from Company's performance or failure to perform, Customer understands and agrees that Company will incur costs of administration and preparation that are difficult to estimate or determine. Accordingly, should Customer terminate this Agreement as described above, Customer agrees to pay all charges incurred for products and equipment installed and services performed, and in addition pay an amount equal to twenty (20%) percent of the price of products and equipment not yet delivered and Services not yet performed, return all products and equipment delivered and pay a restocking fee of twenty (20%) percent the price of products or equipment returned. Company may terminate this Agreement immediately at its sole discretion upon the occurrence of any Event of Default as hereinafter defined. Company may also terminate this Agreement at its sole discretion upon notice to Customer if Company's performance of its obligations under this Agreement becomes impracticable due to obsolescence of equipment at Customer's premises or unavailability of parts.

**27. Default.** An Event of Default shall be (a) failure of Customer to pay any amount when due and payable, (b) abuse of the System or the Equipment, (c) dissolution, termination, discontinuance, insolvency or business failure of Customer. Upon the occurrence of an Event of Default, Company may pursue one or more of the following remedies, (i) discontinue furnishing Services and delivering Equipment, (ii) by written notice to Customer declare the balance of unpaid amounts due and to become due under this Agreement to be immediately due and payable (iii) receive immediate possession of any Equipment for which Customer has not paid, (iv) proceed at law or equity to enforce performance by Customer or recover damages for breach of this Agreement, and (v) recover all costs and expenses, including without limitation reasonable attorneys' fees, in connection with enforcing or attempting to enforce this Agreement.

**28. Exclusions.** Unless expressly included in the Scope of Work, this Agreement expressly excludes, without limitation, testing inspection and repair of duct detectors, beam detectors, and UV/IR equipment; provision of fire watches; clearing of ice blockage; draining of improperly pitched piping; replacement of batteries; recharging of chemical suppression systems; reloading of, upgrading, and maintaining computer software; system upgrades and the replacement of obsolete systems, equipment, components or parts; making repairs or replacements necessitated by reason of negligence or misuse of components or equipment or changes to Customer's premises, vandalism, corrosion (including but not limited to micro-bacterially induced corrosion ("MIC")), power failure, current fluctuation, failure due to non-Company installation, lightning, electrical storm, or other severe weather, water, accident, fire, acts of God or any other cause external to the Covered System(s). Repair Services provided pursuant to this Agreement do not cover and specifically excludes system upgrades and the replacement of obsolete systems, equipment, components or parts. All such services may be provided by Company at Company's sole discretion at an additional charge. If Emergency Services are expressly included in the scope of work section, the

Agreement price does not include travel expenses.

**29. No Option to Solicit.** Customer shall not, directly or indirectly, on its own behalf or on behalf of any other person, business, corporation or entity, solicit or employ any Company employee, or induce any Company employee to leave his or her employment, for a period of two years after termination of this Agreement.

**30. Force Majeure; Delays.** Company shall not be liable, nor in breach or default of its obligations under this Agreement, for delays, interruption, failure to render services, or any other failure by Company to perform an obligation under this Agreement, where such delay, interruption or failure is caused, in whole or in part, directly or indirectly, by a Force Majeure Event. A "Force Majeure Event" is a condition or event that is beyond the reasonable control of Company, whether foreseeable or unforeseeable, including, without limitation, acts of God, severe weather (including but not limited to hurricanes, tornados, severe snowstorms or severe rainstorms), wildfires, floods, earthquakes, seismic disturbances, or other natural disasters, acts or omissions of any governmental authority (including change of any applicable law or regulation), epidemics, pandemics, disease, viruses, quarantines, or other public health risks and/or responses thereto, condemnation, strikes, lock-outs, labor disputes, an increase of 5% or more in tariffs or other excise taxes for materials to be used on the project, fires, explosions or other casualties, thefts, vandalism, civil disturbances, insurrection, mob violence, riots, war or other armed conflict (or the serious threat of same), acts of terrorism, electrical power outages, interruptions or degradations in telecommunications, computer, network, or electronic communications systems, data breach, cyber-attacks, ransomware, unavailability or shortage of parts, materials, supplies, or transportation, or any other cause or casualty beyond the reasonable control of Company. If Company's performance of the work is delayed, impacted, or prevented by a Force Majeure Event or its continued effects, Company shall be excused from performance under the Agreement. Without limiting the generality of the foregoing, if Company is delayed in achieving one or more of the scheduled milestones set forth in the Agreement due to a Force Majeure Event, Company will be entitled to extend the relevant completion date by the amount of time that Company was delayed as a result of the Force Majeure Event, plus such additional time as may be reasonably necessary to overcome the effect of the delay. To the extent that the Force Majeure Event directly or indirectly increases Company's cost to perform the services, Customer is obligated to reimburse Company for such increased costs, including, without limitation, costs incurred by Company for additional labor, inventory storage, expedited shipping fees, trailer and equipment rental fees, subcontractor fees or other costs and expenses incurred by Company in connection with the Force Majeure Event.

**31. One-Year Claims Limitation; Choice of Law.** No claim or cause of action, whether known or unknown, shall be brought against Company more than one year after the claim first arose. Except as provided for herein, Company's claims must also be brought within one year. Claims not subject to the one-year limitation include claims for unpaid: (a) contract amounts, (b) change order amounts (approved or requested) and (c) delays and/or work inefficiencies. The laws of Massachusetts shall govern the validity, enforceability, and interpretation of this Agreement.

**32. Software and Digital Services.** Use, implementation, and deployment of the software and hosted software products ("Software") offered under these terms shall be subject to, and governed by, Company's standard terms for such Software and Software related professional services in effect from time to time at <https://www.johnsoncontrols.com/techterms> (collectively, the "Software Terms"). Applicable Software Terms are incorporated herein by this reference. Other than the right to use the Software as set forth in the Software Terms, Company and its licensors reserve all right, title, and interest (including all intellectual property rights) in and to the Software and improvements to the Software. The Software that is licensed hereunder is licensed subject to the Software Terms and not sold. If there is a conflict between the other terms herein and the Software Terms, the Software Terms shall take precedence and govern with respect to rights and responsibilities relating to the Software, its implementation and deployment and any improvements thereto.

**33. Assignment.** Customer may not assign this Agreement without Company's prior written consent. Company may assign this Agreement to an affiliate without obtaining Customer's consent.

**34. Entire Agreement.** The parties intend this Agreement, together with any attachments or Riders (collectively the "Agreement") to be the final, complete and exclusive expression of their Agreement and the terms and conditions thereof. This Agreement supersedes all prior representations, understandings or agreements between the parties, written or oral, and shall constitute the sole terms and conditions of sale for all equipment and services. No waiver, change, or modification of any terms or conditions of this Agreement shall be binding on Company unless made in writing and signed by an Authorized Representative of Company.

**35. Severability.** If any provision of this Agreement is held by any court or other competent authority to be void or unenforceable in whole or in part, this Agreement will continue to be valid as to the other provisions and the remainder of the affected provision.

**36. Legal Fees.** Company shall be entitled to recover from the customer all reasonable legal fees incurred in connection with Company enforcing the terms and conditions of this Agreement.

**37. License Information** (Security System Customers): AL Alabama Electronic Security Board of Licensure 7956 Vaughn Road, Pmb 392, Montgomery, Alabama 36116 (334) 264-9388; AR Regulated by: Arkansas Board of Private Investigators And Private Security Agencies, #1 State Police Plaza Drive, Little Rock 72209 (501)618-8600; CA Alarm company operators are licensed and regulated by the Bureau of Security and Investigative Services, Department of Consumer Affairs, Sacramento, CA, 95814. Upon completion of the installation of the alarm system, the alarm company shall thoroughly instruct the purchaser in the proper use of the alarm system. Failure by the licensee, without legal excuse, to substantially commence work within 20 days from the approximate date specified in the agreement when the work will begin is a violation of the Alarm Company Act: NY Licensed by N.Y.S. Department of the State: TX Texas Commission on Private Security, 5805 N. Lamar Blvd., Austin, 78752-4422, 512-424-7710. License numbers available at [www.johnsoncontrols.com](http://www.johnsoncontrols.com) or contact your local Johnson Controls office.

**IMPORTANT NOTICE TO CUSTOMER**

In accepting this Proposal, Customer agrees to the terms and conditions contained herein and any attachments or riders attached hereto that contain additional terms and conditions. It is understood that these terms and conditions shall prevail over any variation in terms and conditions on any purchase order or other document that the Customer may issue. Any changes in the system requested by Customer after the execution of this Agreement shall be paid for by the Customer and such changes shall be authorized in writing. **ATTENTION IS DIRECTED TO THE LIMITATION OF LIABILITY, WARRANTY, INDEMNITY AND OTHER CONDITIONS ON THE PRECEDING PAGES. This proposal shall be void if not accepted in writing within 30 days from the date of the Proposal.**

<p>Offered By:          Johnson Controls Fire Protection LP          License#: Alarm Systems Licensing Board 919-788-5          540 Civic Blvd Ste 105          RALEIGH, NC 27610-2935</p> <p>Telephone: (919) 279 6400</p> <p>Representative: David Kaczmarek</p> <p>Email: dkaczmarek@simplexgrinnell.com</p>	<p>Accepted By: (Customer)</p> <p>Company: _____</p> <p>Address: _____</p> <p>Signature: _____</p> <p>Title: _____</p> <p>P.O.#: _____ Date: _____</p>
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Fire, Security, Communications, Sales & Service  
 Offices & Representatives in Principal Cities throughout North America



**ITEM #: V.C**

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

**MEETING DATE:** January 20, 2021

**SUBJECT:** FY 2021 - 2022 Budget Procedure Calendar

**DEPARTMENT:** Finance

**CONTACT PERSON:** Lisa Minter, Assistant County Manager/Finance Director

**TYPE:** Action Item

REQUEST	Asking that the Board of Commissioners approve the proposed budget calendar for FY 2021 - 2022.
BUDGET IMPACT	N/A
ATTACHMENTS	<a href="#">2021-22 Budget Calendar.pdf</a>
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve the budget calendar for the FY 2021 - 2022

**SUMMARY**

Each year we develop a budget procedure calendar to serve as a guideline for the budget process. Attached is the calendar for the FY 2021-22 budget process. This calendar is not a firm calendar and is subject to change especially with regard to budget work sessions that the Board of Commissioners would like to hold.

**LEE COUNTY FISCAL YEAR 2021-22**  
**PROPOSED BUDGET PROCEDURE CALENDAR**

<b>DATE</b>	<b>PROCEDURE</b>	<b>ACTION BY</b>
January 21	Budget kick-off session for department heads	County Manager Finance Director
January 28 – 29	Board Retreat	Board of County Commissioners County Manager Finance Director
February 4	MUNIS budget training at 10:00 AM via Zoom	Finance Director
March 2	Deadline to submit New Position Requests and Other Position Changes for FY 21-22 to Joyce McGehee, Personnel Director	Department Heads
March 8	All final budget requests from County departments due in Finance Director's office by 5:00 P.M. (G.S. 159-10)	Department Heads
March 15 - 26	Review budget requests with department heads	County Manager Finance Director
March 26	All final budget requests from non-County organizations due in Finance Director's office by 5:00 P.M. (G.S. 159-10)	Non-County Organizations
April 9	<u>Estimated</u> tax valuation due	Tax Administrator
April 12 - April 21	Review and analyze budget requests schedule follow-up meetings with department heads and non-County organizations as needed	County Manager Finance Director
April 30	Submission of Budget and Budget Message to Board of Commissioners	County Manager Finance Director
May 3	Public Notice of Public Hearing on Budget Funds (G.S. 159-12 (A))	Finance Director
May 3	Reading of Budget Message (Lee County Government Center, Commissioner's Room, 6:00 P.M.)	County Manager

**FY '21-'22  
BUDGET MANUAL**

<b>DATE</b>	<b>PROCEDURE</b>	<b>ACTION BY</b>
May 4	Begin the period for Commissioners review of the 2021-2022 Budget and work sessions as needed	Board of County Commissioners
May 14	Budget work session (9:00 A.M. – 12:00 P.M., McSwain Center)	Board of County Commissioners
May 17	Lee County Board of Education budget due in the County Manager's office by 5:00 P.M. per G.S. 115C-429	School Board
May 17	Budget work session (4:00 P.M. – 6:00 P.M., Civic Center)	Board of County Commissioners
May 21	Budget work session (9:00 A.M. – 12:00 P.M., McSwain Center)	Board of County Commissioners
May 24	Budget work session (6:00 P.M. – 9:00 P.M., McSwain Center)	Board of County Commissioners
June 7	Budget work session (4:00 P.M. – 6:00 P.M., McSwain Center)	Board of County Commissioners
June 7	Public Hearing on FY 21-22 Budget (6:00 P.M., McSwain Center)	Board of County Commissioners
June 14	Budget work session (4:00 P.M. – 6:00 P.M., McSwain Center)	Board of County Commissioners
June 21	Adoption of Budget Ordinance (G.S. 159-	Commissioners
June 30	File copies of Adopted Budget with County Finance Officer and Clerk (G.S. 159-13:d)	Finance Director



**ITEM #: VI.A**

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

**MEETING DATE:** January 20, 2021

**SUBJECT:** December 2020 Financial Report

**DEPARTMENT:** Finance

**CONTACT PERSON:** Lisa Minter, Assistant County Manager/Finance Director

**TYPE:** Information

REQUEST	N/A - Information only
BUDGET IMPACT	N/A
ATTACHMENTS	<a href="#">December 2020 Financial Report.pdf</a> <a href="#">capital project update thru 12-31-2020.pdf</a> <a href="#">monthly sales tax analysis2020-2021.pdf</a> <a href="#">historical sales tax analysis.pdf</a> <a href="#">countywide sales tax analysis 2020-2021.pdf</a>
PRIOR BOARD ACTION	N/A
RECOMMENDATION	N/A - Information only
SUMMARY	

Attached is the monthly financial report for the month of December 2020. Please remember that sales tax revenues run three months behind. Tax collections as a percentage of budget through December 2020 are .64% ahead of the same time period last year. In reviewing expenditures, the percentage used target is 50.00%. Many of our departments are ahead of the target due to the inclusion of encumbrances. If encumbrances are excluded, Governing Body, Finance, Strategic Services, Elections and IT are over. Governing Body is due to the cost of the strategic plan and dues. Finance is over due to annual cost of the audit. Strategic Services is over due to maintenance contracts. Elections is over due to the cost of the November general election. IT is over due to annual maintenance contracts and costs associated with their move to Douglas Drive. Also attached is a report showing the status of

our active capital projects as of December 31, 2020, and the sales tax reports for collections through October 2020.

Lee County  
Monthly Financial Report  
For the Month Ended  
December 31, 2020

	For the year ending June 30, 2020				For the year ending June 30, 2020				
	19-20 Budget	YTD Thru 12/31/19	December 2019	% Used	20-21 Budget	YTD Thru 12/31/20	December 2020	Encumbrances	% Used
<b>General Fund</b>									
Revenues									
Ad Valorem Taxes	44,686,275	35,183,070.12	15,475,574.39	78.73%	45,942,187	36,465,257.04	15,756,828.14		79.37%
Local Option Sales Taxes	15,609,895	3,791,632.39	1,283,543.26	24.29%	14,235,492	4,472,288.93	1,575,099.22		31.42%
Other Taxes and Licenses	495,485	295,747.18	86,618.45	59.69%	512,648	369,650.87	91,978.54		72.11%
Unrestricted Intergovernmental	653,717	276,991.85	-	42.37%	563,889	-	-		0.00%
Restricted Intergovernmental	8,768,341	2,696,008.52	480,149.00	30.75%	9,488,477	2,908,975.84	603,572.23		30.66%
Permits and Fees	261,927	140,789.47	24,057.50	53.75%	264,083	172,323.49	31,798.74		65.25%
Sales and Services	2,938,982	1,257,329.50	222,642.25	42.78%	3,067,770	983,654.05	173,575.92		32.06%
Investment Earnings	300,000	159,872.04	36,096.36	53.29%	300,000	14,047.20	3,198.54		4.68%
Miscellaneous	440,387	141,610.80	21,501.87	32.16%	357,019	111,716.98	12,863.13		31.29%
Total Revenues	74,155,009	43,943,051.87	17,630,183.08	59.26%	74,731,565	45,497,914.40	18,248,914.46		60.88%
Expenditures									
General Government									
Governing Body	221,990	101,295.13	20,649.19	45.63%	248,778	128,963.02	11,417.42	9,712.80	55.74%
Administration	506,862	227,314.30	35,448.92	44.85%	657,995	283,866.93	41,773.14	7,000.00	44.21%
Human Resources	485,519	207,246.14	34,047.41	42.69%	484,435	215,453.34	43,927.20	69,837.50	58.89%
Finance	568,595	302,976.08	52,738.06	53.29%	580,479	300,855.32	36,484.50	7,206.50	53.07%
Internal Services	710,838	332,305.47	47,960.35	46.75%	860,752	367,138.90	56,895.16	26,242.78	45.70%
Tax Administration	1,743,738	737,862.54	110,023.74	42.31%	1,755,104	785,704.65	115,714.86	194,025.99	55.82%
Strategic Services	443,647	239,129.98	31,284.63	53.90%	470,540	248,506.53	32,304.32	1,742.50	53.18%
County Attorney	341,790	181,070.54	36,268.75	52.98%	379,592	151,739.03	26,016.98	17,658.61	44.63%
Pretrial Release	-	-	-	N/A	-	-	-	-	N/A
Court Facilities	98,952	1,443.35	106.19	1.46%	126,100	(32,060.38)	1,275.14	578.82	-24.97%
Elections	511,531	164,204.53	19,045.63	32.10%	596,212	376,352.72	22,252.48	6,534.45	64.22%
Register of Deeds	354,290	164,467.07	21,541.14	46.42%	396,896	147,891.62	22,742.54	24,747.17	43.50%
IT	1,377,957	821,223.44	87,764.34	59.60%	1,483,241	840,050.58	103,453.10	81,143.98	62.11%
General Services	3,297,390	1,368,328.80	195,224.53	41.50%	4,616,292	1,930,493.37	239,781.55	436,958.15	51.28%
Total	10,663,099	4,848,867.37	692,102.88	45.47%	12,656,416	5,744,955.63	754,038.39	883,389.25	52.37%
Public Safety									
Sheriff	7,247,891	3,485,580.61	485,709.80	48.09%	7,595,773	3,300,029.22	497,368.64	118,958.49	45.01%
Jail	2,502,177	1,063,898.27	180,443.05	42.52%	2,509,762	1,080,896.91	218,162.77	385,537.97	58.43%
911 Communications	370,287	185,143.50	30,857.25	50.00%	407,126	193,651.50	32,275.25	-	47.57%
State Fire Control Contribution	100,194	34,187.15	8,980.73	34.12%	100,194	29,405.75	7,379.36	70,788.25	100.00%
Inspections	-	-	-	#DIV/0!	-	-	-	-	N/A
Medical Examiner	70,000	24,050.00	4,700.00	34.36%	70,000	19,300.00	4,150.00	-	27.57%
Juvenile Detention	100,500	36,112.00	3,904.00	35.93%	101,000	1,220.00	-	-	1.21%
Emergency Medical Services	581,550	290,773.50	48,462.25	50.00%	593,763	296,881.50	49,480.25	-	50.00%
Emergency Services	245,725	107,265.24	15,417.79	43.65%	320,127	152,218.88	22,217.57	60,632.78	66.49%
Fire Marshall	407,663	222,761.73	26,726.35	54.64%	358,870	148,497.10	26,683.60	12,921.22	44.98%
Total	11,625,987	5,449,772.00	805,201.22	46.88%	12,056,615	5,222,100.86	857,717.44	648,838.71	48.69%

Lee County  
Monthly Financial Report  
For the Month Ended  
December 31, 2020

	For the year ending June 30, 2020				For the year ending June 30, 2020				
	19-20 Budget	YTD Thru 12/31/19	December 2019	% Used	20-21 Budget	YTD Thru 12/31/20	December 2020	Encumbrances	% Used
Economic/Physical Development									
Planning	467,997	232,883.50	-	49.76%	541,126	250,347.00	-	-	46.26%
Economic Development	3,118,491	1,316,592.54	238.04	42.22%	1,083,999	162,855.18	472.56	-	15.02%
Cooperative Extension	279,524	108,386.82	21,259.03	38.78%	288,081	110,257.55	21,879.29	2,799.78	39.24%
Conservation	128,621	63,521.77	8,449.94	49.39%	130,387	61,518.47	8,940.26	-	47.18%
Total	3,994,633	1,721,384.63	29,947.01	43.09%	2,043,593	584,978.20	31,292.11	2,799.78	28.76%
Health and Welfare									
Health Department	3,537,521	1,521,507.30	254,711.47	43.01%	4,240,240	1,535,027.53	345,688.99	303,707.85	43.36%
Mental Health	240,000	120,000.00	20,000.00	50.00%	240,000	120,000.00	20,000.00	-	50.00%
Social Services-Admin	7,341,151	3,387,281.47	539,807.05	46.14%	7,622,236	3,476,497.51	652,995.22	83,532.69	46.71%
Social Services-Programs	1,596,560	283,946.01	39,703.92	17.78%	1,455,507	226,339.25	44,316.89	48,791.32	18.90%
Human Services Nonprofits	43,500	17,501.76	2,666.96	40.23%	43,000	17,000.03	2,666.67	-	39.53%
Senior Services - Transportation	1,229,624	413,716.88	50,540.59	33.65%	1,002,969	311,486.07	47,632.22	47,491.93	35.79%
Senior Services - General	1,121,488	502,599.61	70,348.71	44.82%	1,224,104	512,770.23	88,553.78	70,408.04	47.64%
JCPC	161,771	76,825.53	12,862.00	47.49%	205,084	98,955.79	16,355.99	103,292.00	98.62%
Emergency and Contingency	45,000	-	-	0.00%	45,000	-	-	-	0.00%
Total	15,316,615	6,323,378.56	990,640.70	41.28%	16,078,140	6,298,076.41	1,218,209.76	657,223.83	43.26%
Education									
School Current Expense	18,912,278	9,456,139.02	1,576,023.17	50.00%	18,912,278	9,456,139.02	1,576,023.17	-	50.00%
School Capital Outlay	2,032,506	886,671.77	112,292.17	43.62%	2,285,506	866,794.54	133,375.50	-	37.93%
CCCC Current Expense & Civic Ctr.	3,040,961	1,520,480.70	253,413.45	50.00%	3,103,458	1,551,729.00	258,621.50	-	50.00%
CCCC Special Appropriation	125,000	2,209.00	-	1.77%	160,000	75,009.15	-	-	46.88%
CCCC Capital Outlay	55,000	27,499.98	4,583.33	50.00%	55,000	27,499.98	4,583.33	-	50.00%
Total	24,165,745	11,893,000.47	1,946,312.12	49.21%	24,516,242	11,977,171.69	1,972,603.50	-	48.85%
Cultural and Recreational									
Libraries	737,103	355,323.95	46,781.47	48.21%	798,485	312,034.73	51,746.47	21,869.38	41.82%
Parks and Recreation	1,478,977	637,802.48	96,525.62	43.12%	1,839,030	527,499.90	83,657.97	73,339.94	32.67%
Nonprofits	10,500	6,999.56	583.26	66.66%	10,500	5,250.06	875.01	-	50.00%
Total	2,226,580	1,000,125.99	143,890.35	44.92%	2,648,015	844,784.69	136,279.45	95,209.32	35.50%
Debt Service	10,999,542	1,840,198.25	-	16.73%	11,516,746	1,708,646.14	50,301.88	-	14.84%
Total Expenditures	78,992,201	33,076,727.27	4,608,094.28	41.87%	81,515,767	32,380,713.62	5,020,442.53	2,287,460.89	42.53%
Revenues Over (Under) Expenditures	(4,837,192)	10,866,324.60	13,022,088.80	N/A	(6,784,202)	13,117,200.78	13,228,471.93	N/A	N/A
Other Financing Sources (Uses):									
Transfers From Other Funds	1,151,286	-	-	0.00%	3,691,172	311,998.44	311,998.44	-	8.45%
Transfers to Other Funds	(712,000)	-	-	0.00%	(764,000)	-	-	-	0.00%
Total Other Financing Sources (Uses)	439,286	-	-	0.00%	2,927,172	311,998.44	311,998.44	-	10.66%



Lee County  
 Monthly Financial Report  
 For the Month Ended  
 December 31, 2020

	For the year ending June 30, 2020				For the year ending June 30, 2020				
	19-20 Budget	YTD Thru 12/31/19	December 2019	% Used	20-21 Budget	YTD Thru 12/31/20	December 2020	Encumbrances	% Used
Revenues and Other Financing Sources Over (Under) Expenditures and Other Financing (Uses)	(4,397,906)	10,866,324.60	13,022,088.80	N/A	(3,857,030)	13,429,199.22	13,540,470.37	N/A	N/A
Appropriated Fund Balance	4,397,906	-	-	0.00%	3,857,030	-	-	-	0.00%
Revenues, Other Financing Sources and Appropriated Fund Balance Over (Under) Expenditures and Other Financing Uses	-	10,866,324.60	13,022,088.80	N/A	-	13,429,199.22	13,540,470.37	N/A	N/A

**CCCC Veterinary Medical Technology Facility**

Revenues and other financing sources	\$ 5,472,179.45
Expenditures	<u>(4,980,134.57)</u>
Funds remaining	<u>\$ 492,044.88</u>

**CCCC Civic Center Project**

Revenues and other financing sources	\$ 5,454,981.97
Expenditures	<u>(5,294,858.54)</u>
Funds remaining	<u>\$ 160,123.43</u>

**Courthouse Complex Renovations**

Revenues and other financing sources	\$ 5,943,095.61
Expenditures	<u>(1,219,759.65)</u>
Funds remaining	<u>\$ 4,723,335.96</u>

**Park Improvements**

Revenues and other financing sources	\$ 2,621,887.97
Expenditures	<u>(403,747.83)</u>
Funds remaining	<u>\$ 2,218,140.14</u>

**LCGC Renovations**

Revenues and transfers in	\$ 4,671,426.99
Expenditures	<u>(404,036.83)</u>
Funds remaining	<u>\$ 4,267,390.16</u>

Lee County  
Sales Tax Distribution  
2020-2021

Date	For the Month of	Total Distribution	Article 40			Article 42			Article 44	Art. 44 *524	Article 46	
			Article 39	Total	Co. (70%)	Sch (30%)	Total	Co. (40%)				Sch (60%)
	Jul-20	1,453,840.48	576,215.81	323,336.71	226,335.70	97,001.01	325,328.28	130,131.31	195,196.97	-	23,969.61	204,990.07
	Aug-20	1,443,349.23	586,136.92	296,845.93	207,792.15	89,053.78	322,879.95	129,151.98	193,727.97	-	23,969.61	213,516.82
	Sep-20	1,575,099.22	653,881.92	314,477.01	220,133.91	94,343.10	356,860.31	142,744.12	214,116.19	13.82	23,969.61	225,896.55
1st qtr totals		<u>4,472,288.93</u>	<u>1,816,234.65</u>	<u>934,659.65</u>	<u>654,261.76</u>	<u>280,397.90</u>	<u>1,005,068.54</u>	<u>402,027.42</u>	<u>603,041.12</u>	<u>13.82</u>	<u>71,908.83</u>	<u>644,403.44</u>
	Oct-20	1,468,622.48	597,753.76	307,990.56	215,593.39	92,397.17	330,447.16	132,178.86	198,268.30	-	23,969.61	208,461.39
	Nov-20	-	-	-	-	-	-	-	-	-	-	-
	Dec-20	-	-	-	-	-	-	-	-	-	-	-
2nd qtr totals		<u>1,468,622.48</u>	<u>597,753.76</u>	<u>307,990.56</u>	<u>215,593.39</u>	<u>92,397.17</u>	<u>330,447.16</u>	<u>132,178.86</u>	<u>198,268.30</u>	<u>-</u>	<u>23,969.61</u>	<u>208,461.39</u>
	Jan-21	-	-	-	-	-	-	-	-	-	-	-
	Feb-21	-	-	-	-	-	-	-	-	-	-	-
	Mar-21	-	-	-	-	-	-	-	-	-	-	-
3rd qtr totals		<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
	Apr-21	-	-	-	-	-	-	-	-	-	-	-
	May-21	-	-	-	-	-	-	-	-	-	-	-
	Jun-21	-	-	-	-	-	-	-	-	-	-	-
4th qtr totals		<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
Grand total		5,940,911.41	2,413,988.41	1,242,650.21	869,855.15	372,795.06	1,335,515.70	534,206.28	801,309.42	13.82	95,878.44	852,864.83
Budget			5,575,850.00	3,225,320.00	2,257,724.00	967,596.00	3,179,208.00	1,271,683.00	1,907,525.00	-	277,869.00	1,977,245.00
% of budget received			43.29%		38.53%	38.53%		42.01%	42.01%		34.50%	43.13%

**HISTORICAL ANALYSIS OF SALES TAX RECEIVED**

*Based on actual monthly distributions*

	Population	1st QUARTER	OCTOBER	NOVEMBER	DECEMBER	2nd QUARTER	3rd QUARTER	4th QUARTER	Total	Period % change
<b>ARTICLE 39</b>										
FY 20-21		1,816,234.65	597,753.76	-	-	597,753.76	-	-	2,413,988.41	27.87%
FY 19-20		1,484,967.33	402,880.33	510,090.71	621,737.08	1,534,708.12	1,540,141.76	1,697,028.61	6,256,845.82	7.66%
FY 18-19		1,364,535.01	485,766.98	528,799.75	610,711.60	1,625,278.33	1,400,161.52	1,421,622.58	5,811,597.44	5.37%
FY 17-18		1,338,798.29	460,060.82	462,211.18	572,418.50	1,494,690.50	1,268,292.95	1,413,405.11	5,515,186.85	4.65%
FY 16-17		1,252,905.62	424,765.33	438,645.00	485,486.82	1,348,897.15	1,273,486.28	1,394,972.37	5,270,261.42	7.87%
FY 15-16		1,156,209.80	407,282.42	400,526.63	381,969.70	1,189,778.75	1,236,757.55	1,303,050.84	4,885,796.94	
<b>ARTICLES 40 &amp; 42</b>										
FY 20-21		1,939,728.19	638,437.72			638,437.72	-	-	2,578,165.91	14.88%
FY 19-20		1,709,525.38	534,647.41	578,622.25	650,208.67	1,763,478.33	1,638,881.44	1,814,977.14	6,926,862.29	5.84%
FY 18-19		1,542,769.92	529,845.32	579,069.18	635,851.59	1,744,766.09	1,553,618.94	1,703,309.15	6,544,464.10	5.87%
FY 17-18		1,513,879.57	488,354.85	527,463.11	607,541.25	1,623,359.21	1,418,460.09	1,625,908.01	6,181,606.88	4.86%
FY 16-17		1,422,980.01	470,872.47	497,786.82	562,476.43	1,531,135.72	1,401,083.45	1,540,133.61	5,895,332.79	5.20%
FY 15-16		1,359,080.73	439,688.90	451,935.72	504,219.69	1,395,844.31	1,343,802.45	1,505,447.38	5,604,174.87	
<b>ARTICLE 44</b>										
FY 20-21		71,922.65	23,969.61			23,969.61	-	-	95,892.26	3.54%
FY 19-20		69,461.53	23,153.96	23,155.12	23,155.73	69,464.81	69,481.17	72,111.34	280,518.85	6.54%
FY 18-19		65,414.56	21,708.82	21,766.26	21,871.15	65,346.23	66,005.99	66,526.87	263,293.65	5.69%
FY 17-18		62,124.21	20,687.94	20,625.27	20,625.27	61,938.48	61,912.32	63,147.63	249,122.64	7.16%
FY 16-17		58,196.13	19,221.44	19,201.56	19,214.45	57,637.45	57,624.14	59,025.63	232,483.35	
FY 15-16		178.52	1.82	56.20	80.34	138.36	542.21	19,394.87	20,253.96	
<b>ARTICLE 46</b>										
FY 20-21		644,403.44	208,461.39			208,461.39	-	-	852,864.83	26.00%
FY 19-20		527,678.15	149,205.09	180,583.09	217,003.89	546,792.07	523,036.18	578,630.15	2,176,136.55	6.43%
FY 18-19		477,207.98	171,618.55	188,915.32	212,043.39	572,577.26	489,534.17	511,154.72	2,050,474.13	5.47%
FY 17-18		471,565.51	162,022.85	165,277.35	198,388.88	525,689.08	444,946.77	501,838.92	1,944,040.28	4.35%
FY 16-17		443,547.23	148,793.05	156,780.27	174,044.85	479,618.17	445,485.58	494,436.49	1,863,087.47	8.85%
FY 15-16		408,091.67	139,853.57	139,515.62	140,169.80	419,538.99	423,883.97	460,135.18	1,711,649.81	
<b>TOTAL</b>										
FY 20-21		4,472,288.93	1,468,622.48	-	-	1,468,622.48	-	-	5,940,911.41	21.21%
FY 19-20		3,791,632.39	1,109,886.79	1,292,451.17	1,512,105.37	3,914,443.33	3,771,540.55	4,162,747.24	15,640,363.51	6.62%
FY 18-19		3,449,927.47	1,208,939.67	1,318,550.51	1,480,477.73	4,007,967.91	3,509,320.62	3,702,613.32	14,669,829.32	5.61%
FY 17-18		3,386,367.58	1,131,126.46	1,175,576.91	1,398,973.90	3,705,677.27	3,193,612.13	3,604,299.67	13,889,956.65	4.74%
FY 16-17		3,177,628.99	1,063,652.29	1,112,413.65	1,241,222.55	3,417,288.49	3,177,679.45	3,488,568.10	13,261,165.03	8.50%
FY 15-16		2,923,560.72	986,826.71	992,034.17	1,026,439.53	3,005,300.41	3,004,986.18	3,288,028.27	12,221,875.58	

COUNTY-WIDE  
HISTORICAL ANALYSIS OF SALES TAX RECEIVED  
Based on actual monthly distributions

	Population	1st QUARTER	OCTOBER	NOVEMBER	DECEMBER	2nd QUARTER	3rd QUARTER	4th QUARTER	Total	Period % change
<b>ARTICLE 39</b>										
FY 20-21		2,859,372.69	941,220.32			941,220.32	-	-	3,800,593.01	23.09%
FY 19-20		2,398,877.55	688,771.88	819,213.47	968,821.40	2,476,806.75	2,415,016.01	2,670,091.31	9,960,791.62	7.22%
FY 18-19		2,183,196.42	766,656.38	836,351.43	947,759.85	2,550,767.66	2,225,516.25	2,330,519.33	9,289,999.66	5.32%
FY 17-18		2,149,404.75	722,041.80	744,814.83	896,984.67	2,363,841.30	2,028,615.93	2,278,679.43	8,820,541.41	4.62%
FY 16-17		2,016,257.47	676,938.43	705,662.31	786,880.62	2,169,481.36	2,024,934.72	2,220,051.89	8,430,725.44	5.09%
<b>ARTICLES 40 &amp; 42</b>										
FY 20-21		2,633,352.08	866,735.51			866,735.51	-	-	3,500,087.59	15.09%
FY 19-20		2,316,728.29	724,547.76	784,141.92	881,154.98	2,389,844.66	2,220,992.46	2,462,826.14	9,390,391.55	6.05%
FY 18-19		2,086,590.21	716,613.69	783,188.78	859,986.77	2,359,789.24	2,101,263.49	2,306,908.04	8,854,550.98	5.70%
FY 17-18		2,052,469.13	662,095.75	715,117.46	823,684.86	2,200,898.07	1,923,102.46	2,200,657.04	8,377,126.70	4.76%
FY 16-17		1,930,263.92	638,735.69	675,244.84	762,995.92	2,076,976.45	1,900,561.34	2,088,437.77	7,996,239.48	3.68%
FY 15-16		1,876,375.76	607,043.84	623,952.06	696,136.42	1,927,132.32	1,855,282.23	2,053,900.04	7,712,690.35	6.40%
<b>ARTICLE 44</b>										
FY 20-21		97,641.37	32,540.87			32,540.87	-	-	130,182.24	3.72%
FY 19-20		94,133.39	31,377.95	31,379.55	31,380.37	94,137.87	94,160.06	97,841.94	380,273.26	6.75%
FY 18-19		88,472.92	29,361.09	29,438.79	29,580.66	88,380.54	89,272.87	90,097.97	356,224.30	5.51%
FY 17-18		84,226.03	28,048.05	27,963.07	27,963.07	83,974.19	83,938.72	85,474.51	337,613.45	7.07%
FY 16-17		78,942.70	26,073.77	26,046.80	26,064.30	78,184.87	78,166.81	80,039.01	315,333.39	
FY 15-16		246.48	2.51	77.59	110.92	191.02	748.59	26,310.08	27,496.17	
<b>ARTICLE 46</b>										
FY 20-21		644,403.44	208,461.39			208,461.39	-	-	852,864.83	26.00%
FY 19-20		527,678.15	149,205.09	180,583.09	217,003.89	546,792.07	523,036.18	578,630.15	2,176,136.55	6.13%
FY 18-19		477,207.98	171,618.55	188,915.32	212,043.39	572,577.26	489,534.17	511,154.72	2,050,474.13	5.47%
FY 17-18		471,566.51	162,022.85	165,277.35	198,388.88	525,689.08	444,946.77	501,838.92	1,944,041.28	4.35%
FY 16-17		443,547.23	148,793.05	156,780.27	174,044.85	479,618.17	445,485.58	494,436.49	1,863,087.47	8.85%
FY 15-16		408,091.67	139,853.57	139,515.62	140,169.80	419,538.99	423,883.97	460,135.18	1,711,649.81	10.18%
<b>TOTAL</b>										
FY 20-21		6,234,769.58	2,048,958.09	-	-	2,048,958.09	-	-	8,283,727.67	19.51%
FY 19-20		5,337,417.38	1,593,902.68	1,815,318.03	2,098,360.64	5,507,581.35	5,253,204.71	5,809,389.54	21,907,592.98	6.60%
FY 18-19		4,835,467.53	1,684,249.71	1,837,894.32	2,049,370.67	5,571,514.70	4,905,586.78	5,238,680.06	20,551,249.07	5.50%
FY 17-18		4,757,666.42	1,574,208.45	1,653,172.71	1,947,021.48	5,174,402.64	4,480,603.88	5,066,649.90	19,479,322.84	4.70%
FY 16-17		4,469,011.32	1,490,540.94	1,563,734.22	1,749,985.69	4,804,260.85	4,449,148.45	4,882,965.16	18,605,385.78	6.47%
FY 15-16		4,209,289.50	1,402,818.44	1,420,031.79	1,503,422.06	4,326,272.29	4,276,564.14	4,662,330.61	17,474,456.54	7.78%



**ITEM #: VI.B**

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

**MEETING DATE:** January 20, 2021

**SUBJECT:** County Manager's Monthly Report for January 2021

**DEPARTMENT:** Administration

**CONTACT PERSON:** Jennifer Gamble, Deputy County Attorney/Clerk to the Board of Commissioners

**TYPE:** Information

REQUEST	County Manager John Crumpton will present his monthly report for the month of January 2021.
BUDGET IMPACT	None
ATTACHMENTS	<a href="#">County_Managers_Monthly_Report_January_2021.docx</a> <a href="#">12JAN2021 Construction Notes.doc</a> <a href="#">PM - APPROVED Timeline.pdf</a> <a href="#">2021- 01.11- Joint Interlocal Agenda.doc</a> <a href="#">Minutes -1-11-2021 Interlocal Committee Meeting.doc</a> <a href="#">Monthly Tax Collection Managers Report December 2020.docx</a> <a href="#">Parks and Rec Commission Agenda 1.25.21 Agenda.pdf</a> <a href="#">02-25-21 TRC Meeting Agenda Memo.pdf</a> <a href="#">MONTHLY PERMIT REPORT DECEMBER 2020.pdf</a>
PRIOR BOARD ACTION	N/A
RECOMMENDATION	None
SUMMARY	

County Manager John Crumpton will present his monthly report for the month of January 2021. The report includes updates regarding County projects, reports from Departments, and

upcoming dates.

## **County Manager's Report – January 20, 2021**

### **Ongoing Projects**

**Courthouse & Government Center Renovations** – Bar Construction continues work on the renovations of the Fire Place Building (Register of Deeds). The Contractor has estimated completion in late January. We are anticipating the ROD move in sometime in February 2021. Renovation work in the Historic Courthouse will ramp up in January with completion of the District Attorney's offices in March 2021. We expect the DA to move into their new offices by the end of April 2021. The company expects work to begin in the Government Center in January 2021. Work will start in the Main Courthouse Building after the DA's move into the Historic Courthouse in April 2021. Further information is in the attached report from Santiago Giraldo.

**Park Projects** – Work has started at Horton, Temple, OT Sloan and Kiwanis Children Park with Phase 1 of the Parks Master plan. Attached is a report from our contractor, JM Thompson, which provides a timeline of all work to be conducted in the parks. We expect all of Phase 1 to be completed by the end of August 2021.

**T-Ball fields at OT Sloan** – Parks and Recreation is converting the baseball fields at OT Sloan Park into 4 T-Ball fields. OT Sloan will now be the home to Lee County T-Ball. The purpose of this change was to give T-Ball players and parents a place to play solely designated for T-Ball practices and games. Bids have been accepted for the project grading and field construction. The Department is out to bid for fencing now. Anticipated completion is Late March weather permitting. The funds for this project were included in the annual budget for the Department.

### **Other Items**

**Interlocal Meeting with City and Town** – The Interlocal Committee Meeting between the County, City of Sanford and Town of Broadway occurred on Monday January 11 at the Enrichment Center. Attached is the agenda and summary minutes from the meeting.

**COVID-19 Update** – The Health Department conducted a mass vaccination event for the 1B group at the Civic Center on Tuesday January 12. The mass vaccination plan is one that the State DHHS supports with the goal to vaccinate as many North Carolinians as possible, quickly. We expect to make modifications to the plan so that wait times are reduced. I think it is important for the Commissioners to understand that we only have so many nurses who are available to give shots of the vaccine. These same nurses have other duties with the Health Department that the State has said we cannot suspend so that they could concentrate on vaccinations only. We would like to hire additional nurses. The Health Department is trying to make this happen, however the pool is very limited. All 100 counties in our State and counties across the nation are having similar issues. Nurses are not only vaccinating our citizens, they are still conducting tests and caring for those who have contracted the virus. Vaccination of the public will take months. We are trying to increase our capacity of shots to 2000 a week. Our math says we will need to be able to give over 80,000 shots to the citizens of Lee County. That will take up to 40



weeks. We are working with the private physician network to get assistance in delivering vaccinations so that this timeline is reduced.

Testing results for Lee County residents have not been good since the Christmas/New Year's holiday. The positivity rate for testing has jumped to over 17 percent. The goal is to be below 7 percent. In the last week, over 400 citizens in Lee County have tested positive for the virus and the number of deaths is increasing at a rate that is faster than at any time during the pandemic. The need to get as many people vaccinated as possible quickly is now becoming urgent.

### **Reports**

**Tax Report** – Attached please find the Tax Collection Summary Report for December 2020.

**Community Development/Activity Summary** – The Technical Review Committee Agenda for the February 25, 2021 meeting is attached.

**Building Inspections Report** – Attached please find the permit report for December 2020.

**Parks and Recreation Agenda** – The Parks and Recreation Advisory Board agenda for their January 15, 2021 meeting is attached.

