HUENEME ELEMENTARY SCHOOL DISTRICT MINUTES OF A REGULAR MEETING OF THE GOVERNING BOARD

Monday, August 24, 2020, 6:00 P.M.

INTRODUCTORY INFORMATION

In accordance with Brown Act rules governing regulatory bodies, the Hueneme Elementary School District (HESD) posts agendas for regularly scheduled meetings of the Governing Board a minimum of 72 hours in advance. Agendas for special meetings (i.e., meetings not on the regular schedule called for a specific purpose) are posted a minimum of 24 hours in advance. Agendas are available for the public to view at all hours of every day through glass at the front of the District Office or on the District website.

In order to minimize the spread of COVID-19 virus, and in accordance with Governor Newsom's Executive Orders N-29-20 in regards to the virus, this meeting was held virtually via Zoom teleconference. The public was able to view the meeting online at https://bit.ly/hesd-youtube and submit comments via email to public.comment@hueneme.org prior to the start of the meeting. The agenda and full meeting packet were posted and made available to the public on August 20th.

ATTENDANCE

Trustees: At the 6:00 P.M. Call to Order, all trustees were present: Board President, Darlene A. Bruno; Board Clerk, Siugen Constanza; and Members Bexy Gomez, Scott Swenson, and Charles Weis, Ph.D.

Administrators and Others: Dr. Christine Walker (Superintendent); Dr. Carlos Dominguez (Deputy Superintendent); Helen Cosgrove (Assistant Superintendent-Educational Services); David Ragsdale (Assistant Superintendent-Technology & Strategic Operation); Patricia Marshall (Chief Business Official); Janet Penanhoat (Interim Chief Business Official); and Cynthia Rojas, Executive Assistant to the Superintendent.

CALL TO ORDER AND FLAG SALUTE – Item 1

Ms. Bruno called the meeting to order at 6:00 P.M. and led the Pledge of Allegiance.

ADOPTION OF THE REGULAR AGENDA – Item 2

Motion 005: Trustee Swenson motioned to adopt the agenda, as submitted. Trustee Weis seconded and the motion passed upon a roll call vote of 5 - 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

COMMUNICATIONS – Item 3

3.1 Oral Communications

(1) General Speakers

Dr. Walker announced that three public comments were submitted by the public via email and she read each one to the Board.

1. Public comment from Jeanne Licea

To the Hueneme Elementary School District board of trustees:

I am both a teacher and parent of a child in the Hueneme Elementary School District. Currently, both my daughter (a first grader in our district) and myself are signed up for the hybrid program. To say it was difficult to make a program decision for my child and then for myself is really an understatement. Honestly, both programs (hybrid and Hueneme at Home) had enough negatives and positives that I really felt both could be a no-win situation as equally as both could be a best-case-scenario. However, I watched the last board meeting and felt very relieved to hear the school board members all express concern for the safety of the students and school staff.

I am writing this letter to express my own concern for continued safety of students and school staff. I am thankful that we are starting off the school year learning remotely for both programs the district has put in place. I have read through all the safety protocols that will be in place and understand that we cannot predict when physically opening can happen. This does not erase my worry about the possible scenario of reopening physically too soon. I know all the focus has been on preparing for distance learning, as it should be right now. Even though I have only heard rumors and opinions here and there about physically reopening soon, I know that this is a possibility for the future. With that said, I'm just hoping that our district would do so with extreme caution and thoughtfulness.

I chose to be part of the hybrid program because it was important to me to remain at my school site and the year commitment of the other program was daunting to me. I want to be a support to the families who also chose the hybrid program. I feel like I can be a part of making future transitions as easy as possible. I did not choose the hybrid program because I'm unafraid of contracting COVID-19. I witness students passing viruses quickly and easily every year, not just amongst each other but with me, as well. I do not wish to contract this virus. I do not wish to share it with my family. I'm confident that the other hybrid teachers also have families they want to keep healthy.

With so many unknowns, I still had to choose a program and I felt that I could trust my district and so I chose the hybrid program. I hope I can continue with this trust. I'm assuming that factors such a s flu season will be taken into consideration and fire season, as well. How will we differentiate between the flu and coronavirus? Additionally, for the last two years, we've had to close for some period of time due to poor air quality or keep doors and windows closed and students inside for recess at the minimum. I don't want to imagine closing doors and windows in a room of students all wearing masks with no AC during a time when circulating air is safer in terms of helping to prevent the spread of COVID-19.

Of course, I understand that it is possible we may be mandated to reopen physically, but if that is not the case, I hope I can feel secure in my decision to put both myself and my daughter in Hueneme's hybrid program. As a parent, I know that thankfully I have ultimate say in my child's well-being and will not keep her in a program if we are not comfortable. As a teacher in the hybrid program, I hope that I can continue to feel that my employers will do all in their power to keep us all safe.

With respect, Jeanne Licea

2. Public comment from Sarah Brown

To the Hueneme Elementary School Board of Trustees,

Good evening. I am addressing you here tonight because I'm feeling very worried about the possibility of our schools reopening for in-person learning soon. Please believe me when I say

that there is nothing I would like more than a return to normalcy and in-person interaction with students. However, I do not feel that it would be safe for our schools to physically reopen anytime soon. I have been made aware that there is a good chance that Ventura County will be off the state watch list soon and if that happens, that there is a good possibility that Ventura County Public Health may allow Ventura County Schools to physically reopen as soon as September. While this may be okay for some districts and schools in the county, I do not believe that our district should consider reopening any time in the near future. I have attached the most recent Covid- 19 numbers from vcemergency.com. In case you are unable to see the graph, let me share some of the numbers with you. 93033, where many of our schools, including the school where I teach, are located has the highest number of Covid-19 cases by far. This has consistently been the case for some time now. 93033 has had 212 new cases just in the past 14 days. For comparison, the next closest number of cases per zip code is also in Oxnard, 93030 with 150 new cases in the past 14 days. After that, the numbers drop significantly. The next highest number of cases in the county is in Simi Valley with 66 new cases in the past 14 days. So the zip code where I teach has over three times the number of Covid-19 cases than the zip code with the third highest number of Covid cases in the county. I think it is safe to say that our county would not be close to getting off the watch list if the numbers in the county as a whole looked like those in 93033. What I am respectfully requesting is that you look carefully at the Covid numbers in the zip codes our district serves and not just those of the county before agreeing on any kind of reopening plan. Just because we can possibly reopen in person soon doesn't mean we should.

Thank you so much for your time and consideration, Sarah Brown HESD Teacher

3. Public comment from Kat Russell

Dear HESD Board,

Having spent many days this summer reflecting on perspectives, and how difficult it can be to see past one's own, I have strived to put on the hat of various constituents of the HESD family, and look for common ground during this very high stakes time in our community. I am mindful that a MOU exists between the district and HEA, yet, I feel compelled to speak out on behalf of myself and the dozens of other stakeholders I have been in communication with this summer, who feel disenfranchised by the Hueneme Elementary School District. I would like to share some of these perspectives, coming from senior teachers, and untenured, coming from people who are holding their normal positions, people who have been involuntarily transferred, and people that volunteered to transfer positions to make things work. Many of these people have spent the past few months trying to make sense of how we squandered so much of the summer trying to negotiate terms for the start of the school year, taking the focus off of how to successfully implement distance learning instruction. One of Dr. Weiss's questions from last month's meeting was, "Do we know if the voice of the teachers who wrote to us were heard?" From the numerous colleagues I've spoken with, the answer to that is a resounding "NO!"

Were the 40, or 28 people that were on the exploratory, and then more permanent task force, representative of the hundreds of certificated employees? I don't even know... were there Classified employees on it as well? What I heard at the last Board meeting was that the committee spent a lot of time on the topic of consecutive versus non-consecutive days... so much so that both committees were re-polled. At that point, would it have made sense to have the rest of the non-task force employees polled? I am struck by the fact that we were all emailed on June 5th that the district was "seeking to create committees" that "will have about twenty members [each]" and the "members will need to commit to attending the following meetings (each meeting is scheduled to run approximately two hours." I'm wondering how many other

Hueneme Elementary School District Port Hueneme, California Regular Meeting, August 24, 2020 2020-2021 Minutes, Page 8 teachers, like me, may not have been able to commit to the dates and times listed for those meetings. Three of them took place in the time I Zoomed with my students on a daily basis, which left me out. Could it not have been the same for others? I'm not sure that I share the district's perspective that the exploratory committee "took all teachers" who wanted to join. Not to mention, the email was not even flagged with a golden arrow of importance.

The same is true of the email titled "Important Updates from HESD Education Services" notifying us of the Padlet, which was advertised as a way "to stay informed of the great work being accomplished by these two committees"; although, nothing was posted on it initially, when the email was sent, or even for the first few days, and I never was under the impression we staff could add to it. Since then, I have received multiple gold bannered emails, flagging importance, reminding me of the Teacher Expectations for both models, the dictated times, and the prescribed curriculum. I've also received multiple gold flagged emails about the Professional Learning mandates taking place three mornings this week in the hours preceding the passing out of devices, curriculum, supplies, and login information. During that time we are also to provide training/support orientations on the devices and materials, each done in a brief time window, while socially distancing.

I may have only been one out of four who wrote a letter to address the Board last month, but I know that I speak for others that feel the district's course of action in committing to the models they won approval for last month has been an egregious disservice to our teachers and support staff. In these last weeks leading up to the start of the school year I spoke with many teachers who were feeling such a wide range of emotions, with the common thread of a very negative experience. People feeling sick and anxious, NOT because they were going to be starting the year in the unique condition of Distance Learning, but because they didn't know what position (grade level or school) they would be starting the year in. In fact, some teachers' positions were finalized less than a week ago.

In your own perspective, does it seem ok that a teacher would find out their assignment after checking *Q* in desperation, rather than being notified by the principal? Is it ok that a teacher be told they are being transferred off campus because the HEA Collective Bargaining Agreement was not being carefully followed? Is it ok for a teacher who may not have been able to come to the voluntary work day to be in district mandated PL from 8 am until lunch, and then 45 minutes later start passing out well-planned curriculum and supplies to support the needs of their students? Is it ok that parents and teachers in the Hybrid program have not been informed which students belong to Cohort A, and which belong to Cohort B, but we have received the mandates for the time slots we must meet with each group? Is it ok that we have combo classes in the Hybrid program, so a teacher may have to create a cohort within a cohort to give grade level specific instruction? If the numbers are even for both grade levels, the cohorts can be split in that manner. But, what if there are only six? We cannot return to school with a cohort of six, meaning ultimately you cannot separate the students into grade level cohorts with a combo class. Just this morning, one teacher was told by Admin after raising a question about the combo that we can only hope they don't show up...because combos are not ideal. In your perspective, is that tending to the SEL of the teacher who questioned? Let's just *hope your students don't show?*

This is a time for teacher innovation, and it is counter intuitive that a teacher who is feeling so stripped of support would be at his/her best. It is as if half of the staff I encounter has PTSD symptoms. We all want to rise to this occasion for our students. We want to support our families, and we want to collaborate with each other to maximize our limited time. Many of us have devoted much of our summer to preparing for this challenge in whatever way we could, despite the unknowns we faced. Considering the fact that this situation was forced upon us in a manner that seemed to care less about WHAT we will do to instruct our students than HOW we will group them for our eventual return, I am furthermore shocked at the lack of

Hueneme Elementary School District Port Hueneme, California Regular Meeting, August 24, 2020 2020-2021 Minutes, Page 9 preparation on school sites for visually displaying the social distancing cues for teachers and families during our return to sites to prepare and pass out materials. I am also saddened that the asynchronous learning platforms selected for our students, like Khan Academy, are herding us back into procedurally heavy tasks, as opposed to the 21st Century approach of the 4 C's: Critical Thinking, Collaboration, Communication, and Creativity.

Clearly these are challenging times. Clearly, even with people diligently striving to do be proactive in planning, there will be missteps from all parties. However, if we are truly the HESD family, then please do not accept the assumption that teachers who did not participate in the task force or the negotiations by default agreed to work under the constraints being imposed on us. It is difficult for teachers to share discouragement with their superiors, but it is necessary for our voices to be heard so that we can move forward and focus all of our energy on doing right by our students and families. I hope in the future, as we navigate through even more unknowns, that the district will seek a wider breadth of input, and notify stakeholders with the same diligence they have notified the teachers of their upcoming responsibilities. Despite the stresses we are under, teachers have frantically pulled things together and were able to greet students and parents with welcoming smiles.

I thank you all for your time and consideration. I hope you and your families all stay safe and well.

Sincerely, Kat Russell, 3rd Grade Teacher, Hollywood Beach School

(2) California School Employees Association Chapter

Paul Robinson, CSEA President, reported that the contract for 2019-2022 is in the final stages before being distributed to members. Also, CSEA is working on the COVID-19 reopener agreements with the district and those should be finalized soon. Additionally, Mr. Robinson spoke about the Summer Assistance Program and thanked the District for taking part in it. He concluded by thanking District Administrators for their hard work throughout the summer.

(3) Hueneme Education Association

Alice Ramirez, HEA President, talked about the extraordinary beginning to this new school year. She talked about the challenges that many are facing but stressed the importance of communication and working together.

3.2 Written Communications

Dr. Walker reported that she received a letter from Cynthia Sanchez, a retired teacher, thanking the Board and District for everything during her years of service.

APPROVAL OF BOARD MINUTES – Item 4

<u>4.1</u> It is recommended that the Governing Board approve the minutes of the special meeting of July 14, 2020.

Motion 006: Trustee Swenson motioned to approve the minutes of the special meeting of July 14, 2020. Trustee Gomez seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

ADOPTION OF CONSENT AGENDA – Item 5

Motion 007: Trustee Weis motioned to adopt the Consent Agenda as submitted. Trustee Swenson seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

The following reports were accepted and approved:

5.1 Approval of Personnel Report

5.2 Ratification of June 2020 Financial Reports:

- (1) Expenditures (Commercial Payments and Payroll)
- (2) Purchase Orders and Checks
- (3) Miscellaneous Income Report
- 5.3 Ratification of July 2020 Financial Reports:
 - (1) Expenditures (Commercial Payments and Payroll)
 - (2) Purchase Orders and Checks
 - (3) Miscellaneous Income Report
- 5.4 Acceptance of Gifts to the District

5.5 Approval to Utilize Piggyback Bids for Goods and Services throughout the Year 2020-21

5.6 Certification of Authorized Signatures

5.7 Request for Authorization to Continue Participation of the Deputy District Attorney on the Hueneme Elementary School District School Attendance Review Board

5.8 Ratification of Agreement with Art Trek and Hueneme Elementary School District for ASES Program

5.9 Ratification of Agreement with Grace and Zen LLC and Hueneme Elementary School District for ASES Programs

5.10 Ratification of Amendment and Exhibit A with the City of Oxnard, City Corps. for the ASES Program

5.11 Approve Change Order #01 for Restroom Project (HESD 19-20-04) at Hollywood Beach Elementary School

5.12 Approval of Notice of Completion for the Restroom Installation Project (HESD 19-20-04) at Hollywood Beach Elementary School

HUMAN RESOURCES – Item 6

6.1 Quarterly Report on Williams Uniform Complaints (Presented by Dr. Dominguez)

No action was required on this item. Dr. Dominguez reported that the District did not receive any complaints for the period of April 1, 2020, through June 30, 2020.

6.2 Declaration of Need for Fully Qualified Educators (Presented by Dr. Dominguez)

Motion 008: Trustee Constanza motioned to approve the Declaration of Need for Fully Qualified Educators 2020-21; and authorize administrative staff to forward the Declaration to the State of California Commission on Teacher Credentialing. Trustee Swenson seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

6.3 Proposed Adoption of the COVID-19 Reopening Memorandum of Understanding (MOU) between the Hueneme Elementary School District and the Hueneme Education Association (Presented by Dr. Dominguez)

Motion 009: Trustee Constanza motioned to approve the COVID-19 Reopening MOU between the Hueneme Elementary School District and the Hueneme Education Association (HEA). Trustee Swenson seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

6.4 Proposed Adoption of the Revised 2020-21 Teacher Work Year and Student Instructional Calendar (Presented by Dr. Dominguez)

Motion 010: Trustee Weis motioned to approve the Revised 2020-21 Teacher Work Year and Student Instructional Calendar. Trustee Constanza seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

EDUCATIONAL SERVICES – Item 7

7.1 Approval of the Submission of the Consolidated Application for Funding for Categorical Aid Programs for 2020-2021 (Presented by Ms. Aipa)

Motion 011: Trustee Weis motioned to approve the submission of the Consolidated Application for Funding Categorical Aid Programs for Fiscal Year 2020-2021. Trustee Swenson seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

BUSINESS SERVICES – Item 8

8.1 2020-21 45-Day Budget Revise – General Fund (Presented by Ms. Penanhoat)

No action was required on this item. Ms. Penanhoat reported that the 2020-21 budget was adopted by the Board on June 22, 2020, and the Governor passed the State budget later in June. She explained that the 45-day budget revise is being presented for public review to show any major revisions in revenues and expenditures that have been made to the budget. Ms. Penanhoat shared some slides detailing the budget revisions and showing multiyear projections. She stated that a major change to the District's budget was the removal of the -7.92% budget reduction and replacing with funding at the 2019-20 funding level. The District will recognize and incorporate these changes at the First Interim Report period.

Hueneme Elementary School District Port Hueneme, California

8.2 Coronavirus (COVID-19) Response Funds (Presented by Ms. Penanhoat)

No action was required on this item. Ms. Penanhoat reported that various state and federal resources are available to local educational agencies in response to the COVID pandemic. She shared that the District is entitled to almost \$11 million to spend on learning loss mitigation. Most of these funds are based on a reimbursement of expenditures and the majority of funds must be spent by December 20, 2020.

8.3 Adoption of Resolution B20-21-01 of the Board of Trustees of the Hueneme Elementary School District Authorizing and Providing for the Issuance of Not to Exceed \$14,000,000 of Hueneme Elementary School District 2020 General Obligation Refunding Bonds, Prescribing the Terms of Sale for Such Bonds, Authorizing Execution and Delivery of a Preliminary Official Statement and an Official Statement for Such Bonds, Approving a Bond Purchase Agreement, Approving Certain Documents and Agreements, Making Findings and Determinations and Taking Related Actions (Presented by Dr. Walker)

Motion 012: Trustee Weis motioned to adopt Resolution B20-21-01. Trustee Gomez seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

8.4 Adoption of Resolution B20-21-02 of the Board of Trustees of the Hueneme Elementary School District Providing for the Issuance and Sale of Hueneme Elementary School District General Obligation Bonds, 2018 Election, Series B, in the Principal Amount of Not to Exceed Twenty-Two Million Two Hundred Thousand Dollars (\$22,200,00); Prescribing the Terms of the Bonds and Their Sale, Approving the Form of Bonds; Authorizing Execution and Delivery of a Bond Purchase Agreement; Authorizing Delivery of a Preliminary Official Statement and an Official Statement with Respect to Such Bonds; Authorizing Execution of Certain Documents and Agreements in Connection with the Issuance of Such Bonds; Making Certain Findings and Determinations and Taking Related Actions (Presented by Dr. Walker)

Motion 013: Trustee Swenson motioned to adopt Resolution B20-21-02. Trustee Weis seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

OTHER BOARD BUSINESS – Item 9

9.1 Reopening Schools for 2020-21 (Presented by Dr. Walker)

No action was required on this item. Dr. Walker updated the Board on the work, planning and training that has been taking place in preparation for staff and students' return to school. She shared that the COVID numbers in the county are improving and that Dr. Levin, the Ventura County Public Health Officer, recently made comments that he would start approving waivers. However, she indicated that at this point, the District's focus is on providing high-quality distance learning. Once the county is off the watch list, the Board will have to discuss and evaluate the next steps to take.

MONTHLY REPORT & ADVANCED PLANNING - Item 10

10.1 Trustees

Mr. Swenson had nothing to report.

Dr. Weis shared that he is reading all he can from the nation on the topic of returning to school. He stated that the District has good instructional leadership and that he believes that most districts are where we currently are. Additionally, he feels that the district is doing the best it can right now.

Ms. Gomez stated that everyone's hard work is noted and appreciated. She also wished everyone good luck on the first day of school.

Ms. Constanza had nothing to report. She wished everyone well on the first day of school.

Ms. Bruno reported that she has been attending CSBA meetings via Zoom. Also, she was selected as a panelist for the Golden Bell award and was asked to be on the CSBA Conference Committee. Ms. Bruno also announced that she and Ms. Constanza ran unopposed and will be continuing as Board members for another 4 years.

10.2 Superintendent

Dr. Walker shared that since the LCAP was not done this year, the Learning Continuity and Attendance Plan is another report that must be completed. It requires two Board meetings and is due September 30th. Also, she reported that schools will be holding virtual Back to School nights in the coming weeks.

10.3 Suggested Future Agenda Items

Dr. Weis stated that he would like the Board to consider an equity audit to find out if any of the district's policies and practices are inherently biased against minoritized groups. Also, Mr. Swenson would like to know demographic numbers on the students and staff in the district, as well as the number of bilingual staff members.

CLOSED SESSION – Item 11

At 8:08 P.M., all members of the Board convened in a virtual closed session with the Superintendent and Assistant Superintendents to discuss labor negotiations.

ADJOURNMENT – Item 12

The Board reconvened at 8:38 P.M. There being no further regular business before the Governing Board, Ms. Bruno announced that no actions were taken in closed session and adjourned the meeting at 8:39 P.M.

istingWalker

Christine Walker, Ed.D. Secretary to the Governing Board

Board member signatures appear on the following page.

By our signatures given below on this 14th day of September, 2020, the Governing Board of the Hueneme Elementary School District approves the foregoing Minutes of the Regular Meeting of August 24, 2020.

. Brono

Darlene A. Bruno President, Board of Trustees

0175 5070 Siugen Constanza

Clerk, Board of Trustees

Bexy I. Gomez

Member, Board of Trustees

Scott Swenson Member, Board of Trustees

Charles Weis, Ph.D. Member, Board of Trustees

August 24, 2020

To the Hueneme Elementary School District board of trustees:

I am both a teacher and parent of a child in the Hueneme Elementary School District. Currently, both my daughter (a first grader in our district) and myself are signed up for the hybrid program. To say it was difficult to make a program decision for my child and then for myself is really an understatement. Honestly, both programs (hybrid and Hueneme at Home) had enough negatives and positives that I really felt both could be a no-win situation as equally as both could be a best-case-scenario. However, I watched the last board meeting and felt very relieved to hear the school board members all express concern for the safety of the students and school staff.

I am writing this letter to express my own concern for continued safety of students and school staff. I am thankful that we are starting off the school year learning remotely for both programs the district has put in place. I have read through all the safety protocols that will be in place and understand that we cannot predict when physically opening can happen. This does not erase my worry about the possible scenario of reopening physically *too* soon. I know all the focus has been on preparing for distance learning, as it should be right now. Even though I have only heard rumors and opinions here and there about physically reopening soon, I know that this is a possibility for the future. With that said, I'm just hoping that our district would do so with extreme caution and thoughtfulness.

I chose to be part of the hybrid program because it was important to me to remain at my school site and the year commitment of the other program was daunting to me. I want to be a support to the families who also chose the hybrid program. I feel like I can be a part of making future transitions as easy as possible. I did not choose the hybrid program because I'm unafraid of contracting COVID-19. I witness students passing viruses quickly and easily every year, not just amongst each other but with me, as well. I do not wish to contract this virus. I do not wish to share it with my family. I'm confident that the other hybrid teachers also have families they want to keep healthy.

With so many unknowns, I still had to choose a program and I felt that I could trust my district and so I chose the hybrid program. I hope I can continue with this trust. I'm assuming that factors such a s flu season will be taken into consideration and fire season, as well. How will we differentiate between the flu and coronavirus? Additionally, for the last two years, we've had to close for some period of time due to poor air quality or keep doors and windows closed and students inside for recess at the minimum. I

don't want to imagine closing doors and windows in a room of students all wearing masks with no AC during a time when circulating air is safer in terms of helping to prevent the spread of COVID-19.

Of course, I understand that it is possible we may be mandated to reopen physically, but if that is not the case, I hope I can feel secure in my decision to put both myself and my daughter in Hueneme's hybrid program. As a parent, I know that thankfully I have ultimate say in my child's well-being and will not keep her in a program if we are not comfortable. As a teacher in the hybrid program, I hope that I can continue to feel that my employers will do all in their power to keep us all safe.

With respect,

Jeanne Licea

August 24, 2020

To the Hueneme Elementary School Board of Trustees,

Good evening. I am addressing you here tonight because I'm feeling very worried about the possibility of our schools reopening for in-person learning soon. Please believe me when I say that there is nothing I would like more than a return to normalcy and in-person interaction with students. However, I do not feel that it would be safe for our schools to physically reopen anytime soon. I have been made aware that there is a good chance that Ventura County will be off the state watch list soon and if that happens, that there is a good possibility that Ventura County Public Health may allow Ventura County Schools to physically reopen as soon as September. While this may be okay for some districts and schools in the county, I do not believe that our district should consider reopening any time in the near future. I have attached the most recent Covid- 19 numbers from vcemergency.com. In case you are unable to see the graph, let me share some of the numbers with you. 93033, where many of our schools, including the school where I teach, are located has the highest number of Covid-19 cases by far. This has consistently been the case for some time now. 93033 has had 212 new cases just in the past 14 days. For comparison, the next closest number of cases per zip code is also in Oxnard, 93030 with 150 new cases in the past 14 days. After that, the numbers drop significantly. The next highest number of cases in the county is in Simi Valley with 66 new cases in the past 14 days. So the zip code where I teach has over three times the number of Covid-19 cases than the zip code with the third highest number of Covid cases in the county. I think it is safe to say that our county would not be close to getting off the watch list if the numbers in the county as a whole looked like those in 93033. What I am respectfully requesting is that you look carefully at the Covid numbers in the zip codes our district serves and not just those of the county before agreeing on any kind of reopening plan. Just because we can possibly reopen in person soon doesn't mean we should.

Thank you so much for your time and consideration,

Sarah Brown HESD Teacher

| City/Zip | Tota | I | 14 c | days |
|--|------|-------|------|------|
| 93033 - Oxnard | | 1,648 | | 212 |
| 93030 - Oxnard | | 1,290 | | 150 |
| 93065 - Simi Valley | | 814 | | 66 |
| 93036 - Oxnard | | 625 | | 61 |
| 93060 - Santa Paula | | 609 | | 40 |
| 93063 - Simi Valley (Santa Susana) | | 561 | | 43 |
| 93003 - Ventura | | 414 | | 38 |
| 93015 - Fillmore | | 406 | | 23 |
| 93021 - Moorpark | | 386 | | 25 |
| 93001 - Ventura | | 378 | | 20 |
| 93010 - Camarillo | | 357 | | 34 |
| 9136(93033 - Oxnard | | 352 | | 28 |
| 91320 - Thousand Oaks/Newbury Park | | 288 | | 15 |
| 93041 - Port Hueneme | | 281 | | 30 |
| 93035 - Oxnard | | 280 | | 36 |
| 91362 - Thousand Oaks/Westlake | | 214 | | 21 |
| 93004 - Ventura | | 198 | | 10 |
| 93012 - Camarillo/Santa Rosa Valley | | 169 | | 29 |
| 91361 - Thousand Oaks/Lake Sherwood/Westlake | | 102 | | 7 |
| 93040 - Piru | | 94 | | 7 |
| 93023 - Ojai | | 73 | | 13 |
| 91377 - Oak Park | | 71 | | 1 |
| 93066 - Somis | | 45 | | 3 |
| 93022 - Oak View | | 37 | | 10 |
| 91307 - Bell Canyon | | 3 | | |
| Total | | 9,695 | | 922 |

Dear HESD Board,

Having spent many days this summer reflecting on perspectives, and how difficult it can be to see past one's own, I have strived to put on the hat of various constituents of the HESD family, and look for common ground during this very high stakes time in our community. I am mindful that a MOU exists between the district and HEA, yet, I feel compelled to speak out on behalf of myself and the dozens of other stakeholders I have been in communication with this summer, who feel disenfranchised by the Hueneme Elementary School District. I would like to share some of these perspectives, coming from senior teachers, and untenured, coming from people who are holding their normal positions, people who have been involuntarily transferred, and people that volunteered to transfer positions to make things work. Many of these people have spent the past few months trying to make sense of how we squandered so much of the summer trying to negotiate terms for the start of the school year, taking the focus off of how to successfully implement distance learning instruction. One of Dr. Weiss's questions from last month's meeting was, "Do we know if the voice of the teachers who wrote to us were heard?" From the numerous colleagues I've spoken with, the answer to that is a resounding "NO!"

Were the 40, or 28 people that were on the exploratory, and then more permanent task force, representative of the hundreds of certificated employees? I don't even know... were there Classified employees on it as well? What I heard at the last Board meeting was that the committee spent a lot of time on the topic of consecutive versus non-consecutive days... so much so that both committees were re-polled. At that point, would it have made sense to have the rest of the non-task force employees polled? I am struck by the fact that we were all emailed on June 5th that the district was "seeking to create committees" that "will have about twenty members [each]" and the "members will need to commit to attending the following meetings (each meeting is scheduled to run approximately two hours." I'm wondering how many other teachers, like me, may not have been able to commit to the dates and times listed for those meetings. Three of them took place in the time I Zoomed with my students on a daily basis, which left me out. Could it not have been the same for others? I'm not sure that I share the district's perspective that the exploratory committee "took all teachers" who wanted to join. Not to mention, the email was not even flagged with a golden arrow of importance.

The same is true of the email titled "Important Updates from HESD Education Services" notifying us of the Padlet, which was advertised as a way "to stay informed of the great work being accomplished by these two committees"; although, nothing was posted on it initially, when the email was sent, or even for the first few days, and I never was under the impression we staff could add to it. Since then, I have received multiple gold bannered emails, flagging importance, reminding me of the Teacher Expectations for both models, the dictated times, and the prescribed curriculum. I've also received multiple gold flagged emails about the Professional Learning mandates taking place three mornings this week in the hours preceding the passing out of devices, curriculum, supplies, and login information. During that time we are also to provide training/support orientations on the devices and materials, each done in a brief time window, while socially distancing. I may have only been one out of four who wrote a letter to address the Board last month, but I know that I speak for others that feel the district's course of action in committing to the models they won approval for last month has been an egregious disservice to our teachers and support staff. In these last weeks leading up to the start of the school year I spoke with many teachers who were feeling such a wide range of emotions, with the common thread of a very negative experience. People feeling sick and anxious, NOT because they were going to be starting the year in the unique condition of Distance Learning, but because they didn't know what position (grade level or school) they would be starting the year in. In fact, some teachers' positions were finalized less than a week ago.

In your own perspective, does it seem ok that a teacher would find out their assignment after checking Q in desperation, rather than being notified by the principal? Is it ok that a teacher be told they are being transferred off campus because the HEA Collective Bargaining Agreement was not being carefully followed? Is it ok for a teacher who may not have been able to come to the voluntary work day to be in district mandated PL from 8 am until lunch, and then 45 minutes later start passing out wellplanned curriculum and supplies to support the needs of their students? Is it ok that parents and teachers in the Hybrid program have not been informed which students belong to Cohort A, and which belong to Cohort B, but we have received the mandates for the time slots we must meet with each group? Is it ok that we have combo classes in the Hybrid program, so a teacher may have to create a cohort within a cohort to give grade level specific instruction? If the numbers are even for both grade levels, the cohorts can be split in that manner. But, what if there are only six? We cannot return to school with a cohort of six, meaning ultimately you cannot separate the students into grade level cohorts with a combo class. Just this morning, one teacher was told by Admin after raising a question about the combo that we can only hope they don't show up...because combos are not ideal. In your perspective, is that tending to the SEL of the teacher who questioned? Let's just hope your students don't show?

This is a time for teacher innovation, and it is counter intuitive that a teacher who is feeling so stripped of support would be at his/her best. It is as if half of the staff I encounter has PTSD symptoms. We all want to rise to this occasion for our students. We want to support our families, and we want to collaborate with each other to maximize our limited time. Many of us have devoted much of our summer to preparing for this challenge in whatever way we could, despite the unknowns we faced. Considering the fact that this situation was forced upon us in a manner that seemed to care less about WHAT we will do to instruct our students than HOW we will group them for our eventual return, I am furthermore shocked at the lack of preparation on school sites for visually displaying the social distancing cues for teachers and families during our return to sites to prepare and pass out materials. I am also saddened that the asynchronous learning platforms selected for our students, like Khan Academy, are herding us back into procedurally heavy tasks, as opposed to the 21st Century approach of the 4 C's: Critical Thinking, Collaboration, Communication, and Creativity.

Clearly these are challenging times. Clearly, even with people diligently striving to do be proactive in planning, there will be missteps from all parties. However, if we are truly the HESD family, then please do not accept the assumption that teachers who did not participate in the task force or the negotiations by default agreed to work under the constraints being imposed on us. It is difficult for

teachers to share discouragement with their superiors, but it is necessary for our voices to be heard so that we can move forward and focus all of our energy on doing right by our students and families. I hope in the future, as we navigate through even more unknowns, that the district will seek a wider breadth of input, and notify stakeholders with the same diligence they have notified the teachers of their upcoming responsibilities. Despite the stresses we are under, teachers have frantically pulled things together and were able to greet students and parents with welcoming smiles.

I thank you all for your time and consideration. I hope you and your families all stay safe and well.

Sincerely,

Kat Russell

3rd Grade Teacher, Hollywood Beach School

Item 5.1

HUENEME ELEMENTARY SCHOOL DISTRICT

BOARD AGENDA ITEM: APPROVAL OF PERSONNEL REPORT

BOARD MEETING DATE: August 24, 2020

FROM:

Jennifer A. Carr, Senior Director of Personnel Services Dr. Carlos Dominguez, Assistant Superintendent Dr. Christine Walker, Superintendent

STAFF COMMENT

RECOMMENDATION:

It is recommended that the Governing Board approve personnel actions in employee categories that are listed below. Identification of specific employees affected by the actions will be shared confidentially with the Governing Board and certain members of management in advance of the meeting.

BACKGROUND:

- (1) Certificated Management Services Change of Assignment Resignation
- (2) Certificated Services

 Employment
 Job Sharing
 Resignation
 Retirement
 Authorization for Permanent Certificated Personnel to Teach Classes Outside the
 Provisions of their Credentials
- (3) Classified Services Change of Classification/Location and/or Hours Resignation

| 205 North Ventura Road, Por | t Hueneme, CA 93041 | PERSONNEL REPORT: August 24, 2020 |
|-------------------------------|---------------------------|---|
| Employee's Name | Effective Date | Personnel Action |
| CHANGE OF ASSIGNME | CNT: Certificated Managem | ent Services |
| Alcantar, Mirta | 08-11-20 | Assistant Principal, Parkview School to Principal, Bard School |
| Burke, Cristy | 08-11-20 | Assistant Principal, Williams School to Assistant Principal, Parkview School |
| Friedman, Dustin | 08-11-20 | Assistant Principal, Haycox School to Assistant Principal, Blackstock Jr. High School |
| Granado, Rosa | 08-11-20 | Assistant Principal, E.O. Green Jr. High School to Assistant Principal, Larser School |
| Padilla, Rossana | 08-11-20 | Assistant Principal, Blackstock Jr. High School to Interim Principal, Sunkist School |
| Pacheco, Veronica | 08-11-20 | Assistant Principal, Bard School to Assistant Principal, E.O. Green Jr. High School |
| RESIGNATION: Certifica | ated Management Services | |
| Perez, Vanessa | 07-31-20 | Principal, Bard School, resigning |
| EMPLOYMENT: Certifica | ated Services | |
| Dalmatoff, Kimberly | 08-24-20 | Teacher, Special Education, Probationary I |
| Groom, Lindsey | 08-24-20 | Teacher, Special Education, Probationary I |
| Macen, Angelica | 08-24-20 | School Nurse, Temporary |
| | | |

| 205 North Ventura Road, Por | rt Hueneme, CA 93041 | PERSONNEL REPORT: August 24, 202 |
|-------------------------------|------------------------|--|
| Employee's Name | Effective Date | Personnel Action |
| RECOMMENDATION FC | OR APPROVAL OF JOB SHA | ARING REQUEST: Certificated Services |
| Macen, Angelica | 08-24-20 | School Nurse, requesting job share, 0.50/0.50-FTE with Lauren O'Leary, PSS, for the 2020-21 school year pursuant to H.E.A. Agreement, Article 23 - Job Sharing |
| O'Learly, Lauren | 08-24-20 | School Nurse, requesting job share, 0.50/0.50-FTE with Angelica Macen, PSS, for the 2020-21 school year pursuant to H.E.A. Agreement, Article 23 - Job Sharing |
| RESIGNATION: Certifica | ted Services | |
| Crowell, Kimberly | 08-18-20 | Teacher, Bard School, resigning |
| Levy, Adriane | 07-29-20 | Teacher, Blackstock Junior High School, resigning |
| RETIREMENT: Certificat | ed Services | |
| Ramirez, Linda | 07-20-20 | Teacher, Larsen School, retiring |
| AUTHORIZATION FOR P | ERMANENT CERTIFICATE | ED PERSONNEL TO TEACH CLASSES OUTSIDE THE PROVISIONS OF THEIR |

CREDENTIALS: Certificated Services

| Frias, Sal | 08-24-20 | ◆Teacher, Grade 7, Social Science, E.O. Green Junior High School, credentialed pursuant to Ed Code 44258.2 |
|------------------|----------|---|
| Kelley, Steven | 08-24-20 | ◆Teacher, Grade 7, Social Science, Blackstock Junior High School, credentialed pursuant to Ed Code 44258.2 |
| Myers, McKenna | 08-24-20 | ◆Teacher, Grades 7/8, Physical Science, E.O. Green Junior High School, credentialed pursuant to Ed Code 44258.2 |
| Nava-Lozano, Kim | 08-24-20 | ◆Teacher, Grades 7/8, General Science, Blackstock Junior High School, credentialed pursuant to Ed Code 44258.2 |

| 205 North Ventura Road, Port | Hueneme, CA 93041 | PERSONNEL REPORT: August 24, 2020 | | | |
|------------------------------|----------------------|--|--|--|--|
| Employee's Name | Effective Date | Personnel Action | | | |
| Ramos, Lidia | 08-24-20 | ◆Teacher, Grades 7/8, Language Arts/ELD Core, E.O. Green Junior High Schoo credentialed pursuant to Ed Code 44258.2 | | | |
| CHANGE OF CLASSIFICA | TION, LOCATION AND/O | R HOURS: Classified Services | | | |
| Camarena, Nancy | 08-18-20 | 3.0-hr. School Clerk, Hathaway School to 3.50-hr. School Clerk, Blackstock Jr. High School, replacing Sara Arevalo who was promoted | | | |
| Gomez, Alejandra | 08-18-20 | 3.50-hr. Paraprofessional/Special Education, Hathaway Pre-school to 3.50-hr. School Clerk, E.O. Green, replacing Maria Guerrero who transferred | | | |
| Lopez Solorio, Mayra | 08-25-20 | 3.75-hr. Bilingual Paraprofessional, Sunkist School to 3.75-hr. Paraprofessional/Special Education, Hathaway School, replacing Alejandra Gomez who transferred | | | |

RESIGNATION: Classified Services

| Garcia, Aracely | 08-14-20 | 3.0-hr. Bilingual Paraprofessional, Haycox School, resigning |
|-----------------|----------|---|
| Robles, Gisel | 08-17-20 | 3.50-hr. Bilingual Paraprofessional, Williams School, resigning |

.

| BOARD AGENDA ITEM: | RATIFICATION OF EXPENDITURE REPORTS FOR JUNE 2020 |
|---------------------|--|
| BOARD MEETING DATE: | August 24, 2020 |
| FROM: | Patricia Marshall, Chief Business Official Dr. Christine Walker, Superintendent |

STAFF COMMENT

RECOMMENDATION

It is recommended that the Governing Board ratify the attached Expenditure Reports for June 2020, as follows:

- (1) Commercial Payments
- (2) Payroll

| | | | June | 2020 | | | | | |
|----------------|-----------------------|-----------------|---------------------|------------------|----------------------|------------------|------------------|------------------------|------------------|
| ISSUE | CHECK | TOTAL | Unrestricted 010 | Cafeteria 130 | Measure T 215/216 | Dev. Fees 250 | Bond Int. 510 | ASB/USB 951-952-953 | Accrued Sales |
| DATE | NUMBERS | AMOUNT | FUND | FUND | FUND | FUND | FUND | FUND | Taxes |
| June 4, 2020 | 5002044948-5002045018 | \$ 1,257,867.75 | \$ 1,188,620.33 | \$ 38,345.75 | \$ 30,201.67 | | | \$ 700.00 | \$ 66.70 |
| June 11, 2020 | 5002045019-5002045060 | \$ 159,996.10 | \$ 33,278.17 | \$ 52,727.29 | \$ 70,330.00 | | | \$ 3,660.64 | \$ 75.61 |
| June 18, 2020 | 5002045061-5002045103 | \$ 66,839.53 | \$ 52,888.83 | \$ 13,009.23 | | | | \$ 941.47 | \$ 78.32 |
| June 25, 2020 | 5002045104-5002045189 | \$ 713,488.71 | \$ 607,515.94 | \$ 590.14 | \$ 100,778.31 | | \$ 1,430.00 | \$ 3,174.32 | \$ 101.38 |
| June 29, 2020 | 5002045190-5002045214 | \$ 73,892.97 | \$ 69,020.47 | | \$ 4,207.50 | | | \$ 665.00 | \$ 15.29 |
| TOTAL PAYMENTS | | \$ 2,272,085.06 | \$ 1,951,323.74 | \$ 104,672.41 | \$ 205,517.48 | \$- | \$ 1,430.00 | \$ 9,141.43 | \$ 337.30 |

| ISSUE DATE | GROSS EARNINGS | FRINGE BENEFITS | TOTAL PAYROLL | 010 FUND General | 130 FUND Cafeteria |
|------------|-------------------|--------------------|------------------|------------------------|--------------------------|
| 6/2/20 | \$1,165.84 | \$346.38 | \$1,512.22 | \$1,377.55 | \$0.00 |
| 6/11/20 | \$1,833.25 | \$69.49 | \$1,902.74 | \$1,902.74 | \$0.00 |
| 6/12/20 | \$1,728.00 | \$171.77 | \$1,899.77 | \$1,899.77 | \$0.00 |
| 6/19/20 | \$12,807.45 | \$479.00 | \$13,286.45 | \$13,286.45 | \$0.00 |
| 6/30/2020 | \$5,697,372.80 | \$2,231,320.71 | \$7,928,693.51 | | \$281,881.16 |
| Total | \$5,714,907.34 | \$2,232,387.35 | \$7,947,294.69 | \$18,466.51 | \$281,881.16 |

PAYROLL SUMMARY - JUN 2020

BOARD AGENDA ITEM: RATIFICATION OF PURCHASE ORDERS AND CHECKS FOR JUNE 2020

BOARD MEETING DATE: August 24, 2020

FROM: Patricia Marshall, Chief Business Official Dr. Christine Walker, Superintendent

STAFF COMMENT

RECOMMENDATION

It is recommended that the Governing Board ratify purchase orders and checks generated in June 2020.

