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Friday, June 15, 2018

Blanchard school brings housing to classrooms



Erica Chick photos

John Juhl, Jim Ryan, Harry Romasco and Mike Sugrue set up for the ground breaking ceremony at the Blanchard School project.

BY ERICA CHICK
TRIBUNE CORRESPONDENT

Everything old is new again. It may be an old adage, but in this case it works as on May 22 the Blanchard School, LLC held the official ground breaking of the Blanchard School development. It began at the Uxbridge Progressive Club, where President Harry Romasco of Uxbridge, thanked all that made this project successful, including his wife, Sheryl Romasco.

The Blanchard School Development Team consists of two general partners: Virginia Blanchard Memorial Housing Association, Inc. and JNJUHL & Associates LLC. The project architect is Nunes Trabucco Architects of Needham. The general contractor is Sugrue and Associates, Inc. of North Scituate, Rhode Island. The Blanchard School development upon completion will be managed by The Community

Builders, Inc.

The Blanchard School project has received substantial support from the town of Uxbridge and is being funded by local, state and federal lenders; including the Massachusetts Department of Housing and Community Development through the Low Income Housing Tax Credit program and Housing Stabilization Fund; MassHousing's Affordable Housing Trust Fund, the Community Economic Development Assistance Corporation through its Community-Based Housing Program.

The Massachusetts Housing Investment Corporation provided federal LIHTC and Historic Tax Credit Equity for the project, while Unibank provided State LIHTC and State Historic Tax Credit

Please Read **BLANCHARD**, page **A5**

Whitin Intermediate adopts new math program

NEW PARTNERSHIP WITH INSTITUTE WILL ENHANCE PROGRAM

UXBRIDGE Whitin Intermediate School has been selected to join the ST Math Massachusetts Program. The program was developed by Mass STEM Hub, the One8 Foundation and MIND Research Institute, and will enable 54 schools to launch their use of ST Math over the next three years.

ST Math is a visual instructional program that builds a deep conceptual understanding of math through rigorous learning and creative problem solving to engage, motivate and challenge PreK-8 students toward higher achievement. In a comparison of Massachusetts Comprehensive Assessment System (MCAS) results from the 2013-14 and 2016-17 school years, ST Math schools that implemented with high fidelity outgrew their counterparts in statewide math performance rank by 7.4 percentile points.

"We're excited to be able to offer our students a STEM-based math program with proven results to supplement and enhance our math curriculum. ST Math helps students to build powerful problem solving skills," said Dr. Rich Drolet, Uxbridge director of curriculum, instruction, assessment, and accountability.

"Math coordinator Bernadette Bazzett was instrumental in working to bring this grant to Uxbridge. She understands that building a conceptual understanding of math in these formative years will give students the best chance

at future success," said Drolet. Whitin Intermediate School submitted to a competitive and rigorous multi-step application process. As a program member, the school will not only have access to ST Math, but to additional support and features including:

- School grants to support adoption
- Additional professional development opportunities
- Personalized support from dedicated ST Math team members
- Access to enhanced student and teacher dashboards
- Cohort events to support best practice sharing and networking

"We are excited to be partnering with MIND to support teachers and students as they implement high-quality math programming in the Commonwealth," said Katherine Skrivan, Mass STEM Hub director. "Through our close work with schools, we will provide implementation support and work to build a network of schools where collaboration and peer learning drives innovation for students."

Brett Woudenberg, MIND Research Institute chief executive officer, added, "Over the next decade, STEM jobs in Massachusetts are predicted to grow at twice the rate of non-STEM jobs. We want students to be prepared for those opportunities. Based on the schools that have already adopted ST Math in

Please Read **PROGRAM**, page **A2**

Making the trails available to everyone

BY ERICA CHICK
BLACKSTONE CORRESPONDENT

On Wednesday, June 6 in Blackstone, 35 individuals had their first-ever experience on a bicycle, and were able to enjoy the beauty of the Blackstone River Greenway.

"Something," Bonnie Combs of the Blackstone Heritage Corridor, Inc. said, "that was an opportunity they might never have had without this event."

Millville's historian, Margaret Carroll, was present at the ribbon cutting

for the Blackstone River Greenway in September 2017. At age 93, Carroll was not able to bike or walk the distance of the 3.7 mile segment from Blackstone to Uxbridge. After mentioning that she would really love the opportunity to see the Greenway after volunteering for many years on committees that helped bring the 3.7 mile segment from Blackstone to Uxbridge to fruition. It was on her "bucket list," and Coombs and the members of the Blackstone Heritage

Corridor, Inc. started looking into options to help make that bucket list a bit shorter. After all, Carroll is the Corridor's longest serving volunteer. She's been volunteering for 28 years.

Upon hearing that she would like to see the new Greenway, volunteers looked into the adaptive cycling program offered by All Out Adventures, a partner of Massachusetts DCR.

A call was made by the

Please Read **TRAILS**, page **A6**



Erica Chick photos

Volunteer Ambassadors help two people get fitted for their ride on an adaptive two person bike.

Woood by the Food

BY ERICA CHICK
TRIBUNE CORRESPONDENT

On a beautiful Saturday afternoon, folks in the Blackstone Valley were Woood by the Food! For the past four years now, the Whitin Community Center has put on this event which brings in a variety of food trucks.

Sarah Lawson, the director of marketing & events, gave some insight on the event, "The event began as an idea for a fundraising event for the Whitin Community Center, a 501(c)(3) non-profit organization to help bring a fun and engaging community event to the Blackstone Valley for all ages and backgrounds to enjoy. The event also highlights one of the many amazing uses for our beautiful 7.5 acre Whitin Park. The money raised from Woood by the Food will go directly to supporting the Whitin Community Center, a non-profit 501(c)(3) organization, that is committed to the health and well-being of individuals

and families and to building a strong community in the Blackstone Valley. These funds help to support the FREE programs and scholarships for children, adults and seniors in our community and to repair and improve the WCC facility."

Food Trucks are wonderful in the sense that each one is so unique, and has its own specialty or "claim to fame" meal. Say you're really craving a buttery, melty grilled cheese, well there's a Food Truck for that, or you just want some down to earth home cooked Italian manicotti, there's a Food Truck whose specialty is that!

You name it, there is a Food Truck out there who specializes in it. That's what really makes them so amazing, the variety. Every year Woood by the Food grows and it is amazing to see an idea cultivate into such a successful community event. Our dream goal is to eventually fill the entire park with



Erica Chick photos

Live action Angry Birds knocking down towers and TNT

Please Read **WOOD**, page **A14**

BLACKSTONE BRIEFS

RECEPTION

BVAA art opening at Alternatives Community Gallery, for "It's for the Birds" will be held June 22nd from 5-7. This is a member show of various styles and media. Our photographers have captured many outstanding images and we have several artists who specialize in bird paintings. Promises to be a great show.

CHOIR FEST

The annual "Choir Fest" for children age 4 through grade 8 will be held July 9-13, 9:00 a.m. to 2:00 p.m. at Fairlawn Christian Reformed Church, 305 Goldthwaite Road, Whitinsville. Please e-mail secretary@fairlawncrc.org or call Ellen at (508) 234-2838 X 200 to register, request a brochure or ask questions. Note that children ages 4 and 5 will be dismissed at noon.

OFFICE HOURS

Senator Fattman holds Office Hours where people can make appointments or come in and addresses their concerns.

Wednesday, June 20 at Jumbo Donuts, 5 Douglas St., Uxbridge, from 8:00 to 9:00 am

Wednesday, June 27 at Dippin Donuts 32 W. Main Street, Dudley from 8:00 to 9:00 am

STUDENT ACHIEVEMENT

WILLIMANTIC, CT — Eastern Connecticut State University recently released its spring 2018 semester Dean's List for full-time students. Elizabeth Simonds '20 of Uxbridge was named to the Dean's List. Simonds's major is pre-early childhood education and sociology. In order to be named to the Dean's List, Eastern students must achieve a GPA of 3.5 or higher for the semester.

DURHAM, NH — The following students graduated from the University of New Hampshire in May 2018. Students who received the honor of summa cum laude graduated with a GPA of 3.85-4.0; students who received the honor of magna cum laude graduated with a GPA of 3.65-3.84; and students who received the honor of cum laude graduated with a GPA of 3.50-3.64. Students are only graduated after the Registrar's Office has certified that all degree requirements have been successfully completed. Participating in the commencement ceremony is the act of honoring and celebrating academic achievement. The following Uxbridge residents included: Gillian Toomey, BA in psychology; Jacob Tancrell BS in neuroscience & behavior; and Molly Wallace BS in bio-

medical science: medicine & vet science.

WORCESTER — Several local students were named to Becker College's Dean's List for the Spring 2018 semester. The Dean's List recognizes all full-time students (24 or more credit hours earned for the academic year; 12 minimum each semester - September through May) whose term grade point average is 3.50 or higher with no grade below a B- and no incomplete (I) or withdrawal/failing (WF) grades. Uxbridge students include Connor Byrnes pursuing a Bachelor of Science degree in business administration, with a sports management concentration; and Jennifer Kindl pursuing a Bachelor of Arts degree in interactive media design, with a game arts concentration.

HARRISONBURG, VA — James Madison University is pleased to announce the following students made the dean's list for the spring 2018 semester. Uxbridge resident, Catharine Victoria Trice, has been named to the dean's list at James Madison University for the spring 2018 semester. Students who earn dean's list honors must carry at least 12 graded credit hours and earn a GPA of between 3.5 and 3.899. Trice is majoring in psychology.

CASTLETON, VT — Alexander Martello of Uxbridge was recently named to the Castleton University Dean's List for the spring semester of the 2017-18 academic year. To qualify for this academic honor, the student must maintain full-time status and a semester grade point average of 3.5.

FRANKLIN — Dean College is pleased to announce Robert Healy of Uxbridge is among the students that have earned a place on the Dean's List for the Spring 2018 semester.

MILTON — Devin Gatto has been

named to the Dean's List at Curry College for the spring semester. Full-time students who carry 12 or more graded credits in the Fall or Spring semester, earn at least a 3.30 semester GPA, and have no grade lower than a "C" and no incompletes in the semester qualify for the Dean's List. Gatto is enrolled in a dual degree in psychology and criminal justice and will be doing an internship in DA Joseph Early's office this summer.

BOSTON — Leslie Nealon of Uxbridge was recently named to the Emmanuel College Dean's List for the Spring 2018 semester. To earn a spot on the Dean's List, Emmanuel students must achieve a grade point average of 3.5 or higher for a 16-credit semester

MANCHESTER, NH — It is with great pleasure that Southern New Hampshire University congratulates the following students on being named to the winter 2018 President's List.

Eligibility for the President's List requires that a student accumulate an academic grade point average (GPA) of 3.7-4.0 and earn 12 credits for the semester. Danielle Jolicoeur of Uxbridge.

WORCESTER — On Sunday, May 13, Assumption College awarded 617 degrees during its 101st Commencement exercises held at the DCU Center in downtown Worcester in which speaker The Most Reverend Robert E. Barron, S.T.D., auxiliary bishop of the Archdiocese of Los Angeles and evangelist who uses various forms of media, in particular social media, to share the Gospel message and one of the most-followed Catholics on social media, delivered the Commencement address. Local graduates included: Melissa Taylor of Uxbridge.

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tions with the financing that can help to protect the value of the car. Consider GAP protection to protect against a total loss. Ask us for more details on how this works. Of course, the downside of financing is that in most cases you will pay interest. Because today's cars are rather expensive many customers take on longer term notes increasing the interest expense and leaving them still owing money when they want to trade in for another. This leads us to leasing.

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Sen. Moore announces district office hours

BOSTON – Senator Michael O. Moore (D-Millbury) released the dates, times and locations of upcoming district office hours. Residents of the Second Worcester District are welcome to meet with Senator Moore or a representative of the Senator's Office to discuss concerns or other matters of interest.

AUBURN: June 25th & July 23rd, 9-10AM at the Senior Center, 4 Goddard Drive

MILLBURY: June 25th & July 23rd, 10:30-11:30AM at the Senior Center, One River St.

LEICESTER: June 18th & July 16th, 10:30-11:30AM at the Senior Center, 40 Winslow Ave.

UPTON: July 9th, 9-10AM at the Senior Center, 2 Farm St.

GRAFTON: July 9th, 10:30-11:30AM

PROGRAM

continued from page A1


Massachusetts, it's apparent that state educators are committed to providing students with the tools needed for success. We are extremely grateful to Mass STEM Hub for their support in furthering our mission, and to the One8 Foundation for the funding to make this program possible."

Whitin Intermediate School will use ST Math with grade 4 & 5 students in 2018-19, and grades 4th through 6th students in 2019-20 and beyond.

Mass STEM Hub's mission is to provide schools with access to and support for the next level of science, technology, engineering and mathematics (STEM) programming that engages students, while giving them skills to succeed in the high-tech, fast-changing world we live in. Mass STEM Hub (a project of the One8 Foundation), scours the country to find best-in-class programs and helps make them a reality for our schools in Massachusetts. Learn more at massstemhub.org.

MIND Research Institute is a neuroscience and education social impact organization, dedicated to ensuring that all students are mathematically equipped to solve the world's most challenging problems. MIND is the creator of ST Math®, a visual instructional program that builds deep conceptual understanding of math through rigorous and creative problem solving to engage, motivate, and challenge Pre-K-8 students toward higher achievement. ST Math incorporates the latest in learning and the brain, promoting mastery-based learning and mathematical understanding.

Longitudinal and broad-based studies across diverse population groups continue to demonstrate ST Math's efficacy in building lifelong learners prepared for success in STEM fields. ST Math currently reaches more than 1.2 million students and 54,000 teachers at 3,900 schools in 47 states. For more information, visit smath.com or contact Kelsey Skaggs at the MIND Research Institute kskaggs@mindresearch.org.



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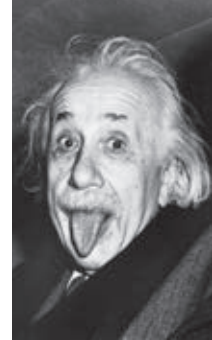
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UPCOMING EVENTS

Steampunk Symposium - Monday, July 2 at 7pm

Ladies and Gentlemen of the Steampunk community, or those who are interested in learning

about Steampunk, you are invited to attend our first meeting on June 4 at 7pm. We will be sharing ideas and information on all things Steampunk - crafts, costumes, and more! Costumes welcomed!

Self-Care Massage - Monday, July 9 at 6pm

Have you ever wondered if there were some kind of Yoga and massage techniques you could do for yourself to ease your pain levels? This workshop will help you keep some Yoga and self-massage tricks in your back pocket for when the need arises! Registration is required.

Senior Center Book Club - Tuesday, July 10 at 1:30pm

We will be discussing *The Devil in the White City* by Eric Larson.

Sit and Knit - Thursdays, July 12 & 26 at 1:30pm

Drop in with your knitting or crocheting project to work on and share with others.

Card Making - Thursday, July 12 at 6:15pm

Sick of buying cards at the store? Learn how to make your own! If you own a pair of small embroidery scissors, please bring them with you. Registration is required.

Bookies Book Club - Monday, July 16 at 6:30pm

Check in at the Library to see what we're reading next!

Trivia Night - Monday, July 23 at 7pm

"Have Fun and Learn" will be the theme at a Ukulele Workshop for ages 7 to 12 at the Uxbridge Free Public Library (15 N. Main St.) on Tuesday, July 24, from 3:30 to 4:30 pm. Workshop participants will learn to play the ukulele, an instrument that is versatile, portable, inexpensive, easy to learn, and a ton of fun. Workshop leader Dave Maloof of MusicPlusComedy.com will bring ukuleles to play, and anyone who already has a ukulele can bring it along. Participation is limited to 12 people; please call the Library at 508-278-8624 to reserve a spot. This program is support-

ed in part by a grant from the Uxbridge Cultural Council, a local agency which is supported by the Massachusetts Cultural Council, a state agency.

Boston Harbor Cruise - Monday, July 30

Join Foxy Travel and the Uxbridge Free Public Library for a day trip to Boston. Start the day off in Quincy Market to shop, explore and enjoy lunch. Spend your afternoon on the Boston Harbor Historical Cruise. This 90 minute fully narrated tour of Boston Harbor is both scenic and entertaining. The best news is that there is a full beverage and snack bar available for purchases on board! Check out www.foxytravel.com for prices and registration.

Energy 101 - Monday, July 30 at 6pm

Have you been wanting to better understand what energy is and how you can work with it? Join Jenny Xie as she guides you through fun, hands-on exercises and explore how you can incorporate energetic practices into your daily life. Registration is required.

ONGOING ADULT PROGRAMS

Yoga - Mondays at 7pm

Registration is required for this popular Library Trustee sponsored program.

Knitting for Beginners - Wednesdays at 3:30pm

Take part in this free knitting class for beginners. All ages are welcome to join. Participants are required to bring their own size 8 needles and worsted weight yarn (#4).

YOUTH PROGRAMS

Kids Yoga - Monday, July 9 at 5pm

Registration is required for this fun, healthy class for kids ages 5-10. This class is sponsored by the Library Trustees.

Fiddle N' Fun - Thursday, July 12 at 11am

Sing, listen, play games, and move at this hands-on music program for kids ages 3-7. Kids will have the chance to use a starter violin, too! Registration is required. This event is sponsored by UniBank.

Fairy Tales from Around the World - Thursday, July 12 at 6pm

Hear different takes on your favorite tales from around the world. Finish off story time with a fairy craft! No registration required.

Music & Movement: "Food, Glorious Food" - Wednesday, July 18

Join us for a drop in music and movement class geared toward little ones!

Slime Party - Friday, July 20 at 10am

Learn to make 3 different kinds of slime! Registration required. This event is sponsored by UniBank.

Learn to Play Ukulele - Tuesday, July 24 at 3:30pm

Learn to strum chords, then sing along to familiar songs. Play your own uke, or borrow one from the workshop. Ages 7-12. Registration is required. This event is sponsored by the Uxbridge Cultural Council.

PJ Story Time - Thursday, July 26

Kids come dressed in pajamas and enjoy a night time story. Leave one of your stuffed animals to sleep over at the Library!

Sax around the Blackstone:

Concert & Show-and-Tell - Monday, July 30 at 6:30pm

Sax Around the Blackstone, a local saxophone quartet, will perform a short concert of Disney tunes and other kids' favorites plus a saxophone 'show-and-tell' with several types of saxophones including the not often seen soprano and bass! Please join us for some fun music and to learn all about the saxophone family!

Science Magic! - Tuesday, July 31 at 11am

The Boston Museum of Science will explore how magic tricks really work. This program investigates the science behind the "magic" of several classic magic tricks. You might learn how to snatch a tablecloth without disturbing the items on top, make a balloon fireproof, and use electro-magnetism to defy gravity. For the grand finale, our educator demonstrates how science can make it safe to lie down on a real bed of nails.

Story Time - Wednesdays in July at 11am

Drop into this weekly music and story time for ages 0-5.

Crafty Wednesdays - Wednesdays in July from 10am-4pm

Drop in for this weekly craft time!

Knitting for Beginners - Wednesdays in July at 3:30pm

Take part in this free knitting class for beginners. All ages are welcome to join. Participants are required to bring their own size 8 needles and worsted weight yarn (#4).

Lego Club - Thursdays in July from 3:30-4:30pm

Bring your own base and all other Legos are provided for your building creations. Ages 5 & up.

Book Buddies - Teens ages 12+

will be paired with a younger child to meet at the library once a week and read together/play games. Children and teens will be paired up based on availability and interests. Sign up today to earn community service hours and help your child strengthen their reading skills and confidence!

BLACKSTONE VALLEY TRIBUNE
ACCURACY WATCH

The *Blackstone Valley Tribune* is committed to accuracy in all its news reports. Although numerous safeguards are in place to ensure accurate reporting, mistakes can occur. Confirmed fact errors will be corrected at the top right hand corner of page A3 in a timely manner.

If you find a mistake, call (508) 909-4130 during normal business hours. During non-business hours, leave a message in the editor's voice mailbox. The editor will return your phone call.



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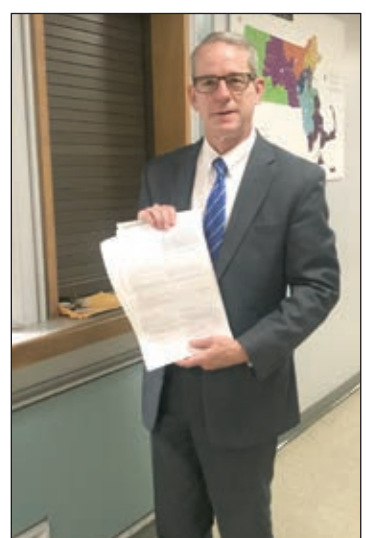
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Tagliaferri officially on ballot



Courtesy photo
Kevin Tagliaferri with his certified signatures ready to file.