**Library** – The Library Board of Trustees is not meeting in January.

### **Upcoming Meetings/Events:**

January 28 & 29 – Commissioners Board Retreat – Budget Kickoff Meeting – 1/28 – 5:00 p.m., 1/29 8:00 a.m. - Civic Center

February 1 – Commissioners Regular Meeting – 6:00 pm – McSwain Center

February 15 – Commissioners Regular Meeting – 6:00 pm – Civic Center



LEE COUNTY DEVELOPMENT SERVICES  
CONSTRUCTION REPORT  
12 JAN 2021

Project Name	Awarded Company	Amount
1. 4837-01-21 Lee County Master Parks Plan	JM Thomson.	\$1,818,500.00
2. 4836-01-20. Lee County Court Complex and Govt. Center	BAR Construction	\$5,494,000.00
3. Board of Elections (Design Fees)	Lee County G.S and D.S	\$3,500.00
4. 106 Hillcrest Parking Lot. Design	RKA Eng.	\$30,000.00
5. 106 Hillcrest Parking Lot. Survey	WR.	\$7,910.00
6. Parking lots at Douglas Dr, Courtland (BOE and Court)	J. Thomas ENG. Design and Survey	\$29,800.00
7. **6120-01-21 Bob Hales Center Renovations	Bid Opening 17 NOV 2020	\$243,000.00
8. **Lee County Historic Courthouse Grant	Pending Award	\$977,579.00

\*\*Tentative/Forecasted Projects

Total \$8,604,289.00

Project: 4837-01-21 Lee County Master Parks Plan

Funding for these projects was allocated in FY 20-21 Budget. The site plan for these projects were developed as part of the recent W. B. Wicker Elementary school bond. Contract Date: 19 October 2020. JM Thomson. Cary, NC. \$1,818,500

Updates:

1. Mobilization, erosion control and utility locate complete for all parks.
2. Pay Application #1 has been submitted \$ 163,365.25
3. There are 3 Change Order Requests being processed for approval
  - COR 1: Concrete removal \$ 605.00
  - COR 2: Resurfacing of Courts and KCP \$ 41,496.00
  - COR 3: Removal of Courts at OT Sloan \$10,880.00
4. Temple Park Phase 1. Total \$ 340,082.45. Est. Completion Date. 6 AUG 2021
  - Fence Demolition as well as clearing and general demolition of concession building and sidewalks complete
  - Erosion Control complete
  - Began work to isolate and remove collapsed drainage
  - Rough grading complete

5. Horton Phase 1. Total \$ 506,756.48. Est. Completion Date. 6 AUG 2021
  - Erosion Control complete
6. Kiwanis Phase 1. Total \$ 637,975.83. Est. Completion Date. 6 AUG 2021
  - Erosion Control complete
7. O.T Sloan Phase 1. Total \$ 333,685.24. Est. Completion Date. 6 AUG 2021
  - Erosion Control complete

Project: 4836-01-20. Lee County Court Complex and Govt. Center.

Funding for these projects was allocated in FY 20-21 Budget using bond proceeds. Contract date: 6/15/2020. BAR Construction. Greensboro, NC \$5,494,000

Updates:

1. Historic Courthouse. 1400 S Horner Blvd, Sanford 27330.
  - Furniture Request Complete \$ 23,276.15
2. Courthouse 1401 Elm St. Sanford, NC 27330
  - Furniture Request Complete \$ 26,058.84
3. Lee County Government Center 106 Hillcrest Drive Sanford, NC 27330.
  - Asbestos Abatement PO (Hunter) \$6,000.00
  - Chill water line pressure test to be completed in boiler room once abatement is completed

New Register of Deeds 1300 S Horner Blvd., Sanford, NC 27330 Est. Completion Date 12 Feb 2021

- Furniture Request Complete \$ 37,268.87
- Vault Furniture Bid and move approved (CW Warthen) \$ 46,786.00
- Transformer Installed on 11 Jan 2021. This will allow for HVAC hookup and flooring install.
- Spectrum completed WO to bring connectivity to building, LOGAN IT will conduct walkthrough 15 Jan
- Fire Suppression permit approved, install will begin week of 18 Jan

Project: Parking Lot Improvements

This is a collaboration project between GS and Admin

1. Estimated cost of Labor \$ TBD
2. We have entered into a design agreement with RKA Eng. to design and bid out a parking lot improvement project for the LCGC.
3. We have entered into a design agreement with J. Thomas Eng. to design and bid out a parking lot improvement project for our Douglas Dr, BOE and Courthouse Locations. These Parking Lots are being presented at the TRC meeting at the end of JAN 2021.

Project: 6120-01-21 Bob Hales Center Improvements

This is a collaboration project between Parks and Recreation and Admin with the assistance of Sherman Engineering. Contract Date: 21December 2020. ASJ Wilson. Greensboro, NC. \$243,000.00 (HUB Business)

Updates:

1. Zoning Approval 7 Jan
2. Flood Zone Permit Submitted 6 Jan
3. ASJ Wilson submit for permits 11 Jan (Est. time for approval 4 weeks)

Santiago Giraldo  
Development Services Director  
Lee County Government | 408 Summit Drive | Sanford, NC 27331-1968  
O: 919-718-4605 x.5517 | C: 580-574-4806 |  
[sgiraldo@leecountync.gov](mailto:sgiraldo@leecountync.gov) | [www.leecountync.gov](http://www.leecountync.gov)

**Submittal/Shop Drawing Form**

Architect's Project No. 02181091.0 Lee County Parks and Recreation Department- Parks Master Plan



1. Contact Information		2. Transmittal		3. Tracking	
Owner:	<b>Lee County Government</b>	Title:	<b>Lee County Master Parks Baseline Schedule</b>	Sub Sent	Date:
Architect:				Contractor Receive	
				Contractor Sent	
				Architect Receive	
Civil:	<b>Withers Ravenel</b> 115 MacKennon Drive Cary, North Carolina 27511 Tele: 919-469-3340	Specification Reference:	<b>02 41 16 - 1</b> Demolition	Architect Sent	
PME:				Consultant Receive	
		Description:	<b>Document</b>	Consultant Send	
Structural				Architect Receive	
				Architect Sent	
		Contractor:	<b>JM Thompson</b> 1002 East Chatham Street Cary, NC 27522 919.851.1611	Contractor Receive	
Sub:	<b>J Thomas Engineering</b> 143 Charlotte Ave #104 Sanford, North Carolina 27330 Tele: 919-777-6010			Contractor Sent	
				Sub Receive	



REVIEW IS FOR GENERAL COMPLIANCE WITH CONTRACT DOCUMENTS. NO RESPONSIBILITY IS ASSUMED FOR CORRECTNESS OF DIMENSIONS, QUALITY OR DETAILS. CHANGES INVOLVING EXTRA COSTS ARE TO BE IN A WRITTEN CHANGE ORDER BEFORE PROCEEDING

- REVIEWED
  - REVISE & RESUBMIT
  - REVISE AS NOTED
  - NOT APPROVED
- REVIEWED BY: Travis Thompson  
DATE: 12/18/2020

Contractor's Stamp

**SHOP DRAWING REVIEW**

REVIEW OF SUBMITTALS BY ARCHITECT IS FOR GENERAL COMPLIANCE WITH CONTRACT DOCUMENTS. THE CONTRACTOR REMAINS RESPONSIBLE FOR ACCURACY AND COMPLETENESS OF SUBMITTAL INCLUDING, BUT NOT LIMITED TO, DIMENSIONS, QUANTITIES, FABRICATION, AND CONSTRUCTION TECHNIQUES. GENERAL CONDITIONS OF THE CONTRACT APPLY.

**ACTION:**

- NO EXCEPTION TAKEN
- MAKE CORRECTION NOTED
- RESUBMIT - SEE REMARKS
- REVIEWED FOR COMPLIANCE ONLY

BY: DATE:

**WithersRavenel**



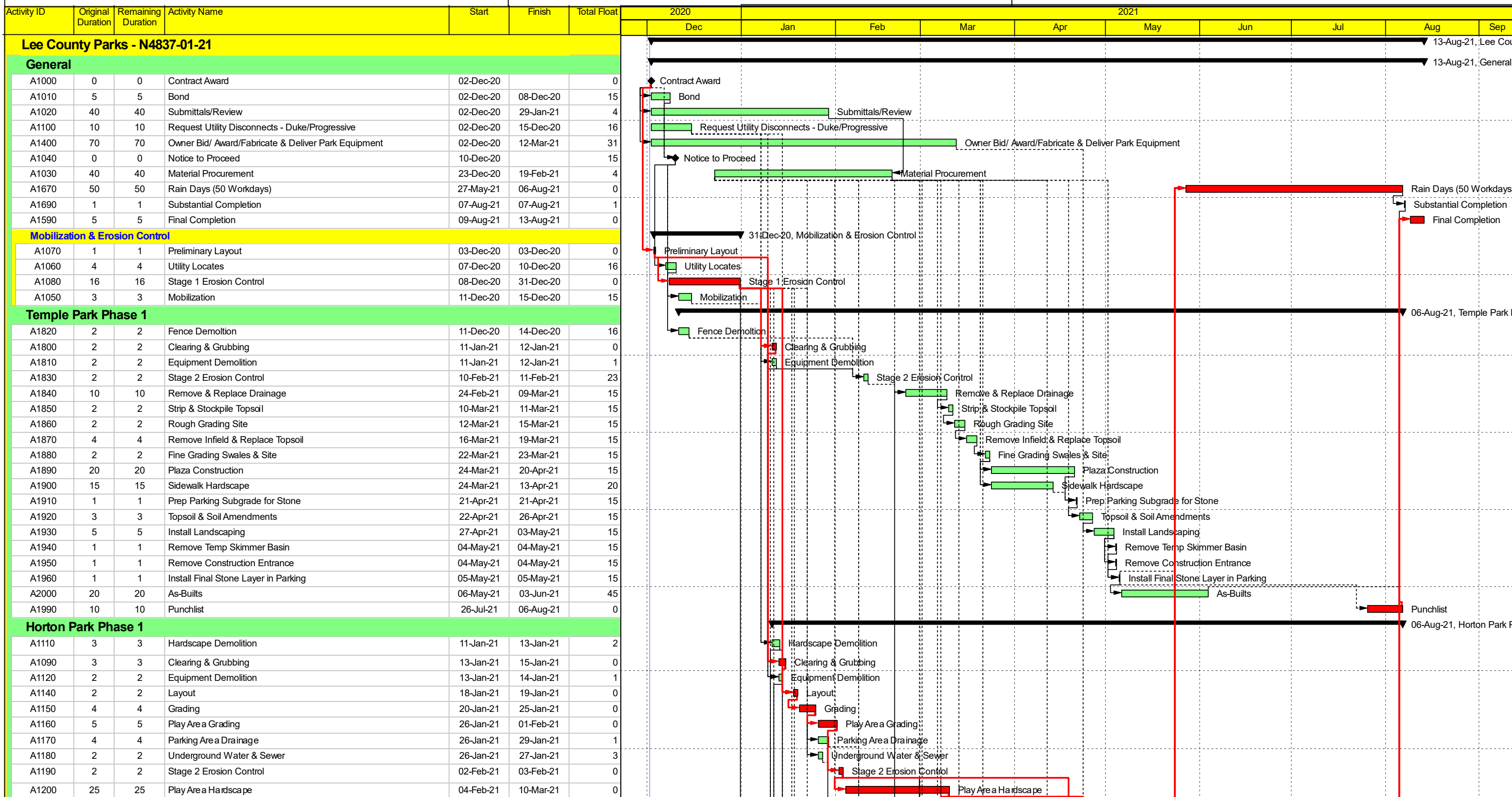
- NO EXCEPTIONS TAKEN
- CORRECT AS NOTED / RESUBMITTAL NOT REQUIRED
- REVISE AND RESUBMIT
- FOR INFORMATION ONLY

Submittal was reviewed only for general conformance with the information given in the contract documents. It is not conducted for the purpose of determining the accuracy of details such as dimensions and quantities, or for substantiating instructions for installation or performance of equipment or systems. Contractor remains responsible for the accuracy of content in submitted documents, coordination of his work with other trades, and confirming and correlating dimensions at the job site. The review shall not constitute approval of safety precautions or construction means, methods, techniques, sequences, or procedures.

By: Jacob Smith Date: 12/18/2020

Consultant's Stamp

# Lee County Parks - N4837-01-21



Activity ID	Original Duration	Remaining Duration	Activity Name	Start	Finish	Total Float	2021													
							Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep				
A1250	8	8	Existing Parking Curb	04-Mar-21	15-Mar-21	26														
A2020	4	4	Parking Area Subbase	04-Mar-21	09-Mar-21	26														
A1280	4	4	Parking Area Curb	10-Mar-21	15-Mar-21	26														
A1210	15	15	Play Area Seating Wall	11-Mar-21	31-Mar-21	0														
A2010	10	10	Basketball Court Hardscape	11-Mar-21	24-Mar-21	45														
A1290	2	2	Parking Area Base	16-Mar-21	17-Mar-21	26														
A1300	2	2	Parking Area Wearing Course	18-Mar-21	19-Mar-21	26														
A1440	15	15	Sidewalk Hardscape	01-Apr-21	21-Apr-21	0														
A1320	3	3	Landscaping - Large Trees	22-Apr-21	26-Apr-21	0														
A1340	10	10	Landscaping - Small Shrubs & Sod	27-Apr-21	10-May-21	7														
A1350	8	8	Park Equipment Installation	27-Apr-21	06-May-21	0														
A1380	20	20	As-Builts	11-May-21	08-Jun-21	42														
A1370	10	10	Punchlist	26-Jul-21	06-Aug-21	0														

**Kiwanis Children's Park**

A1480	4	4	Drainage Demolition	04-Jan-21	07-Jan-21	16														
A1460	6	6	Hardscape Demolition	14-Jan-21	21-Jan-21	6														
A1470	4	4	Equipment Demolition	15-Jan-21	20-Jan-21	7														
A1490	6	6	Clearing & Grubbing	18-Jan-21	25-Jan-21	4														
A1500	4	4	Layout	26-Jan-21	29-Jan-21	4														
A1510	8	8	Grading	02-Feb-21	11-Feb-21	3														
A1520	10	10	Play Area Drainage	12-Feb-21	25-Feb-21	3														
A1530	8	8	Parking Area Drainage	12-Feb-21	23-Feb-21	5														
A1540	6	6	Underground Electrical	12-Feb-21	19-Feb-21	7														
A1550	4	4	Stage 2 Erosion Control	26-Feb-21	03-Mar-21	3														
A1570	15	15	Tennis Court Retaining Wall	04-Mar-21	24-Mar-21	3														
A1560	25	25	Play Area Hardscape	11-Mar-21	14-Apr-21	10														
A1610	8	8	Existing Parking Curb	16-Mar-21	25-Mar-21	26														
A1630	2	2	New Parking Area Subbase	17-Mar-21	18-Mar-21	27														
A1640	4	4	New Parking Area Curb	19-Mar-21	24-Mar-21	27														
A1580	10	10	Tennis Court Hardscape	25-Mar-21	07-Apr-21	3														
A1650	2	2	New Parking Area Base	25-Mar-21	26-Mar-21	27														
A1620	4	4	Existing Parking Mill & Resurface	26-Mar-21	31-Mar-21	26														
A1660	2	2	New Parking Area Wearing Course	29-Mar-21	30-Mar-21	27														
A1600	5	5	Tennis Court Fencing	08-Apr-21	14-Apr-21	3														
A1680	3	3	Landscaping - Large Trees	27-Apr-21	29-Apr-21	5														
A1710	8	8	Park Equipment Installation	07-May-21	18-May-21	0														
A1700	5	5	Landscaping - Small Shrubs & Sod	11-May-21	17-May-21	7														
A1740	20	20	As-Builts	19-May-21	16-Jun-21	36														
A1730	10	10	Punchlist	26-Jul-21	06-Aug-21	0														

**OT Sloan Park Phase 1**

A2080	4	4	Equipment Demolition	21-Jan-21	26-Jan-21	12														
A2070	4	4	Hardscape Demolition	22-Jan-21	27-Jan-21	11														
A2090	4	4	Clearing & Grubbing	26-Jan-21	29-Jan-21	9														
A2100	3	3	Layout	01-Feb-21	03-Feb-21	9														
A2110	15	15	Grading	12-Feb-21	04-Mar-21	3														
A2120	4	4	U/G Water to Fountain	05-Mar-21	10-Mar-21	3														
A2140	25	25	South Tennis Court Resurfacing	11-Mar-21	14-Apr-21	3														
A2130	20	20	Sidewalk & Hardscape	15-Apr-21	12-May-21	10														
A2150	5	5	Tennis Court Fencing	15-Apr-21	21-Apr-21	3														
A2160	3	3	Landscaping - Large Trees	22-Apr-21	26-Apr-21	3														
A2170	5	5	Landscaping - Small Shrubs & Sod	27-Apr-21	03-May-21	3														
A2180	5	5	Park Equip & Drinking Fountain Installation	04-May-21	10-May-21	3														
A2210	20	20	As-Builts	11-May-21	08-Jun-21	42														
A2200	10	10	Punchlist	26-Jul-21	06-Aug-21	0														

█ Remaining Level of Effort   
  Remaining Work   
  Summary  
█ Actual Level of Effort   
█ Critical Remaining Work  
 Actual Work   
◆ ◆ Milestone

J.M. Thompson Company



J.M. THOMPSON  
General Contractors since 1921

## **JOINT INTERLOCAL COMMITTEE MEETING AGENDA**

McSwain Extension Education  
and Agriculture Center  
2420 Tramway Road, Sanford, NC  
January 11, 2021 – 11:00 A.M.

1. Discussion on East Sanford Redevelopment Strategies (including the S-Line Rail Project and Temple Park)
2. Update on Development Trends and Permitting
3. Discussion on Multi-Sports Complex and Planning Opportunities for Surrounding Area
4. Discussion on Growth Management (Planning for Urban vs. Rural)
5. Discussion on Satellite Annexation
6. Discussion on Fire Department Coverage
7. Discussion on Sewer and Water Connection in relation to Annexation





**INTERLOCAL COMMITTEE MEETING**  
MCSWAIN EXTENSION EDUCATION AND AGRICULTURE CENTER  
2420 TRAMWAY ROAD  
SANFORD, NORTH CAROLINA 27332

January 11, 2021  
11:00 A.M.

**MINUTES**

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**CALL TO ORDER** – Chairman Kirk Smith with the Lee County Board of Commissioners called the meeting to order at 11:00 a.m.

**I. Discussion on East Sanford Redevelopment Strategies (including the S-Line Rail Project and Temple Park)**

Mayor Chet Mann introduced a discussion regarding redevelopment strategies. Planning and Community Development Director Marshall Downey provided a presentation. With the success in the downtown area, there was an idea to extend and build on the success by starting to evaluate the neighborhoods in the area starting with East Sanford. The City of Sanford engaged the Development Finance Initiative with UNC School of Government, that helps local governments with policy and helps determine what might attract private investment and private dollars. One of the findings of the Initiative is that the demand to live in East Sanford was three times the overall rate in the City. There were two strategies used, one was a feasibility analysis which looked at how could the site be reused and what could attract private developers to the site, the other key opportunity was to partner with the State for the S Rail. This is a vision the City of Sanford has had for over five years. The idea is to have a transformative block by First Street as the eastern boundary with the rail line to the west. The idea is to partner with the State and Federal government to get a station and explore other forms of transportation. Mayor Chet Mann stated that this is a significant economic development opportunity in a blighted area. This area is also in an opportunity zone. There is not a lot of demand currently for a passenger line because people haven't had a chance to imagine it. Passenger trains are currently secondary to CSX traffic. This line will connect areas of manufacturing and job centers. Citizens could take a train from Wake County to Lee County's industrial park and then could use alternate transportation like Via as an Uber lift , which would accommodate further passenger commute in connection with the rail line. The County would be able to have on time service for passenger needs because it wouldn't be slowed by freight demands. Mayor Mann asked the Board to explore the opportunities this could bring over the next 20 years. The City was part of a \$900,000 grant to do planning in the area to look at land use and development around what could be a potential rail area.

The other strategy DFI identified is broader and looks at the residential component of East Sanford. DFI recommended a tool used by other state and local governments, an urban redevelopment area, which is a set of rules and laws that allow a local government to impact certain areas in terms of redevelopment. In the case of the proposed project, the City would be focusing on the East Sanford area and would acquire 20% of the most distressed properties and essentially get a contractor to fix the properties up and get the properties back on the market and thus turning distressed properties around which would hopefully spread to the rest of the 80%. Temple Park is a key investment area that could lift the neighborhood. One of the biggest incentives is the green space at Temple Park, which is a rare thing to have in such a built-up area. The level of improvement at Temple Park will help encourage investment around it. The URA was included in FY 20-21 budget, but has been delayed due to COVID and will be included in the upcoming budget.

## **II. Update on Development Trends and Permitting**

Mayor Chet Mann discussed interlocal development trends. Planning and Community Development Director Marshall Downey talked about permitting and zoning approvals and what is going on with the Unified Development Ordinance. 2,270 single family lots have been approved over the past few years. Another 455 lots are in review. Also, there is another proposed 1,000 lots that may be developed. Mayor Chet Mann noted that the MLS only has 45 available properties for sale in Sanford. With all of the jobs that are being created in the area, there are not enough homes available. There are 1,184 properties that have been approved for multi-family use and another 324 are in review. Building permit reports show that Lee County is only behind Wake, Durham, and Orange Counties in terms of commercial permits. There has been a 100% increase from last year. For Residential permits, we are only behind Chatham, Durham, Orange, and Wake. There has been a 60% increase from last year. Mayor Mann stated that some of the changes can be attributed to the job growth.

Also looking at efficiency. In talking with the City and County Manager, Environmental Health and Inspections are exploring different models including centralized permitting. Chatham County and Harnett County use this model. This would create a single intake point for all applications for land use work. The City and County would need to create a team of permitting Clerk positions. Staff is also looking at new software that would provide a single platform. The goal would be to present something to the Managers and governing boards for consideration in the near future. This would help alleviate the burden of processing the permits on environmental health staff. County Manager John Crumpton reminded the Board that the County is down to 2-3 weeks wait time for a septic permit, he also added that there is a multi-step process involved in permitting that includes going through planning and environmental health is one of the last steps in the process. The software would help speed up the process. The County has hired an additional person to work at the front desk to help with processing. Environmental Health specialists are in high demand and keeping and training them is challenging. To have the centralized permitting will require funding of software and working through the process.

Mr. Downey stated that as we continue to look at diversity of lots there has been a lot of success with single family projects and while conditional zoning has worked well for large multi-phase projects, this also locks developers in a master plan with moving components.

Staff has been playing the role of a facilitator for these projects, but there isn't any guidance for the projects outside of that thus it takes months and months before some of the plans are ready to go for approval before a local governing board. The City is looking at budgeting funds to allow a consultant to rewrite and revise zoning rules and zoning districts. There are four major goals. The biggest thing is all of the R districts. The City has about 6 R districts, the proposed changes would wipe out and replace these and would get it down to about 3 districts. The Unified Development Ordinance would need to be modified to reflect the changes. The City and Town of Broadway will need to do an administrative rezoning. There will be an opportunity for public feedback. Conditional zoning would be replaced with traditional neighborhood district. There will be a specific set of rules and regulations for how projects need to be designed and so the expectations for developers, staff, and elected officials will be defined which would likely result in the process taking closer to 90 days to process rather than a 9-month process. There are some densities not clear within the land use plan so staff will be working with the Joint Planning Commission to update the Land Use Plan. The biggest thing happening is that the level of responsibility is shifting to staff to review plans for the required detail items and the process is much more streamlined before it gets to the elected boards. Because the burden is shifting to a more technical review, the Planning Department is looking at adding a position in Zoning and Planning just to look at and review projects. The City Planning Board and Council will be having a workshop to work on this and there will be further discussions. The changes will eventually be brought forward to the JPC and the County for the UDO and Land Use update. Phase 1 is dealing with single family modifications, but there is also a need to look at multi-family and commercial modifications in the next phase.

SAGA CEO Jimmy Randolph provided information to the Interlocal Committee on development trends. Chatham County has announced that Michael Smith will be the president of their economic development organization. Key highlights from SAGA include working on the job posting for replacing the Economic Development Director position. SAGA will be posting the position this Friday and it will stay open for a month. SAGA is hoping to have a candidate in place by mid-March. Bob Joyce has agreed to stay on in a full-time capacity at SAGA as the Economic Director until a replacement is secured. The Economic Development Partnership are in communication with Jimmy Randolph regarding incoming projects. Two projects, Project TGT, a gene therapy project, landed at an existing facility already completed nearby in Durham, and the largest of the projects that was around \$2 billion in projected investment will land in NC near the company's existing facility in RTP. Mr. Randolph stated that the County is still in the running for Project Star. It is still on a fast track and the company's Board will be meeting in February to make some decisions regarding the project. The project includes a projected investment of \$215 million and over 300 jobs.

### **III. Discussion on Multi-Sports Complex and Planning Opportunities for Surrounding Area**

In 2015 the City, County, and SASL split the expenses to do a feasibility study that evaluated three potential sites for a multi-sports complex. OT Sloan, a site off of Kelly Drive, and the WESARA site, which was used for the bond promotions. The OT Sloan site, Kelly Drive, and WESARA site were all evaluated, and it was determined the WESARA site had the most developable area available. The study also looked at ease of access where the WESARA site scored the highest and also scored the lowest cost anticipated for development. DOT is looking at improving Broadway Road. Based on discussions with developers, there could be

some residential and retail all in walking distance from the proposed Sports Complex site along with the proposed hotel on the property maintained by Mark Stewart. Mayor Mann asked the Commissioners to determine that the WESARA site is the best site for the Multi-Sports Complex. He added that if the project is reduced, there may not be as much return on investment when events are held. County Manager John Crumpton stated that there have been concerns about a proposed road through the project. The two alternatives given from a pedestrian standpoint would not work. Planning Director Marshall Downey stated that staff would not require a road through the site. County Manager John Crumpton stated that with the size of the park and number of people that could be at the park, having two ways in and out could be helpful and the County is interested in discussing further options. This is a preliminary review, if the Commissioners want to consider the site further then the County will need to perform due diligence. The Commissioners understand that a large number of people voted for this, but the Commissioners also understand that people voted with a preference that there would not be a negative impact to the tax rate. It would be a big economic driver for the retail and hotels and thus for occupancy tax.

**IV. Discussion on Growth Management (Planning for Urban vs. Rural)**

Planning and Community Development Director Marshall Downey provided an update on growth management focusing on the Land Use Plan that was put into place late 2018/2019. The goal is to make the land use plan match up with the new rules and regulations. Staff are also looking at the decisions that have been made to see what has been happening verses what was predicted to happen. For example, an area that was targeted as industrial was later approved as residential (Galvin's Ridge). Staff is also looking at certain sites near Project Forge like the CHARA site for future industrial needs. Staff will work through the JPC to make the changes and will bring changes forward with two different actions, one for the UDO process and the other for a more simplified process. Planning staff is working with the City and County Attorneys to update the UDO due to changes to NCGS 160D. Legal staff is assisted by a third-party law firm to make the changes.

**V. Discussion on Satellite Annexation/Discussion on Fire Department Coverage**

County Manager John Crumpton stated that the county requested this item because there is a concern about continuity of service in relation to the satellite annexations that are occurring. The Manager has talked to the Sheriff, volunteer fire departments, and Emergency Management and is concerned that the gaps could raise lack of service availability and response issues. Dr. Crumpton stated that he wants to make sure annexations are occurring appropriately with the continuity of service in mind. Commissioner Kirk Smith stated that he has received e-mails and calls with concerns about satellite annexations occurring from County residents because of annexations occurring near their property and because they don't live in the City limits they don't have a say in the annexation process. Commissioner Smith stated that there will be conflict if there are paid and volunteer fire department members operating out of fire stations next to paid members hired by the City of Sanford. There is also concern about cost when you combine departments and annex and develop a contract with a rural fire department. How are you paying for the service and what the level of service will be? The main concern is making sure that operational expenditures are covered. City Manager Hal Hegwer stated that the City has been in conversation with the rural fire departments to try to work out a model for fire service to develop a collaborative relationship. He also talked about

having a small committee with GIS included to look at proposed annexations. There will need to be a contract with the rural fire departments to pay for the services to have continuity and to remain in existence. When the City takes over fire territory they must pay off part of the fire department's debt. The City manager stated that there is not a current policy. Commissioner Smith expressed a concern that these firemen may be getting pressure from the City in decisions regarding the fire department they volunteer for. Northview Volunteer Fire Department has paid City of Sanford firemen on the board of directors which may be a potential conflict of interest while they are negotiating with the City of Sanford regarding a contract. Mr. Hegwer stated that they would look at the potential conflict, and advised that Northview should also look at the potential conflict. Broadway Mayor Donald Andrews stated that the Northview Fire Department has been advised to seek legal counsel outside of the City and County. Dr. Crumpton stated that the County has relied a lot on the Fire Advisory Board and Mayor Andrews. Mayor Andrews stated that the County should be involved in any negotiation of a contract between the City and volunteer fire departments because they are impacted since they set the fire district tax rate. Sanford Council Member Rebecca Wyhof stated that keeping an open line of communication to address these issues is important.

**VI. Discussion on Sewer and Water Connection in relation to Annexation**

Commissioner Kirk Smith said that he heard Noble Oil in the industrial park stated they want to be connected to City sewer and are willing to pay to tap in but they do not want to be annexed into the City to gain sewer connection. Noble Oil wants to build their corporate office at the site but at the Technical Review Committee meeting they were told they would need to be annexed before connection would be permitted. Council Member Samuel Gaskins stated that if the City has the increased assessed property valuation outside of the City limits they will need to raise the property tax rate for the people who live in the City of Sanford for businesses outside of the City of Sanford. All the development costs the City money in sales tax revenues. There is a business in middle of unincorporated business area, and there is concern that the City will be unable to provide fire and police protection to a rural area in the middle of an unincorporated area. Mayor Mann stated that if the City had not been forced to go from per capita to ad valorem they could make more successions. Dr. Crumpton stated that will not happen due to what the County needs to do for schools and now the commitment of the Multi-Sport Complex. As you build more residential properties, the County is expected to pay more for schools. Dr. Crumpton stated the City could take over building some of the schools since the legislature has passed law allowing it. City Manager Hal Hegwer stated that allowing connection without annexation puts the burden back on the City to bear the cost of the infrastructure. Council Member Gaskins stated that the City could work out an arrangement with the County whereby new development could occur and gain city services if there is some return benefit such as allocation of taxes. Council Member Wyhof stated that the city has a responsibility to look out for the best interest of the members of the public they represent. City Public Works Director Victor Czar stated that is a deal with the town of Pittsboro where wholesale service help keep rates down for existing customers because of economies of scale. Mr. Czar stated that the City looking for partners to aide in the costs of expansion of the water plant. Mr. Czar explained that the capital costs can be driven down on a per user basis along with the capital costs for treatment and distribution as a result of wholesale distribution sales. Utility expansion is heavy up front waiting for customers to come so any help attained initially is

very beneficial. Mayor Mann said that for businesses like Noble Oil, the cost of voluntary annexation would not likely be much more than tapping on. Mayor Mann stated that when the County has great growth, it costs the City because of the ad valorem tax rate. When the County lowers the tax rate the City gains back a little bit but not enough to where the City can make policy exceptions.

**VII. Any other items that might come before the committee**

Commissioner Kirk Smith stated that Representative Sauls and Senator Burgin would like to meet with the County, City of Sanford, and Town of Broadway Boards together.

**ADJOURN**

Council Member Samuel Gaskins moved to adjourn. The meeting adjourned at 1:12 p.m.



# Memo

To: John Crumpton, County Manager  
From: Michael Brown, Tax Administrator  
Date: January 6, 2020  
Re: Monthly Forced Collection Efforts report for December 2020

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<b>December 2020</b>	
Accounts researched	799
Accounts Updated with Collection info	100
December <b>total</b> collections (all)	\$ 23,061,636.08
December collections for <b>county only</b> (G01)	\$ 15,479,397.08
Payment Agreement Implemented	1



# **Parks and Recreation Advisory Committee**

## **Meeting Agenda**

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**Location: McSwain Center**

**Time: 5:30pm**

**Date: January 25<sup>th</sup>, 2021**

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### **I. MEETING CALLED TO ORDER**

### **II. AGENDA ADJUSTMENTS / APPROVAL OF AGENDA**

### **III. CONSENT**

- a) Meeting Minutes September 28<sup>th</sup>, 2020

### **IV. PUBLIC COMMENT**

- a) Presentation from Brent Coran

### **V. OLD BUSINESS**

- a) Fall Sports/Programs update
- b) Bob Hales Center Revocation
- c) Site Specific Master Plans Update

### **VI. NEW BUSINESS**

- a) San-Lee Pickleball Club-Tonya Wicker
- b) Comprehensive Master Plan
- c) Staff Re-alignment
- d) Staff training

### **VI. Additional Comments**

### **VII. Adjournment**

.



# Sanford/Lee County Zoning & Design Review Dept.

115 Chatham Street, Sanford, NC 27330 Phone 919-718-4656

## SANFORD / LEE COUNTY / BROADWAY TECHNICAL REVIEW COMMITTEE (TRC) MEMO

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### TO: SANFORD / LEE COUNTY / BROADWAY (TRC) MEMBERS

Sanford/Lee Co. Community Development Dept.: Marshall Downey, Director

Sanford/Lee Co. Community Development Dept.: David Montgomery, Long Range-Transportation Planner

Sanford/Lee Co. Zoning & Design Review Dept.: Alexandria Rye, Planner II

Sanford/Lee Co. Zoning & Design Review Dept.: Thomas Mierisch, Planner1 and Amy J. McNeill, Zoning Administrator

Sanford/Lee County Building Inspections Dept.: Chris Riggins, Inspections Administrator

Sanford Public Works Dept. / Engineering Division: Paul Weeks, City Engineer (temp TRC member)

Sanford Fire Dept.: Wayne Barber, Chief & Ken Cotton, Deputy Chief / Fire Marshal

Sanford Police Dept.: Jamie Thomas, Assistant Police Chief

Lee County Office of Emergency Services: Shane Seagroves, Director & Bill Rogers, Fire Marshal

Lee County Strategic Services Dept.: Don Kavaschitz, Administrator

Lee County Schools: Reid Cagle, Transportation Director & Dr. Andy Bryan, Lee Co. Schools Superintendent

NCDOT: Janet James, Assistant District Engineer, Division 8, District 2

CC: TRC "CC" Members, Project Managers/Designers

### FROM: SANFORD/LEE COUNTY ZONING & DESIGN REVIEW DEPT.

DATE: 01.05.21

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**RE: TRC agenda for February 25, 2021** There will be a **virtual meeting held** among staff and applicants via HD Meeting (Office Suite). Please send in all comments pertaining to these projects to me by February 25, 2021 (Alexandria.rye@sanfordnc.net):

#### TRC-01-01-21

##### **Spring Lane Galleria –Retail bldg. Outparcel – Commercial Plan Review**

LOCATION: TBD Spring Lane in the Spring Lane Galleria Shopping Center

LEE CO. PIN NO.: 9643-22-4413-00

ZONING: C2 General Commercial

ACRES: 1.88 +/-

DESCRIPTION: New commercial bldg. for restaurant and retail use. Three tenants proposed.

UTILITIES: Proposed public water and public sewer.

STREET(S): Existing shopping center with private interior roads. Existing main entrance is off Spring Lane, a NCDOT maintained road.

JURISDICTION: City of Sanford, inside of corporate City limits.

APPLICANT: Lee Bryant | 336.279.7451 | lib@evans-eng.com

PLANNER: Alexandria Rye | 919.718.4656 ext. 5399 | alexandria.rye@sanfordnc.net

#### TRC-01-02-21

##### **COP Sanford – Commercial and Major Subdivision Plan Review**

LOCATION: Carthage Street

LEE CO. PIN NO.: 9642-46-4747-00, 9642-46-1793-00, 9642-46-0774-00, 9642-46-0668-00, and 9642-46-3536-00

ZONING: OI Office and Institutional

ACRES: 8.146 +/-

DESCRIPTION: Proposed to develop a 15,000 Sf. Dialysis center with a full addition of 2,500 Sf.

Improvements also include parking and required site improvements. There are five existing tracts that the developer is proposing to recombine and subdivide into 4 tracts.

UTILITIES: Proposed to be served by public water and public sewer.

IF YOU ARE UNABLE TO ATTEND THE MEETING, PLEASE FORWARD REVIEW COMMENTS &/OR QUESTIONS TO THE PROJECT PLANNER. Thank you.

STREET(s): Proposed access off of Enterprise Park Drive, City maintained.  
JURISDICTION: City of Sanford, inside of corporate City limits.  
APPLICANT: Michael Milone | 610.613.0272 | mmilone@choiceoneproperty.com  
PLANNER: Alexandria Rye | 919.718.4656 ext. 5399 | alexandria.rye@sanfordnc.net

**TRC-01-03-21**

**Subdivision Plat for Williams and Jane Murphy – Commercial Plan Review**

LOCATION: Off Pendergrass and Westover Drive  
LEE CO. PIN NO.: 9631-56-5303-00  
ZONING: C2 General Commercial and CZ Conditional Zoning  
ACRES: 9.598 +/-  
DESCRIPTION: Subdivide large tract into 2 tracts for commercial development of Kendal Creek Apartments  
UTILITIES: Proposed to be served by public water and public sewer.  
STREET(s): Proposed drive off McNeill, NCDOT maintained streets.  
JURISDICTION: City of Sanford, inside of corporate City limits.  
APPLICANT: Roy Mashburn | 919.600.1097 | roy@roymashburn.com  
PLANNER: Thomas Mierisch | 919.718.4656 ext. 5396 | thomas.mierisch@sanfordnc.net

**TRC-01-04-21**

**Harrington - Seminole Road Residential Development – Concept Plan Review**

LOCATION: TBD Seminole  
LEE CO. PIN NO.: 9681-76-1284.000, 9681-75-4737.000  
ZONING: RA Residential Agricultural  
ACRES: 15.5 +/-  
DESCRIPTION: Proposed 24 lot residential subdivision located in the ETJ of Broadway.  
UTILITIES: Proposed to be served by public water and private septic.  
STREET(s): Access off Seminole, NCDOT maintained streets.  
JURISDICTION: Located in Harnett County, outside of Lee County  
APPLICANT: Jeremy Thomas | 919.356.9105 | jthomas@jthomasengineering.com  
PLANNER: Thomas Mierisch | 919.718.4656 ext. 5396 | thomas.mierisch@sanfordnc.net  
NOTE(S): The subject property would need to be rezoned and subdivided to be developed as proposed and is reviewed through Lee County TRC due to being located in the Broadway ETJ.



## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020) FOR CITY OF SANFORD/LEE COUNTY/ BROADWAY

### BUILDING (NON-RESIDENTIAL)

<b>BLDC-006395-2020</b>	<b>Type:</b> Building (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	1901 Nash St
<b>Status:</b> Issued	<b>Workclass:</b> New	<b>Project:</b>	<b>Parcel:</b> 9652-75-5708-00	Sanford, NC 27330
<b>Application Date:</b> 08/05/2020	<b>Issue Date:</b> 12/28/2020	<b>Expiration:</b> 06/26/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> OI OI	<b>Sq Ft:</b> 3,680	<b>Valuation:</b> \$300,000.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Corner Lot:</b> No	<b>Educational:</b> 3680	<b>Private Sewer:</b> No	<b>Public Sewer:</b> Yes	<b>Private Well:</b> No
<b>Public Water:</b> Yes	<b>Reactivated:</b> No	<b>Fire Plan Review Required:</b> Yes	<b>Construction Type:</b> V-A	<b>Subdivision:</b>
<b>Watershed:</b> CAPE FEAR / LEE COUNTY	<b>Acres:</b> 36.1035	<b>Power Co.:</b> DUKE		
<b>Description:</b> CCC VETERINARY CLINIC - PROPOSED DEVELOPMENT OF NEW VETERINARY CLINIC WITH DRIVEWAY AND PARKING				
<b>BLDC-007004-2020</b>	<b>Type:</b> Building (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	818 Spring Ln
<b>Status:</b> Issued	<b>Workclass:</b> Alteration	<b>Project:</b>	<b>Parcel:</b> 9643-22-1934-00	Sanford, NC 27330
<b>Application Date:</b> 09/29/2020	<b>Issue Date:</b> 12/31/2020	<b>Expiration:</b> 06/29/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> C-2 C-2 General Commercial	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$1,500,000.00		<b>Assigned To:</b> Community Development Floater (1)
<b>Additional Info:</b>				
<b>Number of Stories:</b> 1	<b>Corner Lot:</b> No	<b>Business:</b> 0	<b>Private Sewer:</b> No	<b>Public Sewer:</b> Yes
<b>Private Well:</b> No	<b>Public Water:</b> Yes	<b>Mercantile:</b> 0	<b>Reactivated:</b> No	<b>Fire Plan Review Required:</b> No
<b>Construction Type:</b> I-A, I-B	<b>Subdivision:</b>	<b>Acres:</b> 4.5901	<b>Power Co.:</b> DUKE	
<b>Description:</b> LOWE'S FOOD INTERIOR RENOVATION				
<b>BLDC-007447-2020</b>	<b>Type:</b> Building (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	2535 S Horner Blvd
<b>Status:</b> Issued	<b>Workclass:</b> New	<b>Project:</b>	<b>Parcel:</b> 9652-71-2943-00	Sanford, NC 27330
<b>Application Date:</b> 11/03/2020	<b>Issue Date:</b> 12/03/2020	<b>Expiration:</b> 06/01/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> C-2 C-2 General Commercial	<b>Sq Ft:</b> 2,233	<b>Valuation:</b> \$990,965.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Number of Stories:</b> 1	<b>Number of Bathrooms:</b> 2	<b>Corner Lot:</b> No	<b>Assembly:</b> 2233	<b>Private Sewer:</b> No
<b>Public Sewer:</b> Yes	<b>Private Well:</b> No	<b>Public Water:</b> Yes	<b>Reactivated:</b> No	<b>Fire Plan Review Required:</b> Yes
<b>Construction Type:</b> V-A	<b>Subdivision:</b>	<b>Acres:</b> 0.51	<b>Power Co.:</b> DUKE	
<b>Description:</b> NEW CONSTRUCTION TO BUILD POPEYES RESTAURANT WITH DRIVE THROUGH				
<b>BLDC-007535-2020</b>	<b>Type:</b> Building (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	405 E Main St
<b>Status:</b> Issued	<b>Workclass:</b> New	<b>Project:</b>	<b>Parcel:</b> 9652-52-8069-00	Sanford, NC 27330
<b>Application Date:</b> 11/10/2020	<b>Issue Date:</b> 12/22/2020	<b>Expiration:</b> 06/20/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-6 R-6	<b>Sq Ft:</b> 5,900	<b>Valuation:</b> \$1,650,533.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Number of Stories:</b> 1	<b>Corner Lot:</b> Yes	<b>Assembly:</b> 5999	<b>Private Sewer:</b> No	<b>Public Sewer:</b> Yes
<b>Private Well:</b> No	<b>Public Water:</b> Yes	<b>Reactivated:</b> No	<b>Fire Plan Review Required:</b> Yes	<b>Construction Type:</b> III-B
<b>Subdivision:</b>	<b>Acres:</b> 1.45	<b>Power Co.:</b> DUKE		

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** NEW CONSTRUCTION - VALENTIS ITALIAN RESTAURANT

<b>BLDC-007564-2020</b>	Type: Building (Non-Residential)	District: Sanford	Main Address:	6056 Enterprise Park Dr
Status: Issued	Workclass: New	Project:	Parcel: 9655-38-2580-00	Sanford, NC 27330
Application Date: 11/12/2020	Issue Date: 12/17/2020	Expiration: 06/15/2021	Last Inspection:	Finalized Date:
Zone: CZ CZ	Sq Ft: 117,378	Valuation: \$10,426,239.00		Assigned To:
<b>Additional Info:</b>				
Number of Stories: 1	Number of Bathrooms: 2	Corner Lot: No	Private Sewer: No	Public Sewer: Yes
Private Well: No	Public Water: Yes	Storage: Heated: 117378	Reactivated: No	Fire Plan Review Required: Yes
Construction Type: I-A	Flood Zone: AE	Subdivision:	Watershed: CAPE FEAR / LEE COUNTY	Acres: 10.3
Power Co.: DUKE				
Description: CCEP LOT 2 SPEC BUILDING (WAREHOUSE)				

<b>BLDC-007608-2020</b>	Type: Building (Non-Residential)	District: Sanford	Main Address:	3036 S Horner Blvd
Status: Issued	Workclass: Alteration	Project:	Parcel: 9651-98-0533-00	Sanford, NC 27332
Application Date: 11/17/2020	Issue Date: 12/21/2020	Expiration: 06/19/2021	Last Inspection: 01/04/2021	Finalized Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 2,150	Valuation: \$85,000.00		Assigned To:
<b>Additional Info:</b>				
Number of Stories: 1	Number of Bathrooms: 2	Corner Lot: No	Private Sewer: No	Public Sewer: Yes
Private Well: No	Public Water: Yes	Reactivated: No	Fire Plan Review Required: Yes	Construction Type: V-A
Subdivision:	Acres: 22.69	Power Co.: DUKE		
Description: VIP PEDICURE SPA- INTERIOR UPFIT FOR NEW TENANT TO OPEN SALON; NO ADDITIONAL SQ. FOOTAGE				

<b>BLDC-007631-2020</b>	Type: Building (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	2607 Tramway Rd
Status: Issued	Workclass: Other	Project:	Parcel: 9641-04-6018-00	Sanford, NC 27332
Application Date: 11/18/2020	Issue Date: 12/09/2020	Expiration: 06/07/2021	Last Inspection:	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$109,480.00		Assigned To:
<b>Additional Info:</b>				
Number of Stories: 1	Number of Bathrooms: 2	Corner Lot: No	Private Sewer: No	Public Sewer: Yes
Private Well: No	Public Water: Yes	Reactivated: No	Fire Plan Review Required: No	Construction Type: V-A
Subdivision:	Acres: 1.01643	Power Co.: DUKE		
Description: RENOVATION LOW SCOPE RE-ROOFING REMOVE OLD SINGLE PLY MEMBRANE INSTALL NEW SINGLE PLY MEMBRANE				

<b>BLDC-007674-2020</b>	Type: Building (Non-Residential)	District: Sanford	Main Address:	607 E Main St
Status: Issued	Workclass: Other	Project:	Parcel: 9652-72-2775-00	Sanford, NC 27330
Application Date: 11/23/2020	Issue Date: 12/02/2020	Expiration: 05/31/2021	Last Inspection:	Finalized Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$26,456.00		Assigned To: Community Development Floater (1)
<b>Additional Info:</b>				
Corner Lot: No	Private Sewer: No	Public Sewer: No	Private Well: No	Public Water: No
Reactivated: No	Fire Plan Review Required: No	Construction Type: V-A	Subdivision:	Acres: 3.07
Power Co.: DUKE				
Description: UPGRADES TO EXISTING TELECOMMUNICATION TOWER				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**BLDC-007696-2020**  
**Status:** Issued  
**Application Date:** 11/24/2020  
**Zone:** R-12 R-12 Residential Mixed  
**Additional Info:**  
**Number of Stories:** 2  
**Private Well:** No  
**Fire Plan Review Required:** No  
**Description:** NEW TOWNHOME CONSTRUCTION - CARTHAGE COLONIES- LOT 38

**Type:** Building (Non-Residential)  
**Workclass:** New  
**Issue Date:** 12/21/2020  
**Sq Ft:** 1,217  
**Number of Bathrooms:** 2.5  
**Public Water:** Yes  
**Construction Type:** V-A

**District:** Sanford  
**Project:** CARTHAGE COLONIES TOWNHOMES  
**Expiration:** 06/19/2021  
**Valuation:** \$130,000.00  
**Corner Lot:** No  
**Residential:** 1217  
**Subdivision:** CARTHAGE TOWNES

**Main Address:** 202 Chandler Ct  
**Parcel:** 9641-29-3325-00  
**Last Inspection:**  
**Private Sewer:** No  
**Reactivated:** No  
**Acres:** 0.03

**202 Chandler Ct**  
**Sanford, NC 27330**  
**Finalized Date:**  
**Assigned To:**  
**Public Sewer:** Yes  
**Lot Number:** 38  
**Power Co.:** DUKE

**BLDC-007697-2020**  
**Status:** Issued  
**Application Date:** 11/24/2020  
**Zone:** R-12 R-12 Residential Mixed  
**Additional Info:**  
**Number of Stories:** 2  
**Private Well:** No  
**Fire Plan Review Required:** No  
**Description:** NEW TOWNHOME CONSTRUCTION - CARTHAGE COLONIES- LOT 39

**Type:** Building (Non-Residential)  
**Workclass:** New  
**Issue Date:** 12/21/2020  
**Sq Ft:** 1,217  
**Number of Bathrooms:** 2.5  
**Public Water:** Yes  
**Construction Type:** V-A

**District:** Sanford  
**Project:** CARTHAGE COLONIES TOWNHOMES  
**Expiration:** 06/19/2021  
**Valuation:** \$130,000.00  
**Corner Lot:** No  
**Residential:** 1217  
**Subdivision:** CARTHAGE TOWNES

**Main Address:** 204 Chandler Ct  
**Parcel:** 9641-29-3305-00  
**Last Inspection:**  
**Private Sewer:** No  
**Reactivated:** No  
**Acres:** 0.03

**204 Chandler Ct**  
**Sanford, NC 27330**  
**Finalized Date:**  
**Assigned To:**  
**Public Sewer:** Yes  
**Lot Number:** 39  
**Power Co.:** DUKE

**BLDC-007698-2020**  
**Status:** Issued  
**Application Date:** 11/24/2020  
**Zone:** R-12 R-12 Residential Mixed  
**Additional Info:**  
**Number of Stories:** 2  
**Private Well:** No  
**Fire Plan Review Required:** No  
**Description:** NEW TOWNHOME CONSTRUCTION - CARTHAGE COLONIES- LOT 40

**Type:** Building (Non-Residential)  
**Workclass:** New  
**Issue Date:** 12/21/2020  
**Sq Ft:** 1,217  
**Number of Bathrooms:** 2.5  
**Public Water:** Yes  
**Construction Type:** V-A

**District:** Sanford  
**Project:** CARTHAGE COLONIES TOWNHOMES  
**Expiration:** 06/19/2021  
**Valuation:** \$130,000.00  
**Corner Lot:** No  
**Residential:** 1217  
**Subdivision:** CARTHAGE TOWNES

**Main Address:** 206 Chandler Ct  
**Parcel:** 9641-29-2385-00  
**Last Inspection:**  
**Private Sewer:** No  
**Reactivated:** No  
**Acres:** 0.03

**206 Chandler Ct**  
**Sanford, NC 27330**  
**Finalized Date:**  
**Assigned To:**  
**Public Sewer:** Yes  
**Lot Number:** 40  
**Power Co.:** DUKE

**BLDC-007699-2020**  
**Status:** Issued  
**Application Date:** 11/24/2020  
**Zone:** R-12 R-12 Residential Mixed  
**Additional Info:**  
**Number of Stories:** 2  
**Private Well:** No  
**Fire Plan Review Required:** No  
**Description:** NEW TOWNHOME CONSTRUCTION - CARTHAGE COLONIES- LOT 41

**Type:** Building (Non-Residential)  
**Workclass:** New  
**Issue Date:** 12/21/2020  
**Sq Ft:** 1,217  
**Number of Bathrooms:** 2.5  
**Public Water:** Yes  
**Subdivision:** CARTHAGE TOWNES

**District:** Sanford  
**Project:** CARTHAGE COLONIES TOWNHOMES  
**Expiration:** 06/19/2021  
**Valuation:** \$130,000.00  
**Corner Lot:** No  
**Residential:** 1217  
**Acres:** 0.03

**Main Address:** 208 Chandler Ct  
**Parcel:** 9641-29-2364-00  
**Last Inspection:**  
**Private Sewer:** No  
**Reactivated:** No  
**Power Co.:** DUKE

**208 Chandler Ct**  
**Sanford, NC 27330**  
**Finalized Date:**  
**Assigned To:**  
**Public Sewer:** Yes  
**Lot Number:** 41

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>BLDC-007700-2020</b> Status: Issued	<b>Type:</b> Building (Non-Residential) <b>Workclass:</b> New	<b>District:</b> Sanford <b>Project:</b> CARTHAGE COLONIES TOWNHOMES	<b>Main Address:</b> <b>Parcel:</b> 9641-29-2344-00	210 Chandler Ct Sanford, NC 27330
<b>Application Date:</b> 11/24/2020 <b>Zone:</b> R-12 R-12 Residential Mixed <b>Additional Info:</b>	<b>Issue Date:</b> 12/21/2020 <b>Sq Ft:</b> 1,648	<b>Expiration:</b> 06/19/2021 <b>Valuation:</b> \$130,000.00	<b>Last Inspection:</b>	<b>Finalized Date:</b> <b>Assigned To:</b>
<b>Number of Stories:</b> 2 <b>Private Well:</b> No <b>Fire Plan Review Required:</b> No <b>Description:</b> NEW TOWNHOME CONSTRUCTION - CARTHAGE COLONIES- LOT 42	<b>Number of Bathrooms:</b> 2.5 <b>Public Water:</b> Yes <b>Subdivision:</b> CARTHAGE TOWNES	<b>Corner Lot:</b> No <b>Residential:</b> 1648 <b>Acres:</b> 0.04	<b>Private Sewer:</b> No <b>Reactivated:</b> No <b>Power Co.:</b> DUKE	<b>Public Sewer:</b> Yes <b>Lot Number:</b> 42
<b>BLDC-007709-2020</b> Status: Issued	<b>Type:</b> Building (Non-Residential) <b>Workclass:</b> Other	<b>District:</b> Sanford <b>Project:</b>	<b>Main Address:</b> <b>Parcel:</b>	2231 Jefferson Davis Hwy, 101 Sanford, NC 27330
<b>Application Date:</b> 11/25/2020 <b>Zone:</b>	<b>Issue Date:</b> 12/22/2020 <b>Sq Ft:</b> 1,955	<b>Expiration:</b> 06/20/2021 <b>Valuation:</b> \$300,000.00	<b>Last Inspection:</b>	<b>Finalized Date:</b> <b>Assigned To:</b>
<b>Additional Info:</b> <b>Number of Stories:</b> 1 <b>Public Water:</b> Yes <b>Subdivision:</b>	<b>Corner Lot:</b> No <b>Reactivated:</b> No <b>Watershed:</b> CAPE FEAR / LEE COUNTY	<b>Private Sewer:</b> No <b>Fire Plan Review Required:</b> Yes <b>Acres:</b> 4.67768	<b>Public Sewer:</b> Yes <b>Construction Type:</b> V-A	<b>Private Well:</b> No <b>Flood Zone:</b> AE
<b>Description:</b> UPFIT FOR DUNKIN DONUTS AT TRAMWAY LOCATION				
PER JEANETTE B. IN GIS, ADDRESS FOR DUNKIN DONUTS WAS CHANGED AND REVISED IN THE DATABASE TO REFLECT EACH UNIT. FORMER ADDRESS WAS: 2233 JEFFERSON DAVIS HWY.; ADDRESS HAS NOW BEEN REVISED TO: 2231 JEFFERSON DAVIS HWY. CHANGES WILL REFLECT ON 12/30/2020. CG				
<b>BLDC-007710-2020</b> Status: Issued	<b>Type:</b> Building (Non-Residential) <b>Workclass:</b> Other	<b>District:</b> Sanford <b>Project:</b>	<b>Main Address:</b> <b>Parcel:</b> 9642-68-9866-00	303 S Horner Blvd Sanford, NC 27330
<b>Application Date:</b> 11/30/2020 <b>Zone:</b> C-2 C-2 General Commercial <b>Additional Info:</b>	<b>Issue Date:</b> 12/02/2020 <b>Sq Ft:</b> 0	<b>Expiration:</b> 12/10/2021 <b>Valuation:</b> \$14,500.00	<b>Last Inspection:</b> 12/10/2020	<b>Finalized Date:</b> <b>Assigned To:</b>
<b>Number of Stories:</b> 1 <b>Public Water:</b> Yes <b>Acres:</b> 0.97 <b>Description:</b> DOUCETTE BUILDING REPAIR - BUILDING REPAIR TO FIX DAMAGE CAUSED BY ACCIDENT AND ADD BOLLARD TO FRONT AND SIDE AS PREVENTION.	<b>Corner Lot:</b> No <b>Reactivated:</b> No <b>Power Co.:</b> DUKE	<b>Private Sewer:</b> No <b>Fire Plan Review Required:</b> No	<b>Public Sewer:</b> Yes <b>Construction Type:</b> V-B	<b>Private Well:</b> No <b>Subdivision:</b>
<b>BLDC-007748-2020*</b> Status: Stop Work Order	<b>Type:</b> Building (Non-Residential) <b>Workclass:</b> Alteration	<b>District:</b> Lee County (Unincorporated) <b>Project:</b>	<b>Main Address:</b> <b>Parcel:</b> 9630-49-6223-00	2232 Hickory House Rd Sanford, NC 27332
<b>Application Date:</b> 12/02/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b>	<b>Issue Date:</b> 12/09/2020 <b>Sq Ft:</b> 0	<b>Expiration:</b> 06/07/2021 <b>Valuation:</b> \$15,000.00	<b>Last Inspection:</b>	<b>Finalized Date:</b> <b>Assigned To:</b>
<b>Corner Lot:</b> No <b>Reactivated:</b> No <b>Power Co.:</b> DUKE	<b>Private Sewer:</b> No <b>Fire Plan Review Required:</b> No	<b>Public Sewer:</b> No <b>Construction Type:</b> II-A	<b>Private Well:</b> No <b>Subdivision:</b>	<b>Public Water:</b> No <b>Acres:</b> 21.77

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** PROPOSED US CELLULAR WILL BE ADDING SIX (6) ANTENNAS AND SIX (6) RRU's AND REPLACING SIX (6) ANTENNAS AND SIX (6) RRU's WITH NO CHANGE TO TOWER HEIGHT OR SIZE OF BASE COMPOUND. STOP WORK ORDERED PLACED DUE TO OUR OFFICE NEEDS CONTRACTOR INFORMATION, PAGE 2 COMPLETED WITH SIGNATURE, AND PAGE 3 COMPLETED WITH NOTARY EMAILED ON 12/09/2020 PH

<b>BLDC-007806-2020</b>	Type: Building (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	1648 S Horner Blvd
Status: Complete	Workclass: Alteration	Project:	Parcel: 9652-24-1627-00	Sanford, NC 27330
Application Date: 12/08/2020	Issue Date: 12/15/2020	Expiration: 12/29/2021	Last Inspection: 12/29/2020	Final Date: 12/29/2020
Zone: C-2 C-2 General Commercial	Sq Ft: 1,800	Valuation: \$5,500.00		Assigned To: Community Development Floater (1)
<b>Additional Info:</b>				
Number of Stories: 1	Number of Bathrooms: 1	Corner Lot: No	Private Sewer: No	Public Sewer: Yes
Private Well: No	Public Water: Yes	Reactivated: No	Fire Plan Review Required: No	Construction Type: V-B
Subdivision: MONROE	Acres: 1.49663	Power Co.: DUKE		
Description: ADD INTERIOR PARTITION WALL				

<b>BLDC-007934-2020</b>	Type: Building (Non-Residential)	District: Sanford	Main Address:	
Status: Void	Workclass: Other	Project:	Parcel:	
Application Date: 12/21/2020	Issue Date: 12/21/2020	Expiration: 06/19/2021	Last Inspection:	Final Date: 01/04/2021
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				
Corner Lot: No	Private Sewer: No	Public Sewer: No	Private Well: No	Public Water: No
Reactivated: No	Fire Plan Review Required: No	Subdivision: MONROE	Acres: 1.49663	Power Co.: DUKE
Description: 200 AMP SERVICE CHANGE				

**PERMITS ISSUED FOR BUILDING (NON-RESIDENTIAL): 18**

### BUILDING (RESIDENTIAL)

<b>BRES-007001-2020</b>	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	420 Reynwood Vista Ln
Status: Issued	Workclass: New	Project:	Parcel: 9633-07-2574-00	Sanford, NC 27330
Application Date: 09/28/2020	Issue Date: 12/28/2020	Expiration: 12/30/2021	Last Inspection: 12/30/2020	Final Date:
Zone: RR RR	Sq Ft: 5,118	Valuation: \$510,000.00		Assigned To: Community Development Floater (1)
<b>Additional Info:</b>				
Construction Type: V-A, V-B	Basement: No	Number of Stories: 2	Number of Bathrooms: 4	Building Occupancy: Residential
Lot Number: 10B	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Private Sewer System, Private Well	Fire Plan Review Required: No
Subdivision: REYNWOOD	Watershed: DEEP RIVER / LEE COUNTY	Acres: 10.1617	Power Co.: DUKE	
Description: NEW SFD				

<b>BRES-007060-2020</b>	Type: Building (Residential)	District: Sanford	Main Address:	2528 Buckingham Dr
Status: Issued	Workclass: New	Project:	Parcel: 9633-13-1516-00	Sanford, NC 27330
Application Date: 10/02/2020	Issue Date: 12/15/2020	Expiration: 12/22/2021	Last Inspection: 12/22/2020	Final Date:
Zone: R-14 R-14 Residential Single-Family	Sq Ft: 5,742	Valuation: \$375,000.00		Assigned To: Paulette Harmon
<b>Additional Info:</b>				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Construction Type:</b> V-A <b>Existing Utilities:</b> Public Sewer, Public Water <b>Power Co.:</b> DUKE <b>Description:</b> NEW SFD	<b>Basement:</b> No <b>Fire Plan Review Required:</b> No	<b>Building Occupancy:</b> Residential <b>Subdivision:</b> WESTLAKE DOWNS	<b>Lot Number:</b> 56 <b>Watershed:</b> DEEP RIVER / LEE COUNTY	<b>Corner Lot:</b> No <b>Acres:</b> 0.427869
<b>BRES-007095-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 10/07/2020 <b>Zone:</b>	<b>Type:</b> Building (Residential) <b>Workclass:</b> Other <b>Issue Date:</b> 12/04/2020 <b>Sq Ft:</b> 0	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> CAROLINA TRACE <b>Expiration:</b> 12/21/2021 <b>Valuation:</b> \$6,000.00	<b>Main Address:</b> <b>Parcel:</b> 9670-09-5039-00 <b>Last Inspection:</b> 12/21/2020	6004 Cypress Ct Sanord <b>Finalized Date:</b> <b>Assigned To:</b> Community Development Floater (1)
<b>Additional Info:</b> <b>Construction Type:</b> V-A <b>Existing Utilities:</b> Public Sewer, Public Water <b>Description:</b> INTERIOR RENOVATION TO BONUS ROOM : INSULATION & DRYWALL	<b>Basement:</b> No <b>Fire Plan Review Required:</b> No	<b>Building Occupancy:</b> Residential <b>Subdivision:</b> CAROLINA TRACE	<b>Corner Lot:</b> No <b>Acres:</b> 0.37	<b>Power Supplier:</b> Duke Energy (800) 452-2777
<b>BRES-007142-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 10/09/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b> <b>Acres:</b> 11.6 <b>Number of Bathrooms:</b> 3 <b>Proposed Utilities:</b> Private Sewer System, Private Well <b>Description:</b> NEW SFD - LOT 2A	<b>Type:</b> Building (Residential) <b>Workclass:</b> New <b>Issue Date:</b> 12/23/2020 <b>Sq Ft:</b> 4,082 <b>Power Co.:</b> DUKE <b>Building Occupancy:</b> Residential <b>Flood Zone:</b> AE	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/21/2021 <b>Valuation:</b> \$350,000.00 <b>Construction Type:</b> V-B <b>Lot Number:</b> 2A <b>Subdivision:</b>	<b>Main Address:</b> <b>Parcel:</b> 9646-02-8738-00 <b>Last Inspection:</b> <b>Basement:</b> No <b>Corner Lot:</b> No	4525 Hawkins Ave Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> Paulette Harmon <b>Number of Stories:</b> 1 <b>Fire Plan Review Required:</b> No
<b>BRES-007436-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 11/02/2020 <b>Zone:</b> RA/MH RA/MH <b>Additional Info:</b> <b>Construction Type:</b> V-A <b>Corner Lot:</b> No <b>Power Co.:</b> CEMC <b>Description:</b> 12'x14' DECK ADDITION	<b>Type:</b> Building (Residential) <b>Workclass:</b> Addition <b>Issue Date:</b> 12/03/2020 <b>Sq Ft:</b> 168 <b>Basement:</b> No <b>Existing Utilities:</b> Private Sewer System, Public Water	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/01/2021 <b>Valuation:</b> \$3,000.00 <b>Building Occupancy:</b> Residential <b>Fire Plan Review Required:</b> No	<b>Main Address:</b> <b>Parcel:</b> 9557-59-1216-00 <b>Last Inspection:</b> <b>Porch/Deck Square Footage:</b> 168 <b>Subdivision:</b> RADFORD HEIGHTS	5869 Sheriff Watson Rd Sanford, NC 27332 <b>Finalized Date:</b> <b>Assigned To:</b> Paulette Harmon <b>Lot Number:</b> 3 <b>Acres:</b> 1.86742
<b>BRES-007590-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 11/16/2020 <b>Zone:</b> R-20 R-20 <b>Additional Info:</b> <b>Construction Type:</b> V-B	<b>Type:</b> Building (Residential) <b>Workclass:</b> Accessory Structure <b>Issue Date:</b> 12/04/2020 <b>Sq Ft:</b> 520 <b>Basement:</b> No	<b>District:</b> Sanford ETJ <b>Project:</b> <b>Expiration:</b> 06/02/2021 <b>Valuation:</b> \$10,500.00 <b>Building Occupancy:</b> Residential	<b>Main Address:</b> <b>Parcel:</b> 9651-01-9558-00 <b>Last Inspection:</b> <b>Lot Number:</b> 44	2613 Andrews Dr Sanford, NC 27332 <b>Finalized Date:</b> <b>Assigned To:</b> Community Development Floater (1) <b>Corner Lot:</b> No



## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Power Supplier:</b> Duke Energy (800) 452-2777 <b>Power Co.:</b> DUKE <b>Description:</b> 20' X 26' DETACHED GARAGE	<b>Existing Utilities:</b> Private Sewer System, Public Water <b>Fire Plan Review Required:</b> No	<b>Subdivision:</b> ST ANDREWS	<b>Acres:</b> 0.469112
<b>BRES-007626-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 11/18/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b> <b>Construction Type:</b> V-A <b>Porch/Deck Square Footage:</b> 0 <b>Subdivision:</b> COPPER RIDGE <b>Description:</b> PROPOSED WORK TO EMLARGE SCREEN IN PORCH AND TURN INTO SUNROOM; EXTEND REAR PORCH 8' AND SCREEN IT IN	<b>Type:</b> Building (Residential) <b>Workclass:</b> Addition <b>Issue Date:</b> 12/02/2020 <b>Sq Ft:</b> 360 <b>Basement:</b> No <b>Corner Lot:</b> No <b>Watershed:</b> CAPE FEAR / LEE COUNTY	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 12/15/2021 <b>Valuation:</b> \$46,400.00 <b>Number of Stories:</b> 1 <b>Power Supplier:</b> Duke Energy (800) 452-2777 <b>Acres:</b> 0.989569	<b>Main Address:</b> 609 Prospectors Ln Sanford, NC 27330 <b>Parcel:</b> 9666-26-6550-00 <b>Last Inspection:</b> 12/15/2020 <b>Finalized Date:</b> <b>Assigned To:</b> Chyna Kitt <b>Building Occupancy:</b> Residential <b>Heated Square Footage:</b> 360 <b>Fire Plan Review Required:</b> No <b>Power Co.:</b> DUKE
<b>BRES-007633-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 11/18/2020 <b>Zone:</b> R-12 R-12 Residential Mixed <b>Additional Info:</b> <b>Construction Type:</b> V-B <b>Heated Square Footage:</b> 544 <b>Subdivision:</b> ADERHOLT <b>Description:</b> 16' X 34' ROOM ADDITION	<b>Type:</b> Building (Residential) <b>Workclass:</b> Addition <b>Issue Date:</b> 12/17/2020 <b>Sq Ft:</b> 544 <b>Basement:</b> No <b>Corner Lot:</b> No <b>Acres:</b> 0.325036	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 06/15/2021 <b>Valuation:</b> \$10,000.00 <b>Number of Stories:</b> 1 <b>Power Supplier:</b> Duke Energy (800) 452-2777 <b>Power Co.:</b> DUKE	<b>Main Address:</b> 210 Gunter St Sanford, NC 27330 <b>Parcel:</b> 9643-54-8103-00 <b>Last Inspection:</b> <b>Finalized Date:</b> <b>Assigned To:</b> Paulette Harmon <b>Building Occupancy:</b> Residential <b>Fire Plan Review Required:</b> No
<b>BRES-007642-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 11/19/2020 <b>Zone:</b> R-12 R-12 Residential Mixed <b>Additional Info:</b> <b>Construction Type:</b> V-B <b>Lot Number:</b> 27 <b>Subdivision:</b> ST JAMES PLACE <b>Description:</b> NEW SFD - LOT 27	<b>Type:</b> Building (Residential) <b>Workclass:</b> New <b>Issue Date:</b> 12/01/2020 <b>Sq Ft:</b> 1,475 <b>Basement:</b> No <b>Corner Lot:</b> No <b>Acres:</b> 0.275957	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/23/2021 <b>Valuation:</b> \$133,000.00 <b>Number of Stories:</b> 1 <b>Power Supplier:</b> Duke Energy (800) 452-2777 <b>Power Co.:</b> DUKE	<b>Main Address:</b> 3015 Paradise Way Sanford, NC 27330 <b>Parcel:</b> 9651-45-7950-00 <b>Last Inspection:</b> 12/23/2020 <b>Finalized Date:</b> <b>Assigned To:</b> Community Development Floater (1) <b>Building Occupancy:</b> Residential <b>Fire Plan Review Required:</b> No
<b>BRES-007643-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 11/19/2020 <b>Zone:</b> R-12 R-12 Residential Mixed <b>Additional Info:</b> <b>Construction Type:</b> V-B <b>Lot Number:</b> 33	<b>Type:</b> Building (Residential) <b>Workclass:</b> New <b>Issue Date:</b> 12/01/2020 <b>Sq Ft:</b> 1,475 <b>Basement:</b> No <b>Corner Lot:</b> No	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/23/2021 <b>Valuation:</b> \$133,000.00 <b>Number of Stories:</b> 1	<b>Main Address:</b> 3003 Paradise Way Sanford, NC 27330 <b>Parcel:</b> 9651-46-5355-00 <b>Last Inspection:</b> 12/23/2020 <b>Finalized Date:</b> <b>Assigned To:</b> Community Development Floater (1) <b>Building Occupancy:</b> Residential

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Power Supplier:</b> Duke Energy (800) 452-2777 <b>Power Co.:</b> DUKE <b>Description:</b> NEW SFD - LOT 33	<b>Existing Utilities:</b> Public Sewer, Public Water	<b>Fire Plan Review Required:</b> No	<b>Subdivision:</b> ST JAMES PLACE	<b>Acres:</b> 0.317427
<b>BRES-007662-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 11/20/2020 <b>Zone:</b> R-20 R-20 <b>Additional Info:</b> <b>Construction Type:</b> V-B <b>Unheated Square Footage:</b> 1584  <b>Fire Plan Review Required:</b> No <b>Description:</b> GARAGE ADDITON TO SFD - ABANDON SEPTIC SEWER AND CONNECT HOUSE & ADDITION TO SEWER MAIN	<b>Type:</b> Building (Residential) <b>Workclass:</b> Addition <b>Issue Date:</b> 12/02/2020 <b>Sq Ft:</b> 1,584  <b>Basement:</b> No <b>Lot Number:</b>  <b>Flood Zone:</b> SHADED X, AE	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/03/2021 <b>Valuation:</b> \$360,000.00  <b>Number of Stories:</b> 2 <b>Corner Lot:</b> No  <b>Subdivision:</b>	<b>Main Address:</b> <b>Parcel:</b> 9633-94-3651-00 <b>Last Inspection:</b> 12/03/2020  <b>Number of Bathrooms:</b> 1 <b>Power Supplier:</b> Duke Energy (800) 452-2777 <b>Acres:</b> 11.8446	2030 Windmill Dr Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> Paulette Harmon  <b>Building Occupancy:</b> Residential <b>Existing Utilities:</b> Public Sewer, Public Water <b>Power Co.:</b> DUKE
<b>BRES-007673-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 11/23/2020 <b>Zone:</b> R-12 R-12 Residential Mixed <b>Additional Info:</b> <b>Construction Type:</b> V-B <b>Lot Number:</b> 166  <b>Subdivision:</b> NOTTINGHAM <b>Description:</b> NEW SFD - LOT 166	<b>Type:</b> Building (Residential) <b>Workclass:</b> New <b>Issue Date:</b> 12/02/2020 <b>Sq Ft:</b> 2,386  <b>Basement:</b> No <b>Corner Lot:</b> No  <b>Acres:</b> 0.5	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/17/2021 <b>Valuation:</b> \$120,000.00  <b>Number of Stories:</b> 2 <b>Power Supplier:</b> Duke Energy (800) 452-2777 <b>Power Co.:</b> DUKE	<b>Main Address:</b> <b>Parcel:</b> 9643-35-0776-00 <b>Last Inspection:</b> 12/17/2020  <b>Number of Bathrooms:</b> 2.5 <b>Existing Utilities:</b> Public Sewer, Public Water	512 Lionheart Ln Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> Paulette Harmon  <b>Building Occupancy:</b> Residential <b>Fire Plan Review Required:</b> No
<b>BRES-007681-2020*</b> <b>Status:</b> Stop Work Order <b>Application Date:</b> 11/24/2020 <b>Zone:</b> RR RR <b>Additional Info:</b> <b>Basement:</b> No <b>Power Co.:</b> DUKE <b>Description:</b> PROPOSED INSTALLATION OF A 19.71KW ROOF MOUNT SOLAR PV SYSTEM, STOP WORK ORDER PLACED TILL LIEN AGENT IS OBTAINED PH 12/09/2020	<b>Type:</b> Building (Residential) <b>Workclass:</b> Renovations <b>Issue Date:</b> 12/09/2020 <b>Sq Ft:</b> 0  <b>Corner Lot:</b> No	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/07/2021 <b>Valuation:</b> \$44,749.00  <b>Fire Plan Review Required:</b> No	<b>Main Address:</b> <b>Parcel:</b> 9519-88-2214-00 <b>Last Inspection:</b>  <b>Subdivision:</b> LAKE VILLANOW	8703 Twin Bridge Cir Sanford, NC 27332 <b>Finalized Date:</b> <b>Assigned To:</b> Chyna Kitt  <b>Acres:</b> 1.97682
<b>BRES-007690-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 11/24/2020 <b>Zone:</b> RA/MH RA/MH  <b>Additional Info:</b> <b>Construction Type:</b> V-B <b>Power Supplier:</b> Duke Energy (800) 452-2777 <b>Power Co.:</b> CEMC	<b>Type:</b> Building (Residential) <b>Workclass:</b> Accessory Structure <b>Issue Date:</b> 12/03/2020 <b>Sq Ft:</b> 672  <b>Basement:</b> No	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/01/2021 <b>Valuation:</b> \$45,000.00  <b>Building Occupancy:</b> Residential <b>Fire Plan Review Required:</b> No	<b>Main Address:</b> <b>Parcel:</b> 9547-25-2842-00 <b>Last Inspection:</b>  <b>Unheated Square Footage:</b> 672 <b>Subdivision:</b> WAYSIDE VILLAGE	1367 Blacks Chapel Rd Sanford, NC 27332 <b>Finalized Date:</b> <b>Assigned To:</b> Community Development Floater (1)  <b>Corner Lot:</b> No <b>Acres:</b> 1.40899

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** 2 CAR GARAGE WITH UNFINISHED BONUS ROOM

<b>BRES-007719-2020</b>	<b>Type:</b> Building (Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	791 Center Church Rd
<b>Status:</b> Issued	<b>Workclass:</b> New	<b>Project:</b>	<b>Parcel:</b> 9631-03-5218-00	Sanford, NC 27330
<b>Application Date:</b> 11/30/2020	<b>Issue Date:</b> 12/09/2020	<b>Expiration:</b> 12/11/2021	<b>Last Inspection:</b> 12/11/2020	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 4,029	<b>Valuation:</b> \$358,655.00		<b>Assigned To:</b> Chyna Kitt
<b>Additional Info:</b>				
<b>Construction Type:</b> V-A	<b>Basement:</b> No	<b>Number of Bathrooms:</b> 3.5	<b>Building Occupancy:</b> Residential	<b>Corner Lot:</b> No
<b>Power Supplier:</b> Duke Energy (800) 452-2777	<b>Existing Utilities:</b> Private Sewer System, Public Water	<b>Fire Plan Review Required:</b> No	<b>Subdivision:</b>	<b>Acres:</b> 4.08509
<b>Power Co.:</b> DUKE				
<b>Description:</b> NEW SFD				

<b>BRES-007726-2020</b>	<b>Type:</b> Building (Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	3143 Cox Mill Rd
<b>Status:</b> Issued	<b>Workclass:</b> New	<b>Project:</b>	<b>Parcel:</b> 9671-07-8915-00	Sanford, NC 27330
<b>Application Date:</b> 12/01/2020	<b>Issue Date:</b> 12/09/2020	<b>Expiration:</b> 06/07/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 2,586	<b>Valuation:</b> \$239,950.00		<b>Assigned To:</b> Paulette Harmon
<b>Additional Info:</b>				
<b>Construction Type:</b> V-B	<b>Basement:</b> No	<b>Number of Stories:</b> 1	<b>Number of Bathrooms:</b> 3	<b>Building Occupancy:</b> Residential
<b>Lot Number:</b> 3	<b>Corner Lot:</b> No	<b>Power Supplier:</b> Central Electric (919) 774-4900	<b>Existing Utilities:</b> Private Sewer System, Public Water	<b>Fire Plan Review Required:</b> No
<b>Subdivision:</b>	<b>Acres:</b> 5.27278			
<b>Description:</b> NEW SFD - LOT 3				

<b>BRES-007733-2020</b>	<b>Type:</b> Building (Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	2716 S Jefferson Davis Hwy
<b>Status:</b> Issued	<b>Workclass:</b> Manufactured Home	<b>Project:</b>	<b>Parcel:</b> 9630-19-9797-00	Sanford, NC 27332
<b>Application Date:</b> 12/01/2020	<b>Issue Date:</b> 12/01/2020	<b>Expiration:</b> 12/04/2021	<b>Last Inspection:</b> 12/04/2020	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b> Paulette Harmon
<b>Additional Info:</b>				
<b>Public Sewer:</b> No	<b>Public Water:</b> No	<b>Completed Manufactured Home Set Up Permit:</b> No	<b>Duke Energy:</b> No	<b>Central EMC:</b> No
<b>Reactivated:</b> No	<b>Septic Tank:</b> No	<b>Well:</b> No	<b>Acres:</b> 28.8958	<b>Power Co.:</b> DUKE
<b>Subdivision:</b> KNOTT				
<b>Description:</b> REPLACING OLD MOBILE HOME				

ABDALFATA ABUTAHA STATES THAT HE IS THE OWNER AND WILL BE THE OCCUPANT OF THIS MANUFACTURED HOME. SRM

<b>BRES-007741-2020</b>	<b>Type:</b> Building (Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	3021 Cox Mill Rd
<b>Status:</b> Issued	<b>Workclass:</b> New	<b>Project:</b>	<b>Parcel:</b> 9671-07-8915-00	Sanford, NC 27330
<b>Application Date:</b> 12/01/2020	<b>Issue Date:</b> 12/09/2020	<b>Expiration:</b> 06/07/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 2,586	<b>Valuation:</b> \$239,950.00		<b>Assigned To:</b> Paulette Harmon
<b>Additional Info:</b>				
<b>Construction Type:</b> V-B	<b>Basement:</b> No	<b>Number of Stories:</b> 1	<b>Number of Bathrooms:</b> 3	<b>Building Occupancy:</b> Residential
<b>Lot Number:</b> 1	<b>Corner Lot:</b> No	<b>Power Supplier:</b> Central Electric (919) 774-4900	<b>Existing Utilities:</b> Private Sewer System, Public Water	<b>Fire Plan Review Required:</b> No
<b>Subdivision:</b>	<b>Acres:</b> 5.27278			

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** NEW SFD - LOT 1

<b>BRES-007742-2020</b>	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	3055 Cox Mill Rd
Status: Issued	Workclass: New	Project:	Parcel: 9671-07-8915-00	Sanford, NC 27330
Application Date: 12/01/2020	Issue Date: 12/01/2020	Expiration: 05/30/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 2,724	Valuation: \$244,950.00		Assigned To: Paulette Harmon
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 2	Number of Bathrooms: 3	Building Occupancy: Residential
Lot Number: 2	Corner Lot: No	Power Supplier: Central Electric (919) 774-4900	Existing Utilities: Private Sewer System, Public Water	Fire Plan Review Required: No
Subdivision:	Acres: 5.27278			
Description: NEW SFD - LOT 2				

<b>BRES-007744-2020</b>	Type: Building (Residential)	District: Sanford	Main Address:	3006 Paradise Way
Status: Issued	Workclass: New	Project:	Parcel: 9651-46-3183-00	Sanford, NC 27332
Application Date: 12/02/2020	Issue Date: 12/11/2020	Expiration: 12/23/2021	Last Inspection: 12/23/2020	Finalized Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 1,532	Valuation: \$133,000.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 1	Number of Bathrooms: 2	Building Occupancy: Residential
Lot Number: 4	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No
Subdivision: ST JAMES PLACE	Acres: 0.271964	Power Co.: DUKE		
Description: NEW SFD-LOT 4				

<b>BRES-007745-2020</b>	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	118 Crosby Ln
Status: Issued	Workclass: New	Project:	Parcel: 9666-28-4826-00	Sanford, NC 27330
Application Date: 12/02/2020	Issue Date: 12/29/2020	Expiration: 12/30/2021	Last Inspection: 12/30/2020	Finalized Date:
Zone: RR RR	Sq Ft: 4,312	Valuation: \$350,000.00		Assigned To: Community Development Floater (1)
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 2	Number of Bathrooms: 3	Building Occupancy: Residential
Lot Number: 11	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Private Sewer System, Public Water	Fire Plan Review Required: No
Subdivision: PROVIDENCE LANDING	Watershed: CAPE FEAR / LEE COUNTY	Acres: 1.71	Power Co.: DUKE	
Description: NEW SFD - LOT 11				

<b>BRES-007749-2020</b>	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	1631 Hickory House Rd
Status: Issued	Workclass: Manufactured Home	Project:	Parcel: 9630-88-4530-00	Sanford, NC 27332
Application Date: 12/02/2020	Issue Date: 12/02/2020	Expiration: 05/31/2021	Last Inspection:	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To: Community Development Floater (1)
Additional Info:				
Public Sewer: No	Public Water: Yes	Completed Manufactured Home Set Up Permit: No	Manufactured Home Single-Wide: 1	Duke Energy: Yes
Central EMC: No	Reactivated: No	Septic Tank: Yes	Well: No	Acres: 5.60841
Power Co.: DUKE	Subdivision:			

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** SET UP OF SINGLE WIDE

<b>BRES-007756-2020</b>	<b>Type:</b> Building (Residential) <b>Workclass:</b> New	<b>District:</b> Sanford <b>Project:</b> ROSEMONT	<b>Main Address:</b> <b>Parcel:</b> 9642-29-3170-00	113 Rosemont Ln Sanford, NC 27330
<b>Status:</b> Issued	<b>Issue Date:</b> 12/28/2020	<b>Expiration:</b> 06/26/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Application Date:</b> 12/02/2020	<b>Sq Ft:</b> 3,364	<b>Valuation:</b> \$320,000.00		<b>Assigned To:</b> Community Development Floater (1)
<b>Zone:</b> CZ CZ				
<b>Additional Info:</b>				
<b>Construction Type:</b> V-B	<b>Basement:</b> No	<b>Number of Stories:</b> 1	<b>Number of Bathrooms:</b> 3	<b>Building Occupancy:</b> Residential
<b>Lot Number:</b> 4	<b>Corner Lot:</b> No	<b>Power Supplier:</b> Duke Energy (800) 452-2777	<b>Existing Utilities:</b> Public Sewer, Public Water	<b>Fire Plan Review Required:</b> No
<b>Subdivision:</b> ROSEMONT	<b>Acres:</b> 0.23	<b>Power Co.:</b> DUKE		
<b>Description:</b> NEW SFD - LOT 04				

<b>BRES-007763-2020</b>	<b>Type:</b> Building (Residential) <b>Workclass:</b> New	<b>District:</b> Sanford <b>Project:</b>	<b>Main Address:</b> <b>Parcel:</b>	320 Manning Dr Sanford, NC 27332
<b>Status:</b> Issued	<b>Issue Date:</b> 12/17/2020	<b>Expiration:</b> 01/04/2022	<b>Last Inspection:</b> 01/04/2021	<b>Finalized Date:</b>
<b>Application Date:</b> 12/03/2020	<b>Sq Ft:</b> 2,364	<b>Valuation:</b> \$165,000.00		<b>Assigned To:</b> Chyna Kitt
<b>Zone:</b>				
<b>Additional Info:</b>				
<b>Construction Type:</b> V-A	<b>Basement:</b> No	<b>Number of Stories:</b> 1	<b>Number of Bathrooms:</b> 2	<b>Building Occupancy:</b> Residential
<b>Lot Number:</b> 6	<b>Corner Lot:</b> No	<b>Power Supplier:</b> Duke Energy (800) 452-2777	<b>Existing Utilities:</b> Public Sewer, Public Water	<b>Fire Plan Review Required:</b> No
<b>Description:</b> NEW SFD- LOT 6; PARCEL: 9661-00-5390				

<b>BRES-007765-2020</b>	<b>Type:</b> Building (Residential) <b>Workclass:</b> New	<b>District:</b> Sanford <b>Project:</b> ROSEMONT	<b>Main Address:</b> <b>Parcel:</b> 9642-29-3170-00	117 Rosemont Ln Sanford, NC 27330
<b>Status:</b> Issued	<b>Issue Date:</b> 12/28/2020	<b>Expiration:</b> 06/26/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Application Date:</b> 12/03/2020	<b>Sq Ft:</b> 3,235	<b>Valuation:</b> \$320,000.00		<b>Assigned To:</b> Community Development Floater (1)
<b>Zone:</b> CZ CZ				
<b>Additional Info:</b>				
<b>Construction Type:</b> V-B	<b>Basement:</b> No	<b>Number of Stories:</b> 1	<b>Number of Bathrooms:</b> 3	<b>Building Occupancy:</b> Residential
<b>Lot Number:</b> 5	<b>Corner Lot:</b> No	<b>Power Supplier:</b> Duke Energy (800) 452-2777	<b>Existing Utilities:</b> Public Sewer, Public Water	<b>Fire Plan Review Required:</b> No
<b>Subdivision:</b> ROSEMONT	<b>Acres:</b> 0.23	<b>Power Co.:</b> DUKE		
<b>Description:</b> NEW SFD - LOT 5				

<b>BRES-007767-2020</b>	<b>Type:</b> Building (Residential) <b>Workclass:</b> New	<b>District:</b> Sanford <b>Project:</b>	<b>Main Address:</b> <b>Parcel:</b>	316 Manning Dr Sanford, NC 27330
<b>Status:</b> Issued	<b>Issue Date:</b> 12/17/2020	<b>Expiration:</b> 01/04/2022	<b>Last Inspection:</b> 01/04/2021	<b>Finalized Date:</b>
<b>Application Date:</b> 12/03/2020	<b>Sq Ft:</b> 2,096	<b>Valuation:</b> \$150,000.00		<b>Assigned To:</b> Chyna Kitt
<b>Zone:</b>				
<b>Additional Info:</b>				
<b>Construction Type:</b> V-A	<b>Basement:</b> No	<b>Number of Stories:</b> 1	<b>Number of Bathrooms:</b> 2	<b>Building Occupancy:</b> Residential
<b>Lot Number:</b> 5	<b>Corner Lot:</b> No	<b>Power Supplier:</b> Duke Energy (800) 452-2777	<b>Existing Utilities:</b> Public Sewer, Public Water	<b>Fire Plan Review Required:</b> No
<b>Description:</b> NEW SFD- LOT 5; PARCEL: 9661-00-5390-00				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**BRES-007769-2020**      **Type:** Building (Residential)      **District:** Sanford      **Main Address:** 308 Manning Dr  
**Status:** Issued      **Workclass:** New      **Project:**      **Parcel:** Sanford, NC 27330  
**Application Date:** 12/03/2020      **Issue Date:** 12/17/2020      **Expiration:** 01/04/2022      **Last Inspection:** 01/04/2021      **Finalized Date:**  
**Zone:**      **Sq Ft:** 2,492      **Valuation:** \$170,000.00      **Assigned To:** Chyna Kitt  
**Additional Info:**  
**Construction Type:** V-A      **Basement:** No      **Number of Stories:** 2      **Number of Bathrooms:** 2.5      **Building Occupancy:** Residential  
**Lot Number:** 3      **Corner Lot:** No      **Power Supplier:** Duke Energy (800) 452-2777      **Existing Utilities:** Public Sewer, Public Water      **Fire Plan Review Required:** No