BACKGROUND

The monthly purchase order listing is a summary of all purchase orders issued in one calendar month. It is provided to the Governing Board for ratification of district purchases. The purchase order numbering system is described below:

- 1. B20-0000......"B" series purchase orders are for "blanket" orders issued to vendors used on a monthly basis.
- 2. H20-0000......"H" series purchase orders are for "Hueneme Elementary School District" regularly issued orders.

For the period of June 1-30, 2020, purchase orders totaled **\$1,768,124.21** and \$147,177.96 in change notices. The attached report reflects June 2020 totals by site:

| 00/01 | District wide | 18 | Hathaway |
|-------|--------------------------|-----|---|
| 02 | Educational Services | 18N | Neighborhood for Learning |
| 03 | Pupil Support Services | 20 | Haycox |
| 04 | Migrant Education | 22 | Hueneme |
| 05 | Educational Media Center | 24 | Larsen |
| 08 | Food Service | 26 | Parkview |
| 09 | Summer School | 28 | Sunkist |
| 10 | Bard | 30 | Williams |
| 12 | Beach | 34 | Print Shop |
| 14 | Blackstock | 99 | After School Program |
| 16 | E.O. Green | FOT | Facilities, Operations and Transportation |

These numerical listings provide an internal system of checks and balances in the Business Office.

Reimbursement/direct pay orders are listed in the second part of the attached reports. Checks issued between June 1 and June 30, 2020 totaled **\$2,296,766.17.**

Board Report with Fund/Object

| PO Number | Vendor Name | Site | Description | Fund Object | Accoun Amoun |
|--------------|---|------|---|----------------|-----------------------|
| 320-00225 | Oxnard School District | 03 | PSS/Service Agreement/ | 010-5100 | 63,819.19 |
| | | | | 010-5800 | 20,684.81 |
| | | | | 010-7141 | 65,496.00 |
| 321-00041 | Fry's Electronics | 18 | Hathaway/LCFF/Open P.O. | 010-4300 | 500.00 |
| 321-00042 | HopSkipDrive Inc. | 02 | Ed. Services/Homeless/Transport ation | 010-5800 | 15,000.00 |
| 321-00043 | VCOE | 02 | Ed. Services/Foster Transportation | 010-5800 | 5,000.00 |
| 321-00044 | Castle Air Inc | FOT | FOT/Service | 010-5600 | 350,000.00 |
| 321-00045 | Silvas Oil Company Inc | FOT | FOT/Supplies | 010-4300 | 60,000.00 |
| 21-00046 | Daniels Tire Service | FOT | FOT/Service | 010-4300 | 500.00 |
| | | | | 010-5600 | 12,500.00 |
| 21-00047 | Air Gas | FOT | FOT/Supplies & Rentals | 010-4300 | 5,000.00 |
| | | | | 010-5699 | 1,000.00 |
| 21-00048 | City Of Oxnard/Treasurer Del N orte Regional Recycling | FOT | FOT/Service/Recycling | 010-5501 | 2,000.00 |
| 21-00049 | McKinley Equipment Corporation | FOT | FOT/Service | 010-5600 | 5,000.00 |
| 21-00050 | Dugmore & Duncan of California | FOT | FOT/Supplies | 010-4300 | 60,000.00 |
| 21-00051 | Foundation Building Materials | FOT | FOT/Supplies | 010-4300 | 10,000.00 |
| 21-00052 | Home Depot | FOT | FOT/Supplies | 010-4300 | 85,450.00 |
| 21-00053 | Kwang Sung Lee DBA K & S Lawnm ower | FOT | FOT/Service & Supplies | 010-4300 | 6,200.00 |
| | | | | 010-4400 | 5,700.00 |
| | | | | 010-5600 | 2,500.00 |
| 21-00054 | Otis Elevator | FOT | FOT/Service | 010-5600 | 10,000.00 |
| 21-00055 | Wilivaldo Izazaga DBA ALWI Pes t Control | FOT | FOT/Service | 010-5500 | 16,000.00 |
| 21-00056 | Coastal Pipco | FOT | FOT/Supplies | 010-4300 | 20,000.00 |
| 21-00057 | Dunn-Edwards Corp | FOT | FOT/Supplies | 010-4300 | 5,000.00 |
| 21-00058 | Superior Sanitary Supplies | FOT | FOT/Supplies | 010-4300 | 6,000.00 |
| 21-00059 | US Air Conditioning | FOT | FOT/Supplies | 010-4300 | 3,500.00 |
| 21-00060 | Western Exterminator Chris Mor ris | FOT | FOT/Service | 010-5500 | 3,500.00 |
| 21-00061 | Access Hardware Supply | FOT | FOT/Supplies | 010-4300 | 1,000.00 |
| 21-00062 | AutoZone Stores, Inc. | FOT | FOT/Supplies | 010-4300 | 500.00 |
| 21-00063 | CyberCopy Inc. | FOT | FOT/Supplies | 010-4300 | 2,000.00 |
| 21-00064 | Farmer Brothers | FOT | FOT/Supplies | 010-4300 | 5,000.00 |
| 21-00065 | VCOE-SELPA | 02 | Ed. Services/SOE | 010-5800 | 69,120.0 |
| 21-00066 | Diamond A Equipment | FOT | FOT/Service & Supplies | 010-4300 | 1,000.00 |
| | | | | 010-5600 | 7,000.00 |
| 20-01285 | Urban Graphics and Printing | 18 | Hathaway/LCFF/supplies | 010-4300 | 265.3 |
| 20-01590 | Kajeet, Inc. | 00 | technology/supplies/Covid-19/ Dist. Learning | 010-4300 | 121,868.14 |
| 20-01701 | Jostens Inc | 16 | 8th grade promotion | 010-4300 | 2,343.56 |
| 20-01702 | KENCO Construction Services | 28 | Sunkist/DSA Inspections | 216-6200 | 5,780.00 |
| | | | | 216-6200 | 1,020.00 |
| 20-01703 | Presentation Systems South | 34 | Print Shop/Supplies | 010-4400 | 697.60 |
| | Purchase Orders have been issued in acc orization of the Board of Trustees. It is re | | • | ESCA | PE ONLIN Page 1 of |

602 - Hueneme Elementary School District

| PO Number | Vendor Name | Site | Description | Fund Object | Account Amount |
|--------------|--|------|---|----------------|-------------------|
| H20-01704 | Jaynes Brother Construction | 28 | Sunkist/Service | 216-6200 | 42,445.17 |
| H20-01705 | Home Depot | 01 | District / Emergency - Safety Supplies | 010-4300 | 6,758.75 |
| H20-01706 | Office Depot School Division | 01 | District/supplies | 010-4300 | 90.64 |
| H20-01707 | CASBO | 01 | DO/Subscription | 010-5800 | 240.00 |
| H20-01708 | Kelly Paper Store | 01 | District/Env/Supplies | 010-4300 | 817.72 |
| H20-01709 | Law Offices of Henry Tovmassia n | 03 | PSS/Legal Settlement | 010-9510 | 19,500.00 |
| H20-01710 | Staples Advantage | 03 | PSS/Supplies | 010-9510 | 1,656.26 |
| H20-01711 | Office Depot School Division | 16 | EO Green/Main Office/Maria Guerrero | 010-4300 | 50.99 |
| H20-01712 | Herff Jones Inc Photography Di vision | 16 | 2019-2020 Yearbooks Ms. Lapper, Yearbook Advisor | 952-4300 | 2,832.37 |
| H20-01713 | PeeBee & Jay's | 01 | District/Staff Appreciation | 010-4300 | 2,754.89 |
| H20-01714 | Jordano's | 08 | Food Service/Supplies | 130-4300 | 446.80 |
| H20-01715 | Maad Graphics | 16 | Promotion Banner 6 x3 2019-2020 | 010-4300 | 69.73 |
| H20-01717 | Dell Computer Corp | 99 | ASES/ Supplies | 010-4300 | 117.45 |
| | | | | 010-4400 | 1,152.78 |
| H20-01718 | Alpha Solutions Inc. | 01 | Green/Title i/ASES/Projector | 010-4400 | 22,659.82 |
| H20-01719 | Sinclair Sanitary Supply Inc | 01 | District/Purell 3073 Hand Sanitizer/Covid-19 | 010-4300 | 4,994.34 |
| H20-01720 | Camlox Industries DBA Western Graphix | 22 | Hueneme/LCFF/Supply | 010-4300 | 229.64 |
| H20-01721 | School Specialty | 22 | Hueneme/LCFF/Supply | 010-4300 | 299.06 |
| H20-01722 | Sams Club | 22 | Hueneme/LCFF/Supply | 010-4300 | 17.88 |
| H20-01723 | Quill Corporation | 22 | Hueneme/LCFF/Supply | 010-9510 | 52.33 |
| H20-01724 | Discount School Supply | 22 | Hueneme/LCFF/Supply | 010-4300 | 270.36 |
| H20-01725 | Oriental Trading Co Inc | 22 | Hueneme/LCFF/Supply | 010-4300 | 80.94 |
| H20-01726 | Maad Graphics | 14 | 6th grade t-shirt order | 951-4300 | 3,203.78 |
| H20-01727 | Staples Advantage | 22 | Hueneme/LCFF/Supply | 010-9510 | 351.43 |
| H20-01728 | Southwest School & Office Supp ly | 01 | Disrict/covid-19/face sheild | 010-4300 | 258.28 |
| H20-01729 | Amazon Capital Service | 22 | Hueneme/Amazon/Supplies | 010-4300 | 271.74 |
| H20-01730 | School Specialty Inc. | 24 | Larsen/Theft | 010-4300 | 301.33 |
| H20-01731 | Gopher Sport | 24 | Larsen/Theft | 010-4300 | 9.65 |
| | | | | 010-9510 | 815.74 |
| H20-01732 | Aswell Trophy | 01 | District / Supplies / H.R. | 010-4300 | 1,529.03 |
| H20-01733 | World's Finest Chocolate | 14 | ASB/Band | 951-4300 | 665.00 |
| H20-01734 | Great Lakes Sports | 16 | ASB PE/ Lori Henson | 952-4300 | 167.48 |
| H20-01735 | CSF/CJSF | 14 | ASB/ CJSF | 951-9510 | 80.00 |
| H20-01736 | The Shopper Inc | 16 | 2020 ASB/Prism Club T-Shirts/ Olivia Strohman | 952-4300 | 597.74 |
| H20-01737 | Mark-It Place | 14 | ASB/Enviornmental Club | 951-4300 | 135.07 |
| H20-01738 | Aswell Trophy | 01 | District / H.R. / Prof Services | 010-4300 | 40.24 |
| H20-01739 | Nancy Spooner | 12 | Beach/LCFF/Art | 010-5800 | 5,220.00 |
| H20-01740 | The Shopper Inc | 16 | Green 2019-2020 Web Sticker/Valerie Thorpe | 010-4300 | 554.63 |

 The preceding Purchase Orders have been issued in accordance with the District's Purchasing
 ESCAPE
 ONLINE

 Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase
 Orders be approved and that payment be authorized upon delivery and acceptance of the items
 Page 2 of 5

 ordered.
 Page 2 of 5

Board Report with Fund/Object

| PO | | | | Fund | Accoun |
|-----------|--|------|---|----------|-----------------------|
| Number | Vendor Name | Site | Description | Object | Account |
| H20-01741 | 19six Architects | 14 | Blackstock/Service | 216-6200 | 883.00 |
| H20-01742 | Jeremy & Lois Talmadge | 03 | PSS/REIMBURSEMENT | 010-9510 | 17,225.00 |
| 120-01743 | VCOE | 14 | Blackstock/GF/Workshop | 010-5200 | 100.00 |
| 120-01744 | 19six Architects | 28 | 31 | 216-6200 | 210.00 |
| 120-01745 | Office Depot School Division | 99 | ASES/ DO Supplies | 010-4300 | 104.36 |
| | | | | 010-9510 | 497.95 |
| 120-01746 | Empire Cleaning Supply | FOT | Fot/Emergency/COVID-19/Sup plies | 010-4300 | 5,044.91 |
| 121-00015 | iboss Network Security | 00 | District / Technology / Prof. Services | 010-5800 | 31,959.42 |
| 121-00017 | Oriental Trading Co Inc | 30 | Williams/LCFF/Supplies | 010-4300 | 378.36 |
| 121-00018 | Demco Inc | 16 | Library/Mr. Jose Resendiz | 010-4300 | 394.62 |
| 121-00019 | Cover One Inc. | 16 | Library Mr. Jose Resendiz | 010-4300 | 277.00 |
| 121-00020 | Карсо | 18 | Hathaway/LCFF/repair kit | 010-4300 | 255.32 |
| 121-00021 | Cal West Visuals | 01 | District / Technolgy / Prof Services | 010-4300 | 483.94 |
| | | | | 010-4400 | 2,338.12 |
| | | | | 010-5800 | 457.00 |
| 21-00022 | Rabbit Publishers | 18 | Hathaway/LCFF/ e-book library license | 010-5800 | 47.00 |
| 21-00023 | Office Depot School Division | 18 | Hathaway/LCFF/supplies | 010-4300 | 1,839.57 |
| 21-00024 | Lakeshore Store #038 | 18 | Hathaway/LCFF/supplies | 010-4300 | 143.50 |
| 21-00025 | Staples Advantage | 18 | Hathaway/LCFF/supIlies | 010-4300 | 204.43 |
| 21-00026 | Jones School Supply Co Inc | 18 | Hathaway/LCFF/supplies | 010-4300 | 557.38 |
| 21-00027 | Staples Advantage | 18 | Hathaway/LCFF/Supplies | 010-4300 | 138.30 |
| 21-00028 | CODESP | 01 | District / H.R. / Prof. Services | 010-5800 | 2,300.00 |
| 21-00029 | Alpenspruce Software Inc. | 00 | District / Technology / Prof. Services | 010-5800 | 9,500.00 |
| 121-00030 | The Shopper Inc | 06 | ASB/Athletics PE uniforms | 951-4300 | 25,749.66 |
| 21-00031 | Salinas & Sons Rooter Service Inc. | FOT | FOT/Service | 010-5600 | 10,000.00 |
| 121-00032 | CABE | 02 | Ed. Projects/Title III/Registration | 010-5200 | 2,750.00 |
| 21-00033 | VCOE | 01 | District/Service | 010-5800 | 83,678.08 |
| | | | | 130-5800 | 9,998.30 |
| 21-00034 | VCOE | 01 | DO/Business | 010-5800 | 76,905.20 |
| 21-00035 | Mystery Science Inc. | 30 | Williams/ Title-1/ Online subscription | 010-5800 | 999.00 |
| 121-00036 | Dell Computer Corp | 00 | District / Technology/ Prof. Services | 010-5800 | 8,449.88 |
| 121-00037 | Staples Advantage | 30 | Williams/LCFF/Supplies | 010-4300 | 255.40 |
| 21-00038 | Office Depot School Division | 30 | Williams/LCFF/Supplies | 010-4300 | 141.92 |
| 21-00039 | Staples Advantage | 30 | Williams/LCFF/Supplies | 010-4300 | 216.80 |
| 21-00040 | Gopher Sport | 14 | Blackstock/LCFF/Supplies | 010-4300 | 2,103.71 |
| | | | | 010-4400 | 1,204.95 |
| 121-00041 | Crisis Prevention Institute | 02 | Ed. Services/NCPI Membership Fee | 010-5300 | 150.00 |
| 121-00043 | Nasco | 14 | Blackstock/LCFF/Supplies | 010-4300 | 1,621.51 |
| | Purchase Orders have been issued in according or the Board of Trustees. It is re | | - | ESCA | PE ONLIN Page 3 of |

602 - Hueneme Elementary School District

Board Report with Fund/Object

| PO Number | Vendor Name | Site | Site Description | | Fund | Account |
|--------------|--|---------|--|---------|---------------------------|--------------------|
| H21-00044 | Flinn Scientific Inc | 14 | | | Object 010-4300 | Amount 1,568.49 |
| | | 14 | Blackstock/LCFF/Sup | | | 1,000.00 |
| H21-00045 | Boomerang Project | 02 | Ed. Services/SEL/Trai | ning | 010-5800 | , |
| H21-00046 | STS education | 01 | DO/Service | | 216-5600 | 107,649.55 |
| H21-00051 | World Wildlife Fund | 14 | ASB/Enviornmental Cl | ub | 951-4300 | 790.76 |
| H21-00052 | School Specialty | 14 | Blackstock/LCFF/Sup | olies | 010-4300 | 679.88 |
| H21-00053 | Airlink Internet Incorporated | 01 | District / Technology / Professional Services | | 010-5800 | 7,523.00 |
| H21-00055 | Office Depot School Division | 14 | Blackstock/LCFF/Supp | bly | 010-4300 | 1,318.38 |
| H21-00056 | Stamp Fulfillment Services Per sonalized Envelope Program | 14 | Blackstock/LCFF/Supplies | | 010-5900 | 1,763.85 |
| H21-00057 | EMS LINQ INC. | 08 | Food Service/ Profess Service | onal | 130-5800 | 1,980.00 |
| H21-00058 | STS education | 01 | District / Technology / Professional Services | | 010-5800 | 59,166.00 |
| H21-00059 | City of Oxnard | 01 | District/Professional S | ervices | 010-5800 | 88,265.00 |
| H21-00060 | All City Mgmt Services, Inc. | 01 | DO/Service | | 010-5800 | 17,172.00 |
| | | Total N | umber of POs | 113 | Total | 1,768,124.21 |
| | | | Total Fiscal Yea | ar 2020 | 292,424.7 | 4 |
| | | | Total Fiscal Yea | ar 2021 | 1,475,699.4 | 7 |

PO Changes

| | New PO Amount | Fund/ Object | Description | Change Amount |
|--------------------|---------------------------|-----------------|---|---------------|
| B20-00009 | 33,000.00 | 010-4300 | General Fund/Materials and Supplies | 1,500.00 |
| B20-00033 | 2,647.86 | 010-5600 | General Fund/Repairs | 400.00 |
| B20-00034 | 4,720.08 | 010-4300 | General Fund/Materials and Supplies | 2,220.08 |
| B20-00039 | 7,693.76 | 010-4300 | General Fund/Materials and Supplies | 28.57 |
| B20-00039 | 7,693.76 | 010-5600 | General Fund/Repairs | 28.57 |
| | | | Total PO B20-00039 | 57.14 |
| B20-00104 | 6,975.00 | 510-7434 | Bond Interest and Redemption F/Bond Interest | 1,300.00 |
| B20-00121 | 221,689.85 | 010-5502 | General Fund/Utilities-Water/Sewer | 19,201.10 |
| B20-00152 | 645.32 | 010-4300 | General Fund/Materials and Supplies | 107.22 |
| B20-00160 | 119,365.94 | 010-5501 | General Fund/Utilities-Trash | 6,476.17 |
| B20-00189 | 118,877.50 | 010-5100 | General Fund/Subagreements Contracts | 20,855.97 |
| B20-00189 | 118,877.50 | 010-5800 | General Fund/Professnl/Consult Serv & Opera | 8,021.53 |
| | | | Total PO B20-00189 | 28,877.50 |
| B20-00208 | 33,970.09 | 010-5800 | General Fund/Professnl/Consult Serv & Opera | 14,475.00 |
| B20-00223 | 29,480.00 | 010-5800 | General Fund/Professnl/Consult Serv & Opera | 3,765.00 |
| H20-00373 | 586,776.00 | 216-6200 | Measure B Building Fund/Buildings and Improvement | 11,476.00 |
| H20-00407 | 229,150.49 | 010-5600 | General Fund/Repairs | 56,904.45 |
| H20-00407 | 229,150.49 | 130-5600 | Cafeteria Fund/Repairs | 397.42 |
| | | | Total PO H20-00407 | 57,301.87 |
| H20-01675 | 609.42 | 130-4400 | Cafeteria Fund/Non-Capitalized Equipment | 10.44 |
| H20-01676 | 674.75 | 130-4400 | Cafeteria Fund/Non-Capitalized Equipment | 10.44 |
| The preceding Pure | chase Orders have been is | sued in acco | ordance with the District's Purchasing ESC | APE ONLINE |

Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase
Orders be approved and that payment be authorized upon delivery and acceptance of the items
Page 4 of 5
ordered.
Page 4 of 5

602 - Hueneme Elementary School District

Includes 06/01/2020 - 06/30/2020

PO Changes (continued)

Total PO Changes

147,177.96

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Page 5 of 5

Board Report

| Check Number | Check Date | Pay to the Order of | Fund-Object | Expensed Amount | Check Amount |
|-----------------|-----------------|--|------------------------|--------------------|-----------------|
| 002095102 | 06/26/2020 | Debi Theys | Cancelled | | 24,681.11 |
| (| Cancelled on 07 | 7/10/2020, Cancel Register # PM200711 | | | |
| 002044948 | 06/04/2020 | Alba Peralta de Barralaga | 951-8699 | | 25.00 |
| 002044949 | 06/04/2020 | Alma Magana | 951-8699 | | 25.00 |
| 002044950 | 06/04/2020 | Altagracia Rodriguez | 951-8699 | | 25.00 |
| 002044951 | 06/04/2020 | Carmela Rodriguez | 951-8699 | | 25.00 |
| 002044952 | 06/04/2020 | Cristal Gutierrez | 951-8699 | | 25.00 |
| 002044953 | 06/04/2020 | Elena Villarreal | 951-8699 | | 25.00 |
| 002044954 | 06/04/2020 | Eliosa Carmona | 951-8699 | | 25.00 |
| 002044955 | 06/04/2020 | Enrique Ortiz | 951-8699 | | 25.00 |
| 002044956 | 06/04/2020 | Fabiola Munoz | 951-8699 | | 25.00 |
| 002044957 | 06/04/2020 | Francisco Ramirez | 951-8699 | | 25.00 |
| 5002044958 | 06/04/2020 | George Fababier | 951-8699 | | 25.00 |
| 002044959 | 06/04/2020 | Gilberto Nanez | 951-8699 | | 25.00 |
| 002044960 | 06/04/2020 | Jose Luis Aguilera | 951-8699 | | 25.00 |
| 5002044961 | 06/04/2020 | Juan Figueroa | 951-8699 | | 25.00 |
| 5002044962 | 06/04/2020 | Lucia Perea | 951-8699 | | 25.00 |
| 5002044963 | 06/04/2020 | Luz Zedillo | 951-8699 | | 25.00 |
| 002044964 | 06/04/2020 | Marcelino Apolinar | 951-8699 | | 25.00 |
| 5002044965 | 06/04/2020 | Margaret Espinoza | 951-8699 | | 25.00 |
| 002044966 | 06/04/2020 | Maria Almendarez | 951-8699 | | 25.00 |
| 002044967 | 06/04/2020 | Maria Vega | 951-8699 | | 25.00 |
| 5002044968 | 06/04/2020 | Mario Soria | 951-8699 | | 25.00 |
| 5002044969 | 06/04/2020 | Mary langkilde | 951-8699 | | 25.00 |
| 002044970 | 06/04/2020 | Mrs. Blanca Cuba | 951-8699 | | 25.00 |
| 5002044971 | 06/04/2020 | Natividad Carmona | 951-8699 | | 25.00 |
| 5002044972 | 06/04/2020 | Shantal Olson | 951-8699 | | 25.00 |
| 002044973 | 06/04/2020 | Trinidad Herrera | 951-8699 | | 25.00 |
| 5002044974 | 06/04/2020 | Veronica Munoz | 951-8699 | | 25.00 |
| 002044975 | | Epstein, Joy | 010-5900 | | 57.00 |
| 002044976 | 06/04/2020 | | 010-4300 | | 268.35 |
| 002044977 | 06/04/2020 | Cortez, Norma L | 010-4300 | | 41.96 |
| 5002044977 | 06/04/2020 | Mock, Nancy | 010-4300 | | 54.00 |
| 002044970 | 06/04/2020 | Guillen, Marisol | 010-4300 | | 31.77 |
| 002044979 | 06/04/2020 | Martinez, Sandra D | 010-4300 | | 15.83 |
| 002044980 | 06/04/2020 | Dorsey-Anthony, Kathleen | 010-4300 | | 527.22 |
| 002044981 | 06/04/2020 | Perez, Felicitas | 010-4300 | | 189.06 |
| 002044982 | 06/04/2020 | Prigge, Julie A | 951-8699 | | 25.00 |
| 002044983 | 06/04/2020 | Perez, Shirley C | 010-4300 | | 108.86 |
| | 06/04/2020 | Linman, Ashley R | 010-4300 | | 59.98 |
| 002044985 | | | | | |
| 002044986 | 06/04/2020 | Butler, Alyssa | 010-5200 | 202.27 | 195.00 |
| 002044987 | 06/04/2020 | A-Z Bus Sales | 010-4300 | 392.37 | |
| | | | 010-5600 Unpaid Tax | 2,872.92 6.70- | 3,258.59 |
| 002044988 | 06/04/2020 | Daniel Fowler DBA Acorn Appliance Service | 130-5600 | 3,344.65 | 0,200.09 |
| | | | Unpaid Tax | 8.39- | 3,336.26 |
| he preceding | Checks have | been issued in accordance with the District's Policy | • | ESCAP | |
| | | recommended that the preceding Checks be appro | | | Page 1 o |

602 - Hueneme Elementary School District

Generated for Gina Olmande (602GOLMANDE), Aug 18 2020

| Check Number | Check Date | Pay to the Order of | Fund-Object | Expensed Amount | Check Amount |
|-----------------|---------------|--|------------------------|--------------------|-----------------|
| 5002044989 | 06/04/2020 | Airgas West | 010-4300 | | 250.49 |
| 5002044990 | 06/04/2020 | All Phase Electric | 010-4300 | 2,397.43 | |
| | | | Unpaid Tax | 15.59- | 2,381.84 |
| 5002044991 | 06/04/2020 | Casa Pacifica | 010-5800 | | 14,443.00 |
| 5002044992 | 06/04/2020 | CASBO Attn Accounts Receivable | 010-5800 | | 240.00 |
| 5002044993 | 06/04/2020 | CDW-G (Chicago) | 010-4300 | | 113.91 |
| 5002044994 | 06/04/2020 | DocuProducts | 010-4300 | 574.68 | |
| | | | Unpaid Tax | 5.29- | 569.39 |
| 5002044995 | 06/04/2020 | Driftwood Dairy Inc. | 130-9321 | | 18,842.88 |
| 5002044996 | 06/04/2020 | Div of the State Architect Dept of General Services | 216-6200 | | 2,721.01 |
| 5002044997 | 06/04/2020 | Dual Language Education New Mexico | 010-5200 | | 658.00 |
| 5002044998 | 06/04/2020 | E.J.Harrison & Sons Inc. | 010-5501 | | 9,632.25 |
| 5002044999 | 06/04/2020 | EJS Construction, Inc. | 215-6200 | 9,868.08 | |
| | | | 216-6200 | 17,612.58 | 27,480.66 |
| 5002045000 | 06/04/2020 | Finish Line Paving Inc. | 010-5600 | | 17,240.00 |
| 5002045001 | 06/04/2020 | Food Safety Systems | 130-5800 | | 1,155.00 |
| 5002045002 | 06/04/2020 | Home Depot | 010-4300 | 6,758.75 | |
| | | | Unpaid Tax | 27.22- | 6,731.53 |
| 5002045003 | 06/04/2020 | Integrated Fire & Safety | 010-5600 | 949.96 | o /= o / |
| | | | Unpaid Tax | 2.92- | 947.04 |
| 5002045004 | 06/04/2020 | Jive Communications Inc | 010-5903 | | 11,328.32 |
| 5002045005 | 06/04/2020 | Kajeet, Inc. | 010-4300 | ~~~~~ | 121,868.14 |
| 5002045006 | 06/04/2020 | Kelly Paper Store | 010-4300 Unpaid Tax | 63.88 .59- | 63.29 |
| 5002045007 | 06/04/2020 | Office Depot | 010-4300 | .05- | 90.64 |
| 5002045007 | 06/04/2020 | P & R Paper Supply Inc. | 130-9329 | | 2,758.44 |
| 5002045009 | 06/04/2020 | PeeBee & Jay's | 010-4300 | | 1,097.36 |
| 5002045000 | 06/04/2020 | Presentation Systems South | 010-4300 | | 264.24 |
| 5002045011 | | School Specialty Inc. | 010-4300 | | 337.56 |
| 5002045011 | 06/04/2020 | Rockstar Recruiting DBA StaffRehab | 010-5100 | 10,329.93 | 007.00 |
| 0002040012 | 00/04/2020 | | 010-5800 | 32.77 | 10,362.70 |
| 5002045013 | 06/04/2020 | STAR of CA.ERA Ed | 010-5100 | 11,484.30 | 10,002.10 |
| | 00/01/2020 | | 010-5800 | 2,547.90 | 14,032.20 |
| 5002045014 | 06/04/2020 | STS education | 010-4300 | 39,117.38 | ., |
| | | | 130-4400 | 10,724.93 | 49,842.31 |
| 5002045015 | 06/04/2020 | The Stepping Stones Group | 010-5100 | | 7,380.00 |
| 5002045016 | 06/04/2020 | Tri County Bread Service | 130-9321 | | 1,528.24 |
| 5002045017 | 06/04/2020 | VCOE | 010-7142 | | 920,962.29 |
| 5002045018 | 06/04/2020 | Ventura Steel Inc. | 010-5600 | | 3,701.14 |
| 5002045019 | 06/11/2020 | Calderon, Rafael | 010-4300 | | 116.29 |
| 5002045020 | 06/11/2020 | Hernandez, Anna | 010-4300 | | 15.55 |
| 5002045021 | 06/11/2020 | Delgado, Cynthia J | 010-4300 | | 443.62 |
| 5002045022 | 06/11/2020 | Shallenberger, Monica | 010-4300 | | 317.91 |
| 5002045023 | 06/11/2020 | Chavez, Valdina S | 010-4300 | | 137.89 |
| 5002045024 | 06/11/2020 | Hunter, Martha | 010-4300 | | 19.41 |

 I he preceding Checks have been issued in accordance with the District's Policy and authorization
 ESCAPE
 ONLINE

 of the Board of Trustees. It is recommended that the preceding Checks be approved.
 Page 2 of 9

Generated for Gina Olmande (602GOLMANDE), Aug 18 2020

| Check Number | Check Date | Pay to the Order of | Fund-Object | Expensed Amount | Check Amount |
|-----------------|---------------|---|-------------|--------------------|----------------------|
| 5002045025 | 06/11/2020 | Prigge, Julie A | 010-4200 | | 200.00 |
| 5002045026 | 06/11/2020 | Montag, Kristy M | 010-4300 | | 106.99 |
| 5002045027 | 06/11/2020 | Melero, Nanette M | 010-4300 | | 221.00 |
| 5002045028 | 06/11/2020 | Riddle, Joy | 953-4300 | | 498.27 |
| 002045029 | 06/11/2020 | Hayashi, Elizabeth M | 010-4300 | | 116.37 |
| 002045030 | 06/11/2020 | Art Trek | 010-5800 | | 1,718.95 |
| 002045031 | 06/11/2020 | ASCD Membership Processing Center | 010-5300 | | 59.00 |
| 5002045032 | 06/11/2020 | AutoZone Stores, Inc. | 010-4300 | 3.25 | |
| | | | Unpaid Tax | .03- | 3.22 |
| 5002045033 | 06/11/2020 | Balfour Beatty | 216-5800 | | 10,330.00 |
| 5002045034 | 06/11/2020 | Barnes & Noble Inc | 010-4200 | 6,982.16 | |
| | | | Unpaid Tax | 51.10- | 6,931.06 |
| 5002045035 | 06/11/2020 | The Berry Man Inc | 130-9321 | | 17,109.23 |
| 5002045036 | 06/11/2020 | City Of Pt Hueneme | 010-5502 | | 9,743.09 |
| 5002045037 | 06/11/2020 | City of Ventura Community | 953-5800 | | 330.00 |
| 5002045038 | 06/11/2020 | CyberCopy Inc. | 010-4300 | 329.20 | |
| | | | Unpaid Tax | 1.65- | 327.55 |
| 5002045039 | 06/11/2020 | Dex Imaging | 010-4300 | 199.76 | |
| | | | Unpaid Tax | 1.76- | 198.00 |
| 5002045040 | 06/11/2020 | DocuProducts | 010-4300 | 68.08 | |
| | | | 010-5800 | 578.23 | |
| | | | Unpaid Tax | .58- | 645.73 |
| 5002045041 | 06/11/2020 | Frontier Communications | 010-5903 | | 412.31 |
| 5002045042 | 06/11/2020 | Gold Star Foods Inc | 130-5600 | 368.60 | |
| | | | 130-9321 | 35,249.46 | 35,618.06 |
| 5002045043 | 06/11/2020 | Herff Jones Inc | 952-4300 | | 2,832.37 |
| 5002045044 | 06/11/2020 | Hose Man Inc | 010-4300 | | 505.84 |
| 5002045045 | 06/11/2020 | Integrated Fire & Safety | 010-5600 | | 1,575.00 |
| 5002045046 | 06/11/2020 | L & L Roofing | 216-6200 | | 60,000.00 |
| 5002045047 | 06/11/2020 | Live Scan Ventura | 010-5800 | | 20.00 |
| 5002045048 | 06/11/2020 | MJP Technologies | 010-4300 | | 4,570.00 |
| 5002045049 | 06/11/2020 | Mobile Mini Inc | 010-5699 | | 251.11 |
| 5002045050 | 06/11/2020 | Office Depot | 010-4300 | | 480.66 |
| 5002045051 | 06/11/2020 | ReadyRefresh by Nestle | 010-4300 | | 12.02 |
| 5002045052 | 06/11/2020 | School Specialty Inc. | 010-4300 | | 84.18 |
| 5002045053 | 06/11/2020 | Shred-It USA | 010-5800 | | 149.52 |
| 5002045054 | 06/11/2020 | Silvas Oil Company Inc | 010-4300 | | 868.17 |
| 5002045055 | 06/11/2020 | So Ca Edison Co | 010-5506 | | 52.14 |
| 5002045056 | 06/11/2020 | Staples Advantage | 010-4300 | | 148.42 |
| 5002045057 | 06/11/2020 | Time Warner Cable | 010-5903 | | 353.55 |
| 5002045058 | 06/11/2020 | Traffic Technologies | 010-4300 | 2,180.44 | |
| | | | Unpaid Tax | 20.05- | 2,160.39 |
| 5002045059 | 06/11/2020 | Los Angeles Truck Centers, LLC | 010-4300 | | 265.52 |
| 5002045060 | 06/11/2020 | Ventura County Auto Suppy | 010-4300 | 48.15 | |
| | | | Unpaid Tax | .44- | 47.71 |
| 5002045061 | 06/18/2020 | Patricia Ramirez | 010-8699 | | 55.00 |
| | | been issued in accordance with the District's Poli recommended that the preceding Checks be ap | | ESCAP | E ONLIN Page 3 of |

Generated for Gina Olmande (602GOLMANDE), Aug 18 2020 9:31AM

Board Report

| Check | Check | | | | Check |
|------------|----------------|--------------------------------------|-------------|--------------------|-----------|
| Number | Date | Pay to the Order of | Fund-Object | Expensed Amount | Amount |
| 002045062 | 06/18/2020 | Pacheco, Veronica | 010-4300 | | 235.75 |
| 002045063 | 06/18/2020 | Shallenberger, Monica | 010-4300 | | 36.98 |
| 002045064 | 06/18/2020 | Cuevas, Giovanna I | 010-4200 | | 176.96 |
| 002045065 | 06/18/2020 | Advantage Telecom | 010-5800 | | 74.75 |
| 002045066 | 06/18/2020 | Aswell Trophy | 010-4300 | 1,529.03 | |
| | | | Unpaid Tax | 14.06- | 1,514.97 |
| 002045067 | 06/18/2020 | AT&T Mobility | 010-5909 | | 198.82 |
| 002045068 | 06/18/2020 | Atlantis Utility | 010-5800 | 417.81 | |
| | | | Unpaid Tax | 24.06- | 393.75 |
| 5002045069 | 06/18/2020 | Barnes & Noble Inc | 010-4200 | 380.50 | |
| | | | Unpaid Tax | 3.63- | 376.87 |
| 5002045070 | 06/18/2020 | Building Block Entertainment | Cancelled | | 895.00 |
| С | ancelled on 06 | 6/30/2020 | | | |
| 5002045071 | 06/18/2020 | Castle Air Inc | 010-5600 | | 16,844.50 |
| 5002045072 | 06/18/2020 | California Dept of Education | 010-4300 | | 879.54 |
| | | Accounting Office | | | |
| 5002045073 | 06/18/2020 | Channel Isl Beach Community | 010-5502 | | 852.46 |
| | | Services District | | | |
| 5002045074 | 06/18/2020 | City Of Oxnard | 010-5502 | | 2,575.17 |
| 5002045075 | 06/18/2020 | City Of Pt Hueneme | 010-5502 | | 366.36 |
| 5002045076 | 06/18/2020 | Community Partners Circle if Friends | 010-5800 | | 6,000.00 |
| 5002045077 | 06/18/2020 | Crisis Prevention Institute | Cancelled | | 150.00 |
| | ancelled on 07 | | | | |
| 5002045078 | 06/18/2020 | Crown Castle Fiber LLC | 010-5903 | | 1,031.20 |
| 5002045079 | 06/18/2020 | Harris Water Conditioning DBA | 010-5699 | | 30.00 |
| 002010010 | 00,10,2020 | Culligan of Ventura County | | | 00.00 |
| 5002045080 | 06/18/2020 | Daniels Tire Service | 010-5600 | 781.66 | |
| | | | Unpaid Tax | 9.01- | 772.65 |
| 5002045081 | 06/18/2020 | DocuProducts | 010-4300 | 68.08 | |
| | | | Unpaid Tax | .58- | 67.50 |
| 5002045082 | 06/18/2020 | Dunn-Edwards Corp | 010-4300 | 370.01 | |
| | | | Unpaid Tax | 3.38- | 366.63 |
| 5002045083 | 06/18/2020 | Elite Screen Printing & Embroidery | 952-4300 | 950.20 | |
| | | | Unpaid Tax | 8.73- | 941.47 |
| 5002045084 | 06/18/2020 | Empire Cleaning Supply | 010-4300 | | 7,830.00 |
| 5002045085 | 06/18/2020 | Federal Express | 010-5900 | | 64.26 |
| 5002045086 | 06/18/2020 | Jordano's | 130-4300 | 446.80 | |
| | | | 130-4400 | 649.01 | |
| | | | 130-9321 | 11,919.39 | |
| | | | Unpaid Tax | 5.97- | 13,009.23 |
| 5002045087 | 06/18/2020 | Lito Galang DBA Lito's Auto Repair | 010-5600 | 214.33 | |
| | | | Unpaid Tax | .66- | 213.67 |
| 5002045088 | 06/18/2020 | Maad Graphics | 010-4300 | 69.73 | |
| | | | Unpaid Tax | .54- | 69.19 |
| 5002045089 | 06/18/2020 | Mayan Hardwood Inc | 010-4300 | 25.75 | |
| | | | Unpaid Tax | .23- | 25.52 |
| 5002045090 | 06/18/2020 | Mobile Mini Inc | 010-5699 | | 317.68 |
| 5002045091 | 06/18/2020 | Paradise Chevrolet | 010-4300 | 9.57 | |