Democrat Kevin Tagliaferri candidate for State Representative of the 8th Worcester District delivered his certified signatures to the Secretary of State's office and announced he is officially on the ballot for the Sept. 4 primary.

"Volunteers and friends helped me collect over 500 signatures in the towns of Bellingham, Blackstone, Millville and Uxbridge," Tagliaferri stated. "I am grateful for their time and dedication to my campaign. Onward to September 4th!"

Tagliaferri is the chair of the Bellingham Democratic Town Committee and an active member of the Democratic State Committee serving

the Worcester/Norfolk State Senate District. He volunteers with several organizations, including the United Way of Tri County, Metrowest Legal Services in Framingham, and the Volunteer Lawyer's Project of the Boston Bar Association and the Special Education Surrogate Parent's Program.

An attorney in private practice, Tagliaferri specializes in criminal defense, bankruptcy, consumer and school law. He also accepts court-appointed cases for indigent clients in the juvenile court.

Tagliaferri believes the four communities in the district have not always been the beneficiaries of the resources that are available from the Commonwealth concerning economic development, infrastructure improvements, and services for seniors, for example.

"I want to be at the table to fight for this district's fair share," he said.

For more information please find Kevin4Rep on Facebook or call Pat at 508-246-9703.

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DOUGLAS
 \$479,900 33 Woodland Rd, Crescent Lane LLC, to Vacca-Bradden, David, and Vacca, Michelle J.
 \$409,900 144 SE Main St, Lheureux, David R, and Lheureux, Susan D, to Oconnor, Tyler A, and Oconnor, Ashley P.
 \$100,000 63 Cedar St, Tsimogiannis, Thomas, to Lackey Dam Properties Inc.
NORTHBRIDGE
 \$535,000 30 Windsor Ridge Dr, Terreno Realty LLC, to Arpin, Gary P, and Arpin, Noreen F.
 \$255,000 29-31 Prospect St, Connolly Henry L Jr Est, and Connolly, Christiana L, to Delbecq, Michelle A.
 \$91,728 20 Maple St #20, Wells Fargo Bank NA Tr, to OCWEN Loan Servicing LLC.
UXBRIDGE
 \$470,000 43 King St, Rouleau, Jon E, and Rouleau, Carol J, to Lfplante, Matthew D, and Lfplante, Amanda M.
 \$295,000 171 Oak St, Ciepielowski, Michael, and Conlee, Kathleen M, to Dubios, Matthew.
 \$240,000 107 Saint Andre Dr, Gordon, Barbara J, and Gordon, Colin J, to Perron, Sarah R, and Smith, Graham M.
 \$138,500 117 Quaker Hwy #44, KKEM RET, and Moore, Kathleen E, to Smith, Kelly M.
 \$135,000 81 HazelSt, Deutsche Bk Natl T Co Tr, to Triple Step Realty Co LLC.

June Real Estate Market Update

According to Bankrate.com as of 06/10/2018 the rate on a 30 year fixed loan was 4.46% which is up slightly from last month. We are continuing to see a very hot Real Estate Market. What we are seeing locally is that buyers are starting to bid on homes with prices that are higher than market value with the intention on negotiating down after inspection since they figure the sellers will be more apt to do that since they don't want to get under contract with another buyer and go through another inspection. In the heat of the multiple offers, we are also seeing buyers offer on a home with a higher than list price offer only to back out of the sale with no cause and possibly even forfeit their deposit due to buyers remorse. I don't think this is a sign of the market slowing down but it is something to watch over the next several months to make sure. Today we have 1774 single family homes for sale in Worcester County compared to 6 months ago where we had 1547 single homes for sale. However, 12 months ago we had 1821 homes for sale so inventory is still just slightly lower than this time last year. The average days on market is currently 92 days which is a 8.0% decrease in days



REALTOR'S REPORT

JAMES BLACK

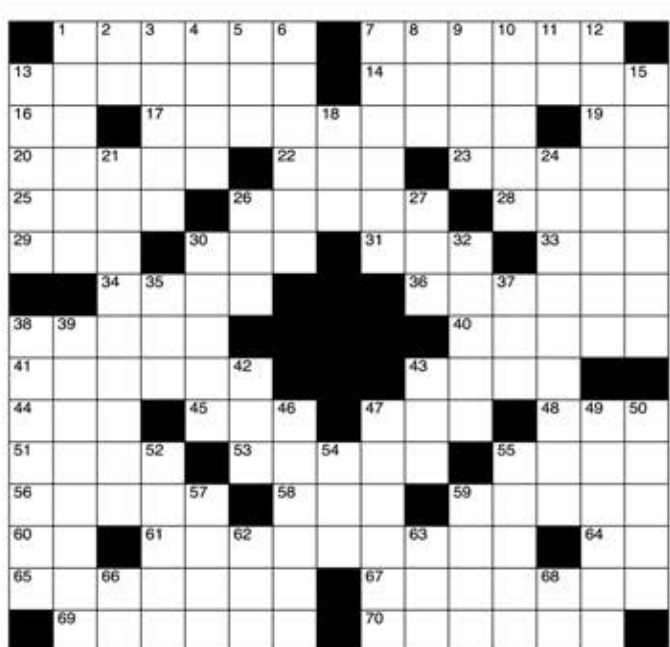
on market from last month. This shows that homes are continuing to sell quicker and homes that have been sitting on the market are either expiring or selling as well. If we look at homes sold over past 12 months compared to the same time for the previous year there is a small decrease in sales of less than 0.1% and a 5.0% increase in average sales price while it is taking 16.0% less time to sell the homes this year than last year in Worcester County. This shows that prices are still rising and homes are still selling quicker than a year ago. The lower inventory is starting to catch up with the sales causing a lower number of sales these past 12 months compared to the 12 months prior. It is important to hire a Realtor familiar with your market especially in this market where it seems you can just put a sign out front and get a bunch of offers. The right agent will ensure you get the most money for the house in the shortest amount of time. The reason for this is the property staged and marketed home is selling in what seems minutes while homes that do not show well are staying on the market and selling for a lower price.

Open house hiring event for retail banking positions

WHITINSVILLE - UniBank will be hosting an Open House Hiring Event on Friday, June 15 from 11 a.m. to 1 p.m. at the bank's Whitinsville Main Office located at 49 Church St., Whitinsville. UniBank is currently seeking qualified candidates to fill open retail banking positions including relationship banker and call center representative positions. Interested candidates can visit www.unibank.com/careers to preview available positions and apply for open positions before attending the Open House. Open House attendees are asked to bring their resume, at least four

references and are advised to wear professional attire. UniBank is committed to achieving an equitable balance in the composition of its workforce. UniBank is an Equal Opportunity Employer and is committed to recruiting, hiring, training and promoting persons without regard to race, color, religion, sex, sexual orientation, gender identity, national origin, status as a veteran or as an individual with a disability. UniBank is rooted in the Blackstone Valley with assets of \$1.6 billion as of March 31, 2018. A full-service, mutually owned community bank,

UniBank has branches in central Massachusetts and the MetroWest region of Massachusetts. UniBank opened its newest full-service branch at 193 Boston Turnpike (Route 9) in Shrewsbury (at the former site of Spag's) on September 20, 2017. UniBank is dedicated to contributing to the overall quality of life and economic health of the communities it serves, while maintaining a high level of financial soundness and integrity. UniBank is an Equal Housing Lender and member FDIC and member DIF. UniBank NMLS #583135. The company website is www.unibank.com.



CLUES ACROSS

- 1. Glowering
- 7. Sports equipment
- 13. Relief organization
- 14. Go against the flow
- 16. A public promotion of some product or service
- 17. Premier League's Spurs
- 19. Of I
- 20. Tears down (Brit.)
- 22. One point north of due east
- 23. Sandwich shops
- 25. American spy
- 26. Medieval stringed instrument
- 28. Self-immolation by fire ritual
- 29. Pearl Jam's debut
- 30. Panthers' Newton
- 31. Press against lightly
- 33. ___ Squad
- 34. Eminem hit
- 36. Violent seizure of property
- 38. Native or inhabitant of Asia
- 40. Loudness units
- 41. Knotted anew
- 43. Daddy
- 44. Folk singer DiFranco
- 45. Women from the Mayflower
- 47. Metric capacity unit
- 48. Couple
- 51. A way to coat
- 53. ___ and Diu: Indian territory
- 55. French river
- 56. Asteroids
- 58. Investment measurement (abbr.)
- 59. India and Nepal border river
- 60. Santa says it three times
- 61. Hungers
- 64. Linear unit
- 65. Speech
- 67. Taking forcefully
- 69. Places to be
- 70. Amusing behavior

CLUES DOWN

- 1. Adult female
- 2. An alternative
- 3. Rituals
- 4. Native American people
- 5. High school exam
- 6. Respect
- 7. Tanned
- 8. Kilometers per hour
- 9. Ancient Israeli city
- 10. Periods
- 11. Electron volt
- 12. Smallest interval in classical Western music
- 13. Metric weight unit
- 15. Occupies
- 18. ___ and flow
- 21. Responsive to physical stimuli
- 24. One who presses into thin sheets
- 26. Jogged
- 27. Automobile
- 30. Punished
- 32. Belonging to a bottom layer
- 35. Japanese delicacy
- 37. Soda
- 38. Algonquian language
- 39. Legislators
- 42. Father
- 43. Needed at the ATM
- 46. Baltimore footballers
- 47. ___ Tomei, actress
- 49. Expands
- 50. Person (Indonesian)
- 52. Related
- 54. Where wrestlers work
- 55. American communist leader
- 57. Creatively tell
- 59. Separatist group
- 62. Edgar Allan __, poet
- 63. A way to discolor
- 66. Actinium
- 68. Integrated circuit

Award recognizes Milford Regional's commitment to quality stroke care

MILFORD — Milford Regional Medical Center has received the American Heart Association American Stroke Association's Get with the Guidelines®-Stroke Gold Plus Quality Achievement award. The award recognizes the hospital's commitment to ensuring stroke patients receive the most appropriate treatment according to nationally recognized, research-based guidelines based on the latest scientific evidence. Milford Regional earned the award by meeting specific quality achievement measures for the diagnosis and treatment of stroke patients at a set level for a designated period. These measures include evaluation of the proper use of medications and other stroke treatments aligned with the most up-to-date, evidence-based guidelines with the goal of speeding recovery and reducing death and disability for stroke patients. Before discharge, patients should also receive education on managing their health, get a follow-up visit scheduled, as well as other care transition interventions. "Milford Regional is dedicated to improving the quality of care for our stroke patients by imple-

menting the American Heart Association's Get with the Guidelines-Stroke initiative," said Jeffrey Hopkins MD, medical director of the emergency department. "The tools and resources provided help us track and measure our success in meeting evidenced-based clinical guidelines developed to improve patient outcomes." "We are pleased to recognize Milford Regional for their commitment to stroke care," said Eric E. Smith MD, national chairman of the Get with the Guidelines Steering Committee and an associate professor of neurology at the University of Calgary in Alberta, Canada. "Research has shown that hospitals adhering to clinical measures through the Get with the Guidelines quality improvement initiative can often see fewer readmissions and lower mortality rates." According to the American Heart Association American Stroke Association, stroke is the number five cause of death and a leading cause of adult disability in the United States. On average, someone in the U.S. suffers a stroke every 40 seconds and nearly 795,000 people suffer a new or recurrent stroke each year.

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Are you a writer at heart? Do you love to capture the moment you're in with a photograph? Do you have an interest in the goings on in your community, and want to get involved in your town?

Stonebridge Press, your best source for weekly local news, is looking for a hard-working, flexible freelance reporter. Job will include writing several stories per week, photography, information gathering and networking.

Candidates must be able to work nights and weekends when needed. Residence in the Blackstone Valley is preferred, but not required.

Stonebridge Press is an equal opportunity employer.

So what are waiting for?
 Send your résumé to Editor Ruth DeAmicis at ruth@stonebridgepress.news, or mail to Stonebridge Press, ATTN: Editor, P.O. Box 90, Southbridge, MA 01550

PUZZLE SOLUTION

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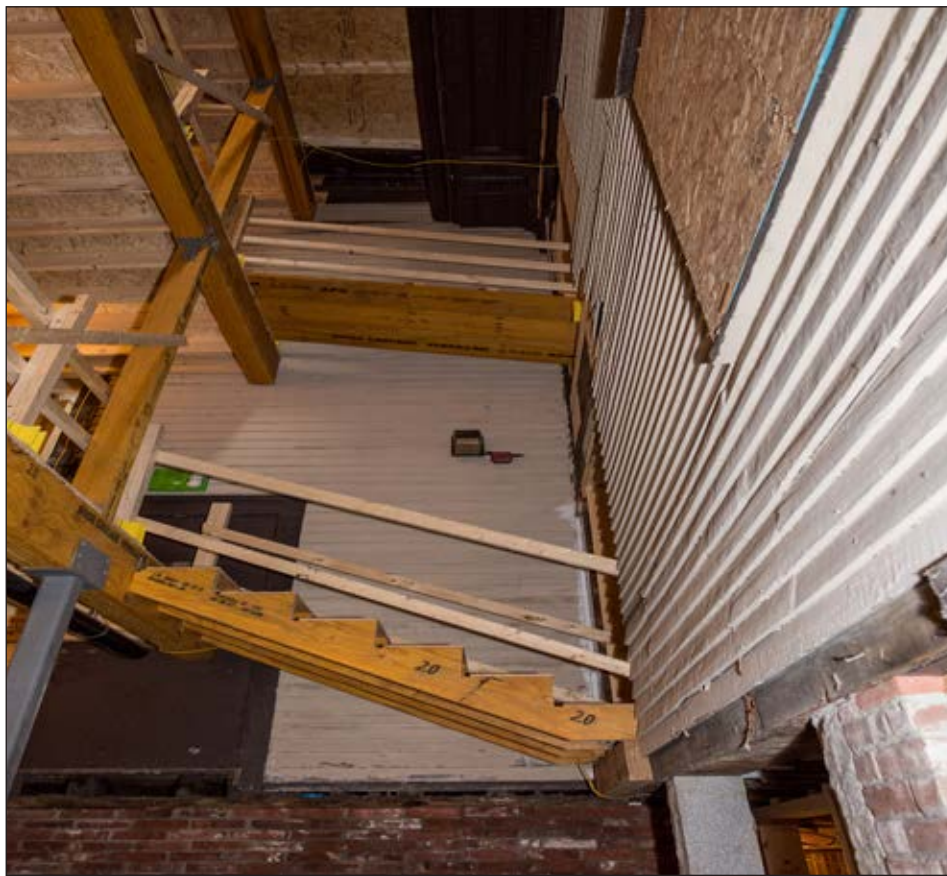
A Blanchard classroom before renovations begin



A unit on the second floor of the original building



Old coathooks will remain part of the new design to keep a bit of ambiance.



An added stairwell is attached to the original building

BLANCHARD

continued from page A1

Equity for the project. The town of Uxbridge has provided Uxbridge Historic Funds to the project. Federal and State Historic Tax Credits were provided by the National Park Service and the Massachusetts Historical Commission, respectively.

In addition, The Life Insurance Community Investment Initiative will be providing over \$6.2 million in bridge loan financing and the Massachusetts Housing Partnership Fund will be providing a 20-year mortgage for the development.

Following the ceremony at the Progressive Club, the attendees walked up Hartford Avenue East to

the Blanchard School for a tour to see the progress. The tour started on the bottom floor of the new addition, where they viewed a standard one-bedroom unit. The tour continued into the original Blanchard School, where the basement has had a complete overhaul. Much of the building was recognizable as the original school, while many things have changed in order to create new accommodations.

Blanchard School is the development of a 25-unit affordable rental housing development in North Uxbridge. This .77 acre site is located at 65 Hartford Avenue East in Uxbridge. The Blanchard School project is the result of almost 10 year effort by the town of Uxbridge, Uxbridge Housing Associates, Inc., Virginia Blanchard

Memorial Housing Association, Inc. and JNJUHL and Associates, LLC to develop affordable rental housing for Uxbridge's low and moderate-income families.

Upon completion, this three story former elementary school and four story new addition will create a 40,000 square foot building and will provide

25 units of which there are seven one-bedroom units, 14 two-bedroom units and four three bedrooms to families with incomes at or below 60 percent of the Worcester area median.

Construction which has been underway since December 2017 is anticipated to take 13 months, with occupancy anticipated to begin in early 2019.

Second Chance Animal Services



6th Annual Golf Tournament

JOIN US!

Get your tickets early!

Our annual golf tournament is right around the corner, happening this summer, July 14th! This 18 Hole Shotgun Start Scramble is sure to be a great time for all players!

There will be many other activities to take part in such as the 50/50 raffle, a silent auction, mulligans and many other contests!

We hope to see you there!

DATE: Saturday, July 14, 2018
REGISTRATION: 7:30 AM
START TIME: 8:00 AM Tee Off
FORMAT: 18 Holes using Scramble Format with foursomes
WHERE: Leicester Country Club
 1430 Main Street, Leicester, MA 01524

TICKET INFORMATION


Golf/Lunch \$100.00 - includes 18 hole round of golf, delicious buffet style meal, cart and goodie bag
 *Limit of 144 Tickets

Don't Golf? No problem! We offer meal only tickets!
 Lunch Only \$35.00 - Delicious Buffet Style Meal

*All golf and lunch only tickets may be purchased online at www.secondchanceanimals.org or call the Second Chance Adoption Center at 508-867-5525



Friday's Child



Hi! My name is Deniol and I love basketball and soccer!

Deniol is a sweet and social boy of Hispanic descent. He makes friends easily and his favorite activity is playing sports, especially basketball and soccer. He also enjoys playing video games. Deniol is very comfortable talking and playing with adults and children of all ages. He also adapts quickly to new environments.

Legally freed for adoption, Deniol is looking for a loving family that can provide him with support, structure and consistency. An ideal family will also be able to advocate for his needs, and help him utilize appropriate community services. Although his social worker believes that he will do well in a family of any constellation, with or without children, she believes that he will do particularly well in a family where he can have siblings. A family who enjoys being active would also be a good match for Deniol.

Who Can Adopt?


Can you provide the guidance, love and stability that a child needs? If you're at least 18 years old, have a stable source of income, and room in your heart, you may be a perfect match to adopt a waiting child. Adoptive parents can be single, married, or partnered; experienced or not; renters or homeowners; LGBTQ singles and couples.

The process to adopt a child from foster care requires training, interviews, and home visits to determine if adoption is right for you, and if so, to help connect you with a child or sibling group that your family will be a good match for.

To learn more about adoption from foster care, call the Massachusetts Adoption Resource Exchange (MARE) at 617-964-6273 or visit www.mare-inc.org.


The sooner you call, the sooner a waiting child will have "a permanent place to call HOME."

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TRIPS OFFERED

The "Trips Offered" section is for non-profit organizations and will run as space allows. Mail your information to Trips Offered, c/o Ruth DeAmicis, PO Box 90, Southbridge, MA 01550; fax to (508) 764-8015 or e-mail to ruth@stonebridgepress.news.

CHARLTON SENIOR CENTER
Call Elaine or Debra for more info at (508) 248-2231 ~ Sign up sheets & flyers available at the Senior Center. Flyers are available on webpage www.townofcharlton.net: click on Departments then click on Council on Aging/Senior Center. Pick up is generally from St. Joseph's Church, 10 H Putnam Road Extension, Charlton

DAUGHTERS OF ISABELLA
For reservations contact Jan Caouette at (508) 887-2215. Make checks payable to Bernadette Circle #709 and mail to Bernadette Circle #709, PO Box 201, Webster MA 01570. The Daughters of Isabella is a nonprofit and charitable Catholic women's organization

June 24: Lake George. Enjoy a delicious brunch and relaxing cruise. \$99 per person. 7:30 a.m. Webster; 8 a.m. Southbridge. Sightseeing and relaxing with friends.

July 22: Foster's Lobster bake. Delicious Maine lobster bake and coastal sightseeing. \$87 per person. 8:30 a.m. Southbridge; 9 a.m. Webster. Visits to Hampton Beach and York Village.

August 12: Newport Playhouse show and lobster fest. Special Lobster Feast! \$102 per person. 8:30 a.m. Southbridge; 9 a.m. Webster. Terrific No Tell Motel show and cabaret.

September 11-13: Pennsylvania Dutch. Sightseeing tours of Lancaster and Philadelphia. \$469 per person. 7 a.m. Webster; 7:30 a.m. Southbridge. Sight and Sound Theater's Jesus.

September 30-October 2: Atlantic City Resorts Casino. \$249 per person. Leave at 7 a.m. Webster; 7:30 a.m. Southbridge. \$25 slot play, \$60 food credit and casino revue show. Right on the Casino Boardwalk!