**Description:** NEW SFD- LOT 3; PARCEL: 9661-00-5390-00

**BRES-007770-2020**      **Type:** Building (Residential)      **District:** Sanford      **Main Address:** 300 Manning Dr  
**Status:** Issued      **Workclass:** New      **Project:**      **Parcel:** Sanford, NC 27330  
**Application Date:** 12/03/2020      **Issue Date:** 12/17/2020      **Expiration:** 01/04/2022      **Last Inspection:** 01/04/2021      **Finalized Date:**  
**Zone:**      **Sq Ft:** 3,445      **Valuation:** \$175,000.00      **Assigned To:** Chyna Kitt  
**Additional Info:**  
**Construction Type:** V-A      **Basement:** No      **Number of Stories:** 2      **Number of Bathrooms:** 2.5      **Building Occupancy:** Residential  
**Lot Number:** 1      **Corner Lot:** No      **Power Supplier:** Duke Energy (800) 452-2777      **Existing Utilities:** Public Sewer, Public Water      **Fire Plan Review Required:** No

**Description:** NEW SFD- LOT 1; PARCEL: 9661-00-5391-00

**BRES-007783-2020**      **Type:** Building (Residential)      **District:** Sanford      **Main Address:** 1701 Tomberlin Rd  
**Status:** Issued      **Workclass:** Renovations      **Project:**      **Parcel:** 9633-26-9427-00      **Sanford, NC 27330**  
**Application Date:** 12/07/2020      **Issue Date:** 12/11/2020      **Expiration:** 12/21/2021      **Last Inspection:** 12/21/2020      **Finalized Date:**  
**Zone:** R-20 R-20      **Sq Ft:** 0      **Valuation:** \$6,762.00      **Assigned To:** Paulette Harmon  
**Additional Info:**  
**Construction Type:** V-B      **Basement:** No      **Building Occupancy:** Residential      **Corner Lot:** Yes      **Power Supplier:** Duke Energy (800) 452-2777  
**Existing Utilities:** Public Sewer, Public Water      **Fire Plan Review Required:** No      **Subdivision:** WESTLAKE VALLEY      **Acres:** 1.02054      **Power Co.:** DUKE

**Description:** REPLACEMENT OF EXISTING DECK

**BRES-007787-2020**      **Type:** Building (Residential)      **District:** Sanford ETJ      **Main Address:** 2695 Meadow View Ln  
**Status:** Issued      **Workclass:** New      **Project:**      **Parcel:** 9641-95-8052-00      **Sanford, NC 27330**  
**Application Date:** 12/07/2020      **Issue Date:** 12/17/2020      **Expiration:** 12/29/2021      **Last Inspection:** 12/29/2020      **Finalized Date:**  
**Zone:** R-20 R-20      **Sq Ft:** 2,713      **Valuation:** \$130,000.00      **Assigned To:** Paulette Harmon  
**Additional Info:**  
**Construction Type:** V-B      **Basement:** No      **Number of Stories:** 2      **Number of Bathrooms:** 2.5      **Building Occupancy:** Residential  
**Lot Number:** 7      **Corner Lot:** No      **Power Supplier:** Duke Energy (800) 452-2777      **Existing Utilities:** Private Sewer System, Public Water      **Fire Plan Review Required:** No  
**Subdivision:** WINSTEAD FARMS      **Acres:** 0.64      **Power Co.:** DUKE

**Description:** NEW SFD -LOT 7

**BRES-007796-2020**      **Type:** Building (Residential)      **District:** Sanford      **Main Address:** 304 Manning Dr  
**Status:** Issued      **Workclass:** New      **Project:**      **Parcel:** Sanford, NC 27330  
**Application Date:** 12/07/2020      **Issue Date:** 12/17/2020      **Expiration:** 01/04/2022      **Last Inspection:** 01/04/2021      **Finalized Date:**  
**Zone:**      **Sq Ft:** 2,454      **Valuation:** \$160,000.00      **Assigned To:** Paulette Harmon  
**Additional Info:**

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Construction Type:</b> V-B <b>Lot Number:</b> 2 <b>Description:</b> NEW SFD - LOT 2	<b>Basement:</b> No <b>Corner Lot:</b> No	<b>Number of Stories:</b> 1.5 <b>Power Supplier:</b> Duke Energy (800) 452-2777	<b>Number of Bathrooms:</b> 2 <b>Existing Utilities:</b> Public Sewer, Public Water	<b>Building Occupancy:</b> Residential <b>Fire Plan Review Required:</b> No
<b>BRES-007798-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/07/2020 <b>Zone:</b> R-6 R-6 <b>Additional Info:</b> <b>Construction Type:</b> V-A <b>Subdivision:</b> FAIRVIEW VILLAGE <b>Description:</b> ROOF MOUNTED SOLOR ARRAY	<b>Type:</b> Building (Residential) <b>Workclass:</b> Other <b>Issue Date:</b> 12/11/2020 <b>Sq Ft:</b> 0 <b>Basement:</b> No <b>Acres:</b> 0.537486	<b>District:</b> Sanford ETJ <b>Project:</b> <b>Expiration:</b> 06/09/2021 <b>Valuation:</b> \$800.00 <b>Building Occupancy:</b> Residential <b>Power Co.:</b> DUKE	<b>Main Address:</b> <b>Parcel:</b> 9652-58-2940-00 <b>Last Inspection:</b> <b>Corner Lot:</b> No	908 Clearwater Dr Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> Paulette Harmon <b>Fire Plan Review Required:</b> No
<b>BRES-007827-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/10/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b> <b>Construction Type:</b> V-A <b>Lot Number:</b> 48 <b>Watershed:</b> LITTLE RIVER / LEE COUNTY <b>Description:</b> NEW SFD - LOT 48	<b>Type:</b> Building (Residential) <b>Workclass:</b> New <b>Issue Date:</b> 12/17/2020 <b>Sq Ft:</b> 4,271 <b>Basement:</b> No <b>Corner Lot:</b> No <b>Acres:</b> 2.88	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/15/2021 <b>Valuation:</b> \$230,000.00 <b>Number of Stories:</b> 1 <b>Fire Plan Review Required:</b> No <b>Power Co.:</b> CEMC	<b>Main Address:</b> <b>Parcel:</b> 9546-19-1684-00 <b>Last Inspection:</b> <b>Number of Bathrooms:</b> 4 <b>Proposed Utilities:</b> Private Sewer System, Public Water	91 Eaker Rd Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> Paulette Harmon <b>Building Occupancy:</b> Residential <b>Subdivision:</b> KENWOOD
<b>BRES-007853-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/11/2020 <b>Zone:</b> R-20 R-20 <b>Additional Info:</b> <b>Construction Type:</b> V-A <b>Fire Plan Review Required:</b> No <b>Description:</b> 24'x25' ACCESSORY BUILDING	<b>Type:</b> Building (Residential) <b>Workclass:</b> Accessory Structure <b>Issue Date:</b> 12/18/2020 <b>Sq Ft:</b> 0 <b>Basement:</b> No <b>Subdivision:</b> COLONIAL ESTATES	<b>District:</b> Broadway <b>Project:</b> <b>Expiration:</b> 06/16/2021 <b>Valuation:</b> \$7,600.00 <b>Building Occupancy:</b> Utility <b>Acres:</b> 0.597038	<b>Main Address:</b> <b>Parcel:</b> 9672-94-4340-00 <b>Last Inspection:</b> <b>Corner Lot:</b> No <b>Power Co.:</b> DUKE	504 Colonial Dr Broadway, NC 27505 <b>Finalized Date:</b> <b>Assigned To:</b> Paulette Harmon <b>Existing Utilities:</b> Public Sewer, Public Water
<b>BRES-007856-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/14/2020 <b>Zone:</b> R-20 R-20 <b>Additional Info:</b> <b>Construction Type:</b> V-B <b>Fire Plan Review Required:</b> No <b>Description:</b> 24' X 30'	<b>Type:</b> Building (Residential) <b>Workclass:</b> Accessory Structure <b>Issue Date:</b> 12/23/2020 <b>Sq Ft:</b> 720 <b>Basement:</b> No <b>Subdivision:</b> NORTHRIDGE	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 06/21/2021 <b>Valuation:</b> \$25,000.00 <b>Building Occupancy:</b> Residential <b>Acres:</b> 0.463866	<b>Main Address:</b> <b>Parcel:</b> 9643-59-5479-00 <b>Last Inspection:</b> <b>Corner Lot:</b> No <b>Power Co.:</b> DUKE	2044 Fairview Ln Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> Community Development Floater (1) <b>Existing Utilities:</b> Public Sewer, Public Water

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>BRES-007880-2020</b>	<b>Type:</b> Building (Residential) <b>Status:</b> Issued <b>Application Date:</b> 12/15/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b> <b>Construction Type:</b> V-A <b>Lot Number:</b> 23  <b>Subdivision:</b> KENWOOD  <b>Description:</b> NEW SFD- LOT 23 PER JEANETTE B. IN GIS, ADDRESS WAS CHANGED AND REVISED IN THE DATABASE TO REFLECT EACH UNIT. FORMER ADDRESS WAS: 115 EAKER DR.; ADDRESS HAS NOW BEEN REVISED TO: 117 EAKER DR. CHANGES WILL REFLECT ON 12/30/2020. CG	<b>Workclass:</b> New <b>Issue Date:</b> 12/23/2020 <b>Sq Ft:</b> 3,048  <b>Basement:</b> No <b>Corner Lot:</b> No  <b>Watershed:</b> LITTLE RIVER / LEE COUNTY	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/21/2021 <b>Valuation:</b> \$200,000.00  <b>Number of Stories:</b> 2 <b>Power Supplier:</b> Central Electric (919) 774-4900 <b>Acres:</b> 1.23	<b>Main Address:</b> <b>Parcel:</b> 9547-11-8410-00 <b>Last Inspection:</b>  <b>Number of Bathrooms:</b> 3.5 <b>Existing Utilities:</b> Private Sewer System, Public Water <b>Power Co.:</b> CEMC	117 Eaker Dr Cameron, NC 28326 <b>Finalized Date:</b> <b>Assigned To:</b> Chyna Kitt  <b>Building Occupancy:</b> Residential <b>Fire Plan Review Required:</b> No
<b>BRES-007881-2020</b>	<b>Type:</b> Building (Residential) <b>Status:</b> Issued <b>Application Date:</b> 12/15/2020 <b>Zone:</b> <b>Additional Info:</b> <b>Construction Type:</b> V-A <b>Lot Number:</b> 4  <b>Description:</b> NEW SFD-LOT 4; PARCEL:9661-00-5390-00	<b>Workclass:</b> New <b>Issue Date:</b> 12/28/2020 <b>Sq Ft:</b> 3,171  <b>Basement:</b> No <b>Corner Lot:</b> No	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/29/2021 <b>Valuation:</b> \$150,000.00  <b>Number of Stories:</b> 2 <b>Power Supplier:</b> Duke Energy (800) 452-2777	<b>Main Address:</b> <b>Parcel:</b> <b>Last Inspection:</b> 12/29/2020  <b>Number of Bathrooms:</b> 3.5 <b>Existing Utilities:</b> Public Sewer, Public Water	312 Manning Dr Sanford, NC 27332 <b>Finalized Date:</b> <b>Assigned To:</b> Chyna Kitt  <b>Building Occupancy:</b> Residential <b>Fire Plan Review Required:</b> No
<b>BRES-007887-2020</b>	<b>Type:</b> Building (Residential) <b>Status:</b> Issued <b>Application Date:</b> 12/16/2020 <b>Zone:</b> R-20 R-20  <b>Additional Info:</b> <b>Construction Type:</b> V-B <b>Existing Utilities:</b> Public Sewer, Public Water <b>Description:</b> CONVERTING UNFISHED SPACE TO FULL BED & BATH	<b>Workclass:</b> Renovations <b>Issue Date:</b> 12/23/2020 <b>Sq Ft:</b> 0  <b>Basement:</b> No <b>Fire Plan Review Required:</b> No	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 06/21/2021 <b>Valuation:</b> \$13,500.00  <b>Building Occupancy:</b> Residential <b>Subdivision:</b> AUTUMNWOOD	<b>Main Address:</b> <b>Parcel:</b> 9634-30-0281-00 <b>Last Inspection:</b>  <b>Lot Number:</b> 164 <b>Acres:</b> 0.459135	510 Boulderbrook Pkwy Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> Community Development Floater (1)  <b>Corner Lot:</b> No <b>Power Co.:</b> DUKE
<b>BRES-007910-2020</b>	<b>Type:</b> Building (Residential) <b>Status:</b> Issued <b>Application Date:</b> 12/16/2020 <b>Zone:</b> <b>Additional Info:</b> <b>Construction Type:</b> V-A <b>Lot Number:</b> 1  <b>Flood Zone:</b> AE <b>Description:</b> NEW SFD- LOT 1; PARCEL: 9640-75-9865-00	<b>Workclass:</b> New <b>Issue Date:</b> 12/28/2020 <b>Sq Ft:</b> 3,870  <b>Basement:</b> No <b>Corner Lot:</b> No  <b>Subdivision:</b>	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/26/2021 <b>Valuation:</b> \$220,000.00  <b>Number of Stories:</b> 2 <b>Power Supplier:</b> Duke Energy (800) 452-2777 <b>Acres:</b> 68.4051	<b>Main Address:</b> <b>Parcel:</b> 9640-75-9865-00 <b>Last Inspection:</b>  <b>Number of Bathrooms:</b> 3.5 <b>Existing Utilities:</b> Private Sewer System, Public Water	5330 Lemon Springs Rd Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> Chyna Kitt  <b>Building Occupancy:</b> Residential <b>Fire Plan Review Required:</b> No



## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>BRES-007925-2020</b> Status: Issued Application Date: 12/18/2020 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 32 Subdivision: Description: NEW SFD - LOT 32	Type: Building (Residential) Workclass: New Issue Date: 12/22/2020 Sq Ft: 2,915 Basement: No Corner Lot: No Watershed: DEEP RIVER / LEE COUNTY	District: Sanford Project: CARBONTON COVE Expiration: 12/23/2021 Valuation: \$300,000.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.23	Main Address: Parcel: 9632-09-9539-00 Last Inspection: 12/23/2020 Number of Bathrooms: 3 Existing Utilities: Public Sewer, Public Water Power Co.: DUKE	323 Bridgewater Dr Sanford, NC 27330 Finaled Date: Assigned To: Paulette Harmon Building Occupancy: Residential Fire Plan Review Required: No
<b>BRES-007939-2020</b> Status: Issued Application Date: 12/21/2020 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-B Corner Lot: No Acres: 5.05 Description: 28' X 76' MODULAR HOME	Type: Building (Residential) Workclass: Modular Issue Date: 12/31/2020 Sq Ft: 2,650 Basement: No Power Supplier: Duke Energy (800) 452-2777 Power Co.: CEMC	District: Lee County (Unincorporated) Project: Expiration: 06/29/2021 Valuation: \$213,000.00 Number of Stories: 1 Fire Plan Review Required: No	Main Address: Parcel: 9694-15-8046-00 Last Inspection: Number of Bathrooms: 2 Proposed Utilities: Private Sewer System, Public Water	520 Lanier Farm Rd Sanford, NC 27330 Finaled Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision:
<b>BRES-007940-2020</b> Status: Issued Application Date: 12/21/2020 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-B Corner Lot: No Acres: 1.03472 Description: 28' X 76' MODULAR HOME	Type: Building (Residential) Workclass: Modular Issue Date: 12/31/2020 Sq Ft: 2,616 Basement: No Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 06/29/2021 Valuation: \$244,000.00 Number of Stories: 1 Existing Utilities: Private Sewer System, Public Water	Main Address: Parcel: 9559-05-9604-00 Last Inspection: Number of Bathrooms: 2 Fire Plan Review Required: No	1275 Kentyrewood Farm Rd Sanford, NC 27332 Finaled Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision:
<b>BRES-007971-2020</b> Status: In Review Application Date: 12/23/2020 Zone: R-20 R-20 Additional Info: Construction Type: V-B Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE Description: 16' X 28' DECK	Type: Building (Residential) Workclass: Addition Issue Date: 12/23/2020 Sq Ft: 448 Basement: No Existing Utilities: Private Well, Public Sewer	District: Sanford Project: Expiration: 06/21/2021 Valuation: \$7,500.00 Building Occupancy: Residential Fire Plan Review Required: No	Main Address: Parcel: 9632-75-3373-00 Last Inspection: Porch/Deck Square Footage: 448 Subdivision: LONGVIEW ACRES	3110 Hickory Hill Dr Sanford, NC 27330 Finaled Date: Assigned To: Paulette Harmon Corner Lot: No Acres: 0.451057

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>BRES-007988-2020</b>	<b>Type:</b> Building (Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	214 Badders Rd
<b>Status:</b> Issued	<b>Workclass:</b> Manufactured Home	<b>Project:</b>	<b>Parcel:</b> 9656-38-7917-00	Sanford, NC 27330
<b>Application Date:</b> 12/29/2020	<b>Issue Date:</b> 12/29/2020	<b>Expiration:</b> 06/27/2021	<b>Last Inspection:</b>	<b>Final Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b> Paulette Harmon
<b>Additional Info:</b>				
<b>Public Sewer:</b> No	<b>Public Water:</b> Yes	<b>Completed Manufactured Home Set Up Permit:</b> No	<b>Manufactured Home Single-Wide:</b> 1	<b>Duke Energy:</b> No
<b>Central EMC:</b> No	<b>Reactivated:</b> No	<b>Septic Tank:</b> Yes	<b>Well:</b> No	<b>Acres:</b> 0.848469
<b>Power Co.:</b> DUKE	<b>Subdivision:</b>			
<b>Description:</b> SET UP OF SINGLE WIDE				

**PERMITS ISSUED FOR BUILDING (RESIDENTIAL): 44**

### CHANGE OF OCCUPANCY

<b>OCC-007854-2020</b>	<b>Type:</b> Change of Occupancy	<b>District:</b> Sanford	<b>Main Address:</b>	812 N Horner Blvd
<b>Status:</b> Complete	<b>Workclass:</b> Change of Occupancy	<b>Project:</b>	<b>Parcel:</b> 9643-33-7498-00	Sanford, NC 27330
<b>Application Date:</b> 12/14/2020	<b>Issue Date:</b> 12/14/2020	<b>Expiration:</b> 12/18/2021	<b>Last Inspection:</b> 12/18/2020	<b>Final Date:</b> 12/18/2020
<b>Zone:</b> C-2 C-2 General Commercial	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b> Community Development Floater (1)
<b>Additional Info:</b>				
<b>City/County Sewer:</b> Yes	<b>City/County Water:</b> No	<b>Specitic Tank:</b> No	<b>Well:</b> No	<b>Public Water:</b> Yes
<b>Prior Occupancy Type:</b> CAR DEALERSHIP	<b>Prior Business Name:</b> EDGE AUTO SALE	<b>Proposed Occupancy:</b> RESTAURANT	<b>Proposed Business Name:</b> BELI'S SAZON	<b>Acres:</b> 0.492013
<b>Power Co.:</b> DUKE	<b>Subdivision:</b> EUREKA HEIGHTS			
<b>Description:</b> BELI'S SAZON RETAURANT; PROPOSED RESTAURANT TO OCCUPY EXISTING COMMERCIAL SPACE				

<b>OCC-007872-2020</b>	<b>Type:</b> Change of Occupancy	<b>District:</b> Sanford	<b>Main Address:</b>	901 S Horner Blvd
<b>Status:</b> Complete	<b>Workclass:</b> Change of Occupancy	<b>Project:</b>	<b>Parcel:</b> 9642-96-3379-00	Sanford, NC 27330
<b>Application Date:</b> 12/15/2020	<b>Issue Date:</b> 12/15/2020	<b>Expiration:</b> 12/22/2021	<b>Last Inspection:</b> 12/22/2020	<b>Final Date:</b> 12/29/2020
<b>Zone:</b> C-2 C-2 General Commercial	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b> Chyna Kitt
<b>Additional Info:</b>				
<b>City/County Sewer:</b> Yes	<b>City/County Water:</b> Yes	<b>Specitic Tank:</b> No	<b>Well:</b> No	<b>Public Water:</b> No
<b>Prior Occupancy Type:</b> BAKERY	<b>Prior Business Name:</b> LA CUMPLIDORA	<b>Proposed Occupancy:</b> BAKERY	<b>Proposed Business Name:</b> JOSE'S BAKERY	<b>Acres:</b> 0.31
<b>Power Co.:</b> DUKE	<b>Subdivision:</b>			
<b>Description:</b> CHANGE OF OCCUPANCY FOR JOSE'S BAKERY				

<b>OCC-007914-2020</b>	<b>Type:</b> Change of Occupancy	<b>District:</b> Broadway	<b>Main Address:</b>	203 N Main St
<b>Status:</b> Complete	<b>Workclass:</b> Change of Occupancy	<b>Project:</b>	<b>Parcel:</b>	Broadway, NC 27505
<b>Application Date:</b> 12/17/2020	<b>Issue Date:</b> 12/17/2020	<b>Expiration:</b> 12/18/2021	<b>Last Inspection:</b> 12/18/2020	<b>Final Date:</b> 12/18/2020
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b> Community Development Floater (1)
<b>Additional Info:</b>				
<b>City/County Sewer:</b> No	<b>City/County Water:</b> No	<b>Specitic Tank:</b> No	<b>Well:</b> No	<b>Public Water:</b> Yes
<b>Prior Occupancy Type:</b> RETAIL	<b>Prior Business Name:</b> DOLLAR GENERAL	<b>Proposed Occupancy:</b> RETAIL/OFFICE/INVENTORY	<b>Proposed Business Name:</b> MR. SMOKESTACK	

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** MR SMOKESTACK CHIMNEY SERVICE; PROPOSED HEARTH RETAIL COMPANY LOCATED IN EXISTING COMMERCIAL BUILDING

**PERMITS ISSUED FOR CHANGE OF OCCUPANCY: 3**

### DEMOLITION

<b>DEMO-007774-2020</b>	<b>Type:</b> Demolition	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	2601 N Jefferson Davis Hwy
<b>Status:</b> Issued	<b>Workclass:</b> Non-Residential	<b>Project:</b>	<b>Parcel:</b> 9631-40-1218-00	Sanford, NC 27332
<b>Application Date:</b> 12/03/2020	<b>Issue Date:</b> 12/03/2020	<b>Expiration:</b> 06/01/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> HC HC Highway Commercial ct	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Public Water:</b> No	<b>Number of Buildings:</b> 0	<b>Number of Dwellings:</b> 0	<b>Acres:</b> 21.4738	<b>Power Co.:</b> DUKE
<b>Subdivision:</b>				

<b>DEMO-007789-2020</b>	<b>Type:</b> Demolition	<b>District:</b> Sanford	<b>Main Address:</b>	1041 Wicker St
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9642-26-3017-00	Sanford, NC 27330
<b>Application Date:</b> 12/07/2020	<b>Issue Date:</b> 12/07/2020	<b>Expiration:</b> 06/05/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Public Water:</b> No	<b>Construction Type:</b> V-A	<b>Building Occupancy:</b> R-2 Multi-Family	<b>Number of Buildings:</b> 0	<b>Number of Dwellings:</b> 1
<b>Acres:</b> 41.5227	<b>Power Co.:</b> DUKE	<b>Flood Zone:</b> AEFW, AE, SHADED X, AE, AE	<b>Subdivision:</b>	

**Description:** DEMO OF SFD

<b>DEMO-007802-2020</b>	<b>Type:</b> Demolition	<b>District:</b> Sanford	<b>Main Address:</b>	810 Woodland Ave
<b>Status:</b> Issued	<b>Workclass:</b> Non-Residential	<b>Project:</b>	<b>Parcel:</b> 9642-86-5183-00	Sanford, NC 27330
<b>Application Date:</b> 12/08/2020	<b>Issue Date:</b> 12/08/2020	<b>Expiration:</b> 12/31/2021	<b>Last Inspection:</b> 12/31/2020	<b>Finalized Date:</b>
<b>Zone:</b> C-2 C-2 General Commercial	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Public Water:</b> No	<b>Number of Buildings:</b> 0	<b>Number of Dwellings:</b> 0	<b>Acres:</b> 0.301911	<b>Power Co.:</b> DUKE
<b>Subdivision:</b>				

**Description:** DEMOLITION PERMIT

**PERMITS ISSUED FOR DEMOLITION: 3**

### ELECTRICAL (NON-RESIDENTIAL)

<b>ELEC-007391-2020</b>	<b>Type:</b> Electrical (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	308 N Third St
<b>Status:</b> Issued	<b>Workclass:</b> Alteration	<b>Project:</b>	<b>Parcel:</b> 9643-81-5982-00	Sanford, NC 27330
<b>Application Date:</b> 10/30/2020	<b>Issue Date:</b> 12/16/2020	<b>Expiration:</b> 12/28/2021	<b>Last Inspection:</b> 12/28/2020	<b>Finalized Date:</b>
<b>Zone:</b> R-6 R-6	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Building Permit #:</b> 003437	<b>Contractor PIN #:</b> 9209-U	<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> Yes
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 600	<b>Number of Special Outlets:</b> 0	<b>Number of Sub-panels:</b> 0
<b>Acres:</b> 0.285155	<b>Subdivision:</b>			

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors

<b>ELEC-007392-2020*</b> <b>Status:</b> Issued <b>Application Date:</b> 10/30/2020 <b>Zone:</b> R-6 R-6 <b>Additional Info:</b> <b>Building Permit #:</b> 003438  <b>Number of Room Additions:</b> 0 <b>Progress Energy:</b> No <b>Acres:</b> 1.04598	<b>Type:</b> Electrical (Non-Residential) <b>Workclass:</b> Alteration <b>Issue Date:</b> 12/18/2020 <b>Sq Ft:</b> 0  <b>Contractor PIN #:</b> 9209-U  <b>Number of Modular Homes:</b> 0 <b>Central Electric (EMC):</b> No <b>Subdivision:</b>	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 06/16/2021 <b>Valuation:</b> \$0.00  <b>Duke Energy:</b> No  <b>Number of Signs (Sign WC Only):</b> 0 <b>Total Amperage:</b> 600	<b>Main Address:</b> <b>Parcel:</b> 9643-81-7976-00 <b>Last Inspection:</b>  <b>Service Change Out: Up to 100 Amps:</b> No <b>Electrical - Fire Alarm:</b> No <b>Number of Special Outlets:</b> 0	310 Temple Ave Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b>  <b>Service Change Out: 125 to 200 Amps:</b> No <b>Standalone Electrical Permit:</b> Yes <b>Number of Sub-panels:</b> 0
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**Description:** Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors

<b>ELEC-007405-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 10/30/2020 <b>Zone:</b> R-6 R-6 <b>Additional Info:</b> <b>Building Permit #:</b> 003464  <b>Number of Room Additions:</b> 0 <b>Progress Energy:</b> No <b>Acres:</b> 12.3683	<b>Type:</b> Electrical (Non-Residential) <b>Workclass:</b> Alteration <b>Issue Date:</b> 12/10/2020 <b>Sq Ft:</b> 0  <b>Contractor PIN #:</b> 9209-U  <b>Number of Modular Homes:</b> 0 <b>Central Electric (EMC):</b> No <b>Subdivision:</b>	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/15/2021 <b>Valuation:</b> \$0.00  <b>Duke Energy:</b> No  <b>Number of Signs (Sign WC Only):</b> 0 <b>Total Amperage:</b> 200	<b>Main Address:</b> <b>Parcel:</b> 9642-56-2099-00 <b>Last Inspection:</b> 12/15/2020  <b>Service Change Out: Up to 100 Amps:</b> No <b>Electrical - Fire Alarm:</b> No <b>Number of Special Outlets:</b> 0	345 Fields Dr Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b>  <b>Service Change Out: 125 to 200 Amps:</b> No <b>Standalone Electrical Permit:</b> Yes <b>Number of Sub-panels:</b> 0
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**Description:** Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors

<b>ELEC-007406-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 10/30/2020 <b>Zone:</b> R-6 R-6 <b>Additional Info:</b> <b>Building Permit #:</b> 003465  <b>Number of Room Additions:</b> 0 <b>Progress Energy:</b> No <b>Acres:</b> 12.3683	<b>Type:</b> Electrical (Non-Residential) <b>Workclass:</b> Alteration <b>Issue Date:</b> 12/10/2020 <b>Sq Ft:</b> 0  <b>Contractor PIN #:</b> 9209-U  <b>Number of Modular Homes:</b> 0 <b>Central Electric (EMC):</b> No <b>Subdivision:</b>	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/15/2021 <b>Valuation:</b> \$0.00  <b>Duke Energy:</b> No  <b>Number of Signs (Sign WC Only):</b> 0 <b>Total Amperage:</b> 200	<b>Main Address:</b> <b>Parcel:</b> 9642-56-2099-00 <b>Last Inspection:</b> 12/15/2020  <b>Service Change Out: Up to 100 Amps:</b> No <b>Electrical - Fire Alarm:</b> No <b>Number of Special Outlets:</b> 0	343 Fields Dr Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b>  <b>Service Change Out: 125 to 200 Amps:</b> No <b>Standalone Electrical Permit:</b> Yes <b>Number of Sub-panels:</b> 0
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**Description:** Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors

<b>ELEC-007418-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 10/30/2020 <b>Zone:</b> R-6 R-6 <b>Additional Info:</b> <b>Building Permit #:</b> 003475  <b>Number of Room Additions:</b> 0 <b>Progress Energy:</b> No	<b>Type:</b> Electrical (Non-Residential) <b>Workclass:</b> Alteration <b>Issue Date:</b> 12/11/2020 <b>Sq Ft:</b> 0  <b>Contractor PIN #:</b> 9209-U  <b>Number of Modular Homes:</b> 0 <b>Central Electric (EMC):</b> No	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/17/2021 <b>Valuation:</b> \$0.00  <b>Duke Energy:</b> No  <b>Number of Signs (Sign WC Only):</b> 0 <b>Total Amperage:</b> 200	<b>Main Address:</b> <b>Parcel:</b> 9642-56-2099-00 <b>Last Inspection:</b> 12/17/2020  <b>Service Change Out: Up to 100 Amps:</b> No <b>Electrical - Fire Alarm:</b> No <b>Number of Special Outlets:</b> 0	1114 Walden St Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b>  <b>Service Change Out: 125 to 200 Amps:</b> No <b>Standalone Electrical Permit:</b> Yes <b>Number of Sub-panels:</b> 0
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## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Acres:</b> 12.3683		<b>Subdivision:</b>		
<b>Description:</b> Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors				
<b>ELEC-007420-2020</b>	<b>Type:</b> Electrical (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	1122 Walden St
<b>Status:</b> Issued	<b>Workclass:</b> Alteration	<b>Project:</b>	<b>Parcel:</b> 9642-56-2099-00	Sanford, NC 27330
<b>Application Date:</b> 10/30/2020	<b>Issue Date:</b> 12/14/2020	<b>Expiration:</b> 12/17/2021	<b>Last Inspection:</b> 12/17/2020	<b>Finalized Date:</b>
<b>Zone:</b> R-6 R-6	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Building Permit #:</b> 003477	<b>Contractor PIN #:</b> 9209-U	<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> Yes
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 200	<b>Number of Special Outlets:</b> 0	<b>Number of Sub-panels:</b> 0
<b>Acres:</b> 12.3683		<b>Subdivision:</b>		
<b>Description:</b> Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors				
<b>ELEC-007692-2020</b>	<b>Type:</b> Electrical (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	131 Amos Bridges Road
<b>Status:</b> Issued	<b>Workclass:</b> New Construction	<b>Project:</b>	<b>Parcel:</b>	Sanford 27330
<b>Application Date:</b> 11/24/2020	<b>Issue Date:</b> 12/07/2020	<b>Expiration:</b> 12/11/2021	<b>Last Inspection:</b> 12/11/2020	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Building Permit #:</b> 0318	<b>Contractor PIN #:</b> 16764	<b>Duke Energy:</b> Yes	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 2500	<b>Number of Special Outlets:</b> 0	<b>Number of Sub-panels:</b> 25
<b>Description:</b> WIRING FOR 4-STORY HOTEL				
<b>ELEC-007777-2020</b>	<b>Type:</b> Electrical (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	2535 S Horner Blvd
<b>Status:</b> Issued	<b>Workclass:</b> New Construction	<b>Project:</b>	<b>Parcel:</b> 9652-71-2943-00	Sanford, NC 27330
<b>Application Date:</b> 12/03/2020	<b>Issue Date:</b> 12/08/2020	<b>Expiration:</b> 06/06/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> C-2 C-2 General Commercial	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Building Permit #:</b>	<b>Contractor PIN #:</b> U-34173	<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 600	<b>Number of Special Outlets:</b> 30	<b>Number of Sub-panels:</b> 2
<b>Acres:</b> 0.51		<b>Subdivision:</b>		
<b>Description:</b> WIRING NEW CONSTRUCTION TO BUILD POPEYES RESTAURANT WITH DRIVE THROUGH				
<b>ELEC-007780-2020</b>	<b>Type:</b> Electrical (Non-Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	3503 Cotton Rd
<b>Status:</b> Complete	<b>Workclass:</b> Miscellaneous	<b>Project:</b>	<b>Parcel:</b> 9635-03-5699-00	Sanford, 27330
<b>Application Date:</b> 12/04/2020	<b>Issue Date:</b> 12/07/2020	<b>Expiration:</b> 12/07/2021	<b>Last Inspection:</b> 12/07/2020	<b>Finalized Date:</b> 12/07/2020
<b>Zone:</b> RR RR	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Building Permit #:</b>	<b>Contractor PIN #:</b> 15793-L	<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> Yes	<b>Service Change Out: 125 to 200 Amps:</b> No
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> Yes
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 100	<b>Number of Special Outlets:</b> 0	<b>Number of Sub-panels:</b> 0

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Acres:</b> 0.115791	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>		
<b>Description:</b> Temp Pole				
<b>ELEC-007785-2020</b>	<b>Type:</b> Electrical (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	115 Chatham St
<b>Status:</b> Complete	<b>Workclass:</b> Miscellaneous	<b>Project:</b>	<b>Parcel:</b>	Sanford, NC 27330
<b>Application Date:</b> 12/07/2020	<b>Issue Date:</b> 12/07/2020	<b>Expiration:</b> 12/10/2021	<b>Last Inspection:</b> 12/10/2020	<b>Finalized Date:</b> 12/10/2020
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No			
<b>Description:</b> ADD RECEPITICALS TO ENVIRONMENTAL HEALTH OFFICE				
<b>ELEC-007800-2020</b>	<b>Type:</b> Electrical (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	201 Commercial Ct
<b>Status:</b> Issued	<b>Workclass:</b> Miscellaneous	<b>Project:</b>	<b>Parcel:</b> 9652-43-4386-00	Sanford, NC 27330
<b>Application Date:</b> 12/07/2020	<b>Issue Date:</b> 12/07/2020	<b>Expiration:</b> 12/11/2021	<b>Last Inspection:</b> 12/11/2020	<b>Finalized Date:</b>
<b>Zone:</b> C-2 C-2 General Commercial	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> Yes
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Acres:</b> 4.69905	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>
<b>Description:</b> REPLACEMENT OF OF DISCONNECT AND CONDUIT FROM METER TO DISCONNECT. SOME /BACKED INTO IT & BROKE HANDLE ON DISCONNECT.				
<b>ELEC-007823-2020</b>	<b>Type:</b> Electrical (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	4690 S Hwy 87
<b>Status:</b> Issued	<b>Workclass:</b> New Construction	<b>Project:</b>	<b>Parcel:</b> 9660-37-7933-00	Sanford, NC 27331
<b>Application Date:</b> 12/10/2020	<b>Issue Date:</b> 12/10/2020	<b>Expiration:</b> 01/05/2022	<b>Last Inspection:</b> 01/05/2021	<b>Finalized Date:</b>
<b>Zone:</b> C-2 C-2 General Commercial	<b>Sq Ft:</b> 6,449	<b>Valuation:</b> \$2,500,000.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 1200	<b>Acres:</b> 21.49	<b>Power Co.:</b> DUKE
<b>Subdivision:</b> BARRINGTON PARK				
<b>Description:</b> NEW CONVENIENCE STORE AND GAS STATION WITH CAR WASH COMPONENT - 1200 AMPS				
<b>ELEC-007833-2020</b>	<b>Type:</b> Electrical (Non-Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	374 Kittery Pnt
<b>Status:</b> Complete	<b>Workclass:</b> Miscellaneous	<b>Project:</b>	<b>Parcel:</b> 9660-80-8879-00	Sanford, NC 27332
<b>Application Date:</b> 12/10/2020	<b>Issue Date:</b> 12/11/2020	<b>Expiration:</b> 12/22/2021	<b>Last Inspection:</b> 12/22/2020	<b>Finalized Date:</b> 12/22/2020
<b>Zone:</b> RR RR	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Building Permit #:</b>	<b>Contractor PIN #:</b> 4565-U	<b>Duke Energy:</b> Yes	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> Yes
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 0	<b>Number of Special Outlets:</b> 0	<b>Number of Sub-panels:</b> 0
<b>Acres:</b> 0.0944912	<b>Power Co.:</b> DUKE	<b>Flood Zone:</b> AE	<b>Subdivision:</b> CAROLINA TRACE	
<b>Description:</b> Replace existing disconnect with new disconnect				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>ELEC-007848-2020</b>	<b>Type:</b> Electrical (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	601 N Fifth St
<b>Status:</b> Complete	<b>Workclass:</b> Miscellaneous	<b>Project:</b>	<b>Parcel:</b> 9643-83-6804-00	Sanford, NC 27330
<b>Application Date:</b> 12/11/2020	<b>Issue Date:</b> 12/11/2020	<b>Expiration:</b> 12/15/2021	<b>Last Inspection:</b> 12/15/2020	<b>Finalized Date:</b> 12/15/2020
<b>Zone:</b> LI LI Light Industrial	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Building Permit #:</b>	<b>Contractor PIN #:</b> 15793	<b>Duke Energy:</b> Yes	<b>Service Change Out: Up to 100 Amps:</b>	<b>Service Change Out: 125 to 200 Amps:</b>
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	No	Yes
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 0	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Acres:</b> 12.3183	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>	<b>Number of Special Outlets:</b> 0	<b>Number of Sub-panels:</b> 0
<b>Description:</b> New meter base and subpanel - relocated to inside new fence.				
<b>ELEC-007864-2020</b>	<b>Type:</b> Electrical (Non-Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	329 Badders Rd
<b>Status:</b> Complete	<b>Workclass:</b> Miscellaneous	<b>Project:</b>	<b>Parcel:</b> 9656-28-9908-00	Sanford, NC 27330
<b>Application Date:</b> 12/14/2020	<b>Issue Date:</b> 12/15/2020	<b>Expiration:</b> 12/17/2021	<b>Last Inspection:</b> 12/17/2020	<b>Finalized Date:</b> 12/17/2020
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Building Permit #:</b>	<b>Contractor PIN #:</b> 19980	<b>Duke Energy:</b> Yes	<b>Service Change Out: Up to 100 Amps:</b>	<b>Service Change Out: 125 to 200 Amps:</b>
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	No	Yes
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 0	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> Yes
<b>Acres:</b> 1.85724	<b>Subdivision:</b>		<b>Number of Special Outlets:</b> 0	<b>Number of Sub-panels:</b> 0
<b>Description:</b> Replace existing 200 amp main lug panel in laundry room due to bus bar damage/melted breakers.				
<b>ELEC-007868-2020</b>	<b>Type:</b> Electrical (Non-Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	1815 Broadway Rd
<b>Status:</b> Issued	<b>Workclass:</b> New Construction	<b>Project:</b>	<b>Parcel:</b> 9672-03-6833-00	Sanford, NC 27330
<b>Application Date:</b> 12/15/2020	<b>Issue Date:</b> 12/15/2020	<b>Expiration:</b> 12/28/2021	<b>Last Inspection:</b> 12/28/2020	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 5,000	<b>Valuation:</b> \$380,000.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Building Permit #:</b> 06295	<b>Duke Energy:</b> Yes	<b>Service Change Out: Up to 100 Amps:</b>	<b>Service Change Out: 125 to 200 Amps:</b>	<b>Electrical - Fire Alarm:</b> No
<b>Standalone Electrical Permit:</b> No	<b>Progress Energy:</b> No	No	No	<b>Number of Special Outlets:</b> 6
<b>Number of Sub-panels:</b> 2	<b>Watershed:</b> CAPE FEAR / LEE COUNTY	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 400	<b>Subdivision:</b>
<b>Acres:</b> 6.02		<b>Acres:</b> 6.02	<b>Power Co.:</b> DUKE	
<b>Description:</b> 400 AMPS, 5 SPECIAL OUTLETS AND 2 SUBPANELS INSTALL FOR NEW AUTOMOTIVE BUILDING				
<b>ELEC-007882-2020</b>	<b>Type:</b> Electrical (Non-Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	5617 Clyde Rhyne Dr
<b>Status:</b> Complete	<b>Workclass:</b> Alteration	<b>Project:</b>	<b>Parcel:</b> 9645-45-9484-00	Sanford, NC 27330
<b>Application Date:</b> 12/15/2020	<b>Issue Date:</b> 12/16/2020	<b>Expiration:</b> 12/17/2021	<b>Last Inspection:</b> 12/17/2020	<b>Finalized Date:</b> 12/17/2020
<b>Zone:</b> HI HI Heavy Industrial	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Building Permit #:</b>	<b>Contractor PIN #:</b> U.33342	<b>Duke Energy:</b> Yes	<b>Service Change Out: Up to 100 Amps:</b>	<b>Service Change Out: 125 to 200 Amps:</b>
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	No	No
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 600	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> Yes
<b>Acres:</b> 22.22	<b>Power Co.:</b> DUKE	<b>Flood Zone:</b> AEFW, SHADED X, AE	<b>Number of Special Outlets:</b> 0	<b>Number of Sub-panels:</b> 1
			<b>Subdivision:</b> INDUSTRIAL PARK	

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** Installation of new 480 volt 3 phase panel for new location with existing service from Duke. Will need an inspection to allow Duke to disconnect/reconnect

<b>ELEC-007884-2020</b>	Type: Electrical (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	5494 Carbondon Rd
Status: Complete	Workclass: Accessory Structure	Project:	Parcel: 9613-19-6687-00	Sanford, NC 27330
Application Date: 12/16/2020	Issue Date: 12/17/2020	Expiration: 12/22/2021	Last Inspection: 12/22/2020	Finalized Date: 12/22/2020
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: L.32998	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): Yes	Total Amperage: 0	Number of Special Outlets: 0	Number of Sub-panels: 0
Watershed: DEEP RIVER / LEE COUNTY	Acres: 3.62369	Subdivision:		
<b>Description:</b> Adding a 200 amp service to a garage that is detached from the house.				