602 - Hueneme Elementary School District

Generated for Gina Olmande (602GOLMANDE), Aug 18 2020

Board Report

| Check | Check | Pay to the Order of | | Expensed | Check |
|------------|------------|--|-------------|----------|----------|
| Number | Date | - | Fund-Object | Åmount | Amount |
| | | | Unpaid Tax | .08- | 9.49 |
| 5002045092 | 06/18/2020 | PeeBee & Jay's | 010-4300 | | 2,754.89 |
| 5002045093 | 06/18/2020 | Port Hueneme Marine Supply Co | 010-4300 | 442.19 | |
| | | | Unpaid Tax | 4.38- | 437.81 |
| 5002045094 | 06/18/2020 | Presentation Systems South | 010-4400 | | 697.60 |
| 5002045095 | 06/18/2020 | School Specialty Inc. | 010-4300 | | 997.55 |
| 5002045096 | 06/18/2020 | Shred-It USA | 010-5800 | | 463.53 |
| 5002045097 | 06/18/2020 | Silvas Oil Company Inc | 010-4300 | | 412.53 |
| 5002045098 | 06/18/2020 | Superior Sanitary Supplies | 010-4300 | | 134.92 |
| 5002045099 | 06/18/2020 | United Parcel Service | 010-5900 | | 124.00 |
| 5002045100 | 06/18/2020 | Urban Graphics and Printing | 010-4300 | | 265.35 |
| 5002045101 | 06/18/2020 | Ventura Co. Schools SFA C/O At hens Administrators | 010-2200 | | 3,850.78 |
| 5002045102 | 06/18/2020 | Los Angeles Truck Centers, LLC | 010-4300 | 94.54 | |
| | | | Unpaid Tax | .87- | 93.67 |
| 5002045103 | 06/18/2020 | Ventura County Auto Suppy | 010-4300 | 233.67 | |
| | | | Unpaid Tax | 2.14- | 231.53 |
| 5002045104 | 06/25/2020 | Adam Brunton | 130-8699 | | 57.75 |
| 5002045105 | 06/25/2020 | Cynthia Flores | 130-8699 | | 25.60 |
| 5002045106 | 06/25/2020 | Gina Olmande | 130-8699 | | 75.00 |
| 5002045107 | 06/25/2020 | Kristine Duke | 130-8699 | | 177.25 |
| 5002045108 | 06/25/2020 | Lisa M Garlough | 130-8699 | | 45.00 |
| 5002045109 | 06/25/2020 | Robert Frash | 130-8699 | | 31.00 |
| 5002045110 | 06/25/2020 | Trisha C Fukuda | 130-8699 | | 95.00 |
| 5002045111 | 06/25/2020 | William Shafer | 130-8699 | | 83.54 |
| 5002045112 | 06/25/2020 | Kvashay, Christine | 010-4300 | | 115.23 |
| 5002045113 | 06/25/2020 | Nishimori, Nancy | 010-4300 | | 45.03 |
| 5002045114 | 06/25/2020 | Shallenberger, Monica | 010-4300 | | 332.66 |
| 5002045115 | 06/25/2020 | Gonzalez, Leticia | 010-5200 | | 229.65 |
| 002045116 | 06/25/2020 | Aipa, Raven G | 010-5200 | | 46.81 |
| 5002045117 | 06/25/2020 | Martinez, Sandra D | 010-4300 | | 280.16 |
| 002045118 | 06/25/2020 | Leal, Tonya | 010-4300 | | 383.69 |
| 5002045119 | 06/25/2020 | Perez, Felicitas | 010-4300 | | 126.74 |
| 002045120 | 06/25/2020 | Salas, Daniel | 010-4300 | | 250.00 |
| 002045121 | 06/25/2020 | Sinclair, Anne P | 010-4300 | | 77.20 |
| 002045122 | 06/25/2020 | Lira, Rafael | 010-4300 | | 250.00 |
| 002045123 | 06/25/2020 | Garcia, Hugo | 010-4300 | | 250.00 |
| 5002045124 | 06/25/2020 | Garcia, Alyssa | 010-4300 | | 200.00 |
| 5002045125 | 06/25/2020 | Coulter, Paige A | 010-5800 | | 50.00 |
| 5002045126 | 06/25/2020 | Nabors, Danna K | 010-4200 | 21.59 | 00.00 |
| | | | 010-4300 | 171.54 | 193.13 |
| 002045127 | 06/25/2020 | Leon, Almacynthia | 010-4300 | | 200.00 |
| 5002045128 | 06/25/2020 | Bird, Shauna L | 010-4300 | 109.19 | |
| | | | 010-5200 | 219.99 | 329.18 |
| 002045129 | 06/25/2020 | Schachter, Jordan | 010-4300 | | 47.40 |
| 002045130 | 06/25/2020 | A-Z Bus Sales | 010-4300 | | 1,716.34 |
| 5002045131 | 06/25/2020 | Airgas West | 010-5699 | | 50.04 |
| | | peen issued in accordance with the District's Policy a | | ESCAP | E ONLIN |

602 - Hueneme Elementary School District

Generated for Gina Olmande (602GOLMANDE), Aug 18 2020

Board Report

| Check | Check | Pay to the Order of | | Expensed | Check |
|------------|---------------|---|------------------------|--------------------|------------|
| Number | Date | - | Fund-Object | Ámount | Amount |
| 5002045132 | 06/25/2020 | Wilivaldo Izazaga DBA ALWI Pest Control | 010-5500 | | 1,200.00 |
| 5002045133 | 06/25/2020 | American Plastics Corp. | 010-4300 | 2,251.13 | |
| | | | Unpaid Tax | 31.05- | 2,220.08 |
| 5002045134 | 06/25/2020 | Apple Inc | 010-4400 | | 1,304.35 |
| 5002045135 | | Assistance League School | Reissued | | 14,950.00 |
| | eissued on 07 | | | | |
| 5002045136 | 06/25/2020 | AutoZone Stores, Inc. | 010-4300 | 65.69 | 05.00 |
| 5002045427 | 06/25/2020 | Costle Air Inc | Unpaid Tax | .61- | 65.08 |
| 5002045137 | 06/25/2020 | Castle Air Inc | 010-5600 | | 8,700.00 |
| 5002045138 | 06/25/2020 | City of Oxnard | 010-5502 | | 1,100.00 |
| 5002045139 | 06/25/2020 | City of Oxnard ATTN City Corps | 010-5100 | 24.00 | 168,458.00 |
| 5002045140 | 06/25/2020 | Coastal Pipco | 010-4300 Unpaid Tax | 34.98 .48- | 34.50 |
| 5002045141 | 06/25/2020 | CSM Consulting Inc | 010-5800 | .40- | 19,495.09 |
| 5002045141 | 06/25/2020 | Dave Bang Associates Inc | 010-3800 | 3,133.01 | 19,490.09 |
| 5002043142 | 00/20/2020 | Dave Daily Associates IIIC | 010-4400 | 3,811.06 | 6,944.07 |
| 5002045143 | 06/25/2020 | City Of Oxnard/Treasurer Del Norte | 010-4400 | 5,011.00 | 336.32 |
| | 00/20/2020 | Regional Recycling | | | 000102 |
| 5002045144 | 06/25/2020 | Dell Marketing LP | 010-4400 | | 12,635.31 |
| 5002045145 | 06/25/2020 | Demco Inc | 010-4300 | | 803.85 |
| 5002045146 | 06/25/2020 | Dex Imaging | 010-4300 | | 2,655.74 |
| 5002045147 | 06/25/2020 | Diamond A Equipment | 010-4300 | 77.69 | |
| | | | Unpaid Tax | .71- | 76.98 |
| 5002045148 | 06/25/2020 | Dale Bernardo DBA Double Portion Graphic | 010-4300 | | 220.76 |
| 5002045149 | 06/25/2020 | E.J.Harrison & Sons Inc. | 010-5501 | | 9,632.25 |
| 5002045150 | 06/25/2020 | Empire Cleaning Supply | 010-4300 | 641.63 | |
| | | | 010-4400 | 17,378.25 | 18,019.88 |
| 5002045151 | 06/25/2020 | Frontier Communications | 010-5903 | | 2,207.40 |
| 5002045152 | 06/25/2020 | Harbor Freight Tools | 010-4300 | 98.67 | |
| | | | Unpaid Tax | .92- | 97.75 |
| 5002045153 | 06/25/2020 | Hodge Products | 010-4300 | | 65.02 |
| 5002045154 | 06/25/2020 | In-N-Out Foundation | 010-4300 | | 437.50 |
| 5002045155 | 06/25/2020 | Jenny Ponzuric DBA JiJ Consulting | 010-5800 | | 65.00 |
| 5002045156 | 06/25/2020 | Kwang Sung Lee DBA K & S Lawnmower | 010-4300 | 164.04 | |
| | | | Unpaid Tax | 1.51- | 162.53 |
| 5002045157 | 06/25/2020 | Kelly Paper Store | 010-4300 | 817.72 | 040.00 |
| -000045450 | 06/05/0000 | | Unpaid Tax | 7.49- | 810.23 |
| 5002045158 | 06/25/2020 | KENCO Construction Services | 216-6200 | 2 000 70 | 4,320.00 |
| 5002045159 | 06/25/2020 | Maad Graphics | 951-4300 Unpaid Tax | 3,203.78 29.46- | 3,174.32 |
| 5002045160 | 06/25/2020 | Mayan Hardwood Inc | 010-4300 | 29.40- 92.35 | 5,174.52 |
| 002040100 | 00/20/2020 | | Unpaid Tax | .85- | 91.50 |
| 5002045161 | 06/25/2020 | Musician's Friend | 010-4400 | | 591.62 |
| 5002045162 | 06/25/2020 | O'Reilly Automotive Stores | 010-4300 | 483.57 | 001.02 |
| | | | Unpaid Tax | 4.60- | 478.97 |

602 - Hueneme Elementary School District

Board Report

| | Check | 20 through 06/30/2020 | | Exponend | Check |
|-----------------|-----------------|---|-------------|--------------------|----------------------|
| Check Number | Check Date | Pay to the Order of | Fund-Object | Expensed Amount | Amount |
| 5002045163 | 06/25/2020 | Office Depot | 010-4300 | | 5,975.65 |
| 002045164 | 06/25/2020 | 19six Architects | 216-6200 | | 62,511.75 |
| 002045165 | 06/25/2020 | Prime Masonry Materials | 010-4300 | | 7.45 |
| 002045166 | 06/25/2020 | ReadyRefresh by Nestle | 010-4300 | | 183.41 |
| 002045167 | 06/25/2020 | SBS Corporation | 010-6200 | 655.39 | |
| | | | 216-6200 | 33,946.56 | 34,601.95 |
| 5002045168 | 06/25/2020 | Scholastic (book Club) | 010-4300 | | 113.85 |
| 5002045169 | 06/25/2020 | School Services of California | 010-5200 | 1,320.00 | |
| | | | 010-5211 | 220.00 | 1,540.00 |
| 5002045170 | 06/25/2020 | Service Pro Fire Protection Inc | 010-5600 | 4,468.26 | |
| | | | Unpaid Tax | 18.32- | 4,449.94 |
| 5002045171 | 06/25/2020 | Silvas Oil Company Inc | 010-4300 | | 1,370.34 |
| 5002045172 | 06/25/2020 | Sinclair Sanitary Supply Inc | 010-4300 | 5,044.37 | |
| | | | 010-5600 | 223.73 | 5,268.10 |
| 5002045173 | 06/25/2020 | So Ca Gas Company | 010-4300 | 69.68 | |
| | | | 010-5507 | 856.09 | 925.77 |
| 5002045174 | 06/25/2020 | Southwest School & Office | 010-4300 | | 258.28 |
| 5002045175 | 06/25/2020 | Nancy Spooner | 010-5800 | | 8,445.00 |
| 5002045176 | 06/25/2020 | Rockstar Recruiting DBA StaffRehab | 010-5100 | 8,040.35 | |
| | | | 010-5800 | 247.45 | 8,287.80 |
| 5002045177 | 06/25/2020 | Staples Technology Solution | 010-4300 | | 320.95 |
| 5002045178 | 06/25/2020 | State Of California (DOJ) Dept of Justice Acctg Office | 010-5800 | | 32.00 |
| 5002045179 | 06/25/2020 | Success By Design Inc. | 010-4300 | | 661.42 |
| 5002045180 | 06/25/2020 | Tax Deferred Services | 010-9533 | | 212,578.76 |
| 5002045181 | 06/25/2020 | The Bookworm | 010-4200 | 317.56 | |
| | | | Unpaid Tax | 4.38- | 313.18 |
| 5002045182 | 06/25/2020 | The Master Teacher Inc. | 010-4300 | | 378.00 |
| 5002045183 | 06/25/2020 | Time Warner Cable | 010-5903 | | 989.80 |
| 5002045184 | 06/25/2020 | U.S. Bank Corporate Payment Systems | 010-4300 | | 218.40 |
| 5002045185 | 06/25/2020 | MUFG Union Bank N.A Trust Dept-Fees | 510-7434 | | 1,430.00 |
| 5002045186 | 06/25/2020 | VCOE | 010-5100 | 55,214.62 | |
| | | | 010-5200 | 965.00 | |
| | | | 010-5800 | 18,472.22 | 74,651.84 |
| 5002045187 | 06/25/2020 | Ventura County Schools Self-Funding Authority | Cancelled | | 541.84 |
| C | cancelled on 06 | 6/30/2020 | | | |
| 5002045188 | 06/25/2020 | Ventura County Auto Suppy | 010-4300 | 108.73 | |
| | | | Unpaid Tax | 1.00- | 107.73 |
| 5002045189 | 06/25/2020 | Western Exterminator | 010-5500 | | 208.00 |
| 5002045190 | 06/29/2020 | American Express Attn Payment Processing | 010-4200 | 329.87 | |
| | | | 010-4300 | 569.17 | |
| | | | 010-5200 | 149.00- | |
| | | | 010-5800 | 823.04 | |
| | | | 010-5900 | 6.95 | 1,580.03 |
| | | been issued in accordance with the District's Policy as s recommended that the preceding Checks be appro | | ESCAP | E ONLIN Page 7 of |

Board Report

| Check Number | Check Date | Pay to the Order of | 1 | Fund-Object | Expensed Amount | Check Amount |
|-----------------|---------------|------------------------------|------------------------|-------------|--------------------|-----------------|
| 5002045191 | 06/29/2020 | Aswell Trophy | | 010-4300 | 40.24 | |
| | | | | Unpaid Tax | .37- | 39.87 |
| 5002045192 | 06/29/2020 | Earth Systems Consultants | | 216-6200 | | 3,997.50 |
| 5002045193 | 06/29/2020 | Empire Cleaning Supply | | 010-4300 | | 5,414.66 |
| 5002045194 | 06/29/2020 | Felipe Che | | 010-4300 | | 697.50 |
| 5002045195 | 06/29/2020 | Home Depot | | 010-4300 | 1,275.04 | |
| | | | | Unpaid Tax | 13.42- | 1,261.62 |
| 5002045196 | 06/29/2020 | Integrated Fire & Safety | | 010-5600 | | 250.00 |
| 5002045197 | 06/29/2020 | Kelly Paper Store | | 010-4300 | | 3,152.64 |
| 5002045198 | 06/29/2020 | MCI Comm Service | | 010-5903 | | 33.08 |
| 5002045199 | 06/29/2020 | Mobile Mini Inc | | 010-5699 | | 188.60 |
| 5002045200 | 06/29/2020 | Office Depot | | 010-4300 | | 209.56 |
| 5002045201 | 06/29/2020 | Oriental Trading Co Inc | | 010-4300 | | 80.94 |
| 5002045202 | 06/29/2020 | 19six Architects | | 216-6200 | | 210.00 |
| 5002045203 | 06/29/2020 | Quill Corporation | | 010-4300 | | 179.50 |
| 5002045204 | 06/29/2020 | ReadyRefresh by Nestle | | 010-4300 | | 65.63 |
| 5002045205 | 06/29/2020 | School Specialty Inc. | | 010-4300 | | 334.09 |
| 5002045206 | 06/29/2020 | Sinclair Sanitary Supply Inc | | 010-4300 | | 3,519.10 |
| 5002045207 | 06/29/2020 | So Ca Edison Co | | 010-5506 | | 20,987.48 |
| 5002045208 | 06/29/2020 | So Ca Gas Company | | 010-5507 | | 154.58 |
| 5002045209 | 06/29/2020 | SOS Survival Products | | 010-4300 | 223.13 | |
| | | | | Unpaid Tax | 1.50- | 221.63 |
| 5002045210 | 06/29/2020 | Nancy Spooner | | 010-5800 | | 5,220.00 |
| 5002045211 | 06/29/2020 | Staples Technology Solution | | 010-4300 | | 361.70 |
| 5002045212 | 06/29/2020 | VCOE | | 010-5100 | 24,850.25 | |
| | | | | 010-5200 | 180.00 | 25,030.25 |
| 5002045213 | 06/29/2020 | Verizon Business | | 010-5900 | | 38.01 |
| 5002045214 | 06/29/2020 | World's Finest Chocolate | | 951-4300 | | 665.00 |
| | | | Total Number of Checks | 268 | | 2,296,766.17 |

| | Count | Amount |
|-----------|-------|--------------|
| Cancel | 4 | 26,267.95 |
| Reissue | 1 | 14,950.00 |
| Net Issue | | 2,255,548.22 |

Fund Recap

| Fund | Description | Check Count | Expensed Amount |
|------|--------------------------------|-------------|-----------------|
| 010 | General Fund | 204 | 1,935,071.65 |
| 130 | Cafeteria Fund | 17 | 104,686.77 |
| 215 | Measure T Building Fund | 1 | 9,868.08 |
| 216 | Measure B Building Fund | 9 | 195,649.40 |
| 510 | Bond Interest and Redemption F | 1 | 1,430.00 |
| 951 | Blackstock ASB Fund | 30 | 4,568.78 |
| 952 | Green ASB Fund | 2 | 3,782.57 |
| 953 | Unorganized Student Body/Eleme | 2 | 828.27 |

The preceding Checks have been issued in accordance with the District's Policy and authorizationESCAPEONLINEof the Board of Trustees. It is recommended that the preceding Checks be approved.Page 8 of 9

Generated for Gina Olmande (602GOLMANDE), Aug 18 2020 9:31AM

Board Report

| Checks Dated 06/01/2020 through 06/30/2020 | | | | | | | | | |
|--|---------------|---------------------------|-----|-------------|--------------------|-----------------|--|--|--|
| Check Number | Check Date | Pay to the Order of | | Fund-Object | Expensed Amount | Check Amount | | | |
| | | Total Number of Checks | 264 | | 2,255,885.52 | | | | |
| | | Less Unpaid Tax Liability | | _ | 337.30- | | | | |
| | | Net (Check Amount) | | = | 2,255,548.22 | | | | |

The preceding Checks have been issued in accordance with the District's Policy and authorizationESCAPEONLINEof the Board of Trustees. It is recommended that the preceding Checks be approved.Page 9 of 9

HUENEME ELEMENTARY SCHOOL DISTRICT

| BOARD AGENDA ITEM: | REPORT OF MISCELLANEOUS INCOME FOR JUNE 2020 |
|---------------------|--|
| BOARD MEETING DATE: | August 24, 2020 |
| FROM: | Patricia Marshall, Chief Business Official Dr. Christine Walker, Superintendent |

STAFF COMMENT

RECOMMENDATION

For information only

BACKGROUND

The monthly miscellaneous income report is a summary of funds received in the district office and transmitted to the Ventura County Office of Education for deposit into the various funds of the district at the County Treasury.

The June report reflects the receipt of \$681,638.79 as follows:

| Description | Amount |
|----------------------|--------------|
| General Fund | \$287,840.25 |
| Cafeteria Fund | \$364,831.82 |
| Measure T Bldg. Fund | \$0 |
| Developer Fee Fund | \$1,137.26 |
| Student Funds | \$27,829.46 |
| Totals | \$681,638.79 |

Receipt Detail

| Receipt Id | Receipt Status | Customer | Batch Id | Receipt Type | Receipt Date | | Invoice # | Loc | Deposit Id | Comment | Receipt Amount |
|-------------------------------|--|--|-------------------------------------|----------------------------------|-----------------|--|------------|-----|------------|------------------------------|-------------------|
| (03773 (02005 (02005 | 48) 953- 30) 953- 53) 953- 54) 953- | (711764) Hueneme School Dis 8639- 0910- 0- 0000- 0000- 1(8639- 0912- 0- 0000- 0000- 12 8639- 0928- 0- 0000- 0000- 28 8639- 0930- 0- 0000- 0000- 3(8699- 0910- 0- 0000- 0000- 1(| 00-000-00 20-000-00 80-000-00 | 000-0 000-0 000-0 000-0 | F:06/03/20 | 05/28/20 1,911.00 662.00 3,348.06 5,977.00 1.161.00 | | | CR132817 | USB - FEB, MAR, APR 2020 | 13,639.06 |
| (| , | 8699-0920-0-0000-0000-20 | | | | 580.00 | | | | | |
| DP20-0001476 (02220 | Posted 04) 010-9 | (713338) Marsha Brumana 9537 | 1311 | Check - | 06/10/20 | 2137 136.00 | AR20-00718 | | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001477 (01114 | | OFFICE DEPOT 8699- 0000- 0- 0000- 0000- 18 | | Check 000- 0 | 06/10/20 | 3237683 24.93 | | | CR132817 | REFUND DUP PAYMENT H1 | 24.93 |
| DP20-0001478 (02220 | Posted 04) 010-9 | (703358) Donna Montgomery 9537 | 1311 | Check - | 06/10/20 | 9096 136.00 | AR20-00733 | | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001479 (02220 | Posted 04) 010-1 | (000162) Patricia Arriaga 9537 | 1311 | Check - | 06/10/20 | 2857 261.00 | AR20-00670 | | CR132817 | APR - JUNE 2020 | 261.00 |
| DP20-0001480 (02220 | Posted 04) 010-1 | (703048) John Klopfstein 9537 | 1311 | Check - | 06/10/20 | 0016539338 204.00 | AR20-00782 | 01 | CR132817 | APR - JUNE 2020 | 204.00 |
| DP20-0001481 (02220 | Posted 04) 010-1 | (000157) Becky Trujillo 9537 | 1311 | Check - | 06/10/20 | 896 204.00 | AR20-00648 | | CR132817 | APR - JUNE 2020 | 204.00 |
| DP20-0001482 (04182 | | (701405) Ventura County Scho 2200- 5310- 0- 0000- 3700- 24 | | | 06/10/20 | 24931 689.06 | | | CR132817 | W/C - I. PULIDO 05/01/20-05/ | 689.06 |
| DP20-0001483 (04182 | | (701405) Ventura County Scho 2200- 5310- 0- 0000- 3700- 24 | | | 06/10/20 | 24930 172.27 | | | CR132817 | W/C - I. PULIDO 04/25/20-04/ | 172.27 |
| DP20-0001484 (05054 | | DAVE BURGESS CONSULTIN 5200- 0709- 0- 0000- 2100- 00 | , | | 06/10/20 | 0017177081 1,756.00 | | | CR132817 | Refund Piratecon JUN 2020 | 1,756.00 |
| DP20-0001485 (02220 | Posted 04) 010-9 | (712518) Susan Burres 9537 | 1312 | Check - | 06/10/20 | 1220 136.00 | AR20-00675 | 01 | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001486 (02220 | Posted 04) 010-1 | (000190) Cindy Norvell 9537 | 1312 | Check - | 06/10/20 | 5066 136.00 | AR20-00773 | | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001487 (02220 | Posted 04) 010-9 | (702406) Ruben Rosario 9537 | 1312 | Check - | 06/10/20 | 670935671 136.00 | AR20-00744 | 01 | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001488 | Posted 04) 010-1 | (711130) Claudine Medina 9537 | 1312 | Check - | 06/10/20 | 4013 136.00 | AR20-00652 | 01 | CR132817 | APR - JUNE 2020 | 136.00 |

* On Hold

Selection Sorted by Receipt Id, Filtered by (Org = 602, Starting Receipt Date = 6/1/2020, Ending Receipt Date = 6/30/2020, User Created = N, On Hold? = Y, No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group =)

ESCAPE ONLINE Page 1 of 9

Receipt Detail

| COUNTY - | County Ac | count | | | | | | | | | |
|-------------------------|--------------------|--|-------------|-----------------|-----------------|-------------------------|------------|-----|------------|-------------------------------|-------------------|
| Receipt Id | Receipt Status | Customer | Batch Id | Receipt Type | Receipt Date | Customer Reference # | Invoice # | Loc | Deposit Id | Comment | Receipt Amount |
| DP20-0001489 (02220 | Posted 4) 010-9 | (711130) Claudine Medina 537 | 1312 | Check - | 06/10/20 | 4014 193.00 | AR20-00652 | 01 | CR132817 | APR - JUNE 2020 | 193.00 |
| DP20-0001490 (02220 | Posted 4) 010-9 | (712136) Regino Medina 537 | 1312 | Check - | 06/10/20 | 4013 136.00 | AR20-00776 | | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001491 (02220 | Posted 4) 010-9 | (003674) Linda Rosario 537 | 1312 | Check - | 06/10/20 | 670935666 136.00 | AR20-00743 | 01 | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001492 (02220 | Posted 4) 010-9 | (710606) Bernabe Simon 537 | 1312 | Check - | 06/10/20 | 009408242 185.00 | AR20-00661 | 01 | CR132817 | APR - JUNE 2020 | 185.00 |
| DP20-0001493 (02220 | Posted 4) 010-9 | (005585) Patricia Humphries 537 | 1312 | Check - | 06/10/20 | 3545 504.00 | AR20-00698 | 01 | CR132817 | APR - JUNE 2020 | 504.00 |
| DP20-0001494 (02220 | Posted 4) 010-9 | (702637) Lynne Porter 537 | 1312 | Check - | 06/10/20 | 8804 68.00 | AR20-00739 | 01 | CR132817 | APR - JUNE 2020 | 68.00 |
| DP20-0001495 (02220 | Posted 4) 010-9 | (710414) Donna Jimenez 537 | 1312 | Check - | 06/10/20 | 17250 185.00 | AR20-00682 | 01 | CR132817 | APR - JUNE 2020 | 185.00 |
| DP20-0001496 (02220 | Posted 4) 010-9 | (000159) Betty Angulo 537 | 1312 | Check - | 06/10/20 | 228 136.00 | AR20-00763 | | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001497 (02220 | Posted 4) 010-9 | (711613) Sharon Meyer 537 | 1312 | Check - | 06/10/20 | 1067 68.00 | AR20-00731 | 01 | CR132817 | APR - JUNE 2020 | 68.00 |
| DP20-0001498 (02220 | Posted 4) 010-9 | (711597) Vi Escobedo 537 | 1312 | Check - | 06/10/20 | 0039595053 705.00 | AR20-00726 | 01 | CR132817 | APR - JUNE 2020 | 705.00 |
| DP20-0001499 (02220 | Posted 4) 010-9 | (004899) Patrick Newton 537 | 1312 | Check - | 06/10/20 | 0039246421 934.00 | AR20-00784 | | CR132817 | APR - JUNE 2020 | 934.00 |
| DP20-0001500 (02220 | Posted 4) 010-9 | (711604) Richard Froyen 537 | 1312 | Check - | 06/10/20 | 0039019715 136.00 | | | CR132817 | JULY 2020 | 136.00 |
| DP20-0001501 (02220 | Posted 4) 010-9 | (004488) Gloria Froyen 537 | 1312 | Check - | 06/10/20 | 0039019716 136.00 | | | CR132817 | JULY 2020 | 136.00 |
| DP20-0001502 (02220 | Posted 4) 010-9 | (000174) Evangelina Fajardo 537 | | Cash - | 06/10/20 | 408.00 | AR20-00632 | | CR132817 | APR - JUNE 2020 | 408.00 |
| DP20-0001503 (01113 | | (000167) Interface Children and F 650- 0000- 0- 0000- 0000- 000 | | | 06/10/20 | 25837 1,000.00 | AR20-00017 | | CR132817 | JUN 20 Facility Usage - Hatha | 1,000.00 |
| DP20-0001504 (00726 | | (701405) Ventura County School: 200- 0000- 0- 0000- 8210- 000 | | | 06/10/20 | 25669 1,499.58 | | | CR132817 | W/C - N. ARAUJO 05/15/20-0 | 1,499.58 |

* On Hold

| Selection | Sorted by Receipt Id, Filtered by (Org = 602, Starting Receipt Date = 6/1/2020, Ending Receipt Date = 6/30/2020, User Created = N, On Hold? = Y, | ESCAPE | 01 |
|-----------|--|--------|----|
| | No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group =) | | P |

ONLINE Page 2 of 9

Receipt Detail

| COUNTY - | County A | ccount | | | | | | | | | |
|-------------------------|---------------------|---|-------------|-----------------|-----------------|-------------------------|------------|-----|------------|------------------------------|-------------------|
| Receipt Id | Receipt Status | Customer | Batch Id | Receipt Type | Receipt Date | Customer Reference # | Invoice # | Loc | Deposit Id | Comment | Receipt Amount |
| DP20-0001505 (01170 | Posted 3) 250-8 | ROMAN ALVAREZ 681- 9010- 0- 0000- 0000- 000- | | Check 00-0 | 06/10/20 | 4089 1,137.26 | | | CR132817 | DEV FEES - 550 E. YUCCA S | 1,137.26 |
| | Posted 7) 010-8 | (711336) Hueneme Elementary S 699- 0000- 0- 0000- 0000- 220- | | | 06/10/20 | 4384805 29.20 | | | CR132817 | BOX TOPS FOR EDUCATION | 29.20 |
| DP20-0001507 (04182 | | (701405) Ventura County Schools 200- 5310- 0- 0000- 3700- 240- | | | 06/10/20 | 25532 1,205.86 | | | CR132817 | W/C - I. PULIDO 05/09/20-05/ | 1,205.86 |
| DP20-0001508 (01109 | | (701503) State Of California 290- 5640- 0- 0000- 0000- 000- | | Check 00- 0 | 06/10/20 | 30-113730 1,585.08 | | | CR132817 | HEALTH CARE DEPOSIT 05/ | 1,585.08 |
| DP20-0001509 (02220 | Posted (4) 010-9 | (710694) Cliff Morgan 537 | 1313 | Check - | 06/10/20 | 1397 193.00 | AR20-00734 | 01 | CR132817 | APR - JUNE 2020 | 193.00 |
| DP20-0001510 (02220 | Posted (4) 010-9 | (711524) Dennis Recker 537 | 1313 | Check - | 06/10/20 | 3722 136.00 | AR20-00658 | 01 | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001511 (02220 | Posted 4) 010-9 | (700877) Evangeline Urias 537 | 1313 | Check - | 06/10/20 | 2374 136.00 | AR20-00663 | 01 | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001512 (02220 | Posted (4) 010-9 | (711726) Phillip Silva 537 | 1313 | Check - | 06/10/20 | 4385 177.00 | AR20-00660 | 01 | CR132817 | APR - JUNE 2020 | 177.00 |
| DP20-0001513 (02220 | Posted 4) 010-9 | (711726) Phillip Silva 537 | 1313 | Check - | 06/10/20 | 4385 177.00 | AR20-00561 | 01 | CR132817 | JAN - MAR 2020 | 177.00 |
| DP20-0001514 (02220 | Posted 4) 010-9 | (712929) Lorenzo Ramirez 537 | 1313 | Check - | 06/10/20 | 4650 261.00 | AR20-00656 | | CR132817 | APR - JUNE 2020 | 261.00 |
| DP20-0001515 (02220 | Posted 4) 010-9 | (710412) Linda Gonzales 537 | 1313 | Check - | 06/10/20 | 2584 136.00 | AR20-00678 | | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001516 (02220 | Posted 4) 010-9 | (000169) Martin Johnson 537 | 1313 | Check - | 06/10/20 | 3593 408.00 | AR20-00769 | 01 | CR132817 | APR - JUNE 2020 | 408.00 |
| DP20-0001517 (02220 | Posted (4) 010-9 | (000093) Ruth Ayala 537 | 1313 | Check - | 06/10/20 | 670192455 261.00 | AR20-00671 | 01 | CR132817 | APR - JUNE 2020 | 261.00 |
| DP20-0001518 (01113 | | US BANK 699- 0000- 0- 0000- 0000- 000- | | Check 00- 0 | 06/10/20 | 6822556 99.05 | | | CR132817 | REBATE 05/01/20 | 99.05 |
| DP20-0001519 (01113 | | (712362) Continuing Developmen 650- 0000- 0- 0000- 0000- 000- | - | | 06/10/20 | 1125693 300.00 | AR20-00185 | 01 | CR132817 | Pre-School Classroom Leases | 300.00 |
| DP20-0001520 (04137 | | (000023) National Park Service 812- 0910- 0- 0000- 0000- 100- | | Check 00- 0 | 06/10/20 | 4441 650.00 | AR20-00794 | | CR132817 | Bus Grant - Bard Elementary | 650.00 |

* On Hold

Selection Sorted by Receipt Id, Filtered by (Org = 602, Starting Receipt Date = 6/1/2020, Ending Receipt Date = 6/30/2020, User Created = N, On Hold? = Y, No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group =)

ESCAPE ONLINE Page 3 of 9

Receipt Detail

| Receipt Id | Receipt Status | Customer | Batch Id | Receipt Type | Receipt Date | Customer Reference # | Invoice # | Loc | Deposit Id | Comment | Receipt Amount |
|-------------------------|---------------------|--|-------------------|---------------------|-----------------|---------------------------|------------|-----|------------|---------------------------|-------------------|
| DP20-0001521 (02045 | Posted 1) 952-5 | (711763) E.O. Green ASB 800- 0960- 0- 0000- 0000- 160 | 1313 - 000- 00 | Electronic 00- 0 | F:06/10/20 | 06/05/20 41.04- | | | CR132817 | ASB XFR - MAR, APR, MAY 2 | 2,478.96 |
| (02049 | 4) 952-8 | 639-0968-0-0000-0000-160 | - 000- 00 | 00-0 | | 2,520.00 | | | | | |
| DP20-0001522 (04800 | | (000112) Universal Service Admi 699- 0000- 0- 0000- 0000- 000 | | | F:06/10/20 | ID 443020078 16,825.77 | | | CR132817 | BEAR PAYMENT - DELL SLI | 16,825.77 |
| DP20-0001523 (02220 | Posted (4) 010-9 | (711776) Sally Keevy 537 | 1314 | Check - | 06/17/20 | 2591085472 136.00 | AR20-00699 | 01 | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001524 (02220 | Posted 4) 010-9 | (000175) Lydia Hernandez 537 | 1314 | Check - | 06/17/20 | 560 378.00 | AR20-00679 | 00 | CR132817 | APR - JUNE 2020 | 378.00 |
| DP20-0001525 (02220 | Posted 4) 010-9 | (711605) Rosie Garcia 537 | 1314 | Check - | 06/17/20 | 9415 136.00 | AR20-00677 | 01 | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001526 (02220 | Posted 4) 010-9 | (004375) Melinda Sharp 537 | 1314 | Check - | 06/17/20 | 5848 1,333.00 | AR20-00747 | 01 | CR132817 | APR - JUNE 2020 | 1,333.00 |
| DP20-0001527 (02220 | Posted 4) 010-9 | (700289) Maria Lopez 537 | 1314 | Check - | 06/17/20 | 2795 136.00 | AR20-00688 | | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001528 (02220 | Posted (4) 010-9 | (002603) Delores Walker 537 | 1314 | Check - | 06/17/20 | 0019130735 1,469.00 | AR20-00758 | 01 | CR132817 | APR - JUNE 2020 | 1,469.00 |
| DP20-0001529 (02220 | Posted (4) 010-9 | (701220) Elaine B. Simmons 537 | 1314 | Check - | 06/17/20 | 3055 68.00 | AR20-00748 | 01 | CR132817 | APR - JUNE 2020 | 68.00 |
| DP20-0001530 (02220 | Posted 4) 010-9 | (000139) Val Donaire 537 | 1314 | Check - | 06/17/20 | 3930 204.00 | AR20-00630 | 01 | CR132817 | APR - JUNE 2020 | 204.00 |
| DP20-0001531 (02220 | Posted 4) 010-9 | (703123) Rosanne Mesa 537 | 1314 | Check - | 06/17/20 | 671350057 321.50 | AR20-00770 | | CR132817 | APR - JUNE 2020 | 321.50 |
| DP20-0001532 (02220 | Posted 4) 010-9 | (000151) Patricia Griffin 537 | 1314 | Check - | 06/17/20 | 17583 185.00 | AR20-00692 | | CR132817 | APR - JUNE 2020 | 185.00 |
| DP20-0001533 (02220 | Posted 4) 010-9 | (713059) Victoria Martinez 537 | 1314 | Check - | 06/17/20 | 1938 136.00 | AR20-00651 | 01 | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001534 (02220 | Posted (4) 010-9 | (005349) Shirley Brown 537 | 1314 | Check - | 06/17/20 | 0040394885 68.00 | AR20-00717 | | CR132817 | APR - JUNE 2020 | 68.00 |
| DP20-0001535 (02220 | Posted (4) 010-9 | (710570) Hilda Valenzuela 537 | 1314 | Check - | 06/17/20 | 0039890021 185.00 | AR20-00664 | | CR132817 | APR - JUNE 2020 | 185.00 |
| DP20-0001536 | Posted (4) 010-9 | (713339) Dennis Held 537 | 1314 | Check | 06/17/20 | 4395 504.00 | AR20-00694 | 00 | CR132817 | APR - JUNE 2020 | 504.00 |

Selection Sorted by Receipt Id, Filtered by (Org = 602, Starting Receipt Date = 6/1/2020, Ending Receipt Date = 6/30/2020, User Created = N, On Hold? = Y, No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group =)

ESCAPE ONLINE Page 4 of 9

Receipt Detail

| COUNTY - | County A | ccount | | | | | | | | | |
|-------------------------|--------------------|---|-------------|-----------------|-----------------|-------------------------|---------------------|-----------|-----------------|-------------------------------|-----------------------|
| Receipt Id | Receipt Status | Customer | Batch Id | Receipt Type | Receipt Date | Customer Reference # | Invoice # | Loc | Deposit Id | Comment | Receipt Amount |
| DP20-0001537 (02220 | Posted 4) 010-9 | (703358) Donna Montgomery 537 | 1314 | Check - | 06/17/20 | 9097 136. | AR20-00733 00 | | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001538 (02220 | Posted 4) 010-9 | (000163) Donna Guetter 537 | 1314 | Check - | 06/17/20 | 4408 408. | AR20-00768 03 | 01 | CR132817 | APR - JUNE 2020 | 408.03 |
| DP20-0001539 (02220 | Posted 4) 010-9 | (000061) Ellen Spigel 537 | 1314 | Check - | 06/17/20 | 5713 204. | AR20-00522 00 | 01 | CR132817 | JAN - MAR 2020 | 204.00 |
| DP20-0001540 (02220 | Posted 4) 010-9 | (000061) Ellen Spigel 537 | 1314 | Check - | 06/17/20 | 5713 136. | AR20-00775 00 | 01 | CR132817 | APR - JUNE 2020 | 136.00 |
| DP20-0001541 (01113 | | (701405) Ventura County Schools 699- 0000- 0- 0000- 0000- 000- | | | 06/17/20 | 001999 521. | 32 | | CR132817 | CLAIM GHC0030349 03/18/2(| 521.32 |
| DP20-0001542 (04705 | | (711709) First Five Ventura Coun 699- 7811- 0- 0000- 0000- 0000 | | | 06/17/20 | 012320 195,125. | 48 | | CR132817 | Preschool Facility Use - SKST | 195,125.48 |
| DP20-0001543 (01113 | | (711111) Child Development Res 650- 0000- 0- 0000- 0000- 000- | | | 06/17/20 | 686353 3,030. | AR20-00183 00 | | CR132817 | FACILITY USE Q4 2019/20 S | 3,030.00 |
| DP20-0001544 (01113 | | (711111) Child Development Res 699- 0000- 0- 0000- 0000- 000- | | | 06/17/20 | 686347 314. | AR20-00799 48 | 01 | CR132817 | UTILITIES FOR Q2 2019/20 5 | 314.48 |
| DP20-0001545 (01113 | | (711111) Child Development Res 699- 0000- 0- 0000- 0000- 000- | | | 06/17/20 | 686347 130. | AR20-00800 28 | 01 | CR132817 | UTILITIES FOR Q2 2019/20 S | 130.28 |
| DP20-0001546 (01113 | | (711111) Child Development Res 699- 0000- 0- 0000- 0000- 000- | | | 06/17/20 | 686347 363. | AR20-00801 27 | 01 | CR132817 | UTILITIES FOR Q3 2019/20 S | 363.27 |
| DP20-0001547 (01113 | | (711111) Child Development Res 699- 0000- 0- 0000- 0000- 000- | | | 06/17/20 | 686347 160. | AR20-00802 87 | 01 | CR132817 | UTILITIES FOR Q3 2019/20 S | 160.87 |
| DP20-0001548 (04182 | | (701405) Ventura County Schools 200- 5310- 0- 0000- 3700- 240- | | | 06/17/20 | 25929 1,205. | 86 | | CR132817 | W/C - I. PULIDO 05/23/20-06/ | 1,205.86 |
| · · · | 6) 010-2 | (701405) Ventura County Schools 200- 0000- 0- 0000- 8210- 000- 200- 8150- 0- 0000- 8210- 000- | 540-00 | 00-0 | 06/17/20 | 26091 1,049. 449. | | | CR132817 | W/C - N. ARAUJO 05/29/20-0 | 1,499.58 |
| DP20-0001550 (02271 | | (710862) CABE 200- 4203- 0- 4760- 1000- 000- | | Check 00- 0 | 06/17/20 | 43725467 1,235. | AR20-00803 | | CR132817 | REFUND CABE 2020 REGIS | 1,235.00 |
| DP20-0001551 (03227 | | (700326) Kern Co Supt of Schools 290- 0000- 0- 0000- 0000- 000- | | | 06/17/20 | 44673645 43,038. | 97 | | CR132817 | MAA REIMBURSEMENT 18/1 | 43,038.97 |
| DP20-0001552 (01114 | | (711334) Hathaway Elementary S 699- 0000- 0- 0000- 0000- 180- | | | 06/17/20 | 06/10/20 100. | 00 | | CR132817 | TSHIRT SALES | 100.00 |
| * On Hold | | | | | | | | | | | |
| | • | ipt Id, Filtered by (Org = 602, Starting Accounts? = Y, Recap = O, Sort/Gro | | Date = 6/1/2 | 020, Ending | Receipt Date = | = 6/30/2020, User (| Created = | N, On Hold? = Y | ESCAPE | ONLINE Page 5 of 9 |