DUDLEY SENIORS
For information and reservations contact Evelyn Grovesteen at (508) 764-8254

August 6-10: Lancaster, Gettysburg, Philadelphia. five days-four nights motorcoach transportation, leave Dudley town hall at 8 a.m. \$525 per person double occupancy. Includes admission to Jesus show at Millennium Theater, visit to Gettysburg National Park, guided tour of Philadelphia, visit to Kitchen Kettle Village, admission to Amish Experience and Jacob's Choice at F/X theater, guided tour of Lancaster. Some meals included. Added cost for single occupancy.

EAST BROOKFIELD SENIOR CENTER
For information and reservations, please contact Judy Shute (508) 867-9224

LEICESTER SENIOR CENTER
Contact Leicester Senior Center, Joan Wall, (508) 892-3967 for information and reservations.

Thursday, July 19: Interlakes Summer Theater, New Hampshire, "Showboat" with lunch at Hart's Turkey Farm, turkey, beef or haddock. Payment due by June 18.

Thursday, August 15: North Shore Playhouse "Mama Mia" and lunch at the Danversport Yacht Club. \$119, payment

due by July 17.

Wednesday, September 12: Newport Playhouse "There is a Burglar in My Bed" with buffet and cabaret. \$89, due by August 21.

October 11-14: Washington DC: staying at the Embassy Suites. Cost is \$610, including tips for driver and guides. Final payment due Sept. 4.

Friday, November 16: Captain Jack's & Foxwood Casino, choice of lobster or prime rib. \$76, due by Oct. 16.

Saturday, December 1: Reagle Theatre Christmas Show and Chateau Restaurant. \$119, due by Nov. 1.

MARY QUEEN OF THE ROSARY PARISH
SPENCER — Mary Queen of the Rosary Parish, 60 Maple St., Spencer, is offering the following trips. For more information, call Bernard Dube at (508) 885-3098.

2018
September 5-18: England & Scotland 2019
September 9-22: Grand Tour of Ireland: Sept. 9-22, 2019

May 20-June 4: USA: Splendors of the Northwest National Parks: May 20-June 4, 2019

MILLBURY SENIOR CENTER
1 River St., Millbury, (508) 865-9154
Foxwoods Trip
Monday, July 2. The bus leaves the Millbury Senior Center at 7 a.m. and returns at 4:45 p.m. Cost is \$25. Call or stop by the Senior Center to reserve your seat! (508) 865-9154

NORTHBRIDGE SENIOR CENTER
Phone: 508-234-2002
www.northbridgemass.org/council-on-aging

June 18th A Day in Mystic, \$66/person. Our day trip begins with a two-hour cruise aboard the Schooner Argia which features white oak frames, Douglas fir masts and long-leaf yellow pine planks. After touring the harbor, we will disembark and have time on our own for lunch at one of many local eateries and explore the many attractions in Mystic. Call Jeannine to sign up.

July 25th, Indian Princess Cruise on Webster Lake. Join us for a 90 minute cruise on beautiful Webster Lake. Price for the trip is \$35 which includes a boxed lunch. Call Jeannine for more info on this trip. Limited availability so sign up early.

August 22, Loot n' Lobster. Sign up for this Mohegan Sun Trip which includes a lobster bake at Cap'n Jack's. \$73 per person, but you will get \$30 back in Mohegan bonuses.

SOUTHBRIDGE SENIOR CITIZENS ASSOCIATION
Contact Jim Julian at the Casaubon Senior Center Monday, Wednesday, or Friday 9-10 a.m. or call (774) 922-4049 or e-mail jimtrips@yahoo.com.

Trips are open to the public! Make checks payable to the Southbridge Senior Citizens Association, payment due at sign up:

SOUTHBRIDGE SENIOR CITIZENS 2018 TRIP SCHEDULE OPEN TO PUBLIC
Sunday, July 22: Fosters Lobster bake

For \$87 you will get a deluxe motor coach tour of the Maine coast and a delicious lobster bake. For details call Jan at (508) 887 2215.

Tuesday, August 14: Bobby Rydell in person.

For \$105 you will get a deluxe motor coach to Venus De Milo where you hear the music of Bobby Rydell with songs like Volare, Swinging School, Forget Him,

Wild One and more. You have a choice of baked stuffed chicken or scrod.

Tuesday-Thursday, Sept. 11-13: Pennsylvania Dutch Tour

For \$469 per person double you will take a deluxe motor coach tour of Lancaster and Philadelphia and see the show JESUS. For details call Jan at (508) 887 2215.

Oct. 9-16: ALL INCLUSIVE ARUBA: Happily Full. I am taking names for stand-by on this trip and for 2019 trip

Tuesday, Nov. 13: Foxwoods \$25 - 10 a.m. bus.

You will have five hours at the casino as the bus will leave Foxwoods at 4 p.m. You will receive \$10 for gaming and \$15 meal voucher.

UNION SAINT-JEAN-BAPTISTE CHAPTER 12

Union Saint-Jean-Baptiste, Chapter #12, Southbridge, is sponsoring a variety of excursions for all to enjoy in 2018. We are a non-profit family oriented Franco-American fraternal society since 1900. As always, you do not have to be a member to participate in any of the scheduled events. All are welcome. Gift certificates purchased in any amount can be used by the recipient to any event at face value. For information or reservations contact Ted at (508) 764-7909.

2018
2018 is the Society's 26th anniversary in providing members and non-members alike the opportunity to experience excursions of a day or extended days. All are welcome to travel with our organization.

July 15: Sunday at Tanglewood at noon, luncheon at the Red Lion Inn followed by the 2:30 p.m. concert with reserved seating in the Koussevitsky Music Shed. Andris Nelsons, conductor, leads the Boston Symphony Orchestra with music of Mendelssohn and Beethoven, the Tanglewood Festival Chorus with James Burton, conductor, and guest pianist Yuja Wang. Cost is \$125 per person which includes transportation, concert and all inclusive luncheon. A payment plan is available. Reservation deadline is July 1. Departure is 9 a.m., RMV parking lot, Southbridge.

September 11-13: three day excursion for the performance of Jesus at the Sight & Sound Theatre, Lancaster PA, the Amish Country and Philadelphia. Two nights at the Crowne Plaza Hotel, four meals, wine and cheese reception, a post dinner show, trip insurance, all gratuities included (two local guides, escort and driver). The production has taken three years in the making and involving about 650 individuals in all phases of its completion for the upcoming 2018 presentation. Cost: \$519 pp/dbl. Waiver insurance and a budget plan available. Early reservation recommended.

November 17: Do as you wish day in New York City. A day of sightseeing, shopping, visit a museum, dine in a special restaurant, attend a Broadway matinee, or visit the 911 Fountains and the new museum via a ticket through 911museum.org. The possible activities are many. Departure from Southbridge is 6:30 a.m., return departure from NYC is 6:30 p.m. \$57 per person. For early reservation call (508) 764-7909. Deadline is Oct. 25.

December 8: Festival of Christmas Lights at Our Lady of LaSalette Shrine, concert with Fr. Pat the singing priest, the International Museum of Nativities, gift and book shop, Chapel of Light, a bistro for refreshments and snacks, a carousel for the children, optional trolley ride to view

the display of more than 400,000 lights and a complete inclusive luncheon at Wrights Farm restaurant. Cost is \$49 per person, \$39 for children aged three to 10, younger than three, free. Reservation deadline is Dec. 6. Departure is 10:45 a.m. from Southbridge and return is about 7:45 p.m. As in the past, a departure from Webster is a possibility.

UXBRIDGE SENIOR CENTER
All trips leave from the Whitinsville WalMart and the Stop & Shop at 32 Lyman St, Westboro. Make sure to include entree choice, phone # (esp. cell) and an emergency # when sending payment. "Like" us on Facebook The Silver Club and The Uxbridge Senior Center. Please call Sue at (508) 476-5820 for more information.

The Silver Club BUS TRIPS for 2018
From June 26-29: there is a 4 day trip to the beautiful quaint town of St. Andrews by the Sea in New Brunswick, Canada staying at the prestigious Algonquin Resort. There is a tour of St. Andrews and also free time to explore the area or just to enjoy the hotel. A lobster bake and five other meals are included. There will be a side trip to Campobello Island, the beautiful summer place of FDR. You'll have the opportunity to see several of the "cottages" providing a glimpse into why this was such a beloved summer retreat. The bus leaves from the Whitinsville WalMart.

Sept. 7-9: Boothbay Harbor The Silver Club of the Uxbridge Senior Center is planning a trip on Sept. 7-9 to Boothbay Harbor for \$449. Deadline for deposits has ended, but still room if you want to join us!

Oct. 3: Jersey Boys at Ogunquit Playhouse. \$121. Lunch at the Bull and Claw in Wells, ME. The choices are seafood Newburg, prime rib, baked haddock, or chicken Parmesan all served w/salad, baked potato, vegetable, rolls, soda or coffee, and blueberry crisp for dessert. Leaves Whitinsville at 9 a.m. & Westboro at 9:45. Home around 7 or 7:30.

Oct. 5-8: Washington, DC \$699. Deposits due June 28. Balance due Aug. 14. Guided daytime and nighttime tours of monuments, narrated tram tour of Arlington National Cemetery, time for Smithsonian Buildings, free time in historic Alexandria, VA, etc. Five meals included.

Oct. 10: Portland, ME Narrow Gauge Railroad (ride and museum) with lunch at The Clambake Restaurant in Scarborough, ME. \$64. Lunch: baked haddock, baked stuffed chicken breast, or fried clam strips all served w/coleslaw, rolls, and fries. Coffee, tea, soda, apple crisp w/whipped cream. Leaves Whitinsville at 8AM, Westboro at 8:45, home around 6 - 6:30.

Oct. 17-19: Penn Dutch w/"Jesus" great in the fall! \$479. Deposits due July 10. Balance due Aug. 24. Reserved seats for "Jesus" at the Sight and Sound Theatre, comedy show, unique tour of Lancaster city, visit the town of Lititz and also Lancaster's Central Market, four meals.

Nov. 1: Newport Playhouse w/the play "Sylvia" about a married couple and a dog that Greg found in the park, Sylvia. Always great funny plays, & wonderful food w/their huge buffet! It's a yearly tradition! \$77. Leaves Westboro at 8 a.m., Whitinsville at 8:45, home around 6 or 6:30.
Nov. 28: Newport Mansions w/ "At the Deck" on Waites Wharf on the water. Choices for the meals are: steak frites (grilled hangar steak), penne alla vodka, or lobster roll, all w/coffee, tea, & des-

Turn To **TRIPS** page **A7**

TRAILS

continued from page **A1**

visitor services supervisor at Massachusetts DCR-Blackstone River & Canal Heritage State Park to All Out Adventures and it turned out there was money left in the budget that season to bring out equipment to give Margaret her bucket list ride.

"Last October, we held a special event to honor Margaret and make her wish come true," said Combs.

After that event, so many people called and asked how they could have this opportunity for themselves.

Over the winter, All Out Adventures secured a grant through the Greater Worcester Community Foundation, enabling them to bring a large fleet of adaptive cycling equipment and hold a day-long event. Support was also given by Massachusetts DCR's Universal Access Program.

People had to make a reservation with All Out Adventures, who spent time on the phone learning about each person's disability so that they could choose the proper piece of equipment.

In April, the Blackstone Heritage Corridor Bikeway Ambassadors spent a day at All Out Adventures in

Northampton to get training on the bikes, how to pedal with a person on tandem equipment, etc.

The DCR's Universal Access Program gives outdoor recreation opportunities to people of all abilities. They provide assistance with hiking, boating, cycling, birding, fishing,

winter sports, and horseback riding. They also provide interpretive programs.

For more information on the Universal Access Program and their activity schedule, please visit: mass.gov/dcr/universal_access.



Anyone trying the equipment for the first time has plenty of help.



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EDITORIAL

We are not the only ones...

In the wake of the G-7 conference, at which our president has confirmed decisions to continue to levy tariffs and penalties on historic trade partners; it is interesting to realize the world could easily go on without us.

We are not integral to the world's markets any longer.

Name one, just one product produced in the United States that is not available elsewhere.

Anyone? Anyone?

You are right.

There isn't one.

And often, because we are somewhat isolated from some of the most populous possible customers, our costs for shipping and handling mean we may not be the most economically feasible choice. We have oceans between us and many of the places that might rather have US goods. Air shipments or ocean shipments are expensive.

It limits just who our closest possible trade partners might be, north or south; and we pretty much ticked off our neighbors to the north this week.

We already messed up our relations to the south by threatening to bar them all with a gigantic wall...whether it is ever built or not it is a subtle threat indeed.

Everyone else in the world...an ocean.

And costs.

The costs we incur in this country for employees, insurances, utilities, raw materials, spaces, machinery, display costs, shipping, and even advertising means we are not competitive with many other, smaller, leaner, entrepreneurial global enterprises. We just can't compete. And when we start demanding others pay our prices or else, we're cutting our own throats.

We can't even demand it on the precedent of quality. Not any longer.

Others do it better.

They just do.

So we are in trouble in the US of A. And we are not helping ourselves much with our bully attitudes. It might have worked in the earlier industrial ages, but no longer. Because we just aren't the best, or the even the least expensive, or the only ones with the widget others need, or a lock on any market anywhere.

It's going to hurt when the rest of the world realizes the power they have, and begin to exercise it. The power of the wallet has always been the most telling; and it will crush us in the long run.

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We don't have a set limit, but if you keep it around 600 words or so, you're going to have a better chance at seeing all your words in print.

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Remember, libelous remarks and/or personal attacks are a no-no and could lead to your letter not being published.

So, what are you waiting for? Start writing!

OPINION

Opinion and commentary from the Blackstone Valley and beyond

Happy Father's Day

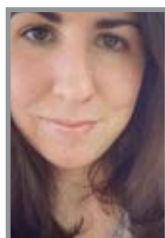


A father is more than a man; he is a hero, warrior, mentor, and friend. He loves, listens, cares, and leads. He leads by example, or by hand; he leads you through the journey of life with strength and intelligence. A father is there, and sometimes he's not. No matter what part he plays he leaves a mark like the sun on a flower. He can attain its bloom or he can scorch the delicate petals. A father will always be true. No matter the role, he will always be a part of you. He will compose the fabric of your thoughts, introduce you to the basics of life, be close to your heart, or a voice in your conscience. Near or far, a father is a fragment in us and helps design who we are and who we become. The journey I faced with my own father is not different from some but unique to me. If you miss a father, you can find strength in others to guide you, his absence does not define you. If you have a father that is all the things he should be, love him and show him how much he means to you on this day and every day. If your father is lost, given up to the cosmos, know he is watching from the stars and leading you with each sparkle in the night and each day break. When the sun illumines from darkness it is him, keeping you warm, keeping you safe, keeping you within his light for eternity.

I stand alone on the front stairs of my mothers' home. My bare feet pressed into the concrete step. I focus on the pain and the remaining heat left from the sun soaking into me; hopefully giving me the strength I need. I push my skin deeper into the concrete until I'm intimate with every pebble and stone. The jaggedness is deeply engraved into my flesh and I welcome the discomfort. I can do this. If I can take this pain, if I can grind the soles of my heels in deeper I can stay, I can be the bigger person. I must be the bigger person. That's how it's always been with my dad. I made a hard choice, instead of running away, I would stand still.

My father was to drop my little sister off from her visitation with him any minute now and I would be here. A sign of forgiveness, me to him. A shadow crosses over my sight. My father's silhouette formed in the sunshine coming down the hilltop. He brought my sister to my feet. My feet, bare and numb now from the heat and pain. I smile at my beautiful sister and watch her go inside. With the same smile I look up into his eyes. He sees me. He sees his daughter, 15 years old, in front of him, standing, staying, I'm here dad. His eyes leave mine and drift to the ground, he turns on his scuffed shoes and walks away from me. I watched his silhouette fade beyond the hill and I knew I would never see him again.

I used to go to my father for everything and he would give me advice on things that truly mattered to him. We had the kind of relationship that every father and daughter would be jealous of. I remember our road trips. He would sit me in the front of his Jeep and lean me out the window to look for lost wallets on the side of the highway. It was so exciting, like a scavenger hunt through a wind tunnel. He would explain that when he finds a wallet he keeps the cash inside but never the cards or the wallet itself. He would look at the ID and mail the wallet back to the person explaining in a kind note that they were so very lucky that it was him who found their wal-



MASCHI
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let and not some crook. He would be keeping the cash as a finder's fee, but returned the wallets intact. He was so kind and giving. He told me this all the time so it must be true. My father told me I had eagle eyes and he used my eagle eyes for so many things. I was the look out for when he found items in neighbors' yards to sell on ebay. He brought me to thrift shops to find antiques that could be re-sold at higher prices. I could spot trinkets of gold and silver from anywhere I was planted, I was his little helper and he always made everything an adventure! He would take his earnings in clinking bottles and reside himself to his office, but when he eventually returned, the adventures could begin again. My childhood was filled with excitement. On weekends we would go digging for arrowheads together and hike into the woods. He taught me to always watch my path, know where I was going, and intend every step I took. He would use my youth and drive to his advantage in the community. Posing me for pictures in local newspapers, he was a beacon of pursuit in justice my father, he fought for those who could not fight for themselves, and I was proof of success. He was my hero, and I was his little helper.

My father was a writer. He wrote articles for newspapers and magazines. He was working on a few books about politics, politically incorrect toys, and how communism is essentially a good thing. Not many were published but when they were we all celebrated. He was such a brilliant man when he succeeded; when he didn't, it was because his family got in his way. We were too loud and needy, or just too alive.

I love to write. I believe his sense of whimsy may have infected me. I thank him for that. He has instilled in me a certain outlook on life. Everyday is an opportunity for adventure. The dull and mundane can be altered by your perception of it. What was once an amazing father to me is now a distant memory. I thank my father for showing me the exact kind of man that I can learn from, but not necessarily have to love. The man I choose to love is far from cruel, miles from hate, and strong in all ways that matter. The man who is the father of my children will never leave. If his children's feet hurt he will lift them off the concrete and carry them. He will bathe them in cool water and kiss them until they're better. He will love his children no matter what path they choose. Happy Father's Day to my husband Keith, father of my children, and the most kind, generous, intelligent, and hard-working man I have ever met.

And Dad, wherever you are, I hope your adventures keep you sustained and your heart is full with everything that is not me and mine. You were my father, long ago, but, the adventures had to stop when I became aware to the scheme. When I lost my child like whimsy and grew knowledgeable on my own, that is when reality set in and the dreams ceased. On this one day a year, I promise I will think about the joy I felt when I made you proud. Only on this day will I think of you, briefly, in passing, while I share my gratitude to those more deserving and hold my children tight and thank the world that they don't know you as I did. Happy Father's Day dad, may you spend the day waiting for the silhouette of the young girl with eagle eyes.

Father's Day - lessons about money can be priceless gifts



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Father's Day is almost upon us. If you're a dad, you certainly may enjoy getting cards and gifts, of course. But, over time, you will gain even greater satisfaction by what you can give your children - such as some valuable financial lessons.

These lessons can include the following:

Setting goals - If you are contributing to an IRA and a 401(k) or similar employer-sponsored plan, explain how you build these accounts now, while you are working, so you'll have enough money to enjoy a comfortable retirement someday. And you can bring your children into the picture, too, by telling them that another financial goal is saving enough to help send them to college or to further their education in other ways.

Value of understanding the financial markets - You may actually be quite surprised at how interested your kids are in investing, especially the concept of "owning" companies through stocks and stock-based vehicles. Depending on their ages, you might even want to show them the progress of your own investments and describe, in general terms, how different events can cause the markets to rise and fall, especially in the short term. You could even discuss the difference between the basic types of investments, such as stocks and bonds.

Putting time on your side - You might want to emphasize the importance of patience, and how investing is not a "get-rich-quick" scheme, but a process that requires decades of diligence and persistence. Let your children know that it's of great value to start investing as early as possible, so you can put time on your side, giving investments a chance to grow.

Living within your means - We all know that you can't always get what you want. Stress to your children that you can't just splurge on big purchases whenever you feel like it, because such behavior can lead to bad outcomes. Use concrete examples: If you have a car that's several years old, tell your children that it would be nice to have a new one, but you simply must wait until you can afford it.

Paying debts on time - Tell your children that, no matter how good a saver you are, or how thrifty you try to be, you still have debts, such as your mortgage payment, and it's important to pay these debts on time. You may not want to get too detailed about the consequences of missing debt payments - bad credit scores may not be that easy for children to understand - but you can certainly mention that if you're always late on payments, you might find it harder to borrow money when you really need it.