<b>ELEC-007901-2020</b>	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	3036 S Horner Blvd
Status: Issued	Workclass: Alteration	Project:	Parcel: 9651-98-0533-00	Sanford, NC 27332
Application Date: 12/16/2020	Issue Date: 12/16/2020	Expiration: 01/04/2022	Last Inspection: 01/04/2021	Finalized Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 2,150	Valuation: \$85,000.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Acres: 22.69	Power Co.: DUKE
Subdivision:				
<b>Description:</b> VIP PEDICURE SPA- INTERIOR UPFIT FOR NEW TENANT TO OPEN SALON; NO ADDITIONAL SQ. FOOTAGE				

<b>ELEC-007933-2020</b>	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1648 S Horner Blvd
Status: Complete	Workclass: Miscellaneous	Project:	Parcel: 9652-24-1627-00	Sanford, NC 27330
Application Date: 12/21/2020	Issue Date: 12/21/2020	Expiration: 12/29/2021	Last Inspection: 12/29/2020	Finalized Date: 12/29/2020
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 1.49663	Power Co.: DUKE	Subdivision: MONROE
<b>Description:</b> MOVING SWITCHES & RECEPTACLES, AND SERVICE CHANGE 200AMP				

<b>ELEC-007935-2020</b>	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1640 S Horner Blvd
Status: Complete	Workclass: Service Change	Project:	Parcel: 9652-24-1627-00	Sanford, NC 27330
Application Date: 12/21/2020	Issue Date: 12/21/2020	Expiration: 12/29/2021	Last Inspection: 12/29/2020	Finalized Date: 12/29/2020
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Yes	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 1.49663	Power Co.: DUKE	Subdivision: MONROE
<b>Description:</b> 200 AMP SERVICE CHANGE				



## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>ELEC-007936-2020</b>	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1652 S Horner Blvd
Status: Complete	Workclass: Service Change	Project:	Parcel: 9652-24-1627-00	Sanford, NC 27330
Application Date: 12/21/2020	Issue Date: 12/21/2020	Expiration: 12/29/2021	Last Inspection: 12/29/2020	Final Date: 12/29/2020
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Yes	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 1.49663	Power Co.: DUKE	Subdivision: MONROE
Description: 200 AMP SERVICE CHANGE				

<b>ELEC-007968-2020</b>	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1644 S Horner Blvd
Status: Complete	Workclass: Service Change	Project:	Parcel: 9652-24-1627-00	Sanford, NC 27330
Application Date: 12/23/2020	Issue Date: 12/23/2020	Expiration: 12/29/2021	Last Inspection: 12/29/2020	Final Date: 12/29/2020
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Yes	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 1.49663	Power Co.: DUKE	Subdivision: MONROE
Description: SERVICE CHANGE 200AMP				

### PERMITS ISSUED FOR ELECTRICAL (NON-RESIDENTIAL): 23

#### ELECTRICAL (RESIDENTIAL)

<b>ELER-007682-2020*</b>	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	8703 Twin Bridge Cir
Status: Stop Work Order	Workclass: Miscellaneous	Project:	Parcel: 9519-88-2214-00	Sanford, NC 27332
Application Date: 11/24/2020	Issue Date: 12/09/2020	Expiration: 06/07/2021	Last Inspection:	Final Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$44,749.00		Assigned To:
<b>Additional Info:</b>				
Building Permit #: 07681	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Acres: 1.97682	Power Co.: DUKE
Subdivision: LAKE VILLANOW				
Description: WIRING PROPOSED INSTALLATION OF A 19.71KW ROOF MOUNT SOLAR PV SYSTEM, STOP WORK ORDER PLACED TILL LIEN AGENT IS OBTAINED PH 12/09/2020				

<b>ELER-007693-2020</b>	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	955 Sheriff Watson Rd
Status: Complete	Workclass: Miscellaneous	Project:	Parcel: 9650-12-0475-00	Sanford, NC 27332
Application Date: 11/24/2020	Issue Date: 12/08/2020	Expiration: 12/09/2021	Last Inspection: 12/09/2020	Final Date: 12/09/2020
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				
Building Permit #:	Contractor PIN #: 21474-U	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Yes
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Kirsten McLeod	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 5.42	Subdivision:	
Description: Install 200AMP Transfer Switch for 20KW Generator. Power will be disconnected at the property. Will need power reconnection inspection.				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>ELER-007724-2020</b>	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	5187 Cardinal Dr
Status: Issued	Workclass: New Construction	Project:	Parcel: 9670-28-8509-00	Sanford, NC 27332
Application Date: 12/01/2020	Issue Date: 12/01/2020	Expiration: 12/03/2021	Last Inspection: 12/03/2020	Finalized Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 31424	Duke Energy: Yes	Service Change Out: Up to 100 Amps:	Service Change Out: 125 to 200 Amps:
			No	No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: DANIEL BUFORD	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.220648	Power Co.: DUKE	Subdivision: CAROLINA TRACE
Description: WIRING A NEW SINGLE FAMILY DWELLING				

<b>ELER-007727-2020</b>	Type: Electrical (Residential)	District: Sanford	Main Address:	514 Lionheart Ln
Status: Issued	Workclass: New Construction	Project:	Parcel: 9643-25-9689-00	Sanford, NC 27330
Application Date: 12/01/2020	Issue Date: 12/02/2020	Expiration: 05/31/2021	Last Inspection: 12/15/2020	Finalized Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: BRES-007604-2020	Contractor PIN #: u-31732	Duke Energy: No	Service Change Out: Up to 100 Amps:	Service Change Out: 125 to 200 Amps:
			No	No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Melanie Fernandez	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.77	Power Co.: DUKE	Subdivision: NOTTINGHAM
Description: wiring of new construction home				

<b>ELER-007735-2020</b>	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	216 Christine Ln
Status: Complete	Workclass: Miscellaneous	Project:	Parcel: 9538-01-6342-00	Cameron, NC 28326
Application Date: 12/01/2020	Issue Date: 12/01/2020	Expiration: 12/03/2021	Last Inspection: 12/03/2020	Finalized Date: 12/03/2020
Zone: RA/MH RA/MH	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps:	Service Change Out: 125 to 200 Amps:	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
	No	No		
Progress Energy: No	Central Electric (EMC): No	Watershed: LITTLE RIVER / LEE COUNTY	Acres: 2.49325	Power Co.: DUKE
Subdivision: SOUTH LEE ESTATES II				
Description: METER BOX				

<b>ELER-007737-2020</b>	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	2310 Swanns Station Rd
Status: Complete	Workclass: Accessory Structure	Project:	Parcel: 9671-70-0657-00	Sanford, NC 27332
Application Date: 12/01/2020	Issue Date: 12/01/2020	Expiration: 12/04/2021	Last Inspection: 12/04/2020	Finalized Date: 12/04/2020
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: Yes	Service Change Out: Up to 100 Amps:	Service Change Out: 125 to 200 Amps:	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
	No	No		
Progress Energy: No	Central Electric (EMC): No	Acres: 36.158	Power Co.: DUKE	Flood Zone: AE
Subdivision:				
Description: WIRING EXISTING ACCESSORY BUILDING				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>ELER-007738-2020</b>	<b>Type:</b> Electrical (Residential) <b>Status:</b> Issued <b>Application Date:</b> 12/01/2020 <b>Zone:</b> R-12 CU R-12 CU <b>Additional Info:</b> <b>Duke Energy:</b> No <b>Progress Energy:</b> No <b>Power Co.:</b> DUKE <b>Description:</b> WIRING 26'x30' DETACHED GARAGE	<b>Workclass:</b> Accessory Structure <b>Issue Date:</b> 12/01/2020 <b>Sq Ft:</b> 0 <b>Service Change Out: Up to 100 Amps:</b> No <b>Central Electric (EMC):</b> No <b>Flood Zone:</b> N/A	<b>District:</b> Broadway <b>Project:</b> <b>Expiration:</b> 12/04/2021 <b>Valuation:</b> \$45,400.00 <b>Service Change Out: 125 to 200 Amps:</b> No <b>FEMA Map Number:</b> N/A <b>Historic District:</b> N/A	<b>Main Address:</b> <b>Parcel:</b> 9682-20-3737-00 <b>Last Inspection:</b> 12/04/2020 <b>Electrical - Fire Alarm:</b> No <b>Watershed:</b> N/A <b>Subdivision:</b> UNDERWOOD	227 W Harrington Ave Broadway, NC 27505 <b>Finalized Date:</b> <b>Assigned To:</b> <b>Standalone Electrical Permit:</b> No <b>Acres:</b> 0.48
<b>ELER-007746-2020</b>	<b>Type:</b> Electrical (Residential) <b>Status:</b> Issued <b>Application Date:</b> 12/02/2020 <b>Zone:</b> <b>Additional Info:</b> <b>Duke Energy:</b> No <b>Progress Energy:</b> No <b>Description:</b> INSTALLING 22KW GENERATOR, 200 AMPS ATS SERVICE CHANGE	<b>Workclass:</b> Service Change <b>Issue Date:</b> 12/02/2020 <b>Sq Ft:</b> 0 <b>Service Change Out: Up to 100 Amps:</b> No <b>Central Electric (EMC):</b> No	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 05/31/2021 <b>Valuation:</b> \$0.00 <b>Service Change Out: 125 to 200 Amps:</b> Yes	<b>Main Address:</b> <b>Parcel:</b> <b>Last Inspection:</b> <b>Electrical - Fire Alarm:</b> No	240 Steel Bridge Rd Sanford, NC 27332 <b>Finalized Date:</b> <b>Assigned To:</b> <b>Standalone Electrical Permit:</b> Yes
<b>ELER-007747-2020</b>	<b>Type:</b> Electrical (Residential) <b>Status:</b> Issued <b>Application Date:</b> 12/02/2020 <b>Zone:</b> RR RR <b>Additional Info:</b> <b>Building Permit #:</b> bres-005906-2020 <b>Number of Room Additions:</b> 1 <b>Full Name:</b> Carl Mendis Harper <b>Number of Special Outlets:</b> 0 <b>Description:</b> Sunroom Electrical bldg permit BRES-005906-2020. 8 duplex outlets 2 switches 1 gfci 1 110 circuit 1 220 circuit 1 flood light	<b>Workclass:</b> Addition <b>Issue Date:</b> 12/03/2020 <b>Sq Ft:</b> 0 <b>Contractor PIN #:</b> 26617-i <b>Number of Modular Homes:</b> 0 <b>Standalone Electrical Permit:</b> No <b>Number of Sub-panels:</b> 0	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 12/15/2021 <b>Valuation:</b> \$0.00 <b>Duke Energy:</b> No <b>Number of Signs (Sign WC Only):</b> 0 <b>Progress Energy:</b> No <b>Acres:</b> 2.12361	<b>Main Address:</b> <b>Parcel:</b> 9610-80-8474-00 <b>Last Inspection:</b> 12/22/2020 <b>Service Change Out: Up to 100 Amps:</b> No <b>Electrical - Fire Alarm:</b> No <b>Central Electric (EMC):</b> No <b>Subdivision:</b> LAKE VILLANOW	7312 Villanow Dr Sanford, NC 27332 <b>Finalized Date:</b> <b>Assigned To:</b> <b>Service Change Out: 125 to 200 Amps:</b> No <b>Acknowledgment:</b> Yes <b>Total Amperage:</b> 0
<b>ELER-007750-2020</b>	<b>Type:</b> Electrical (Residential) <b>Status:</b> Issued <b>Application Date:</b> 12/02/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b> <b>Duke Energy:</b> Yes <b>Standalone Electrical Permit:</b> No <b>Subdivision:</b>	<b>Workclass:</b> Manufactured Home <b>Issue Date:</b> 12/02/2020 <b>Sq Ft:</b> 0 <b>Service Change Out: Up to 100 Amps:</b> No <b>Progress Energy:</b> No	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 05/31/2021 <b>Valuation:</b> \$0.00 <b>Service Change Out: 125 to 200 Amps:</b> No <b>Central Electric (EMC):</b> No	<b>Main Address:</b> <b>Parcel:</b> 9630-88-4530-00 <b>Last Inspection:</b> <b>Manufactured Home Subclass:</b> Single-Wide <b>Acres:</b> 5.60841	1631 Hickory House Rd Sanford, NC 27332 <b>Finalized Date:</b> <b>Assigned To:</b> <b>Electrical - Fire Alarm:</b> No <b>Power Co.:</b> DUKE

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** SET UP OF SINGLE WIDE : ELECTRICAL

<b>ELER-007754-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	116 Rosemont Ln
<b>Status:</b> Complete	<b>Workclass:</b> Miscellaneous	<b>Project:</b>	<b>Parcel:</b>	Sanford, NC 27330
<b>Application Date:</b> 12/02/2020	<b>Issue Date:</b> 12/02/2020	<b>Expiration:</b> 12/04/2021	<b>Last Inspection:</b> 12/04/2020	<b>Finalized Date:</b> 12/04/2020
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Building Permit #:</b>	<b>Contractor PIN #:</b> 32567	<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b>	<b>Service Change Out: 125 to 200 Amps:</b>
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	No	No
<b>Standalone Electrical Permit:</b> Yes	<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Full Name:</b> FRANKLIN LEE HARMON
<b>Number of Sub-panels:</b> 0			<b>Total Amperage:</b> 0	<b>Number of Special Outlets:</b> 0
<b>Description:</b> INSTALLATION OF GENERATOR				

<b>ELER-007761-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Broadway ETJ	<b>Main Address:</b>	421 Woodland Trail Rd
<b>Status:</b> Issued	<b>Workclass:</b> Modular	<b>Project:</b>	<b>Parcel:</b> 9672-76-1760-00	Sanford, NC 27330
<b>Application Date:</b> 12/03/2020	<b>Issue Date:</b> 12/03/2020	<b>Expiration:</b> 12/14/2021	<b>Last Inspection:</b> 12/14/2020	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 1,800	<b>Valuation:</b> \$175,000.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b>	<b>Service Change Out: 125 to 200 Amps:</b>	<b>Number of Modular Homes:</b> 1	<b>Electrical - Fire Alarm:</b> No
	No	No		
<b>Standalone Electrical Permit:</b> No	<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Acres:</b> 0.77756	<b>Power Co.:</b> DUKE
<b>Subdivision:</b> LONGSTREET ACRES				
<b>Description:</b> MODULAR HOME				

<b>ELER-007762-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	614 Hughes St
<b>Status:</b> Complete	<b>Workclass:</b> Miscellaneous	<b>Project:</b>	<b>Parcel:</b> 9652-12-5329-00	Sanford, NC 27330
<b>Application Date:</b> 12/03/2020	<b>Issue Date:</b> 12/03/2020	<b>Expiration:</b> 12/10/2021	<b>Last Inspection:</b> 12/10/2020	<b>Finalized Date:</b> 12/10/2020
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b>	<b>Service Change Out: 125 to 200 Amps:</b>	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> Yes
	No	No		
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Acres:</b> 0.363532	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> EDGEWOOD
<b>Description:</b> REPLACING METER BASE				

<b>ELER-007768-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	512 Lionheart Ln
<b>Status:</b> Issued	<b>Workclass:</b> New Construction	<b>Project:</b>	<b>Parcel:</b> 9643-35-0776-00	Sanford, NC 27330
<b>Application Date:</b> 12/03/2020	<b>Issue Date:</b> 12/03/2020	<b>Expiration:</b> 12/15/2021	<b>Last Inspection:</b> 12/15/2020	<b>Finalized Date:</b>
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Building Permit #:</b> BRES-007673-2020	<b>Contractor PIN #:</b> u-31732	<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b>	<b>Service Change Out: 125 to 200 Amps:</b>
			No	No
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	<b>Electrical - Fire Alarm:</b> No	<b>Acknowledgment:</b> Yes
<b>Full Name:</b> Melanie Fernandez	<b>Standalone Electrical Permit:</b> No	<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 200
<b>Number of Special Outlets:</b> 0	<b>Number of Sub-panels:</b> 0	<b>Acres:</b> 0.5	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> NOTTINGHAM
<b>Description:</b> wiring of new construction home				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**ELER-007778-2020**  
**Status:** Complete  
**Application Date:** 12/03/2020  
**Zone:** RA RA Residential Agricultural  
**Additional Info:**  
**Duke Energy:** No  
**Progress Energy:** No  
**Subdivision:** COPPER RIDGE  
**Description:** INSTALL FOR TESLA BATTERY CHARGER / GENERATOR

**Type:** Electrical (Residential)  
**Workclass:** Miscellaneous  
**Issue Date:** 12/03/2020  
**Sq Ft:** 0  
**Service Change Out: Up to 100 Amps:** No  
**Central Electric (EMC):** No

**District:** Lee County (Unincorporated)  
**Project:**  
**Expiration:** 01/04/2022  
**Valuation:** \$0.00  
**Watershed:** CAPE FEAR / LEE COUNTY

**Main Address:**  
**Parcel:** 9666-36-0730-00  
**Last Inspection:** 01/04/2021  
**Acres:** 1.0379

412 Panners Pl  
 Sanford, NC 27330  
**Finalized Date:** 01/04/2021  
**Assigned To:**  
**Standalone Electrical Permit:** No  
**Power Co.:** DUKE

**ELER-007790-2020**  
**Status:** Complete  
**Application Date:** 12/07/2020  
**Zone:** RR RR  
**Additional Info:**  
**Duke Energy:** No  
**Progress Energy:** No  
**Subdivision:** CAROLINA TRACE  
**Description:** 20KW GENERATOR INSTALLATION

**Type:** Electrical (Residential)  
**Workclass:** Miscellaneous  
**Issue Date:** 12/07/2020  
**Sq Ft:** 0  
**Service Change Out: Up to 100 Amps:** No  
**Central Electric (EMC):** No

**District:** Lee County (Unincorporated)  
**Project:**  
**Expiration:** 12/11/2021  
**Valuation:** \$0.00  
**Acres:** 0.26

**Main Address:**  
**Parcel:** 9660-91-0890-00  
**Last Inspection:** 12/11/2020  
**Power Co.:** DUKE

933 Lake Wind  
 Sanford, NC 27332  
**Finalized Date:** 12/11/2020  
**Assigned To:**  
**Standalone Electrical Permit:** Yes  
**Flood Zone:** AE

**ELER-007791-2020**  
**Status:** Complete  
**Application Date:** 12/07/2020  
**Zone:** RA RA Residential Agricultural  
**Additional Info:**  
**Duke Energy:** No  
**Progress Energy:** No  
**Description:** WIRING OF ACCESSORY BUILDING

**Type:** Electrical (Residential)  
**Workclass:** Accessory Structure  
**Issue Date:** 12/07/2020  
**Sq Ft:** 0  
**Service Change Out: Up to 100 Amps:** No  
**Central Electric (EMC):** No

**District:** Lee County (Unincorporated)  
**Project:**  
**Expiration:** 12/10/2021  
**Valuation:** \$0.00  
**Acres:** 4.66598

**Main Address:**  
**Parcel:** 9601-16-0962-00  
**Last Inspection:** 12/10/2020  
**Power Co.:** CEMC

739 Garner Rd  
 Sanford, NC 27330  
**Finalized Date:** 12/10/2020  
**Assigned To:**  
**Standalone Electrical Permit:** Yes  
**Subdivision:**

**ELER-007795-2020**  
**Status:** Issued  
**Application Date:** 12/07/2020  
**Zone:** RR RR  
**Additional Info:**  
**Duke Energy:** No  
**Progress Energy:** No  
**Subdivision:** CAROLINA TRACE  
**Description:** RECEPTICAL CHANGE OUT

**Type:** Electrical (Residential)  
**Workclass:** Alteration  
**Issue Date:** 12/07/2020  
**Sq Ft:** 0  
**Service Change Out: Up to 100 Amps:** No  
**Central Electric (EMC):** No

**District:** Lee County (Unincorporated)  
**Project:**  
**Expiration:** 12/09/2021  
**Valuation:** \$0.00  
**Acres:** 0.40753

**Main Address:**  
**Parcel:** 9670-16-1880-00  
**Last Inspection:** 12/09/2020  
**Power Co.:** DUKE

1925 Captains Pnt  
 Sanford, NC 27332  
**Finalized Date:**  
**Assigned To:**  
**Standalone Electrical Permit:** No  
**Flood Zone:** AE

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>ELER-007799-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford ETJ	<b>Main Address:</b>	908 Clearwater Dr
<b>Status:</b> Issued	<b>Workclass:</b> Miscellaneous	<b>Project:</b>	<b>Parcel:</b> 9652-58-2940-00	Sanford, NC 27330
<b>Application Date:</b> 12/07/2020	<b>Issue Date:</b> 12/11/2020	<b>Expiration:</b> 06/09/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-6 R-6	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$800.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Acres:</b> 0.537486	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> FAIRVIEW VILLAGE
<b>Description:</b> WIRING OF ROOF MOUNTED SOLAR ARRAY				
<b>ELER-007801-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	1298 Hooker St
<b>Status:</b> Complete	<b>Workclass:</b> Power Restoration	<b>Project:</b>	<b>Parcel:</b> 9642-54-4973-00	Sanford, NC 27330
<b>Application Date:</b> 12/08/2020	<b>Issue Date:</b> 12/08/2020	<b>Expiration:</b> 12/10/2021	<b>Last Inspection:</b> 12/10/2020	<b>Finalized Date:</b> 12/10/2020
<b>Zone:</b> R-6 R-6	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Acres:</b> 0.197458	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> HOOKER, COLEY
<b>Description:</b> POWER RESTORATION				
<b>ELER-007803-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	2018 Sutphin Dr
<b>Status:</b> Issued	<b>Workclass:</b> Mechanical Change Outs	<b>Project:</b>	<b>Parcel:</b> 9633-60-1366-00	Sanford, NC 27330
<b>Application Date:</b> 12/08/2020	<b>Issue Date:</b> 12/08/2020	<b>Expiration:</b> 06/06/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-20 R-20	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Acres:</b> 0.40125	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> CARBONTON HEIGHTS
<b>Description:</b> REHOOK 3TON SPLIT SYSTEM				
<b>ELER-007811-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	1801 Carbonton Rd
<b>Status:</b> Issued	<b>Workclass:</b> Service Change	<b>Project:</b>	<b>Parcel:</b> 9632-89-9259-00	Sanford, NC 27330
<b>Application Date:</b> 12/09/2020	<b>Issue Date:</b> 12/09/2020	<b>Expiration:</b> 12/21/2021	<b>Last Inspection:</b> 12/21/2020	<b>Finalized Date:</b>
<b>Zone:</b> R-20 R-20	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> Yes	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> Yes
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Acres:</b> 1.24801	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>
<b>Description:</b> 200AMP SERVICE CHANGE				
<b>ELER-007817-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	120 Eaker Dr
<b>Status:</b> Issued	<b>Workclass:</b> New Construction	<b>Project:</b>	<b>Parcel:</b> 9547-21-3597-00	Cameron, NC 28326
<b>Application Date:</b> 12/10/2020	<b>Issue Date:</b> 12/18/2020	<b>Expiration:</b> 12/21/2021	<b>Last Inspection:</b> 12/21/2020	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 2,805	<b>Valuation:</b> \$200,000.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 200	<b>Watershed:</b> LITTLE RIVER / LEE COUNTY	<b>Acres:</b> 1.23067
<b>Power Co.:</b> CEMC	<b>Subdivision:</b> KENWOOD			
<b>Description:</b> NEW SFD				

<b>ELER-007819-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	221 Stella Way
<b>Status:</b> Issued	<b>Workclass:</b> New Construction	<b>Project:</b>	<b>Parcel:</b> 9547-00-3719-00	Sanford, NC 27330
<b>Application Date:</b> 12/10/2020	<b>Issue Date:</b> 12/14/2020	<b>Expiration:</b> 12/22/2021	<b>Last Inspection:</b> 12/22/2020	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 2,964	<b>Valuation:</b> \$200,000.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 200	<b>FEMA Map Number:</b> N/A	<b>Watershed:</b> LITTLE RIVER / LEE COUNTY
<b>Acres:</b> 4.29	<b>Power Co.:</b> CEMC	<b>Flood Zone:</b> N/A	<b>Historic District:</b> N/A	<b>Subdivision:</b> KENWOOD
<b>Description:</b> NEW SFD - LOT 40				

<b>ELER-007821-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	227 Stella Way
<b>Status:</b> Issued	<b>Workclass:</b> New Construction	<b>Project:</b>	<b>Parcel:</b> 9547-01-1149-00	Sanford, NC 27330
<b>Application Date:</b> 12/10/2020	<b>Issue Date:</b> 12/29/2020	<b>Expiration:</b> 12/23/2021	<b>Last Inspection:</b> 12/23/2020	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 3,269	<b>Valuation:</b> \$200,000.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 200	<b>Watershed:</b> LITTLE RIVER / LEE COUNTY	<b>Acres:</b> 2.06
<b>Power Co.:</b> CEMC	<b>Subdivision:</b> KENWOOD			
<b>Description:</b> NEW SFD - LOT 38				

<b>ELER-007824-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	6788 Bradley Rd
<b>Status:</b> Issued	<b>Workclass:</b> New Construction	<b>Project:</b>	<b>Parcel:</b> 9692-14-5788-00	Sanford, NC 27330
<b>Application Date:</b> 12/10/2020	<b>Issue Date:</b> 12/14/2020	<b>Expiration:</b> 06/12/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 4,587	<b>Valuation:</b> \$352,000.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 200	<b>Acres:</b> 1.95	<b>Power Co.:</b> DUKE
<b>Subdivision:</b>				
<b>Description:</b> WIRING OF NEW SFD- LOT 4A				

ADDRESS CHANGED PER JEANETTE ROSSER ON 11/12/2020 FROM 65 BRADLEY RD. TO 6788 BRADLEY RD.

<b>ELER-007825-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	809 Sandstone Ct
<b>Status:</b> Complete	<b>Workclass:</b> Miscellaneous	<b>Project:</b>	<b>Parcel:</b> 9632-49-7291-00	Sanford, NC 27330
<b>Application Date:</b> 12/10/2020	<b>Issue Date:</b> 12/10/2020	<b>Expiration:</b> 12/21/2021	<b>Last Inspection:</b> 12/21/2020	<b>Finalized Date:</b> 12/21/2020
<b>Zone:</b> R-20 R-20	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Progress Energy:</b> No <b>Description:</b> GENERATOR	<b>Central Electric (EMC):</b> No	<b>Acres:</b> 0.476028	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> STONE CREEK
<b>ELER-007832-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/10/2020 <b>Zone:</b> RA/MH RA/MH <b>Additional Info:</b> <b>Duke Energy:</b> No	<b>Type:</b> Electrical (Residential) <b>Workclass:</b> Alteration <b>Issue Date:</b> 12/10/2020 <b>Sq Ft:</b> 0 <b>Service Change Out: Up to 100 Amps:</b> No <b>Central Electric (EMC):</b> No <b>Subdivision:</b> CLARENDON COAL	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 01/04/2022 <b>Valuation:</b> \$0.00 <b>Service Change Out: 125 to 200 Amps:</b> No <b>Number of Sub-panels:</b> 1	<b>Main Address:</b> <b>Parcel:</b> 9645-35-8679-00 <b>Last Inspection:</b> 01/04/2021 <b>Electrical - Fire Alarm:</b> No <b>Acres:</b> 16.93	44 Oak Point Ln Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> <b>Standalone Electrical Permit:</b> No <b>Power Co.:</b> DUKE
<b>ELER-007836-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/11/2020 <b>Zone:</b> RR RR <b>Additional Info:</b> <b>Duke Energy:</b> No	<b>Type:</b> Electrical (Residential) <b>Workclass:</b> Miscellaneous <b>Issue Date:</b> 12/11/2020 <b>Sq Ft:</b> 0 <b>Service Change Out: Up to 100 Amps:</b> No <b>Central Electric (EMC):</b> No	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/09/2021 <b>Valuation:</b> \$0.00 <b>Service Change Out: 125 to 200 Amps:</b> No <b>Watershed:</b> CAPE FEAR / LEE COUNTY	<b>Main Address:</b> <b>Parcel:</b> 9667-35-6550-00 <b>Last Inspection:</b> <b>Electrical - Fire Alarm:</b> No <b>Acres:</b> 3.49295	460 Buckroe Dr Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> <b>Standalone Electrical Permit:</b> No <b>Power Co.:</b> DUKE
<b>ELER-007838-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/11/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b> <b>Duke Energy:</b> No	<b>Type:</b> Electrical (Residential) <b>Workclass:</b> Accessory Structure <b>Issue Date:</b> 12/11/2020 <b>Sq Ft:</b> 0 <b>Service Change Out: Up to 100 Amps:</b> No <b>Central Electric (EMC):</b> No	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 12/15/2021 <b>Valuation:</b> \$65,000.00 <b>Service Change Out: 125 to 200 Amps:</b> No <b>Watershed:</b> CAPE FEAR / LEE COUNTY	<b>Main Address:</b> <b>Parcel:</b> 9666-37-6256-00 <b>Last Inspection:</b> 12/15/2020 <b>Electrical - Fire Alarm:</b> No <b>Acres:</b> 1.08631	112 Copper Ridge Dr Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> <b>Standalone Electrical Permit:</b> No <b>Power Co.:</b> DUKE
<b>ELER-007840-2020</b> <b>Status:</b> Complete <b>Application Date:</b> 12/11/2020 <b>Zone:</b> R-10 R-10 Residential Mixed <b>Additional Info:</b> <b>Duke Energy:</b> No	<b>Type:</b> Electrical (Residential) <b>Workclass:</b> Service Change <b>Issue Date:</b> 12/11/2020 <b>Sq Ft:</b> 0 <b>Service Change Out: Up to 100 Amps:</b> No <b>Central Electric (EMC):</b> No	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/15/2021 <b>Valuation:</b> \$0.00 <b>Service Change Out: 125 to 200 Amps:</b> Yes <b>Acres:</b> 0.211212	<b>Main Address:</b> <b>Parcel:</b> 9653-10-2961-00 <b>Last Inspection:</b> 12/15/2020 <b>Electrical - Fire Alarm:</b> No <b>Power Co.:</b> DUKE	527 Mciver St Sanford, NC 27330 <b>Finalized Date:</b> 12/15/2020 <b>Assigned To:</b> <b>Standalone Electrical Permit:</b> Yes <b>Subdivision:</b> DEATON



## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>ELER-007846-2020</b>	<b>Type:</b> Electrical (Residential) <b>Status:</b> Issued <b>Application Date:</b> 12/11/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b> <b>Contractor PIN #:</b> 18550 P-1  <b>Electrical - Fire Alarm:</b> No  <b>Acres:</b> 6.88769 <b>Description:</b> SET UP OF SINGLE WIDE	<b>Workclass:</b> Manufactured Home <b>Issue Date:</b> 12/11/2020 <b>Sq Ft:</b> 0  <b>Duke Energy:</b> No  <b>Standalone Electrical Permit:</b> No  <b>Power Co.:</b> DUKE	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 12/18/2021 <b>Valuation:</b> \$0.00  <b>Service Change Out: Up to 100 Amps:</b> No <b>Progress Energy:</b> No  <b>Subdivision:</b>	<b>Main Address:</b> <b>Parcel:</b> 9666-35-7945-00 <b>Last Inspection:</b> 12/18/2020  <b>Service Change Out: 125 to 200 Amps:</b> No <b>Central Electric (EMC):</b> No  <b>Acres:</b> 1.72	36 Farrell Rd Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b>  <b>Manufactured Home Subclass:</b> Single-Wide <b>Watershed:</b> CAPE FEAR / LEE COUNTY
<b>ELER-007859-2020</b>	<b>Type:</b> Electrical (Residential) <b>Status:</b> Issued <b>Application Date:</b> 12/14/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b> <b>Duke Energy:</b> No  <b>Progress Energy:</b> No  <b>Subdivision:</b> <b>Description:</b> 12'X20' ACCESORY BUILDING - WIRE FOR LIGHTS & RECEPTACLES WITH SUB PANEL	<b>Workclass:</b> Accessory Structure <b>Issue Date:</b> 12/14/2020 <b>Sq Ft:</b> 0  <b>Service Change Out: Up to 100 Amps:</b> No <b>Central Electric (EMC):</b> No	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 12/18/2021 <b>Valuation:</b> \$8,132.00  <b>Service Change Out: 125 to 200 Amps:</b> No <b>Watershed:</b> CAPE FEAR / LEE COUNTY	<b>Main Address:</b> <b>Parcel:</b> 9667-30-2038-00 <b>Last Inspection:</b> 12/18/2020  <b>Electrical - Fire Alarm:</b> No  <b>Acres:</b> 1.72	4490 Farrell Rd Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b>  <b>Standalone Electrical Permit:</b> No  <b>Power Co.:</b> DUKE
<b>ELER-007863-2020</b>	<b>Type:</b> Electrical (Residential) <b>Status:</b> Issued <b>Application Date:</b> 12/14/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b> <b>Duke Energy:</b> No  <b>Progress Energy:</b> No  <b>Power Co.:</b> DUKE <b>Description:</b> NEW SFD - LOT 1	<b>Workclass:</b> New Construction <b>Issue Date:</b> 12/14/2020 <b>Sq Ft:</b> 4,063  <b>Service Change Out: Up to 100 Amps:</b> No <b>Central Electric (EMC):</b> No  <b>Subdivision:</b>	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/12/2021 <b>Valuation:</b> \$317,655.00  <b>Service Change Out: 125 to 200 Amps:</b> No <b>Total Amperage:</b> 200	<b>Main Address:</b> <b>Parcel:</b> 9529-77-7601-00 <b>Last Inspection:</b>  <b>Electrical - Fire Alarm:</b> No  <b>Watershed:</b> LITTLE RIVER / LEE COUNTY	6002 Mockingbird Ln Sanford, NC 27332 <b>Finalized Date:</b> <b>Assigned To:</b>  <b>Standalone Electrical Permit:</b> No  <b>Acres:</b> 4.54
<b>ELER-007869-2020</b>	<b>Type:</b> Electrical (Residential) <b>Status:</b> Issued <b>Application Date:</b> 12/15/2020 <b>Zone:</b> R-20 R-20 <b>Additional Info:</b> <b>Building Permit #:</b> BRES-006623  <b>Standalone Electrical Permit:</b> No <b>Subdivision:</b> FOREST HILLS <b>Description:</b> REPAIR OF SFD FROM TREE/STORM DAMAGE	<b>Workclass:</b> Service Change <b>Issue Date:</b> 12/22/2020 <b>Sq Ft:</b> 0  <b>Duke Energy:</b> No  <b>Progress Energy:</b> No	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 06/20/2021 <b>Valuation:</b> \$76,719.52  <b>Service Change Out: Up to 100 Amps:</b> No <b>Central Electric (EMC):</b> No	<b>Main Address:</b> <b>Parcel:</b> 9643-26-4926-00 <b>Last Inspection:</b>  <b>Service Change Out: 125 to 200 Amps:</b> Yes <b>Acres:</b> 0.45782	610 Sherwood Dr Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b>  <b>Electrical - Fire Alarm:</b> No  <b>Power Co.:</b> DUKE

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>ELER-007874-2020</b>	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	1480 Zion Church Rd
Status: Complete	Workclass: Miscellaneous	Project:	Parcel: 9656-66-0944-00	Sanford, NC 27330
Application Date: 12/15/2020	Issue Date: 12/15/2020	Expiration: 12/21/2021	Last Inspection: 12/21/2020	Finalized Date: 12/21/2020
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Watershed: CAPE FEAR / LEE COUNTY	Acres: 1.15893	Power Co.: DUKE
Subdivision:				
Description: 22KW GENERATOR INSTALL				

<b>ELER-007922-2020</b>	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	213 Ore Run Ln
Status: Issued	Workclass: Pool	Project:	Parcel: 9666-45-7535-00	Sanford, NC 27330
Application Date: 12/18/2020	Issue Date: 12/18/2020	Expiration: 06/16/2021	Last Inspection:	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Watershed: CAPE FEAR / LEE COUNTY	Acres: 0.92	Power Co.: DUKE
Subdivision: COPPER RIDGE EAST				
Description: IN GROUND POOL IN BACK YARD. SIZE: 16' X 32'				

<b>ELER-007926-2020</b>	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	5246 Olivia Rd
Status: Complete	Workclass: Service Change	Project:	Parcel:	Sanford, NC 27332
Application Date: 12/18/2020	Issue Date: 12/18/2020	Expiration: 12/22/2021	Last Inspection: 12/22/2020	Finalized Date: 12/22/2020
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Yes	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No			
Description: 200 AMP SERVICE CHANGE				

<b>ELER-007931-2020</b>	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	3122 White Hill Rd
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9519-74-6974-00	Sanford, NC 27332
Application Date: 12/21/2020	Issue Date: 12/21/2020	Expiration: 06/19/2021	Last Inspection:	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 1.03	Power Co.: DUKE	Subdivision:
Description: 100 AMP WELL SERVICE				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>ELER-007932-2020</b> Status: Issued Application Date: 12/21/2020 Zone: R-14 R-14 Residential Single-Family Additional Info: Duke Energy: No Progress Energy: No Subdivision: WESTLAKE DOWNS Description: NEW SFD	Type: Electrical (Residential) Workclass: New Construction Issue Date: 12/21/2020 Sq Ft: 5,742  Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Sanford Project: Expiration: 06/19/2021 Valuation: \$375,000.00  Service Change Out: 125 to 200 Amps: No Watershed: DEEP RIVER / LEE COUNTY	Main Address: Parcel: 9633-13-1516-00 Last Inspection:  Acres: 0.427869	2528 Buckingham Dr Sanford, NC 27330 Finalized Date: Assigned To:  Standalone Electrical Permit: No Power Co.: DUKE
<b>ELER-007937-2020</b> Status: Issued Application Date: 12/21/2020 Zone: RR RR Additional Info: Building Permit #: BRES-006668-2020 Standalone Electrical Permit: No Power Co.: DUKE Description: WIRING OF NEW SFD	Type: Electrical (Residential) Workclass: New Construction Issue Date: 12/22/2020 Sq Ft: 2,452  Duke Energy: No Progress Energy: No Subdivision: CAROLINA TRACE	District: Lee County (Unincorporated) Project: Expiration: 06/20/2021 Valuation: \$150,000.00  Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Main Address: Parcel: 9670-18-4761-00 Last Inspection:  Total Amperage: 200	5033 Cardinal Cir Sanford, NC 27330 Finalized Date: Assigned To:  Electrical - Fire Alarm: No Acres: 0.281171
<b>ELER-007938-2020</b> Status: Issued Application Date: 12/21/2020 Zone: Additional Info: Building Permit #: Number of Room Additions: 0 Standalone Electrical Permit: No Number of Sub-panels: 0 Description: WIRING OF NEW SFD (200AMPS)	Type: Electrical (Residential) Workclass: New Construction Issue Date: 12/21/2020 Sq Ft: 0  Contractor PIN #: 27098-U Number of Modular Homes: 0 Progress Energy: No	District: Sanford Project: Expiration: 06/19/2021 Valuation: \$0.00  Duke Energy: No Number of Signs (Sign WC Only): 0 Central Electric (EMC): No	Main Address: Parcel: Last Inspection:  Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Total Amperage: 200	300 Manning Dr Sanford, NC 27330 Finalized Date: Assigned To:  Service Change Out: 125 to 200 Amps: No Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0
<b>ELER-007941-2020</b> Status: Issued Application Date: 12/21/2020 Zone: Additional Info: Building Permit #: BRES-007796-2020 Number of Room Additions: 0 Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 12/21/2020 Sq Ft: 0  Contractor PIN #: 27098-U Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 06/19/2021 Valuation: \$0.00  Duke Energy: No Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection:  Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	304 Manning Dr Sanford, NC 27332 Finalized Date: Assigned To:  Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** WIRING OF NEW SFD (200 AMPS)

<b>ELER-007942-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	308 Manning Dr
<b>Status:</b> Issued	<b>Workclass:</b> New Construction	<b>Project:</b>	<b>Parcel:</b>	Sanford, NC 27330
<b>Application Date:</b> 12/21/2020	<b>Issue Date:</b> 12/21/2020	<b>Expiration:</b> 06/19/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Building Permit #:</b> BRES-007769-2020	<b>Contractor PIN #:</b> 27098-U	<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b>	<b>Service Change Out: 125 to 200 Amps:</b>
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	No	No
<b>Full Name:</b> MICHAEL FRITTELLI	<b>Standalone Electrical Permit:</b> No	<b>Progress Energy:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Acknowledgment:</b> Yes
<b>Number of Special Outlets:</b> 0	<b>Number of Sub-panels:</b> 0		<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 200
<b>Description:</b> WIRING OF NEW SFD (200 AMPS)				

<b>ELER-007943-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	316 Manning Dr
<b>Status:</b> Issued	<b>Workclass:</b> New Construction	<b>Project:</b>	<b>Parcel:</b>	Sanford, NC 27330
<b>Application Date:</b> 12/21/2020	<b>Issue Date:</b> 12/21/2020	<b>Expiration:</b> 06/19/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Building Permit #:</b> BRES-007767-2020	<b>Contractor PIN #:</b> 27098-U	<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b>	<b>Service Change Out: 125 to 200 Amps:</b>
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	No	No
<b>Full Name:</b> MICHAEL FRITTELLI	<b>Standalone Electrical Permit:</b> No	<b>Progress Energy:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Acknowledgment:</b> Yes
<b>Number of Special Outlets:</b> 0	<b>Number of Sub-panels:</b> 0		<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 200
<b>Description:</b> WIRING OF NEW SFD (200 AMPS)				

<b>ELER-007944-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	320 Manning Dr
<b>Status:</b> Issued	<b>Workclass:</b> New Construction	<b>Project:</b>	<b>Parcel:</b>	Sanford, NC 27332
<b>Application Date:</b> 12/21/2020	<b>Issue Date:</b> 12/21/2020	<b>Expiration:</b> 06/19/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Building Permit #:</b>	<b>Contractor PIN #:</b> 27098-U	<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b>	<b>Service Change Out: 125 to 200 Amps:</b>
<b>Number of Room Additions:</b> 0	<b>Number of Modular Homes:</b> 0	<b>Number of Signs (Sign WC Only):</b> 0	No	No
<b>Full Name:</b> MICHAEL FRITTELLI	<b>Standalone Electrical Permit:</b> No	<b>Progress Energy:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Acknowledgment:</b> Yes
<b>Number of Special Outlets:</b> 0	<b>Number of Sub-panels:</b> 0		<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 200
<b>Description:</b> WIRING NEW SFD (200 AMPS)				

<b>ELER-007967-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	205 Stroud St
<b>Status:</b> Issued	<b>Workclass:</b> Service Change	<b>Project:</b>	<b>Parcel:</b> 9643-55-2230-00	Sanford, NC 27330
<b>Application Date:</b> 12/23/2020	<b>Issue Date:</b> 12/23/2020	<b>Expiration:</b> 06/21/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b>	<b>Service Change Out: 125 to 200 Amps:</b>	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
	No	Yes		
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Acres:</b> 0.18	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> GUNTER FOREST

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** 200AMP SERVICE CHANGE

<b>ELER-007970-2020</b> Status: Issued Application Date: 12/23/2020 Zone: R-12 R-12 Residential Mixed Additional Info: Building Permit #: 07827 Number of Room Additions: 0 Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0 Description: WIRING OF NEW SFD ( 200 AMPS)	<b>Type:</b> Electrical (Residential) <b>Workclass:</b> New Construction <b>Issue Date:</b> 12/28/2020 <b>Sq Ft:</b> 0 <b>Contractor PIN #:</b> 27098-U <b>Number of Modular Homes:</b> 0 <b>Standalone Electrical Permit:</b> No <b>Number of Sub-panels:</b> 0	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 06/26/2021 <b>Valuation:</b> \$0.00 <b>Duke Energy:</b> No <b>Number of Signs (Sign WC Only):</b> 0 <b>Progress Energy:</b> No <b>Acres:</b> 0.77	<b>Main Address:</b> <b>Parcel:</b> 9643-25-9689-00 <b>Last Inspection:</b> <b>Service Change Out: Up to 100 Amps:</b> No <b>Electrical - Fire Alarm:</b> No <b>Central Electric (EMC):</b> No <b>Power Co.:</b> DUKE	91 Eaker Rd Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> <b>Service Change Out: 125 to 200 Amps:</b> No <b>Acknowledgment:</b> Yes <b>Total Amperage:</b> 200 <b>Subdivision:</b> NOTTINGHAM
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<b>ELER-007976-2020</b> Status: Issued Application Date: 12/28/2020 Zone: Additional Info: Duke Energy: No Progress Energy: No Subdivision: Description: NEW SFD	<b>Type:</b> Electrical (Residential) <b>Workclass:</b> New Construction <b>Issue Date:</b> 12/28/2020 <b>Sq Ft:</b> 5,408 <b>Service Change Out: Up to 100 Amps:</b> No <b>Central Electric (EMC):</b> No	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/26/2021 <b>Valuation:</b> \$410,000.00 <b>Service Change Out: 125 to 200 Amps:</b> No <b>Total Amperage:</b> 400	<b>Main Address:</b> <b>Parcel:</b> 9671-46-2275-00 <b>Last Inspection:</b> <b>Electrical - Fire Alarm:</b> No <b>Acres:</b> 57.58	525 Country Way Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> <b>Standalone Electrical Permit:</b> No <b>Flood Zone:</b> AE
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<b>ELER-007979-2020</b> Status: Issued Application Date: 12/28/2020 Zone: Additional Info: Building Permit #: 07881 Number of Room Additions: 0 Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0 Description: WIRING OF NEW SFD (200AMPS)	<b>Type:</b> Electrical (Residential) <b>Workclass:</b> New Construction <b>Issue Date:</b> 12/28/2020 <b>Sq Ft:</b> 0 <b>Contractor PIN #:</b> 27098-U <b>Number of Modular Homes:</b> 0 <b>Standalone Electrical Permit:</b> No <b>Number of Sub-panels:</b> 0	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 06/26/2021 <b>Valuation:</b> \$0.00 <b>Duke Energy:</b> No <b>Number of Signs (Sign WC Only):</b> 0 <b>Progress Energy:</b> No	<b>Main Address:</b> <b>Parcel:</b> <b>Last Inspection:</b> <b>Service Change Out: Up to 100 Amps:</b> No <b>Electrical - Fire Alarm:</b> No <b>Central Electric (EMC):</b> No	312 Manning Dr Sanford, NC 27332 <b>Finalized Date:</b> <b>Assigned To:</b> <b>Service Change Out: 125 to 200 Amps:</b> No <b>Acknowledgment:</b> Yes <b>Total Amperage:</b> 200
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<b>ELER-007987-2020</b> Status: Issued Application Date: 12/29/2020 Zone: RA RA Residential Agricultural Additional Info: Duke Energy: No Progress Energy: No Flood Zone: AE	<b>Type:</b> Electrical (Residential) <b>Workclass:</b> New Construction <b>Issue Date:</b> 12/29/2020 <b>Sq Ft:</b> 1,814 <b>Service Change Out: Up to 100 Amps:</b> No <b>Central Electric (EMC):</b> No <b>Subdivision:</b>	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 12/30/2021 <b>Valuation:</b> \$100,000.00 <b>Service Change Out: 125 to 200 Amps:</b> No <b>Total Amperage:</b> 200	<b>Main Address:</b> <b>Parcel:</b> 9610-69-7914-00 <b>Last Inspection:</b> 12/30/2020 <b>Electrical - Fire Alarm:</b> No <b>Acres:</b> 27.2133	3558 Henley Rd Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b> <b>Standalone Electrical Permit:</b> No <b>Power Co.:</b> DUKE
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## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** NEW SFD