Receipt Detail

| COUNTY - C | County A | Account | | | | | | | | | | |
|-------------------------------|-------------------------------|--|-------------------------------|----------------------|-----------------|-----------------------|--------------------------|-----------|-----|------------|-------------------------|-------------------|
| Receipt Id | Receipt Status | Customer | Batch Id | Receipt Type | Receipt Date | Customer Reference | # In | voice # | Loc | Deposit Id | Comment | Receipt Amount |
| DP20-0001553 (01114 | Posted 1) 010- | (711330) Bard Elementary School 8699- 0000- 0- 0000- 0000- 100- | | | 06/17/20 | VARIOUS 180 | 0.15 | | | CR132817 | DONATION - EDISON AND C | 180.15 |
| DP20-0001554 (01114 | | (711330) Bard Elementary School 8699- 0000- 0- 0000- 0000- 100- | | | 06/17/20 | VARIOUS 1,615 | 5.91 | | | CR132817 | DONATION - CORNERSTON | 1,615.91 |
| DP20-0001555 (01114 | | (711330) Bard Elementary School 8699- 0000- 0- 0000- 0000- 100- | | | 06/17/20 | | 2.05 | | | CR132817 | SPIRIT WEAR AND LOST BC | 72.05 |
| DP20-0001556 (01114- | | (711333) E.O. Green Jr High Scho 8699- 0000- 0- 0000- 0000- 160- | | | 06/17/20 | | 1.75 | | | CR132817 | DONATIONS | 221.75 |
| DP20-0001557 (04671) | | (701503) State Of California 8520- 5310- 0- 0000- 0000- 000- | | Check 00-0 | 06/17/20 | 64-383743 26,637 | | R20-00796 | | CR132817 | STATE MEAL REIMB APR 20 | 26,637.78 |
| (04170 | 5) 130- 1) 130- | (701503) State Of California 8220- 5310- 0- 0000- 0000- 000- 8220- 5310- 0- 0000- 0000- 120- 8220- 5310- 0- 0000- 0000- 140- | 000-26 000-00 | 00-0 | 06/17/20 | 64-403379 310,501 | 1.80 .00 .00 | R20-00797 | | CR132817 | FED MEAL REIMB APR 2020 | 310,501.80 |
| (04170) (04170) (04170) | 4) 130- 5) 130- 6) 130- | 8220- 5310- 0- 0000- 0000- 160- 8220- 5310- 0- 0000- 0000- 180- 8220- 5310- 0- 0000- 0000- 200- 8220- 5310- 0- 0000- 0000- 220- | 000- 00 000- 00 000- 00 | 00-0 00-0 00-0 | | | .00 .00 .00 .00 | | | | | |
| (04170) (04170) | 8) 130- 9) 130- | 8220- 5310- 0- 0000- 0000- 240- 8220- 5310- 0- 0000- 0000- 260- 8220- 5310- 0- 0000- 0000- 280- 8220- 5310- 0- 0000- 0000- 300- | 000- 00 000- 00 | 00-0 00-0 | | | .00 .00 .00 .00 | | | | | |
| DP20-0001559 (022204 | Posted 4) 010- | (005463) Carlo Logan 9537 | 1314 - | Check - | 06/23/20 | 7979 68 | 8.00 | | | CR132817 | JULY 2020 | 68.00 |
| DP20-0001560 (022204 | Posted 4) 010- | (000162) Patricia Arriaga 9537 | 1314 - | Check - | 06/25/20 | 2876 261 | Al 1.00 | R20-00670 | | CR132817 | APR - JUNE 2020 | 261.00 |
| DP20-0001561 (022204 | Posted 4) 010- | (703369) Elisa Taylor-Goodwin 9537 | | Check - | 06/25/20 | | Al 4.00 | R20-00752 | | CR132817 | APR - JUNE 2020 | 354.00 |
| DP20-0001562 (01159 | | MERREDITH AHEARN 8699- 5310- 0- 0000- 0000- 000- | | Check 00-0 | 06/25/20 | 2377 1,000 | 0.00 | | | CR132817 | DONATION TO FOOD SVS | 1,000.00 |
| DP20-0001563 (022204 | Posted 4) 010- | (003012) Mireya Rodriguez 9537 | | Check - | 06/25/20 | | Al 5.00 | R20-00742 | | CR132817 | APR - JUNE 2020 | 555.00 |
| DP20-0001564 (022204 | Posted 4) 010- | (710417) Francisco Rodriguez 9537 | | Check - | 06/25/20 | | Al 5.00 | R20-00659 | | CR132817 | APR - JUNE 2020 | 555.00 |

* On Hold

Sorted by Receipt Id, Filtered by (Org = 602, Starting Receipt Date = 6/1/2020, Ending Receipt Date = 6/30/2020, User Created = N, On Hold? = Y, ESCAPE Selection No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group =) Page 6 of 9

602 - Hueneme Elementary School District

ONLINE

Receipt Detail

| Receipt Id | Receipt Status | Customer | Batch Id | Receipt Type | Receipt Date | Customer Reference # | Invoice # | Loc | Deposit Id | Comment | Receipt Amount |
|--|--|--|---|--------------------------------------|-----------------|--|------------|-----|------------|------------------------------|-------------------|
| DP20-0001565 (02220 | Posted 4) 010-9 | (710417) Francisco Rodriguez | | Check - | 06/25/20 | 1090 555.00 | | | CR132817 | JULY-SEP 2020 | 555.00 |
| DP20-0001566 (01113 | | (713146) CAP of San Luis Obispo 3650- 0000- 0- 0000- 0000- 0000 | | | 06/25/20 | 317031 1,320.00 | AR20-00806 | | CR132817 | QUARTERLY RENT JAN-MAI | 1,320.00 |
| DP20-0001567 (04182 | | (701405) Ventura County Schools 2200- 5310- 0- 0000- 3700- 240- | | | 06/25/20 | 26440 1,205.86 | | | CR132817 | W/C - I. PULIDO 06/06/20-06/ | 1,205.86 |
| (| 5) 951-8 | (711762) Blackstock Jr High ASB 3639- 0961- 0- 0000- 0000- 140 3699- 0960- 0- 0000- 0000- 140- | 000-00 | 00-0 | F:06/25/20 | 06/24/20 420.00 2,017.00 | | | CR132817 | ASB XFR - JUNE 2020 | 2,437.00 |
| DP20-0001569 (02110 | | (711762) Blackstock Jr High ASB 3699- 0960- 0- 0000- 0000- 140- | | | F:06/25/20 | 06/24/20 500.00 | | | CR132817 | ASB XFR - APRIL 2020 | 500.00 |
| (02109 (02110 (02100 (02104 | 7) 951-5 5) 951-8 0) 951-8 2) 951-8 4) 951-8 | (711762) Blackstock Jr High ASB 5800-0960-0-0000-0000-140 3639-0961-0-0000-0000-140 3639-0968-0-0000-0000-140 3639-0969-0-0000-0000-140 3639-0975-0-0000-0000-140 3699-0960-0-0000-140 | - 000- 00 - 000- 00 - 000- 00 - 000- 00 - 000- 00 | 00-0 00-0 00-0 00-0 00-0 | F:06/25/20 | 06/24/20 21.92- 240.00 375.00 2,020.00 230.00 2,627.00 | | | CR132817 | ASB XFR - MAY 2020 | 5,470.08 |
| (| 3) 952-8 | (711763) E.O. Green ASB 3639- 0975- 0- 0000- 0000- 160- 3639- 0984- 0- 0000- 0000- 160- | 000-00 | 00-0 | F106/25/20 | 06/24/20 330.00 165.00 | | | CR132817 | ASB XFR - JUNE 2020 | 495.00 |
| (| 1) 953-8 | (711764) Hueneme School Distric 3639- 0922- 0- 0000- 0000- 220 3639- 0926- 0- 0000- 0000- 260 | 000-00 | 00-0 | F:06/25/20 | 06/24/20 148.00 29.70 | | | CR132817 | USB XFR - MAY 2020 | 177.70 |
| (02005 (02005 | 8) 953-8 2) 953-8 4) 953-8 | (711764) Hueneme School Distric 3639- 0910- 0- 0000- 0000- 100- 3639- 0926- 0- 0000- 0000- 260- 3639- 0930- 0- 0000- 0000- 300- 3699- 0000- 0- 0000- 0000- 0000- | - 000- 00 - 000- 00 - 000- 00 | 00- 0 00- 0 00- 0 | Fı06/25/20 | 06/24/20 1,438.00 538.00 4.10 1.56 | | | CR132817 | USB XFR - JUNE 2020 | 1,981.66 |
| DP20-0001574 (04671 | | (701503) State Of California 3520- 5310- 0- 0000- 0000- 0000 | | Check 00- 0 | 06/25/20 | 64-518853 22,213.32 | | | CR132817 | STATE MEALS - MAY 2020 S | 22,213.32 |
| DP20-0001575 (04171 | | (701503) State Of California 8520- 5310- 0- 0000- 0000- 200- | | Check 00- 0 | 06/25/20 | 64-033795 .01 | | | CR132817 | BALANCE OF FEB 20 CLAIM | .01 |

Total for Hueneme Elementary School District 681,638.79

* On Hold

| Selection | Sorted by Receipt Id, Filtered by (Org = 602, Starting Receipt Date = 6/1/2020, Ending Receipt Date = 6/30/2020, User Created = N, On Hold? = Y, | ESCAPE | ONLINE |
|-----------|--|--------|-------------|
| | No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group =) | | Page 7 of 9 |

Receipt Detail

| Receipt Id | Receipt Status | Customer | Batch Receip Id Type | ot Receipt Date | Customer Reference # | Invoice # | Loc | Deposit Id | Comment | Receip Amoun |
|------------|-------------------|----------|--------------------------------|--------------------|-------------------------|----------------------|-------|------------|---------|-----------------|
| | | | | Fund-Object | Recap | | | | | |
| | | 010-2200 | Classified Support Salaries | | | | | 2,999.16 | | |
| | | 010-5200 | Travel and Conferences | | | | | 2,991.00 | | |
| | | 010-8290 | All Other Federal Revenue | | | | | 44,624.05 | | |
| | | 010-8650 | Leases and Rentals | | | | | 5,650.00 | | |
| | | 010-8699 | All Other Local Revenue | | | | | 215,784.51 | | |
| | | 010-9537 | Retiree Benefits Liability | | | | | 15,791.53 | | |
| | | | | | Fun | d 010 - General Fu | und | 287,840.25 | | |
| | | 130-2200 | Classified Support Salaries | | | | | 4,478.91 | | |
| | | 130-8220 | Child Nutrition Programs | | | | | 310,501.80 | | |
| | | 130-8520 | Child Nutrition Programs | | | | | 48,851.11 | | |
| | | 130-8699 | All Other Local Revenue | | | | | 1,000.00 | | |
| | | | | | Fund | 130 - Cafeteria Fu | und | 364,831.82 | | |
| | | 250-8681 | Mitigation/Developer Fees | | | | | 1,137.26 | | |
| | | | | | Fund 250 - C | apital Facilities Fu | und | 1,137.26 | | |
| | | 951-5800 | Professnl/Consult Serv & Opera | | | | | 21.92- | | |
| | | 951-8639 | All Other Sales | | | | | 3,285.00 | | |
| | | 951-8699 | All Other Local Revenue | | | | | 5,144.00 | | |
| | | | | | Fund 951 - B | lackstock ASB Fu | ind | 8,407.08 | | |
| | | 952-5800 | Professnl/Consult Serv & Opera | | | | | 41.04- | | |
| | | 952-8639 | All Other Sales | | | | | 3,015.00 | | |
| | | | | | Fund 9 | 52 - Green ASB Fi | und | 2,973.96 | | |
| | | 953-5812 | Buses | | | | | 650.00 | | |
| | | 953-8639 | All Other Sales | | | | | 14,055.86 | | |
| | | 953-8699 | All Other Local Revenue | | | | | 1,742.56 | | |
| | | | | Fund 9 | 53 - Unorganized | Student Body/Ele | me — | 16,448.42 | | |
| | | | | Total fo | r Hueneme Elem | entary School Dis | trict | 681,638.79 | | |
| On Hold | | | | | | | | | | |

No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group =)

ESCAPE ONLINE Page 8 of 9

Receipt Detail

| COUNTY - | - County Ac | count | | | | | | | | | |
|------------|-------------------|----------|---------------------------|-----------------|-----------------|-------------------------|-----------|-----|------------|---------|-------------------|
| Receipt Id | Receipt Status | Customer | Batch Id | Receipt Type | Receipt Date | Customer Reference # | Invoice # | Loc | Deposit Id | Comment | Receipt Amount |
| | | | | | Org Rec | ар | | | | | |
| | | | Hueneme Eler | mentary Sch | ool District | | | | | | |
| | | | \$ - Ca | ash | | 8 | 01.80 | | | | |
| | | | C - Cł | heck | | 636,8 | 31.76 | | | | |
| | | | E - El | ectronic Fun | ds Xfer | 44,0 | 05.23 | | | | |
| | | | Total Receipts 681,638.79 | | | | | | | | |
| | | | Report Total 681,638.79 | | | | | | | | |

* On Hold

Selection Sorted by Receipt Id, Filtered by (Org = 602, Starting Receipt Date = 6/1/2020, Ending Receipt Date = 6/30/2020, User Created = N, On Hold? = Y, No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group =)

ESCAPE ONLINE Page 9 of 9

HUENEME ELEMENTARY SCHOOL DISTRICT

| BOARD AGENDA ITEM: | RATIFICATION OF EXPENDITURE REPORTS FOR JULY 2020 |
|---------------------|--|
| BOARD MEETING DATE: | August 24, 2020 |
| FROM: | Patricia Marshall, Chief Business Official Dr. Christine Walker, Superintendent |

STAFF COMMENT

RECOMMENDATION

It is recommended that the Governing Board ratify the attached Expenditure Reports for July 2020, as follows:

- (1) Commercial Payments
- (2) Payroll

| | | | July | 2020 | | | | | Had to pull report and manually add tax. |
|----------------|-----------------------|-----------------|---------------------|------------------|----------------------|------------------|------------------|------------------------|--|
| ISSUE | CHECK | TOTAL | Unrestricted 010 | Cafeteria 130 | Measure T 215/216 | Dev. Fees 250 | Bond Int. 510 | ASB/USB 951-952-953 | Accrued Sales |
| DATE | NUMBERS | AMOUNT | FUND | FUND | FUND | FUND | FUND | FUND | Taxes |
| July 2, 2020 | 5002045215-5002045237 | \$ 162,922.82 | \$ 91,412.49 | \$ 635.16 | \$ 70,875.17 | | | | \$ 26.49 |
| July 9, 2020 | 5002045238-5002045277 | \$ 108,011.74 | \$ 47,999.47 | \$ 54,370.83 | | | \$ 2,780.00 | \$ 2,861.44 | \$ 4.36 |
| July 16, 2020 | 5002045278-5002045324 | \$ 527,129.53 | \$ 236,869.88 | \$ 49,437.07 | \$ 240,655.10 | | | \$ 167.48 | \$ 41.35 |
| July 23, 2020 | 5002045325-5002045385 | \$ 396,128.59 | \$ 382,130.53 | \$ 13,210.06 | | | | \$ 788.00 | \$ 191.18 |
| July 30, 2020 | 5002045386-5002045410 | \$ 1,094,287.92 | \$ 1,094,287.92 | | | | | | \$ 9.60 |
| TOTAL PAYMENTS | | \$ 2,288,480.60 | \$ 1,852,700.29 | \$ 117,653.12 | \$ 311,530.27 | \$- | \$ 2,780.00 | \$ 3,816.92 | \$ 272.98 |

| ISSUE DATE | GROSS EARNINGS | FRINGE BENEFITS | TOTAL PAYROLL | 010 FUND General | 130 FUND Cafeteria |
|------------|-------------------|--------------------|------------------|------------------------|--------------------------|
| 07/10/20 | \$119,723.95 | \$19,118.49 | \$138,842.44 | \$114,860.73 | \$23,981.71 |
| 07/30/20 | \$440,379.63 | \$72,394.08 | \$512,773.71 | \$82,233.60 | \$38,796.94 |
| 07/31/20 | \$868,779.82 | \$434,515.49 | \$1,303,295.31 | \$1,183,542.69 | \$24,721.59 |
| Total | \$1,428,883.40 | \$434,515.49 | \$1,303,295.31 | \$1,183,542.69 | \$24,721.59 |

PAYROLL SUMMARY - JUL 2020

HUENEME ELEMENTARY SCHOOL DISTRICT

| RATIFICATION OF PURCHASE ORDERS AND CHECKS FOR JULY 2020 |
|--|
| August 24, 2020 |
| Patricia Marshall, Chief Business Official Dr. Christine Walker, Superintendent |
| |

STAFF COMMENT

RECOMMENDATION

It is recommended that the Governing Board ratify purchase orders and checks generated in July 2020.

BACKGROUND

The monthly purchase order listing is a summary of all purchase orders issued in one calendar month. It is provided to the Governing Board for ratification of district purchases. The purchase order numbering system is described below:

- 1. B20-0000......"B" series purchase orders are for "blanket" orders issued to vendors used on a monthly basis.
- 2. H20-0000......"H" series purchase orders are for "Hueneme Elementary School District" regularly issued orders.

For the period of July 1-31, 2020, purchase orders totaled **\$10,444,574.64** and \$1,580.34 in change notices. The attached report reflects July 2020 totals by site:

| 00/01 | District wide | 18 | Hathaway |
|-------|--------------------------|-----|---|
| 02 | Educational Services | 18N | Neighborhood for Learning |
| 03 | Pupil Support Services | 20 | Наусох |
| 04 | Migrant Education | 22 | Hueneme |
| 05 | Educational Media Center | 24 | Larsen |
| 08 | Food Service | 26 | Parkview |
| 09 | Summer School | 28 | Sunkist |
| 10 | Bard | 30 | Williams |
| 12 | Beach | 34 | Print Shop |
| 14 | Blackstock | 99 | After School Program |
| 16 | E.O. Green | FOT | Facilities, Operations and Transportation |

These numerical listings provide an internal system of checks and balances in the Business Office.

Reimbursement/direct pay orders are listed in the second part of the attached reports. Checks issued between July 1 and July 31, 2020 totaled **\$2,292,491.46**.

| PO | Vendor Name | Cite | Description | Fund | Account |
|-----------|---|------|--|----------|-----------|
| Number | vendor Name | Site | Description | Object | Amount |
| B21-00085 | Bay Alarm | 16 | EO Green-Mod. Bldg/Security/Alarm | 010-5800 | 1,404.00 |
| B21-00108 | Gold Coast Glass Inc | FOT | FOT/Service | 010-5600 | 10,000.00 |
| 321-00109 | Virgil Jaycox DBA Jaycox Const ruction CNG | FOT | FOT/Service | 010-5600 | 10,000.00 |
| 321-00110 | Lito Galang DBA Lito's Auto Re pair | FOT | FOT/Service | 010-4300 | 300.00 |
| | | | | 010-5600 | 9,100.00 |
| B21-00111 | Oxnard Pipe & Supply | FOT | FOT/Supplies | 010-4300 | 50,000.00 |
| 321-00112 | Service Pro Fire Protection In c | FOT | FOT/Service & Supplies | 010-4300 | 1,000.00 |
| | | | | 010-5600 | 9,000.00 |
| 321-00113 | Alejandra's Nursery | FOT | FOT/Supplies | 010-4300 | 10,000.00 |
| 321-00114 | Ventura County Auto Suppy | FOT | FOT/Supplies | 010-4300 | 13,000.00 |
| 321-00115 | All Phase Electric | FOT | FOT/Supplies | 010-4300 | 20,000.00 |
| 321-00116 | A-Z Bus Sales | FOT | FOT/Supplies | 010-4300 | 15,000.00 |
| | | | | 010-5600 | 15,000.00 |
| 321-00117 | California Wood Recycling | FOT | FOT/Service | 010-5501 | 1,500.00 |
| 321-00118 | ACSA | 01 | DO / ACSA Membership Dues 2020-2021 | 010-5300 | 39,375.38 |
| 321-00119 | Kelly Paper Store | 34 | Print shop/Supplies | 010-4300 | 30,000.00 |
| 321-00120 | Mobile Mini, LLC-CA | 16 | District/Green/Container rental | 010-5699 | 2,065.18 |
| 321-00121 | Staple Technology Solution | 01 | District/Printers | 010-4300 | 8,763.40 |
| | | | | 010-4400 | 13,236.60 |
| 321-00122 | DocuProducts | 01 | District Wide/Overage | 010-5800 | 12,000.00 |
| 321-00123 | Standard Plumbing Supply Co | FOT | FOT/Supplies | 010-4300 | 700.00 |
| 321-00124 | Maintex Inc. | FOT | FOT/Supplies | 010-4300 | 500.00 |
| 321-00125 | O'Reilly Automotive Stores | FOT | FOT/Supplies | 010-4300 | 4,700.00 |
| 321-00126 | American Plastics Corp. | FOT | FOT/Supplies | 010-4300 | 3,000.00 |
| 321-00127 | Applied Maintenance Supplies & Solutions | FOT | FOT/Supplies | 010-4300 | 1,000.00 |
| 321-00128 | Fence Factory | FOT | FOT/Supplies | 010-4300 | 10,000.00 |
| 321-00129 | Franklin Truck Parts Inc | FOT | FOT/Supplies | 010-4300 | 1,000.00 |
| 321-00130 | Shiffler Equipment Sales Inc A cct 246853 | FOT | FOT/Supplies | 010-4300 | 600.00 |
| 321-00131 | Staple Technology Solution | 01 | DO/Supplies | 010-4300 | 48,482.08 |
| | | | | 130-4300 | 3,729.39 |
| 321-00132 | Port Hueneme Marine Supply Co | FOT | FOT/Supplies | 010-4300 | 7,600.00 |
| 321-00133 | Russell Sigler, Inc. | FOT | FOT/Service | 010-4300 | 10,000.00 |
| 321-00134 | Ventura Steel Inc. | FOT | FOT/Supplies | 010-4300 | 10,000.00 |
| 321-00135 | Cal School & Sport | FOT | FOT/Supplies | 010-4300 | 9,000.00 |
| 321-00136 | Sinclair Sanitary Supply Inc | FOT | FOT/Service & Supplies | 010-4300 | 20,000.00 |
| | | | | 010-4400 | 10,000.00 |
| | | | | 010-5600 | 10,000.00 |
| 321-00137 | Uline | FOT | FOT/Supplies | 010-4300 | 15,000.00 |
| | | | | 010-4400 | 5,000.00 |
| 321-00138 | Patriot Environmental Service | FOT | FOT/Service | 010-5800 | 20,000.00 |
| 321-00139 | GHS Garcia Hernandez Sawhney | 01 | District/Professional Services | 010-5815 | 40,000.00 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ESCAPE ONLINE

Page 1 of 11

| Includes 07/ | 01/2020 - 06/30/2021 | | | | |
|--------------|---|------|--|----------------|------------------------------|
| PO Number | Vendor Name | Site | Description | Fund Object | Accoun ⁻ Amoun |
| B21-00140 | The Berry Man Inc | 08 | Food Service/Inventory | 130-9321 | 200,000.00 |
| B21-00141 | Gold Star Foods Inc | 08 | Food Service/ Inventory | 130-9321 | 525,000.00 |
| B21-00142 | Jordano's | 08 | Food Service/ Inventory | 130-9321 | 425,000.00 |
| B21-00143 | Driftwood Dairy Inc. | 08 | Food Service/ Inventory | 130-9321 | 325,000.00 |
| B21-00144 | Tri County Bread Service | 08 | Food Service/Inventory | 130-9321 | 50,000.00 |
| B21-00145 | P & R Paper Supply Inc. | 08 | Food Service/Inventory | 130-9329 | 150,000.00 |
| B21-00146 | Gold Star Foods Inc | 08 | Food Service/ Inventory | 130-5600 | 5,000.00 |
| B21-00147 | Food Safety Systems | 08 | Food Service/ Professional Services | 130-5800 | 25,880.00 |
| B21-00148 | Pete's Road Service , Inc. | FOT | FOT/Service | 010-5600 | 1,500.00 |
| B21-00149 | Chapin Equipment Rental | FOT | FOT/Rentals | 010-5699 | 1,000.00 |
| B21-00150 | Empire Cleaning Supply | FOT | FOT/Supplies | 010-4300 | 10,000.00 |
| | | | | 010-5600 | 10,000.00 |
| B21-00151 | Hose Man Inc | FOT | FOT/Supplies | 010-4300 | 1,000.00 |
| B21-00152 | McCarty & Sons Towing | FOT | FOT/Service | 010-5600 | 2,000.00 |
| B21-00153 | Oxnard Steel Ornamental & Tube Supply | FOT | FOT/Supplies | 010-4300 | 10,000.00 |
| B21-00154 | Salinas & Sons Rooter Service Inc. | FOT | FOT/Service | 010-5600 | 10,000.00 |
| B21-00155 | Castle Air Inc | 08 | Food Service/ Repairs | 130-5600 | 15,000.00 |
| B21-00156 | Daniel Fowler DBA Acorn Applia nce Service | 08 | Food Service/ Repairs | 130-5600 | 3,500.00 |
| B21-00157 | Terra Firma Enterprises | 01 | District/Profession Services/H.R. | 010-5800 | 20,000.00 |
| B21-00158 | Medical Billing Technologies | 01 | Consultant/Medi-Cal Services | 010-5800 | 29,700.00 |
| B21-00159 | Don & Tom's Front End & Brake | FOT | FOT/Ssrvice | 010-5600 | 5,000.00 |
| B21-00160 | A-1 Truck & Equipment | FOT | FOT/Service | 010-5600 | 20,000.00 |
| B21-00161 | Tax Deferred Services | 01 | Tax Shelters 2020-21 Fiscal Year | 010-9533 | 2,000,000.00 |
| B21-00162 | Union Bank Trust Dept-Fees | 01 | GO Bond - Admin Fees | 510-7434 | 6,975.00 |
| B21-00163 | Frontier Communications | 01 | FIOS Internet Green | 010-5903 | 5,200.00 |
| B21-00164 | Mobile Mini, LLC-CA | 26 | District/Pkvw/Container rental | 010-5699 | 1,443.15 |
| B21-00165 | Harris Water Conditioning DBA Culligan of Ventura County | 16 | Green/GF/Rental | 010-5699 | 360.00 |
| B21-00166 | Mobile Mini, LLC-CA | 01 | District/Container Rental | 010-5699 | 2,850.64 |
| B21-00167 | ReadyRefresh by Nestle | FOT | FOT/Water Service | 010-4300 | 2,000.00 |
| B21-00168 | Barnes Fleet Service Inc. | FOT | FOT/Service | 010-5600 | 20,000.00 |
| B21-00169 | ReadyRefresh by Nestle | 28 | Sunkist/GF/Prof Svc Admin | 010-4300 | 1,196.25 |
| B21-00170 | So Ca Gas Company | 01 | Transportation /Supplies | 010-4300 | 3,000.00 |
| B21-00171 | Art Trek | 99 | ASES/Services/Training | 010-5800 | 25,464.00 |
| B21-00172 | PeeBee & Jay's | 99 | ASES/ Refreshements/ PL | 010-4300 | 400.00 |
| B21-00173 | City of Oxnard ATTN: City Corp s | 99 | DO/ASES/Services | 010-5100 | 673,832.00 |
| | | | | 010-5800 | 168,458.00 |
| B21-00174 | Live Scan Ventura | 01 | District/Professional Services/HR | 010-5800 | 2,500.00 |
| B21-00175 | State Of California (DOJ) Dept of Justice Acctg Office | 01 | District / H.R. / Professional Services | 010-5800 | 5,000.00 |

 The preceding Purchase Orders have been issued in accordance with the District's Purchasing
 ESCAPE
 ONLINE

 Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase
 Orders be approved and that payment be authorized upon delivery and acceptance of the items
 Page 2 of 11

 ordered.
 Page 2 of 11

Board Report with Fund/Object

| | /01/2020 - 06/30/2021 | | | | |
|------------------------|--|------|---|---------------------------|--------------------------|
| PO Number | Vendor Name | Site | Description | Fund | Accoun |
| B21-00176 | ReadyRefresh by Nestle | 22 | Hueneme /GF/Staff water | Object 010-4300 | Amoun 2,500.00 |
| B21-00170 B21-00177 | DocuProducts | 01 | DO/Service | 010-4300 | 5,500.00 |
| B21-00177 B21-00178 | Vortex Industries Inc File 109 5 | FOT | FOT/Service | 010-4300 | 10,000.00 |
| B21-00178 | Dex Imaging | 01 | DO/Supplies | 010-4300 | 55,714.29 |
| D21-00179 | Dex maging | 01 | DO/Supplies | 130-4300 | 4,285.71 |
| B21-00180 | El Pollo Norteno | 99 | ASES/ Refereshements/ PL | 010-4300 | 725.00 |
| B21-00180 | CMH Centers for Family Health | 01 | District/Professionall Services | 010-5800 | 6,000.00 |
| H20-01754 | Ventura County Star | 01 | District/Professional | 010-5800 | 445.70 |
| 1120-017 04 | | 01 | Services/Wifi Upgrade | 010-0000 | |
| H20-01755 | Fagen Friedman & Fulfrost | 01 | DO/Service | 010-5800 | 12,836.56 |
| H20-01756 | Jessica Lamb Dba Anacappucino | 01 | District | 010-4300 | 1,224.66 |
| H20-01757 | Junior Library Guild | 20 | Haycox/GF/ Books Library | 010-4200 | 895.73 |
| H20-01758 | Jostens Inc | 14 | Blackstock/GF/Promotion | 010-4300 | 2,753.01 |
| H20-01759 | Kristi Ellen Vankeersbick | 10 | Bard/LCFF/Art | 010-5800 | 875.00 |
| H20-01760 | Darcel Olayo DBA One Bad Mothe r Clothing | 10 | Bard/USB/Supplies | 953-4300 | 438.00 |
| H20-01761 | New West Symphony Association | 10 | Bard/USB/Service | 953-5800 | 350.00 |
| H20-01762 | Fence Factory | 26 | Parkview/Vandalism | 010-4300 | 661.57 |
| H20-01763 | Port Hueneme Marine Supply Co | 18 | Hathaway/Theft | 010-4300 | 68.47 |
| H20-01764 | GHS Garcia Hernandez Sawhney | 01 | District / H.R. / Professional Services | 010-9510 | 23,794.50 |
| H20-01765 | Jeremy & Lois Talmadge | 03 | PSS/Reimbursement | 010-4300 | 7,700.00 |
| H20-01766 | Learning Rights Law Center | 03 | Settlement Agreement | 010-9510 | 6,800.00 |
| H20-01767 | VCOE | 03 | PSS/Home Teaching | 010-5100 | 14,343.12 |
| H20-01768 | A-1 Truck & Equipment | FOT | FOT/Claim | 010-5600 | 1,636.60 |
| H20-01769 | California Dept of Education C | 01 | Federal Interest Payback | 010-8660 | 1,523.35 |
| | ashier's Office | | , | | |
| H21-00016 | Stamp Fulfillment Services Per sonalized Envelope Program | 26 | Parkview/LCFF/Postage and Communications | 010-5900 | 613.65 |
| H21-00042 | Rochester 100 Inc | 30 | Williams/ LCFF/Supplies | 010-4300 | 405.00 |
| H21-00047 | Learning Without Tear | 22 | Hueneme/LCFF/Supply | 010-4300 | 694.19 |
| H21-00070 | Carrot-Top | 14 | Blackstock/GF/U.S. Flag | 010-4300 | 65.52 |
| H21-00074 | Kelly Paper Store | 01 | stores | 010-9320 | 6,966.25 |
| H21-00075 | Southwest School & Office Supp ly | 01 | Stores | 010-9320 | 5,109.76 |
| H21-00076 | Uline | 01 | Stores | 010-9320 | 504.36 |
| H21-00077 | Office Depot School Division | 01 | Stores | 010-9320 | 2,031.94 |
| H21-00078 | Empire Cleaning Supply | 01 | Stores | 010-9320 | 662.07 |
| H21-00079 | Quill Corporation | 01 | stores | 010-9320 | 1,073.63 |
| H21-00080 | Sinclair Sanitary Supply Inc | 01 | Stores | 010-9320 | 706.18 |
| H21-00081 | School Health Corporation | 01 | Stores | 010-9320 | 128.78 |
| H21-00082 | Medco School First Aid | 01 | Stores | 010-9320 | 2,049.94 |
| H21-00083 | School Specialty | 01 | Stores | 010-9320 | 766.69 |
| H21-00084 | CDW-G (Vernon Hills) | 01 | District / Technology / Supplies | 010-4300 | 1,022.15 |
| H21-00085 | Empire Cleaning Supply | 01 | stores | 010-9320 | 9,680.11 |
| H21-00086 | Dell Computer Corp | 20 | Haycox/LCFF/Instructional Materials Supplies | 010-4300 | 42.84 |

 The preceding Purchase Orders have been issued in accordance with the District's Purchasing
 ESCAPE
 ONLINE

 Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase
 Orders be approved and that payment be authorized upon delivery and acceptance of the items
 Page 3 of 11

 ordered.
 Page 3 of 11

| PO Number | Vendor Name | Site | Description | Fund Object | Accoun Amoun |
|--------------|---|------|---|----------------|-----------------|
| 121-00087 | School Date Books | 20 | Haycox/LCFF/Instructional Materials | 010-4300 | 1,758.80 |
| 121-00088 | Staples Advantage | 16 | Office Supplies/Suzy Hernandez | 010-4300 | 163.32 |
| 21-00089 | Office Depot School Division | 16 | Office Supplies/Suzy Hernandez | 010-4300 | 263.89 |
| 21-00090 | School Specialty | 20 | Haycox/LCFF/Instructional Materials Supplies | 010-4300 | 980.03 |
| 21-00091 | DocuProducts | 14 | Blackstock/LCFF/Supplies | 010-4300 | 800.40 |
| 21-00092 | Pitney Bowes Inc | 01 | District/Prof. Services | 010-5900 | 30,000.0 |
| 21-00093 | Office Depot School Division | 01 | Stores | 010-9320 | 8,225.3 |
| 21-00094 | School Specialty | 28 | Sunkist/LCFF/Supplies | 010-4300 | 2,766.8 |
| 21-00095 | Office Depot School Division | 01 | Stores | 010-9320 | 11,421.7 |
| 21-00096 | Southwest School & Office Supp ly | 01 | Stores | 010-9320 | 8,250.1 |
| 1-00097 | Office Depot School Division | 01 | Stores | 010-9320 | 6,979.0 |
| 1-00098 | FastSigns | 06 | District / Supplies / COVID-19 | 010-4300 | 7,788.5 |
| 21-00099 | Upstaging Inc. | 06 | District / Supplies / COVID-19 | 010-4300 | 4,250.0 |
| 21-00100 | BuyShade,com | 01 | District / Supplies / COVID 19 | 010-4300 | 7,714.3 |
| 21-00101 | | 10 | Bard/LCFF/Subscription | 010-5800 | 9999.0 |
| | Mystery Science Inc. | | • | | 1,874.0 |
| 1-00102 | Success By Design Inc. | 10 | Bard/LCFF/Supplies | 010-4300 | 395.5 |
| 1-00103 | Coole School | 10 | Bard/LCFF/Supplies | 010-4300 | 411.4 |
| 1-00104 | | 10 | Bard/LCFF/Supplies | 010-4300 | 3,075.3 |
| 1-00105 | Quill Corporation | 10 | Bard/LCFF/Supplies | 010-4300 | 703.2 |
| 1-00106 | Rochester 100 Inc | 10 | Bard/GF/Supplies | 010-4300 | 853.2 |
| 1-00107 | School Specialty | 10 | Bard/LCFF/Supplies | 010-4300 | |
| 21-00108 | Ellevation Inc. | 02 | Ed. Services/Title III/Service | 010-5800 | 50,400.0 |
| 21-00109 | Apple Inc | 01 | District / Technology / Supplies | 010-4300 | 421,297.5 |
| 21-00110 | MJP Computers | 01 | District / Technology / Supplies | 010-4300 | 33,859.3 |
| 21-00111 | PaperClip Communications | 08 | Food Service/ SNP Magazine Subscription | 130-5800 | 197.0 |
| 1-00112 | KENCO Construction Services | 18 | Hathaway/Service | 216-6200 | 5,400.0 |
| 1-00113 | KENCO Construction Services | 18 | Hathaway/DSA Inspection | 216-6200 | 68,000.0 |
| 1-00114 | KENCO Construction Services | 20 | Haycox/DSA Inspection | 216-6200 | 68,000.0 |
| 1-00115 | KENCO Construction Services | 30 | Williams/DSA Inspection | 216-6200 | 68,000.0 |
| 21-00116 | Ventura County Schools Self-Fu nding Authority | 01 | 2020/2021 Property /Liability Insurance | 010-5400 | 754,403.0 |
| 21-00117 | Activate Learning | 02 | Ed Services/LCFF/Pilot Materials | 010-4100 | 10,552.5 |
| 21-00118 | Activate Learning | 02 | Ed Services/LCFF/Pilot Materials | 010-4100 | 18,370.4 |
| 21-00119 | Learning A-Z, LLC | 02 | Ed Services/LCFF/License Renewal | 010-5800 | 85,995.9 |
| 21-00120 | BrainPop | 02 | Ed Services/LCFF/Subscription Renewal | 010-5800 | 33,732.2 |
| 21-00121 | MobyMax LLC | 02 | Ed Services/LCFF/License Renewal | 010-5800 | 12,967.0 |

Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items Page 4 of 11 ordered.

| PO Number | Vendor Name | Site | Description | Fund Object | Accoun Amoun |
|-----------------|---|-----------|---|----------------|-------------------------|
| H21-00122 | Explorelearning | 02 | Ed Services/LCFF/License Renewal | 010-5800 | 6,412.50 |
| H21-00123 | ESGI Software | 02 | Ed Services/LCFF/Subscription Renewal | 010-5800 | 11,925.00 |
| H21-00124 | Seesaw | 02 | Ed Services/LCFF/Licenses | 010-5800 | 12,870.00 |
| H21-00125 | Screencastify, LLC | 02 | Ed Services/LCFF/License | 010-5800 | 6,600.00 |
| 121-00126 | MJP Computers | 01 | District / Technology / Supplies | 010-4300 | 635,268.75 |
| 121-00127 | San Joaquin County Office of E ducation | 01 | District/ H.R./ Professional Services | 010-5800 | 1,192.80 |
| H21-00128 | Aswell Trophy | 01 | District / H.R. / Prof Services | 010-4300 | 83.56 |
| 121-00129 | Upstaging Inc. | 06 | District / Supplies / COVID19 | 010-4300 | 28,500.00 |
| 121-00130 | Sinclair Sanitary Supply Inc | 01 | Stores | 010-9320 | 7,616.31 |
| 121-00131 | Sinclair Sanitary Supply Inc | 01 | District/Covid-19/form soap | 010-4300 | 53,552.34 |
| 121-00132 | Empire Cleaning Supply | 01 | Disrtict/Covid-19/Extractor-self | 010-4400 | 5,652.83 |
| 121-00133 | MJP Computers | 01 | District / Technology / Supplies | 010-4300 | 46,066.50 |
| 121-00134 | VCOE | 02 | Ed. Services/LCFF/Registration | 010-5800 | 75.00 |
| 121-00135 | Empire Cleaning Supply | 01 | District/Covid-19/Gloves | 010-4300 | 15,216.30 |
| H21-00136 | Rochester 100 Inc | 12 | Beach/GF/Matl'sSupplies Instructional | 010-4300 | 405.0 |
| 121-00137 | Edgewood Press Inc | 12 | Beach/GF/Mat'ls/Supplies Instructional | 010-4300 | 769.18 |
| H21-00138 | Staples Advantage | 12 | Beach/GF/Mat'lsSupplies Instructional | 010-4300 | 49.02 |
| H21-00139 | Panorama Education | 02 | Ed. Services/LCFF/SEL | 010-5800 | 31,400.00 |
| 121-00140 | Boxwood Technology Inc. | 01 | District / Human Resources / Professional Services | 010-5800 | 654.0 |
| 121-00141 | BDJtech | 01 | District / Technology Services / Supplies | 010-4300 | 2,617.8 ⁻ |
| 121-00142 | Coole School | 12 | Beach/GF/Mat'IsSupplies Instuc | 010-4300 | 394.7 |
| 121-00143 | School Date Books | 12 | Beach/GF/Mat'ls supplies Instructional | 010-4300 | 766.30 |
| 121-00144 | CABE | 02 | Ed. Projects/Title III/Registration | 010-5200 | 1,770.00 |
| H21-00145 | Amazon Capital Service | 01 | Office supplies/ Business office | 010-4300 | 278.5 |
| 121-00146 | CDW-G (Vernon Hills) | 01 | District / Technology / Supplies | 010-4300 | 3,221.72 |
| 121-00147 | Rochester 100 Inc | 26 | Parkview/LCFF/Communicatio n Folders | 010-4300 | 942.50 |
| 121-00148 | Positive Promotions (Cust #001 98198) | 26 | Parkview/LCFF/Awards | 010-4300 | 380.0 |
| 121-00149 | Ventura County Star | 01 | District/Subscription Renewal | 010-4300 | 304.23 |
| 121-00150 | Office Depot School Division | 99 | ASES/ Supplies | 010-4300 | 263.00 |
| 121-00151 | Lakeshore Store #038 | 99 | ASES/ Supplies | 010-4300 | 868.9 |
| 121-00152 | Wholesaleyogamats.com | 99 | ASES/ Supplies | 010-4300 | 1,304.4 |
| 121-00153 | Office Depot School Division | 99 | ASES / Supplies | 010-4300 | 997.2 |
| Policy and auth | Purchase Orders have been issued in a orization of the Board of Trustees. It is oved and that payment be authorized u | recommend | ded that the preceding Purchase | ESCA | PE ONLIN Page 5 of 1 |