By sharing these principles with your children, you will, at the least, give them something to think about, and you may well find that you've helped start them on the path to a lifetime of making solid financial moves. And who knows? If they truly master the ideas you've taught them, one day they might give you some really nice Father's Day gifts.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor. Please contact Dennis Antonopoulos, your local Edward Jones Advisor at 5 Albert Street, Auburn, MA 01501 Tel: 508-832-5385 or dennis.antonopoulos@edwardjones.com.



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Fishing fresh and saltwater can be an exciting past time for young and old. It also can make great memories for the fishing public.

This past week this writer went striper fishing with Steve Mercure of Uxbridge at the Providence River. We arrived at the Bold Point boat ramp at 4:30 a.m.! By the time we had launched my boat it was just breaking light. As I navigated my 16 ft. boat through the channel and out into open water, I noticed a couple of boats about a quarter mile out and decided to check them out. Now I know I wrote a column about "Googans" a couple of weeks ago, where some fishermen follow and fish too close to commercial fishing vessels, but I was just trying to observe what they were fishing for. My prediction was right! They were trying to snag a few porgies for bass fishing.

We set up a few hundred feet from them and found our own school of porgies. It was not a large school of bait fish but we managed to snag a few for our morning fishing trip.

I decided to head out to a favorite spot of mine that often had us catching stripers on past fishing trips. We started our first drift by 6:00 a.m. and had a couple of hits on the

first drift. They evidently were school stripers and were not large enough to handle a full size bait.

After a short run, they dropped the bait and it was time to go back up to where we had started our first drift. As we let our lines out we noticed a couple of osprey circling our baits. Suddenly one of the large birds plunged from the sky and picked up Steve's bait fish.

What the heck!! I started to laugh as Steve battled the huge bird with his fishing rod. Suddenly the osprey dropped the bait fish and it crashed back to the surface of the ocean. Because the bait fish were swimming close to the surface it was easy for the osprey to spot the fish swimming just under the surface of the water.

Suddenly the second osprey plummeted from the sky and grabbed my baitfish, and I went through the same ordeal that Steve had just encountered. Giving the rod a good tug, the osprey also dropped my bait. Now we noticed that there were five osprey circling our boat waiting for another opportunity to steal one of our baitfish.

We decided to leave the area to avoid another encounter with the birds. We were also concerned that they could become entangled in our fishing line or ingest one of our hooks. I sure wish I had my camera running to capture at least one of the moments, but it happened so fast I did not have time.

We soon found ourselves fishing back where we had

snagged a few porgies earlier in the day, and encountered a few more short runs from more than likely school stripers. I decided to check out another favorite spot of mine and found some larger fish by using my fish finder. We quickly let out our baits and had a fish on almost immediately. After the second run, this writer had a good hook up with one striper. After a 10 minute battle, the large striper was brought alongside the boat, where my fishing partner could scoop up the somewhat impressive striper and place it in the boat. He measured out at less than 40 inches, but slightly more than 30 inches?!!!!!! At least it was a legal fish and was all that we needed to bring home for some of my acquaintances at the Uxbridge Rod & Gun Club to eat.

My brother Ken and his son Mark sent along a picture as shown in this week's column of a nice lake trout they had caught a couple of weeks ago at Gate 8, in the Quabbin Reservoir. A \$23 fee to rent a boat and 9.9 hp. motor for the day also included a full tank of gas and admission. They caught seven lake trout throughout the day. They were all released back into the Reservoir. Although no salmon were caught by the two anglers, many fishermen still catch them on some of their trips. They are planning another trip to the Quabbin as early as next week.

Ed Pokornicki will be holding another firearms safety class at the Whitinsville Fish & Game Club for 12 to 17 year olds for first time applicants want-



Courtesy photo

Ken and Mark True with lake trout from the Quabbin Reservoir.

ing to obtain their FID card on Saturday Aug. 11, and Sunday Aug. 12. A \$25 registration fee, which is refundable after the student passes the course is required. Live shooting of handguns and shotguns will be available for every student taking the course. Contact Ed to register, or for more information at (508) 278-6002. The course is open to both female and male students from any town or state. A light lunch will be served both days.

To the disappointment of many people in the area, the 200 Sportsmen's club will not be holding their annual spring picnic this year. It was rated as one of the best picnics in the area, and the food was always

top notch. The Blackstone Valley Beagle Club is planning a clambake with all of the trimmings in the coming weeks. I will try to keep you posted.

Haddock fishing on the North Shore remains steady. Talking with a couple of anglers that fished aboard a charter boat in Salisbury this past week commented about the fast action fishing for haddock, but also stated that they had caught many nice cod fish that had to be released because of the closed season on all of the Gulf of Maine. Hopefully the restrictions will be lifted soon.

Take A Kid Fishing & Keep Them Rods Bending!!

Tips to gear up for a great garden



TAKE
THE
HINT
.....
KAREN
TRAINOR

Hot on the heels of Memorial Day weekend, gardeners everywhere are heralding in a long-awaited annual rite of late spring: official planting time! Backyard gardeners who patiently waited for the threat of frost to pass, are now eagerly scurrying to get their precious seeds, seedlings and fertilizer into the ground in anticipation of a bountiful harvest crop. And while many successful planters boast their own "secret" techniques to

cultivating impressive rows of ripe, red tomatoes and patches of multi-blooming flowers, there are some easy tricks even "green thumb impaired" gardeners can use to give their plants a growing edge.

The following are some planting concoctions culled from readers of this column, gardening periodicals and past columns. All the methods are simple to do, and who knows, they just might improve the fruits of your labor!

Light Scent: Did you know most fragrant flowers are lightly colored or white? If you want to add a scent to your garden, be generous with white or pastel blooms.

Dash of Salt: Adding Epsom salt to plants has been reported

to enhance the color of blossoms and leaves, promote new flowers and fruit, improve the root system and improve the strength of stems. For roses: sprinkle one teaspoon of Epsom salts per foot of plant height and spread evenly around the base for better blossoms and deeper greening. Add 1/2 cup sprinkled around the base and then scratched in, for strong production of new flowering canes and healthy new basal cane growth.

Pepper Position: Pepper plants thrive on heat, so it can be beneficial to place large rocks next to your green pepper plants to attract the sunlight.

Rein in Mint: Mint is easy to grow and useful in everything from herbal tea to holiday jelly. To stop vigorous mint from spreading and taking over the garden, keep it corralled by planting it in a large plastic bucket with the bottom cut out.

Rain Gauge: When planting your garden, sink a small jar or can in the middle of a row. This way, you can gauge exactly how much water your garden is getting from both irrigation and rainfall.

Blooms: Plants that grow best in alkaline soil such as geraniums and hydrangea will thank you with better blooms if you water them with a mild mixture of baking soda and water occasionally.

Proper pH: The first thing to check if your azalea leaves are looking yellow is the soil pH. Azaleas need a soil on the acid side. Alkalinity locks up iron needed for green color.

Save \$: For cost effective mulch, use three sheets of newspaper under bark mulch. You'll save money on bark and the newspaper decomposes, enriching the soil.

Rooting Trick: It can be difficult to successfully take cuttings from shrubs to root and plant. Here is an option that ups your chances the cutting will take: Take a small potato, make a small hole, and place your shrub cutting inside. Immediately plant, potato and all, either in the ground or in a pot.

Pucker Power: To safely keep ants and insects off your plants, simply sprinkle concentrated lemon juice in the garden.

Need more green thumb tips? Try these problem solving "recipes!"

Miracle Grower Garden Tonic: Are your plants suffering from lackluster leaves? Are your blooms bowing out? Try this tonic to miraculously rejuvenate your plants this growing season.

Ingredients: Five gallon bucket; water; three pkgs. unflavored gelatin; two cups Epsom salts; one teaspoon borax (boron); one fourth cup dishwashing liquid (made with vegetable oils, not animal fats). **Instructions:** Put gelatin and Epsom salts in bucket as you fill it with water, so they will dissolve properly. Add borax and stir. Put soap in last (to keep down suds). Mix well. Use about two cups of formula per plant or group of plants. May be poured directly over foliage and allowed to soak in ground. In two to three days, plants and foliage should perk up nicely.

All Purpose Lawn Fertilizer: Lush lawns don't have to be

a luxury with this homemade brew.

Ingredients: One can of beer; one can of cola (not diet); one box or cup of apple juice; one cup lemon scented dishwashing liquid; one cup ammonia; one cup liquid lawn fertilizer. **Instructions:** Mix together all ingredients. If you buy liquid lawn fertilizer with a hose sprayer attachment, you can use the attachment with any one liter bottle to make a 50 gallon sprayer. Spray your lawn and garden with the above mixture every three weeks, early in the day. *For houseplants, mix four shot glasses of the above mixture to one gallon of water and add one quarter tsp. unflavored gelatin.

Easy Pesticide: This mild insecticide uses only two ingredients, but gives bugs a powerful one-two punch!

Ingredients: One gallon water; 1/3 cup Murphy Oil Soap **Instructions:** Mix oil soap with water and apply to stems and leaves of plants.

Win Dinner for Two at the Publick House

Your tips can win you a great dinner for two at the historic Publick House Historic Inn in Sturbridge! Simply send in a hint to be entered into a random drawing. One winner per month will win a fabulous three course dinner for two at the renowned restaurant, located on Route 131 across the town common in historic Sturbridge. Because I'm in the business of dispensing tips, not inventing them (although I can take credit for some), I'm counting on you readers out there to share your best helpful hints!

Do you have a helpful hint or handy tip that has worked for you? Do you have a question regarding household or garden matters? If so, why not share them with readers of Stonebridge Press publications? Send questions and/or hints to: Take the Hint! c/o Stonebridge Press, PO Box 90, Southbridge, MA 01550. Or e-mail kdrr@aol.com. Hints are entered into a drawing for a three course dinner for two at the historic Publick House Inn!

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B o o s t

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SPORTS

Uxbridge tames Tyngsborough in District Tournament opener

UXBRIDGE — Following a fine 16-3 regular season, the Uxbridge High boys' tennis team earned the No. 2 seed in the Central Mass. Division 3 Tournament and, after gaining a first round bye, the Spartans hosted No. 10 Tyngsborough High in a quarterfinal round matchup played Wednesday, June 6.

Uxbridge held on to tame the Tigers, 3-2, ending Tyngsborough's season at 10-10. Next up for the Spartans is a date with the sixth ranked Whitinsville Christian School in the semifinals, to be played at Uxbridge High on Monday, June 11, which comes after this newspaper's deadline.

Mathew S. Plamondon photos

Uxbridge's James Stark follows through upon the release of his volley back to the net.



Uxbridge's Nick Fernandes runs up to the ball on a short return.



Joey Dubois of Uxbridge positions his overhand return to the far corner of the court.

Assabet rallies late to spoil Spartans' postseason opener

BY NICK ETHIER
SPORTS STAFF WRITER

UXBRIDGE — After Assabet Valley's varsity softball team rallied to defeat Uxbridge High, 9-7, in a Central Mass. Division 3 Quarterfinal round game played Sunday, June 10 at Whittin Elementary School, Spartans' head coach Russ Wise had the difficult task of speaking to his squad for the last time this spring.

"It's a very emotional moment and I tell them that sometimes you lose a game and sometimes another team beats you," he explained. "And today another team beat us. They happened to be better than us today. We didn't make big errors, they made hits in a timely fashion."

Uxbridge broke a scoreless tie with a run in the bottom of the third inning, and the Spartans added six more runs in the fourth to take a 7-0 lead, but the Aztecs plated four runs in the top of the sixth and grabbed five more in the seventh to complete the comeback.

Wise said that he knew what Assabet was made out of when he watched them play Nashoba Tech three days earlier in the first round matchup. The Aztecs won, 16-0, thanks to over a half-dozen extra base hits through three innings. Wise added that Assabet then played their substitutes and were still able to hit the cover off of the ball.

"They're a very, very, very good hitting team and very well-coached, and they deserved it," Wise said of head coach Mike O'Brien and his staff.

Assabet, seeded fifth in the tournament, improved to 16-6 and will play in the District Semifinals, after press time. No. 4 Uxbridge closed the book on its season at 13-8.

The Spartans, who had a first round bye, struck first when Morgan McCarty hit a one-out single and Erika Dube (2 for 4, 2 RBI) plated her with an RBI double to center field.



Nick Ethier photos

Uxbridge left fielder Alyssandra Morganelli secures the ball into her glove.



Sydney Norberg of Uxbridge peers into the plate before tossing a pitch in



Uxbridge center fielder Morgan McCarty catches a fly ball hit her way.

Uxbridge then appeared to be destined for victory with its six-run fourth. A two-base throwing error, an Ashley Dube single and another error scored one, and Erika Dube singled for another RBI. A third error plated another run before Melissa Silva and Maggie Streichert (2 for 4) plated one and two more, respectively, with singles.

All the while Sydney Norberg, Uxbridge's starting pitcher, was mowing the Aztecs down. But Assabet found its groove in the sixth inning, scoring four times on five hits to cut the deficit down to 7-4.

"They found Sydney's timing, so I had to make the change," Wise said of inserting Ashley Dube into the circle to pitch the seventh inning.

The Aztecs continued to hit in the seventh, scoring five runs to take a 9-7 lead.

"She's only a freshman," Wise said of Ashley Dube. "It's a lot of pressure on a freshman

and she stood in and took it, so I'm proud of her."

Silva led off the bottom of the seventh for Uxbridge by reaching on an error, but she was ultimately stranded on third base as Assabet held on.

"The one thing I told the seniors today is that when you put your heart into something and you do everything you can and it doesn't come out the way [you want it to], tears roll," Wise said following the loss. "It just didn't work out, and that shows me their love for something. It shows me their love for the game."

Wise will see four seniors leave the program, including McCarty. The center fielder caught all five balls hit her way, including a tremendous snag in the top of the sixth inning to keep her team ahead for the time being. McCarty was also 3 for 4 at the plate and scored two runs.

"Her effort for the last three years has been the same. Her



Catcher Melissa Silva of Uxbridge drops her glove into the dirt to keep the ball in her vicinity.

will and want to win is second to none from a coach's standpoint," Wise said of McCarty. "We want girls like that."

In closing, Wise wanted to thank assistant coaches

Felicia Wissekerke and Gary Walker, scorekeeper Becky Wise, Athletic Director Marc Calarese and the administration for all they do and the support they give the Spartans.



The Big Picture

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SPORTS

Beavers capture State Vocational Championship, then head to Districts

CHARLTON — Although a 6-8 start to its season wasn't exactly where the Blackstone Valley Tech varsity baseball program wanted to be, the Beavers have certainly turned things around.

"We were 6-8 and then we ripped four in a row to get to 10-8," said Valley Tech head coach John Burke.

The Beavers finished their 19-game regular season schedule at 10-9 and embarked on the State Vocational Large Schools Tournament. Valley Tech, seeded fourth, defeated top ranked Greater Lowell and moved on to the finals, where they played at No. 3 Bay Path Regional on Tuesday, June 5.

Valley Tech took a 9-0 lead, which was sparked by a five-run third inning, to break a scoreless tie. The Beavers eventually won the game, 9-2, to win the State Vocational Championship.

"One through nine the guys are starting to hit with men on base. Earlier in the year we were leaving nine or 10 on, now we're putting the ball in play," said Burke.

And Valley Tech wasn't done there, as they entered the Central Mass. Division 3 tournament with the No. 7 seed. The Beavers hosted No. 10 Northbridge High in a first round game on Thursday, June 7, and won a close contest, 4-2, to advance to the district quarterfinals.

Valley Tech (13-9) is next set to play at No. 2 Auburn High on June 11, after press time.



Nick Ethier photos

Blackstone Valley Tech's Nick Connolly pitched the second, third, fourth, fifth and sixth innings to help the Beavers defeat Bay Path for the State Vocational Large Schools Championship.



Blackstone Valley Tech's Joel Anderson rips the ball into play, which results in an RBI groundout.



Second baseman Nate Charron of Blackstone Valley Tech records an out and throws over to first base in an attempt to turn two.



FAR RIGHT: Steve Earle of Blackstone Valley Tech trots into foul territory near his first base position to catch the ball for an out.

Nipmuc earns pivotal rubber match victory over Douglas

DOUGLAS — Dual Valley Conference rivals Douglas High and Nipmuc Regional met twice in regular season play — splitting a pair of games (3-1 to the Tigers, 2-1 to the Warriors) — and the two got matched up in the first round of the Central Mass. Division 2 Tournament on Thursday, June 7 at Douglas Middle School.

Nipmuc, seeded 10th, won the rubber match over No. 7 Douglas, 8-4, to end the Tigers' season with a record of 16-5.



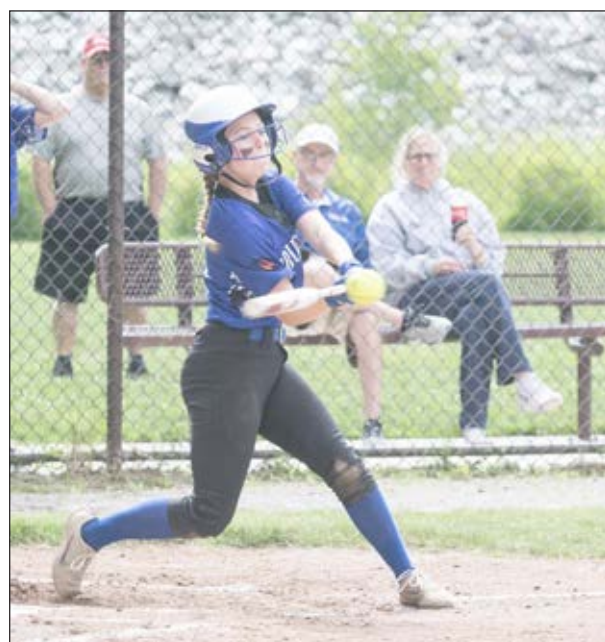
Douglas' Maddy Fluke peers into home plate while working through her windup versus Nipmuc.



Catcher Brynn Hurley of Douglas secures a pitch from Maddy Fluke into her glove.



Kelsey Gilbert of Douglas watches the ball as she begins to make her way toward first base.



Douglas' Devin Haire smacks a double into the outfield.



Douglas' Emily Curley throws the ball over to first base to record an out.

SPORTS BRIEFS

In-person registration for Northbridge Uxbridge America Youth Football & Cheer

The start of the 2018 football season is right around the corner, and the Northbridge Uxbridge America Youth Football & Cheer (NU AYF&C) family looks forward to seeing you out on the fields. There is one more in-person registration date in addition to our online registration platform.

Tuesday, June 26: Northbridge Town

Hall, 5-7 p.m. Bring those report cards. NU AYF&C offers football and cheerleading to kids ages 5-13, and is open to kids in Northbridge, Uxbridge and Douglas. NU AYF&C, along with the rest of the AYF family, have partnered with Heads Up Football to ensure that everyone is educated on the importance of safety in youth sports, especially with regards to head injuries and concussion.

If you can't make it to any of the in person registrations, simply go to www.nubulldogs.com, and register online.

Annual Saint-Jean-Baptiste

Educational Foundation golf Tournament comes to Pleasant Valley

The 22nd annual Saint-Jean-Baptiste Educational Foundation golf tournament is set for Monday, July 23 at Sutton's Pleasant Valley Country Club. The cost is \$150 per person — twosomes and singles are welcome — and there will be a hole-in-one contest as well as a putting contest, door prizes and a special golfers raffle. There will be 18 holes of golf on a PGA and LPGA course with

valet parking, bag handling services, unlimited use of the driving range, and chipping and putting areas prior to the 10 a.m. shotgun start, Florida-style scramble. Early registration begins at 8 a.m. with carts with bag rain covers, a gift bag, coffee, continental breakfast and snacks. An executive buffet dinner follows the tournament. For additional information and registration please call Ken (Golf Committee) at (508) 277-5314 or Ted (Foundation Trustee) at (508) 764-7909. Golfers who make entire payment by July 1 will be entered into a raffle for a chance to win a gift certificate from the Pleasant Valley Pro Shop.

SPORTS

Hawks take advantage of Northbridge miscues to win District contest

BY KEN POWERS
SPORTS CORRESPONDENT

HUDSON — Missed scoring opportunities are often the difference between winning and losing in the postseason. Northbridge High, in its 2018 Central Mass. Division 2 Softball Tournament quarterfinal round game against Hudson High, unfortunately, found out how true that time-tested tenet can be.

The Rams scored one run in the top of the first inning, but could have plated three more. That missed scoring opportunity came home to roost quickly as the Hawks scratched for a pair of runs in the bottom of the inning and went on to defeat Northbridge, 13-1, at O'Donnell Field on Saturday, June 9.

The game was halted with two outs in the bottom of the fifth inning as a result of the 12-run mercy rule.

With the win top-seeded Hudson improved to 18-3 and advanced to the semifinal round of the tournament, where it played No. 4 Leicester High (16-6) after press time. Northbridge, the No. 8 seed, finished its season 14-8.