<b>ELER-007990-2020</b>	<b>Type:</b> Electrical (Residential) <b>Workclass:</b> Manufactured Home	<b>District:</b> Lee County (Unincorporated) <b>Project:</b>	<b>Main Address:</b> <b>Parcel:</b> 9656-38-7917-00	214 Badders Rd Sanford, NC 27330
<b>Status:</b> Issued	<b>Issue Date:</b> 12/29/2020	<b>Expiration:</b> 06/27/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Application Date:</b> 12/29/2020	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Manufactured Home Subclass:</b> Single-Wide
<b>Additional Info:</b>	<b>Standalone Electrical Permit:</b> No	<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Acres:</b> 0.848469
<b>Building Permit #:</b> BRES-007988-2020	<b>Subdivision:</b>			
<b>Electrical - Fire Alarm:</b> No				
<b>Power Co.:</b> DUKE				
<b>Description:</b> WIRING OF SINGLE WIDE				
<b>ELER-008009-2020</b>	<b>Type:</b> Electrical (Residential) <b>Workclass:</b> New Construction	<b>District:</b> Lee County (Unincorporated) <b>Project:</b>	<b>Main Address:</b> <b>Parcel:</b> 9547-21-3721-00	122 Eaker Dr Cameron, NC 28326
<b>Status:</b> Issued	<b>Issue Date:</b> 12/30/2020	<b>Expiration:</b> 06/28/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Application Date:</b> 12/30/2020	<b>Sq Ft:</b> 2,624	<b>Valuation:</b> \$200,000.00		<b>Assigned To:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Additional Info:</b>	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 200	<b>Watershed:</b> LITTLE RIVER / LEE COUNTY	<b>Acres:</b> 1.15109
<b>Duke Energy:</b> No	<b>Subdivision:</b> KENWOOD			
<b>Progress Energy:</b> No				
<b>Power Co.:</b> CEMC				
<b>Description:</b> WIRING OF NEW SFD				
<b>ELER-008010-2020</b>	<b>Type:</b> Electrical (Residential) <b>Workclass:</b> New Construction	<b>District:</b> Sanford ETJ <b>Project:</b>	<b>Main Address:</b> <b>Parcel:</b> 9641-95-7351-00	2698 Meadow View Ln Sanford, NC 27330
<b>Status:</b> Issued	<b>Issue Date:</b> 12/30/2020	<b>Expiration:</b> 06/28/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Application Date:</b> 12/30/2020	<b>Sq Ft:</b> 1,600	<b>Valuation:</b> \$110,000.00		<b>Assigned To:</b>
<b>Zone:</b> R-20 R-20	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Additional Info:</b>	<b>Central Electric (EMC):</b> No	<b>Total Amperage:</b> 200	<b>Acres:</b> 0.7	<b>Power Co.:</b> DUKE
<b>Duke Energy:</b> No	<b>Subdivision:</b> WINSTEAD FARMS			
<b>Progress Energy:</b> No				
<b>Description:</b> WIRING OF NEW SFD - LOT 10				
<b>ELER-008015-2020</b>	<b>Type:</b> Electrical (Residential) <b>Workclass:</b> Service Change	<b>District:</b> Sanford <b>Project:</b>	<b>Main Address:</b> <b>Parcel:</b> 9643-63-1505-00	715 Hawkins Ave Sanford, NC 27330
<b>Status:</b> Issued	<b>Issue Date:</b> 12/30/2020	<b>Expiration:</b> 12/31/2021	<b>Last Inspection:</b> 12/31/2020	<b>Finalized Date:</b>
<b>Application Date:</b> 12/30/2020	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> Yes	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Additional Info:</b>	<b>Central Electric (EMC):</b> No	<b>Acres:</b> 0.23476	<b>Power Co.:</b> DUKE	<b>Historic District:</b> HAWKINS
<b>Duke Energy:</b> No				
<b>Progress Energy:</b> No				
<b>Description:</b> SERVICE CHANGE - 200 AMPS				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>ELER-008019-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	213 Frazier Dr
<b>Status:</b> Issued	<b>Workclass:</b> Alteration	<b>Project:</b>	<b>Parcel:</b> 9651-67-0491-00	Sanford, NC 27332
<b>Application Date:</b> 12/30/2020	<b>Issue Date:</b> 12/30/2020	<b>Expiration:</b> 01/05/2022	<b>Last Inspection:</b> 01/05/2021	<b>Final Date:</b>
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$61,135.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> No	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Number of Sub-panels:</b> 1	<b>Acres:</b> 0.344529	<b>Power Co.:</b> DUKE
<b>Subdivision:</b>				
<b>Description:</b> REPLACE EXISTING METERBASE & PANEL				

<b>ELER-008020-2020</b>	<b>Type:</b> Electrical (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	526 W Chisholm St
<b>Status:</b> Issued	<b>Workclass:</b> Service Change	<b>Project:</b>	<b>Parcel:</b> 9643-30-8339-00	Sanford, NC 27330
<b>Application Date:</b> 12/30/2020	<b>Issue Date:</b> 12/30/2020	<b>Expiration:</b> 06/28/2021	<b>Last Inspection:</b>	<b>Final Date:</b>
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Duke Energy:</b> No	<b>Service Change Out: Up to 100 Amps:</b> No	<b>Service Change Out: 125 to 200 Amps:</b> Yes	<b>Electrical - Fire Alarm:</b> No	<b>Standalone Electrical Permit:</b> No
<b>Progress Energy:</b> No	<b>Central Electric (EMC):</b> No	<b>Acres:</b> 0.267077	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> MCIVER PARK
<b>Subdivision:</b>				
<b>Description:</b> 200 AMP SERVICE CHANGE				

**PERMITS ISSUED FOR ELECTRICAL (RESIDENTIAL): 57**

### FIRE

<b>FIRE-007731-2020</b>	<b>Type:</b> Fire	<b>District:</b> Sanford	<b>Main Address:</b>	902 Broadway Rd
<b>Status:</b> Complete	<b>Workclass:</b> ABC	<b>Project:</b>	<b>Parcel:</b> 9652-82-9975-00	Sanford, NC 27332
<b>Application Date:</b> 12/01/2020	<b>Issue Date:</b> 12/01/2020	<b>Expiration:</b> 12/02/2021	<b>Last Inspection:</b> 12/02/2020	<b>Final Date:</b> 12/03/2020
<b>Zone:</b> C-2 C-2 General Commercial	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>New Construction:</b> No	<b>Re-Test:</b> No	<b>Reactivation:</b> No	<b>Renovations:</b> No	<b>Standby Personnel Needed:</b> No
<b>Subdivision:</b>	<b>Acres:</b> 1.22	<b>Power Co.:</b> DUKE		
<b>Description:</b> R VALUE MART				

<b>FIRE-007758-2020</b>	<b>Type:</b> Fire	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	3101 Deep River Rd
<b>Status:</b> Issued	<b>Workclass:</b> ABC	<b>Project:</b>	<b>Parcel:</b> 9656-37-6250-00	Sanford, NC 27330
<b>Application Date:</b> 12/02/2020	<b>Issue Date:</b> 12/02/2020	<b>Expiration:</b> 12/29/2021	<b>Last Inspection:</b> 12/29/2020	<b>Final Date:</b>
<b>Zone:</b> HC HC Highway Commercial ct	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>New Construction:</b> No	<b>Re-Test:</b> No	<b>Reactivation:</b> No	<b>Renovations:</b> No	<b>Standby Personnel Needed:</b> No
<b>Subdivision:</b>	<b>Acres:</b> 1.11332	<b>Power Co.:</b> DUKE		
<b>Description:</b> ABC INSPECTIONS FOR WINKMART				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>FIRE-007779-2020</b>	<b>Type:</b> Fire	<b>District:</b> Sanford	<b>Main Address:</b>	1135 Carthage St
<b>Status:</b> Complete	<b>Workclass:</b> Fire Alarm	<b>Project:</b>	<b>Parcel:</b> 9642-45-4617-00	Sanford, NC 27330
<b>Application Date:</b> 12/04/2020	<b>Issue Date:</b> 12/08/2020	<b>Expiration:</b> 12/16/2021	<b>Last Inspection:</b> 12/16/2020	<b>Finalized Date:</b> 12/17/2020
<b>Zone:</b> OI OI	<b>Sq Ft:</b> 299	<b>Valuation:</b> \$517,263.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>New Construction:</b> No	<b>Re-Test:</b> No	<b>Reactivation:</b> No	<b>Renovations:</b> No	<b>Standby Personnel Needed:</b> No
<b>Flood Zone:</b> AE	<b>Subdivision:</b>	<b>Acres:</b> 17.5329	<b>Power Co.:</b> DUKE	
<b>Description:</b> INTERIOR RENOVATION PHARMACY				

<b>FIRE-007852-2020</b>	<b>Type:</b> Fire	<b>District:</b> Sanford	<b>Main Address:</b>	3310 Nc 87 Hwy
<b>Status:</b> Issued	<b>Workclass:</b> Fire Operational	<b>Project:</b>	<b>Parcel:</b> 9661-16-2164-00	Sanford, NC 27332
<b>Application Date:</b> 12/11/2020	<b>Issue Date:</b> 12/17/2020	<b>Expiration:</b> 06/15/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> CZ CZ	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>New Construction:</b> No	<b>Re-Test:</b> No	<b>Reactivation:</b> No	<b>Renovations:</b> No	<b>Standby Personnel Needed:</b> No
<b>Number of Temporary Membrane Structures:</b> 1	<b>Subdivision:</b>	<b>Acres:</b> 25.2232	<b>Power Co.:</b> DUKE	
<b>Description:</b> TENT PERMIT FOR TNT FIREWORKS				

<b>FIRE-007951-2020</b>	<b>Type:</b> Fire	<b>District:</b> Sanford	<b>Main Address:</b>	701-747 Fallon Dr
<b>Status:</b> Issued	<b>Workclass:</b> Fire Alarm	<b>Project:</b>	<b>Parcel:</b> 9643-79-4577-00	Sanford, NC 27330
<b>Application Date:</b> 12/22/2020	<b>Issue Date:</b> 12/22/2020	<b>Expiration:</b> 06/20/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-20 R-20	<b>Sq Ft:</b> 31,302	<b>Valuation:</b> \$1,605,398.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>New Construction:</b> No	<b>Re-Test:</b> No	<b>Reactivation:</b> No	<b>Renovations:</b> No	<b>Standby Personnel Needed:</b> No
<b>Subdivision:</b>	<b>Acres:</b> 18.45	<b>Power Co.:</b> DUKE		
<b>Description:</b> BUILDING 7 OF HAWKINS WALK APARTMENTS				

**PERMITS ISSUED FOR FIRE: 5**

### MALT BEVERAGE

<b>MALT-007728-2020</b>	<b>Type:</b> Malt Beverage	<b>District:</b> Sanford	<b>Main Address:</b>	902 Broadway Rd
<b>Status:</b> Complete	<b>Workclass:</b> Malt Beverage	<b>Project:</b>	<b>Parcel:</b> 9652-82-9975-00	Sanford, NC 27332
<b>Application Date:</b> 12/01/2020	<b>Issue Date:</b> 12/01/2020	<b>Expiration:</b> 12/02/2021	<b>Last Inspection:</b> 12/02/2020	<b>Finalized Date:</b> 12/03/2020
<b>Zone:</b> C-2 C-2 General Commercial	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Business Name:</b> R VALUE MART	<b>Phone:</b> 910-922-6346	<b>Acres:</b> 1.22	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>
<b>Description:</b> R VALUE MART				

<b>MALT-007757-2020</b>	<b>Type:</b> Malt Beverage	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	3101 Deep River Rd
<b>Status:</b> Issued	<b>Workclass:</b> Malt Beverage	<b>Project:</b>	<b>Parcel:</b> 9656-37-6250-00	Sanford, NC 27330
<b>Application Date:</b> 12/02/2020	<b>Issue Date:</b> 12/02/2020	<b>Expiration:</b> 12/29/2021	<b>Last Inspection:</b> 12/29/2020	<b>Finalized Date:</b>
<b>Zone:</b> HC HC Highway Commercial ct	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Business Name:</b> WINKMART	<b>Phone:</b> 919-775-7730	<b>Acres:</b> 1.11332	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>



## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

Description: ABC PERMIT

**PERMITS ISSUED FOR MALT BEVERAGE: 2**

### MECHANICAL

<b>MECH-007359-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	301-347 Treeline Dr
<b>Status:</b> Issued	<b>Workclass:</b> Non-Residential	<b>Project:</b>	<b>Parcel:</b> 9643-79-4577-00	Sanford, NC 27330
<b>Application Date:</b> 10/29/2020	<b>Issue Date:</b> 12/28/2020	<b>Expiration:</b> 12/29/2021	<b>Last Inspection:</b> 12/29/2020	<b>Finalized Date:</b>
<b>Zone:</b> R-20 R-20	<b>Sq Ft:</b> 31,310	<b>Valuation:</b> \$1,605,398.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Heat Pump Tons:</b> 48	<b>Commercial Ductwork Additions:</b> No
<b>Acres:</b> 18.45	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>		
<b>Description:</b> 12-2 TON UNITS, 6-1.5 TON UNITS, 6-2.5 TON UNITS FOR BUILDING 3 FOR HAWKINS WALK APARTMENT BUILDINGS				

<b>MECH-007684-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford ETJ	<b>Main Address:</b>	113 Lynnbrook Dr
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9653-71-3134-00	Sanford, NC 27330
<b>Application Date:</b> 11/24/2020	<b>Issue Date:</b> 12/02/2020	<b>Expiration:</b> 12/21/2021	<b>Last Inspection:</b> 12/21/2020	<b>Finalized Date:</b> 12/21/2020
<b>Zone:</b> R-20 R-20	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Contractor PIN #:</b> 31519H3Class1	<b>Building Permit #:</b> pool-006890-2020	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 2	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 1	<b>Number of Heat Pump Units:</b> 0	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Watershed:</b> CAPE FEAR / LEE COUNTY	<b>Acres:</b> 1.12116	<b>Subdivision:</b> CLEARWATER FOREST		
<b>Description:</b> propane line run for outdoor grill and two fire bowls for swimming pool				

<b>MECH-007694-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	955 Sheriff Watson Rd
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9650-12-0475-00	Sanford, NC 27332
<b>Application Date:</b> 11/24/2020	<b>Issue Date:</b> 12/01/2020	<b>Expiration:</b> 12/09/2021	<b>Last Inspection:</b> 12/09/2020	<b>Finalized Date:</b> 12/09/2020
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Contractor PIN #:</b> 18855	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 1	<b>Number of Heat Pump Units:</b> 0	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Acres:</b> 5.42	<b>Subdivision:</b>			
<b>Description:</b> Install 20KW Generator with 200AMP Transfer Switch. Perform Gas Piping to the generator.				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>MECH-007708-2020</b> Status: In Review Application Date: 11/25/2020 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: Installing a 2.5ton HP on new construction house	Type: Mechanical Workclass: Residential Issue Date: 12/01/2020 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Lee County (Unincorporated) Project: Expiration: 12/03/2021 Valuation: \$0.00 Contractor PIN #: 29077 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 12/03/2020 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	5187 Cardinal Cir Sanford, NC 27332 Finaled Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
<b>MECH-007715-2020</b> Status: Issued Application Date: 11/30/2020 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: 3 ton heat pump	Type: Mechanical Workclass: Residential Issue Date: 12/01/2020 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Sanford ETJ Project: Expiration: 12/08/2021 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 12/08/2020 Building Permit #: BRES-007247-2020 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	204 Claredon Valley Ct. Sanford 27330 Finaled Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
<b>MECH-007716-2020</b> Status: Issued Application Date: 11/30/2020 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: 3 ton heat pump	Type: Mechanical Workclass: Residential Issue Date: 12/01/2020 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Sanford Project: Expiration: 12/02/2021 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 12/02/2020 Building Permit #: BRES-007094-2020 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	518 Lionheart Ln. Sanford, NC 27330 Finaled Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
<b>MECH-007717-2020</b> Status: Issued Application Date: 11/30/2020 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 1	Type: Mechanical Workclass: Residential Issue Date: 12/01/2020 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Sanford ETJ Project: Expiration: 12/08/2021 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 12/08/2020 Building Permit #: BRES-007246-2020 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	147 Clear Valley Dr. Sanford, NC 27330 Finaled Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** 3 ton heat pump, gas piping for fireplace

<b>MECH-007718-2020</b>	Type: Mechanical	District: Sanford	Main Address:	520 Lionheart Ln.
Status: Issued	Workclass: Residential	Project:	Parcel:	Sanford, NC 27330
Application Date: 11/30/2020	Issue Date: 12/01/2020	Expiration: 12/09/2021	Last Inspection: 12/09/2020	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				
Is this a standalone Mechanical Permit?: No	New Construction: Yes	Contractor PIN #: 2680	Building Permit #: BRES-007246-2020	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 1	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
<b>Description:</b> 3 ton heat pump, gas piping for fire place				

<b>MECH-007722-2020</b>	Type: Mechanical	District: Sanford	Main Address:	1105 Kelly Dr
Status: Issued	Workclass: Non-Residential	Project:	Parcel: 9652-66-7322-00	Sanford, NC 27330
Application Date: 12/01/2020	Issue Date: 12/01/2020	Expiration: 05/30/2021	Last Inspection:	Finalized Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 29240	Building Permit #:	Boiler Tons: 0
Chiller Tons: 0	Gas Pack Tons: 0	Residential Ductwork Additions: No	Heat Pump Tons: 0	Refrigeration Tons: 0
Gas Appliance BTUs: 299000	Gas Heating Unit BTUs: 0	Gas Heating Units w/ A/C Unit BTUs: 0	Gas Piping/Pressure Test Units: 0	Commercial Ductwork Additions: No
Canopy Hood Units: 0	Acres: 36.8409	Subdivision:		
<b>Description:</b> change out 299,000 BTU hot water heater for CCCC - Marchant Hall				

<b>MECH-007729-2020</b>	Type: Mechanical	District: Sanford	Main Address:	2312 Westwood Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9633-46-5260-00	Sanford, NC 27330
Application Date: 12/01/2020	Issue Date: 12/02/2020	Expiration: 05/31/2021	Last Inspection:	Finalized Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 28280	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 1.8821	Power Co.: DUKE	Subdivision: WESTWOOD		
<b>Description:</b> HVAC Changeout and Duct system changeout				

<b>MECH-007730-2020</b>	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	99 Hunter Farm
Status: Issued	Workclass: Residential	Project:	Parcel: 9683-50-6812-00	Sanford, NC 27330
Application Date: 12/01/2020	Issue Date: 12/02/2020	Expiration: 05/31/2021	Last Inspection:	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 28280	Building Permit #:	Items Not Shown: 0

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Residential Ductwork Additions:** No    **Number of Gas Accessory Units:** 0    **Number of Gas Heating Unit w/ A/C Units:** 0    **Number of Gas Logs/Fireplace Units:** 0    **Number of Gas Pack Units:** 0  
**Number of Gas Piping/Pressure Test Units:** 0    **Number of Heat Pump Units:** 1    **Number of Air Conditioning Units:** 0    **Commercial Ductwork Additions:** No    **Number of Heating Units:** 0  
**Acres:** 4.2956    **Subdivision:**  
**Description:** HVAC Changeout

**MECH-007732-2020**    **Type:** Mechanical    **District:** Lee County (Unincorporated)    **Main Address:** 3047 Creek  
**Status:** Issued    **Workclass:** Residential    **Project:**    **Parcel:** 9660-88-7689-00    Sanford, NC 27332  
**Application Date:** 12/01/2020    **Issue Date:** 12/02/2020    **Expiration:** 05/31/2021    **Last Inspection:**    **Finalized Date:**  
**Zone:** RR RR    **Sq Ft:** 0    **Valuation:** \$0.00    **Assigned To:**  
**Additional Info:**  
**Is this a standalone Mechanical Permit?:** Yes    **New Construction:** No    **Contractor PIN #:** 28280    **Building Permit #:**    **Items Not Shown:** 0  
**Residential Ductwork Additions:** No    **Number of Gas Accessory Units:** 0    **Number of Gas Heating Unit w/ A/C Units:** 0    **Number of Gas Logs/Fireplace Units:** 0    **Number of Gas Pack Units:** 0  
**Number of Gas Piping/Pressure Test Units:** 0    **Number of Heat Pump Units:** 2    **Number of Air Conditioning Units:** 0    **Commercial Ductwork Additions:** No    **Number of Heating Units:** 0  
**Acres:** 0.34    **Subdivision:** CAROLINA TRACE  
**Description:** HVAC Changeout - Also adding (2) duct lines

**MECH-007734-2020**    **Type:** Mechanical    **District:** Sanford    **Main Address:** 2102 Merriwood  
**Status:** Issued    **Workclass:** Residential    **Project:**    **Parcel:** 9633-50-0234-00    Sanford, NC 27330  
**Application Date:** 12/01/2020    **Issue Date:** 12/01/2020    **Expiration:** 12/03/2021    **Last Inspection:** 12/03/2020    **Finalized Date:**  
**Zone:** R-14 R-14 Residential Single-Family    **Sq Ft:** 0    **Valuation:** \$0.00    **Assigned To:**  
**Additional Info:**  
**Is this a standalone Mechanical Permit?:** No    **New Construction:** No    **Contractor PIN #:** 18855    **Building Permit #:**    **Items Not Shown:** 0  
**Residential Ductwork Additions:** No    **Number of Gas Accessory Units:** 0    **Number of Gas Heating Unit w/ A/C Units:** 1    **Number of Gas Logs/Fireplace Units:** 0    **Number of Gas Pack Units:** 0  
**Number of Gas Piping/Pressure Test Units:** 1    **Number of Heat Pump Units:** 0    **Number of Air Conditioning Units:** 0    **Commercial Ductwork Additions:** No    **Number of Heating Units:** 0  
**Acres:** 0.29906    **Subdivision:** MUIRFIELD  
**Description:** C/O & R/C 2.5 ton AC Coil & Furnace (crawlspce) like for like

**MECH-007736-2020**    **Type:** Mechanical    **District:** Sanford ETJ    **Main Address:** 126 Franklin  
**Status:** Complete    **Workclass:** Residential    **Project:**    **Parcel:** 9632-35-2564-00    Sanford, NC 27330  
**Application Date:** 12/01/2020    **Issue Date:** 12/01/2020    **Expiration:** 12/09/2021    **Last Inspection:** 12/09/2020    **Finalized Date:** 12/09/2020  
**Zone:** R-20 R-20    **Sq Ft:** 0    **Valuation:** \$0.00    **Assigned To:**  
**Additional Info:**  
**Is this a standalone Mechanical Permit?:** No    **New Construction:** No    **Contractor PIN #:** 18855    **Building Permit #:**    **Items Not Shown:** 0  
**Residential Ductwork Additions:** No    **Number of Gas Accessory Units:** 0    **Number of Gas Heating Unit w/ A/C Units:** 0    **Number of Gas Logs/Fireplace Units:** 0    **Number of Gas Pack Units:** 0  
**Number of Gas Piping/Pressure Test Units:** 0    **Number of Heat Pump Units:** 1    **Number of Air Conditioning Units:** 0    **Commercial Ductwork Additions:** No    **Number of Heating Units:** 0  
**Acres:** 5.04    **Flood Zone:** AE    **Subdivision:**

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** C/O & R/C 3.0 ton HP & AH (crawlspace) like for like

<b>MECH-007751-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	1631 Hickory House Rd
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9630-88-4530-00	Sanford, NC 27332
<b>Application Date:</b> 12/02/2020	<b>Issue Date:</b> 12/02/2020	<b>Expiration:</b> 05/31/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Number of Air Conditioning Units:</b> 1	<b>Commercial Ductwork Additions:</b> No
<b>Acres:</b> 5.60841	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>		
<b>Description:</b> SET UP OF SINGLE WIDE : MECHANICAL				

<b>MECH-007753-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	6002 Mockingbird Ln
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9529-77-7601-00	Sanford, NC 27332
<b>Application Date:</b> 12/02/2020	<b>Issue Date:</b> 12/02/2020	<b>Expiration:</b> 05/31/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 4,063	<b>Valuation:</b> \$317,655.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Building Permit #:</b> 07041	<b>Residential Ductwork Additions:</b> No	<b>Number of Heat Pump Units:</b> 1
<b>Commercial Ductwork Additions:</b> No	<b>Watershed:</b> LITTLE RIVER / LEE COUNTY	<b>Acres:</b> 4.54	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>
<b>Description:</b> PROPOSED 3.5 TON HP INSTALL FOR NEW SFD - LOT 1				

<b>MECH-007760-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	1506 Columbine Rd
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9633-23-7992-00	Sanford, NC 27330
<b>Application Date:</b> 12/03/2020	<b>Issue Date:</b> 12/03/2020	<b>Expiration:</b> 12/08/2021	<b>Last Inspection:</b> 12/08/2020	<b>Finalized Date:</b> 12/08/2020
<b>Zone:</b> R-20 R-20	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 1
<b>Acres:</b> 1.09327	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> WESTLAKE VALLEY		
<b>Description:</b> SINGLE HEATING UNIT				

<b>MECH-007764-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	322 Watson Nursery Ln
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b>	Sanford, NC 27330
<b>Application Date:</b> 12/03/2020	<b>Issue Date:</b> 12/03/2020	<b>Expiration:</b> 12/07/2021	<b>Last Inspection:</b> 12/07/2020	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 21942	<b>Building Permit #:</b> 05925	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 1	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 0	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Description:</b> pre-fab fireplace				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>MECH-007766-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/03/2020 <b>Zone:</b> R-12 R-12 Residential Mixed <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> No <b>Residential Ductwork Additions:</b> No <b>Number of Gas Piping/Pressure Test Units:</b> 0 <b>Acres:</b> 1.99 <b>Description:</b> PRE-FAB FIREPLACE	<b>Type:</b> Mechanical <b>Workclass:</b> Residential <b>Issue Date:</b> 12/03/2020 <b>Sq Ft:</b> 0 <b>New Construction:</b> Yes <b>Number of Gas Accessory Units:</b> 0 <b>Number of Heat Pump Units:</b> 0 <b>Power Co.:</b> DUKE	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/31/2021 <b>Valuation:</b> \$0.00 <b>Contractor PIN #:</b> 21942 <b>Number of Gas Heating Unit w/ A/C Units:</b> 0 <b>Number of Air Conditioning Units:</b> 0 <b>Subdivision:</b> NOTTINGHAM	<b>Main Address:</b> <b>Parcel:</b> 9643-35-0057-00 <b>Last Inspection:</b> 12/31/2020 <b>Building Permit #:</b> 07505 <b>Number of Gas Logs/Fireplace Units:</b> 1 <b>Commercial Ductwork Additions:</b> No	<b>522 Lionheart Ln</b> <b>Sanford, NC 27330</b> <b>Finalized Date:</b> <b>Assigned To:</b> <b>Items Not Shown:</b> 0 <b>Number of Gas Pack Units:</b> 0 <b>Number of Heating Units:</b> 0
<b>MECH-007771-2020</b> <b>Status:</b> Complete <b>Application Date:</b> 12/03/2020 <b>Zone:</b> HC HC Highway Commercial ct <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> Yes <b>Chiller Tons:</b> 0 <b>Gas Appliance BTUs:</b> 0 <b>Canopy Hood Units:</b> 0 <b>Description:</b> Install 100,00 BTU Infrared Gas Heater	<b>Type:</b> Mechanical <b>Workclass:</b> Non-Residential <b>Issue Date:</b> 12/03/2020 <b>Sq Ft:</b> 0 <b>New Construction:</b> No <b>Gas Pack Tons:</b> 0 <b>Gas Heating Unit BTUs:</b> 100000 <b>Acres:</b> 0.876877	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 01/04/2022 <b>Valuation:</b> \$0.00 <b>Contractor PIN #:</b> 23859 <b>Residential Ductwork Additions:</b> No <b>Gas Heating Units w/ A/C Unit BTUs:</b> 0 <b>Power Co.:</b> DUKE	<b>Main Address:</b> <b>Parcel:</b> 9631-74-8303-00 <b>Last Inspection:</b> 01/04/2021 <b>Building Permit #:</b> <b>Heat Pump Tons:</b> 0 <b>Gas Piping/Pressure Test Units:</b> 0 <b>Subdivision:</b>	<b>2915 Tramway Rd</b> <b>Sanford, NC 27332</b> <b>Finalized Date:</b> 01/04/2021 <b>Assigned To:</b> <b>Boiler Tons:</b> 0 <b>Refrigeration Tons:</b> 0 <b>Commercial Ductwork Additions:</b> No
<b>MECH-007781-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/04/2020 <b>Zone:</b> R-6 R-6 <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> Yes <b>Residential Ductwork Additions:</b> No <b>Number of Gas Piping/Pressure Test Units:</b> 0 <b>Historic District:</b> ROSEMONT-MCKIVER <b>Description:</b> 1- HEAT PUMP SYS (2.5 TON) 1- AC/GAS FURN SYS (4T)	<b>Type:</b> Mechanical <b>Workclass:</b> Residential <b>Issue Date:</b> 12/07/2020 <b>Sq Ft:</b> 0 <b>New Construction:</b> No <b>Number of Gas Accessory Units:</b> 0 <b>Number of Heat Pump Units:</b> 1 <b>Acres:</b> 0.320716	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 06/05/2021 <b>Valuation:</b> \$0.00 <b>Contractor PIN #:</b> 4627 <b>Number of Gas Heating Unit w/ A/C Units:</b> 1 <b>Number of Air Conditioning Units:</b> 0 <b>Power Co.:</b> DUKE	<b>Main Address:</b> <b>Parcel:</b> 9643-50-4264-00 <b>Last Inspection:</b> <b>Building Permit #:</b> <b>Number of Gas Logs/Fireplace Units:</b> 0 <b>Commercial Ductwork Additions:</b> No <b>Subdivision:</b>	<b>310 Summit Dr</b> <b>Sanford, NC 27330</b> <b>Finalized Date:</b> <b>Assigned To:</b> <b>Items Not Shown:</b> 0 <b>Number of Gas Pack Units:</b> 0 <b>Number of Heating Units:</b> 0
<b>MECH-007784-2020</b> <b>Status:</b> Complete <b>Application Date:</b> 12/07/2020 <b>Zone:</b> RR RR <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> No	<b>Type:</b> Mechanical <b>Workclass:</b> Residential <b>Issue Date:</b> 12/07/2020 <b>Sq Ft:</b> 0 <b>New Construction:</b> No	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 12/13/2021 <b>Valuation:</b> \$0.00 <b>Residential Ductwork Additions:</b> No	<b>Main Address:</b> <b>Parcel:</b> 9640-00-4229-00 <b>Last Inspection:</b> 12/11/2020 <b>Number of Heat Pump Units:</b> 1	<b>274 Joe Matthews Rd</b> <b>Sanford, NC 27332</b> <b>Finalized Date:</b> 12/11/2020 <b>Assigned To:</b> <b>Commercial Ductwork Additions:</b> No

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Acres:</b> 1.39	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>		
<b>Description:</b> 2.5 TON HEAT PUMP				
<b>MECH-007788-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	2402 Buckingham Dr
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9633-23-1357-00	Sanford, NC 27330
<b>Application Date:</b> 12/07/2020	<b>Issue Date:</b> 12/07/2020	<b>Expiration:</b> 12/11/2021	<b>Last Inspection:</b> 12/11/2020	<b>Finalized Date:</b> 12/11/2020
<b>Zone:</b> R-14 R-14 Residential Single-Family	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Heating Unit w/ A/C Units:</b> 1	<b>Commercial Ductwork Additions:</b> No
<b>Watershed:</b> DEEP RIVER / LEE COUNTY	<b>Acres:</b> 0.22228	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> WESTLAKE DOWNS	
<b>Description:</b> GAS HEATING UNIT				
<b>MECH-007792-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Broadway ETJ	<b>Main Address:</b>	421 Woodland Trail RD
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9672-76-1760-00	Sanford, NC 27330
<b>Application Date:</b> 12/07/2020	<b>Issue Date:</b> 12/08/2020	<b>Expiration:</b> 12/14/2021	<b>Last Inspection:</b> 12/14/2020	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 23549	<b>Building Permit #:</b> BRES-006664-2020	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Acres:</b> 0.77756	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> LONGSTREET ACRES		
<b>Description:</b> INSTALL NEW 3 TON HP ON NEW MODULAR BUILDING PERMIT BRES-006664-2020				
<b>MECH-007804-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	220 Steele
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9643-60-0995-00	Sanford, NC 27330
<b>Application Date:</b> 12/08/2020	<b>Issue Date:</b> 12/08/2020	<b>Expiration:</b> 12/15/2021	<b>Last Inspection:</b> 12/15/2020	<b>Finalized Date:</b> 12/15/2020
<b>Zone:</b> R-6 R-6	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Contractor PIN #:</b> 18855	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Historic District:</b> HAWKINS	<b>Acres:</b> 0.23441	<b>Subdivision:</b>		
<b>Description:</b> C/O & R/C 2.0 ton HP & AH (apt side - attic) like for like				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>MECH-007812-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	1908 Autumn Ct
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9633-52-5517-00	Sanford, NC 27330
<b>Application Date:</b> 12/09/2020	<b>Issue Date:</b> 12/10/2020	<b>Expiration:</b> 06/08/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-14 R-14 Residential Single-Family	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Contractor PIN #:</b> 14621	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 1	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Acres:</b> 0.377134	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> PLANTERS RIDGE		
<b>Description:</b> Change out 2 HVAC units: 1 = gas package unit 2 ton 14 seer. 1 = 1.5 ton 14 seer heat pump.				
<b>MECH-007813-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	152 S Steele St, 306
<b>Status:</b> Complete	<b>Workclass:</b> Non-Residential	<b>Project:</b>	<b>Parcel:</b> 9642-69-8448-00	Sanford, NC 27330
<b>Application Date:</b> 12/09/2020	<b>Issue Date:</b> 12/09/2020	<b>Expiration:</b> 12/15/2021	<b>Last Inspection:</b> 12/15/2020	<b>Finalized Date:</b> 12/15/2020
<b>Zone:</b> CBD CBD Central Business	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Heat Pump Tons:</b> 2	<b>Commercial Ductwork Additions:</b> No
<b>Historic District:</b> DOWNTOWN	<b>Acres:</b> 0.19	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>	
<b>Description:</b> 2 TON HP AND CLOSET/ROOFTOP				
<b>MECH-007818-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	227 Stella Way
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b>	Sanford, NC 27332
<b>Application Date:</b> 12/10/2020	<b>Issue Date:</b> 12/14/2020	<b>Expiration:</b> 12/23/2021	<b>Last Inspection:</b> 12/23/2020	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 20012	<b>Building Permit #:</b> BRES-007143-2020	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Description:</b> The installation of one 4 ton HP				
<b>MECH-007820-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	221 Stella Way
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9547-00-3719-00	Sanford, NC 27330
<b>Application Date:</b> 12/10/2020	<b>Issue Date:</b> 12/14/2020	<b>Expiration:</b> 12/21/2021	<b>Last Inspection:</b> 12/21/2020	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 20012	<b>Building Permit #:</b> 07048	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 2	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0



## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Watershed:</b> LITTLE RIVER / LEE COUNTY		<b>Acres:</b> 4.29	<b>Power Co.:</b> CEMC	<b>Subdivision:</b> KENWOOD	
<b>Description:</b> Install one 4 ton HP GP to FP & range					
<b>MECH-007826-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>		809 Sandstone Ct
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9632-49-7291-00		Sanford, NC 27330
<b>Application Date:</b> 12/10/2020	<b>Issue Date:</b> 12/10/2020	<b>Expiration:</b> 12/18/2021	<b>Last Inspection:</b> 12/18/2020		<b>Finalized Date:</b> 12/18/2020
<b>Zone:</b> R-20 R-20	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>		
<b>Additional Info:</b>					
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Piping/Pressure Test Units:</b> 1	<b>Commercial Ductwork Additions:</b> No	
<b>Acres:</b> 0.476028	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> STONE CREEK			
<b>Description:</b> GAS PIPING/PRESSURE TEST					
<b>MECH-007829-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>		1224 First Pointe
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9650-87-6421-00		Sanford, NC 27332
<b>Application Date:</b> 12/10/2020	<b>Issue Date:</b> 12/14/2020	<b>Expiration:</b> 06/12/2021	<b>Last Inspection:</b>		<b>Finalized Date:</b>
<b>Zone:</b> R-10 R-10 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>		
<b>Additional Info:</b>					
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Contractor PIN #:</b> 28280	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0	
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0	
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0	
<b>Acres:</b> 0.264032	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> WOODBRIDGE POINTE			
<b>Description:</b> HVAC Changeout					
<b>MECH-007831-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>		109 Redwood Drive
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b>		Sanford, NC 27330
<b>Application Date:</b> 12/10/2020	<b>Issue Date:</b> 12/11/2020	<b>Expiration:</b> 12/14/2021	<b>Last Inspection:</b> 12/14/2020		<b>Finalized Date:</b> 12/18/2020
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>		
<b>Additional Info:</b>					
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 33797	<b>Building Permit #:</b> BRES-006292-2020	<b>Items Not Shown:</b> 0	
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 1	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0	
<b>Number of Gas Piping/Pressure Test Units:</b> 1	<b>Number of Heat Pump Units:</b> 0	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0	
<b>Description:</b> GAS AND A/C UNIT WITH GAS PIPING					
<b>MECH-007834-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>		941 Broadway Rd
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9662-03-1671-00		Sanford, NC 27330
<b>Application Date:</b> 12/11/2020	<b>Issue Date:</b> 12/11/2020	<b>Expiration:</b> 12/18/2021	<b>Last Inspection:</b> 12/18/2020		<b>Finalized Date:</b> 12/18/2020
<b>Zone:</b> R-6 R-6	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>		
<b>Additional Info:</b>					
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Contractor PIN #:</b> 34460	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0	

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Residential Ductwork Additions:** No    **Number of Gas Accessory Units:** 0    **Number of Gas Heating Unit w/ A/C Units:** 0    **Number of Gas Logs/Fireplace Units:** 0    **Number of Gas Pack Units:** 0  
**Number of Gas Piping/Pressure Test Units:** 0    **Number of Heat Pump Units:** 1    **Number of Air Conditioning Units:** 0    **Commercial Ductwork Additions:** No    **Number of Heating Units:** 0  
**Acres:** 0.37    **Subdivision:** MEADOWPARK  
**Description:** Replace 1, 3 ton package heat pump

**MECH-007835-2020**    **Type:** Mechanical    **District:** Lee County (Unincorporated)    **Main Address:** 104 Cricket Hearth Rd  
**Status:** Complete    **Workclass:** Residential    **Project:**    **Parcel:** 9623-41-6142-00    Sanford, NC 27330  
**Application Date:** 12/11/2020    **Issue Date:** 12/11/2020    **Expiration:** 12/14/2021    **Last Inspection:** 12/14/2020    **Finalized Date:** 12/14/2020  
**Zone:** RR RR    **Sq Ft:** 0    **Valuation:** \$0.00    **Assigned To:**  
**Additional Info:**  
**Is this a standalone Mechanical Permit?:** No    **New Construction:** No    **Residential Ductwork Additions:** No    **Number of Heat Pump Units:** 1    **Commercial Ductwork Additions:** No  
**Watershed:** DEEP RIVER / LEE COUNTY    **Acres:** 1.08696    **Power Co.:** CEMC    **Subdivision:** WINDING CREEK FARM  
**Description:** 2 TON HEAT PUMP CHANGE OUT

**MECH-007837-2020**    **Type:** Mechanical    **District:** Lee County (Unincorporated)    **Main Address:** 460 Buckroe Dr  
**Status:** Issued    **Workclass:** Residential    **Project:**    **Parcel:** 9667-35-6550-00    Sanford, NC 27330  
**Application Date:** 12/11/2020    **Issue Date:** 12/11/2020    **Expiration:** 06/09/2021    **Last Inspection:**    **Finalized Date:**  
**Zone:** RR RR    **Sq Ft:** 0    **Valuation:** \$0.00    **Assigned To:**  
**Additional Info:**  
**Is this a standalone Mechanical Permit?:** No    **New Construction:** No    **Residential Ductwork Additions:** No    **Number of Gas Piping/Pressure Test Units:** 1    **Commercial Ductwork Additions:** No  
**Watershed:** CAPE FEAR / LEE COUNTY    **Acres:** 3.49295    **Power Co.:** DUKE    **Subdivision:** DOE RUN  
**Description:** GAS PIPING/PRESSURE TEST FOR GENERATOR

**MECH-007850-2020**    **Type:** Mechanical    **District:** Lee County (Unincorporated)    **Main Address:** 1450 Bailey Thomas Rd  
**Status:** In Review    **Workclass:** Residential    **Project:**    **Parcel:** 9558-77-9520-00    Sanford, NC 27332  
**Application Date:** 12/11/2020    **Issue Date:** 12/11/2020    **Expiration:** 12/14/2021    **Last Inspection:** 12/14/2020    **Finalized Date:**  
**Zone:** RA RA Residential Agricultural    **Sq Ft:** 5,442    **Valuation:** \$310,000.00    **Assigned To:**  
**Additional Info:**  
**Is this a standalone Mechanical Permit?:** No    **New Construction:** No    **Residential Ductwork Additions:** No    **Number of Gas Piping/Pressure Test Units:** 1    **Commercial Ductwork Additions:** No  
**Acres:** 0.98    **Power Co.:** CEMC    **Subdivision:**  
**Description:** NEW SFD

**MECH-007851-2020**    **Type:** Mechanical    **District:** Sanford    **Main Address:** 555 Carthage St  
**Status:** Issued    **Workclass:** Non-Residential    **Project:**    **Parcel:** 9642-48-9524-00    Sanford, NC 27330  
**Application Date:** 12/11/2020    **Issue Date:** 12/17/2020    **Expiration:** 06/15/2021    **Last Inspection:**    **Finalized Date:**  
**Zone:** OI OI    **Sq Ft:** 0    **Valuation:** \$0.00    **Assigned To:**  
**Additional Info:**  
**Is this a standalone Mechanical Permit?:** Yes    **New Construction:** No    **Gas Pack Tons:** 6    **Residential Ductwork Additions:** No    **Commercial Ductwork Additions:** No  
**Acres:** 1.48378    **Power Co.:** DUKE    **Subdivision:**

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** 2 HEATING UNIT AND 2 GAS FURANCES