Board Report with Fund/Object

| H21-00154 Alkable 01 District/ Technology/ Supplies 014300 147 H21-00155 Virco Mig Corp 14 Biadistock/new classroom 250-4300 7.3 H21-00157 School Services of California 01 DORegistration 010-5200 44 H21-00158 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 7.3 H21-00160 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 7.3 H21-00160 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 7.3 H21-00161 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 7.4 H21-00163 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 7.4 H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 7.4 H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 7.4 H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 7.4 </th <th>PO Number</th> <th>Vendor Name</th> <th>Site</th> <th>Description</th> <th>Fund Object</th> <th>Account Amount</th> | PO Number | Vendor Name | Site | Description | Fund Object | Account Amount |
|---|--------------|-------------------------------|------|----------------------------------|----------------|-------------------|
| H21-00155 Virco Mg Corp 14 Blackstock/new classroom 250-4300 7.3 H21-00166 Nearpod Inc. 00 Technology/Software Licenses 010-6800 38.3 H21-00158 Sakvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 102.0 H21-00159 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 50.9 H21-00160 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 50.9 H21-00161 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 54.9 H21-00162 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 54.9 H21-00163 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 H21-00165 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 H21-00166 Sav | | Allcable | 01 | District / Technology / Supplies | - | 141.38 |
| H21-00157 School Services of California 01 DO/Registration 010-5200 4 H21-00158 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 100.2.0 H21-00159 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 77.2 H21-00160 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 77.2 H21-00161 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 77.2 H21-00162 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 103.6 H21-00163 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 103.6 H21-00164 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 H21-00165 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 H21-00167 | H21-00155 | Virco Mfg Corp | 14 | | 250-4300 | 7,324.64 |
| H21-00163 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 102.0 H21-00159 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 50.9 H21-00160 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 50.9 H21-00161 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 54.0 H21-00162 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 97.2 H21-00163 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 97.2 H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 97.2 H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 98.2 H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 98.2 H21-00167 Savas Learning Company LLC 02 Ed Services/LCFF/Adoption Materi | H21-00156 | Nearpod Inc. | 00 | Technology/Software Licenses | 010-5800 | 38,385.76 |
| H21-00158 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 102.0 (Material H21-00159 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 77.2 (Material H21-00160 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 150.4 (Material H21-00162 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 163.6 (Material H21-00163 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 97.2 (Material H21-00164 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 97.2 (Material H21-00165 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 98.2 (Material H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 98.2 (Material 010-4100 98.2 (Material 010-4100 98.2 (Material 010-4100 98.2 (Material 010-4100 98.2 (Material 010-4100 01.2 (Materia | H21-00157 | • | 01 | | 010-5200 | 490.00 |
| Nat. 10:00 Destruction Destruction Destruction Destruction Destruction H21-00160 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 177.2 H21-00161 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 160.4 H21-00162 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 160.4 H21-00163 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 H21-00163 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 H21-00165 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 99.2 H21-00167 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 92.5 H21-00168 California Dept of Education A counting Office 01 DO/Membership CASH 010-5300 5 H | H21-00158 | | | Ed Services/LCFF/Adoption | 010-4100 | 102,053.37 |
| Nation Entropy Lice Description Other and the set of | H21-00159 | Savvas Learning Company LLC | 02 | | 010-4100 | 50,916.74 |
| Material Material H21-00162 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 54.9. H21-00163 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 103.6. H21-00164 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2. H21-00165 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2. H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2. H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 99.2. H21-00167 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 21.6. H21-00168 California Dept of Education A 01 Grant Repayment 010-8290 5.5. H21-00169 Coalition for Adequate School 01 DO/Membership CASH 010-4300 21. H21-00170 Lakeshore Store #038 22 Hueneme/Vandalized/ Room 010-4300 <td>H21-00160</td> <td>Savvas Learning Company LLC</td> <td>02</td> <td>-</td> <td>010-4100</td> <td>77,226.38</td> | H21-00160 | Savvas Learning Company LLC | 02 | - | 010-4100 | 77,226.38 |
| Intervention Description Original East in Material Original East in Material H21-00163 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 103.6 H21-00164 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 H21-00165 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 H21-00167 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 21.6 H21-00168 California Dept of Education A 01 Grant Repayment 010-8290 5.5 H21-00170 Lakeshore Store #038 22 Hueneme/Vandalized/ Room 010-4300 3.5 H21-00171 Kahn Academy 01 District/Math 010-5300 16.0 H21-00172 Sinclair Sanitary Supply Inc 01 | H21-00161 | Savvas Learning Company LLC | 02 | | 010-4100 | 150,490.99 |
| Internation Earning Company LLC Oil Ed Services/LCFF/Adoption 010-4100 97.2 H21-00164 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 97.2 Material Material 010-4100 97.2 H21-00165 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 99.2 H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 99.2 H21-00167 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption 010-4100 21.6 H21-00168 California Dept of Education A counting Office 01 Grant Repayment 010-8290 5.5 H21-00169 Coalition for Adequate School 01 DO/Membership CASH 010-5300 5 H21-00170 Lakeshore Store #038 22 Hueneme/vandalized/ Room 010-4300 3.5 H21-00171 Kahn Academy 01 District/Wath 010-5300 16.0 H21-00173 CSBA c/o West America Bank 01 District/Policy Service | H21-00162 | Savvas Learning Company LLC | 02 | • | 010-4100 | 54,963.29 |
| National Service Learning Company LLC Or Ed Services/LCFF/Adoption Material O10-4100 97.2 H21-00165 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 99.2 H21-00166 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material 010-4100 21.6 H21-00167 Savvas Learning Company LLC 02 Ed Services/LCFF/Adoption Material SDC 010-4100 21.6 H21-00168 California Dept of Education A coouning Office 01 Grant Repayment 010-8290 5.5 H21-00169 Coalition for Adequate School 01 DO/Membership CASH 010-5300 5 H21-00170 Lakeshore Store #038 22 Hueneme/Vandalized/ Room 010-4300 3.5 H21-00171 Kahn Academy 01 District/COVID-19/Disinfectant 010-5300 16.0 H21-00173 CSBA c/o West America Bank 01 District/Policy Service 010-5300 3.4 H21-00174 CSBA c/o West America Bank 01 District/Policy Service 010-5300 3.4 | H21-00163 | Savvas Learning Company LLC | 02 | | 010-4100 | 103,661.74 |
| InclicitiesSartice Learning Company LLCOLFact Bit ResultOLFact Bit ResultH21-00166Savvas Learning Company LLCO2Ed Services/LCFF/Adoption010-410099.2H21-00167Savvas Learning Company LLCO2Ed Services/LCFF/Adoption010-410021.6H21-00168California Dept of Education A ccounting OfficeO1DO/Membership CASH010-82905.5H21-00169Coalition for Adequate SchoolO1DO/Membership CASH010-53005H21-00170Lakeshore Store #03822Hueneme/Vandalized/ Room010-43003.5H21-00171Kahn AcademyO1District/Math010-580013.0H21-00172Sinclair Sanitary Supply IncO1District/COVID-19/Disinfectant010-43003.5H21-00173CSBA c/o West America Bank01District/Policy Service010-530016.0H21-00174CSBA c/o West America Bank01District/Policy Service010-53003.4H21-00175NAFIS01Membership/General Fund010-53003.4H21-00176Section 700201District / Technology / Supplies010-430022H21-00178STS education01District / Technology / Supplies010-430026H21-00179Zoom Video Commications01District / Technology / Supplies010-430026H21-00179Zoom Video Commications01District / Technology / Supplies010-580066H21-00179Zoom Video Commi | H21-00164 | Savvas Learning Company LLC | 02 | • | 010-4100 | 97,200.36 |
| Nation Service Conting Company LLCOral ContentialOral ContentialOral ContentialH21-00167Savvas Learning Company LLCO2Ed Services/LCFF/Adoption Material SDC010-410021.6H21-00168California Dept of Education A coounting OfficeO1Grant Repayment010-82905.5H21-00169Coalition for Adequate School HousingO1DO/Membership CASH Organization010-43005H21-00170Lakeshore Store #03822Hueneme/Vandalized/ Room 21010-43003.6H21-00171Kahn AcademyO1District/Math010-580013.0H21-00172Sinclair Sanitary Supply IncO1District/Membership010-43003.5H21-00173CSBA c/o West America BankO1District/Membership010-530016.0H21-00174CSBA c/o West America BankO1District/Policy Service010-58003.4H21-00175NAFISO1Membership/General Fund010-53003H21-00176Section 7002O1District/Membership010-53002H21-00178STS educationO1District / Technology / Supplies010-430095.9H21-00179Zoom Video CommincationsO1District / Technology / Supplies010-580018.0H21-00179Zoom Video CommincationsO1District / Technology / Supplies010-580018.0H21-00179Zoom Video ComminationsO1District / Technology / Supplies010-580018.0H21-00179 <t< td=""><td>H21-00165</td><td>Savvas Learning Company LLC</td><td>02</td><td></td><td>010-4100</td><td>97,228.74</td></t<> | H21-00165 | Savvas Learning Company LLC | 02 | | 010-4100 | 97,228.74 |
| Har outsingDerived Examing ormpany LeoDerived Schulp / MolphonOre ProcessionH21-00168California Dept of Education A ccounting Office01Grant Repayment010-82905,5H21-00169Coalition for Adequate School Housing01DO/Membership CASH Organization010-53005H21-00170Lakeshore Store #03822Hueneme/Vandalized/ Room 21010-530013,00H21-00171Kahn Academy01District/Math010-580013,00H21-00172Sinclair Sanitary Supply Inc01District/COVID-19/Disinfectant010-43003,5H21-00173CSBA c/o West America Bank01District/Policy Service010-530016,00H21-00175NAFIS01Membership/General Fund010-53003,4H21-00176Section 700201District/Membership010-53002H21-00178STS education01District / Technology / Supplies010-430095,9H21-00179Zoom Video Commnications01District / Technology / Supplies010-430095,9H21-00179Zoom Video Commnications01District / Technology / Services010-580018,00H21-00181FCG Enviromental18Hathaway/Service216-62006,3H21-00182FCG Enviromental20Haycox/Service216-62006,3H21-00184Office Depot School Division34Print shop/Supplies010-4300 | H21-00166 | Savvas Learning Company LLC | 02 | | 010-4100 | 99,213.79 |
| H21-00169Coalition for Adequate School01DO/Membership CASH010-53005H21-00169Coalition for Adequate School01DO/Membership CASH010-53005H21-00170Lakeshore Store #03822Hueneme/Vandalized/ Room010-4300L21-00171Kahn Academy01District/Math010-580013,0H21-00172Sinclair Sanitary Supply Inc01District/COVID-19/Disinfectant010-43003,5H21-00173CSBA c/o West America Bank01District/Policy Service010-58003,4H21-00174CSBA c/o West America Bank01District/Policy Service010-53003,4H21-00175NAFIS01Membership/General Fund010-53003H21-00176Section 700201District/Membership010-53002H21-00178STS education01District / Technology / Supplies010-430095,9H21-00179Zoom Video Commnications01District / Technology / Supplies010-580018,0H21-00180Par Code Symbology Inc01District/Assets tags/Supplies010-58006H21-00181FCG Enviromental18Hathaway/Service216-62006,3H21-00183FCG Enviromental30Williams/Service216-62006,3H21-00184Office Depot School Division34Print shop/Supplies010-4300 | H21-00167 | Savvas Learning Company LLC | 02 | • | 010-4100 | 21,629.61 |
| H21-00169Coalition for Adequate School Housing01DO/Membership CASH Organization010-53005H21-00170Lakeshore Store #03822Hueneme/Vandalized/ Room 21010-4300 21H21-00171Kahn Academy01District/Math010-580013.0H21-00172Sinclair Sanitary Supply Inc01District/COVID-19/Disinfectant010-43003.5H21-00173CSBA c/o West America Bank01District/Policy Service010-530016.0H21-00174CSBA c/o West America Bank01District/Policy Service010-53003.4H21-00175NAFIS01Membership/General Fund010-53003H21-00176Section 700201District / Technology / Supplies010-430095.9H21-00177JoyLabz LLC16Green/VC Engineering Res010-430095.9H21-00179Zoom Video Commnications01District / Technology / Supplies010-580018.0H21-0018FCG Enviromental18Hathaway/Service216-62006.3H21-00182FCG Enviromental20Haycox/Service216-62006.3H21-00184Office Depot School Division34Print shop/Supplies010-4300 | H21-00168 | | 01 | Grant Repayment | 010-8290 | 5,545.00 |
| H21-00170 Lakeshore Store #038 22 Hueneme/Vandalized/ Room 21 010-4300 H21-00171 Kahn Academy 01 District/Math 010-5800 13.0 H21-00172 Sinclair Sanitary Supply Inc 01 District/COVID-19/Disinfectant 010-4300 3.5 H21-00173 CSBA c/o West America Bank 01 District/COVID-19/Disinfectant 010-5300 16.0 H21-00174 CSBA c/o West America Bank 01 District/Policy Service 010-5800 3.4 H21-00175 NAFIS 01 Membership/General Fund 010-5300 3 H21-00176 Section 7002 01 District / Membership 010-4300 2 H21-00177 JoyLabz LLC 16 Green/VC Engineering Res 010-4300 95.9 H21-00178 STS education 01 District / Technology / Supplies 010-5800 18.0 H21-00179 Zoom Video Comminications 01 District/Assets tags/Supplies 010-5800 63.0 H21-00181 FCG Enviromental 18 Hathaway/Service 216-6200 6.3 H21-00182 FCG Enviromental 20 | H21-00169 | Coalition for Adequate School | 01 | | 010-5300 | 591.00 |
| H21-00171Hamming Supply IncO1District/RefaintO10-0000H21-00172Sinclair Sanitary Supply IncO1District/COVID-19/DisinfectantO10-43003,5H21-00173CSBA c/o West America BankO1District/MembershipO10-530016,0H21-00174CSBA c/o West America BankO1District/Policy ServiceO10-58003,4H21-00175NAFISO1Membership/General FundO10-53003H21-00176Section 7002O1District/MembershipO10-53003H21-00177JoyLabz LLC16Green/VC Engineering ResO10-430095,9H21-00178STS educationO1District / Technology / SuppliesO10-580018,0H21-00179Zoom Video CommnicationsO1District/Assets tags/SuppliesO10-58006H21-00181FCG Enviromental18Hathaway/Service216-62006,3H21-00182FCG Enviromental30Williams/Service216-62006,3H21-00184Office Depot School Division34Print shop/SuppliesO10-4300 | H21-00170 | Ū | 22 | Hueneme/Vandalized/ Room | 010-4300 | 50.48 |
| H21-00172CNRMAR CommenceCommenceCommenceCommenceH21-00173CSBA c/o West America Bank01District/Membership010-530016,0H21-00174CSBA c/o West America Bank01District/Policy Service010-58003,4H21-00175NAFIS01Membership/General Fund010-53003H21-00176Section 700201District/Membership010-53003H21-00177JoyLabz LLC16Green/VC Engineering Res010-430095,9H21-00178STS education01District / Technology / Supplies010-580018,0H21-00179Zoom Video Commnications01District / Technology / Services010-58006H21-00180Par Code Symbology Inc01District / Assets tags/Supplies010-58006H21-00181FCG Enviromental18Hathaway/Service216-62006,3H21-00183FCG Enviromental30Williams/Service216-62006,3H21-00184Office Depot School Division34Print shop/Supplies010-4300 | H21-00171 | Kahn Academy | 01 | District/Math | 010-5800 | 13,000.00 |
| H21-00173CSBA c/o West America Bank01District/Membership010-530016,0H21-00174CSBA c/o West America Bank01District/Policy Service010-58003,4H21-00175NAFIS01Membership/General Fund010-53003H21-00176Section 700201District/Membership010-53003H21-00177JoyLabz LLC16Green/VC Engineering Res010-430095,9H21-00178STS education01District / Technology / Supplies010-580018,0H21-00179Zoom Video Commnications01District / Technology / Services010-58006H21-00180Par Code Symbology Inc01District/Assets tags/Supplies010-58006H21-00182FCG Enviromental18Hathaway/Service216-62006,3H21-00183FCG Enviromental30Williams/Service216-62006,3H21-00184Office Depot School Division34Print shop/Supplies010-4300 | H21-00172 | Sinclair Sanitary Supply Inc | 01 | District/COVID-19/Disinfectant | 010-4300 | 3,519.10 |
| H21-00174CSBA c/o West America Bank01District/Policy Service010-58003.4H21-00175NAFIS01Membership/General Fund010-53003H21-00176Section 700201District/Membership010-53003H21-00177JoyLabz LLC16Green/VC Engineering Res010-43002H21-00178STS education01District / Technology / Supplies010-430095.9H21-00179Zoom Video Commnications01District / Technology / Services010-580018.0H21-00180Par Code Symbology Inc01District/Assets tags/Supplies010-58006H21-00181FCG Enviromental18Hathaway/Service216-62006.3H21-00183FCG Enviromental30Williams/Service216-62006.3H21-00184Office Depot School Division34Print shop/Supplies010-4300 | H21-00173 | | 01 | District/Membership | 010-5300 | 16,076.00 |
| H21-00175NAFIS01Membership/General Fund010-53003H21-00176Section 700201District/Membership010-53003H21-00177JoyLabz LLC16Green/VC Engineering Res010-430095,9H21-00178STS education01District / Technology / Supplies010-430095,9H21-00179Zoom Video Commnications01District / Technology / Supplies010-580018,0H21-00180Par Code Symbology Inc01District/Assets tags/Supplies010-58006H21-00181FCG Enviromental18Hathaway/Service216-62006,3H21-00182FCG Enviromental30Williams/Service216-62006,3H21-00184Office Depot School Division34Print shop/Supplies010-4300 | | | | • | | 3,445.00 |
| H21-00176Section 700201District/Membership010-5300H21-00177JoyLabz LLC16Green/VC Engineering Res010-43002H21-00178STS education01District / Technology / Supplies010-430095,9H21-00179Zoom Video Commnications01District / Technology / Services010-580018,0H21-00180Par Code Symbology Inc01District / Technology / Services010-58006H21-00181FCG Enviromental18Hathaway/Service216-62006,3H21-00182FCG Enviromental20Haycox/Service216-62006,3H21-00183FCG Enviromental30Williams/Service216-62006,3H21-00184Office Depot School Division34Print shop/Supplies010-4300 | H21-00175 | NAFIS | | | | 350.00 |
| H21-00177JoyLabz LLC16Green/VC Engineering Res010-43002H21-00178STS education01District / Technology / Supplies010-430095,9H21-00179Zoom Video Commnications01District / Technology / Services010-580018,0H21-00180Par Code Symbology Inc01District/Assets tags/Supplies010-58006H21-00181FCG Enviromental18Hathaway/Service216-62006,3H21-00182FCG Enviromental20Haycox/Service216-62006,3H21-00183FCG Enviromental30Williams/Service216-62006,3H21-00184Office Depot School Division34Print shop/Supplies010-430010 | | | | · | | 50.00 |
| H21-00178STS education01District / Technology / Supplies010-430095,9H21-00179Zoom Video Commnications01District / Technology / Services010-580018,0H21-00180Par Code Symbology Inc01District/Assets tags/Supplies010-58006,3H21-00181FCG Enviromental18Hathaway/Service216-62006,3H21-00182FCG Enviromental20Haycox/Service216-62006,3H21-00183FCG Enviromental30Williams/Service216-62006,3H21-00184Office Depot School Division34Print shop/Supplies010-43006 | | | | • | | 256.70 |
| H21-00179Zoom Video Commnications01District / Technology / Services010-580018,0H21-00180Par Code Symbology Inc01District/Assets tags/Supplies010-58006H21-00181FCG Enviromental18Hathaway/Service216-62006,3H21-00182FCG Enviromental20Haycox/Service216-62006,3H21-00183FCG Enviromental30Williams/Service216-62006,3H21-00184Office Depot School Division34Print shop/Supplies010-4300 | | | | | | 95,945.85 |
| H21-00180Par Code Symbology Inc01District/Assets tags/Supplies010-580066H21-00181FCG Enviromental18Hathaway/Service216-62006,3H21-00182FCG Enviromental20Haycox/Service216-62006,3H21-00183FCG Enviromental30Williams/Service216-62006,3H21-00184Office Depot School Division34Print shop/Supplies010-4300 | | | | | | 18,000.00 |
| H21-00181FCG Enviromental18Hathaway/Service216-62006,3H21-00182FCG Enviromental20Haycox/Service216-62006,3H21-00183FCG Enviromental30Williams/Service216-62006,3H21-00184Office Depot School Division34Print shop/Supplies010-4300 | | | | | | 632.00 |
| H21-00182FCG Enviromental20Haycox/Service216-62006.3H21-00183FCG Enviromental30Williams/Service216-62006.3H21-00184Office Depot School Division34Print shop/Supplies010-4300 | | , ,, | | | | 6,370.00 |
| H21-00183FCG Enviromental30Williams/Service216-62006,3H21-00184Office Depot School Division34Print shop/Supplies010-4300 | | | | | | 6,370.00 |
| H21-00184 Office Depot School Division 34 Print shop/Supplies 010-4300 | | | | • | | 6,370.00 |
| | | | | | | 97.85 |
| Vacuum | H21-00185 | Sinclair Sanitary Supply Inc | FOT | Fot/ Floor Machine/Wet-Dry | 010-4300 | 838.55 |

 The preceding Purchase Orders have been issued in accordance with the District's Purchasing
 ESCAPE
 ONLINE

 Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase
 Orders be approved and that payment be authorized upon delivery and acceptance of the items
 Page 6 of 11

 ordered.
 Page 6 of 11

Board Report with Fund/Object

| Includes 07/01/2020 - 06/30/2021 | | | | | | | | |
|----------------------------------|---|------|--|----------|--------------------|--|--|--|
| PO | Vendor Name | Site | Description | Fund | Account | | | |
| Number | | | | Object | Amount 1,200.60 | | | |
| H21-00186 | Office Depot School Division | 24 | Larsen/Banker boxes/covid-19 | 010-4300 | 1,200.00 | | | |
| H21-00187 | Office Depot School Division | 16 | green/banker boxes/covid-19 | 010-4300 | - | | | |
| H21-00188 | Advantage Telecom | 01 | DO/Service | 010-5903 | 1,700.00 | | | |
| H21-00189 | Office Depot School Division | 01 | Ditrict/Supplies | 010-4300 | 514.58 | | | |
| H21-00190 | Mail Manager Inc | 14 | Blackstock/GF/1st Day Packets | 010-5800 | 1,355.98 | | | |
| H21-00191 | MJP Computers | 01 | District / Technology / Supplies COVID | 010-4300 | 34,256.25 | | | |
| H21-00192 | Office Depot School Division | 18 | Hathaway/Banker boxes/COVID19 | 010-4300 | 887.40 | | | |
| H21-00193 | VCOE | 02 | Ed. Services/Title III/Registration | 010-5200 | 120.00 | | | |
| H21-00194 | Oriental Trading Co Inc | 26 | Parkview/Title 1/ Long Distance Learning | 010-4300 | 1,442.67 | | | |
| H21-00195 | Success By Design Inc. | 24 | Larsen/ Title 1/ Agendas/ Goal 1 Action 10 | 010-4300 | 2,341.35 | | | |
| H21-00196 | Ventura County Arts Council | 20 | Haycox/ Prof Svc Instructional | 010-9510 | 9,143.75 | | | |
| H21-00197 | Office Depot School Division | 26 | Parkview/LCFF and Title 1/ Long Distance Learning | 010-4300 | 12,501.60 | | | |
| H21-00198 | Office Depot School Division | 14 | Blackstock/LCFF/Supplies | 010-4300 | 1,518.15 | | | |
| H21-00199 | Office Depot School Division | 14 | Blackstock/LCFF/Supplies | 010-4300 | 1,725.11 | | | |
| H21-00200 | Office Depot School Division | 24 | Larsen/ COVID Supplies | 010-4300 | 8,856.82 | | | |
| H21-00201 | Demco Inc | 24 | Larsen/ COVID Supplies | 010-4300 | 2,227.25 | | | |
| H21-00202 | VCOE | 24 | Larsen/ COVID Supplies | 010-4200 | 1,305.00 | | | |
| H21-00203 | Lakeshore Store #038 | 24 | Larsen/ COVID Supplies | 010-4300 | 2,473.76 | | | |
| H21-00204 | Office Depot School Division | 14 | Blackstock/LFCC/Supplies | 010-4300 | 2,577.38 | | | |
| H21-00205 | School Specialty | 14 | Blackstock/LCFF/Supplies | 010-4300 | 3,500.45 | | | |
| H21-00206 | Staples Advantage | 30 | Williams/LCFF/COVID | 010-4300 | 392.37 | | | |
| 121 00200 | etaploo / tarantago | 00 | supplies | | | | | |
| H21-00207 | Health Connected | 02 | Ed Services/LCFF/Supplies | 010-4300 | 200.00 | | | |
| H21-00208 | Renaissance Learning Inc | 02 | Ed Services/LCFF/Subscription | 010-5800 | 92,199.34 | | | |
| | | | Renewal | | | | | |
| H21-00209 | County Of Ventura Environmenta I Health Division | 08 | Food Service/ Professional Services | 130-5800 | 5,920.22 | | | |
| H21-00210 | Riverside Insights | 02 | Ed | 010-5800 | 29,049.00 | | | |
| | | | Services/LCFF/Subscription | | | | | |
| H21-00211 | Office Depot School Division | 16 | LCFF/Goal 1/#6/Branden Grange | 010-4300 | 1,102.46 | | | |
| H21-00212 | Staples Advantage | 16 | LCFF/Goal 1/#6/Branden Grange | 010-4300 | 2,339.21 | | | |
| H21-00213 | Blick Art Materials | 16 | LCFF/Goal 1/#6/Branden Grange | 010-4300 | 471.21 | | | |
| H21-00214 | School Specialty | 16 | LCFF/Goal 1/# 6/Branden Grange | 010-4300 | 4,599.32 | | | |
| H21-00215 | PCS Edventures | 16 | Green/WRO/V.Thorpe | 010-4300 | 445.44 | | | |
| H21-00216 | Scholastic Magazines | 22 | Supply for COVID | 010-5800 | 2,249.35 | | | |
| H21-00217 | VCOE | 28 | Sunkist/LCFF/Conference | 010-5200 | 480.00 | | | |

 The preceding Purchase Orders have been issued in accordance with the District's Purchasing
 ESCAPE
 ONLINE

 Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase
 Orders be approved and that payment be authorized upon delivery and acceptance of the items
 Page 7 of 11

 ordered.
 Page 7 of 11

| PO Number | Vendor Name | Site | Description | Fund | Account |
|------------------------|---|----------|---|---------------------------|---------------------|
| H21-00218 | Uline | 00 | Food Service/Supplies | Object 130-4300 | Amount 12,478.55 |
| H21-00218 H21-00219 | Ellison Ed Equipment | 08 20 | | 010-4300 | 38.79 |
| | | | Haycox/LCFF/Material Supplies Instructional | | |
| H21-00220 | Mystery Science Inc. | 20 | Haycox/Title 1/Materials Supplies Instructional | 010-4300 | 1,249.00 |
| H21-00223 | Starfall Education | 20 | Haycox/Title 1/Materials/Supplies Instructional | 010-4300 | 270.00 |
| H21-00224 | Office Depot School Division | 14 | Blackstock/ Distance Learning/ Supplies | 010-4300 | 4,566.74 |
| H21-00225 | Upstaging Inc. | 99 | ASES/ Supplies | 010-4300 | 1,500.75 |
| H21-00226 | Markerboard People | 14 | Blackstock/LCFF/Supplies | 010-4300 | 3,445.20 |
| H21-00227 | Oriental Trading Co Inc | 16 | Branden Grange - Distance Learning | 010-4300 | 58.82 |
| H21-00228 | Office Depot School Division | 16 | Distance Learning/Irma Melgoza/Main Office | 010-4300 | 68.21 |
| H21-00229 | Intervention Solutions Group A HMH Company | 02 | Ed. Services/Title III LEP/Inst. Materials | 010-4200 | 36,190.47 |
| H21-00230 | Committee for Children | 02 | Ed. Services/LCFF/Inst. Materials | 010-4100 | 12,364.12 |
| H21-00231 | Office Depot School Division | 22 | Hueneme/Banker boxes/COVID19 | 010-4300 | 835.20 |
| H21-00232 | Office Depot School Division | 28 | Sunkist/Banker boxes/COVID19 | 010-4300 | 1,278.90 |
| H21-00233 | Office Depot School Division | 16 | green/banker boxes/covid-19 | 010-4300 | 1,305.00 |
| H21-00234 | Brady Worldwide INC. | FOT | FOT/Covid-19/floor arrows | 010-4300 | 14,686.18 |
| H21-00235 | Office Depot School Division | 24 | Larsen/Banker boxes | 010-4300 | 522.00 |
| H21-00236 | Document Tracking Services LLC | 01 | District/Professional Services | 010-5800 | 185.17 |
| H21-00237 | CAFIS | 01 | Board/District/Membership | 010-5300 | 35.00 |
| H21-00238 | Office Depot School Division | 20 | Haycox/Banker boxes/COVID-19 | 010-4300 | 2,061.90 |
| H21-00239 | Office Depot School Division | 10 | Bard/Banker boxes/COVID-19 | 010-4300 | 1,539.90 |
| H21-00240 | Office Depot School Division | 30 | Williams/Banker boxes/COVID19 | 010-4300 | 887.40 |
| H21-00241 | Aswell Trophy | 01 | District / H.R. / Supplies | 010-4300 | 80.48 |
| H21-00242 | CDW-G (Vernon Hills) | 01 | District / Technology / Supplies | 010-4300 | 957.71 |
| H21-00243 | Dell Computer Corp | 01 | District / Technology / Supplies | 010-4300 | 13,770.79 |
| | | | 0, 11 | 010-4400 | 65,137.99 |
| H21-00244 | CDW-G (Vernon Hills) | 01 | District / Technology / Supplies | 010-4300 | 3,412.58 |
| | | | | 010-4400 | 7,118.23 |
| H21-00245 | Dell Computer Corp | 01 | District / Technology / Supplies | 010-4300 | 128.33 |
| | | | | 010-4400 | 11,478.00 |
| H21-00246 | Staples Advantage | 12 | Mat'ls/Supplies Instructional | 010-4300 | 899.41 |
| H21-00247 | Two Way Direct Inc | 12 | Mat'ls/Supplies Instrucational | 010-4300 | 771.25 |
| H21-00248 | enVision Consulting Group | 02 | Ed. Services/LCFF/Annual Notifcation | 010-5800 | 1,650.00 |
| H21-00249 | Office Depot School Division | 12 | Beach/Banker boxes/COVID-19 | 010-4300 | 730.80 |

Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase
Orders be approved and that payment be authorized upon delivery and acceptance of the items
Page 8 of 11
ordered.
Page 8 of 11

| PO Number | Vendor Name | Site | Description | Fund Object | Account Amount |
|--------------|---|------|--|----------------|-------------------|
| 121-00250 | Lakeshore Store #038 | 10 | Bard/COVID/Supplies | 010-4300 | 530.73 |
| H21-00251 | Office Depot School Division | 16 | LCFF/Goal 1/#6/Distance Learing/Branden Grange | 010-4300 | 697.01 |
| H21-00252 | Blick Art Materials | 16 | LCFF/Goal 1/#6/Distance Learning/Branden Grange | 010-4300 | 809.10 |
| H21-00253 | Staples Advantage | 16 | LCFF/Goal 1/#6/Distance Learning/Branden Grange | 010-4300 | 1,039.65 |
| H21-00254 | Starfall Education | 10 | Bard/COVID/Supplies | 010-4300 | 47.90 |
| H21-00255 | School Specialty | 16 | LCFF/Goal 1/#6/Distance Learning/Branden Grange | 010-4300 | 6,040.16 |
| H21-00256 | CDW-G (Vernon Hills) | 14 | Blackstock/Distance Learning/LCFF/Supplies | 010-4300 | 3,610.50 |
| H21-00257 | Quill Corporation | 10 | Bard/COVID/Supplies | 010-4300 | 2,736.80 |
| 421-00258 | Office Depot School Division | 10 | Bard/COVID/Supplies | 010-4300 | 130.50 |
| 121-00259 | Starfall Education | 112 | LCFF (Resource 0709) | 010-4300 | 293.63 |
| 121-00260 | Starfall Education | 112 | LCFF (Resource 0709) | 010-4300 | 245.34 |
| 121-00261 | Starfall Education | 22 | Hueneme/LCFF/Online subscription | 010-5800 | 270.00 |
| H21-00262 | Scholastic | 24 | Larsen/ Title 1/ Scholastic Magazines | 010-5800 | 4,385.16 |
| 121-00263 | Committee for Children | 02 | Ed. Services/LCFF/Inst. Materials | 010-4100 | 1,666.00 |
| H21-00264 | Office Depot School Division | 30 | Williams/Banker boxes/COVID19 | 010-4300 | 417.60 |
| 121-00265 | VCOE | 01 | DO/Professional Services | 010-5800 | 2,886.21 |
| 121-00266 | Div of the State Architect Dep t of General Services | 28 | Sunkist/HVAC & Electrical Upgrades | 216-6200 | 25,743.68 |
| 121-00267 | Div of the State Architect Dep t of General Services | 28 | Sunkist/Service | 216-6200 | 4,091.79 |
| H21-00268 | Div of the State Architect Dep t of General Services | 22 | Hueneme/HVAC & Electrical Upgrades | 216-6200 | 27,014.40 |
| H21-00269 | Div of the State Architect Dep t of General Services | 16 | Green/HVAC & Electrical Upgrades | 216-6200 | 39,643.36 |
| 121-00270 | Precision Environmental | 26 | Parkview/Service | 010-5600 | 12,249.61 |
| 121-00271 | Nigro & Nigro | 01 | DO/Performance Audit Service | 010-5800 | 8,000.00 |
| 121-00272 | Canon Financial Services | 01 | DO/Service | 010-5600 | 206,184.00 |
| | | | | 130-5600 | 1,440.00 |
| 121-00273 | Scholastic | 12 | LCFF Goal-Academic achievement Actions- 18 | 010-4300 | 1,956.68 |
| H21-00274 | Starfall Education | 12 | LCFF ACADEMIC Goal 1 Action 18 | 010-4300 | 538.97 |
| 121-00275 | Atlantis Utility | 01 | District / Technology / Professional Services | 010-5800 | 4,571.00 |
| 121-00276 | hand2mind, Inc. | 12 | LCFF Goal academic action 12 | 010-4300 | 478.33 |
| 121-00277 | Lakeshore Store #038 | 12 | LCFF Goal academic Action 12 | 010-4300 | 148.42 |
| H21-00278 | Really Good Stuff | 12 | LCFF Goal 1 academic action 12 | 010-4300 | 161.95 |
| H21-00279 | Project Wisdom | 22 | Hueneme/LCFF/COVID | 010-5800 | 898.00 |

ordered.

| Includes 07/ | 01/2020 - 06/30/2021 | | | | |
|--------------|------------------------------|------|--|----------------|-------------------|
| PO Number | Vendor Name | Site | Description | Fund Object | Account Amount |
| H21-00280 | Starfall Education | 30 | Williams/COVID19 Distance Learning | 010-5800 | 270.00 |
| H21-00281 | Office Depot School Division | 14 | Blckstock/Banker boxes/COVID19 | 010-4300 | 3,262.50 |
| H21-00282 | Scholastic | 30 | Williams Covid19 Distance Learning | 010-4300 | 4,215.70 |
| H21-00283 | Beauty Kiss Carpet | 01 | FOT/Service | 010-5600 | 120,872.20 |
| H21-00284 | Staples Advantage | 16 | LCFF GOAL1 #6 EO GREEN / COVID -19 / SUPPLIES | 010-4300 | 1,435.14 |
| H21-00285 | School Date Books | 30 | Student agendas | 010-4300 | 625.31 |
| H21-00286 | Container Alliance | 01 | District / Safety Supplies | 010-4400 | 2,666.81 |
| | | | | 010-5800 | 175.00 |
| H21-00287 | Worthington Direct | 14 | Blackstock/LCFF/Furniture | 010-4400 | 933.62 |
| H21-00288 | Balfour Beatty | 01 | DO/Service 2020-2021 | 216-5800 | 150,000.00 |
| H21-00289 | Office Depot School Division | 12 | Mat'ls and supplies | 010-4300 | 144.63 |
| H21-00290 | Aswell Trophy | 01 | CBO Nametag | 010-4300 | 10.78 |
| H21-00291 | Oriental Trading Co Inc | 118 | Hathaway- Distance Learning Supplies | 010-4300 | 76.02 |
| H21-00292 | Office Depot School Division | 118 | Hathaway- Distrance Learning - supplies | 010-4300 | 130.48 |
| H21-00293 | Office Depot School Division | 24 | Larsen/ COVID Supplies | 010-4300 | 3,320.19 |
| H21-00294 | Office Depot School Division | 26 | Parkview/Banker boxes/COVID19 | 010-4300 | 1,252.80 |
| H21-00295 | Aswell Trophy | 01 | District / H.R. / Supplies | 010-4300 | 1,933.63 |
| H21-00296 | Central Drug System | 01 | District H.R./Professional Services | 010-5800 | 1,386.00 |
| H21-00297 | Markerboard People | 118 | Distance Learning -Hathaway- Supplies | 010-4300 | 1,164.71 |
| H21-00298 | Staples Advantage | 30 | Williams/LCFF/Supplies | 010-4300 | 382.04 |
| H21-00299 | Dave Bang Associates Inc | 18 | Hathaway/Service | 216-6200 | 164,004.47 |
| H21-00300 | Staples Advantage | 12 | Mat'ls and Supples GF | 010-4300 | 2,080.81 |
| H21-00301 | Sams Club | 16 | LCFF GOAL 1 #6 EO GREEN / COVID-19 FUND | 010-4300 | 1,728.69 |
| H21-00302 | Uncle Milton Industries | 22 | Hueneme/LCFF/Supply | 010-4300 | 25.58 |
| H21-00303 | VCOE | 26 | Parkview/LCFF/Teacher Training | 010-5200 | 40.00 |
| H21-00304 | VCOE | 26 | Parkview/LCFF/Teacher Training | 010-5200 | 40.00 |
| H21-00305 | VCOE | 26 | Parkview/LCFF/Teacher Training | 010-5200 | 40.00 |
| H21-00306 | Office Depot School Division | 20 | Haycox/LCFF/Materials Supplies Instructional | 010-4300 | 27.04 |
| H21-00307 | Office Depot School Division | 12 | Mat'ls/Supplies Instructional | 010-4300 | 525.69 |
| H21-00308 | Office Depot School Division | 02 | Ed. Services/LCFF/Supplies/COVI D | 010-4300 | 287.95 |
| H21-00309 | Kelly Paper Store | 01 | Stores | 010-9320 | 6,960.00 |

 The preceding Purchase Orders have been issued in accordance with the District's Purchasing
 ESCAPE
 ONLINE

 Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase
 Orders be approved and that payment be authorized upon delivery and acceptance of the items
 Page 10 of 11

 ordered.
 Page 10 of 11
 Page 10 of 11

| Includes 07/ | 01/2020 - 06/30/2021 | | | | | |
|--------------|----------------------|---|------------------------|-------------|----------------|-------------------|
| PO Number | Vendor Name | Site | Description | | Fund Object | Account Amount |
| H21-00310 | TalkingPoints | 01 District / Technology / Prof Services | | gy / Prof | 010-5800 | 32,000.00 |
| | | Total Nu | umber of POs | 330 | Total | 10,444,574.64 |
| | | | Total Fiscal Year 2020 | | | 77 |
| | | | Total Fisca | l Year 2021 | 10,399,260. | 87 |

PO Changes

| | New PO Amount | Fund/ Object | Description | Change Amount |
|-----------|---------------|-----------------|--|---------------|
| B21-00058 | 6,000.00 | 010-4300 | General Fund/Materials and Supplies | 1,958.02 |
| B21-00078 | 15,000.00 | 010-4300 | General Fund/Materials and Supplies | 10,000.00 |
| H21-00017 | 378.36 | 010-4300 | General Fund/Materials and Supplies | 483.47- |
| H21-00030 | 25,749.66 | 951-4300 | Blackstock ASB Fund/Materials and Supplies | 13,054.89- |
| | | | Total PO Changes | 1,580.34- |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Page 11 of 11