The Rams reached the quarterfinals by topping No. 9 Lunenburg High in the first round, played Thursday, June 7, by a 9-3 count.

Northbridge sophomore Hailey Bober led off the game versus Hudson with a sharp single to left field, advanced to second on a bunt single by senior Gracie Hogan, took third on a fielder's choice to short by senior Shannon Mortimer and then scored on a Hudson error to give the Rams a 1-0 lead.

Hogan, who moved to second on the fielder's choice and scampered to third on the Hudson error, was thrown out at home on the second fielder's choice of the inning, this one off the bat of senior Maeghan Kelly. The courtesy runner inserted into the game for Mortimer, Katie West, advanced to third on Kelly's fielder's choice.

On the first pitch to sophomore Chloe Frabotta — the next Northbridge batter — Kelly stole second, giving the Rams runners at second and third with two out. The scoring threat ended, however, when Frabotta struck out.

In the bottom of the inning the Hawks sent six batters to the plate, scored on an error and RBI single by junior Sophia Togneri to take a 2-1 lead, and they were on their way from there.

"It does change the tone of the game," Northbridge head coach Dave Mills said about his team's inability to plate more first inning runs. "If we can get three or four runs there we really put a lot of pressure on them and we give ourselves a little bit of wiggle room. We had a quick one-run lead and then we gave it right back to them and were behind 2-1 before the inning was over. I think that put us back on our heels a little bit."

The Hawks pushed their lead to 7-1 after three innings and then closed things out with a six-run fifth. Five of their 13 runs scored on Northbridge errors — the Rams committed six in the game — and two scored on passed balls.

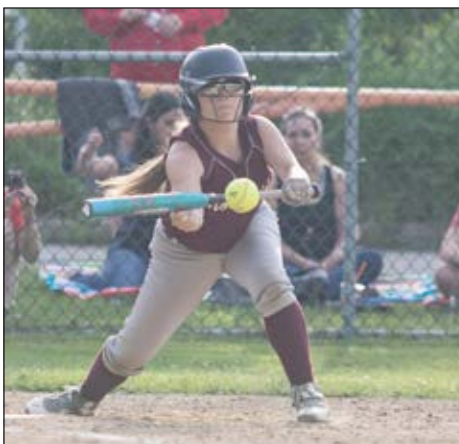
"Defensively we didn't have our best game today. They definitely put the ball in play and made us make plays. That's what this game is all about; putting the ball in play and making the other team make mistakes, and we did," Mills said. "When you get this far in the tournament everybody has a good team. It's the team that executes offensively and gets runners in and doesn't make mistakes defensively that wins. Unfortunately, we made a lot of mistakes defensively."

Mortimer, who battled injuries for much of the season, was in the circle for the Rams. The recent graduate,

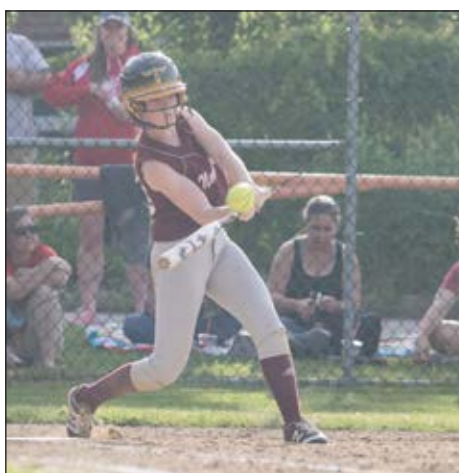


Mathew S. Plamondon photos

Northbridge's Shannon Mortimer smacks a double into the outfield.



Northbridge's Erika Kwasek drops down a sacrifice bunt to move a base runner along.



Gracie Hogan of Northbridge swings away and drives the ball into play.

who's headed to Iowa State University to play softball on an athletic scholarship, allowed 13 hits while striking out six and walking four.

"I felt like I was definitely on," Mortimer said about her performance. "I was throwing drops as a way to get groundballs to make the outs, but I can only control what I can control."

Mills will have his work cut out for him next year; six of the 16 girls on this year's roster, including four starters, were seniors.

"It was an up-and-down season," Mills said. "We had some kids really come along this year; some of the younger kids had to step into roles that they normally wouldn't because of injuries. Sophomore Hailey Bober pitched 10 games for us because of Shannon's injuries. Other young kids who stepped up were Chloe Frabotta, our sophomore second baseman who was solid the whole year and our catcher, Erika Kwasek, who is just a freshman and who played well all year."

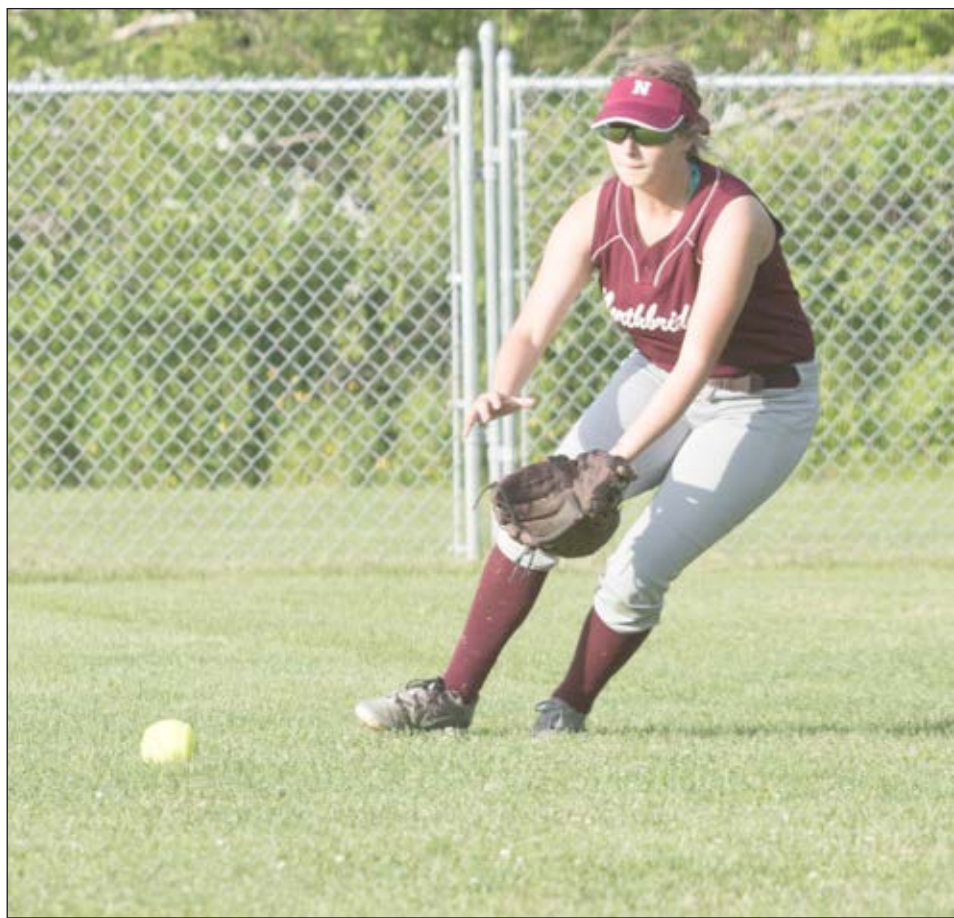
"When I look back I like to look back on the last two years," Mills added. "In the last two years we were 33-11. That's a pretty good two-year run."



Northbridge catcher Erika Kwasek begins her throw over to second base, where she gunned a Hudson runner out.



Gracie Hogan of Northbridge waits for the ball before tagging out a Hudson base runner.



Molly Zona of Northbridge hustles in to grab the ball hit her way in right field.



Emilee Angell of Northbridge stretches at first base in an attempt to record an out.

POSTSEASON SCOREBOARD

All results through Sunday, June 10

June 4 Central/West Division 3 Boys' Lacrosse First Round

(4) St. Bernard's 19, (13) Blackstone Valley Tech 0 — The Beavers couldn't get the better of the Bernardians, but BVT still finished its season with an impressive record of 12-5.

June 6 Central Mass. Division 3 Boys' Tennis First Round

(6) Whitinsville Christian 5, (11) Hudson 0 — The Crusaders moved on to the quarterfinal round.

Central Mass. Division 3 Girls' Tennis First Round

(7) AMSA 4, (10) Whitinsville Christian 1 — These Crusaders couldn't advance, though, as they finished 9-6.

June 7 Central Mass. Division 3 Baseball First Round

(7) Blackstone Valley Tech 4, (10)

Northbridge 2 — While the Beavers moved on, the Rams closed the book on their season with a record of 11-10.

Central Mass. Division 3 Softball First Round

(7) Quabbin 6, (10) Whitinsville Christian 5 — The Crusaders nearly pulled off the upset, but the Panthers had a walk-off hit to end Whitinsville Christian's season at 10-7.

Central Mass. Division 3 Boys' Tennis Quarterfinal

(6) Whitinsville Christian 4, (3) Quabog 1 — Another victory for the Crusaders sets themselves up with No. 2 Uxbridge High in the quarterfinals, to be played Monday, June 11 (after press time).

June 8 Central Mass. Division 2 Softball First Round

(6) Blackstone Valley Tech 20, (11) Oakmont 2 — A big victory for the Beavers moves them into the District Quarterfinals, to be played Monday, June 11 (after press time).

OBITUARIES

John W. "Jack" Sheeran Jr., 84



UXBRIDGE- John W. "Jack" Sheeran Jr., 84, of Oak St. died peacefully, at home on Fri. June 8, 2018 with his family by his side. He is survived by his wife Rosemary T. (Gallery) Sheeran; his 5 children John W. Sheeran III and his wife Sharyn of Portsmouth RI, Joseph S. Sheeran of Uxbridge, Catherine R. Scott and her late husband Steven Scott of Uxbridge, William J. Sheeran and his wife Laura of Hopkinton, and Karen E. Spencer and her husband Don of Uxbridge; 10 grandchildren Amy, Andrew, Megan, Nicole, Caitlin, Troy, Colin, Christopher, Nathan, and Brian; as well as many nephews and nieces. He was predeceased by a daughter Christine M. Sheeran and a son Michael A. Sheeran.

Born in the Jamaica Plain section of Boston on Nov. 14, 1933, he was the son of John W. Sr. and Catherine (Kennedy) Sheeran and lived in Uxbridge 54 years.

Mr. Sheeran worked for the Community Action Council as a Fuel Assistance Supervisor for 15 years, retiring in 1998. Previously he was a Supervisor for The Bernat Yarn Co. in Uxbridge. He was a US Air Force Veteran of the Korean Conflict and a member of the Charles A. Rice American Legion. Jack was proud of the fact he marched in the Uxbridge Memorial Day and Veterans Day Parades for 50 years, once serving as Parade Marshal. He loved baseball, and volunteered for the Uxbridge Little League. He also enjoyed building model planes, and playing golf. Family and making a house his home was most important to Jack however. He will be missed.

His funeral was held Tues. June 12 from Tancrell-Jackman Funeral Home, 35 Snowling Rd. with a Mass at 11 am in St. Mary's Church, 71 Mendon St. Burial followed in St. Mary's Cemetery. Calling hours at the funeral home were Mon. June 11 from 4 to 7 pm. Donations in his memory may be made to Veteran's Inc., 69 Grove St. Worcester, MA 01605. To leave a condolence message for the family please visit <http://www.jackman-funeralhomes.com>

Peter A. "Pedro" Allard, 59



DOUGLAS- Peter A. "Pedro" Allard, 59, of Manchaug St. passed away Friday June 1, 2018 after an illness.

Peter is survived by his longtime girlfriend Paula Dwyer, his mother Frances (Peck) Allard, his brother Michael Allard, and his sister Brenda Allard all of Uxbridge; 2 nephews Joshua Allard of Fitchburg and Jared Mytych of Webster; and many great friends. He was predeceased by his brother Mark Allard.

Peter was born in Whitinsville on April 7, 1959 and was the son of the late Paul Peter Allard. He lived in Douglas and Uxbridge most of his life. Peter graduated from Blackstone Valley Vocational Technical High School in 1977. Peter worked many years



as an auto mechanic and a General Motor's Certified Technician. He served in the US Army as a Motor Transport Operator for 4 years and served 6 years in the Army Reserves.

A longtime Harley Davidson fan, he enjoyed riding his motorcycle and also loved shooting sports and was a member of a local sportsman's club. Peter loved his family and friends and will be missed by everyone who knew him.

As to his wishes Peter was cremated and his graveside service will be held in the National Cemetery in Bourne, Connery Ave., on Fri. June 29 starting promptly at 11:15 am. There are no calling hours. Jackman Funeral Home, 7 Mechanic St. is directing arrangements. To leave a condolence message for the family please visit www.jackmanfuneralhomes.com

CALENDAR

Tuesday June 22

IT'S FOR THE BIRDS: BVAA art opening at Alternatives Community Gallery, for "It's for the Birds", will be held June 22nd from 5-7 p.m. This is a member show of various styles and media. Our photographers have captured many outstanding images and we have several artists who specialize in bird paintings. Promises to be a great show.

Friday, June 26

Free Summer Concert Series on the Plaza! Sponsored by Lampin Corporation and UniBank. Kick-off your Independence Day Celebration with a concert!

Join Blackstone Valley Community Concert Band for an evening of music on Friday, June 29 at 6 p.m. and ends in time to catch the fireworks on Linwood Avenue.

Monday-Friday July 9-13

CHOIR FEST: The annual "Choir Fest" for children age 4 through grade 8 will be held July 9-13, 9:00 a.m. to 2:00 p.m. at Fairlawn Christian Reformed Church, 305 Goldthwaite Road, Whitinsville. Please e-mail secretary@fairlawnrc.org or call Ellen at (508) 234-2838 X 200 to register, request a brochure or ask questions. Note that children ages 4 and 5 will be dismissed at noon.

Thursday, July 19

Featuring Robert Black, an Elvis impersonator: Thursday, July 19, 6-8 p.m. at the Millbury Council on Aging, 1 River St. Hot dogs & drinks will be available for sale. These events will be held rain or shine, bring your lawn chairs!

Thursday, August 16

Eddie Forman Polka Band Orchestra: Thursday, August 16, 6-8 p.m. at the Millbury Council on Aging, 1 River St.

Hot dogs & drinks will be available for sale. These events will be held rain or shine, bring your lawn chairs!

ONGOING EVENTS

NOTHING BUT NET: Uxbridge Community volleyball every Thursday 6:30-8:30 p.m. at 130 Douglas St., Uxbridge Valley Chapel lower campus, the Precious Ones child care building. Pick up games, all levels welcomed. Bring a friend, make a friend, stay in shape and have fun. (\$1 a week). Call Jeannette Gokey at (508) 735-0067 for more info.

DIVORCE SUPPORT GROUP: A new divorce recovery support group starts up on Tuesday, Jan. 9, and will meet weekly on Tuesdays. Called "Fresh Start - There is Life after Divorce," this program is for men and women who are separated or divorced and living single again. The group offers support, encouragement, friendship, and hope. Each meeting includes a topical video followed by small group discussion, refreshments, and social time. The program continues to April and is free and open to all. Meetings are held every Tuesday from 6:30 p.m. to 8:00 p.m. at Pleasant Street Christian Reformed Church, 25 Cross St., Whitinsville. Contact the church office at 508-234-5268, e-mail howard@pscr.org or visit www.pscrc.org for more information and to register. A complementary program for kids ages 5-12, called DivorceCare for Kids, runs concurrently with the adult program.

FREE WILL DINNERS: The First Congregational Church of Sutton, 307 Boston Road, presents its monthly free will offering of open seating dinners from 4:30 to 6:30 p.m. on the second Saturday of each month. All are welcome. Dinners are served with bread, beverage and dessert. For more information, call (508) 865-6914.

SENIOR BREAKFAST: The St. John's Episcopal Church Senior Breakfast is held on the first Friday of the month from 8 to 9 a.m. at the church, 3 Pleasant Street, off Route 122A in Sutton, and

is handicapped accessible. Suggested donation is \$5. For more information, call Cyndy Rogers, (508) 529-4437.

PARENT SUPPORT: Parent Support Group in Millbury sponsored by Parent Professional Advocacy League (PPAL). Join us for our free and confidential Parent Support Group on the second (workshop) and fourth (sharing) Friday of the month from 10:30 a.m. to noon at the Millbury Public Library. Call PPAL at (508) 767-9725 for further information. Parent Professional Advocacy League is a statewide network of parents and professionals and adolescents with emotional, behavioral and mental health needs.

CARING: The Caregivers Group will meet in the library at the Northbridge Senior Center on the fourth Tuesday of the month from 3-4 p.m. If you are currently caring for a family member or close friend, come and join others who share your compassion.

AL-ANON: A "Serenity on The Hill" Al-Anon step meeting will be held at 7 p.m. every Wednesday at the Rockdale Congregational Church, 42 Fowler Road, Northbridge. This is a support group for family and friends of problem drinkers. Newcomers always welcome. For more information, call 508-366-0556.

YOGA GROUP: Come join the Sunshine Yoga Collaborative in our mission to bring community based yoga to Uxbridge and the surrounding communities! These classes are appropriate for those just beginning to the advanced student. Our class is every Sunday morning from 7:30-8:30 a.m. at Alternatives, Unlimited at 50 Douglas Road in Whitinsville. We have extra yoga mats, but most folks bring their own. We ask for a \$5 donation per class, which is passed on to a local organization doing good work in our community. Visit us on Facebook: Sunshine Yoga Collaborative.

RECOVERY: Every Monday, Celebrate Recovery is a Biblically based step program designed to heal a wide variety of habits and harmful behaviors,

such as drug dependency, abuse, eating disorders, depression, anger, pornography, broken relationships. The group meets every week in a two-part session, an open group followed by gender-specific small share groups. Starts at 7 p.m. and ends at 9. Come at 6:30 for coffee and conversation. Pleasant Street Church, 25 Cross St., Whitinsville, (508) 234-5268, ext. 14, or email howard@pscr.org.

BREAKFAST: The John 21 Community Breakfast at St. Patrick's Church has been established as a response to the needs of many people in our community. Breakfast will continue each and every Saturday from 8-10 a.m. in the Parish Center, 1 Cross St., Whitinsville. Our mission is to serve a nutritious breakfast, free of charge, every Saturday morning in the spirit of community fellowship and hospitality. Teams of volunteers prepare and serve breakfast on a rotating basis. All are welcome. For more information, please contact the ministry coordinator at John21Breakfast@gmail.com. If you would like to make a donation to this project, please contact St. Patrick's rectory at 508-234-5656.

Legos Club: the first and third Mondays of each month, for ages 6 and up from 3 until 5 p.m. at the Whitinsville Social Library. For more information about programming, please visit the library's website at www.northbridge-mass.org/whitinsville-social-library.

PROJECT KIBBLE: In this tight economy, it can be tough to make ends meet. What about your four-legged friends? Project Kibble collects donations of pet food and supplies and distributes them to local food pantries. We accept dog and cat food, kitty litter, small rodent and fish food. All donations must be unopened and unexpired. For more information, please contact projectkibble@gmail.com or call Christine at 508-234-8131.

12-STEPS FOR OTHERS: The Adult Children of Alcoholics 12-step support group meets from 7:30 to 9 p.m. on Mondays at the Hopedale Unitarian Church, 65 Hopedale St. For more information, call Rose at (508) 234-9004.

WOODED

continued from page A1

Food Trucks & Vendors."

If you weren't able to make it this year, mark your calendars, save the date, next year's event is on June 8.

You can check out this year's Wooded commercial from IllustraVisions at vimeo.com/266556789 for more information about the event.

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Kids Can

Funds collected from the entire week will be used to honor & support children with special needs in our and our surrounding communities. We have chosen 8 schools currently providing programs for children with Special Needs. At the end of the week, each school will receive a donation check from Mexicali's Dine & Donate Fundraising Program

FOR THEIR SPECIAL NEEDS PROGRAM

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Valid for dine-in or take-out - Webster & Spencer Locations Only

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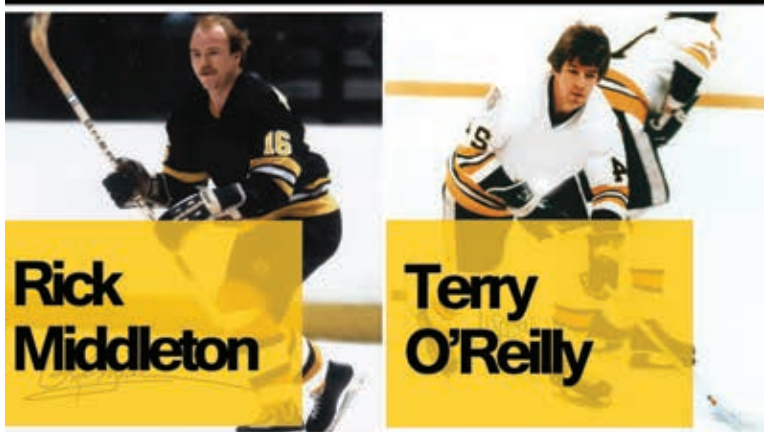
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June 19 2018 | 6-7 PM

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Shrewsbury St.