<b>MECH-007855-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/14/2020 <b>Zone:</b> R-6 R-6 <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> No <b>Chiller Tons:</b> 0 <b>Gas Appliance BTUs:</b> 0 <b>Canopy Hood Units:</b> 0 <b>Description:</b> HVAC Changeout - 6 ton / 120K BTUH	<b>Type:</b> Mechanical <b>Workclass:</b> Non-Residential <b>Issue Date:</b> 12/14/2020 <b>Sq Ft:</b> 0  <b>New Construction:</b> Yes  <b>Gas Pack Tons:</b> 0 <b>Gas Heating Unit BTUs:</b> 0  <b>Acres:</b> 12.3683	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/16/2021 <b>Valuation:</b> \$0.00  <b>Contractor PIN #:</b> 28280  <b>Residential Ductwork Additions:</b> No <b>Gas Heating Units w/ A/C Unit BTUs:</b> 120000 <b>Subdivision:</b>	<b>Main Address:</b> 1114 Walden <b>Parcel:</b> 9642-56-2099-00 <b>Last Inspection:</b> 12/16/2020  <b>Building Permit #:</b> bldc-003475-2019  <b>Heat Pump Tons:</b> 0 <b>Gas Piping/Pressure Test Units:</b> 0	1114 Walden Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b>  <b>Boiler Tons:</b> 0  <b>Refrigeration Tons:</b> 0 <b>Commercial Ductwork Additions:</b> No
<b>MECH-007857-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/14/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> No <b>Acres:</b> 12.4435 <b>Description:</b> 2.5 TON HEAT PUMP	<b>Type:</b> Mechanical <b>Workclass:</b> Residential <b>Issue Date:</b> 12/14/2020 <b>Sq Ft:</b> 0  <b>New Construction:</b> No  <b>Power Co.:</b> DUKE	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/12/2021 <b>Valuation:</b> \$0.00  <b>Residential Ductwork Additions:</b> No  <b>Subdivision:</b>	<b>Main Address:</b> 1514 Pickett Rd <b>Parcel:</b> 9579-08-4849-00 <b>Last Inspection:</b>	1514 Pickett Rd Sanford, NC 27332 <b>Finalized Date:</b> <b>Assigned To:</b>  <b>Commercial Ductwork Additions:</b> No
<b>MECH-007860-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/14/2020 <b>Zone:</b> R-6 R-6 <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> Yes <b>Number of Gas Accessory Units:</b> 0 <b>Number of Heat Pump Units:</b> 0 <b>Power Co.:</b> DUKE <b>Description:</b> changeout existing 2.5 ton gas package unit	<b>Type:</b> Mechanical <b>Workclass:</b> Residential <b>Issue Date:</b> 12/14/2020 <b>Sq Ft:</b> 0  <b>New Construction:</b> No  <b>Number of Gas Heating Unit w/ A/C Units:</b> 0 <b>Number of Air Conditioning Units:</b> 0 <b>Subdivision:</b> HOOKER, COLEY	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 06/12/2021 <b>Valuation:</b> \$0.00  <b>Contractor PIN #:</b> 32779  <b>Number of Gas Logs/Fireplace Units:</b> 0 <b>Commercial Ductwork Additions:</b> No	<b>Main Address:</b> 1258 Hooker <b>Parcel:</b> 9642-55-4214-00 <b>Last Inspection:</b>  <b>Building Permit #:</b>  <b>Number of Gas Pack Units:</b> 1 <b>Number of Heating Units:</b> 0	1258 Hooker Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b>  <b>Residential Ductwork Additions:</b> No  <b>Number of Gas Piping/Pressure Test Units:</b> 0 <b>Acres:</b> 0.228843
<b>MECH-007862-2020</b> <b>Status:</b> Complete <b>Application Date:</b> 12/14/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> Yes <b>Residential Ductwork Additions:</b> No	<b>Type:</b> Mechanical <b>Workclass:</b> Residential <b>Issue Date:</b> 12/14/2020 <b>Sq Ft:</b> 0  <b>New Construction:</b> No  <b>Number of Gas Accessory Units:</b> 0	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 12/16/2021 <b>Valuation:</b> \$0.00  <b>Contractor PIN #:</b> 18855  <b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Main Address:</b> 5902 Poplar Springs Church <b>Parcel:</b> 9674-88-0437-00 <b>Last Inspection:</b> 12/16/2020  <b>Building Permit #:</b>  <b>Number of Gas Logs/Fireplace Units:</b> 0 <b>Number of Gas Pack Units:</b> 0	5902 Poplar Springs Church Sanford, NC 27330 <b>Finalized Date:</b> 12/16/2020 <b>Assigned To:</b>  <b>Items Not Shown:</b> 0

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Number of Gas Piping/Pressure Test Units: 0</b>	<b>Number of Heat Pump Units: 1</b>	<b>Number of Air Conditioning Units: 0</b>	<b>Commercial Ductwork Additions: No</b>	<b>Number of Heating Units: 0</b>
<b>Watershed:</b> CAPE FEAR / LEE COUNTY	<b>Acres:</b> 8.84845	<b>Subdivision:</b>		
<b>Description:</b> C/O & R/C 3.0 ton HP & AH (basement) like for like				
<b>MECH-007865-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	2407 Brookwood Trl
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9633-76-8955-00	Sanford, NC 27330
<b>Application Date:</b> 12/15/2020	<b>Issue Date:</b> 12/15/2020	<b>Expiration:</b> 12/29/2021	<b>Last Inspection:</b> 12/29/2020	<b>Finalized Date:</b> 12/29/2020
<b>Zone:</b> R-20 R-20	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Heating Unit w/ A/C Units:</b> 1	<b>Commercial Ductwork Additions:</b> No
<b>Acres:</b> 3.07477	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> CARTER'S GROVE		
<b>Description:</b> 2.5 ton A/C AND GAS FURNACE				
<b>MECH-007866-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	821 Fitts St
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9642-27-8609-00	Sanford, NC 27330
<b>Application Date:</b> 12/15/2020	<b>Issue Date:</b> 12/15/2020	<b>Expiration:</b> 12/17/2021	<b>Last Inspection:</b> 12/17/2020	<b>Finalized Date:</b> 12/17/2020
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 1
<b>Acres:</b> 0.965239	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> DAVENPORT PARK ADDITION		
<b>Description:</b> 12,000 BTU GAS FURNACE INSTALL				
<b>MECH-007867-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	761 Nicholson Rd
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9548-56-4851-00	Sanford, NC 27332
<b>Application Date:</b> 12/15/2020	<b>Issue Date:</b> 12/15/2020	<b>Expiration:</b> 12/17/2021	<b>Last Inspection:</b> 12/17/2020	<b>Finalized Date:</b> 12/17/2020
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 1
<b>Acres:</b> 2.99	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>		
<b>Description:</b> 100,000 BTU GAS FURNACE				
<b>MECH-007870-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	1178 Zion Church
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9656-76-6910-00	Sanford, NC 27330
<b>Application Date:</b> 12/15/2020	<b>Issue Date:</b> 12/15/2020	<b>Expiration:</b> 06/13/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> RR RR	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Contractor PIN #:</b> 29147	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Watershed:</b> CAPE FEAR / LEE COUNTY		<b>Acres:</b> 2.22061	<b>Subdivision:</b> ZION CHURCH RD ESTATES	
<b>Description:</b> INSTALLING 3 TON HEAT PUMP PACKAGE UNIT IN CRAWL SPACE, CONVERTNG FROM PROPANE TO ELECTRIC AND REPLACING DUCT SYSTEM .				
<b>MECH-007875-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	506 Summit
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9642-49-8811-00	Sanford, NC 27330
<b>Application Date:</b> 12/15/2020	<b>Issue Date:</b> 12/15/2020	<b>Expiration:</b> 12/30/2021	<b>Last Inspection:</b> 12/30/2020	<b>Finalied Date:</b> 12/30/2020
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Contractor PIN #:</b> 17601	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Historic District:</b> ROSEMONT-MCKIVER	<b>Acres:</b> 0.235177	<b>Subdivision:</b> MCIVER PARK		
<b>Description:</b> Replacing 2.5 ton, air handler in basement OD unit located on rear side of home.				
<b>MECH-007879-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	5033 Cardinal Cir
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9670-18-4761-00	Sanford, NC 27330
<b>Application Date:</b> 12/15/2020	<b>Issue Date:</b> 12/15/2020	<b>Expiration:</b> 06/13/2021	<b>Last Inspection:</b>	<b>Finalied Date:</b>
<b>Zone:</b> RR RR	<b>Sq Ft:</b> 2,452	<b>Valuation:</b> \$150,000.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Building Permit #:</b> 06668	<b>Residential Ductwork Additions:</b> No	<b>Number of Heat Pump Units:</b> 1
<b>Commercial Ductwork Additions:</b> No	<b>Acres:</b> 0.281171	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> CAROLINA TRACE	
<b>Description:</b> PROPOSED HEATPUMP INSTALL FOR NEW SFD				
<b>MECH-007883-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	909 Gilmore Dr
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9633-31-2476-00	Sanford, NC 27330
<b>Application Date:</b> 12/16/2020	<b>Issue Date:</b> 12/16/2020	<b>Expiration:</b> 12/31/2021	<b>Last Inspection:</b> 12/31/2020	<b>Finalied Date:</b> 12/31/2020
<b>Zone:</b> R-20 R-20	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Number of Heat Pump Units:</b> 1	<b>Commercial Ductwork Additions:</b> No
<b>Watershed:</b> DEEP RIVER / LEE COUNTY	<b>Acres:</b> 2.44285	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> BRIGHTON PARK	
<b>Description:</b> 3 TON HEAT PUMP				
<b>MECH-007885-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	2623 Mt Pisgah Church Rd
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9662-80-3370-00	Sanford, NC 27332
<b>Application Date:</b> 12/16/2020	<b>Issue Date:</b> 12/16/2020	<b>Expiration:</b> 12/23/2021	<b>Last Inspection:</b> 12/23/2020	<b>Finalied Date:</b> 12/23/2020
<b>Zone:</b> R-20 R-20	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Pack Units:</b> 1	<b>Number of Gas Piping/Pressure Test Units:</b> 1
<b>Commercial Ductwork Additions:</b> No	<b>Acres:</b> 1.03974	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>	

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** GAS PAP / PRESSURE TEST

<b>MECH-007886-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	279 Fairway Ln
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b> CAROLINA TRACE	<b>Parcel:</b> 9660-96-0897-00	Sanford, NC 27330
<b>Application Date:</b> 12/16/2020	<b>Issue Date:</b> 12/16/2020	<b>Expiration:</b> 12/16/2021	<b>Last Inspection:</b> 12/16/2020	<b>Finalized Date:</b>
<b>Zone:</b> RR RR	<b>Sq Ft:</b> 4,495	<b>Valuation:</b> \$387,095.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Number of Heat Pump Units:</b> 1	<b>Commercial Ductwork Additions:</b> No
<b>Acres:</b> 0.734243	<b>Power Co.:</b> DUKE	<b>Flood Zone:</b> AE	<b>Subdivision:</b> CAROLINA TRACE	
<b>Description:</b> NEW SFD - heat pump				

<b>MECH-007890-2020*</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	326 Temple
<b>Status:</b> Issued	<b>Workclass:</b> Non-Residential	<b>Project:</b>	<b>Parcel:</b> 9643-81-7976-00	Sanford, NC 27330
<b>Application Date:</b> 12/16/2020	<b>Issue Date:</b> 12/17/2020	<b>Expiration:</b> 06/15/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-6 R-6	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 28280	<b>Building Permit #:</b> 003440	<b>Boiler Tons:</b> 0
<b>Chiller Tons:</b> 0	<b>Gas Pack Tons:</b> 0	<b>Residential Ductwork Additions:</b> No	<b>Heat Pump Tons:</b> 0	<b>Refrigeration Tons:</b> 0
<b>Gas Appliance BTUs:</b> 0	<b>Gas Heating Unit BTUs:</b> 0	<b>Gas Heating Units w/ A/C Unit BTUs:</b> 36000	<b>Gas Piping/Pressure Test Units:</b> 0	<b>Commercial Ductwork Additions:</b> No
<b>Canopy Hood Units:</b> 0	<b>Acres:</b> 1.04598	<b>Subdivision:</b>		
<b>Description:</b> 326 / 328 Ductless / 36K BTUH Total				

<b>MECH-007892-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	44 Oak Point Ln
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9645-35-8679-00	Sanford, NC 27330
<b>Application Date:</b> 12/16/2020	<b>Issue Date:</b> 12/18/2020	<b>Expiration:</b> 01/04/2022	<b>Last Inspection:</b> 01/04/2021	<b>Finalized Date:</b>
<b>Zone:</b> RA/MH RA/MH	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$11,800.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Commercial Ductwork Additions:</b> No	<b>Acres:</b> 16.93
<b>Power Co.:</b> DUKE	<b>Flood Zone:</b> AEFW, SHADED X, AE	<b>Subdivision:</b> CLARENDON COAL		
<b>Description:</b> REPAIR TO FIRE DAMAGED ROOF AND INTERIOR; NO CHANGES TO FOOTPRINT				

<b>MECH-007893-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	322 Temple
<b>Status:</b> Issued	<b>Workclass:</b> Non-Residential	<b>Project:</b>	<b>Parcel:</b> 9643-81-7976-00	Sanford, NC 27330
<b>Application Date:</b> 12/16/2020	<b>Issue Date:</b> 12/17/2020	<b>Expiration:</b> 06/15/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-6 R-6	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 28280	<b>Building Permit #:</b> 003439	<b>Boiler Tons:</b> 0
<b>Chiller Tons:</b> 0	<b>Gas Pack Tons:</b> 0	<b>Residential Ductwork Additions:</b> No	<b>Heat Pump Tons:</b> 3	<b>Refrigeration Tons:</b> 0
<b>Gas Appliance BTUs:</b> 0	<b>Gas Heating Unit BTUs:</b> 0	<b>Gas Heating Units w/ A/C Unit BTUs:</b> 0	<b>Gas Piping/Pressure Test Units:</b> 0	<b>Commercial Ductwork Additions:</b> No
<b>Canopy Hood Units:</b> 0	<b>Acres:</b> 1.04598	<b>Subdivision:</b>		

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** 322 / 324 3 Tons total HEATPUMP

<b>MECH-007896-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	308 N Third St
<b>Status:</b> Issued	<b>Workclass:</b> Non-Residential	<b>Project:</b>	<b>Parcel:</b> 9643-81-5982-00	Sanford, NC 27330
<b>Application Date:</b> 12/16/2020	<b>Issue Date:</b> 12/23/2020	<b>Expiration:</b> 12/28/2021	<b>Last Inspection:</b> 12/28/2020	<b>Finalized Date:</b>
<b>Zone:</b> R-6 R-6	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 28280	<b>Building Permit #:</b> 003437	<b>Boiler Tons:</b> 0
<b>Chiller Tons:</b> 0	<b>Gas Pack Tons:</b> 0	<b>Residential Ductwork Additions:</b> No	<b>Heat Pump Tons:</b> 0	<b>Refrigeration Tons:</b> 0
<b>Gas Appliance BTUs:</b> 0	<b>Gas Heating Unit BTUs:</b> 0	<b>Gas Heating Units w/ A/C Unit BTUs:</b> 108000	<b>Gas Piping/Pressure Test Units:</b> 0	<b>Commercial Ductwork Additions:</b> No
<b>Canopy Hood Units:</b> 0	<b>Acres:</b> 0.285155	<b>Subdivision:</b>		
<b>Description:</b> Ductless / 18K BTUH Total NEED CORRECT ADDRESS TO PROCESS MAIN PERMIT NUMBER NEEDED				

<b>MECH-007900-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	1120 Walden
<b>Status:</b> Issued	<b>Workclass:</b> Non-Residential	<b>Project:</b>	<b>Parcel:</b> 9642-56-2099-00	Sanford, NC 27330
<b>Application Date:</b> 12/16/2020	<b>Issue Date:</b> 12/18/2020	<b>Expiration:</b> 06/16/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-6 R-6	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 28280	<b>Building Permit #:</b> 003476	<b>Boiler Tons:</b> 0
<b>Chiller Tons:</b> 0	<b>Gas Pack Tons:</b> 0	<b>Residential Ductwork Additions:</b> No	<b>Heat Pump Tons:</b> 0	<b>Refrigeration Tons:</b> 0
<b>Gas Appliance BTUs:</b> 0	<b>Gas Heating Unit BTUs:</b> 0	<b>Gas Heating Units w/ A/C Unit BTUs:</b> 80000	<b>Gas Piping/Pressure Test Units:</b> 0	<b>Commercial Ductwork Additions:</b> No
<b>Canopy Hood Units:</b> 0	<b>Acres:</b> 12.3683	<b>Subdivision:</b>		
<b>Description:</b> AC/Furn split 2.5 ton 80K BTUH				

<b>MECH-007902-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	1122 Walden St
<b>Status:</b> Issued	<b>Workclass:</b> Non-Residential	<b>Project:</b>	<b>Parcel:</b> 9642-56-2099-00	Sanford, NC 27330
<b>Application Date:</b> 12/16/2020	<b>Issue Date:</b> 12/16/2020	<b>Expiration:</b> 12/17/2021	<b>Last Inspection:</b> 12/17/2020	<b>Finalized Date:</b>
<b>Zone:</b> R-6 R-6	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 28280	<b>Building Permit #:</b> 003477	<b>Boiler Tons:</b> 0
<b>Chiller Tons:</b> 0	<b>Gas Pack Tons:</b> 0	<b>Residential Ductwork Additions:</b> No	<b>Heat Pump Tons:</b> 0	<b>Refrigeration Tons:</b> 0
<b>Gas Appliance BTUs:</b> 0	<b>Gas Heating Unit BTUs:</b> 0	<b>Gas Heating Units w/ A/C Unit BTUs:</b> 120	<b>Gas Piping/Pressure Test Units:</b> 0	<b>Commercial Ductwork Additions:</b> No
<b>Canopy Hood Units:</b> 0	<b>Acres:</b> 12.3683	<b>Subdivision:</b>		
<b>Description:</b> 1122 / 1124 AC / Furn Split 3 ton / 120K BTUH Total				

<b>MECH-007904-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	1815 Broadway Rd
<b>Status:</b> Issued	<b>Workclass:</b> Non-Residential	<b>Project:</b>	<b>Parcel:</b> 9672-03-6833-00	Sanford, NC 27332
<b>Application Date:</b> 12/16/2020	<b>Issue Date:</b> 12/16/2020	<b>Expiration:</b> 12/28/2021	<b>Last Inspection:</b> 12/28/2020	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Is this a standalone Mechanical Permit?:</b> No <b>Chiller Tons:</b> 0 <b>Gas Appliance BTUs:</b> 0 <b>Canopy Hood Units:</b> 0 <b>Description:</b> 2.5 ton 14 seer heat pump and duct work	<b>New Construction:</b> Yes <b>Gas Pack Tons:</b> 0 <b>Gas Heating Unit BTUs:</b> 0 <b>Watershed:</b> CAPE FEAR / LEE COUNTY	<b>Contractor PIN #:</b> 14645 <b>Residential Ductwork Additions:</b> No <b>Gas Heating Units w/ A/C Unit BTUs:</b> 0 <b>Acres:</b> 6.02	<b>Building Permit #:</b> 06295 <b>Heat Pump Tons:</b> 2.5 <b>Gas Piping/Pressure Test Units:</b> 0 <b>Power Co.:</b> DUKE	<b>Boiler Tons:</b> 0 <b>Refrigeration Tons:</b> 0 <b>Commercial Ductwork Additions:</b> Yes <b>Subdivision:</b>
<b>MECH-007905-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/16/2020 <b>Zone:</b> <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> No <b>Residential Ductwork Additions:</b> No <b>Number of Gas Piping/Pressure Test Units:</b> 0 <b>Description:</b> Install 2 14 seer heat pumps, 1.5 and 3 ton, duct work	<b>Type:</b> Mechanical <b>Workclass:</b> Residential <b>Issue Date:</b> 12/16/2020 <b>Sq Ft:</b> 0	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/14/2021 <b>Valuation:</b> \$0.00	<b>Main Address:</b> <b>Parcel:</b> <b>Last Inspection:</b>	525 Country Way Sanford, NC 27332 <b>Finalized Date:</b> <b>Assigned To:</b>
<b>Is this a standalone Mechanical Permit?:</b> No <b>Residential Ductwork Additions:</b> No <b>Number of Gas Piping/Pressure Test Units:</b> 0 <b>Description:</b> Install 2 14 seer heat pumps, 1.5 and 3 ton, duct work	<b>New Construction:</b> Yes <b>Number of Gas Accessory Units:</b> 0 <b>Number of Heat Pump Units:</b> 2	<b>Contractor PIN #:</b> 14645 <b>Number of Gas Heating Unit w/ A/C Units:</b> 0 <b>Number of Air Conditioning Units:</b> 0	<b>Building Permit #:</b> 06898 <b>Number of Gas Logs/Fireplace Units:</b> 0 <b>Commercial Ductwork Additions:</b> No	<b>Items Not Shown:</b> 0 <b>Number of Gas Pack Units:</b> 0 <b>Number of Heating Units:</b> 0
<b>MECH-007906-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/16/2020 <b>Zone:</b> <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> Yes <b>Residential Ductwork Additions:</b> No <b>Number of Gas Piping/Pressure Test Units:</b> 0 <b>Description:</b> install 2 ton heat pump	<b>Type:</b> Mechanical <b>Workclass:</b> Residential <b>Issue Date:</b> 12/17/2020 <b>Sq Ft:</b> 0	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 12/18/2021 <b>Valuation:</b> \$0.00	<b>Main Address:</b> <b>Parcel:</b> <b>Last Inspection:</b> 12/18/2020	36 Farrell Rd RD Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b>
<b>Is this a standalone Mechanical Permit?:</b> Yes <b>Residential Ductwork Additions:</b> No <b>Number of Gas Piping/Pressure Test Units:</b> 0 <b>Description:</b> install 2 ton heat pump	<b>New Construction:</b> No <b>Number of Gas Accessory Units:</b> 0 <b>Number of Heat Pump Units:</b> 1	<b>Contractor PIN #:</b> 10574 <b>Number of Gas Heating Unit w/ A/C Units:</b> 0 <b>Number of Air Conditioning Units:</b> 0	<b>Building Permit #:</b> <b>Number of Gas Logs/Fireplace Units:</b> 0 <b>Commercial Ductwork Additions:</b> No	<b>Items Not Shown:</b> 0 <b>Number of Gas Pack Units:</b> 0 <b>Number of Heating Units:</b> 0
<b>MECH-007915-2020*</b> <b>Status:</b> Issued <b>Application Date:</b> 12/17/2020 <b>Zone:</b> R-6 R-6 <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> No <b>Chiller Tons:</b> 0 <b>Gas Appliance BTUs:</b> 0 <b>Canopy Hood Units:</b> 0 <b>Description:</b> Ductless units. 162K BTUH Total	<b>Type:</b> Mechanical <b>Workclass:</b> Non-Residential <b>Issue Date:</b> 12/18/2020 <b>Sq Ft:</b> 0	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 06/16/2021 <b>Valuation:</b> \$0.00	<b>Main Address:</b> <b>Parcel:</b> 9643-81-7976-00 <b>Last Inspection:</b>	310 Temple Ave Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b>
<b>Is this a standalone Mechanical Permit?:</b> No <b>Chiller Tons:</b> 0 <b>Gas Appliance BTUs:</b> 0 <b>Canopy Hood Units:</b> 0 <b>Description:</b> Ductless units. 162K BTUH Total	<b>New Construction:</b> Yes <b>Gas Pack Tons:</b> 0 <b>Gas Heating Unit BTUs:</b> 0 <b>Acres:</b> 1.04598	<b>Contractor PIN #:</b> 28280 <b>Residential Ductwork Additions:</b> No <b>Gas Heating Units w/ A/C Unit BTUs:</b> 162000 <b>Subdivision:</b>	<b>Building Permit #:</b> 003438 <b>Heat Pump Tons:</b> 0 <b>Gas Piping/Pressure Test Units:</b> 0	<b>Boiler Tons:</b> 0 <b>Refrigeration Tons:</b> 0 <b>Commercial Ductwork Additions:</b> No



## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>MECH-007916-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	128 St James Way
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b>	Sanford 27330
<b>Application Date:</b> 12/17/2020	<b>Issue Date:</b> 12/29/2020	<b>Expiration:</b> 06/27/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 20012	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Description:</b> 3 Ton Split System Heat Pump				
<b>MECH-007917-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	122 Eaker Dr
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b>	Cameron 28326
<b>Application Date:</b> 12/17/2020	<b>Issue Date:</b> 12/29/2020	<b>Expiration:</b> 06/27/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 20012	<b>Building Permit #:</b> 006782	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Description:</b> 3 1/2 Ton HP Zoned				
<b>MECH-007919-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	200 N Fifth St
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9643-91-6486-00	Sanford, NC 27330
<b>Application Date:</b> 12/18/2020	<b>Issue Date:</b> 12/18/2020	<b>Expiration:</b> 12/23/2021	<b>Last Inspection:</b> 12/23/2020	<b>Finalized Date:</b> 12/23/2020
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Contractor PIN #:</b> 23371	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 1
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 0	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Acres:</b> 0.335882	<b>Subdivision:</b> MATTHEWS ADDITION			
<b>Description:</b> 2.5 ton gas pack				
<b>MECH-007920-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	1190 Center Church Rd
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9621-82-8773-00	Sanford, NC 27330
<b>Application Date:</b> 12/18/2020	<b>Issue Date:</b> 12/18/2020	<b>Expiration:</b> 06/16/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Contractor PIN #:</b> 18855	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 1

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Number of Gas Piping/Pressure Test Units: 0</b>	<b>Number of Heat Pump Units: 0</b>	<b>Number of Air Conditioning Units: 0</b>	<b>Commercial Ductwork Additions: No</b>	<b>Number of Heating Units: 0</b>
<b>Acres: 1.66275</b>	<b>Subdivision:</b>			
<b>Description: C/O &amp; R/C 2.0 ton Gaspack (d/s package) like for like</b>				

<b>MECH-007927-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	524 Lionheart Ln
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9643-34-1963-00	Sanford, NC 27330
<b>Application Date:</b> 12/21/2020	<b>Issue Date:</b> 12/21/2020	<b>Expiration:</b> 12/23/2021	<b>Last Inspection:</b> 12/23/2020	<b>Finalized Date:</b>
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 2680	<b>Building Permit #:</b> BRES-007350-2020	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Acres:</b> 1.73	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> NOTTINGHAM		
<b>Description:</b> 3.5 ton heat pump				

<b>MECH-007928-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	522 Lionheart Ln
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9643-35-0057-00	Sanford, NC 27330
<b>Application Date:</b> 12/21/2020	<b>Issue Date:</b> 12/21/2020	<b>Expiration:</b> 12/31/2021	<b>Last Inspection:</b> 12/31/2020	<b>Finalized Date:</b>
<b>Zone:</b> C-2 C-2 General Commercial	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 2680	<b>Building Permit #:</b> BRES-007505-2020	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 1	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Acres:</b> 1.99	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> NOTTINGHAM		
<b>Description:</b> 3.5 ton heat pump and gas piping				

<b>MECH-007929-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	510 Lionheart Ln
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9643-35-1766-00	Sanford, NC 27330
<b>Application Date:</b> 12/21/2020	<b>Issue Date:</b> 12/21/2020	<b>Expiration:</b> 06/19/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 2680	<b>Building Permit #:</b> BRES-007504-2020	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Acres:</b> 0.4	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> NOTTINGHAM		
<b>Description:</b> 2.5 ton heat pump				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>MECH-007946-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	823 Hayden
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9632-69-4551-00	Sanford, NC 27330
<b>Application Date:</b> 12/21/2020	<b>Issue Date:</b> 12/22/2020	<b>Expiration:</b> 06/20/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-20 R-20	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Contractor PIN #:</b> 30683	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 2	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Acres:</b> 0.503944	<b>Subdivision:</b> HANNOVER CIRCLE			
<b>Description:</b> mini split: replace with new 2 mini split systems containing 2 outdoor heat pump units and 5 air handler units (3 floor mount, 2 wall mount). 1st system: office: 1st floor, floor mount... 2nd floor master bedroom wall mount. 2nd system: 1st floor kitchen floor mount, 1st floor wall mount office. Wall mount in kids room 2nd floor.				
<b>MECH-007959-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	514 Lionheart
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9643-25-9689-00	Sanford 27330
<b>Application Date:</b> 12/22/2020	<b>Issue Date:</b> 12/22/2020	<b>Expiration:</b> 06/20/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 21942	<b>Building Permit #:</b> 7604	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 1	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 0	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Acres:</b> 0.77	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> NOTTINGHAM		
<b>Description:</b> PRE-FAB FIREPLACE				
<b>MECH-007962-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	467 Doe Run Dr
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9667-35-3081-00	Sanford, NC 27330
<b>Application Date:</b> 12/22/2020	<b>Issue Date:</b> 12/23/2020	<b>Expiration:</b> 12/31/2021	<b>Last Inspection:</b> 12/31/2020	<b>Finalized Date:</b>
<b>Zone:</b> RR RR	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 33164	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 1	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 1	<b>Number of Heat Pump Units:</b> 0	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Watershed:</b> CAPE FEAR / LEE COUNTY	<b>Acres:</b> 1.27394	<b>Subdivision:</b> DOE RUN		
<b>Description:</b> install exterior tankless water heater, install gas line to existing line.				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>MECH-007964-2020</b> Status: Complete Application Date: 12/23/2020 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: No Acres: 1.2787 Description: 2 TON GAS - ELECTRIC PACKAGE UNIT	Type: Mechanical Workclass: Residential Issue Date: 12/23/2020 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 12/31/2021 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision:	Main Address: Parcel: 9621-70-4863-00 Last Inspection: 12/31/2020 Number of Gas Heating Unit w/ A/C Units: 1	1654 Center Church Rd Sanford, NC 27330 Finaled Date: 12/31/2020 Assigned To: Commercial Ductwork Additions: No
<b>MECH-007965-2020</b> Status: Issued Application Date: 12/23/2020 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.687415 Description: HVAC Changeout	Type: Mechanical Workclass: Residential Issue Date: 12/23/2020 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Subdivision:	District: Sanford ETJ Project: Expiration: 06/21/2021 Valuation: \$0.00 Contractor PIN #: 28280 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9632-23-6331-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	403 Franklin Sanford, NC 27330 Finaled Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 1 Number of Heating Units: 0
<b>MECH-007975-2020</b> Status: Issued Application Date: 12/27/2020 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Watershed: LITTLE RIVER / LEE COUNTY Description: Replace packaged heat pump	Type: Mechanical Workclass: Residential Issue Date: 12/28/2020 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Acres: 9.80619	District: Lee County (Unincorporated) Project: Expiration: 06/26/2021 Valuation: \$0.00 Contractor PIN #: 30049 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision:	Main Address: Parcel: 9538-20-9215-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	900 Sellars Cameron, NC 28326 Finaled Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
<b>MECH-007978-2020</b> Status: Issued Application Date: 12/28/2020 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: No Acres: 27.2133 Description: NEW SFD - HEAT PUMP	Type: Mechanical Workclass: Residential Issue Date: 12/28/2020 Sq Ft: 1,814 New Construction: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 12/30/2021 Valuation: \$100,000.00 Residential Ductwork Additions: No Flood Zone: AE	Main Address: Parcel: 9610-69-7914-00 Last Inspection: 12/30/2020 Number of Heat Pump Units: 1 Subdivision:	3558 Henley Rd Sanford, NC 27330 Finaled Date: Assigned To: Commercial Ductwork Additions: No

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>MECH-007981-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	605 N Steele St
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9643-52-0075-00	Sanford, NC 27330
<b>Application Date:</b> 12/28/2020	<b>Issue Date:</b> 12/28/2020	<b>Expiration:</b> 06/26/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-12 R-12 Residential Mixed	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$20,000.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Number of Air Conditioning Units:</b> 1	<b>Commercial Ductwork Additions:</b> No
<b>Number of Heating Units:</b> 1	<b>Historic District:</b> HAWKINS	<b>Acres:</b> 0.293704	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> MARKS ADDITION
<b>Description:</b> SINGLE AIR CONDITIONING UNIT / SINGLE HEATING UNIT				
<b>MECH-007986-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	206 S Steele St
<b>Status:</b> Issued	<b>Workclass:</b> Non-Residential	<b>Project:</b>	<b>Parcel:</b> 9642-69-9364-00	Sanford, NC 27330
<b>Application Date:</b> 12/29/2020	<b>Issue Date:</b> 12/29/2020	<b>Expiration:</b> 06/27/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> CBD CBD Central Business	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Heat Pump Tons:</b> 3.5	<b>Commercial Ductwork Additions:</b> No
<b>Historic District:</b> DOWNTOWN	<b>Power Co.:</b> DUKE	<b>Subdivision:</b>		
<b>Description:</b> 3.5 TON HEATPUMP CHANGEOUT				
<b>MECH-007989-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	5063 Bluebird Dr
<b>Status:</b> Complete	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9670-17-9884-00	Sanford, NC 27332
<b>Application Date:</b> 12/29/2020	<b>Issue Date:</b> 12/29/2020	<b>Expiration:</b> 12/31/2021	<b>Last Inspection:</b> 12/31/2020	<b>Finalized Date:</b> 12/31/2020
<b>Zone:</b> RR RR	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Contractor PIN #:</b> 12309	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 1
<b>Acres:</b> 0.230113	<b>Subdivision:</b> CAROLINA TRACE			
<b>Description:</b> Replace split heat pump in the crawl that services the whole home				
<b>MECH-007995-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford ETJ	<b>Main Address:</b>	2698 Meadow View Ln
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9641-95-7351-00	Sanford, NC 27330
<b>Application Date:</b> 12/29/2020	<b>Issue Date:</b> 12/29/2020	<b>Expiration:</b> 06/27/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> R-20 R-20	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> Yes	<b>New Construction:</b> No	<b>Contractor PIN #:</b> 23371	<b>Building Permit #:</b>	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Acres:</b> 0.7	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> WINSTEAD FARMS		
<b>Description:</b> Installation of 2.5 ton split heat pump system with duct work				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>MECH-007998-2020</b>	<b>Type:</b> Mechanical <b>Status:</b> Issued <b>Application Date:</b> 12/29/2020 <b>Zone:</b> <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> Yes <b>Residential Ductwork Additions:</b> Yes	<b>Workclass:</b> Residential <b>Issue Date:</b> 12/30/2020 <b>Sq Ft:</b> 0 <b>New Construction:</b> Yes <b>Number of Gas Accessory Units:</b> 0 <b>Number of Heat Pump Units:</b> 1	<b>District:</b> Broadway <b>Project:</b> <b>Expiration:</b> 12/31/2021 <b>Valuation:</b> \$0.00 <b>Contractor PIN #:</b> 17164 <b>Number of Gas Heating Unit w/ A/C Units:</b> 0 <b>Number of Air Conditioning Units:</b> 0	<b>Main Address:</b> <b>Parcel:</b> <b>Last Inspection:</b> 12/31/2020 <b>Building Permit #:</b> <b>Number of Gas Logs/Fireplace Units:</b> 0 <b>Commercial Ductwork Additions:</b> No	217 E Harrington Ave Broadway, NC 27505 <b>Final Date:</b> <b>Assigned To:</b> <b>Items Not Shown:</b> 0 <b>Number of Gas Pack Units:</b> 0 <b>Number of Heating Units:</b> 0
<b>MECH-008021-2020</b>	<b>Type:</b> Mechanical <b>Status:</b> Issued <b>Application Date:</b> 12/31/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> No <b>Acres:</b> 2.4	<b>Workclass:</b> Residential <b>Issue Date:</b> 12/31/2020 <b>Sq Ft:</b> 0 <b>New Construction:</b> No <b>Power Co.:</b> CEMC	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/29/2021 <b>Valuation:</b> \$0.00 <b>Residential Ductwork Additions:</b> No <b>Subdivision:</b>	<b>Main Address:</b> <b>Parcel:</b> 9694-21-9480-00 <b>Last Inspection:</b> <b>Number of Heat Pump Units:</b> 1	148 Big Rock Ln Sanford, NC 27330 <b>Final Date:</b> <b>Assigned To:</b> <b>Commercial Ductwork Additions:</b> No
<b>MECH-008022-2020</b>	<b>Type:</b> Mechanical <b>Status:</b> Issued <b>Application Date:</b> 12/31/2020 <b>Zone:</b> <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> No	<b>Workclass:</b> Residential <b>Issue Date:</b> 12/31/2020 <b>Sq Ft:</b> 0 <b>New Construction:</b> No	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 06/29/2021 <b>Valuation:</b> \$0.00 <b>Residential Ductwork Additions:</b> No	<b>Main Address:</b> <b>Parcel:</b> <b>Last Inspection:</b> <b>Number of Heat Pump Units:</b> 1	6138 St Andrews Dr Sanford, NC 27330 <b>Final Date:</b> <b>Assigned To:</b> <b>Commercial Ductwork Additions:</b> No
<b>MECH-008023-2020</b>	<b>Type:</b> Mechanical <b>Status:</b> Issued <b>Application Date:</b> 12/31/2020 <b>Zone:</b> RR RR <b>Additional Info:</b> <b>Is this a standalone Mechanical Permit?:</b> No <b>Acres:</b> 7.16	<b>Workclass:</b> Residential <b>Issue Date:</b> 12/31/2020 <b>Sq Ft:</b> 3,470 <b>New Construction:</b> No <b>Power Co.:</b> DUKE	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 01/04/2022 <b>Valuation:</b> \$325,000.00 <b>Residential Ductwork Additions:</b> No <b>Subdivision:</b>	<b>Main Address:</b> <b>Parcel:</b> 9622-60-4893-00 <b>Last Inspection:</b> 01/04/2021 <b>Number of Gas Piping/Pressure Test Units:</b> 1	332 Bridges Rd Sanford, NC 27330 <b>Final Date:</b> <b>Assigned To:</b> <b>Commercial Ductwork Additions:</b> No
<b>MECH-008027-2020</b>	<b>Type:</b> Mechanical <b>Status:</b> Issued <b>Application Date:</b> 12/31/2020 <b>Zone:</b> R-12 R-12 Residential Mixed <b>Additional Info:</b>	<b>Workclass:</b> Residential <b>Issue Date:</b> 12/31/2020 <b>Sq Ft:</b> 2,800	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 06/29/2021 <b>Valuation:</b> \$35,000.00	<b>Main Address:</b> <b>Parcel:</b> 9644-52-7693-00 <b>Last Inspection:</b>	421 Olde Towne Dr Sanford, NC 27330 <b>Final Date:</b> <b>Assigned To:</b>

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> No	<b>Residential Ductwork Additions:</b> No	<b>Number of Heat Pump Units:</b> 1	<b>Commercial Ductwork Additions:</b> No
<b>Acres:</b> 0.348632	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> HAWKINS RUN		
<b>Description:</b> PROPOSED INTERIOR RENOVATIONS; NEW FLOORING, COUNTERTOPS AND PAINTING				

<b>MECH-008028-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	304 Manning Dr
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b>	Sanford, NC 27330
<b>Application Date:</b> 12/31/2020	<b>Issue Date:</b> 12/31/2020	<b>Expiration:</b> 06/29/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 28846	<b>Building Permit #:</b> 7796	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Description:</b> All New - Install 3 ton SHP with 10 KW and ductwork				

<b>MECH-008029-2020</b>	<b>Type:</b> Mechanical	<b>District:</b> Sanford	<b>Main Address:</b>	308 Manning Dr
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b>	Sanford, NC 27330
<b>Application Date:</b> 12/31/2020	<b>Issue Date:</b> 12/31/2020	<b>Expiration:</b> 06/29/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Is this a standalone Mechanical Permit?:</b> No	<b>New Construction:</b> Yes	<b>Contractor PIN #:</b> 28846	<b>Building Permit #:</b> 7769	<b>Items Not Shown:</b> 0
<b>Residential Ductwork Additions:</b> No	<b>Number of Gas Accessory Units:</b> 0	<b>Number of Gas Heating Unit w/ A/C Units:</b> 0	<b>Number of Gas Logs/Fireplace Units:</b> 0	<b>Number of Gas Pack Units:</b> 0
<b>Number of Gas Piping/Pressure Test Units:</b> 0	<b>Number of Heat Pump Units:</b> 1	<b>Number of Air Conditioning Units:</b> 0	<b>Commercial Ductwork Additions:</b> No	<b>Number of Heating Units:</b> 0
<b>Description:</b> All New Install Goodman 3 ton SHP with 10 KW and Ductwork				

**PERMITS ISSUED FOR MECHANICAL: 85**

### PLUMBING (NON-RESIDENTIAL)

<b>PLMC-007650-2020*</b>	<b>Type:</b> Plumbing (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	310 Temple Ave
<b>Status:</b> Issued	<b>Workclass:</b> Other	<b>Project:</b>	<b>Parcel:</b> 9643-81-7976-00	Sanford, NC 27330
<b>Application Date:</b> 11/20/2020	<b>Issue Date:</b> 12/18/2020	<b>Expiration:</b> 11/20/2021	<b>Last Inspection:</b> 11/20/2020	<b>Finalized Date:</b>
<b>Zone:</b> R-6 R-6	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Number of Bathtubs:</b> 6	<b>Number of Lavatories:</b> 6	<b>Number of Water Closets:</b> 6	<b>Number of Water Heaters - Gas:</b> 6	<b>Number of Kitchen Sinks:</b> 6
<b>Number of Washing Machines:</b> 6	<b>Reactivated:</b> No	<b>Building Permit #:</b> 03438	<b>Plumber to Install Water &amp; Sewer:</b> No	<b>Standalone Plumbing Permit:</b> No
<b>Subdivision:</b>	<b>Acres:</b> 1.04598	<b>Power Co.:</b> DUKE		
<b>Description:</b> 36 FIXTURES INSTALL FOR INTERIOR/EXTERIOR RENOVATION FOR EXISTING APARTMENT BUILDING				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>PLMC-007775-2020</b>	Type: Plumbing (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	989 White Hill Rd
Status: Issued	Workclass: New	Project:	Parcel: 9529-78-9741-00	Sanford, NC 27332
Application Date: 12/03/2020	Issue Date: 12/03/2020	Expiration: 12/07/2021	Last Inspection: 12/04/2020	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				
Number of Lavatories: 8	Number of Water Fountains: 1	Number of Water Heaters - Electric: 1	Number of Other Sinks: 6	Reactivated: No
Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision:	Watershed: CAPE FEAR / LEE COUNTY	Acres: 8.29
Power Co.: DUKE				
Description: SOLID ROCK COMMUNITY CHURCH - NEW SANCTUARY				

<b>PLMC-007776-2020</b>	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	6074 Enterprise Park Drive
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 12/03/2020	Issue Date: 12/11/2020	Expiration: 06/09/2021	Last Inspection: 12/21/2020	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				
Contractor PIN #: 75880	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Showers: 0
Number of Lavatories: 0	Number of Water Closets: 0	Number of Urinals: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 1	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 2	Number of Floor Drains: 0
Reactivated: No	Building Permit #: BLDC-005399-2020	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	
Description: This permit is for newly installed water utilities including 440 feet of 4" waterline, one 4" water meter, one 4" backflow preventer, and one 2" irrigation meter.				

<b>PLMC-007871-2020</b>	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	6056 Enterprise Park Drive
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 12/15/2020	Issue Date: 12/18/2020	Expiration: 06/16/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				
Contractor PIN #: 75880	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Showers: 0
Number of Lavatories: 0	Number of Water Closets: 0	Number of Urinals: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 1	Number of Water Fountains: 0	Number of Water Lines: 1	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No		
Description: This is intended to be a utilities permit. It includes 307' of domestic waterline, one 2" BFP, one 2" water meter, 690' of fireline, 3 fire hydrants, one 8" BFP, one 8" PIV, one FDC, 125' of sanitary sewer, and two sanitary sewer cleanouts.				