Board Report

| Check Pay to the Order of | | | | | Check |
|---------------------------|-----------------|--|-------------|--------------------|-----------|
| Number | Date | · , · · · · · · · · · | Fund-Object | Expensed Amount | Amount |
| 4002095518 | 07/30/2020 | Maria M. Perez | Cancelled | | 751.65 ' |
| C | Cancelled on 08 | 3/10/2020, Cancel Register # PM200811 | | | |
| 4002095521 | 07/30/2020 | Gary Pinedo | Cancelled | | 2,767.69 |
| C | Cancelled on 08 | 3/10/2020, Cancel Register # PM200811 | | | |
| 4002095554 | | Jeanette Rivera | Cancelled | | 491.52 ' |
| C | Cancelled on 08 | 3/11/2020, Cancel Register # PM200812 | | | |
| 5002045215 | 07/02/2020 | A-Z Bus Sales | 010-5600 | 517.80 | |
| | | | Unpaid Tax | .26- | 517.54 |
| 5002045216 | 07/02/2020 | Access Control Security Inc. | 010-5800 | | 540.00 |
| 5002045217 | 07/02/2020 | Amazon Capital Service | 010-4200 | 744.24 | |
| | | | 010-4300 | 331.54 | 1,075.78 |
| 5002045218 | 07/02/2020 | Balfour Beatty | 216-5800 | | 14,730.00 |
| 5002045219 | 07/02/2020 | Barnes & Noble Inc | 010-4200 | 1,410.61 | 4 007 00 |
| 5000045000 | 07/00/0000 | | Unpaid Tax | 12.98- | 1,397.63 |
| 5002045220 | 07/02/2020 | Casa Pacifica | 010-5100 | | 4,825.00 |
| 5002045221 | 07/02/2020 | City Of Oxnard | 010-5502 | | 19,201.10 |
| 5002045222 | 07/02/2020 | Clarity Experiences | 010-5800 | | 7,992.00 |
| 5002045223 | 07/02/2020 | Dempsey Road Mutual Water Co | 010-5502 | | 2,320.00 |
| 5002045224 | 07/02/2020 | GreatMats | 010-4300 | | 1,296.30 |
| 5002045225 | 07/02/2020 | Jaynes Brother Construction | 216-6200 | | 42,445.17 |
| 5002045226 | 07/02/2020 | Jordano's | 130-4400 | 700.05 | 635.16 |
| 5002045227 | 07/02/2020 | Kwang Sung Lee DBA K & S | 010-4400 | 706.85 | |
| | | Lawnmower | Unpaid Tax | 6.50- | 700.35 |
| 5002045228 | 07/02/2020 | KENCO Construction Services | 216-6200 | | 13,700.00 |
| 5002045229 | 07/02/2020 | Office Depot | 010-4300 | | 50.99 |
| 5002045230 | 07/02/2020 | Perma Bound | 010-4300 | | 195.70 |
| 5002045231 | 07/02/2020 | Santa Barbara County SELPA | 010-5200 | | 175.00 |
| 5002045232 | 07/02/2020 | The Stepping Stones Group | 010-5100 | | 34,777.50 |
| 5002045233 | 07/02/2020 | Time Warner Cable | 010-5903 | | 6,699.45 |
| 5002045234 | | Traffic Technologies | 010-4300 | 734.06 | -, |
| | 0.,02,2020 | | Unpaid Tax | 6.75- | 727.31 |
| 5002045235 | 07/02/2020 | United Parcel Service | 010-5900 | | 124.00 |
| 5002045236 | 07/02/2020 | VCOE | 010-5200 | 6,255.00 | |
| | | | 010-5800 | 2,000.00 | 8,255.00 |
| 5002045237 | 07/02/2020 | Ventura Co. Schools SFA C/O At hens | 010-2200 | | 541.84 |
| | | Administrators | | | |
| 5002045238 | 07/09/2020 | Thorpe, Valerie | 010-4300 | | 165.47 |
| 5002045239 | 07/09/2020 | Gonzalez, Geronimo | 010-4300 | | 237.04 |
| 5002045240 | 07/09/2020 | Quezada, Gilbert | 010-4300 | | 148.71 |
| 5002045241 | 07/09/2020 | Ramos, Faustino | 010-4300 | | 250.00 |
| 5002045242 | 07/09/2020 | Ambriz, Lino J | 010-4300 | | 314.70 |
| 5002045243 | 07/09/2020 | Wilivaldo Izazaga DBA ALWI Pest Control | 010-5500 | | 1,745.00 |
| 5002045244 | 07/09/2020 | Barnes & Noble Inc | 010-4200 | 129.69 | |
| | | | 010-9510 | 7.17 | |
| | | | Unpaid Tax | 1.26- | 135.60 |

The preceding Checks have been issued in accordance with the District's Policy and authorizationESCAPEONLINEof the Board of Trustees. It is recommended that the preceding Checks be approved.Page 1 of 7

Board Report

| Checks Dated 07/01/2020 through 07/31/2020 Check Check Pay to the Order of Expensed Check | | | | | |
|---|---------------|---|-------------|--------------------|-----------|
| Number | Check Date | Pay to the Order of | Fund-Object | Expensed Amount | Amount |
| 5002045245 | 07/09/2020 | Bay Alarm | 010-5800 | | 1,182.00 |
| 002045246 | 07/09/2020 | CABE | 010-5200 | | 2,750.00 |
| 002045247 | 07/09/2020 | CDW-G (Chicago) | 010-4300 | 1,148.13 | |
| | | | 010-4400 | 1,386.82 | 2,534.95 |
| 002045248 | 07/09/2020 | Channel Isl Beach Community Services District | 010-5502 | | 1,916.71 |
| 002045249 | 07/09/2020 | CMH Centers for Family Health | 010-5800 | | 280.00 |
| 002045250 | 07/09/2020 | CODESP | 010-5800 | | 2,300.00 |
| 002045251 | 07/09/2020 | CompuVision | 010-5800 | | 662.88 |
| 002045252 | 07/09/2020 | Crisis Prevention Institute | 010-5300 | | 150.00 |
| 002045253 | 07/09/2020 | Crowder Backflow Services Inc | 010-5600 | | 819.00 |
| 002045254 | 07/09/2020 | CyberCopy Inc. | 010-4300 | | 168.32 |
| 002045255 | 07/09/2020 | FastSigns | 010-4300 | | 1,025.06 |
| 002045256 | 07/09/2020 | Federal Express | 010-5900 | | 42.66 |
| 002045257 | 07/09/2020 | Frontier Communications | 010-5903 | | 1,787.70 |
| 002045258 | 07/09/2020 | Frontline Technologies Group | 010-5800 | | 11,933.22 |
| 002045259 | 07/09/2020 | Gold Star Foods Inc | 130-5600 | 186.20 | |
| | | | 130-9321 | 34,210.52 | 34,396.72 |
| 002045260 0 [°] | 07/09/2020 | Harbor Freight Tools | 010-4300 | 32.60 | |
| | | J. | Unpaid Tax | .30- | 32.30 |
| 002045261 | 07/09/2020 | Jordano's | 130-9321 | | 17,124.98 |
| 002045262 | 07/09/2020 | Kelly Paper Store | 010-9320 | | 6,966.25 |
| 002045263 | 07/09/2020 | Live Scan Ventura | 010-5800 | | 120.00 |
| 002045264 | 07/09/2020 | Charles Jones DBA Nighthawks Screen Printing | 952-4300 | | 2,861.44 |
| 5002045265 | 07/09/2020 | Otis Elevator | 010-5600 | | 5,949.12 |
| 002045266 | 07/09/2020 | P & R Paper Supply Inc. | 130-9329 | | 1,967.63 |
| 002045267 | 07/09/2020 | ReadyRefresh by Nestle | 010-4300 | | 140.16 |
| 002045268 | 07/09/2020 | So Ca Gas Company | 010-5507 | | 17.56 |
| 002045269 | 07/09/2020 | US Postal Service Stamp Fulfillment Services | 010-5900 | | 1,763.85 |
| 6002045270 | 07/09/2020 | State Of California (DOJ) Dept of Justice Acctg Office | 010-5800 | | 192.00 |
| 002045271 | 07/09/2020 | Tri County Bread Service | 130-9321 | | 881.50 |
| 002045272 | 07/09/2020 | MUFG Union Bank N.A Trust Dept-Fees | 510-7434 | | 2,780.00 |
| 002045273 | 07/09/2020 | US Air Conditioning | 010-4300 | 204.89 | |
| | | | Unpaid Tax | 1.89- | 203.00 |
| 002045274 | 07/09/2020 | Ventura County Auto Suppy | 010-4300 | 98.90 | |
| | | | Unpaid Tax | .91- | 97.99 |
| 002045275 | 07/09/2020 | Verizon Business | 010-5903 | | 1.10 |
| 002045276 | 07/09/2020 | Ventura County Star | 010-5800 | | 445.70 |
| 002045277 | 07/09/2020 | Ventura Unified School District | 010-5800 | | 1,521.42 |
| 002045278 | 07/16/2020 | Vizena, Aileen | 010-4200 | 84.35 | |
| | | | 010-4300 | 63.96 | 148.31 |
| 002045279 | 07/16/2020 | Granado, Rosa | 010-4300 | | 440.47 |
| 5002045280 | 07/16/2020 | Jimenez, Evelyn | 010-4300 | | 132.69 |
| | | | | | |

 The preceding Checks have been issued in accordance with the District's Policy and authorization
 ESCAPE
 ONLINE

 of the Board of Trustees. It is recommended that the preceding Checks be approved.
 Page 2 of 7

Board Report

| Check | Check | Pay to the Order of | Fund Ohis st | Expensed | Check |
|-----------------|------------------------------|---|--------------|-----------|------------|
| Number | Date | | Fund-Object | Amount | Amount |
| 002045281 | 07/16/2020 | Herinckx, Catherine E | 010-4300 | | 162.63 |
| 002045282 | 07/16/2020 | A-Z Bus Sales | 010-4300 | | 264.93 |
| 5002045283 | 07/16/2020 | Aizen Fire Protection | 010-5600 | 1,821.86 | 4 040 00 |
| -000045004 | 07/40/2020 | | Unpaid Tax | 1.90- | 1,819.96 |
| 5002045284 | 07/16/2020 | Wilivaldo Izazaga DBA ALWI Pest Control | 010-5500 | | 1,830.00 |
| 5002045285 | 07/16/2020 | American Express Attn Payment Processing | 010-4200 | 605.63 | |
| | | | 010-4300 | 297.54 | |
| | | | 010-5800 | 197.92 | 1,101.09 |
| 5002045286 | 07/16/2020 | Jessica Lamb Dba Anacappucino | 010-4300 | | 1,224.66 |
| 5002045287 | 07/16/2020 | Ardalan Construction Co., Inc. | 216-6200 | | 146,737.00 |
| 5002045288 | 07/16/2020 | AT&T Mobility | 010-5909 | | 198.82 |
| 5002045289 | 07/16/2020 | Barnes & Noble Inc | 010-4200 | 33.24 | |
| | | | 010-4300 | 215.25 | |
| | | | Unpaid Tax | 2.28- | 246.21 |
| 5002045290 | 07/16/2020 | The Berry Man Inc | 130-9321 | | 23,391.01 |
| 5002045291 | 07/16/2020 | Boomerang Project | 010-5800 | | 1,000.00 |
| 5002045292 | 07/16/2020 | Canon Financial Services | 010-9510 | 56,904.45 | |
| | | | 130-9510 | 397.42 | 57,301.87 |
| 5002045293 | 07/16/2020 | Castle Air Inc | 010-5600 | | 538.50 |
| 5002045294 | 07/16/2020 | City of Oxnard ATTN City Corps | 010-5100 | | 84,229.00 |
| 5002045295 | 07/16/2020 | City Of Pt Hueneme | 010-5502 | | 9,772.14 |
| 5002045296 | 07/16/2020 | Dell Marketing LP | 010-5800 | | 8,449.88 |
| 5002045297 | 07/16/2020 | Diamond A Equipment | 010-4300 | | 889.48 |
| 5002045298 | 07/16/2020 | Driftwood Dairy Inc. | 130-9321 | | 25,648.64 |
| 5002045299 | 07/16/2020 | Earth Systems Consultants | 216-6200 | | 2,241.50 |
| 5002045300 | 07/16/2020 | Elite Modular Leasing & Sales | 216-6200 | | 62,605.35 |
| 5002045301 | 07/16/2020 | Fagen Friedman & Fulfrost | 010-5200 | 1,155.00 | , |
| | | | 010-5800 | 12,836.56 | 13,991.56 |
| 5002045302 | 07/16/2020 | Fence Factory | 010-4300 | 12,000.00 | 10,001.00 |
| | 01110/2020 | | 010-5600 | 2,450.00 | |
| | | | 215-6100 | 2,450.00- | 854.45 |
| 5002045303 | 07/16/2020 | FG Wilcox Inc | 010-4300 | 195.75 | 004.40 |
| 0002040000 | 01110/2020 | | Unpaid Tax | 1.80- | 193.95 |
| 5002045304 | 07/16/2020 | Fun and Function | 010-4300 | 116.85 | |
| | | | Unpaid Tax | .53- | 116.32 |
| 5002045305 | 07/16/2020 | Great Lakes Sports | 952-4300 | | 167.48 |
| 5002045306 | 07/16/2020 | Jostens Inc | 010-4300 | | 2,753.01 |
| 5002045307 | 07/16/2020 | Junior Library Guild | 010-4200 | | 895.73 |
| 5002045308 | 07/16/2020 | Kwang Sung Lee DBA K & S | 010-4300 | 566.90 | |
| | | Lawnmower | | | 561 75 |
| 5002045200 | 07/46/0000 | Learning Dights Law Conter | Unpaid Tax | 5.15- | 561.75 |
| 5002045309 C | 07/16/2020 ancelled on 08 | | Cancelled | | 8,562.50 |
| | | | 010 5000 | | 222.00 |
| 5002045310 | 07/16/2020 | ů – | 010-5800 | | 332.00 |
| 5002045311 | 07/16/2020 | MJP Technologies | 010-4300 | | 4,570.00 |

Board Report

| Check | Check | Pay to the Order of | E LOUIS | Expensed | Check |
|------------|------------|---|-------------|----------|-----------|
| Number | Date | | Fund-Object | Amount | Amount |
| 5002045312 | 07/16/2020 | Office Depot | 010-4300 | 5,596.24 | |
| | | | 010-9510 | 497.95 | 6,094.19 |
| 5002045313 | 07/16/2020 | Pitney Bowes Inc Reserve Account | 010-5900 | | 10,000.00 |
| 5002045314 | 07/16/2020 | 19six Architects | 216-6200 | | 31,521.25 |
| 5002045315 | 07/16/2020 | Quill Corporation | 010-9510 | | 52.33 |
| 5002045316 | 07/16/2020 | Silvas Oil Company Inc | 010-4300 | | 1,124.42 |
| 5002045317 | 07/16/2020 | So Ca Gas Company | 010-4300 | | 73.36 |
| 5002045318 | 07/16/2020 | US Postal Service Stamp Fulfillment Services | 010-5900 | | 613.65 |
| 5002045319 | 07/16/2020 | Staples Advantage | 010-9510 | | 2,007.69 |
| 5002045320 | 07/16/2020 | Time Warner Cable | 010-5903 | | 999.80 |
| 5002045321 | 07/16/2020 | VCOE | 010-5200 | | 8,974.10 |
| 5002045322 | 07/16/2020 | Ventura County Auto Suppy | 010-4300 | 97.36 | |
| | | | Unpaid Tax | .89- | 96.47 |
| 5002045323 | 07/16/2020 | Ventura Steel Inc. | 010-4300 | | 140.61 |
| 5002045324 | 07/16/2020 | LS DE LLC | 010-4300 | 2,087.57 | |
| | | | Unpaid Tax | 28.80- | 2,058.77 |
| 5002045325 | 07/23/2020 | Walthall, Lisa B | 010-4300 | | 212.24 |
| 5002045326 | 07/23/2020 | Pacheco, Veronica | 010-4300 | | 1,338.57 |
| 5002045327 | 07/23/2020 | Perez, Jose | 010-4300 | | 250.00 |
| 5002045328 | 07/23/2020 | Sanchez Najera, Nadean | 010-5300 | | 59.00 |
| 5002045329 | 07/23/2020 | Foley, Courtney N | 010-4300 | | 326.22 |
| 5002045330 | 07/23/2020 | Perez, Vanessa P | 010-4200 | 1,366.58 | |
| | | | 010-4300 | 3,531.70 | |
| | | | 010-5200 | 1,739.42 | |
| | | | 010-5300 | 270.00 | 6,907.70 |
| 5002045331 | 07/23/2020 | Xayaphone, Viengsamay | 010-4300 | | 441.33 |
| 5002045332 | 07/23/2020 | A-1 Truck & Equipment | 010-5600 | 7,189.92 | |
| | | | Unpaid Tax | 3.55- | 7,186.37 |
| 5002045333 | 07/23/2020 | Adorama | 010-4300 | 260.76 | |
| | | | 010-4400 | 2,618.15 | 2,878.91 |
| 5002045334 | 07/23/2020 | Airgas West | 010-4300 | 606.25 | |
| | | | 010-5699 | 48.85 | |
| | | | Unpaid Tax | 2.94- | 652.16 |
| 5002045335 | 07/23/2020 | All Phase Electric | 010-4300 | | 83.93 |
| 5002045336 | 07/23/2020 | American Express Attn Payment Processing | 010-5211 | | 5,122.00 |
| 5002045337 | 07/23/2020 | Assistance League School | 010-5100 | | 29,900.00 |
| 5002045338 | 07/23/2020 | Aswell Trophy | 010-4300 | 83.56 | |
| | | | Unpaid Tax | .76- | 82.80 |
| 5002045339 | 07/23/2020 | Atkinson, Andelson, Loya Ruud and Romo | 010-5815 | | 1,346.63 |
| 5002045340 | 07/23/2020 | CDW-G (Chicago) | 010-4300 | | 690.73 |
| 5002045341 | 07/23/2020 | City Of Oxnard | 010-5502 | | 15,142.45 |
| 5002045342 | 07/23/2020 | City Of Pt Hueneme Attn Finance Dept. | 010-5800 | | 870.00 |
| | 07/23/2020 | City Of Pt Hueneme | 010-5502 | | 2,510.92 |

Board Report

| Check | Check | Pay to the Order of | | Expensed | Check |
|--------------------------|------------|---|------------------------|-----------------|-----------|
| Number | Date | - | Fund-Object | Åmount | Amount |
| 5002045344 | 07/23/2020 | Demco Inc | 010-4400 | | 852.59 |
| 5002045345 | 07/23/2020 | Dugmore & Duncan Of California | 010-4300 | | 336.04 |
| 5002045346 | 07/23/2020 | Dunn-Edwards Corp | 010-4300 | 127.51 | |
| | | | Unpaid Tax | 1.17- | 126.34 |
| 5002045347 | 07/23/2020 | East Bay Restaurant | 130-4300 | 350.00 | |
| | | | 130-5800 | 1,320.00 | |
| | | | 130-6500 | 11,263.46 | 12,933.46 |
| 5002045348 | 07/23/2020 | Empire Cleaning Supply | 010-4300 | | 30,232.50 |
| 5002045349 | 07/23/2020 | ESGI Software | 010-5800 | | 11,925.00 |
| 5002045350 | 07/23/2020 | Fence Factory | 010-4300 | | 661.57 |
| 5002045351 | 07/23/2020 | Frontier Communications | 010-5903 | | 497.07 |
| 5002045352 | 07/23/2020 | GHS Garcia Hernandez Sawhney | 010-9510 | | 23,794.50 |
| 5002045353 | 07/23/2020 | Gold Coast Glass Inc | 010-4300 | 2,182.60 | |
| | | | Unpaid Tax | 12.63- | 2,169.97 |
| 5002045354 | 07/23/2020 | Home Depot | 010-4300 | 11,612.68 | |
| | | | 010-4400 | 2,019.78 | |
| | | | 010-5699 | .38 | |
| | | | Unpaid Tax | 131.39- | 13,501.45 |
| 5002045355 | 07/23/2020 | Integrated Fire & Safety | 010-5600 | | 1,023.75 |
| 5002045356 | 07/23/2020 | Jive Communications Inc | 010-5903 | | 8,985.71 |
| 5002045357 | 07/23/2020 | Kwang Sung Lee DBA K & S Lawnmower | 010-4300 | 52.88 | |
| | | | 010-5600 | 25.16 | |
| | | | Unpaid Tax | .49- | 77.55 |
| 5002045358 | 07/23/2020 | Keenes Hardware | 010-4300 | 127.26 | |
| | | | Unpaid Tax | 1.17- | 126.09 |
| 5002045359 | 07/23/2020 | Kristi Ellen Vankeersbick | 010-5800 | | 875.00 |
| 5002045360 | 07/23/2020 | Medical Billing Technologies | 010-9510 | | 35.94 |
| 5002045361 | 07/23/2020 | Mobile Mini Inc | 010-5699 | | 254.47 |
| 5002045362 | | MobyMax LLC | 010-5800 | | 12,967.00 |
| 5002045363 | 07/23/2020 | New West Symphony Association | 953-5800 | | 350.00 |
| 5002045364 | 07/23/2020 | Office Depot | 010-4300 | | 2,151.03 |
| 5002045364 | | • | | | 2,151.03 |
| JUUZU43303 | 07/23/2020 | Darcel Olayo DBA One Bad Mother Clothing | 953-4300 | | 438.00 |
| 5002045366 | 07/23/2020 | Oxnard Pipe & Supply | 010-4300 | 3,129.93 | |
| 5002040000 | 0112012020 | Callara Fipo & Cappiy | Unpaid Tax | 28.77- | 3,101.16 |
| 5002045367 | 07/23/2020 | Oxnard School District | 010-5100 | 63,819.19 | 0,101110 |
| | 01,20,2020 | | 010-5800 | 20,684.81 | 84,504.00 |
| 5002045368 | 07/23/2020 | PaperClip Communications | 130-5800 | 20,007.01 | 197.00 |
| 5002045369 | 07/23/2020 | Pete's Road Service , Inc. | 010-5600 | 17.74 | 137.00 |
| 5002040000 | 0112012020 | | Unpaid Tax | .03- | 17.71 |
| 5002045370 | 07/23/2020 | Pitney Bowes Inc | 010-5900 | .00 | 619.30 |
| 5002045370 | 07/23/2020 | Port Hueneme Marine Supply Co | 010-4300 | 68.47 | 013.00 |
| 55020 4 557 I | 0112312020 | | Unpaid Tax | .63- | 67.84 |
| 5002045372 | 07/23/2020 | ReadyRefresh by Nestle | 130-4300 | .00- | 7.60 |
| | | | 010-4300 | | |
| 5002045373 | 07/23/2020 | Really Good Stuff | | EE4 00 | 108.63 |
| 5002045374 | 07/23/2020 | The Shopper Inc | 010-4300 Unpaid Tax | 554.63 7.65- | 546.98 |
| | | | | -CO. 1 | E ONLIN |

602 - Hueneme Elementary School District

| Check Number | Check Date | Pay to the Order of | Fund-Object | Expensed Amount | Check Amount |
|-----------------|---------------|--|----------------------|--------------------|--------------------------|
| 5002045375 | 07/23/2020 | Shred-It USA | 010-5800 | | 73.93 |
| 5002045376 | 07/23/2020 | Sinclair Sanitary Supply Inc | 010-4300 | | 2,556.33 |
| 5002045377 | 07/23/2020 | So Ca Gas Company | 010-5507 | | 728.09 |
| 5002045378 | 07/23/2020 | Rockstar Recruiting DBA StaffRehab | 010-5100 | | 6,292.80 |
| 5002045379 | 07/23/2020 | Staples Advantage | 010-4300 | | 3,504.28 |
| 5002045380 | 07/23/2020 | STAR of CA,ERA Ed | 010-5100 | | 43,418.41 |
| 5002045381 | 07/23/2020 | STS education | 130-4400 | | 72.00 |
| 5002045382 | 07/23/2020 | Jeremy & Lois Talmadge | 010-4300 | | 7,700.00 |
| 5002045383 | 07/23/2020 | U.S. Bank Corporate Payment Systems | 010-4300 | 612.15 | |
| | | | 010-5600 | 346.31 | 958.46 |
| 5002045384 | 07/23/2020 | VCOE | 010-5100 | 20,462.75 | |
| | | | 010-5200 | 30.00 | |
| | | | 010-5800 | 20,785.33 | 41,278.08 |
| 5002045385 | 07/23/2020 | Western Exterminator | 010-5500 | | 59.00 |
| 5002045386 | 07/30/2020 | Amazon Capital Service | 010-4300 | | 11,441.54 |
| 5002045387 | 07/30/2020 | Boxwood Technology Inc. | 010-5800 | | 654.00 |
| 5002045388 | 07/30/2020 | City Of Oxnard | 010-5502 | | 6,938.29 |
| 5002045389 | 07/30/2020 | Discount Two Way Radio | 010-4300 | | 185.97 |
| 5002045390 | 07/30/2020 | E.J.Harrison & Sons Inc. | 010-5501 | | 9,632.25 |
| 5002045391 | 07/30/2020 | Empire Cleaning Supply | 010-4300 | 15,216.30 | |
| | | | 010-9320 | 662.07 | 15,878.37 |
| 5002045392 | 07/30/2020 | Highlights for Children | 010-9510 | | 187.50 |
| 5002045393 | 07/30/2020 | Kelly Paper Store | 010-4300 | | 540.40 |
| 5002045394 | 07/30/2020 | Learning A-Z, LLC | 010-5800 | | 85,995.93 |
| 5002045395 | 07/30/2020 | Medical Billing Technologies | 010-5800 | | 29,700.00 |
| 5002045396 | 07/30/2020 | Port Hueneme Marine Supply Co | 010-4300 | 783.76 | |
| | | | Unpaid Tax | 9.60- | 774.16 |
| 5002045397 | 07/30/2020 | San Joaquin County Office of Education | 010-5800 | | 1,192.80 |
| 5002045398 | 07/30/2020 | Scholastic (book Club) | 010-9510 | | 69.58 |
| 5002045399 | 07/30/2020 | School Health Corporation | 010-9320 | 4 400 70 | 128.78 |
| 5002045400 | 07/30/2020 | School Specialty Inc. | 010-4300 | 4,426.79 | 0 750 45 |
| | 07/20/2020 | Sacasi | 010-9320 | 4,326.36 | 8,753.15 |
| 5002045401 | 07/30/2020 | Seesaw | 010-5800 | | 12,870.00 |
| 5002045402 | 07/30/2020 | So Ca Edison Co Southwest School & Office | 010-5506 | | 25,062.25 |
| 5002045403 | 07/30/2020 | | 010-9320 | | 5,109.76 |
| 5002045404 | 07/30/2020 | Starfall Education | 010-5800 | | 540.00 |
| 5002045405 | 07/30/2020 | Tax Deferred Services | 010-9533 | 75.00 | 18,976.00 |
| 5002045406 | 07/30/2020 | VUUE | 010-5800 | 75.00 | |
| | | | 010-5900 | 5,508.00 | 104 550 00 |
| 5002045407 | 07/30/2020 | Ventura County Schools Self-Funding Authority | 010-9510 010-5400 | 98,976.38 | 104,559.38 754,403.00 |
| 5002045408 | 07/30/2020 | Verizon California | 010-5900 | | 160.94 |
| 5002045409 | 07/30/2020 | Ventura County Star | 010-4300 | | 304.23 |

The preceding Checks have been issued in accordance with the District's Policy and authorizationESCAPEONLINEof the Board of Trustees. It is recommended that the preceding Checks be approved.Page 6 of 7

Generated for Gina Olmande (602GOLMANDE), Aug 18 2020 8:16AM

ReqPay12a

Board Report

2,280,191.08

272.98-2,279,918.10

| | | 20 through 07/31/2020 | | | |
|-----------------|---------------|--|-----------------------|----------------------------|---------------|
| Check Number | Check Date | Pay to the Order of | Fund | Expensed -Object Amount | Chec Amour |
| 5002045410 | 07/30/2020 | Camlox Industries DBA Western Graphix | 01 | 10-4300 | 229.64 |
| | | 1 | otal Number of Checks | 199 | 2,292,491.4 |
| Cancel | Cou | nt Amount 4 12,573.36 | | | |
| Net Issue | | 2,279,918.10 | | | |
| | | Func | l Recap | | _ |
| | Fund | Description | Check Count | Expensed Amoun | t |
| | 010 | General Fund | 172 | 1,844,410.77 | 7 |
| | 130 | Cafeteria Fund | 12 | 117,653.12 | 2 |
| | 215 | Measure T Building Fund | 1 | 2,450.00 |)_ |
| | 216 | Measure B Building Fund | 7 | 313,980.27 | 7 |
| | 510 | Bond Interest and Redemption F | 1 | 2,780.00 |) |
| | 952 | Green ASB Fund | 2 | 3,028.92 |) |
| | 952 | Green ASD Fund | 2 | 0,020.02 | - |

 Jnorganized Student Body/Eleme
 2

 Total Number of Checks
 195

 Less Unpaid Tax Liability
 195

 Net (Check Amount)
 195

The preceding Checks have been issued in accordance with the District's Policy and authorizationESCAPEONLINEof the Board of Trustees. It is recommended that the preceding Checks be approved.Page 7 of 7

Generated for Gina Olmande (602GOLMANDE), Aug 18 2020 8:16AM

HUENEME ELEMENTARY SCHOOL DISTRICT

| BOARD AGENDA ITEM: | REPORT OF MISCELLANEOUS INCOME FOR JULY 2020 |
|---------------------|--|
| BOARD MEETING DATE: | August 24, 2020 |
| FROM: | Patricia Marshall, Chief Business Official Dr. Christine Walker, Superintendent |

STAFF COMMENT

RECOMMENDATION

For information only

BACKGROUND

The monthly miscellaneous income report is a summary of funds received in the district office and transmitted to the Ventura County Office of Education for deposit into the various funds of the district at the County Treasury.

The July report reflects the receipt of \$307,527.90 as follows:

| Description | Amount |
|----------------------|--------------|
| General Fund | \$48,588.00 |
| Cafeteria Fund | \$258,939.90 |
| Measure T Bldg. Fund | \$0 |
| Developer Fee Fund | \$0 |
| Student Funds | \$0 |
| Totals | \$307,527.90 |

AR06a

Receipt Detail

| Receipt Id | Receipt Status | Customer | Batch Id | Receipt Type | Receipt Date | Customer Reference # | Invoice # | Loc | Deposit Id | Comment | Receipt Amount |
|--------------|-------------------|---------------------------------|-------------|-----------------|-----------------|-------------------------|------------|-----|------------|----------------------------|-------------------|
| DP21-0000001 | Posted | (701575) VCOE | 1317 | Check | 07/02/20 | 5071914049 | AR20-00583 | 01 | CR135242 | MTSS Services per MOU 07/C | 41,215.00 |
| (05302 | 9) 010-8 | 699-0000-0-0000-0000-000 | -210-MH | SP- 0 | | .00 | | | | | |
| (01258 | 2) 010-9 | 200-0000-0 | | - | | 41,215.00 | | | | | |
| DP21-0000002 | Posted | (713338) Marsha Brumana | 1317 | Check | 07/02/20 | 2142 | AR20-00718 | | CR135242 | APR - JUNE 2020 | 136.00 |
| (02616 | 7) 010-9 | 200 | | - | | 136.00 | | | | | |
| (02220 | 4) 010-9 | 537 | | - | | .00 | | | | | |
| DP21-0000003 | Posted | (710694) Cliff Morgan | 1317 | Check | 07/02/20 | 1407 | AR20-00734 | 01 | CR135242 | APR - JUNE 2020 | 193.00 |
| (02616 | 7) 010-9 | 200 | | - | | 193.00 | | | | | |
| (02220 | 4) 010-9 | 537 | | - | | .00 | | | | | |
| DP21-0000004 | Posted | (712929) Lorenzo Ramirez | 1317 | Check | 07/02/20 | 4693 | AR20-00656 | | CR135242 | APR - JUNE 2020 | 261.00 |
| (02616 | 7) 010-9 | 200 | | - | | 261.00 | | | | | |
| (02220 | 4) 010-9 | 537 | | - | | .00 | | | | | |
| DP21-0000005 | Posted | (701503) State Of California | 1317 | Check | 07/02/20 | 64-594825 | AR20-00807 | | CR135242 | FED MEAL REIMB MAY 2020 | 258,939.90 |
| (04671 | 5) 130-8 | 220-5310-0-0000-0000-000 | - 000- 26 | 00-0 | | .00 | | | | | |
| (01258 | 3) 130-9 | 200-5310-0 | | - | | 258,939.90 | | | | | |
| DP21-0000006 | Posted | (712118) Parkview Elem School I | PT 1317 | Check | 07/02/20 | 2004 | | | CR135242 | DONATION - PTA | 6,000.00 |
| (01115 | 0) 010-8 | 699-0000-0-0000-0000-260 | - 000- D0 | 00-0 | | 6,000.00 | | | | | |
| DP21-0000007 | Posted | (000093) Ruth Ayala | 1318 | Check | 07/02/20 | 674339058 | AR21-00002 | 01 | CR135242 | JUL -SEP 2020 | 783.00 |
| (02220 | 4) 010-9 | 537 | | - | | 783.00 | | | | | |

Total for Hueneme Elementary School District 307,527.90

ONLINE

Page 1 of 2

| | | | Fund-Object Recap | | |
|-----------|--|----------------------------|---|------------------|--------|
| | 010-8699 | All Other Local Revenue | | 6,000.00 | |
| | 010-9200 | Accounts Receivable | | 41,805.00 | |
| | 010-9537 | Retiree Benefits Liability | | 783.00 | |
| | | | Fund 010 - General Fund | 48,588.00 | |
| | 130-8220 | Child Nutrition Programs | | .00 | |
| | 130-9200 | Accounts Receivable | | 258,939.90 | |
| | | | Fund 130 - Cafeteria Fund | 258,939.90 | |
| | | | Total for Hueneme Elementary School District | 307,527.90 | |
| | | | Org Recap | | |
| * On Hold | | | | | |
| Selection | Sorted by Receipt Id, Filtered by (O No Invoice = Y, Accounts? = Y, Rec | | 7/1/2020, Ending Receipt Date = 7/31/2020, User Created = | N, On Hold? = Y, | ESCAPE |

602 - Hueneme Elementary School District

Generated for Gina Olmande (602GOLMANDE), Aug 18 2020 8:13AM

AR06a

Receipt Detail

| COUNTY | - County Ac | count | | | | | | | | | |
|------------|-------------------|----------|--------------|-----------------|-----------------|-------------------------|-----------|-----|------------|---------|-------------------|
| Receipt Id | Receipt Status | Customer | Batch Id | Receipt Type | Receipt Date | Customer Reference # | Invoice # | Loc | Deposit Id | Comment | Receipt Amount |
| | | | | | Org Rec | ар | | | | | |
| | | | Hueneme Eler | nentary Sch | ool District | | | | | | |
| | | | C - Cł | neck | | 307,5 | 27.90 | | | | |
| | | | Report Tota | al | _ | 307,5 | 27.90 | | | | |

* On Hold

Selection Sorted by Receipt Id, Filtered by (Org = 602, Starting Receipt Date = 7/1/2020, Ending Receipt Date = 7/31/2020, User Created = N, On Hold? = Y, No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group =)

ESCAPE ONLINE Page 2 of 2

HUENEME ELEMENTARY SCHOOL DISTRICT

| | STAFF COMMENT |
|---------------------|--------------------------------------|
| FROM: | Dr. Christine Walker, Superintendent |
| BOARD MEETING DATE: | August 24, 2020 |
| BOARD AGENDA ITEM: | ACCEPTANCE OF GIFTS TO THE DISTRICT |

RECOMMENDATION

It is recommended that the Governing Board formally accept the following new gifts to the district and authorize the Superintendent to send a letter of appreciation to the donors.

- \$3,500.00 in dual language supplies from Cynthia Sanchez for Richard Bard Elementary School.
- \$1,000.00 from Marta Hopkins for Hollywood Beach Elementary School.

Item 5.5

HUENEME ELEMENTARY SCHOOL DISTRICT

BOARD AGENDA ITEM: APPROVAL TO UTILIZE PIGGYBACK BIDS FOR GOODS AND SERVICES THROUGHOUT THE YEAR 2020-21

MEETING DATE: August 24, 2020

FROM: Patricia Marshall, Chief Business Official Dr. Christine Walker, Superintendent

STAFF COMMENT

RECOMMENDATION

It is recommended that the Governing Board approve utilizing piggyback bids for purchasing products and services when needed during the 2020-21 fiscal year.

BACKGROUND

In an effort to reduce costs and reduce continuous board approval requests throughout the year, District Administration requests the Board's approval to use piggyback bids to purchase products and services. The District has used piggyback bids such as California Multiple Award Schedules (CMAS), Savanna School District, National Joint Powers Alliance (NJPA) and Kern County PEPPM. Other Cooperatives such as CalSave, National Intergovernmental Purchasing Alliance (National IPA), U.S. Communities and Western States Contracting Alliance are available to agencies to purchase computers, equipment, office supplies, custodial supplies, copiers, furniture, printers and more.

The State of California Department of General Services (DGS) and Public Contract Code §20118 allow school districts to participate in Cooperative Purchasing Programs. Districts and other agencies throughout California and other states may include a piggyback clause in their bid documents and contracts with vendors. This allows other Districts, if beneficial, to bypass their own bid process and utilize goods or services that have already been bid. Large districts purchasing a high volume of goods/services that include a piggyback clause in their contracts, will allow other districts to benefit in the cost savings. Staff will evaluate and compare bid pricing of available programs to determine the most cost effective avenue for the District.

HUENEME ELEMENTARY SCHOOL DISTRICT

BOARD AGENDA ITEM: CERTIFICATION OF AUTHORIZED SIGNATURES BOARD MEETING DATE: August 24, 2020 FROM: Dr. Christine Walker, Superintendent STAFF COMMENT

RECOMMENDATION

It is recommended that the Governing Board authorize signatures for Board members and district administrators as listed on the Authorizations form, Parts 1 and 2, to be valid for the period from August 24, 2020, through December 14, 2020, or the date of the December 2020 meeting.

BACKGROUND

Members of the Governing Board, and the Superintendent, will sign Part 1.

Education Code Sections 41632, 42633, and 44843 require that the District authorize agents for approval of orders, checks, contracts, and various reports for each fiscal year. Once the agents are declared, their signatures must be placed on file at the Ventura County Office of Education in order for orders on the funds of the District to be approved. Annual authorization statements and/or agents are also required for various programs, e.g., Federal Impact Aid, State School Building Lease Purchase Program, etc.

Part 2 of the Authorizations form is for district agents authorized to sign checks, orders for salary payment, notices of employment, contracts, etc. Included is detailed information about what items each person is authorized to sign.

The signed Certification of Signatures, Parts 1 and 2, will be forwarded to the Ventura County Office of Education. A copy will be kept on file in the District's Business Office.

HUENEME ELEMENTARY SCHOOL DISTRICT CERTIFICATION OF SIGNATURES

I, <u>Christine Walker</u>, Secretary to the Board of Education of the Hueneme Elementary School District of Ventura County, California, certify that the signatures shown below are the verified signatures of the members of the Governing Board of the above-named school district (Part 1). Verified signatures of the person or persons authorized to sign orders drawn on the funds of the school district, Notices of Employment, Contracts, etc., appear in Part 2. These certifications are made in accordance with the provisions of Education Code Sections indicated. * If those authorized to sign orders shown in Part 2 are unable to do so, the law requires the signatures of the majority of the Governing Board.

These approved signatures will be considered valid for the period of <u>August 24, 2020</u> to <u>December</u> <u>14, 2020</u> or the date of the December 2020 meeting.

| Date of Boa | rd Action: August 24, 2020 Signa | ature: | |
|---|---|------------|--|
| | | | ristine Walker, Ed.D. perintendent/Secretary of the Board |
| Signatures of | of Members of the Board: | Ī | |
| Signature: Print/Type: | Darlene A. Bruno President of the Board of Education | Print/Type | : <u>Bexy I. Gomez</u> |
| | Siugen Constanza Clerk of the Board of Education | Print/Type | |
| | Charles Weis, Ph.D. Member of the Board of Education | | |
| * <u>K-12 Distric</u> 42632 42633 | <u>cts</u> | | |

HUENEME ELEMENTARY SCHOOL DISTRICT CERTIFICATION OF SIGNATURES

I, <u>Christine Walker</u>, Secretary to the Board of Education of the Hueneme Elementary School District of Ventura County, California, certify that the signatures shown below, in Part 2 of the Certification of Signatures form, are the verified signatures of employees of the District authorized to sign orders drawn on the funds of the District, Notices of Employment, Contracts, etc. These certifications are made in accordance with the provisions of Education Code Sections indicated.* If those authorized to sign orders shown in Part 2 are unable to do so, the law requires the signatures of the majority of the Governing Board.

These approved signatures will be considered valid for the period of <u>August 24, 2020</u> to <u>December 14, 2020</u> or the date of the December 2020 meeting.