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*1 button = admission for 1 to The Taste of Shrewsbury Street; does not include Meet & Greet



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"I enjoy Quaboag because it is a great place to work with a positive environment. I love caring for my patients." -Eddie R. (CNA)

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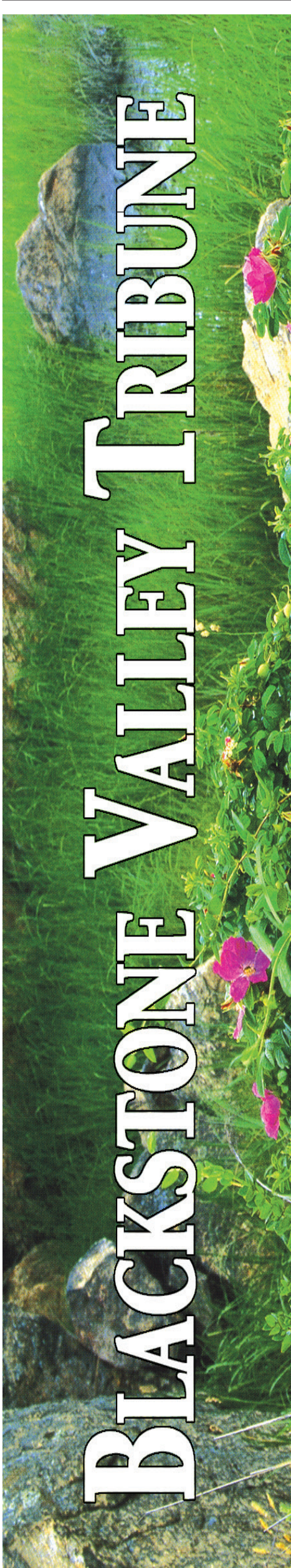
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2 p.m. - 4 p.m.
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ATHA Quiet Corner HOOK-IN
Traditional hooked rugs displayed 9:00 a.m. - 3:00 p.m.
Rte. 169 & 171, Woodstock, CT
Join us for fun and good times Vendors/Raffle/ Door Prizes Snacks and Beverages \$15 for Hook-In All Day Pre-register by June 1, 2018 \$5 Vendor Shopping Only Contact: gretchg@verizon.net

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12 noon to 5:30 p.m.



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Rain or shine, free admission Sponsored in part by a grant from the Southbridge Cultural Council, a local agency supported by the Massachusetts Cultural Council, a state agency
ST. NICHOLAS ALBANIAN ORTHODOX CHURCH
126 Morris St., Southbridge, MA

PUPS N' PINTS
11:30 a.m. - 3:30 p.m.
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Includes a pint of Rapsallion's craft beer, snacks, dessert and a chance to win a door prize This event is a benefit for Fur-Friends of Auburn To learn more or to purchase a ticket contact furfriendsofauburn@gmail.com

FRIDAY, JUNE 29

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FRIDAY, JULY 20

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FRIDAY, AUGUST 3

6 p.m. - 9 p.m.
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FRIDAY, SEPTEMBER 7

6 p.m. - 9 p.m.
FIRST FRIDAYS FESTIVAL IN DOWNTOWN PUTNAM, CT
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FRIDAY, OCTOBER 5

6 p.m. - 9 p.m.
FIRST FRIDAYS FESTIVAL IN DOWNTOWN PUTNAM, CT
Theme: Scandinavian-American heritage Live music! Food! Vendors!

ONGOING



JUNE 6 THROUGH AUGUST 29

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and beautiful wide board floors. First floor bedroom. Formal living room with working fireplace. First floor mud room, 3 season room and laundry. Large eat-in kitchen. 3 more spacious bedrooms located upstairs with full bath recently remodeled. There is also another very large room that could be used as a family room or tons of storage but is unheated. Walk up attic, enclosed 3 season porch, nice size yard and large deck great for entertaining. 1 car attached garage.

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KILLINGLY, CT - \$395,000
63 Waterman Street

Updated Colonial situated on 1.90 acre lot abutting state forest and non traffic through street. Water views, access walk to Quinebaug Pond & walking trails. Property consists of 5 BRs, 3.1baths, central A/C & heat, 2 car garages, 2 gas fireplaces. Wet bar set up in the area of finished basement. Outdoor buildings: storage shed, cabana, hot tub connecting to pool house and changing room. Inground pool, BBQ grill connects to propane piping, no reills need. Newer roof & gutters. Easy access to I-395, Rte. 6 & 101. Updated kitchen with cherry cabinets, stainless steel appliances, freshly painted. Realtor owned.

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Norwich, CT-Restaurant/Bar (former ELK's Lounge) space for lease 2,300 s.f.
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Please call Bill at (860) 428-9564 for details.



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A Place To Call Home...

JUST LISTED

WOODSTOCK-This 1700+ sq. ft. Ranch style home features 3 (or a possible 4th) bedrooms along with 2 full bathrooms including a master suite. The kitchen could be out of a magazine with its perfect marriage of quartz & butcher block counters, modern cabinets with a farmhouse sink, tile backsplash & higher end stainless steel appliances. There is plenty of working space and a breakfast bar island for entertaining. The kitchen/entertaining room is very open and features bamboo floors, a shiplap accent wall and an exit to the large upper level deck. In the basement the opportunities are endless! There is plenty of space for finishing extra living space and storage or workspace for hobbies. The home sits on over 8 AC of privacy and is surrounded by nature. Don't miss your opportunity to call this great property home. \$269,900

JUST LISTED

THOMPSON-A great mixture of new and old greet you in this 1920's vintage gambrel colonial with 1990's style addition. Located just off historic Thompson Hill, this home offers 4 bedrooms and 3 full baths, one of which is located in the master suite. There is a formal living room in the main section while the newer addition hosts a 600 sqft family room with fireplace and wet bar. The kitchen has solid oak cabinets, Corian countertops, and double corner sinks. There are numerous nooks and crannies for reading, sewing or play. Sitting on almost 1/2 acre, the graciously manicured grounds also provide a potting shed as well as a 1 car garage with attached workshop. \$299,500

JUST LISTED

THOMPSON-Located on a quiet country road sits this 1,080+ sqft raised ranch with a partially finished basement. This home features 3 good size bedrooms, 1 bath that was remodeled in 2013. Other updates include, roof 2012, water tank 2017, pump 2013, new kitchen counters & floors 2013. Kitchen is very spacious with beaded wainscoting, with easy access to the porch if you want to grill outdoors. There is lots of potential in the basement for added living space or a workshop. Great starter home or looking to downsize. \$189,900

NEW PRICE

THOMPSON- 1950's Cape style home located on a .37 acre lot with convenient access to highway. First floor offers an eat-in kitchen with solid wood cabinets and Formica countertops. There is a formal dining room as well as living room, and the master bedroom is also located on this level, all with hardwood floors. A 1/2 bath is also located on this level. The 2nd floor houses 2 additional bedrooms (both with dormers) and lots of closet space. A full bath is also located on this level. Recent updates include Well McLean Boiler, Windows, Roof, and Well Tank & Pump. Priced affordably at \$269,900

JUST LISTED

PUTNAM-Located in an established neighborhood in Putnam's lower tax district, this split ranch/colonial style home offers 4 bedrooms, 2 full and 1 half baths, a generous sized family room, as well as more formal living and dining rooms. The master bedroom is located on the first floor and has a private bath with shower. A guest bedroom also located on the first floor could serve well as a home office. 2 additional bedrooms and a bath are located on the upper level. The walk-out basement provides a ideal space for workshop and hobby area. An inground pool, patio & shed round out this great offering. \$275,000

JUST LISTED

KILLINGLY-Sitting on a great city lot with a spacious fenced backyard for gardening and close to downtown & all amenities this great 2 bedroom 1 bathroom home is a must see! Home features a kitchen with brand new appliances, counters, lighting & flooring. There are refinished hardwood floors throughout the first floor and thru the two good sized bedrooms. The heated second floor walk-up attic has been recently remodeled and makes great additional living space. The three season front porch is a great addition along with the rear entrance/mudroom off to the back deck. There is a large 1+ car garage also! Live here & own for cheaper than you can rent! \$159,900

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on every patio door¹

— plus —

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for 1 year¹

Interest accrues from the purchase date but is waived if paid in full within 12 months. Minimum purchase of four.

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*DETAILS OF OFFER – Offer expires 6/17/2018. Not valid with other offers or prior purchases. Get \$325 off each window and \$700 off each patio door and 12 months no payments, no interest when you purchase four (4) or more windows or patio doors between 6/1/2018 and 6/17/2018. Subject to credit approval. Interest is billed during the promotional period but all interest is waived if the purchase amount is paid before the expiration of the promotional period. Financing for GreenSky® consumer loan programs is provided by federally insured, federal and state chartered financial institutions without regard to age, race, color, religion, national origin, gender or familial status. Savings comparison based on purchase of a single unit at list price. Available only at participating locations. See your local Renewal by Andersen location for details. License number available upon request. Some Renewal by Andersen locations are independently owned and operated. "Renewal by Andersen" and all other marks where denoted are trademarks of Andersen Corporation. ©2018 Andersen Corporation. All rights reserved. ©2018 Lead Surge LLC. All rights reserved. *See limited warranty for details.

LEGALS

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Paul Roche and Michelle Roche to Mortgage Electronic Registration Systems, Inc., as a Nominee for Mortgage Lenders Network USA Inc., dated October 30, 2003 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 32118, Page 34, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to JP Morgan Chase Bank as Trustee by Residential Fund Corporation dated October 25, 2006 and recorded with said registry on November 2, 2006 at Book 40104 Page 128 and by assignment from Mortgage Electronic Registration Systems, Inc. to The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. as Trustee RASC 2003-KS11 dated June 4, 2010 and recorded with said registry on June 8, 2010 at Book 45888 Page 370 and by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Lenders Network USA, Incorporated to The Bank of the New York Mellon Trust Company, National Association F/K/A The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, N.A. F/K/A JP Morgan Chase Bank, as Trustee for RASC 2003-KS11 dated September 24, 2012 and recorded with said registry on September 26, 2012 at Book 49678 Page 278 and by assignment from The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, National Association, as successor to JPMorgan Chase Bank National Association, as Trustee RASC 2003-KS11 to The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, as Trustee for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass Through Certificates Series 2003-KS11 dated August 23, 2016 and recorded with said registry on August 30, 2016 at Book 55889 Page 155, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 p.m. on June 22, 2018, on the mortgaged premises located at 179 Clover Hill Road, Whitinsville (Northbridge), Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:
The land with buildings thereon in Northbridge, Worcester County, Massachusetts, being shown as Lot 40 on a plan entitled 'Castle Hill Estates' dated April 2, 1987, by Gaeniere & Halnon, Inc., which plan is recorded in the Worcester Registry of Deeds in Plan Book 642 as Plan 113. The land is more particularly bounded and described as follows;
BEGINNING at a point on the northerly line of Clover Hill Road said point being the southwesterly corner of the lot herein described.
THENCE N. 16° 45' 28" W. 203.55 feet by the easterly line of Lot 39 as shown on said plan to a point;
THENCE N. 73° 14' 32" E., 90.00 feet by the southerly line of Lot 38 as shown on said plan to a point;
THENCE S. 51° 43' 51" E., 198.45 feet by the southwesterly line of Lot 41 as shown on said plan to a point on the northwesterly line of Clover Hill Road;
THENCE Southwesterly and westerly by a curve to the right, the radius of whose arc is 325.00 feet, a curved distance of 211.54 feet by northerly line of Clover Hill Road to the point of the beginning.
Containing 30,430 square feet of land, more or less, according to said plan.

Being the same premises conveyed to Matthew H. Long and Carla J. Long by deed dated January 8, 1999, recorded in the Worcester District Registry of Deeds, Book 20904, Page 227. For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 32118, Page 32. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:
A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Other terms, if any, to be announced at the sale.

THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES SERIES 2003-KS11
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201005-0846 - YEL

June 1, 2018
June 8, 2018
June 15, 2018

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Frederick A. Coggins and Zita A. Coggins to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Capital One Home Loans, LLC, dated May 8, 2007 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 41192, Page 127 (the "Mortgage") of which mortgage Ditech Financial LLC FKA Green Tree Servicing LLC is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to BAC Home Loans Servicing, LP dated December 23, 2010 recorded in Worcester County (Worcester District) Registry of Deeds in Book 46928, Page 315 and assignment from Bank of America, N.A. to Green Tree Servicing LLC dated May 17, 2013 recorded in Worcester County (Worcester District) Registry of Deeds in Book 50979, Page 380,* for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 2015 Quaker Street, Northbridge, MA 01534 will be sold at a Public Auction at 1:00 PM on July 24, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

*Bank of America, N.A. is the Successor by Merger to BAC Home Loan Servicing, L.P.

A CERTAIN PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON, SITUATED ON THE NORTHWESTERLY SIDE OF QUAKER STREET, IN THE TOWN OF NORTHBRIDGE, COUNTY OF WORCESTER AND COMMONWEALTH OF MASSACHUSETTS, CONTAINING AN AREA OF 38,412 SQUARE FEET, MORE OR LESS, AS SHOWN ON THAT CERTAIN PLAN ENTITLED, "PLAN OF LAND IN THE TOWN OF NORTHBRIDGE, MASSACHUSETTS PROPERTY OF THOMAS BARNICLE, ET UX. SCALE 1"= 40' MAY 19, 1975 SURVEY BY BLACKSTONE VALLEY SURVEY & ENGINEERING, INC. 302 UPTON ROAD GRAFTON MASS.", WHICH PLAN IS RECORDED IN THE WORCESTER DISTRICT REGISTRY OF DEEDS IN SAID COUNTY OF WORCESTER IN PLAN BOOK 411, PLAN 66, SAID PARCEL IS BOUNDED AND DESCRIBED, ACCORDING TO SAID PLAN, AS FOLLOWS:
BEGINNING AT AN IRON PIPE IN THE NORTHWESTERLY LINE OF SAID QUAKER STREET AT THE MOST EASTERLY CORNER OF LAND CONVEYED BY THEODORE L. PICOTTE AND SOPHIE PICOTTE TO ARTHUR K. ARPIN AND FERNANDE M. ARPIN, BY DEED DATED FEBRUARY 3, 1965 AND RECORDED IN SAID REGISTRY OF DEEDS IN DEED BOOK 4538, PAGE 565, AND AT THE MOST SOUTHERLY CORNER OF THE LOT HEREBY DESCRIBED;
THENCE N 55° 05' 36" W., BOUNDING SOUTHWESTERLY ON SAID ARPIN LAND IN PART AND IN PART ON LAND NOW OR FORMERLY OF THOMAS BARNICLE, IN ALL, 250 FEET;
THENCE N. 33° 48' 05" E. 153.44 FEET TO A PROPOSED STREET;
THENCE S. 55° 08' 25" E. ALONG SAID PROPOSED STREET, 220.54 FEET TO POINT OF CURVE;
THENCE SOUTHEASTERLY ON THE ARC OF SAID CURVE TO THE RIGHT HAVING A RADIUS OF 30 FEET, 46.57 FEET TO SAID QUAKER STREET, THE LAST THREE LINES BOUNDING ON SAID LAND NOW OR FORMERLY OF THOMAS BARNICLE;
THENCE S 33° 48' 05" W., BOUNDING SOUTHEASTERLY ON SAID QUAKER STREET, 124.30 FEET TO THE POINT OF BEGINNING.
BY FEE SIMPLE DEED FROM YON HUI NAM AND JUM JA NAM AS SET FORTH IN DEED BOOK 21766, PAGE 256 AND RECORDED ON 8/24/1999, WORCESTER COUNTY RECORDS. THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.
For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 21766, Page 256.
The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.
Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date

of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.
Ditech Financial LLC FKA Green Tree Servicing LLC
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Coggins, Frederick A., 17-028171
June 8, 2018
June 15, 2018
June 22, 2018

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Worcester Division
Docket No. WO18P1559EA
Estate of:
Zakary W. Marston
Date of Death: June 4, 2017
INFORMAL PROBATE
PUBLICATION NOTICE**

To all persons interested in the above captioned estate, by Petition of Petitioner **Brooke A. Marston of Northbridge MA** **Brooke A. Marston** of Northbridge MA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

has been informally appointed as the Personal Representative of the estate to serve without surety on the bond. The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.
June 15, 2018

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Worcester Probate
and Family Court
225 Main Street
Worcester, MA 01608
(508) 831-2200
Docket No. WO18C0224CA
In the matter of:
Angelita Alicea
Of: Whitinsville, MA
NOTICE OF PETITION FOR
CHANGE OF NAME**

To all persons interested in petition described:
A petition has been presented by Angelita Alicea requesting that: Angelita Alicea be allowed to change his/her/their name as follows:
Angelita Alicea
IFYOUDESIRETOOBJECTTHERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT Worcester ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON 07/03/2018
WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.
Date: June 5, 2018

Stephanie K. Fattman
Register of Probate

June 15, 2018

Turn To LEGALS page B8



700 AUTOMOTIVE

705 AUTO ACCESSORIES

CAR COVERS: Custom Fit, Excellent Condition. (Hail, Snow Protection). Audi A4, A5, and Subaru CXT. NEW LASER CUT FLOORMATS for recent A4. Email: aspen400@verizon.net. SAVE \$\$

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720 CLASSICS

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***64" TBIRD: Very Good Condition. Older Restoration, 390 Automatic, Runs Strong, Black with Red Interior. Asking \$13,500 obo. (774) 230-4156

725 AUTOMOBILES

1999 FORD MUSTANG CONVERTIBLE: 35th Anniversary Edition. 121,000 miles. 5 speed manual transmission, V-8, Great Condition Inside and Out! Always Garaged. \$3,500 or best reasonable offer. Call (508) 943-7705 to See

725 AUTOMOBILES

1970 CHEVROLET IMPALA CUSTOM, 350 C.I. 2 barrel carb, dual exhaust, protecto plate, well-maintained car, have owned for 14 years. \$10,500 or best offer. 774-312-4620 Kevin.

2004 BUICK PARK AVE ULTRA 175,000 miles, \$900 or best offer. Call 508-885-2055

2011 DODGE CHALLENGER: 305 hp V6 SE auto w/slap stick Mango Tango w/black stripes 59,000 miles. Loaded, remote start. \$14,500. 508-864-1906

2011 SUBARU OUTBACK - 136,000 miles, great shape, regular maintenance, roof rack, trailer hitch, back-up camera. \$7500. 508-888-7666

725 AUTOMOBILES

2012 BUICK VERANO, crystal red, 19,500 orig. miles, 1 owner, meticulously maintained, gray leather, FWD, 6-auto, remote starter system, blue tooth, CD/MP3/NAV/AV \$10,500 774-745-0069

2012 TOYOTA RAV4- 79,000 miles. Well-maintained, 3rd row seats, black, one-owner. \$11,000. 508-688-7666

DODGE CARAVAN-2005 - 5 Michelins, recent engine, battery, brake-work, \$700. See Saturday or Sunday at 10 Mountain Brook Rd, off New Boston Rd, off Rt. 20, across from State Police-bar-racks, Sturbridge. No calls.

725 AUTOMOBILES

TOYOTA CAMRY LE 2008, champagne, 4-cyl., fuel-injected, low mileage, one-owner, well-maintained, excellent condition, very pretty car! \$6,900 508-248-9139

740 MOTORCYCLES

1982 HONDA GOLDWING ASPENACE: 25,500 Original Miles, One-Owner, Recent Tires, Battery, Front Fork Seals, Plus Cover, 2 Helmets, Extras! \$3,000 or Best Reasonable Offer. (774) 696-0219

2005 HONDA REFLEX SCOOTER: 18k miles, Looks and Runs Great! \$1,700. Please Call (508) 335-2747

740 MOTORCYCLES

2005 HARLEY-DAVIDSON SPORTSTER ROADSTER, Yellow pearl, cast rims, forward controls, Cobra slip on mufflers. Looks, sounds and runs really well. Asking \$3200 508-461-7257

2008 VULCAN 500

with Rack, Sissy Bar & Sissy Bag 6,800 Miles, always garaged! \$1,350 (203) 574-0692 (in Brimfield, Mass).