<b>PLMC-007923-2020</b>	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	326 Temple Ave
Status: Issued	Workclass: Other	Project:	Parcel: 9643-81-7976-00	Sanford, NC 27330
Application Date: 12/18/2020	Issue Date: 12/18/2020	Expiration: 12/21/2021	Last Inspection: 12/21/2020	Finalized Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				



## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Number of Bathtubs:</b> 6	<b>Number of Lavatories:</b> 6	<b>Number of Water Closets:</b> 6	<b>Number of Water Heaters - Gas:</b> 6	<b>Number of Kitchen Sinks:</b> 6
<b>Number of Washing Machines:</b> 6	<b>Reactivated:</b> No	<b>Plumber to Install Water &amp; Sewer:</b> No	<b>Standalone Plumbing Permit:</b> No	<b>Subdivision:</b>
<b>Acres:</b> 1.04598	<b>Power Co.:</b> DUKE			
<b>Description:</b> INTERIOR/EXTERIOR RENOVATIONS TO AN EXISTING APARTMENT BUILDING				

<b>PLMC-007993-2020</b>	<b>Type:</b> Plumbing (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	1901 Nash St
<b>Status:</b> Issued	<b>Workclass:</b> New	<b>Project:</b>	<b>Parcel:</b>	Sanford, NC 27330
<b>Application Date:</b> 12/29/2020	<b>Issue Date:</b> 12/29/2020	<b>Expiration:</b> 12/30/2021	<b>Last Inspection:</b> 12/30/2020	<b>Finalized Date:</b>
<b>Zone:</b>	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Number of Sewer Lines:</b> 1	<b>Number of Water Lines:</b> 1	<b>Reactivated:</b> No	<b>Plumber to Install Water &amp; Sewer:</b> No	<b>Standalone Plumbing Permit:</b> No
<b>Subdivision:</b>	<b>Watershed:</b> CAPE FEAR / LEE COUNTY	<b>Acres:</b> 36.1035	<b>Power Co.:</b> DUKE	
<b>Description:</b> UTILITY PERMIT FOR WATER & SEWER LINE				

<b>PLMC-008016-2020</b>	<b>Type:</b> Plumbing (Non-Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	3036 S Horner Blvd
<b>Status:</b> Issued	<b>Workclass:</b> Other	<b>Project:</b>	<b>Parcel:</b> 9651-98-0533-00	Sanford, NC 27330
<b>Application Date:</b> 12/30/2020	<b>Issue Date:</b> 12/30/2020	<b>Expiration:</b> 01/04/2022	<b>Last Inspection:</b> 01/04/2021	<b>Finalized Date:</b>
<b>Zone:</b> C-2 C-2 General Commercial	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Contractor PIN #:</b> 28250	<b>Number of Bathtubs:</b> 0	<b>Number of Lanundry Tubs:</b> 0	<b>Number of Spa Tubs:</b> 0	<b>Number of Showers:</b> 0
<b>Number of Lavatories:</b> 1	<b>Number of Water Closets:</b> 1	<b>Number of Urinals:</b> 0	<b>Number of Catch Basins:</b> 0	<b>Number of Dental Chairs:</b> 0
<b>Number of Sewer Lines:</b> 0	<b>Number of Water Fountains:</b> 0	<b>Number of Water Lines:</b> 0	<b>Number of Water Heaters - Gas:</b> 1	<b>Number of Water Heaters - Electric:</b> 0
<b>Number of Water Softners:</b> 0	<b>Number of Kitchen Sinks:</b> 0	<b>Number of Can Wash Sinks:</b> 0	<b>Number of Water Tanks:</b> 0	<b>Number of Feed Water Treatments:</b> 0
<b>Number of Other Sinks:</b> 1	<b>Number of Bidets:</b> 0	<b>Number of Washing Machines:</b> 0	<b>Number of Interceptors:</b> 0	<b>Number of Dishwashers:</b> 0
<b>Number of Roof Leaders:</b> 0	<b>Number of Garbage Disposals:</b> 0	<b>Number of Gas Pipings:</b> 0	<b>Other:</b> 0	<b>Number of Floor Drains:</b> 23
<b>Reactivated:</b> No	<b>Building Permit #:</b> BLDC-007608-2020	<b>Plumber to Install Water &amp; Sewer:</b> No	<b>Standalone Plumbing Permit:</b> No	<b>Subdivision:</b>
<b>Acres:</b> 22.69				
<b>Description:</b> ADD 23 PEDICURE FLOOR DRAIN AND TOILET AND 2 SINK				

### PERMITS ISSUED FOR PLUMBING (NON-RESIDENTIAL): 7

#### PLUMBING (RESIDENTIAL)

<b>PLMR-007725-2020</b>	<b>Type:</b> Plumbing (Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	5746 Olivia Rd
<b>Status:</b> Issued	<b>Workclass:</b> New	<b>Project:</b>	<b>Parcel:</b> 9558-73-0485-00	Sanford, NC 27332
<b>Application Date:</b> 12/01/2020	<b>Issue Date:</b> 12/01/2020	<b>Expiration:</b> 12/03/2021	<b>Last Inspection:</b> 12/03/2020	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 3,533	<b>Valuation:</b> \$275,000.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Number of Full Baths:</b> 2	<b>Reactivated:</b> No	<b>Plumber to Install Water &amp; Sewer:</b> No	<b>Standalone Plumbing Permit:</b> No	<b>Subdivision:</b>
<b>Acres:</b> 9.24	<b>Power Co.:</b> CEMC			
<b>Description:</b> NEW SFD				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>PLMR-007739-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/01/2020 <b>Zone:</b> R-6 R-6 <b>Additional Info:</b> <b>Number of Bathtubs:</b> 2 <b>Reactivated:</b> No  <b>Acres:</b> 0.349977 <b>Description:</b> 7 FIXTURES INSTALL FOR INTERIOR RENOVATIONS  REACTIVATED ON 09/25/20	<b>Type:</b> Plumbing (Residential) <b>Workclass:</b> Alteration <b>Issue Date:</b> 12/01/2020 <b>Sq Ft:</b> 0  <b>Number of Lanundry Tubs:</b> 1 <b>Plumber to Install Water &amp; Sewer:</b> No  <b>Power Co.:</b> DUKE	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/14/2021 <b>Valuation:</b> \$10,000.00  <b>Number of Showers:</b> 2 <b>Standalone Plumbing Permit:</b> No	<b>Main Address:</b> <b>Parcel:</b> 9653-52-5178-00 <b>Last Inspection:</b> 12/14/2020  <b>Number of Water Heaters - Electric:</b> 1 <b>Subdivision:</b> HILLCREST	132 Register St Sanford, NC 27330 <b>Finalied Date:</b> <b>Assigned To:</b>  <b>Number of Kitchen Sinks:</b> 2 <b>Watershed:</b> CAPE FEAR / LEE COUNTY
<b>PLMR-007740-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/01/2020 <b>Zone:</b> <b>Additional Info:</b> <b>Contractor PIN #:</b> 32853 <b>Number of Showers:</b> 0 <b>Manufactured Home Double-Wide:</b> 0 <b>Number of Sewer Lines:</b> 0 <b>Number of Water Softners:</b> 0 <b>Number of Other Sinks:</b> 0 <b>Number of Roof Leaders:</b> 0 <b>Reactivated:</b> No <b>Description:</b> full bath-2 half bath-1	<b>Type:</b> Plumbing (Residential) <b>Workclass:</b> New <b>Issue Date:</b> 12/02/2020 <b>Sq Ft:</b> 0  <b>Number of Bathtubs:</b> 0 <b>Number of Half Baths:</b> 1 <b>Number of Urinals:</b> 0 <b>Number of Water Fountains:</b> 0 <b>Number of Kitchen Sinks:</b> 0 <b>Number of Bidets:</b> 0 <b>Number of Garbage Disposals:</b> 0 <b>Building Permit #:</b> BRES-007604-2020	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/10/2021 <b>Valuation:</b> \$0.00  <b>Number of Lanundry Tubs:</b> 0 <b>Number of Lavatories:</b> 0 <b>Manufactured Home Triple-Wide:</b> 0 <b>Number of Water Lines:</b> 0 <b>Number of Can Wash Sinks:</b> 0 <b>Number of Washing Machines:</b> 0 <b>Number of Gas Pippings:</b> 0 <b>Plumber to Install Water &amp; Sewer:</b> No	<b>Main Address:</b> <b>Parcel:</b> <b>Last Inspection:</b> 12/10/2020  <b>Number of Spa Tubs:</b> 0 <b>Manufactured Home Single-Wide:</b> 0 <b>Number of Catch Basins:</b> 0 <b>Number of Water Heaters - Gas:</b> 0 <b>Number of Water Tanks:</b> 0 <b>Number of Interceptors:</b> 0 <b>Other:</b> 0 <b>Standalone Plumbing Permit:</b> No	514 Lionheart Ln Sanford, NC 27330 <b>Finalied Date:</b> <b>Assigned To:</b>  <b>Number of Full Baths:</b> 2 <b>Number of Water Closets:</b> 0 <b>Number of Dental Chairs:</b> 0 <b>Number of Water Heaters - Electric:</b> 0 <b>Number of Feed Water Treatments:</b> 0 <b>Number of Dishwashers:</b> 0 <b>Number of Floor Drains:</b> 0
<b>PLMR-007752-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/02/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b> <b>Manufactured Home Single-Wide:</b> 1 <b>Acres:</b> 5.60841 <b>Description:</b> SET UP OF SINGLE WIDE	<b>Type:</b> Plumbing (Residential) <b>Workclass:</b> Manufactured Home <b>Issue Date:</b> 12/02/2020 <b>Sq Ft:</b> 0  <b>Reactivated:</b> No <b>Power Co.:</b> DUKE	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 05/31/2021 <b>Valuation:</b> \$0.00  <b>Plumber to Install Water &amp; Sewer:</b> No	<b>Main Address:</b> <b>Parcel:</b> 9630-88-4530-00 <b>Last Inspection:</b>  <b>Standalone Plumbing Permit:</b> No	1631 Hickory House Rd Sanford, NC 27332 <b>Finalied Date:</b> <b>Assigned To:</b>  <b>Subdivision:</b>
<b>PLMR-007755-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/02/2020 <b>Zone:</b> R-20 R-20 <b>Additional Info:</b> <b>Reactivated:</b> No <b>Acres:</b> 11.8446	<b>Type:</b> Plumbing (Residential) <b>Workclass:</b> Addition <b>Issue Date:</b> 12/18/2020 <b>Sq Ft:</b> 1,584  <b>Plumber to Install Water &amp; Sewer:</b> No <b>Power Co.:</b> DUKE	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/18/2021 <b>Valuation:</b> \$360,000.00  <b>Standalone Plumbing Permit:</b> No	<b>Main Address:</b> <b>Parcel:</b> 9633-94-3651-00 <b>Last Inspection:</b> 12/18/2020  <b>Flood Zone:</b> SHADED X, AE	2030 Windmill Dr Sanford, NC 27330 <b>Finalied Date:</b> <b>Assigned To:</b>  <b>Subdivision:</b>

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

**Description:** 3 FIXTURES FOR GARAGE ADDITON TO SFD - ABANDON SEPTIC SEWER AND CONNECT HOUSE & ADDITION TO SEWER MAIN

<b>PLMR-007772-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/03/2020 <b>Zone:</b> R-14 R-14 Residential Single-Family <b>Additional Info:</b> <b>Number of Spa Tubs:</b> 1 <b>Subdivision:</b> MCIVER, EUGENE <b>Description:</b> SPA TUB & SHOWER	<b>Type:</b> Plumbing (Residential) <b>Workclass:</b> Alteration <b>Issue Date:</b> 12/03/2020 <b>Sq Ft:</b> 0  <b>Number of Showers:</b> 1 <b>Watershed:</b> DEEP RIVER / LEE COUNTY	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/04/2021 <b>Valuation:</b> \$0.00  <b>Reactivated:</b> No <b>Acres:</b> 1.19005	<b>Main Address:</b> <b>Parcel:</b> 9633-40-2452-00 <b>Last Inspection:</b> 12/04/2020  <b>Plumber to Install Water &amp; Sewer:</b> No <b>Power Co.:</b> DUKE	909 Cool Springs Rd Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b>  <b>Standalone Plumbing Permit:</b> No
<b>PLMR-007773-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/03/2020 <b>Zone:</b> R-12 R-12 Residential Mixed <b>Additional Info:</b> <b>Contractor PIN #:</b> 32853 <b>Number of Showers:</b> 0 <b>Manufactured Home Double-Wide:</b> 0 <b>Number of Sewer Lines:</b> 0 <b>Number of Water Softners:</b> 0 <b>Number of Other Sinks:</b> 0 <b>Number of Roof Leaders:</b> 0 <b>Reactivated:</b> No <b>Acres:</b> 0.5 <b>Description:</b> Full bath-2 Half bath-1	<b>Type:</b> Plumbing (Residential) <b>Workclass:</b> New <b>Issue Date:</b> 12/03/2020 <b>Sq Ft:</b> 0  <b>Number of Bathtubs:</b> 0 <b>Number of Half Baths:</b> 1 <b>Number of Urinals:</b> 0 <b>Number of Water Fountains:</b> 0 <b>Number of Kitchen Sinks:</b> 0 <b>Number of Bidets:</b> 0 <b>Number of Garbage Disposals:</b> 0 <b>Building Permit #:</b> BRES-007673-2020 <b>Power Co.:</b> DUKE	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 12/10/2021 <b>Valuation:</b> \$0.00  <b>Number of Lanundry Tubs:</b> 0 <b>Number of Lavatories:</b> 0 <b>Manufactured Home Triple-Wide:</b> 0 <b>Number of Water Lines:</b> 0 <b>Number of Can Wash Sinks:</b> 0 <b>Number of Washing Machines:</b> 0 <b>Number of Gas Pipings:</b> 0 <b>Plumber to Install Water &amp; Sewer:</b> Yes	<b>Main Address:</b> <b>Parcel:</b> 9643-35-0776-00 <b>Last Inspection:</b> 12/10/2020  <b>Number of Spa Tubs:</b> 0 <b>Manufactured Home Single-Wide:</b> 0 <b>Number of Catch Basins:</b> 0 <b>Number of Water Heaters - Gas:</b> 0 <b>Number of Water Tanks:</b> 0 <b>Number of Interceptors:</b> 0 <b>Other:</b> 0 <b>Standalone Plumbing Permit:</b> No	512 Lionheart Ln Sanford, NC 27330 <b>Finalized Date:</b> <b>Assigned To:</b>  <b>Number of Full Baths:</b> 2 <b>Number of Water Closets:</b> 0 <b>Number of Dental Chairs:</b> 0 <b>Number of Water Heaters - Electric:</b> 0 <b>Number of Feed Water Treatments:</b> 0 <b>Number of Dishwashers:</b> 0 <b>Number of Floor Drains:</b> 0 <b>Subdivision:</b> NOTTINGHAM
<b>PLMR-007809-2020</b> <b>Status:</b> Complete <b>Application Date:</b> 12/09/2020 <b>Zone:</b> R-20 R-20 <b>Additional Info:</b> <b>Number of Water Lines:</b> 1 <b>Acres:</b> 2.50248 <b>Description:</b> WATER LINE	<b>Type:</b> Plumbing (Residential) <b>Workclass:</b> Other <b>Issue Date:</b> 12/09/2020 <b>Sq Ft:</b> 0  <b>Reactivated:</b> No <b>Power Co.:</b> DUKE	<b>District:</b> Sanford ETJ <b>Project:</b> <b>Expiration:</b> 12/16/2021 <b>Valuation:</b> \$0.00  <b>Plumber to Install Water &amp; Sewer:</b> No	<b>Main Address:</b> <b>Parcel:</b> 9632-18-6213-00 <b>Last Inspection:</b> 12/16/2020  <b>Standalone Plumbing Permit:</b> Yes	3011 Carbonton Rd Sanford, NC 27330 <b>Finalized Date:</b> 12/16/2020 <b>Assigned To:</b>  <b>Subdivision:</b>
<b>PLMR-007810-2020</b> <b>Status:</b> Complete <b>Application Date:</b> 12/09/2020 <b>Zone:</b> R-20 R-20 <b>Additional Info:</b> <b>Number of Water Lines:</b> 1 <b>Acres:</b> 1.53728	<b>Type:</b> Plumbing (Residential) <b>Workclass:</b> Other <b>Issue Date:</b> 12/09/2020 <b>Sq Ft:</b> 0  <b>Reactivated:</b> No <b>Power Co.:</b> DUKE	<b>District:</b> Sanford ETJ <b>Project:</b> <b>Expiration:</b> 12/11/2021 <b>Valuation:</b> \$0.00  <b>Plumber to Install Water &amp; Sewer:</b> No	<b>Main Address:</b> <b>Parcel:</b> 9622-97-9447-00 <b>Last Inspection:</b> 12/10/2020  <b>Standalone Plumbing Permit:</b> Yes	111 Steel Bridge Rd Sanford, NC 27330 <b>Finalized Date:</b> 12/10/2020 <b>Assigned To:</b>  <b>Subdivision:</b>

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

Description: WATER LINE

<b>PLMR-007814-2020</b>	Type: Plumbing (Residential)	District: Sanford	Main Address:	124 St James Way
Status: Issued	Workclass: New	Project:	Parcel: 9651-56-0449-00	Sanford, NC 27332
Application Date: 12/09/2020	Issue Date: 12/09/2020	Expiration: 12/16/2021	Last Inspection: 12/16/2020	Finalized Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 2,300	Valuation: \$145,000.00		Assigned To:
<b>Additional Info:</b>				
Number of Full Baths: 2	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision: ST JAMES PLACE
Acres: 0.29	Power Co.: DUKE			
Description: NEW SFD				

<b>PLMR-007815-2020</b>	Type: Plumbing (Residential)	District: Sanford	Main Address:	126 St James Way
Status: Issued	Workclass: New	Project:	Parcel: 9651-56-0492-00	Sanford, NC 27332
Application Date: 12/09/2020	Issue Date: 12/09/2020	Expiration: 12/16/2021	Last Inspection: 12/16/2020	Finalized Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 2,326	Valuation: \$145,000.00		Assigned To:
<b>Additional Info:</b>				
Number of Full Baths: 2	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision: ST JAMES PLACE
Acres: 0.28	Power Co.: DUKE			
Description: NEW SFD LOT 75				

<b>PLMR-007816-2020</b>	Type: Plumbing (Residential)	District: Sanford	Main Address:	2717 Bristol Way
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 12/09/2020	Issue Date: 12/10/2020	Expiration: 12/31/2021	Last Inspection: 12/31/2020	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				
Contractor PIN #: 29003	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 4
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: BRES-005693-2020	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No	
Description: PLUMBING OF NEW SFD				

<b>PLMR-007822-2020</b>	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	36 Farrell Rd
Status: Issued	Workclass: Manufactured Home	Project:	Parcel:	Sanford, NC 27330
Application Date: 12/10/2020	Issue Date: 12/11/2020	Expiration: 12/18/2021	Last Inspection: 12/18/2020	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
<b>Additional Info:</b>				
Contractor PIN #: 18550 P-1	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 0
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 1	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Number of Other Sinks:</b> 0	<b>Number of Bids:</b> 0	<b>Number of Washing Machines:</b> 0	<b>Number of Interceptors:</b> 0	<b>Number of Dishwashers:</b> 0
<b>Number of Roof Leaders:</b> 0	<b>Number of Garbage Disposals:</b> 0	<b>Number of Gas Pippings:</b> 0	<b>Other:</b> 0	<b>Number of Floor Drains:</b> 0
<b>Reactivated:</b> No	<b>Building Permit #:</b> BRES-007279-2020	<b>Plumber to Install Water &amp; Sewer:</b> No	<b>Standalone Plumbing Permit:</b> No	

**Description:** Run drain lines under home and make connections to water and sewer

<b>PLMR-007830-2020</b>	<b>Type:</b> Plumbing (Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	390 Back Bay
<b>Status:</b> Complete	<b>Workclass:</b> Alteration	<b>Project:</b>	<b>Parcel:</b> 9660-90-6920-00	Sanford, NC 27332
<b>Application Date:</b> 12/10/2020	<b>Issue Date:</b> 12/10/2020	<b>Expiration:</b> 12/21/2021	<b>Last Inspection:</b> 12/21/2020	<b>Finalized Date:</b> 12/21/2020
<b>Zone:</b> RR RR	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Number of Bathtubs:</b> 1	<b>Reactivated:</b> No	<b>Plumber to Install Water &amp; Sewer:</b> No	<b>Standalone Plumbing Permit:</b> No	<b>Subdivision:</b> CAROLINA TRACE
<b>Acres:</b> 0.123285	<b>Power Co.:</b> DUKE			
<b>Description:</b> BATH TUB				

<b>PLMR-007858-2020</b>	<b>Type:</b> Plumbing (Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	6002 Mockingbird Ln
<b>Status:</b> Issued	<b>Workclass:</b> New	<b>Project:</b>	<b>Parcel:</b> 9529-77-7601-00	Sanford, NC 27332
<b>Application Date:</b> 12/14/2020	<b>Issue Date:</b> 12/14/2020	<b>Expiration:</b> 06/12/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 4,063	<b>Valuation:</b> \$317,655.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Number of Full Baths:</b> 2	<b>Number of Half Baths:</b> 1	<b>Reactivated:</b> No	<b>Plumber to Install Water &amp; Sewer:</b> Yes	<b>Standalone Plumbing Permit:</b> No
<b>Subdivision:</b>	<b>Watershed:</b> LITTLE RIVER / LEE COUNTY	<b>Acres:</b> 4.54	<b>Power Co.:</b> DUKE	
<b>Description:</b> PLUMBING OF NEW SFD - LOT 1				

<b>PLMR-007876-2020</b>	<b>Type:</b> Plumbing (Residential)	<b>District:</b> Sanford	<b>Main Address:</b>	500 Glenwood Dr
<b>Status:</b> Issued	<b>Workclass:</b> Alteration	<b>Project:</b>	<b>Parcel:</b> 9634-51-7774-00	Sanford, NC 27330
<b>Application Date:</b> 12/15/2020	<b>Issue Date:</b> 12/15/2020	<b>Expiration:</b> 12/23/2021	<b>Last Inspection:</b> 12/23/2020	<b>Finalized Date:</b>
<b>Zone:</b> R-14 R-14 Residential Single-Family	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00		<b>Assigned To:</b>
<b>Additional Info:</b>				
<b>Contractor PIN #:</b> 10924	<b>Number of Bathtubs:</b> 0	<b>Number of Lanundry Tubs:</b> 0	<b>Number of Spa Tubs:</b> 0	<b>Number of Full Baths:</b> 0
<b>Number of Showers:</b> 0	<b>Number of Half Baths:</b> 0	<b>Number of Lavatories:</b> 0	<b>Manufactured Home Single-Wide:</b> 0	<b>Number of Water Closets:</b> 0
<b>Manufactured Home Double-Wide:</b> 0	<b>Number of Urinals:</b> 0	<b>Manufactured Home Triple-Wide:</b> 0	<b>Number of Catch Basins:</b> 0	<b>Number of Dental Chairs:</b> 0
<b>Number of Sewer Lines:</b> 0	<b>Number of Water Fountains:</b> 0	<b>Number of Water Lines:</b> 1	<b>Number of Water Heaters - Gas:</b> 0	<b>Number of Water Heaters - Electric:</b> 0
<b>Number of Water Softners:</b> 0	<b>Number of Kitchen Sinks:</b> 0	<b>Number of Can Wash Sinks:</b> 0	<b>Number of Water Tanks:</b> 0	<b>Number of Feed Water Treatments:</b> 0
<b>Number of Other Sinks:</b> 0	<b>Number of Bids:</b> 0	<b>Number of Washing Machines:</b> 0	<b>Number of Interceptors:</b> 0	<b>Number of Dishwashers:</b> 0
<b>Number of Roof Leaders:</b> 0	<b>Number of Garbage Disposals:</b> 0	<b>Number of Gas Pippings:</b> 0	<b>Other:</b> 0	<b>Number of Floor Drains:</b> 0
<b>Reactivated:</b> No	<b>Building Permit #:</b>	<b>Plumber to Install Water &amp; Sewer:</b> No	<b>Standalone Plumbing Permit:</b> Yes	<b>Subdivision:</b> GLENWOOD
<b>Acres:</b> 0.452421	<b>Power Co.:</b> DUKE			
<b>Description:</b> waterline instal prv and exp tank in basement				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>PLMR-007894-2020</b> Status: Issued Application Date: 12/16/2020 Zone: RA/MH RA/MH Additional Info: Number of Bathtubs: 1 Number of Dishwashers: 1 Subdivision: CLARENDON COAL Description: REPAIR TO FIRE DAMAGED ROOF AND INTERIOR; NO CHANGES TO FOOTPRINT	Type: Plumbing (Residential) Workclass: New Issue Date: 12/18/2020 Sq Ft: 0 Number of Showers: 1 Reactivated: No Acres: 16.93	District: Lee County (Unincorporated) Project: Expiration: 01/04/2022 Valuation: \$11,800.00 Number of Lavatories: 1 Plumber to Install Water & Sewer: No Power Co.: DUKE	Main Address: Parcel: 9645-35-8679-00 Last Inspection: 01/04/2021 Number of Water Heaters - Electric: 1 Standalone Plumbing Permit: No	44 Oak Point Ln Sanford, NC 27330 Finaled Date: Assigned To: Number of Kitchen Sinks: 1 Flood Zone: AEFW, SHADED X, AE
<b>PLMR-007911-2020</b> Status: Issued Application Date: 12/17/2020 Zone: R-20 R-20 Additional Info: Contractor PIN #: 31056 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Subdivision: WESTCROFT Description: relocated sink and install water line for fridge	Type: Plumbing (Residential) Workclass: Other Issue Date: 12/18/2020 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 1 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: Watershed: DEEP RIVER / LEE COUNTY	District: Sanford Project: Expiration: 06/16/2021 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: No Acres: 0.457107	Main Address: Parcel: 9632-29-3532-00 Last Inspection: Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 1 Standalone Plumbing Permit: Yes Power Co.: DUKE	709 Stoney Brook Dr Sanford, NC 27330 Finaled Date: Assigned To: Number of Full Baths: 0 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0 Flood Zone: AE
<b>PLMR-007912-2020</b> Status: Issued Application Date: 12/17/2020 Zone: R-20 R-20 Additional Info: Contractor PIN #: 31056 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 1 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Acres: 0.656588 Description: New sewer line	Type: Plumbing (Residential) Workclass: Other Issue Date: 12/18/2020 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #:	District: Sanford Project: Expiration: 12/22/2021 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9633-70-0610-00 Last Inspection: 12/22/2020 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 1 Standalone Plumbing Permit: Yes	1914 Sutphin Dr Sanford, NC 27330 Finaled Date: 12/22/2020 Assigned To: Number of Full Baths: 0 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0 Subdivision: CARBONTON HEIGHTS

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>PLMR-007930-2020</b> Status: Issued Application Date: 12/21/2020 Zone: Additional Info: Contractor PIN #: 11824 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Number of Floor Drains: 0	Type: Plumbing (Residential) Workclass: New Issue Date: 12/21/2020 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 1 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Reactivated: No	District: Sanford Project: Expiration: 12/22/2021 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Building Permit #: BRES-007060-2020	Main Address: Parcel: Last Inspection: 12/22/2020 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Number of Grease Traps: 0 Plumber to Install Water & Sewer: No	2528 Buckingham Dr Sanford, NC 27330 Finaled Date: Assigned To: Number of Full Baths: 3 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Other: 0 Standalone Plumbing Permit: Yes
<b>PLMR-007950-2020</b> Status: Issued Application Date: 12/22/2020 Zone: R-12 R-12 Residential Mixed Additional Info: Number of Bathtubs: 1 Number of Washing Machines: 1 Acres: 0.344529 Description: BASEMENT FINISH OUT	Type: Plumbing (Residential) Workclass: New Issue Date: 12/22/2020 Sq Ft: 0 Number of Showers: 1 Reactivated: No Power Co.: DUKE	District: Sanford Project: Expiration: 12/23/2021 Valuation: \$61,135.00 Number of Lavatories: 1 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9651-67-0491-00 Last Inspection: 12/23/2020 Number of Water Closets: 1 Standalone Plumbing Permit: No	213 Frazier Dr Sanford, NC 27332 Finaled Date: Assigned To: Number of Kitchen Sinks: 1 Subdivision:
<b>PLMR-007952-2020</b> Status: Issued Application Date: 12/22/2020 Zone: Additional Info: Number of Full Baths: 2 Description: NEW SFD- LOT 6; PARCEL: 9661-00-5390	Type: Plumbing (Residential) Workclass: New Issue Date: 12/22/2020 Sq Ft: 2,364 Reactivated: No	District: Sanford Project: Expiration: 12/30/2021 Valuation: \$165,000.00 Plumber to Install Water & Sewer: Yes	Main Address: Parcel: Last Inspection: 12/30/2020 Standalone Plumbing Permit: No	320 Manning Dr Sanford, NC 27332 Finaled Date: Assigned To:
<b>PLMR-007953-2020</b> Status: Issued Application Date: 12/22/2020 Zone: Additional Info: Number of Full Baths: 2 Description: NEW SFD- LOT 5; PARCEL: 9661-00-5390-00	Type: Plumbing (Residential) Workclass: New Issue Date: 12/22/2020 Sq Ft: 2,096 Reactivated: No	District: Sanford Project: Expiration: 12/30/2021 Valuation: \$150,000.00 Plumber to Install Water & Sewer: Yes	Main Address: Parcel: Last Inspection: 12/30/2020 Standalone Plumbing Permit: No	316 Manning Dr Sanford, NC 27330 Finaled Date: Assigned To:
<b>PLMR-007954-2020</b> Status: Issued Application Date: 12/22/2020 Zone: Additional Info:	Type: Plumbing (Residential) Workclass: New Issue Date: 12/22/2020 Sq Ft: 2,492	District: Sanford Project: Expiration: 01/05/2022 Valuation: \$170,000.00	Main Address: Parcel: Last Inspection: 01/05/2021	308 Manning Dr Sanford, NC 27330 Finaled Date: Assigned To:

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Number of Full Baths:</b> 2 <b>Description:</b> NEW SFD- LOT 3; PARCEL: 9661-00-5390-00	<b>Reactivated:</b> No	<b>Plumber to Install Water &amp; Sewer:</b> Yes	<b>Standalone Plumbing Permit:</b> No
<b>PLMR-007955-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/22/2020 <b>Zone:</b> <b>Additional Info:</b>	<b>Type:</b> Plumbing (Residential) <b>Workclass:</b> New <b>Issue Date:</b> 12/22/2020 <b>Sq Ft:</b> 3,445	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 06/20/2021 <b>Valuation:</b> \$175,000.00	<b>Main Address:</b> 300 Manning Dr <b>Parcel:</b> Sanford, NC 27330 <b>Last Inspection:</b> <b>Finalized Date:</b> <b>Assigned To:</b>
<b>Number of Full Baths:</b> 2 <b>Description:</b> NEW SFD- LOT 1; PARCEL: 9661-00-5391-00	<b>Reactivated:</b> No	<b>Plumber to Install Water &amp; Sewer:</b> No	<b>Standalone Plumbing Permit:</b> No
<b>PLMR-007956-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/22/2020 <b>Zone:</b> <b>Additional Info:</b>	<b>Type:</b> Plumbing (Residential) <b>Workclass:</b> New <b>Issue Date:</b> 12/22/2020 <b>Sq Ft:</b> 2,454	<b>District:</b> Sanford <b>Project:</b> <b>Expiration:</b> 01/05/2022 <b>Valuation:</b> \$160,000.00	<b>Main Address:</b> 304 Manning Dr <b>Parcel:</b> Sanford, NC 27332 <b>Last Inspection:</b> 01/05/2021 <b>Finalized Date:</b> <b>Assigned To:</b>
<b>Number of Full Baths:</b> 2 <b>Description:</b> NEW SFD - LOT 2	<b>Reactivated:</b> No	<b>Plumber to Install Water &amp; Sewer:</b> No	<b>Standalone Plumbing Permit:</b> No
<b>PLMR-007969-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/23/2020 <b>Zone:</b> RA RA Residential Agricultural <b>Additional Info:</b>	<b>Type:</b> Plumbing (Residential) <b>Workclass:</b> Alteration <b>Issue Date:</b> 12/23/2020 <b>Sq Ft:</b> 0	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 06/21/2021 <b>Valuation:</b> \$0.00	<b>Main Address:</b> 3428 Lower Moncure Rd <b>Parcel:</b> 9675-20-5663-00 <b>Last Inspection:</b> <b>Finalized Date:</b> <b>Assigned To:</b>
<b>Number of Showers:</b> 1 <b>Watershed:</b> CAPE FEAR / LEE COUNTY <b>Description:</b> INSTALLING SHOWER IN EXISTING BATHROOM	<b>Reactivated:</b> No <b>Acres:</b> 10.1729	<b>Plumber to Install Water &amp; Sewer:</b> No <b>Power Co.:</b> CEMC	<b>Standalone Plumbing Permit:</b> No <b>Subdivision:</b>
<b>PLMR-007977-2020</b> <b>Status:</b> Issued <b>Application Date:</b> 12/28/2020 <b>Zone:</b> RR RR <b>Additional Info:</b>	<b>Type:</b> Plumbing (Residential) <b>Workclass:</b> New <b>Issue Date:</b> 12/28/2020 <b>Sq Ft:</b> 0	<b>District:</b> Lee County (Unincorporated) <b>Project:</b> <b>Expiration:</b> 12/28/2021 <b>Valuation:</b> \$0.00	<b>Main Address:</b> 3023 Bourbon St <b>Parcel:</b> 9660-89-3542-00 <b>Last Inspection:</b> 12/28/2020 <b>Finalized Date:</b> <b>Assigned To:</b>
<b>Contractor PIN #:</b> 34800 <b>Number of Showers:</b> 0 <b>Manufactured Home Double-Wide:</b> 0 <b>Number of Sewer Lines:</b> 0 <b>Number of Water Softeners:</b> 0 <b>Number of Other Sinks:</b> 0 <b>Number of Roof Leaders:</b> 0 <b>Reactivated:</b> No <b>Acres:</b> 0.211468 <b>Description:</b> new construction plumbing	<b>Number of Bathtubs:</b> 0 <b>Number of Half Baths:</b> 0 <b>Number of Urinals:</b> 0 <b>Number of Water Fountains:</b> 0 <b>Number of Kitchen Sinks:</b> 0 <b>Number of Bidets:</b> 0 <b>Number of Garbage Disposals:</b> 0 <b>Building Permit #:</b> 07607 <b>Power Co.:</b> DUKE	<b>Number of Lanundry Tubs:</b> 0 <b>Number of Lavatories:</b> 0 <b>Manufactured Home Triple-Wide:</b> 0 <b>Number of Water Lines:</b> 0 <b>Number of Can Wash Sinks:</b> 0 <b>Number of Washing Machines:</b> 0 <b>Number of Gas Pipings:</b> 0 <b>Plumber to Install Water &amp; Sewer:</b> No	<b>Number of Spa Tubs:</b> 0 <b>Manufactured Home Single-Wide:</b> 0 <b>Number of Catch Basins:</b> 0 <b>Number of Water Heaters - Gas:</b> 0 <b>Number of Water Tanks:</b> 0 <b>Number of Interceptors:</b> 0 <b>Other:</b> 0 <b>Standalone Plumbing Permit:</b> No <b>Number of Full Baths:</b> 2 <b>Number of Water Closets:</b> 0 <b>Number of Dental Chairs:</b> 0 <b>Number of Water Heaters - Electric:</b> 0 <b>Number of Feed Water Treatments:</b> 0 <b>Number of Dishwashers:</b> 0 <b>Number of Floor Drains:</b> 0 <b>Subdivision:</b> CAROLINA TRACE



## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>PLMR-007991-2020</b> Status: Issued Application Date: 12/29/2020 Zone: RA RA Residential Agricultural Additional Info: Manufactured Home Single-Wide: 1 Acres: 0.848469 Description: PLUMBING OF SINGLE WIDE	Type: Plumbing (Residential) Workclass: Manufactured Home Issue Date: 12/29/2020 Sq Ft: 0 Reactivated: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 06/27/2021 Valuation: \$0.00 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9656-38-7917-00 Last Inspection: Standalone Plumbing Permit: No	214 Badders Rd Sanford, NC 27330 Finaled Date: Assigned To: Subdivision:
<b>PLMR-007992-2020</b> Status: Issued Application Date: 12/29/2020 Zone: Additional Info: Contractor PIN #: 33272 Number of Showers: 2 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Description: Plumbing rough-in. Electric water heater installation.	Type: Plumbing (Residential) Workclass: Alteration Issue Date: 12/29/2020 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 1 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #:	District: Sanford ETJ Project: Expiration: 01/05/2022 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 2 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: Last Inspection: 01/05/2021 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: Yes	916 Goins Dr Sanford, NC 27330 Finaled Date: Assigned To: Number of Full Baths: 0 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 1 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0
<b>PLMR-007994-2020</b> Status: Issued Application Date: 12/29/2020 Zone: R-20 R-20 Additional Info: Number of Full Baths: 2 Standalone Plumbing Permit: No Description: PLUMBING OF NEW SFD (2 FULL BATHS/1 HALF)	Type: Plumbing (Residential) Workclass: New Issue Date: 12/29/2020 Sq Ft: 4,965 Number of Half Baths: 1 Subdivision: CARRINGTON	District: Sanford Project: Carrington Expiration: 12/31/2021 Valuation: \$330,000.00 Reactivated: No Acres: 0.456097	Main Address: Parcel: 9632-38-1065-00 Last Inspection: 12/31/2020 Building Permit #: 06894 Power Co.: DUKE	3030 Carrington Ln Sanford, NC 27330 Finaled Date: Assigned To: Plumber to Install Water & Sewer: No
<b>PLMR-007999-2020</b> Status: Issued Application Date: 12/29/2020 Zone: Additional Info: Contractor PIN #: 10929 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0	Type: Plumbing (Residential) Workclass: New Issue Date: 12/30/2020 Sq Ft: 0 Number of Bathtubs: 2 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 1 Number of Bidets: 0 Number of Garbage Disposals: 0	District: Broadway Project: Expiration: 12/31/2021 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 3 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 1 Number of Gas Pipings: 0	Main Address: Parcel: Last Inspection: 12/31/2020 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0	217 E Harrington Ave Broadway, NC 27505 Finaled Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 2 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 1 Number of Dishwashers: 1 Number of Floor Drains: 0

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Reactivated:</b> No	<b>Building Permit #:</b> 006770	<b>Plumber to Install Water &amp; Sewer:</b> No	<b>Standalone Plumbing Permit:</b> No	
<b>Description:</b> New Residence				
<b>PLMR-008018-2020</b>	<b>Type:</b> Plumbing (Residential)	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	1514 Pickett Rd
<b>Status:</b> Issued	<b>Workclass:</b> New	<b>Project:</b>	<b>Parcel:</b> 9579-08-4849-00	Sanford, NC 27332
<b>Application Date:</b> 12/30/2020	<b>Issue Date:</b> 12/30/2020	<b>Expiration:</b> 06/28/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$65,000.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Number of Showers:</b> 1	<b>Number of Lavatories:</b> 1	<b>Number of Water Closets:</b> 1	<b>Number of Sewer Lines:</b> 1	<b>Number of Water Heaters - Gas:</b> 1
<b>Number of Kitchen Sinks:</b> 1	<b>Number of Washing Machines:</b> 1	<b>Reactivated:</b> No	<b>Plumber to Install Water &amp; Sewer:</b> No	<b>Standalone Plumbing Permit:</b> No
<b>Subdivision:</b>	<b>Acres:</b> 12.4435	<b>Power Co.:</b> DUKE		
<b>Description:</b> INTERIOR RENOVATION- KITCHEN SINK, WASHING MACHINE, SHOWER, LAVATORY, WATER CLOSET, GAS WATER HEATER, SEWER LINE				

### PERMITS ISSUED FOR PLUMBING (RESIDENTIAL): 33

#### POOL

<b>POOL-007921-2020</b>	<b>Type:</b> Pool	<b>District:</b> Lee County (Unincorporated)	<b>Main Address:</b>	213 Ore Run Ln
<b>Status:</b> Issued	<b>Workclass:</b> Residential	<b>Project:</b>	<b>Parcel:</b> 9666-45-7535-00	Sanford, NC 27330
<b>Application Date:</b> 12/18/2020	<b>Issue Date:</b> 12/18/2020	<b>Expiration:</b> 06/16/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> RA RA Residential Agricultural	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Number of Pools:</b> 1	<b>Number of Gallons:</b> 0	<b>Pool Length:</b> 16	<b>Pool Width:</b> 32	<b>Pool Height:</b> 0
<b>Pool Diameter:</b> 0	<b>Watershed:</b> CAPE FEAR / LEE COUNTY	<b>Acres:</b> 0.92	<b>Power Co.:</b> DUKE	<b>Subdivision:</b> COPPER RIDGE EAST
<b>Description:</b> IN GROUND POOL IN BACK YARD. SIZE: 16' X 32'				

### PERMITS ISSUED FOR POOL: 1

#### SIGN

<b>SIGN-007723-2020</b>	<b>Type:</b> Sign	<b>District:</b> Sanford	<b>Main Address:</b>	2519 S Horner Blvd
<b>Status:</b> Issued	<b>Workclass:</b> New	<b>Project:</b>	<b>Parcel:</b> 9652-72-3232-00	Sanford, NC 27332
<b>Application Date:</b> 12/01/2020	<b>Issue Date:</b> 12/22/2020	<b>Expiration:</b> 06/20/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> C-2 C-2 General Commercial	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				
<b>Awning:</b> No	<b>Banner (Temporary):</b> No	<b>Billboard:</b> No	<b>Canopy:</b> No	<b>Construction:</b> No
<b>Directory:</b> No	<b>Free Standing Ground:</b> No	<b>Identification:</b> No	<b>Lighted:</b> No	<b>Monument:</b> No
<b>Multiple Business:</b> No	<b>Parapet:</b> No	<b>Permanent:</b> No	<b>Pylon:</b> No	<b>Temporary:</b> No
<b>Wall:</b> Yes	<b>Number of Signs:</b> 1	<b>Subdivision:</b>	<b>Acres:</b> 6.62	<b>Power Co.:</b> DUKE
<b>Description:</b> WALL SIGN FOR NOBLE MARINE & AUTO STORAGE				
<b>SIGN-007980-2020</b>	<b>Type:</b> Sign	<b>District:</b> Sanford	<b>Main Address:</b>	2919 Beechtree Dr
<b>Status:</b> Issued	<b>Workclass:</b> New	<b>Project:</b>	<b>Parcel:</b> 9644-43-1973-00	Sanford, NC 27330
<b>Application Date:</b> 12/28/2020	<b>Issue Date:</b> 12/28/2020	<b>Expiration:</b> 06/26/2021	<b>Last Inspection:</b>	<b>Finalized Date:</b>
<b>Zone:</b> CZ CZ	<b>Sq Ft:</b> 0	<b>Valuation:</b> \$0.00	<b>Assigned To:</b>	
<b>Additional Info:</b>				

## PERMITS ISSUED BY TYPE (12/01/2020 TO 12/31/2020)

<b>Awning:</b> No <b>Directory:</b> No <b>Multiple Business:</b> No <b>Wall:</b> Yes  <b>Subdivision:</b> <b>Description:</b> 50 SQ FT WALL SIGN	<b>Banner (Temporary):</b> No <b>Free Standing Ground:</b> Yes <b>Parapet:</b> No <b>Number of Signs:</b> 1  <b>Acres:</b> 17.95	<b>Billboard:</b> No <b>Identification:</b> No <b>Permanent:</b> No <b>Surface Area (SQ.FT.):</b> 50  <b>Power Co.:</b> DUKE	<b>Canopy:</b> No <b>Lighted:</b> No <b>Pylon:</b> No <b>Tenant/Bldg Front (LN.FT.):</b> 123	<b>Construction:</b> No <b>Monument:</b> No <b>Temporary:</b> No <b>Total Signage on Premises (SQ.FT.):</b> 120
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**PERMITS ISSUED FOR SIGN:      2**

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**GRAND TOTAL OF PERMITS:      283**

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*\* Indicates active hold(s) on this permit*



ITEM #: VIII.A

## LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

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**MEETING DATE:** January 20, 2021

**SUBJECT:** Closed Session

**DEPARTMENT:** Legal

**CONTACT PERSON:** Whitney Parrish ,

**TYPE:** Action Item

REQUEST	Move to go into Closed Session
BUDGET IMPACT	N/A
ATTACHMENTS	
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Move to go into Closed Session
SUMMARY	

N/A