Date of Board Action: <u>August 24, 2020</u>

Signature:

Secretary of the Board

PART 2

Signatures of Personnel and/or Members of the Governing Board authorized to Sign Checks, Orders for Salary Payment, Notices of Employment, Contracts, etc. Please list after each name <u>all items</u> that a person is authorized to sign.

| Christine Walker |
|---|
| Superintendent and Secretary to the Board |
| Sign: Please see the attached list |
| |

Signature: _____

| Print/Type: _ | Carlos I | Dominguez |
|---------------|-----------|------------------------------|
| Title: | Deputy | Superintendent |
| Authorized t | o Sign: _ | Please see the attached list |

Signature:

| Print/Type: | Helen C | osgrove |
|--------------|----------|---|
| Title: | Assistar | nt Superintendent, Educational Services |
| Authorized t | o Sign: | Please see the attached list |

Signature: _______ Print/Type: _____David Ragsdale Title: _Assistant Superintendent, Technology & Strategic Operations Authorized to Sign: _____Please see the attached list

| Signature: | |
|--------------|---------------------------------------|
| Print/Type: | Jennifer Carr |
| Title: | Senior Director of Personnel Services |
| Authorized t | to Sign: Please see the attached list |

| Signature: | |
|---------------|------------------------------------|
| Print/Type: | Melissa Rufai |
| Title: | Director of Personnel Services |
| Authorized to | Sign: Please see the attached list |

| Signature: | |
|---------------|--|
| Print/Type: | Joe Hiton |
| Title: | Senior Director, Facilities, Operations & Transportation |
| Authorized to | Sign: Please see the attached list |

Signature: _____

| Print/Type: _ | Laura Po | rras |
|---------------|----------|------------------------------|
| Title: | Purchasi | ng Technician |
| Authorized t | o Sign: | Please see the attached list |

HUENEME ELEMENTARY SCHOOL DISTRICT SIGNATURE AUTHORIZATIONS

Authorized Agents, Federal and State Applications:

Christine Walker, Superintendent; Carlos Dominguez, Deputy Superintendent; Helen Cosgrove, Assistant Superintendent, Educational Services; David Ragsdale, Assistant Superintendent, Technology & Strategic Operations; and Patricia Marshall, Chief Business Official, are authorized for federal and state applications made in the name of the District, and they are directed to submit all necessary reports required by the federal and state government.

Authorized Agents, Federal Impact Aid:

Christine Walker, Superintendent and Patricia Marshall, Chief Business Official, are authorized to sign all documents pertaining to Federal Impact Aid.

Authorization of Civil Rights Coordinator:

Christine Walker, Superintendent, and Carlos Dominguez, Deputy Superintendent, are authorized as Civil Rights Coordinators.

Authorized Representative to the Ventura County Schools Self-Funding Authority (VCSSFA):

Christine Walker, Superintendent, is authorized as representative to the Board of Directors of the VCSSFA.

Authorized Alternative Representative to the Ventura County Schools Self-Funding Authority (VCSSFA):

Patricia Marshall, Chief Business Official, is authorized as alternative representative to the Board of Directors of the VCSSFA.

Authorized Representative for State Allocation Board School Facilities Program and the State School Building Lease-Purchase Program (Chapter 22, Part 10, Education Code):

The signatures of Christine Walker, Superintendent; David Ragsdale, Assistant Superintendent, Technology & Strategic Operations; and Patricia Marshall, Chief Business Official, are authorized to file applications, contracts, agreements and change orders approved by the Governing Board, and to act as District liaison between the State Allocation Board and the District.

Authorization of California Environmental Quality Act (CEQA) Officer:

Christine Walker, Superintendent, is authorized as CEQA Officer for the District.

Authorized Agents to Acquire Surplus Property:

David Ragsdale, Assistant Superintendent, Technology & Strategic Operations; Patricia Marshall, Chief Business Official; Joe Hiton, Senior Director of Facilities, Operations and Transportation; and Laura Porras, Purchasing Technician, are authorized agents to acquire surplus property.

Authorized Agents, State Office of Emergency Services:

Christine Walker, Superintendent, and Patricia Marshall, Chief Business Official, are authorized agents to provide the State Office of Emergency Services with support for all matters pertaining to state disaster assistance.

Authorized Agents, District Payroll and Commercial Checks:

Christine Walker, Superintendent, and Patricia Marshall, Chief Business Official, are authorized agents to sign all payroll and commercial checks.

Authorized Agents, Budget Transfers:

Christine Walker, Superintendent, and Patricia Marshall, Chief Business Official, are authorized agents to approve budget transfers.

Authorized to Sign Employment Contracts:

The Governing Board is authorized to sign payroll contracts for certificated personnel. Christine Walker, Superintendent, and Carlos Dominguez, Deputy Superintendent, are authorized to sign payroll contracts for non-certificated personnel.

Authorized to Sign Reports, Budgets, and all Documents Requiring Signature of the Secretary or Clerk of the Governing Board:

The Governing Board and Christine Walker, Superintendent, are authorized to sign all reports and documents requiring the signature of the secretary or clerk of the Governing Board.

Authorization to Sign Contracts after Board Approval:

Christine Walker, Superintendent; David Ragsdale, Assistant Superintendent, Technology & Strategic Operations; and Patricia Marshall, Chief Business Official, are authorized to sign contracts after Board approval.

Authorization to Sign Contracts for Personal Services:

Christine Walker, Superintendent; David Ragsdale, Assistant Superintendent, Technology & Strategic Operations; and Patricia Marshall, Chief Business Official, are authorized to sign contracts for personal services.

Authorization to Sign Purchase Orders:

Christine Walker, Superintendent; David Ragsdale, Assistant Superintendent, Technology & Strategic Operations; and Patricia Marshall, Chief Business Official, are authorized to sign purchase orders.

Authorized to Sign Cafeteria Reports:

Christine Walker, Superintendent, and Patricia Marshall, Chief Business Official, are authorized to sign cafeteria reports.

Authorization to Purchase Equipment:

Christine Walker, Superintendent; David Ragsdale, Assistant Superintendent, Technology & Strategic Operations; and Patricia Marshall, Chief Business Official, are authorized to purchase equipment.

Authorized Signatures for County Forms:

The following persons are authorized to sign necessary county forms, which include the following:

- 1. Loyalty Oaths
 - a. Carlos Dominguez, Deputy Superintendent
 - b. Jennifer A. Carr, Senior Director of Personnel Services
 - c. Melissa Rufai, Director of Personnel Services

- 2. Intrafund Transfers
 - a. Christine Walker, Superintendent
 - b. Patricia Marshall, Chief Business Official
- 3. Collection Reports
 - a. Christine Walker, Superintendent
 - b. Patricia Marshall, Chief Business Official
- 4. Interfund Transfers Approved by Board
 - a. Christine Walker, Superintendent
 - b. Patricia Marshall, Chief Business Official
- 5. Payroll and Commercial Checks
 - a. Patricia Marshall, Chief Business Official
- 6. Retirement and Separation Forms for Certificated and Non-Certificated Personnel and Pay Adjustment Forms
 - a. Carlos Dominguez, Deputy Superintendent
 - b. Jennifer A. Carr, Senior Director of Personnel Services
 - c. Melissa Rufai, Director of Personnel Services
 - d. Patricia Marshall, Chief Business Official
- 7. Attendance Reports
 - a. Christine Walker, Superintendent
 - b. Patricia Marshall, Chief Business Official

Authorized to Sign Checks on Revolving Cash Fund Account:

Christine Walker, Superintendent, and Patricia Marshall, Chief Business Official, are authorized to sign checks on the revolving cash account.

Authorized to Sign Checks on Cafeteria Account:

Christine Walker, Superintendent, and Patricia Marshall, Chief Business Official, are authorized to sign checks on the cafeteria account.

Authorized to Sign Checks on the Clearing Account:

Christine Walker, Superintendent, and Patricia Marshall, Chief Business Official, are authorized to sign checks on the clearing account.

Authorized to Sign Checks on Unorganized Student Body Accounts:

Christine Walker, Superintendent, and Patricia Marshall, Chief Business Official, are authorized to sign checks on unorganized student body accounts.

Authorization for Ventura County Office of Education (VCOE) to Transfer Funds:

The VCOE is authorized to transfer funds upon completion of purchase orders issued to the VCOE.

Authorized Management Directors and Alternates to Gold Coast Joint Benefits Trust:

Management Directors: Carlos Dominguez, Deputy Superintendent; and Patricia Marshall, Chief Business Official

Alternates: David Ragsdale, Assistant Superintendent, Technology & Strategic Operations, Jennifer A. Carr, Senior Director of Personnel Services, and Melissa Rufai, Director of Personnel Services

Authorized Custodian of Records:

Christine Walker, Superintendent, and Carlos Dominguez, Deputy Superintendent, are authorized as the District Custodians of Records

Authorization to Sign Documents Related to the E-Rate Program:

Christine Walker, Superintendent; David Ragsdale, Chief Technology Officer; and Patricia Marshall, Chief Business Official

HUENEME ELEMENTARY SCHOOL DISTRICT

| BOARD AGENDA ITEM: | REQUEST FOR AUTHORIZATION TO CONTINUE PARTICIPATION OF THE DEPUTY DISTRICT |
|---------------------|---|
| | ATTORNEY ON THE HUENEME ELEMENTARY SCHOOL |
| | DISTRICT SCHOOL ATTENDANCE REVIEW BOARD |
| BOARD MEETING DATE: | August 24, 2020 |
| FROM: | David Castellano, Senior Director, Student Support Services Helen Cosgrove, Assistant Superintendent Dr. Christine Walker, Superintendent |
| | BI: Christine () unter, Supermichtent |

STAFF COMMENT

RECOMMENDATION

It is recommended that the Governing Board ratify:

- (1) that the district continues to have a Deputy District Attorney (DDA) sit on the district's School Attendance Review Board (SARB) during the 2020-2021 school year; and
- (2) that the Superintendent or designee pay \$2,666.66 for the service fee assessed by the District Attorney's office.

BACKGROUND

During the past several years, the Hueneme Elementary School District has had a representative from the Ventura County District Attorney's office present at monthly School Attendance Review Board (SARB) meetings. The Deputy District Attorney is an integral SARB member, helping to solve problems related to district, student or parent needs. His presence adds legal expertise and provides a conduit of acceptance for SARB cases needing to be referred to the justice system for prosecution.

Fees are assessed by the District Attorney's office based on district usage of the DDA's time. The proposed 2020-2021 fee assessment is \$2,666.66 but, due to the COVID-19 emergency school closures, and the inability to follow SARB procedures to the end of the 2019-2020 school year, the assessment is similar to fees assessed during the 2018-2019 school year and they do not anticipate an increase based on our prior year's usage.



OFFICE OF THE DISTRICT ATTORNEY

COUNTY OF VENTURA, STATE OF CALIFORNIA

GREGORY D. TOTTEN District Attorney

Dave ENI

May 11, 2020

Dr. Christine Walker Superintendent Hueneme Elementary School District 205 North Ventura Road Port Hueneme, CA 93041

Re: 2020-2021 THRIVE Program (SARB/Truancy Funding)

Dear Dr. Walker:

I am writing to update you on our Truancy Habits Reduced Increases Vital Education (THRIVE) program. I also want to provide you with details regarding the funding outlook for the THRIVE program for the fiscal year July 1, 2020 through June 30, 2021.

A major source of funding for the program over the years has been from the Juvenile Justice Crime Prevention Act 2000 (JJCPA grant). The JJCPA grant is administered by the Probation Agency on behalf of the Juvenile Justice Coordinating Council (JJCC). Last fiscal year, the JJCC allocated \$279,105 to THRIVE. For fiscal year 2020-2021, we have estimated the District Attorney's Office THRIVE program expenses to be \$470,711. To partially offset these increasing personnel costs, the District Attorney's Office is seeking an increase of \$18,215, for a total of \$294,194 from the JJCPA grant. We are optimistic this funding request will be approved by the JJCC.

We are not seeking an increase in funding from the school districts participating in THRIVE. For the upcoming fiscal year, we are seeking a total of \$125,083 from the districts, which is the same as the previous year. Your district contributed \$2,666.66 toward THRIVE in FY 2019-2020, based on your district using 2.13 percent of the resources of the program in the prior year. Due to the unexpected COVID-19 emergency school closures, and the inability to follow SARB procedures to the end of the 2019-2020 school year, the attendance records for this school year will not accurately reflect the use of program resources will be a similar percentage as the 2018-2019 school year.

RECEIVED

SPECIAL PROSECUTIONS

CHERYL M. TEMPLE Chief Assistant District Attorney

MICHAEL K. FRAWLEY Chief Deputy District Attorney Administrative Services

R. MILES WEISS Chief Deputy District Attorney Criminal Prosecutions

W. CHARLES HUGHES Chief Deputy District Attorney Justice Services

MICHAEL R. JUMP Chief Deputy District Attorney Victim & Community Services

KEVIN B. DRESCHER Chief Deputy District Attorney Special Prosecutions

> MICHAEL BARAY Chief Investigator Bureau of Investigation

Dr. Christine Walker May 11, 2020 Page 2

Shortly after the new fiscal year begins, I will contact you again to finalize your district's commitment to participate in the THRIVE program. Your requested contribution for the 2020-2021 school year will be approximately \$2,666.66. If you have any questions, please do not hesitate to call our Juvenile Unit Supervisor, Rebecca Day at (805) 981-5861.

Very truly yours,

1 MM

KEVIN DRESCHER Chief Deputy District Attorney

KBD/cw

HUENEME ELEMENTARY SCHOOL DISTRICT

| BOARD AGENDA ITEM: | RATIFICATION OF AGREEMENT WITH ART TREK AND HUENEME ELEMENTARY SCHOOL DISTRICT FOR ASES PROGRAM |
|---------------------|---|
| BOARD MEETING DATE: | August 24, 2020 |
| FROM: | Raven Aipa, Senior Director Helen Cosgrove, Assistant Superintendent, Educational Services Dr. Christine Walker, Superintendent |

STAFF COMMENT

RECOMMENDATION

It is recommended that the Governing Board ratify an Agreement with Art Trek, Inc. and the District to provide After School Education and Safety (ASES) staff with professional learning.

BACKGROUND

In preparation for schools reopening with a full day extended learning day program to be provided at all eight elementary ASES sites, Art Trek, Inc. has provided professional learning days via Zoom to each ASES staff in the 2020-2021 school year. Staff received training for the 12 lessons that will be taught to up to 1000 students enrolled in this program when schools reopen in Phase II and/or Phase III.

HUENEME ELEMENTARY SCHOOL DISTRICT

| 205 N. Ventura Road | (805) 488-3588 | Port Hueneme, CA 93041-3065 |
|---|--|-----------------------------|
| | SERVICES AGREEMENT | |
| This Services Agreement (the "Agreement") is ma | de and entered into this 21day of | July 20 20 by and between |
| the Hueneme Elementary School District (herein | nafter referred to as "District") and Ar | |
| (hereinafter referred to as "Provider.") | | |
| Art Trek, Inc. | 805-499-17 | 00 |
| Provider | Telephone Numi | Del |
| 703 Rancho Conejo Blvd. | | |
| Street Address | Fax Number | |
| Newbury Park, CA 93041 | info@arttrek | corg |
| City, State, Zip code | E-mail Address | |
| 20-5130203 | | |
| Tax Identification or Social Security Number | Business License | Number (if applicable) |
| SERVICES | | |
| Curriculum: 2020-2021 School Year Zoor | n & PL for staff | |
| Description of Services | | |
| Aug. 11 | Aug. 11 & 2 (3 hour) Zoom trainIn | g Training via Zoom |
| Date(s) of Service | Hour(s) of Service | Location |
| FEES | | 1000000 |
| Compensation for Services | | <u>\$</u> 25,464.00 |
| Other Ancillary Cost, as applicable | | \$ |
| Total not to Exceed | | \$ |
| W-9 attached | | |

INSURANCE. Provider, at its own cost and expense, shall procure and maintain during the term of this Agreement, policies of insurance for the following types of coverage;

Commercial General Liability Insurance, REQUIRED Provider shall procure and maintain, during the term of this Agreement, not less than the following General Liability Insurance coverage in the amounts of \$1,000,000 per occurrence and \$2,000,000 aggregate.

Commercial General Liability insurance shall include products/completed operations, broad form property damage, and personal and advertising injury coverage.

Any and all vendors and subcontractors hired by Provider in connection with the activities described in this Agreement shall maintain such insurance unless the Provider's insurance covers the subcontractor and its employees.

Workers' Compensation Insurance. IF APPLICAPLE Provider shall procure and maintain, during the term of this Agreement, Workers' Compensation Insurance, as required by California law, on all of its employees engaged in work related to the performance of this Agreement. In the case of any activities which are hired or subcontracted, Provider shall require all vendors and subcontractors to provide Workers' Compensation Insurance for all of the vendor's and/or subcontractor's employees to be engaged in such activities unless such employees are covered by the protection afforded by the Provider's Workers' Compensation Insurance.

Automobile Liability. If vehicles will be driven on district property, Provider shall procure and maintain, during the full term of this Agreement following Automobile Liability Insurance with the following minimum coverage limits: Personal vehicles:

\$500,000.00 combined single limit or

Commercial vehicles:

\$100,000.00 per person / \$300,000.00 per accident \$1,000,000.00 combined single limit

Other Coverage as Dictated by the District. Provider shall procure and maintain, during the term of this Agreement, Abuse and Molestation coverage in the amounts of \$1,000,000 per occurrence and \$2,000,000 aggregate.

<u>Certificates of Insurance</u>. Provider and any and all vendors and subcontractors working for Provider shall provide certificates of insurance to the District as evidence of the insurance coverage required herein, not less than 15 days prior to commencing the proposed activity, and at any other time upon the request of the District. Certificates of such insurance shall be filed with the District on or before commencement of the services under this Agreement.

Provider's and any and all Provider subcontractor's Commercial General Liability insurance and Abuse and Molestation coverage shall name the District, its employees, and school board members as additional insureds.

Insurance written on a "claims made" basis is to be renewed by the Provider and all Provider subcontractors for a period of three (3) years following termination of this Agreement. Such insurance must have the same coverage and limits as the policy that was in effect during the term of this agreement, and will cover the Provider for all claims made.

Failure to Procure Insurance. Failure on the part of Provider, or any of its subcontractors, to procure or maintain required insurance shall constitute a material breach of contract under which the District may immediately terminate this Agreement.

PAYMENT. District will pay Provider after receipt of an invoice, net 30 days.

CONDITIONS. Provider will have no obligation to provide services until District returns a signed copy of this Agreement.

NATURE OF RELATIONSHIP. The parties agree the relationship created by this Agreement is that of independent contractor.

AUTHORITY. Provider represents and warrants that Provider has all requisite power and authority to conduct its business and to execute, deliver, and perform this Agreement.

BINDING EFFECT. This Agreement shall inure to the benefit and shall be binding upon all of the parties to this Agreement, and their respective successors in interest or assigns.

TERMINATION OR AMENDMENT. This Agreement may be terminated or amended in writing at any time by mutual written consent of all of the parties to this Agreement, and may be terminated by either party for any reason by giving the other party 30 days advance written notice.

NON-DISCRIMINATION AND EQUAL EMPLOYMENT OPPORTUNITY. Provider represents and agrees that it does not and shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, or national origin.

GOVERNING LAW AND VENUES. This Agreement shall be interpreted in accordance with the laws of the State of California. If any action is brought to interpret or enforce any term of this Agreement, the action shall be brought in state or federal court situated in the County of Ventura, State of California.

ARBITRATION. Any dispute arising under this Agreement, including, without limitation, all disputes relating in any manner to the performance or enforcement of this Agreement shall be resolved by binding arbitration in Ventura County pursuant to the rules of the American Arbitration Association.

ATTORNEYS FEES. In the event of any action or proceeding to interpret or enforce the terms of this Agreement, the prevailing party, as determined by the court or arbitrator, shall be entitled to recover its reasonable attorneys fees and costs incurred in connection with such actions or proceeding.

INDEMNIFICATION. Provider agrees to defend, indemnify, and hold harmless District, its officers, agents, employees, and/or volunteers from any and all claims, demands, losses, damages and expenses, including legal fees and costs, or other obligations or claims arising out of any liability or damage to person or property, or any other loss, sustained or claimed to have been sustained arising out of activities of the Provider or those of any of its officers, agents, employees, or subcontractors of Provider, whether such act or omission is authorized by this Agreement or not. Provider shall also pay for any and all damage to the Real and Personal Property of the District, or loss or theft of such Property, done or caused by such persons. District assumes no responsibility whatsoever for any property placed on District premises by Provider, Provider's agents, employees or subcontractors. Provider further hereby waives any and all rights of subrogation that it may have against the District. The provisions of this Agreement do not apply to any damage or losses caused solely by the negligence of the District or any of its officers, agents, employees, and/or volunteers.

ACKNOWLEDGEMENT AND AGREEMENT

I have read this agreement and agree to its terms.

| 22 | Nan Young | August 17, 2020 |
|----------------------------------|------------------|-----------------|
| Provider signature | Print name | Date |
| SITEAGREEMENT | Raven Aipa | 8/17/2020 |
| Site Administrator signature | Print name | Date |
| DISTRICT APPROVAL | | 0 |
| Mulsful of C, Viss | Patricia Marshar | 8-17-2020 |
| District Administrator signature | Print name | Date |

| ACORD C | ER | TH | FICATE OF LIA | BIL | | | CE Î | DATE | (MM/DD/YYYY) |
|--|------------------|--------|--|-------------------|--|---------------------------|---|--------------------|--|
| THIS CERTIFICATE IS ISSUED AS A | MAT | TEO | OF INFORMATION ONLY | V ALIE | | | | 06/04/20 | 20 |
| BELOW. THIS CERTIFICATE OF IN REPRESENTATIVE OR PRODUCER | SUR | ANCI | E DOES NOT CONSTITU | TEAC | CONTRACT | BETWEEN | THE ISSUING INSURER | BY THE R(S), AU | POLICIES |
| IMPORTANT: If the certificate halde | rie ar | 401 | NITIONIAL INCOLUDING AL | | les) must ha | ve ADDITIO | NAL INSURED provisio | ns or b | endorsed |
| If SUBROGATION IS WAIVED, subje this certificate does not confer right | s to t | he ce | erms and conditions of t artificate holder in lieu of | he poli such d | cy, certain indorsemer | policies may | require an endorseme | nt. Asi | atement on |
| PRODUCER | | | | CONT/ | Allson | Peel-Shirk | | | ······································ |
| Jones & Maulding Insurance P.O. Box 1312 | | | | PHONE | , Ext): (805) 4 | 86-4701 | FAX (A/C, No) | (805) 4 | 36-2087 |
| Oxnard CA 93032 | | | | E-MAIL | | Mandminsura | ince.com | | |
| | | | | INSURI | IN Philade | SURER(S) AFFO | BDING COVERAGE | | NAIC # |
| WSURED | | | | INBUR | | aprila violentiti | ty insurance Company | | |
| Art Trek, Inc. | | | | INSURI | | | | | |
| 703 Rancho Conejo Blvd. Newbury Park, CA 91320 | | | | INSURE | 201 B | | | | |
| | | | | INGUR | | | | - | |
| COVERAGES CE | RTIF | CAT | E NUMBER: | INSURE | and the local division of the local division | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIE INDICATED. NOTWITHSTANDING ANY F | SOF | NSU | RANCE LISTED BELOW HAY | VE BEE | N ISSUED TO | THE INSURE | D NAMED ABOVE FOR T | HE POL | CY PERIOD |
| CERTIFICATE MAY BE ISSUED OD MAY | DEOT | TAIL | THE INT INCOME AND A COMPANY AND | | 1 001111110 | ONOTHER | DOCOMENT WITH RESPE | CT TO | WHICH THIS |
| EXCLUSIONS AND CONDITIONS OF SU | | SUBF | | AVE BE | ENKEDUCE | D BY PAID CI | AIMS. | | TIE TERWIS, |
| X COMMERCIAL GENERAL LIABILITY | INSD | WWD | POLICY NUMBER | | (MM/DD/YYY) | POLICY EXP | LIMIT | _ | |
| A CLAIMB-MADE X OCCUR | | | | | | | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (En occurrence) | s 1,000 | |
| X Abuse & Molestation | X | | PHPK1991851 | | 06/04/2020 | 06/04/2021 | MED EXP (Any one person) | \$ 5,000 | |
| | | | | | | | PERSONAL & ADV INJURY | \$ 1,000 | 11100 |
| GEN'L AGGREGATE LIMIT APPLIES PER | | | | | | | GENERAL AGGREGATE | s 3,000 | ,000 |
| | | | | | | | PRODUCTS - COMPIOP AGG | \$ 3,000 | ,000 |
| AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT | 8 | |
| | | | | | | | (Es eccident) BODILY INJURY (Per person) | 8 | |
| HIRED AUTOS | | | | | | | BODILY INJURY (Per accident) | 8 | |
| AUTOS ONLY AUTOS ONLY | | | | l l | | | PROPERTY DAMAGE | \$ | |
| UMBRELLA LIAB OCCUR | | - | | | | | | 8 | |
| EXCESS LIAB CLAIMS-MADE | | | | | 1 | ł | EACH OCCURRENCE | 5 | |
| DED RETENTION S | | | | | | | AGGREGATE | 1 | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | 1 | | PER OTH- | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | 6 | | | | - | E.L. EACH ACCIDENT | \$ | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | ľ | | E.L. DISEASE . EA EMPLOYEE | | |
| | | | | - | | | E.L. DISEASE - POLICY LIMIT | 5 | |
| | | | | | | | | | |
| ESCRIPTION OF OREDATIONS () OCATIONS () THE | | | | | | | | | |
| ESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC Settificate Holder is named as an Additional | Les (A Listow | ad Mi | 191, Additional Remarks Schedul | le, may b | e attached if mo | re epece la requi | (red) | | |
| Certificate Holder Is named as an Additional he policy provisions. | | 9W-484 | wan wednwen ny continct s | er Porn | NF PI-GLD-HS | (10/11) Page. | 9, Section L. k. but only it | 1 accord | ance with |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| ERTIFICATE HOLDER | -44 | | | | | | | | |
| | | i. | G | ANCE | LLATION | | | | |
| | | | | SHOUL | D ANY OF TH | IE ABOVE DE | SCRIBED POLICIES BE CA | NCELLEI | BEFORE |
| Hueneme Elementary School D | istrict | | | INE I | EXPIRATION | DATE THER THE POLICY P | FOF NOTICE WILL be | DELIV | ERED IN |
| 205 N Ventura Rd. | | | | | | | | | |
| Port Husneme, CA 93041-3065 | | | A | UTHORI2 | ED REPRESENT | TIVE | | | |
| T | | | | H | Phul | \square | | | 1 |
| | | - | l. | 1.1 | @ 198 | 8-2015 400 | RD CORPORATION. A | llatel | |
| CORD 25 (2016/03) | The | SAC. | ORD party and long and | | | - AVID AGO | CORPORATION. A | u rigitta | reserved. |

The ACORD name and logo are registered marks of ACORD

4

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

GENERAL LIABILITY DELUXE ENDORSEMENT: **HUMAN SERVICES**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE

10-

It is understood and agreed that the following extensions only apply in the event that no other specific coverage for the indicated loss exposure is provided under this policy. If such specific coverage applies, the terms, conditions and limits of that coverage are the sole and exclusive coverage applicable under this policy, unless otherwise noted on this endorsement. The following is a summary of the Limits of Insurance and additional coverages provided by this endorsement. For complete details on specific coverages, consult the policy contract wording.

| Coverage Applicable | Limit of Insurance | Page # |
|--|--|--------|
| Extended Property Damage | Included | 2 |
| Limited Rental Lease Agreement Contractual Liability | \$50,000 limit | |
| Non-Owned Watercraft | Less than 58 feet | 2 |
| Damage to Property You Own, Rent, or Occupy | and the second sec | 2 |
| Damage to Premises Rented to You | \$30,000 limit | 2 |
| HIPAA | \$1,000,000 | 3 |
| Medical Payments | Clarification | 4 |
| Medical Payments Extended Reporting Period | \$20,000 | 5 |
| Athletic Activities | 3 years | 6 |
| Supplementary Payments - Bail Bonds | Amended | 5 |
| | \$5,000 | 5 |
| Supplementary Payment - Loss of Earnings | \$1,000 per day | 5 |
| Employee Indemnification Defense Coverage | \$25,000 | 5 |
| Key and Lock Replacement - Janitorial Services Client Coverage | \$10,000 limit | 6 |
| Additional Insured Newly Acquired Time Period | Amended | |
| Additional Insured Medical Directors and Administrators | Included | 7 |
| Additional Insured – Managers and Supervisors (with Fellow Employee Coverage) | Included | 7 |
| Additional Insured - Broadened Named Insured | Included | 7 |
| Additional Insured - Funding Source | Included | 7 |
| Additional Insured Home Care Providers | included | 7 |
| Additional Insured - Managers, Landlords, or Lessors of Premises | Included | 7 |
| dditional Insured – Lessor of Leased Equipment | Included | 7 |
| dditional Insured – Grantor of Permits | Included | |
| dditional Insured - Vendor | Included | 8 |
| dditional Insured - Franchisor | Included | 8 |
| dditional Insured - When Required by Contract | Included | 9 |
| dditional Insured Owners, Lessees, or Contractors | | 9 |
| dditional Insured - State or Political Subdivisions | Included | 9 |
| | Included | 10 |

Page 1 of 12 Includes copyrighted material of insurance Services Office, Inc., with its permission. © 2011 Philadelphia Indemnity Insurance Company

| I look did | - |
|---------------|---|
| | 10 |
| Included | 10 |
| Clarification | 10 |
| Included | |
| | |
| | 11 |
| Included | 11 |
| | Included Included Clarification Included Included Included |

A. Extended Property Damage

SECTION I - COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph a. is deleted in its entirety and replaced by the following:

a. Expected or Intended Injury

"Bodily injury" or property damage" expected or intended from the standpoint of the insured. This exclusion does not apply to "bodily injury" or "property damage" resulting from the use of reasonable force to protect persons or property.

B. Limited Rental Lease Agreement Contractual Liability

SECTION I – COVERAGES, COVERAGE A. BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph b. Contractual Liability is amended to include the following:

(3) Based on the named insured's request at the time of claim, we agree to indemnify the named insured for their liability assumed in a contract or agreement regarding the rental or lease of a premises on behalf of their client, up to \$50,000. This coverage extension only applies to rental lease agreements. This coverage is excess over any renter's liability insurance of the client.

C. Non-Owned Watercraft

SECTION I – COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph g. (2) is deleted in its entirety and replaced by the following:

- (2) A watercraft you do not own that is:
 - (a) Less than 58 feet long; and
 - (b) Not being used to carry persons or property for a charge;

This provision applies to any person, who with your consent, either uses or is responsible for the use of a watercraft. This insurance is excess over any other valid and collectible insurance available to the insured whether primary, excess or contingent.

D. Damage to Property You Own, Rent or Occupy

SECTION I -- COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE

Page 2 of 12 Includes copyrighted material of Insurance Services Office, Inc., with its permission. © 2011 Philadelphia Indemnity Insurance Company LIABILITY, Subsection 2. Exclusions, Paragraph J. Damage to Property, Item (1) is deleted in its entirety and replaced with the following:

(1) Property you own, rent, or occupy, including any costs or expenses incurred by you, or any other person, organization or entity, for repair, replacement, enhancement, restoration or maintenance of such property for any reason, including prevention of injury to a person or damage to another's property, unless the damage to property is caused by your client, up to a \$30,000 limit. A client is defined as a person under your direct care and supervision.

E. Damage to Premises Rented to You

- If damage by fire to premises rented to you is not otherwise excluded from this Coverage Part, the word "fire" is changed to "fire, lightning, explosion, smoke, or leakage from automatic fire protective systems" where it appears in:
 - a. The last paragraph of SECTION I COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions; is deleted in its entirety and replaced by the following:

Exclusions c. through n. do not apply to damage by fire, lightning, explosion, smoke, or leakage from automatic fire protective systems to premises while rented to you or temporarily occupied by you with permission of the owner. A separate limit of insurance applies to this coverage as described in SECTION III – LIMITS OF INSURANCE.

 SECTION III – LIMITS OF INSURANCE, Paragraph 8, is deleted in its entirety and replaced by the following:

Subject to Paragraph 5. above, the Damage To Premises Rented To You Limit is the most we will pay under Coverage A for damages because of "property damage" to any one premises, while rented to you, or in the case of damage by fire, lightning, explosion, smoke, or leakage from automatic fire protective systems while rented to you or temporarily occupied by you with permission of the owner.

c. SECTION V - DEFINITIONS, Paragraph 9.a., is deleted in its entirety and replaced by the following:

A contract for a lease of premises. However, that portion of the contract for a lease of premises that indemnifies any person or organization for damage by fire, lightning, explosion, smoke, or leakage from automatic fire protective systems to premises while rented to you or temporarily occupied by you with permission of the owner is not an "insured contract";

 SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS, Subsection 4. Other Insurance, Paragraph b. Excess Insurance, (1) (a) (ii) is deleted in its entirety and replaced by the following:

That is insurance for fire, lightning, explosion, smoke, or leakage from automatic fire protective systems for premises rented to you or temporarily occupied by you with permission of the owner;

3. The Damage To Premises Rented To You Limit section of the Declarations is amended to the greater of:

Page 3 of 12 Includes copyrighted material of Insurance Services Office, Inc., with its permission. © 2011 Philadelphia Indemnity Insurance Company

- a. \$1,000,000; or
- b. The amount shown in the Declarations as the Damage to Premises Rented to You Limit.

This is the most we will pay for all damage proximately caused by the same event, whether such damage results from fire, lightning, explosion, smoke, or leaks from automatic fire protective systems or any combination thereof.

F. HIPAA

SECTION I - COVERAGES, COVERAGE B PERSONAL AND ADVERTISING INJURY LIABILITY, is amended as follows:

1. Paragraph 1. Insuring Agreement is amended to include the following:

We will pay those sums that the insured becomes legally obligated to pay as damages because of a "violation(s)" of the Health Insurance Portability and Accountability Act (HIPAA). We have the right and the duty to defend the insured against any "suit," "Investigation," or "civil proceeding" seeking these damages. However, we will have no duty to defend the insured against any "suit," seeking damages, "investigation," or "civil proceeding" to which this insurance does not apply.

2. Paragraph 2. Exclusions is amended to include the following additional exclusions:

This insurance does not apply to:

a. Intentional, Willful, or Deliberate Violations

Any willful, intentional, or deliberate "violation(s)" by any insured.

b. Criminal Acts

Any "violation" which results in any criminal penalties under the H(PAA.

c. Other Remedies

Any remedy other than monetary damages for penalties assessed.

d. Compliance Reviews or Audits

Any compliance reviews by the Department of Health and Human Services.

- 3. SECTION V DEFINITIONS is amended to include the following additional definitions:
 - "Civil proceeding" means an action by the Department of Health and Human Services (HHS) arising out of "violations,"
 - b. "Investigation" means an examination of an actual or alleged "violation(s)" by HHS. However, "investigation" does not include a Compliance Review.
 - c. "Violation" means the actual or alleged failure to comply with the regulations included in the HIPAA.

Page 4 of 12 Includes copyrighted material of Insurance Services Office, Inc., with its permission. © 2011 Philadelphia Indemnity Insurance Company

G. Medical Payments - Limit Increased to \$20,000, Extended Reporting Period

If COVERAGE C MEDICAL PAYMENTS is not otherwise excluded from this Coverage Part:

- 1. The Medical Expense Limit is changed subject to all of the terms of SECTION III LIMITS OF INSURANCE to the greater of:
 - a. \$20,000; or
 - b. The Medical Expense Limit shown in the Declarations of this Coverage Part.
- SECTION I COVERAGE, COVERAGE C MEDICAL PAYMENTS, Subsection 1. Insuring Agreement, a. (3) (b) is deleted in its entirety and replaced by the following:
 - (b) The expenses are incurred and reported to us within three years of the date of the accident.
- H. Athletic Activities

SECTION I - COVERAGES, COVERAGE C MEDICAL PAYMENTS, Subsection 2. Exclusions, Paragraph e. Athletic Activities is deleted in its entirety and replaced with the following:

e. Athletic Activities

To a person injured while taking part in athletics.

i. Supplementary Payments

SECTION I - COVERAGES, SUPPLEMENTARY PAYMENTS - COVERAGE A AND B are amended as follows:

1. b. is deleted in its entirety and replaced by the following:

- b. Up to \$5000 for cost of bail bonds required because of accidents or traffic law violations arising out of the use of any vehicle to which the Bodily Injury Liability Coverage applies. We do not have to furnish these.
- 1.d. is deleted in its entirety and replaced by the following:
- All reasonable expenses incurred by the insured at our request to assist us in the investigation or defense of the claim or "suit", including actual loss of earnings up to \$1,000 a day because of time off from work.
- J. Employee Indemnification Defense Coverage

SECTION I - COVERAGES, SUPPLEMENTARY PAYMENTS - COVERAGES A AND B the following is added:

We will pay, on your behalf, defense costs incurred by an "employee" in a criminal proceeding occurring in the course of employment.

The most we will pay for any "employee" who is alleged to be directly involved in a criminal proceeding is \$25,000 regardless of the numbers of "employees," claims or "suits" brought or persons or organizations making claims or bringing "suits.

Page 5 of 12 Includes copyrighted material of Insurance Services Office, Inc., with its permission. © 2011 Philadelphia Indemnity Insurance Company

K. Key and Lock Replacement - Janitorial Services Client Coverage

SECTION I - COVERAGES, SUPPLEMENTARY PAYMENTS - COVERAGES A AND B is amended to include the following:

We will pay for the cost to replace keys and locks at the "clients" premises due to theft or other loss to keys entrusted to you by your "client," up to a \$10,000 limit per occurrence and \$10,000 policy aggregate.

We will not pay for loss or damage resulting from theft or any other dishonest or criminal act that you or any of your partners, members, officers, "employees", "managers", directors, trustees, authorized representatives or any one to whom you entrust the keys of a "client" for any purpose commit, whether acting alone or in collusion with other persons.

The following, when used on this coverage, are defined as follows:

- a. "Client" means an individual, company or organization with whom you have a written contract or work order for your services for a described premises and have billed for your services.
- b. "Employee" means:
 - (1) Any natural person:
 - (a) While in your service or for 30 days after termination of service;
 - (b) Who you compensate directly by salary, wages or commissions; and
 - (c) Who you have the right to direct and control while performing services for you; or
 - (2) Any natural person who is furnished temporarily to you:
 - (a) To substitute for a permanent "employee" as defined in Paragraph (1) above, who is on leave; or
 - (b) To meet seasonal or short-term workload conditions;

while that person is subject to your direction and control and performing services for you.

- (3) "Employee" does not mean:
 - (a) Any agent, broker, person leased to you by a labor leasing firm, factor, commission merchant, consignee, independent contractor or representative of the same general character; or
 - (b) Any "manager," director or trustee except while performing acts coming within the scope of the usual duties of an "employee."
- c. "Manager" means a person serving in a directorial capacity for a limited liability company.

L. Additional insureds

SECTION II - WHO IS AN INSURED is amended as follows:

1. If coverage for newly acquired or formed organizations is not otherwise excluded from this

Page 6 of 12 Includes copyrighted material of Insurance Services Office, Inc., with its permission. © 2011 Philadelphia Indemnity Insurance Company

Coverage Part, Paragraph 3.a. is deleted in its entirely and replaced by the following:

- a. Coverage under this provision is afforded until the end of the policy period.
- 2. Each of the following is also an Insured:
 - a. Medical Directors and Administrators Your medical directors and administrators, but only while acting within the scope of and during the course of their duties as such. Such duties do not include the furnishing or failure to furnish professional services of any physician or psychiatrist in the treatment of a patient.
 - b. Managers and Supervisors Your managers and supervisors are also insureds, but only with respect to their duties as your managers and supervisors. Managers and supervisors who are your "employees" are also insureds for "bodily injury" to a co-"employee" while in the course of his or her employment by you or performing duties related to the conduct of your business.

This provision does not change item 2.a.(1)(a) as it applies to managers of a limited liability company.

- c. Broadened Named Insured Any organization and subsidiary thereof which you control and actively manage on the effective date of this Coverage Part. However, coverage does not apply to any organization or subsidiary not named in the Declarations as Named Insured, if they are also insured under another similar policy, but for its termination or the exhaustion of its limits of insurance.
- d. Funding Source Any person or organization with respect to their liability arising out of:
 - (1) Their financial control of you; or
 - (2) Premises they own, maintain or control while you lease or occupy these premises.

This insurance does not apply to structural alterations, new construction and demolition operations performed by or for that person or organization.

- e. Home Care Providers At the first Named Insured's option, any person or organization under your direct supervision and control while providing for you private home respite or foster home care for the developmentally disabled.
- f. Managers, Landlords, or Lessors of Premises Any person or organization with respect to their liability arising out of the ownership, maintenance or use of that part of the premises leased or rented to you subject to the following additional exclusions:

This insurance does not apply to:

- (1) Any "occurrence" which takes place after you cease to be a tenant in that premises; or
- (2) Structural alterations, new construction or demolition operations performed by or on behalf of that person or organization.
- g. Lessor of Leased Equipment Automatic Status When Required in Lease Agreement With You – Any person or organization from whom you lease equipment when you and such person or organization have agreed in writing in a contract or agreement that such person or organization is to be added as an additional insured on your policy. Such person or

Page 7 of 12 Includes copyrighted material of Insurance Services Office, Inc., with its permission. © 2011 Philadelphia Indemnity Insurance Company

organization is an insured only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by your maintenance, operation or use of equipment leased to you by such person or organization.