AMERICAN IRON HORSE (2005): Pro-Street Softail, 3,000 Miles, Polished 111 S&S Motor, 6-speed, Dual Disc, 280 Rear, Right Hand Drive, Bought Left-over in 2008. \$11,000 or bo. (508) 733-8020, (774) 280-9865

740 MOTORCYCLES

CAN-AM SPYDER MOTOR-CYCLE FOR SALE: 2011, Excellent Condition, 13,000 Miles, One Owner, Never Saw Rain. Asking \$9,800. A Lot of Extras! (508) 248-5406

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745 RECREATIONAL VEHICLES

2007 TRAVEL WILD RV Auto, White, ONLY 88,995. Herb Chambers Toyota of Auburn, 809 Washington Street, Auburn, MA (877) 906-1649



745 RECREATIONAL VEHICLES

2016 RIVERSIDE TRAVEL TRAILER RETRO WHITEWATER MODEL 195 bought new, used twice in new condition w/ extras; must give up camping. Asking \$13,900 860-779-3561

Need to Place a Classified Ad? Call 800-536-5836

760 VANS/TRUCKS

2006 Ford E150 Van, good condition. 65,952 miles. \$3,300 Call 508-765-4738 x 322

765 HEAVY EQUIPMENT

1997 BOBCAT 763 skid steer loader in great condition. 1800 hours. 46hp. Auxiliary hydraulics \$2100. 617-706-6736

LEGALS

LEGALS

continued from page B6

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Matthew Leary and Michelle Leary to Mortgage Electronic Registration Systems, Inc. as nominee for Ideal Mortgage Bankers, Ltd., dated January 11, 2008 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 42311, Page 140 as affected by a Loan Modification Agreement recorded with said records at Book 51688, Page 381, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to Chase Home Finance LLC dated August 25, 2009 and recorded with said Registry on September 17, 2009 at Book 44851, Page 257 and by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for Ideal Mortgage Bankers, Ltd. its successors and assigns to JPMorgan Chase Bank, National Association dated May 9, 2012 and recorded with said Registry on May 29, 2012 at Book 49039, Page 171 and by assignment from JPMorgan Chase Bank, National Association to Secretary of Housing and Urban Development dated August 1, 2017 and recorded with said Registry on August 10, 2017 at Book 57560, Page 49 and by assignment from Secretary of Housing and Urban Development to U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2016-CTT dated November 28, 2017 and recorded with said Registry on January 11, 2018 at Book 58306, Page 367, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 a.m. on July 6, 2018, on the mortgaged premises located at 319 HIGHLAND STREET, NORTHBRIDGE, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

The land, together with the buildings located thereon situated on the southwesterly side of Highland Street in said Northbridge, and being shown on a plan entitled "Plan of Land in Northbridge, Massachusetts owned by Lewis D. and Genevieve Busted" date April 1975 by Charles E. Michaud, Civil Engineering, Whitinsville, Mass., and filed with the Worcester County Southern District Registry of Deeds in Plan Book 412, as Plan No. 34. The premises are more particularly bounded and described as follows:

BEGINNING at a drill hole in corner of the walls on the southwesterly line of Highland Street at land now or formerly of Anna Poulin;
 THENCE S. 38° 16' 24" W., along said wall, 56.86 feet to a drill hole in said wall;
 THENCE S. 40° 45' 05" W., along said wall, 88.06 feet to a drill hole in said wall;
 THENCE S. 48° 03' 54" W., 52.19 feet along a break in said wall, 52.19 feet to a drill hole in said wall;
 THENCE S. 48° 18' 58" W., 93.74 feet to a drill hole in said wall;
 THENCE S. 43° 46' 36" W., 104.39 feet to a drill hole at the corner of walls; the last two (2) courses being along said wall and the last five (5) courses being bounded by land now or formerly of Anna Poulin and land now or formerly of John Romanuski;
 THENCE S. 21° 38' 24" E., along said wall, 162.01 feet to a drill hole in the wall;
 THENCE S. 38° 36' 24" E., along said wall, 12.32 feet to a drill hole in the wall;
 THENCE S. 72° 31' 28" E., along said wall, 33.06 feet to a stake;
 THENCE N. 44° 37' 45" E., 322.45 feet to a drill hole;
 THENCE N. 26° 31' 30" E., 161.22 feet to a drill hole in the wall on the southwesterly side of said Highland Street;
 THENCE N. 57° 00' 00" W., by said Highland Street, 147.57 feet to the place of beginning.

The premises containing 81,408 square feet of land, more or less, according to said plan.
 For my title see Deed in Book 36862 at Page 216.

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 36862, Page 216.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be

required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Other terms, if any, to be announced at the sale.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT
 Present holder of said mortgage
 By its Attorneys,
 HARMON LAW OFFICES, P.C.
 150 California Street
 Newton, MA 02458
 (617) 558-0500
 201606-0809 - PRP

June 15, 2018
 June 22, 2018
 June 29, 2018

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Peter J. Sharawara to Peoples Heritage Bank, dated September 4, 1998 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 20402, Page 205 (the "Mortgage"), as affected by a Partial Release of Mortgage dated December 3, 2008, and recorded at said Registry of Deeds in Book 43825, Page 111 of which mortgage Amerus Bank FSB FKA Midland Bank FKA Midland Savings Bank FSB FKA Midland Federal Savings Bank FKA Midland Financial Savings Bank FKA Midland Financial Savings & Loan Associations NKA Bank of the West successor by merger to Commercial Federal Bank, FSB is the present holder by assignment from Peoples Heritage Savings Bank to Family Bank, F.S.B. dated September 17, 1999 recorded in Worcester County (Worcester District) Registry of Deeds in Book 22028, Page 199; assignment from Family Bank, FSB to Commercial Federal Bank, a Federal Savings Bank dated September 20, 1999 recorded in Worcester County (Worcester District) Registry of Deeds in Book 43825, Page 110 and assignment from Bank of The West successor by merger to Commercial Federal Savings Bank to Amerus Bank FSB f/k/a Midland Bank f/k/a Midland Savings Bank FSB f/k/a Midland Federal Savings Bank f/k/a Midland Financial Savings Bank f/k/a Midland Financial Savings & Loan Associates n/k/a Bank of the West successor by merger to Commercial Federal Bank FSB dated September 26, 2013 recorded in Worcester County (Worcester District) Registry of Deeds in Book 51572, Page 323, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 34-36 Spring Street, Whitinsville (Northbridge), MA 01588 will be sold at a Public Auction at 12:00 PM on July 24, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

A certain parcel of land, with the buildings thereon and all the privileges and appurtenances thereto belonging, situated on the easterly side of Spring Street, in the Village of Whitinsville, in the Town of Northbridge, in said Worcester County, and being Lot #1 as shown and designated on a plan of land entitled "Section C. Sheet No. C-4, Whitin Machine Works, Northbridge, Mass., October, 1957, G. Bertrand Bibeault, Civil Engineering, Woonsocket, R.I." filed with the Worcester District Registry of Deeds in Plan Book 230, Plan 82, said parcel of land herein being conveyed being more particularly bounded and described as follows:

WESTERLY by said Spring Street, 76.60 feet;
 NORTHERLY by Lot 2 as shown on said plan of land, 106.20 feet;
 WESTERLY by said Lot 2, 63.25 feet;
 NORTHERLY by land now or formerly of Feddema as shown on said plan of land, 43.52 feet;
 NORTHEASTERLY by land now or formerly of the Whitin Machines Works as shown on said said plan of land, 174.99 feet; and
 SOUTHERLY by land now or formerly of Jackman and land now or formerly of Mantashigian as shown on said plan of land, 255 feet.

Excepting and excluding so much of the above described premises as are included within the Partial Release of Mortgage recorded in said Registry of Deeds in Book 43825 Page 111.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 15370, Page 71. See also the deed recorded in said Registry of Deeds in Book 17179, Page 217.

The premises will be sold subject to any and all unpaid taxes and other

municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Amerus Bank FSB FKA Midland Bank FKA Midland Savings Bank FSB FKA Midland Federal Savings Bank FKA Midland Financial Savings Bank FKA Midland Financial Savings & Loan Associations NKA Bank of the West successor by merger to Commercial Federal Bank, FSB
 Korde & Associates, P.C.
 900 Chelmsford Street
 Suite 3102
 Lowell, MA 01851
 (978) 256-1500
 Sharawara, Peter J., 15-020594
 June 8, 2018
 June 15, 2018
 June 22, 2018

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by James T. Grondin, Jr. and Ann M. Grondin to Wells Fargo Bank, N.A., dated April 9, 2007 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 41442, Page 255 as affected by a Loan Modification recorded on December 9, 2015 in Said Registry of Deeds at Book 54670, Page 20 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 11:00 AM on June 25, 2018 at 24 South East Main Street, Douglas, MA, all and singular the premises described in said Mortgage, to wit:

The land, with buildings thereon, in Douglas, Worcester County, Commonwealth of Massachusetts as shown as lot 10 on South. East Main Street on a plan of land entitled "Definitive Plan of Pine Needle Park, A Subdivision in Douglas, Mass., Owner/Applicant, K.T.K.M. Realty Trust, 24 Dover Drive, Whitinsville, MA," dated December 4, 1987 by Guerriere & Halnon, Inc., Engineering and land Surveying, 1031 Providence Road, Whitinsville, Mass., Scale: 100' = 1" and filed with the Worcester District Registry of Deeds in Plan Book 618, Plan 489, said Lot 10 containing 23,390 square feet of land, more or less and being bounded and described as follows: BEGINNING at a point on the Easterly side. of South East main Street at the most Westerly corner of the lot herein described; THENCE: N. 43 degrees 00' 00" E., 213.50 feet by Lot #9 to a point; THENCE S. 40 degrees 00' 00" E., 23.08 feet by Lot #8 to a point; THENCE S. 00 degrees 00' 00" E., 214.73 feet by Lot #11 to a point; THENCE N. 83 degrees 28' 12" E., 50 feet by Yew Street to a point; THENCE N. 69 degrees 58' 31" W., 70 feet to a point; THENCE N. 37 degrees 48' 31" W., 73.40 feet by South East Main Street to the point of beginning. **For Informational Purposes Only** The improvements thereon being known as 24 SE Main Street, Douglas, MA 01516 BEING the same property conveyed to James T. Grondin, Jr. and Ann M. Grondin, from J. Daniel Hill and Tracy J. Hill, by Quitclaim Deed dated October 16, 2000, and recorded on October 16, 2000, in Book 23102, Page 366, as Instrument No. 125114, among the Land Records of Worcester County, Massachusetts. Tax ID#: 198-15 Upon information and belief, there are errors in the legal description attached to the mortgage, wherein the recording information provided for the plan is inaccurate; the subject premises is shown on Plan Book 618, Plan 49, Worcester District Registry of Deeds. In addition, the fourth bound should read: Thence S. 83 degrees 28' 12" W., 50 feet by Yew Street to a point;

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be

delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

TIME WILL BE OF THE ESSENCE. Other terms, if any, to be announced at the sale.

Wells Fargo Bank, N.A.
 Present Holder of said Mortgage,
 By Its Attorneys,
 ORLANS PC
 PO Box 540540
 Waltham, MA 02454
 Phone: (781) 790-7800
 17-002397
 June 1, 2018
 June 8, 2018
 June 15, 2018

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Timothy J. Dube and Holly A. Dube to Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, dated March 15, 2007 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 40843, Page 253, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to BAC Home Loans Servicing, L.P. dated May 14, 2010 and recorded with said Registry on May 19, 2010 at Book 45813, Page 230 and by assignment from Bank Of America, N.A. to Nationstar Mortgage, LLC dated September 16, 2013 and recorded with said Registry on March 20, 2014 at Book 52137, Page 241 and by assignment from Nationstar Mortgage, LLC to U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust dated August 18, 2016 and recorded with said Registry on January 13, 2017 at Book 56608, Page 152, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 p.m. on July 3, 2018, on the mortgaged premises located at 3 A Street, Douglas, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

Land situated in the Town of Douglas, County of Worcester, Commonwealth of Massachusetts, more particularly described as and recorded with the South Worcester Registry of Deeds at Parcel 2, Plan Book 258, Plan 87
 For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 21852, Page 372.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Other terms, if any, to be announced at the sale.

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
 Present holder of said mortgage
 By its Attorneys,
 HARMON LAW OFFICES, P.C.
 150 California Street
 Newton, MA 02458
 (617) 558-0500
 201001-0215 - PRP

June 8, 2018
 June 15, 2018
 June 22, 2018

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\$9,999

2012 Mazda Mazda6 i Touring (A5)



Sedan, 2.5L I-4 cyl 5 speed auto, MPG: 22/31

~~\$9,999~~ **\$7,999**

2003 Jeep Wrangler X



SUV, 4.0L I-6 Cyl, 5 speed manual, 4x4, MPG: 16/19

\$9,999

2010 Chrysler Town & Country



7 passenger, automatic

~~\$9,999~~ **\$7,999**

2010 Volkswagen Routan SE



Van, Rear-Seat Entertainment/Nav 3.8L V-6 Cyl, 6 Spd Auto., FWD

\$9,999

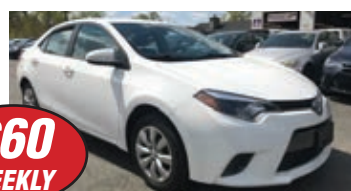
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2015 Toyota Corolla LE



\$60 WEEKLY

Sedan, 1.8L I-4 Cyl, Continuously Variable Automatic, FWD, #M152667

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2016 Chevy Camaro

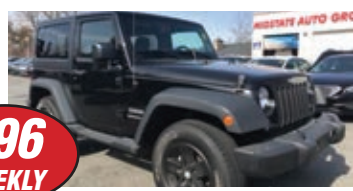


\$80 WEEKLY

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2015 Jeep Wrangler Sport



\$96 WEEKLY

4x4 SUV, 3.6L V-6 Cyl, 6 spd Auto 30,647 Mi. #M152972

\$24,999

2015 Mercedes-Benz C-Class C 300



\$112 WEEKLY

4MATIC Sport Sedan, 2.0L I-4 Cyl, 7 Spd, Auto, AWD, #M152077

\$28,999

2018 Jeep Grand Cherokee LTD



\$140 WEEKLY

4x4 SUV, MPG:18 / 25, 3.6L V-6 Cyl, 8 Spd Auto, 15,664 Mi., #M182120

\$35,999

2009 Jeep Wrangler Sahara



\$68 WEEKLY

SUV, MPG:15/19, 3.8L V-6 Cyl, 6-Spd Auto, 4X4 #M094828

\$17,999

2017 Dodge Journey SXT



\$84 WEEKLY

SUV MPG:16/24, 3.6L V-6 Cyl, Multi-Spd Auto, AWD, 22,646 Mi. #M178290

\$21,999

2017 Chrysler Pacifica Touring-L



\$100 WEEKLY

Van, MPG: 19 / 28, 3.6L V-6 Cyl, 9 Spd Auto, FWD, 47,873 Mi, # M173250

\$25,999

2016 Ram 1500 SLT



\$116 WEEKLY

Truck Quad Cab, MPG:16 / 23, 5.7L V-8 Cyl, 8 Spd Auto, 4X4, 26,601 Mi, #M164158

\$29,999

2015 Audi A8 L 3.0T

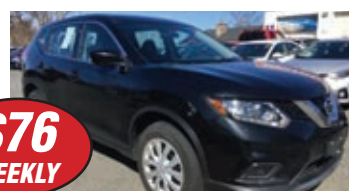


\$164 WEEKLY

Sedan MPG:19 / 29, 3.0L V-6 Cyl, Automatic, AWD, 38,300 Mi, #M151030

\$41,999

2016 Nissan Rogue S



\$76 WEEKLY

SUV, 2.5L I-4 Cyl, Continuously Variable Automatic, AWD, #M164616

\$19,999

2017 Dodge Grand Caravan SXT



\$88 WEEKLY

Van, 3.6L V-6 Cyl, Multi-Spd Auto., FWD, # M177391

\$22,999

2015 Jeep Grand Cherokee Laredo



\$104 WEEKLY

MPG:17/24 mpg, 3.6L V-6 Cyl, 8 Spd Auto 29,939 Mi. #M156153

\$26,999

2017 Ford Edge Titanium SUV



\$120 WEEKLY

MPG:20 / 27, 2.0L I-4 Cyl 6 Spd Auto, AWD, 13,519 Mi. # M179676

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\$19,999

2015 INFINITI Q50

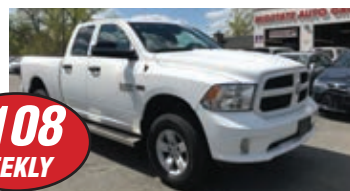


\$92 WEEKLY

Sedan, 3.7L V-6 Cyl, 7 SPD Auto, AWD #M154774

\$23,999

2016 Ram 1500 Tradesman



\$108 WEEKLY

Truck Quad Cab, 5.7L V-8 Cyl, 8 Spd, Auto, 4X4, #M166116

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<p>2017 Kia Soul+</p>  <p>\$249 per month</p> <p>18110 2.00 liter, 4 cylinder, 6 speed automatic, FWD</p> <p>29,513 MILES \$15,990</p>	<p>2015 Toyota Sienna</p>  <p>\$315 per month</p> <p>18129 3.50 Liter, 6 Cylinder 6-speed automatic, FWD</p> <p>33,111 MILES \$19,990</p>	<p>2015 Lincoln MKC</p>  <p>\$299 per month</p> <p>17494 2.00 liter, 4 cyl., 6 spd., auto., AWD, Leather, Push button start</p> <p>54,465 MILES \$18,990</p>	<p>2015 Nissan Rogue</p>  <p>\$746 per month</p> <p>29,913 MILES \$17,990</p> <p>SOLD!</p> <p>Continuously Variable AWD, Leather, Nav., Moonroof</p>
<p>2015 Hyundai Elantra</p>  <p>\$172 per month</p> <p>18028 1.80 Liter, 4 cyl., automatic, FWD,</p> <p>32,712 MILES \$10,990</p>	<p>2015 Jeep Grand Cherokee</p>  <p>\$439 per month</p> <p>18091 3.60 liter, 6 cyl., 5 speed automatic, 4 Wheel Drive, leather, moonroof, navigation</p> <p>35,633 MILES \$27,990</p>	<p>2015 Buick Regal</p>  <p>\$299 per month</p> <p>18137 2.00 Liter, 4 cyl., 6-speed Automatic, 4-wheel drive, Leather, Moonroof, AWD</p> <p>40,487 MILES! \$18,990</p>	<p>2015 Chevy Tahoe</p>  <p>\$481 per month</p> <p>17468 New Tires & Rear Brakes Clean</p> <p>50,535 MILES \$31,990</p>

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GRILLING

Safety tips for grilling season



People have been cooking meals over open flames since the discovery of fire. Even today, when there are so many ways to cook a meal, many still insist there's nothing better than the taste of food cooked on the grill.

The Hearth, Patio & Barbecue Association, which tracks industry trends, points out that one-third of con-

sumers plan to use their grill or smoker more often this year. Even though grilling is widely associated with summer, a growing number of people are embracing year-round grilling. HPBA's CEO Jack Goldman has said, "Barbecuing is no longer just a pastime, but an integral part of the North American lifestyle."

Seven in 10 adults in the United States

and eight out of 10 in Canada own a grill or smoker. With so many people firing up their grills, it's important to recognize the importance of grilling safety. Each year an average of 8,900 home fires are caused by grilling, and close to half of all injuries involving grills are due to thermal burns, advises the National Fire Protection Association.

Here's how to stay safe.

- Only grill outside. Propane and charcoal barbecue grills should only be used outdoors. Grills should be placed well away from the home. Keep grills away from deck railings, eaves, overhangs, and tree branches.

- Keep the grill clean. Thoroughly clean the grill prior to first use, and keep it tidy all year long. Grease or fat buildup can ignite and cause a fire.

- Always attend the grill. Grill distraction-free and keep an eye on the food being cooked. Simply stepping away for a few moments can lead to a fire or accident.

- Start fires safely. Charcoal grills and gas grills may be lit using electronic starters that do not require fire. If using starter fluid, only do so on charcoal, and do not add more fluid or other flammable liquids after the fire has ignited.

- Check for gas leaks. Whether the gas grill is hooked up to a propane tank or the natural gas supply of a home, ensure that the hoses or tanks are not leaking. Apply a light soap-and-water solution to hoses to see if they bubble from leaking gas.

- Keep baking soda nearby. Baking soda can control grease fires, but it's also helpful to have a fire extinguisher or a bucket of sand on hand for other types of fires.

- Watch children and pets. Keep children and pets at least three feet away from grilling areas.

- Wait for the grill and coals to cool. Practice safety around the grill until all coals are cool and the grill is no longer hot to the touch. Only then should the grill be moved or relocated.

Grilling is a passion that is enjoyed throughout much of the year. Safely cook outdoors by heeding safety guidelines.

Entertain summer guests with a DIY taco station

(MS) — Tired of eating the same old staples of burgers and hot dogs at barbecues? Try this easy-to-make, do-it-yourself taco station that lets you do some simple prep beforehand. Arrange ingredients in fun serving bowls and have guests serve themselves for a delicious fiesta.