A person's or organization's status as an additional insured under this endorsement ends when their contract or agreement with you for such leased equipment ends.

With respect to the insurance afforded to these additional insureds, this insurance does not apply to any "occurrence" which takes place after the equipment lease expires.

- h. Grantors of Permits Any state or political subdivision granting you a permit in connection with your premises subject to the following additional provision:
 - (1) This insurance applies only with respect to the following hazards for which the state or political subdivision has issued a permit in connection with the premises you own, rent or control and to which this insurance applies:
 - (a) The existence, maintenance, repair, construction, erection, or removal of advertising signs, awnings, canopies, cellar entrances, coal holes, driveways, manholes, marquees, hoist away openings, sidewalk vaults, street banners or decorations and similar exposures;
 - (b) The construction, erection, or removal of elevators; or
 - (c) The ownership, maintenance, or use of any elevators covered by this insurance.
- i. Vendors Only with respect to "bodily injury" or "property damage" arising out of "your products" which are distributed or sold in the regular course of the vendor's business, subject to the following additional exclusions:
 - (1) The insurance afforded the vendor does not apply to:
 - (a) "Bodily injury" or "property damage" for which the vendor is obligated to pay damages by reason of the assumption of liability in a contract or agreement. This exclusion does not apply to liability for damages that the vendor would have in the absence of the contract or agreement;
 - (b) Any express warranty unauthorized by you;
 - (c) Any physical or chemical change in the product made intentionally by the vendor;
 - (d) Repackaging, except when unpacked solely for the purpose of inspection, demonstration, testing, or the substitution of parts under instructions from the manufacturer, and then repackaged in the original container;
 - (e) Any failure to make such inspections, adjustments, tests or servicing as the vendor has agreed to make or normally undertakes to make in the usual course of business, in connection with the distribution or sale of the products;
 - (f) Demonstration, installation, servicing or repair operations, except such operations performed at the vendor's premises in connection with the sale of the product;

Page 8 of 12 Includes copyrighted material of Insurance Services Office, Inc., with its permission. © 2011 Philadelphia Indemnity Insurance Company

- (g) Products which, after distribution or sale by you, have been labeled or relabeled or used as a container, part or ingredient of any other thing or substance by or for the
- (h) "Bodily injury" or "property damage" arising out of the sole negligence of the vendor for its own acts or omissions or those of its employees or anyone else acting on its behalf. However, this exclusion does not apply to:
 - (i) The exceptions contained in Sub-paragraphs (d) or (f); or
 - Such inspections, adjustments, tests or servicing as the vendor has agreed to (II) make or normally undertakes to make in the usual course of business, in connection with the distribution or sale of the products.
- (2) This insurance does not apply to any insured person or organization, from whom you have acquired such products, or any ingredient, part or container, entering into, accompanying or containing.
- Franchisor Any person or organization with respect to their liability as the grantor of a Ŀ franchise to you.
- k. As Required by Contract Any person or organization where required by a written contract executed prior to the occurrence of a loss. Such person or organization is an additional insured for "bodily injury," "property damage" or "personal and advertising injury" but only for liability arising out of the negligence of the named insured. The limits of insurance applicable to these additional insureds are the lesser of the policy limits or those limits specified in a contract or agreement. These limits are included within and not in addition to the limits of insurance shown in the Declarations
- I. Owners, Lessees or Contractors Any person or organization, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - (1) Your acts or omissions; or
 - (2) The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured when required by a

With respect to the insurance afforded to these additional insureds, the following additional

This insurance does not apply to "bodily injury" or "property damage" occurring after.

- (a) All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- (b) That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

Page 9 of 12

Includes copyrighted material of Insurance Services Office, Inc., with its permission. © 2011 Philadelphia Indemnity Insurance Company

- m. State or Political Subdivisions Any state or political subdivision as required, subject to the following provisions:
 - (1) This insurance applies only with respect to operations performed by you or on your behalf for which the state or political subdivision has issued a permit, and is required by contract.
 - (2) This insurance does not apply to:
 - (a) "Bodily injury," "property damage" or "personal and advertising injury" arising out of operations performed for the state or municipality; or
 - (b) "Bodily injury" or "property damage" included within the "products-completed operations hazard."
- M. Dutles in the Event of Occurrence, Claim or Suit

SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, Paragraph 2. is amended as follows:

a. is amended to include;

This condition applies only when the "occurrence" or offense is known to:

- (1) You, if you are an individual;
- (2) A partner, if you are a partnership; or
- (3) An executive officer or insurance manager, if you are a corporation.
- b. is amended to include:

This condition will not be considered breached unless the breach occurs after such claim or "suit" is known to:

- (1) You, if you are an individual:
- (2) A partner, if you are a partnership; or
- (3) An executive officer or insurance manager, if you are a corporation.
- N. Unintentional Failure To Disclose Hazards

SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, 6. Representations is amended to include the following:

It is agreed that, based on our reliance on your representations as to existing hazards, if you should unintentionally fail to disclose all such hazards prior to the beginning of the policy period of this Coverage Part, we shall not deny coverage under this Coverage Part because of such failure.

O. Transfer of Rights of Recovery Against Others To Us

SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, 8. Transfer of Rights of

Page 10 of 12 Includes copyrighted material of Insurance Services Office, Inc., with its permission. © 2011 Philadelphia Indemnity Insurance Company

Recovery Against Others To Us is deleted in its entirety and replaced by the following:

If the insured has rights to recover all or part of any payment we have made under this Coverage Part, those rights are transferred to us. The insured must do nothing after loss to impair them. At our request, the insured will bring "suit" or transfer those rights to us and help us enforce them.

Therefore, the insured can waive the insurer's rights of recovery prior to the occurrence of a loss, provided the waiver is made in a written contract.

P. Liberalization

SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, is amended to include the following:

If we revise this endorsement to provide more coverage without additional premium charge, we will automatically provide the additional coverage to all endorsement holders as of the day the revision is effective in your state.

Q. Bodily Injury - Mental Anguish

SECTION V - DEFINITIONS, Paragraph 3. Is deleted in its entirety and replaced by the following:

"Bodily Injury" means:

- Bodily injury, sickness or disease sustained by a person, and includes mental angulah resulting from any of these; and
- Except for mental anguish, includes death resulting from the foregoing (Item a. above) at any time.

R. Personal and Advertising Injury - Abuse of Process, Discrimination

If COVERAGE B PERSONAL AND ADVERTISING INJURY LIABILITY COVERAGE is not otherwise excluded from this Coverage Part, the definition of "personal and advertising injury" is amended as follows:

- 1. SECTION V DEFINITIONS, Paragraph 14.b. is deleted in its entirety and replaced by the following:
 - b. Malicious prosecution or abuse of process;
- 2. SECTION V DEFINITIONS, Paragraph 14. is amended by adding the following:

Discrimination based on race, color, religion, sex, age or national origin, except when:

- a. Done intentionally by or at the direction of, or with the knowledge or consent of:
 - (1) Any insured; or
 - (2) Any executive officer, director, stockholder, partner or member of the insured;
- Directly or indirectly related to the employment, former or prospective employment, termination of employment, or application for employment of any person or persons by an insured;

Page 11 of 12 Includes copyrighted material of Insurance Services Office, Inc., with its permission. © 2011 Philadelphia Indemnity Insurance Company

- c. Directly or indirectly related to the sale, rental, lease or sublease or prospective sales, rental, lease or sub-lease of any room, dwelling or premises by or at the direction of any insured; or
- d. Insurance for such discrimination is prohibited by or held in violation of law, public policy, legislation, court decision or administrative ruling.

The above does not apply to fines or penalties imposed because of discrimination.

Policy No. 92-EK-Y298-7

1943-FB17 RICATTO, PAUL C

CMP-4860.1 Page 1 of 2

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY

CMP-4860.1 ADDITIONAL INSURED — DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following: BUSINESSOWNERS COVERAGE FORM

SCHEDULE

Policy Number: 92-EK-Y298-7

Named Insured: ART TREK INC 703 RANCHO CONEJO BLVD NEWBURY PARK CA 91320-1712

Name And Address Of Additional Insured Person Or Organization:

HUENEME ELEMENTARY SCHOOL DISTRICT 205 N VENTURA RD PORT HUENEME 93041-3065

 SECTION II — WHO IS AN INSURED of SECTION II — LIABILITY is amended to include, as an additional insured, any person or organization shown in the Schedule, but only with respect to liability for "bodily injury", "property damage", or "personal and advertising injury" caused, in whole or in part, by:

a. Premises And Ongoing Operations

Your acts or omissions or the acts or omissions of those acting on your behalf:

- (1) In connection with your premises; or
- (2) In the performance of your ongoing operations; or

b. Products-Completed Operations

"Your work" performed for that additional insured and included in the "products-completed operations hazard".

However, Paragraph **1.** above is subject to the following:

 The insurance afforded to the additional insured only applies to the extent permitted by law;

- b. If coverage provided to the additional insured is required by a contract or agreement, the insurance provided to the additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured; and
- **c.** If the contract or agreement between you and the additional insured is governed by California Civil Code Section 2782 or 2782.05, the insurance provided to the additional insured is the lesser of that which:
 - (1) Is allowed for the satisfaction of a defense or indemnity obligation by California Civil Code Section 2782 or 2782.05 for your sole liability; or
 - (2) You are required by contract or agreement to provide for such additional insured.

We have no duty to defend or indemnify the additional insured under this endorsement until a claim or "suit" is tendered to us.

©, Copyright, State Farm Mutual Automobile Insurance Company, 2013 Includes copyrighted material of Insurance Services Office, Inc., with its permission, CONTINUED 2. Any insurance provided to the additional insured shall only apply with respect to a claim made or a "suit" brought for damages for which you are provided coverage.

This endorsement shall not increase the applicable Limits Of Insurance shown in the Declarations.

3. With respect to the insurance afforded to the additional insured, the following is added to SECTION II — LIMITS OF INSURANCE:

If coverage provided to the additional insured is required by contract or agreement, the most we will pay on behalf of the additional insured will be the lesser of the amount of insurance:

- a. Required by the contract or agreement; or
- **b.** Available under the applicable Limits Of Insurance shown in the Declarations.

This endorsement shall not increase the applicable Limits Of Insurance shown in the Declarations.

 With respect to the insurance afforded to the additional insured, the following is added to Paragraph 3. Duties In The Event Of Occurrence, Offense, Claim Or Suit of SECTION II — GENERAL CONDITIONS:

The additional insured must:

- a. See to it that we are notified as soon as practicable of an "occurrence" or an offense which may result in a claim. To the extent possible, notice should include:
 - (1) How, when and where the "occurrence" or offense took place;
 - (2) The names and addresses of any injured persons and witnesses; and

- (3) The nature and location of any injury or damage arising out of the "occurrence" or offense;
- b. Tender the defense and indemnity of any claim or "suit" to us and to all other insurers who may have insurance potentially available to the additional insured; and
- c. Agree to make available any other insurance the additional insured has for defense or damages for which we would provide coverage under SECTION II — LIABILITY.
- With respect to the insurance afforded the additional insured, the following replaces SEC-TION II — LIABILITY of Paragraph 7. Other Insurance of SECTION I AND SECTION II — COMMON POLICY CONDITIONS:
 - a. This insurance is primary to and will not seek contribution from any other insurance available to the additional insured, provided that the additional insured is a named insured under such other insurance.
 - b. Regardless of any agreement between you and the additional insured, this insurance is excess over any other insurance whether primary, excess, contingent or on any other basis for which the additional insured has been added as an additional insured on other policies.

There will be no refund of premium in the event this endorsement is cancelled.

All other policy provisions apply.

CMP-4860.1

©, Copyright, State Farm Mutual Automobile Insurance Company, 2013 Includes copyrighted material of Insurance Services Office, Inc., with its permission.

| BOARD AGENDA ITEM: | RATIFICATION OF AGREEMENT WITH GRACE AND ZEN LLC AND HUENEME ELEMENTARY SCHOOL DISTRICT FOR ASES PROGRAMS |
|---------------------|---|
| BOARD MEETING DATE: | August 24, 2020 |
| FROM: | Raven Aipa, Senior Director Helen Cosgrove, Assistant Superintendent, Educational Services Dr. Christine Walker, Superintendent |

STAFF COMMENT

RECOMMENDATION

It is recommended that the Governing Board ratify an Agreement with Grace and Zen LLC and the District to provide supplementary materials and supplies and professional learning for the after school program staff.

BACKGROUND

In preparation for schools reopening with a full day extended learning day program to be provided at all eight elementary ASES sites, Grace and Zen LLC has provided professional learning sessions via Zoom to each ASES staff in the 2020-2021 school year. Staff received training and supplies and materials for the 25 kids yoga lessons that will be taught to up to 1000 students enrolled in this program when schools reopen in Phase II and/or Phase III.

205 N. Ventura Road

(805) 488-3588

Port Hueneme, CA 93041-3065

S

SERVICES AGREEMENT

This Services Agreement (the "Agreement") is made and entered into this 13 day of August , 20 20 by and between

the Hueneme Elementary School District (hereinafter referred to as "District") and _____ Nicole Curry DBA Grace and Zon LLC_,

(hereinafter referred to as "Provider.")

| Nicole Curry DBA Grace and Zen LLC | (925) 216-0400 | |
|--|--|----------------------|
| Provider | Telephone Number | |
| 221 Elworthy Ranch Circle #2 | | |
| Street Address | Fax Number | |
| Danville, CA 94526 | Info@graceandzenoc.com | |
| City, State, Zip code | E-mail Address | |
| 612-36-5132 | | |
| The state of the s | Business License Number (if applicable) | |
| Tax Identification or Social Security Number | surriculum to be used by 8 elementary school after school groorarns during the 2020-2021 school year. | Vicole |
| SERVICES | turriculum to be used by 6 elementary school after school programs during the 2020-2021 school year. It of staff, on August 13, 2020. Nicole will also provide training videos available to all staff during the 2020-2 | N(cole 2021 : |
| SERVICES Noole to provide one school year (25 weeks) worth of after school yoga of aed an in person training for 50 Hueneme Elementary District after school o use the curriculum for the following school year, a new agreement will | turriculum to be used by 6 elementary school after school programs during the 2020-2021 school year. It of staff, on August 13, 2020. Nicole will also provide training videos available to all staff during the 2020-2 | N(cole 2021 : |
| SERVICES Nocle to provide one school year (25 weeks) worth of after school yoga and an in person training for 50 Hueneme Elementary District after scho to use the curriculum for the following school year, a new agreement will Description of Services | curriculum to be used by 6 elementary school after school programs during the 2020-2021 school year. In a staff, on August 13, 2020. Nicole will also provide training videos available to all staff during the 2020-20 need to be put into place. | N(cole 2021 : |
| SERVICES Nocle to provide one school year (25 weeks) worth of after school yoga and an in person training for 50 Hueneme Elementary District after scho to use the curricultum for the following school year, a new agreement will Description of Services urriculum: 2020-2021 school year. In person training: August 13, 2020 | August 13: 6 hours of training | Nicole 2021 : |
| SERVICES Nicole to provide one school year (25 weeks) worth of after school yoga i ead an in person training for 50 Hueneme Elementary District after school to use the curriculum for the following school year, a new agreement will Description of Services urriculum: 2020-2021 school year. In person training: August 13, 2020 Date(s) of Service | August 13: 6 hours of training | N(cole 2021 : |

Total not to Exceed

W-9 attached

INSURANCE. Provider, at its own cost and expense, shall procure and maintain during the term of this Agreement, policies of insurance for the following types of coverage:

Commercial General Liability Insurance. REQUIRED Provider shall procure and maintain, during the term of this Agreement, not less than the following General Liability Insurance coverage in the amounts of \$1,000,000 per occurrence and \$2,000,000 aggregate.

Commercial General Liability insurance shall include products/completed operations, broad form property damage, and personal and advertising injury coverage.

Any and all vendors and subcontractors hired by Provider in connection with the activities described in this Agreement shall maintain such insurance unless the Provider's insurance covers the subcontractor and its employees.

Workers' Compensation Insurance. IF APPLICAPLE Provider shall procure and maintain, during the term of this Agreement, Workers' Compensation Insurance, as required by California law, on all of its employees engaged in work related to the performance of this Agreement. In the case of any activities which are hired or subcontracted, Provider shall require all vendors and subcontractors to provide Workers' Compensation Insurance for all of the vendor's and/or subcontractor's employees to be engaged in such activities unless such employees are covered by the protection afforded by the Provider's Workers' Compensation Insurance.

Automobile Liability. If vehicles will be driven on district property, Provider shall procure and maintain, during the full term of this Agreement following Automobile Liability Insurance with the following minimum coverage limits:

Personal vehicles:

\$500,000.00 combined single limit or \$100,000.00 per person / \$300,000.00 per accident \$1,000,000.00 combined single limit

Commercial vehicles:

Other Coverage as Dictated by the District. Provider shall procure and maintain, during the term of this Agreement, Abuse and Molestation coverage in the amounts of \$1,000,000 per occurrence and \$2,000,000 aggregate.

<u>Certificates of Insurance</u>. Provider and any and all vendors and subcontractors working for Provider shall provide certificates of insurance to the District as evidence of the insurance coverage required herein, not less than 15 days prior to commencing the proposed activity, and at any other time upon the request of the District. Certificates of such insurance shall be filed with the District on or before commencement of the services under this Agreement.

Provider's and any and all Provider subcontractor's Commercial General Liability insurance and Abuse and Molestation coverage shall name the District, its employees, and school board members as additional insureds.

Insurance written on a "claims made" basis is to be renewed by the Provider and all Provider subcontractors for a period of three (3) years following termination of this Agreement. Such insurance must have the same coverage and limits as the policy that was in effect during the term of this agreement, and will cover the Provider for all claims made.

Failure to Procure Insurance. Failure on the part of Provider, or any of its subcontractors, to procure or maintain required insurance shall constitute a material breach of contract under which the District may immediately terminate this Agreement.

PAYMENT. District will pay Provider after receipt of an invoice, net 30 days.

CONDITIONS. Provider will have no obligation to provide services until District returns a signed copy of this Agreement.

NATURE OF RELATIONSHIP. The parties agree the relationship created by this Agreement is that of independent contractor.

AUTHORITY. Provider represents and warrants that Provider has all requisite power and authority to conduct its business and to execute, deliver, and perform this Agreement.

BINDING EFFECT. This Agreement shall inure to the benefit and shall be binding upon all of the parties to this Agreement, and their respective successors in interest or assigns.

TERMINATION OR AMENDMENT. This Agreement may be terminated or amended in writing at any time by mutual written consent of all of the parties to this Agreement, and may be terminated by either party for any reason by giving the other party 30 days advance written notice.

NON-DISCRIMINATION AND EQUAL EMPLOYMENT OPPORTUNITY. Provider represents and agrees that it does not and shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, or national origin.

GOVERNING LAW AND VENUES. This Agreement shall be interpreted in accordance with the laws of the State of California. If any action is brought to interpret or enforce any term of this Agreement, the action shall be brought in state or federal court situated in the County of Ventura, State of California.

ARBITRATION. Any dispute arising under this Agreement, including, without limitation, all disputes relating in any manner to the performance or enforcement of this Agreement shall be resolved by binding arbitration in Ventura County pursuant to the rules of the American Arbitration Association.

ATTORNEYS FEES. In the event of any action or proceeding to interpret or enforce the terms of this Agreement, the prevailing party, as determined by the court or arbitrator, shall be entitled to recover its reasonable attorneys fees and costs incurred in connection with such actions or proceeding.

INDEMNIFICATION. Provider agrees to defend, indemnify, and hold harmless District, its officers, agents, employees, and/or volunteers from any and all claims, demands, losses, damages and expenses, including legal fees and costs, or other obligations or claims arising out of any liability or damage to person or property, or any other loss, sustained or claimed to have been sustained arising out of activities of the Provider or those of any of its officers, agents, employees, or subcontractors of Provider, whether such act or omission is authorized by this Agreement or not. Provider shall also pay for any and all damage to the Real and Personal Property of the District, or loss or theft of such Property, done or caused by such persons. District assumes no responsibility whatsoever for any property placed on District premises by Provider, Provider's agents, employees or subcontractors. Provider further hereby waives any and all rights of subrogation that it may have against the District. The provisions of this Agreement do not apply to any damage or losses caused solely by the negligence of the District or any of its officers, agents, employees, and/or volunteers.

ACKNOWLEDGEMENT AND AGREEMENT

I have read this agreement and agree to its terms.

4 And Provider signature SITE AGREEMENT Site Administrator signature DISTRICT APPROVAL Administrator signature Distri for CNiss

Nicole Elizabeth Curry Print name Print name

August 6, 2020 Date 8/6/2020Date 8-(1-2020)

Date

Print name

Revised 2/6/19

| W_Q |
|----------------------------|
| Form |
| (Rev. October 2018) |
| Department of the Treasury |
| Internal Revenue Service |

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

| | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. | | | | | | | |
|---|--|---|---|--|--|--|--|--|
| | Nicole Curry | | | | | | | |
| | 2 Business name/disregarded entity name, if different from above | | | | | | | |
| | Grace and Zen LLC | | | | | | | |
| page 3. | 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Che following seven boxes. | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): | | | | | | |
| e. ns on | Individual/sole proprietor or C Corporation S Corporation Partnership single-member LLC | Trust/estate | Exempt payee code (if any) | | | | | |
| 5 ig | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partners | | | | | | | |
| tr o | Note: Check the appropriate box in the line above for the tax classification of the single-member ow LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the o | ner. Do not check | Exemption from FATCA reporting | | | | | |
| Print or type. Specific Instructions on page | another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a sing is disregarded from the owner should check the appropriate box for the tax classification of its owner is disregarded from the owner should check the appropriate box for the tax classification of its owner the disregarded from the owner should check the appropriate box for the tax classification of its owner the disregarded from the owner should check the appropriate box for the tax classification of the tax classification of the disregarded from the owner should check the appropriate box for the tax classification of the disregarded from the owner should check the appropriate box for the tax classification of the disregarded from the owner should check the appropriate box for the tax classification of the disregarded from the owner should check the appropriate box for the tax classification of the disregarded from the owner should check the appropriate box for the tax classification of the disregarded from the owner should check the appropriate box for the tax classification of the disregarded from the owner should check the appropriate box for the tax classification of the disregarded from the owner should check the appropriate box for the tax classification of the disregarded from the owner should check the appropriate box for the tax classification of the disregarded from the disregarded | code (if any) | | | | | | |
| ecit | Other (see instructions) | | (Applies to accounts maintained outside the U.S.) | | | | | |
| Sp | 5 Address (number, street, and apt. or suite no.) See instructions. | Requester's name a | nd address (optional) | | | | | |
| See | 221 Elworthy Ranch Circle #2 | | | | | | | |
| 0, | 6 City, state, and ZIP code | | | | | | | |
| | Danville, CA 94526 | | | | | | | |
| | 7 List account number(s) here (optional) | | | | | | | |
| | | | | | | | | |
| Pa | | | | | | | | |
| Enter | your TIN in the appropriate box. The TIN provided must match the name given on line 1 to ave | | curity number | | | | | |
| reside | p withholding. For individuals, this is generally your social security number (SSN). However, for ant alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other is, it is your employer identification number (EIN). If you do not have a number, see How to get | 612 | - 36 - 5132 | | | | | |
| TIN, la | | or | | | | | | |
| Note: | If the account is in more than one name, see the instructions for line 1. Also see What Name a per To Give the Requester for guidelines on whose number to enter. | and Employer | identification number | | | | | |
| vunnt | er to dive the nequester for guidelines on whose humber to enter. | | - | | | | | |

Part II Certification

Under penalties of perjury, I certify that:

- 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- 3. I am a U.S. citizen or other U.S. person (defined below); and
- 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

| Sign Here | Signature of U.S. person ► | Date ► August 6, 2020 |
|--------------|-------------------------------|-----------------------|
| | | |

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9.*

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

• Form 1099-DIV (dividends, including those from stocks or mutual funds)

• Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)

• Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)

- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/03/2020

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | | |
|--|--|------------------------------------|-----------------------------------|---|----------------|---|-------------------------------------|---|--------------------|--------------|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | | |
| _ | | the ce | ortific | cate holder in lieu of such | CONTAG | sement(s). | risuin | | | |
| PROD | | | | | NAME: PHONE | (775) 85 | 101A/A1 | FAX (A/C, No): | (775) 8 | 52-1616 |
| | stock Insurance Agency Double R Blvd | | | | E-MAIL | lholdwin@ | comstockins.c | | MILLER | |
| 9424 | Double R Bivo | | | | ADDRE | 35 | | DING COVERAGE | | NAIC # |
| Reno | | | | NV 89521 | INSURE | Vesteres | Specialty Ins. | | | 44768 |
| INSUR | | | | | INSURE | NA: | | | | |
| INSUR | Nicole Curry | | | | INSURE | | | | | |
| | dba: Grace and Zen, LLC | | | | INSURE | | | | - | |
| | 221 Elworthy Ranch Cr, Suite #2 | | | | INSURE | | - | | | |
| | Danville | | | CA 94526 | INSURE | | | | | |
| COV | | TIFIC/ | TEN | NUMBER: 20-21 GL | | | | REVISION NUMBER: | | |
| TH INI CE EX | IS IS TO CERTIFY THAT THE POLICIES OF II DICATED. NOTWITHSTANDING ANY REQUIN RTIFICATE MAY BE ISSUED OR MAY PERTA CLUSIONS AND CONDITIONS OF SUCH POL | NSURA REMEN NN, TH LICIES | ANCE IT, TE E INS . LIMI | LISTED BELOW HAVE BEEN RM OR CONDITION OF ANY (SURANCE AFFORDED BY THE | CONTR/ | ACT OR OTHER IES DESCRIBED IED BY PAID CL | DOCUMENT V DHEREIN IS S AIMS, | MITH RESPECT TO WHICH T | HIS | |
| INSR | TYPE OF INSURANCE | ADDL S | WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | | 0.000 |
| | | | | | | | | EACH OCCURRENCE | \$ 1,00 | |
| | CLAIMS-MADE CCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrance) | \$ 300, • 5,00 | |
| | | | | | | 00/02/2020 | 08/03/2021 | MED EXP (Any one person) | 4 00 | 0,000 |
| A | | Y | | 5075-5602-00 | | 08/03/2020 | 08/03/2021 | PERSONAL & ADV INJURY | \$ 1,00 \$ 3,00 | |
| | GEN'LAGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ 1,00 | |
| | POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGG Professional Liability | \$ 1,00 | |
| | OTHER: | | _ | | | | | COMBINED SINGLE LIMIT | \$ 1,00 | 3,000 |
| | | | | | | | | (Ea accident) | \$ | |
| | ANY AUTO | | | | | | | BODILY INJURY (Per person) BODILY INJURY (Per accident) | \$ | |
| | AUTOS ONLY AUTOS HIRED NON-OWNED | | | | | | | PROPERTY DAMAGE | \$ | |
| | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | 5 | |
| | | _ | | | | | | | | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | 5 | |
| | CDAIMS-WADE | | | | | | | AGGREGATE | s | |
| | DED RETENTION \$ | | - | | _ | | | PER OTH- STATUTE ER | 2 | |
| | AND EMPLOYERS' LIABILITY Y / N | | - 1 | | | | | E.L. EACH ACCIDENT | \$ | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | | ELL, DISEASE - EA EMPLOYEE | \$ | |
| | (Mandatory In NH) | | | | | | | EL, DISEASE - POLICY LIMIT | \$ | |
| - | DESCRIPTION OF OPERATIONS below | | | | | | | Each Occurence | 1,00 | 0,000 |
| A | Sexual Abuse and Molestation | | | тва | | 08/03/2020 | 08/03/2021 | Aggregate | 2,00 | 0,000 |
| | RIPTION OF OPERATIONS / LOCATIONS / VEHICLE | | | | | | | | | |
| The GL0 | Hueneme Elementaty School District is an a 0008000409; as per the terms, conditions, li | additio Imitatic | nal In ons & | sured, as respects to general exclusions of the policy. | l liability | , as required by | written contra | ict, as per form | | |
| | | | | | | | | | | |
| CER | TIFICATE HOLDER | | | | CANC | ELLATION | | | _ | |
| | The Hueneme Elementary Scho 205 North Ventura Rd | ol Dist | rict | | THE | EXPIRATION D | ATE THEREOI | SCRIBED POLICIES BE CAN F, NOTICE WILL BE DELIVER Y PROVISIONS. | | DBEFORE |
| | Port Hueneme | | | CA 93041 | AUTHO | NILEU KEFKEØEF | Barre | a Q. Baldu. | | |
| | | | | | | | 2 1088-2015 | ACORD CORPORATION. | All rig | hte reserved |

The ACORD name and logo are registered marks of ACORD

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - BY WRITTEN CONTRACT

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART.

WHO IS AN INSURED (Section II) is amended to include as an insured any person or organization with whom you have agreed to add as an additional insured by written contract but only with respect to liability arising out of your operations or premises owned by or rented to you.

| BOARD AGENDA ITEM: | RATIFICATION OF AMENDMENT AND EXHIBIT A WITH THE CITY OF OXNARD, CITY CORPS. FOR THE ASES PROGRAM |
|---------------------|---|
| BOARD MEETING DATE: | August 24, 2020 |
| FROM: | Raven Aipa, Senior Director, Educational Programs Helen Cosgrove, Assistant Superintendent, Educational Services Dr. Christine Walker, Superintendent |

STAFF COMMENT

RECOMMENDATION:

It is recommended that the Governing Board ratify an Amendment and Exhibit A to an existing three-year contract with the City of Oxnard's Recreation and Community Services, City Corps. for the ASES Program.

BACKGROUND:

2020-2021 is the third year of a three-year contract, 2018-2021, with the District and the Oxnard Recreation and Community Services, City Corps. to provide staff for the after school programs at 10 schools that receive Proposition 49 funds to operate extended learning day programs. The Amendment and Exhibit A are requested to provide 22 additional staff to support students virtually, while schools are in Phase I. Staff will provide this support virtually with district issued devices and the areas they will support students with include SEL, homework and physical movement activities from the ASES enrichment videos and the HESD Virtual Learning Gym.

When schools reopen in Phase II, the 22 staff will join an additional 18 staff that will be hired to provide a full day learning program at the eight elementary schools that receive ASES funding for students in Cohort A and Cohort B when they are not on campus two days a week. By expanding the ASES program on the days students are not on campus, parents who are critical infrastructure workers who have children in grades TK-3 and siblings in grades 4 and 5 will be provided an opportunity to have their child on campus experiencing an extended learning day up to four days a week until 5:00 p.m. This expanded full day program will only be in operation at the eight elementary schools and will be determined based on available staff to be provided by the City of Oxnard, City Corps. and by available space at each school site.

FIRST AMENDMENT TO AGREEMENT FOR AFTER SCHOOL EDUCATION AND SAFETY (ASES) PROGRAM SERVICES

This First Amendment to Agreement for Services ("Amendment") is entered into between the HUENEME ELEMENTARY SCHOOL DISTRICT, a public school district duly operating under the laws of the state of California (the "District"), and The CITY OF OXNARD, a California municipal corporate (the "Provider") on this 19th day of August, 2020.

WHEREAS, effective July 1, 2018, the District and the Provider entered into that certain Agreement for Services ("Agreement") for the purposes of providing specific services pursuant to the ASES Program Grant for eligible District schools and students; and

WHEREAS, the District and Provider wish to add Exhibit A to the Agreement to allow Provider to provide homework support during the existing and ongoing COVID-19 public health crisis; and

WHEREAS, because of the needs to commence the services during the City Council's August recess, this Amendment is approved pursuant to Oxnard City Code Section 4-75 by the City Manager and the most senior available member of the Oxnard City Council ("City Council"), subject to ratification by the City Council at one of the next three meetings of the City Council.

NOW THEREFORE, THE DISTRICT AND PROVIDER AGREE AS FOLLOWS:

Section 1. The recitals hereto form a material part of this Amendment, are true and correct, and are incorporated herein by this reference and made a part of this Amendment.

Section 2. Exhibit A to this Amendment, which is attached hereto and incorporated herein by this reference, is hereby added to the Agreement.

Section 3. If the City Council does not ratify this Amendment at one of its next three meetings following the effective date of this Amendment, this Amendment shall terminate.

- /// /// /// /// ///
- ///
- ///

Section 4. Except as specifically amended by this Amendment, all other provisions of the Agreement for Services shall remain in full force and effect.

IN WITNESS THEREOF, the District and the Provider have executed this Amendment on the dates indicated.

DISTRICT

Walk

Dr. Christine Walker, Superintendent

<u>August 20, 2020</u> Date

PROVIDER

[Highest ranking available City Councilmember]

Date

ATTEST

Michelle Ascencion, City Clerk

Date

APPROVED AS TO CONTENT

Alexander Nguyen, City Manager

Date

APPROVED AS TO FORM

Stephen M. Fischer, City Attorney

Date

EXHIBIT A August 26 - December 18, 2020

Narrative 1:

The District is requesting additional staff to work in the after school program to provide homework support to students at the conclusion of the regular school day during 100% distance learning. When schools reopen for a hybrid/blended program, this additional staff will work in the program in Narrative 2 below. Staff will receive training in COVID-19 Protocols for all persons working at school sites and personal protective equipment will also be provided.

| Staffing Request | Hours Per Day | # of Days | Total |
|------------------|------------------|-----------|--------------|
| 22 | 2:00 - 6:00 p.m. | 75 | \$111,870.00 |

Narrative 2:

The District is requesting additional staff to provide a full day extended learning program to students who attend the hybrid/blended program when schools reopen. This program will operate to ensure parents whose children attend school several days a week are provided with childcare on the days of the week that their child is not scheduled on campus. Staff will receive training in COVID-19 Protocols for all persons working at school sites and personal protective equipment will also be provided.

This staffing request is contingent upon schools reopening and the budget will be adjusted accordingly based on the cost per day and the number of days the program operates.

| Staffing Request | Hours Per Day | Cost Per Day | # of Days | Total |
|---------------------|---|----------------------|--------------|----------------------------|
| 9 9 | 7:30 a.m 12:30 p.m. 12:00 - 5:30 p.m. | \$762.75 \$839.03 | 50 | \$38,137.50 \$41,951.25 |
| 11 | 7:30 a.m 12:30 p.m. 1 additional hour | \$186.45 | 50 | \$9,322.50 |
| 11 | 12:00 - 5:30 p.m. 1.5 additional hours | \$279.68 | 50 | \$13,983.75 |
| Total | | | | \$103,395.00 |

| BOARD AGENDA ITEM: | APPROVE CHANGE ORDER #01 FOR RESTROOM PROJECT (HESD 19-20-04) AT HOLLYWOOD BEACH ELEMENTARY SCHOOL |
|---------------------|--|
| BOARD MEETING DATE: | August 24, 2020 |
| FROM: | David Ragsdale, Assistant Superintendent, Technology and Strategic Operations Dr. Christine Walker, Superintendent |

STAFF COMMENT

RECOMMENDATION

It is recommended that the Governing Board approve Change Order #01 from Ardalan Construction Company, for the Restroom Project (HESD 19-20-04) at Hollywood Beach Elementary School.

BACKGROUND

This change order includes the following items:

- Delete optional sewer piping pump system
- Demo, break and haul away unforeseen concrete materials found during building over
- Excavation
- Modify and extend Asphalt Paving area for proper drainage and to include sewer clean out location
- Modify and Extend ADA Concrete Ramp at Restroom Building

| New ContractAmount: | \$241 | ,781.00 |
|-------------------------------------|-------|---------|
| Change Orders: | \$ | 781.00 |
| Contract Sum Prior To Change Order: | \$241 | ,000.00 |

C H A N G E O R D E R N O 1

Project:

Hueneme Elementary School District Hollywood Beach Elementary School Relocatable Restroom Building Addition DSA #03-119785, File #56-12 PMSM Project No. 18100.01

Contractor:

Ardalan Construction Company, Inc. 8 E. Gainsborough Road Thousand Oaks, CA 91360

Date: July 20, 2020

The scope of work will be modified only as herein specifically set forth and in all other respects remains unaltered.

Item #1: Reference Bid Additive Alternate # 1 – Delete optional sewer piping pump system

- 1. Delete sewer piping pump system specified as Bid Alternate # 1 \$25,000.00
- 2. Modify the proposed sewer piping trench per detail provided in RFI # 2
- 3. Add 2 sack concrete slurry backfill where there is less than 12" of soil coverage over new sewer piping
- 4. Widen trench to include code separated water service piping
- 5. Installation modifications subtotal add cost \$7,040.00
- Reason: Verified field conditions and modifications to sewer pipe installation mitigated need for sewer piping pump system
- Back-up: Contractor's COR # 1 DSA: None

| Change in Contract Sum for this item: | Decrease (Net) | \$ (17,960.00) |
|--|----------------|-------------------|
| Change in Contract Time for this item: | Increase | 0 Days |

<u>Item #2:</u> Demo, break and haul away unforeseen concrete materials found during building over excavation

Break unforeseen buried existing concrete footing materials which were pulled out of pad area into smaller pieces, cut rebar flush so recycler will accept. Load and haul to recycler.

- Reason: Unforeseen existing buried concrete materials conflicted with building excavation, back fill and structural geo-grid system
- Back-up: Contractor's COR # 2

DSA: None

| Change in Contract Sum for this item: | Increase | \$ 1,156.00 |
|--|----------|----------------|
| Change in Contract Time for this item: | Increase | 0 Days |

Hueneme Elementary School District Hollywood Beach Elementary School Relocatable Restroom Building Addition Change Order No. 1 HESD #19-20-04

Item #3: RFI # 8 - Modify And extend Asphalt Paving area for proper drainage and to include sewer clean out location

Modify specified asphalt paving surface elevations to accommodate existing field conditions for proper water drainage and extend asphalt paving to include sewer clean out location

- Reason: Field coordination of specified asphalt paving transition to existing asphalt paving to insure proper drainage
- Back-up: Contractor's COR # 3

DSA: None

Change in Contract Sum for this item:Increase\$4,972.00Change in Contract Time for this item:No change0 Days

Item #4: Modify and Extend ADA Concrete Ramp at Restroom Building

Delete originally specified concrete ramp, modify and construct extended concrete ramp with handrailing to maintain ADA compliance

- Reason: Modified asphalt paving elevations raised the finish floor elevation of the restroom which in turn requires an extended access ramp to comply with ADA slope limitations.
- Back-up: Contractor's COR # 4
 - DSA: None

| Change in Contract Sum for this item: | Increase (Net) | \$ 12,613.00 |
|--|----------------|-----------------|
| Change in Contract Time for this item: | No change | 0 Days |

Summary of Change Order Items

| Item #1 | \$ (17,960.00) | 0 | Days |
|-----------------------------|----------------|---|------|
| Item #2 | \$ 1,156.00 | 0 | Days |
| Item #3 | \$ 4,972.00 | 0 | Days |
| <u>Item #4</u> | \$ 12,613.00 | 0 | Days |
| Net Change of All CO Items: | \$ 781.00 | 0 | Days |

Hueneme Elementary School District Hollywood Beach Elementary School Relocatable Restroom Building Addition Change Order No. 1 HESD #19-20-04

| Original Contract Sum: Total Sum of Previous Change Orders: Contract Sum prior to this Change Order: This Change Order Sum: New Contract Sum: | \$ \$ \$ \$ | 241,000.00 0.00 241,000.00 781.00 241,781.00 |
|---|----------------------|--|
| Contract Days will be Increased by: | | 0 Days |
| Original Completion Date Completion date prior to this Change Order: Completion date revised by this Change Order: | | July 25, 2020 July 25, 2020 July 25, 2020 |

Contractor and Owner acknowledge that the change in Contract Sum and Contract Time set forth above constitute the complete compensation and time extension for this change in the work including, but not limited to, Contractor's field and office overhead, profit and supervision and Owner's project expenses, inspection and administration costs.

Accepted by:

Mozafar Ardalan, President Ardalan Construction Company, Inc.

Recommend Approval by:

9SIX ARCHITEC

Authorized by:

HUENEME ELEMENTARY SCHOOL DISTRICT

| BOARD AGENDA ITEM: | APPROVAL OF NOTICE OF COMPLETION FOR THE RESTROOM INSTALLATION PROJECT (HESD 19-20- 04) AT HOLLYWOOD BEACH ELEMENTARY SCHOOL | |
|---------------------|---|--|
| BOARD MEETING DATE: | August 24, 2020 | |
| FROM: | David Ragsdale, Assistant Superintendent, Technology and Strategic Operations Dr. Christine Walker, Superintendent | |

STAFF COMMENT

RECOMMENDATION

It is recommended that the Governing Board approve the signing of the notice of completion for the Restroom Installation Project (HESD 19-20-04) at Hueneme Elementary School.

| Contractor: | Ardalan Construction Company. |
|-------------------------|-------------------------------|
| Project: | Relocatable Restroom Project |
| Completion Date: | August 24, 2020 |

BACKGROUND

Administrative staff is recommending that the Governing Board approve the signing of the Notice of Completion for the restroom installation project at Hollywood Beach School.

| Package Award: | April 27, 2020 |
|-------------------------|----------------|
| Contract Amount: | \$241,000.00 |
| Change Notices: | \$ 781.00 |
| Final Contract Amount: | \$241,781.00 |