For a healthy shortcut, you can feel good about serving your guests, use Mann's Nourish Bowls. These ready-to-eat bowls feature pre-cut veggies and cook in just a couple of minutes using your microwave.

TACOS WITH GRILLED STEAK AND VEGGIES

Prep time: 5 minutes
Cook time: 14 minutes
Serves 6

Ingredients:

2 10.5-oz. packages of Mann's Southwest Chipotle Nourish Bowl
4 beef flat iron steaks (about 7 ounces each)
Juice of 2 limes
Salt and freshly ground black pepper to taste
1 package whole wheat tortillas
1 avocado, sliced

CHIPOTLE MAYONNAISE

1/2 cup mayonnaise
Juice of 1/2 lime
1 to 2 teaspoons adobo sauce (the sauce that canned chipotle peppers are packed in)

Directions:

1. Prepare the Nourish Bowl according to package instructions. Squeeze lime juice over the vegetables and season with a bit of salt and pepper. Toss to combine then set aside.

2. Season steaks with salt and pepper. Place on grill and cook with the lid closed for 10 to 14 minutes over medium-heat for medium to medium-rare doneness, turning occasionally. Allow to rest off the grill for 5 minutes, then carve into slices.

3. To make the mayonnaise, place all ingredients into a small mixing bowl and stir well to combine.

4. Place tortillas on grill and cook until warm and slightly charred.

5. To assemble the tacos, place a couple slices of grilled steak on the bottom. Add vegetables and top with a slice of avocado. Drizzle the top with chipotle mayonnaise.



How to handle raw meats when grilling out

Cooking over an open flame on a grill in the backyard requires cooks keep watchful eyes on their grills. Charcoal

grill devotees must stay nearby as flames grow before settling down as the coals turn gray. Cooks using charcoal

grills should also make sure children or pets don't accidentally run into the grill, potentially knocking it over and creating a fire and/or injury hazard. But even gas grill users must be mindful of safety, checking hoses for leaks before igniting fires and then staying within arm's length of the grill to make sure everything is working smoothly.

Fire safety is essential when grilling outdoors, but cooks also must prioritize safe handling of raw meats. The U.S. Food and Drug Administration has established a host of guidelines to promote safe grilling and the safe consumption of grilled foods and offers the following recommendations to cooks planning to grill raw meats.

- Separate foods when purchasing them. The grocery store might be far away from home, but safe grilling begins at the checkout counter. The FDA recommends consumers separate raw meat, poultry, seafood, and eggs from other foods in their shopping carts and grocery bags to prevent cross-contamination. Keep these items separate when storing them in the refrigerator as well.

- Use separate cutting boards. Another way to prevent cross-contamination is to use separate cutting boards.

Designate one cutting board for produce and another for raw meat, poultry and seafood. If grilling more than one type of raw food at once, thoroughly clean the cutting board with soap and hot water between uses.

- Keep separate plates for precooked foods and cooked foods. The FDA notes that cooked foods should never be placed on plates that previously held raw meat, poultry, seafood, or eggs unless the plate has been washed in hot, soapy water. Bacteria from the juices of raw meat can linger on an uncooked plate, compromising the safety of cooked foods placed on unwashed, previously used plates.

- Discard marinades once you start cooking. Marinades used on raw foods should be discarded once the foods are removed from the marinade and placed on the grill. Repurposing marinades to use as sauces can increase the risk for bacterial infections. However, the FDA notes that marinades used on raw foods can be repurposed so long as they are boiled before reusing them.

When grilling raw meat, poultry, seafood or other foods, cooks must be careful to prevent cross-contamination that can lead to bacterial infections.



GRILLING

Practice food safety

Warmer temperatures lead to an increase in outdoor dining. Grillmasters anxiously wait to show off their skills while guests gravitate around the barbecue in the backyard.

No matter the temperature outside or the size of the crowd around your dinner table, food safety is a concern whenever foods will be transported inside and outdoors or enjoyed in the fresh air.

A survey conducted by the Academy of Nutrition and Dietetics found that, while most people realize the months of May through September are prime times for the threat of food poisoning, consumers still are not practicing correct outdoor food safety procedures. The Centers for Disease Control and Prevention says there are around 76 million cases of foodborne illnesses each year in the United States alone. Those involve hundreds of thousands of hospitalizations and thousands of deaths. The CDC warns that people need to be even more diligent during warmer months to prevent food-related illnesses.

FOOD SAFETY STARTS AT THE STORE

Food can spoil even before making its way into your kitchen. When food shopping, put the cold and frozen items on your list in your cart last. This will help keep them fresher longer.

Always use plastic bags to



Maintain food safety when cooking or dining outdoors.

protect other foods against raw meat or poultry juices that can leak. Bag these items together at checkout so that you'll know to immediately put all of the perishable items away when you get home.

Some people invest in insulated, reusable tote bags that can keep cold food cold on the ride home. Even if you use such bags, always head directly home after food shopping; do not stop along the way and

leave food in a warm car where it can quickly spoil.

SAFETY AROUND THE GRILL

Preparing foods involves avoiding cross-contamination between uncooked and cooked foods. That means switching utensils so that bacteria will not transfer from uncooked or partially cooked food to fully cooked food.

Use a cooler to keep refrigerated foods cold until it's time to put them on the grill if you're cooking away from home, such as at a public picnic site. Otherwise, wait until the grill is hot and ready before bringing out foods that need to be cooked.

Rely on a cooking thermometer to test the internal temperature of foods to ensure they reach temperatures that will kill bacteria or other patho-

gens. Hamburgers should reach 160 F and chicken breasts 165 F. When reheating fully cooked meats like hot dogs, grill to 165 F, or until steaming hot.

Discard any unused marinades so that they do not contaminate cooked foods.

OUTDOOR BUFFET TIPS

Food also needs to be protected once it is served. Use ice or coolers to keep cold salads and condiments at at least 40 F. Foods should not remain outside in hot weather of 90 F or above for more than one hour. The maximum time food should be kept sitting out is two hours, says the USDA.

Keep hands and utensils clean at all times. This way you do not transfer any germs onto safe foods. If a fresh water source is unavailable, keep hand wipes or disinfecting gels at the ready to clean up before eating.

CLEAN UP WELL

Promptly clean all serving platters, utensils and cutting boards if they have been in contact with raw food juices. The FDA even recommends that you sanitize your cutting board with chlorine bleach, and replace it if the surface gets worn and difficult to clean.

Outdoor cooking and dining are quite popular. Following safety precautions can go a long way toward preventing foodborne illnesses.

Master magical marinades



With their mix of acidic ingredients and spices, marinades add flavor and may even pack some nutritional punch.

Grilled foods boast inviting flavors that put many diners on the lookout for second helpings. Quite often the magic behind grilled meals lies in the marinade used to give foods that flavorful kick.

Marinades can be used to enhance the flavor of meats, vegetables and poultry. While marinades add flavor, they also may be responsible for some other benefits in grilled foods.

MARINADES ADD FLAVOR

Defined as a savory acidic sauce in which food is soaked to enrich its flavor, marinades help break down fiber and tenderize certain foods. The base of many marinades include vinegar, lemon juice or wine, and marinades can be enhanced with spices, oil and herbs.

It's important not to let foods sit in marinades for too long, as any alcohol, acid or salt in the mixture can chemically "cook" the food in a process known as "denaturing." Adhere to timing recommendations when using store-bought marinades, and keep such guidelines in mind when using homemade marinades as well. Many may tell you to let foods sit no longer than four hours. Marinades with citrus juices may require even less time for flavor to penetrate.

The timing of marinade use also will depend on the foods being marinated. Delicate items, such as seafood, may change with regard to texture or color in a matter of minutes.

It's important to always marinate foods in the refrig-

erator. Food left sitting out on a counter — even when it's in a marinade — invites the growth of bacteria. If a recipe calls for marinating at room temperature, continue to marinate in the refrigerator, but extend the length of time you marinate. This helps to prevent foodborne illnesses.

When marinating, use plastic or glass containers so the marinade does not cause a chemical reaction, which may occur if you marinate foods in metal containers. Discard all marinades for raw meats and poultry when the time comes to cook the foods, as leftover marinades may contain bacteria that makes them unsafe to reuse on other foods.

THE NUTRITIONAL BENEFITS OF MARINATING

In addition to flavor, marinades may improve the nutritional value of grilled foods. In 2008, researchers at Kansas State University discovered that marinating meat in antioxidant-rich spice blends can reduce the risk of forming heterocyclic amines, or HCAs, by more than 80 percent. HCAs are harmful, cancer-causing compounds that form when food chars over an open flame at high temperatures. Marinades must be rich in spices to have any HCA-busting properties.

Marinades are a secret weapon in the creation of tasty, tender and healthy foods. They come in quite handy when grilling, and add an extra dose of flavor when cooking over high heat.



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WHOLESALE PRICE: **\$14,999**

SAVE \$9,800 OFF OF RETAIL PRICE!

2016 FORD FUSION #18020R • SE TRIM, ALLOYS, BACK-UP CAM, BLUETOOTH

NEW Retail Price: \$28,295

WHOLESALE PRICE: **\$15,155**

SAVE \$13,100 OFF OF RETAIL PRICE!

2015 JEEP RENEGADE #180293 • 4X4, TRAILHAWK, BACK-UP CAMERA, ALLOYS

NEW Retail Price: \$29,285

WHOLESALE PRICE: **\$15,799**

SAVE \$13,500 OFF OF RETAIL PRICE!

2017 CHEVY CRUZE LT #18080R • HEATED SEATS, RS PKG, TURBO, 16" ALLOYS

NEW Retail Price: \$23,475

WHOLESALE PRICE: **\$15,944**

SAVE \$7,500 OFF OF RETAIL PRICE!

IMPERIAL HYUNDAI

800-526-AUTO | IMPERIALHYUNDAI.COM | OPEN DAILY 9-9, SAT 9-6, SUN 11-6

SALE ENDS 6/13/18. Cannot be combined with any other promotion or incentives. Prices not valid with prior sales. Some restrictions apply. New car prices listed include all applicable manufacturer incentives (not everyone will qualify) and Imperial Incentives including a \$1,000 Imperial Trade Assistance Bonus for a qualifying 2007 or newer trade. See us for details. Lease prices include all applicable manufacturer lease incentives with qualifying credit and \$2,999 down, first months payment and our Imperial Trade Assistance Bonus along with lease loyalty/conquest if you qualify. 24 months, 10,000 miles per year. Advertised price does not include tax, title, registration, documentation or acquisition fees. Not responsible for typographical errors. Photos are for illustration purposes only. Call 1-800-526-AUTO to see which incentives you qualify for.

ANYTHING for TRADE SALES EVENT



WHAT OUR CUSTOMERS ARE SAYING:
"FANTASTIC EXPERIENCE"
We meet with Paul Machi, he was fantastic! He listened to what we said we were looking for and helped us into a 2018 Chevrolet Cruze. Then he sent us in to meet with Ahmad for Financing, he was absolutely professional and got us the best deal! Thank you to both for a Fantastic Experience! Will definitely send my family and friends!
- Roseannob | MAY 28, 2018



IMPERIAL CHEVROLET

800-526-AUTO | IMPERIALCARS.COM

BRAND SPANKIN' NEW 2017 CHEVY VOLT LT #17239
HEATED SEATS • 17" ALLOYS
Just reduced to: | MSRP: \$34,615
\$27,977 BUY FOR: **\$78/wk.** SAVE \$6,600
5 AVAILABLE
SEE US FOR LEASE DETAILS

BRAND SPANKIN' NEW 2018 CHEVY CRUZE LS #18093
BACK-UP CAMERA • TURBO
Just reduced to: | MSRP: \$20,400
\$14,377 BUY FOR: **\$40/wk.** SAVE \$6,000
45 AVAILABLE

BRAND SPANKIN' NEW 2018 CHEVY MALIBU LS #18059
ONSTAR • 16" ALLOYS • TURBO
Just reduced to: | MSRP: \$24,100
\$17,977 BUY FOR: **\$50/wk.** SAVE \$6,100
15 AVAILABLE

BRAND SPANKIN' NEW 2017 CHEVY TAHOE LT #11552
4x4 5.3L V8 AUTO
BACK-UP CAMERA • MOONROOF • LEATHER • 8" LCD
Just reduced to: | MSRP: \$65,730
\$54,977 BUY FOR: **\$151/wk.** SAVE \$10,800
15 AVAILABLE

18 UXBRIDGE RD., RTE. 16, MENDON, MA
800-526-AUTO | OPEN DAILY 9-9, SAT 9-6, SUN 11-6

IMPERIAL Ford

800-526-AUTO | IMPERIALCARS.COM

BRAND SPANKIN' NEW 2018 FORD FOCUS SE #8045
BACK-UP CAMERA • BLUETOOTH
Just reduced to: | MSRP: \$21,120
\$15,577 BUY FOR: **\$43/wk.** SAVE \$5,500
35 AVAILABLE

BRAND SPANKIN' NEW 2018 FORD ESCAPE S #18151
BACK-UP CAMERA • BLUETOOTH
Just reduced to: | MSRP: \$24,845
\$19,577 BUY FOR: **\$54/wk.** SAVE \$5,300
40 AVAILABLE

BRAND SPANKIN' NEW 2017 FORD F-250 REG. CAB #17856
4x4 • BACK-UP CAMERA • XLT
Just reduced to: | MSRP: \$44,165
\$31,977 BUY FOR: **\$86/wk.** SAVE \$12,200
15 AVAILABLE

BRAND SPANKIN' NEW 2018 FORD FUSION SE #18081
BACK-UP CAMERA • ALLOYS
Just reduced to: | MSRP: \$29,990
\$24,777 BUY FOR: **\$69/wk.** SAVE \$5,200
10 AVAILABLE

10 UXBRIDGE RD., RTE. 16, MENDON, MA | 800-526-AUTO | OPEN DAILY 9-9, SAT 9-6, SUN 11-6

IMPERIAL HYUNDAI

800-526-AUTO | IMPERIALHYUNDAI.COM

HYUNDAI SERVICE DEPARTMENT NOW OPEN!
508-422-3250 | NO APPOINTMENT NECESSARY!

BRAND SPANKIN' NEW 2017 HYUNDAI ELANTRA #18231
LIMITED TRIM • LEATHER
Just reduced to: | MSRP: \$23,380
\$17,377 BUY FOR: **\$48/wk.** SAVE \$6,000
50 AVAILABLE

BRAND NEW 2017 HYUNDAI SONATA SE #18346
BLUETOOTH • 16" ALLOYS
Just reduced to: | MSRP: \$23,180
\$16,977 BUY FOR: **\$47/wk.** SAVE \$6,200
LEASE FOR \$189/mo.

BRAND NEW 2017 HYUNDAI TUCSON LIMITED #18253
19" ALLOYS • BACK-UP CAM
Just reduced to: | MSRP: \$32,195
\$21,977 BUY FOR: **\$61/wk.** SAVE \$10,200
LEASE FOR \$199/mo.

BRAND SPANKIN' NEW 2017 HYUNDAI SANTA FE #17163
BACK-UP CAMERA • 16" ALLOYS
Just reduced to: | MSRP: \$34,470
\$25,977 BUY FOR: **\$72/wk.** SAVE \$8,500
75 AVAILABLE

154 E. MAIN ST., RTE. 16, MILFORD, MA
800-526-AUTO | OPEN DAILY 9-9, SAT 9-6, SUN 11-6

IMPERIAL Chrysler Jeep Ram

800-526-AUTO | OPEN DAILY 9-9, SAT 9-6, SUN 11-6

BRAND SPANKIN' NEW 2018 RAM 1500 #18284
4x4 • BEDLINER • 17" ALLOYS
Just reduced to: | MSRP: \$36,955
\$28,377 BUY FOR: **\$80/wk.** SAVE \$8,600
70 AVAILABLE

BRAND SPANKIN' NEW 2018 JEEP RENEGADE #18482
SPORT • 4x4 • 16" ALLOYS
Just reduced to: | MSRP: \$24,660
\$18,877 BUY FOR: **\$52/wk.** SAVE \$5,800
15 AVAILABLE

BRAND NEW 2018 CHRYSLER PACIFICA #18100
TOURING • LEATHER • 17" ALLOYS
Just reduced to: | MSRP: \$36,590
\$27,877 BUY FOR: **\$77/wk.** SAVE \$8,700
20 AVAILABLE

BRAND SPANKIN' NEW 2017 JEEP WRANGLER #171105
JK SPORT • 4x4 • BLUETOOTH
Just reduced to: | MSRP: \$34,680
\$28,377 BUY FOR: **\$80/wk.** SAVE \$6,300
55 AVAILABLE

8 UXBRIDGE RD., RTE. 16, MENDON, MA | 800-526-AUTO | OPEN DAILY 9-9, SAT 9-6, SUN 11-6

IMPERIAL HYUNDAI

154 EAST MAIN STREET | ROUTE. 16 | MILFORD, MA

HYUNDAI Assurance 10-Year/100,000-Mile Powertrain Limited Warranty

HYUNDAI Now Servicing all Makes and Models!

HYUNDAI SERVICE DEPARTMENT NOW OPEN!
508-422-3250 | NO APPOINTMENT NECESSARY.

HYUNDAI EPIC SUMMER SALES EVENT

We will take ANYTHING - even the kitchen sink!

ANYTHING for TRADE SALES EVENT

Someone brought a '72 Camel, one hump for trade!

Brand Spankin' New 2017 Hyundai Elantra #18231
50 Elantras in stock!
• Limited Trim • iPod Input • Heated Leather Seats
MSRP: \$23,380
\$17,377 BUY FOR: **\$48/wk.** LEASE FOR **\$169**/MO. SAVE \$6,000
36 MOS. • \$1,999 DOWN 10,000 MILES/YEAR

Brand Spankin' New 2017 Hyundai Tucson #18253
45 Tucsons in stock!
• Back-Up Camera • 8" LCD • All-Wheel Drive • Navigation
MSRP: \$32,195
\$21,977 BUY FOR: **\$61/wk.** LEASE FOR **\$199**/MO. SAVE \$10,200
36 MOS. • \$2,499 DOWN 10,000 MILES/YEAR

Brand Spankin' New 2017 Hyundai Sonata #18346
40 Sonatas in stock!
• Back-Up Camera • iPod Input • 16" Alloys
MSRP: \$22,785
\$16,977 BUY FOR: **\$47/wk.** LEASE FOR **\$189**/MO. SAVE \$5,800
36 MOS. • \$2,199 DOWN 10,000 MILES/YEAR

Brand Spankin' New 2017 Hyundai Ioniq #18049
10 Ioniqs in stock!
• Hybrid • Hatchback • SEL • 15" Alloys • Back-Up Cam
MSRP: \$25,030
\$20,377 BUY FOR: **\$55/wk.** LEASE FOR **\$229**/MO. SAVE \$4,600
36 MOS. • \$1,999 DOWN 10,000 MILES/YEAR

Brand Spankin' New 2018 Hyundai Kona #18336
15 Konas in stock!
• Back-Up Camera • 7" LCD • All-Wheel Drive • iPod Input
MSRP: \$21,875
\$21,377 BUY FOR: **\$55/wk.** LEASE FOR **\$199**/MO. SAVE \$500
36 MOS. • \$2,399 DOWN 10,000 MILES/YEAR

Brand Spankin' New 2017 Hyundai Santa Fe Sport #17153
50 Santa Fe in stock!
• Fuel Efficient • Turbo • Bluetooth • 18" Alloy wheels • Back-Up Camera
MSRP: \$34,470
\$25,977 BUY FOR: **\$72/wk.** LEASE FOR **\$229**/MO. SAVE \$8,500
36 MO. LEASE • \$2,099 DOWN 10,000 MILES/YEAR

Brand Spankin' New 2018 Hyundai Elantra GT #18223
7 Elantra GTs in stock!
• 8" LCD • 17" Alloy Wheels • Back-Up Camera • Hatchback • Spoiler
MSRP: \$21,510
\$17,377 BUY FOR: **\$43/wk.** LEASE FOR **\$199**/MO. SAVE \$4,100
36 MO. LEASE • \$2,199 DOWN 10,000 MILES/YEAR

LIKE NEW 2017 FORD ESCAPE SE SUV #11237
4x4, Turbo, Bluetooth, Spoiler, Back-Up Camera, 17" Alloys
NEW RETAIL PRICE: \$27,950
WHOLESALE PRICE: **\$19,355**
SAVE \$8,600 OFF OF RETAIL PRICE!

LIKE NEW 2017 CHEVY EQUINOX LT SUV #18754
17" Alloys, MyLink, Bluetooth, Back-Up Camera, 19K Miles!
NEW RETAIL PRICE: \$27,795
WHOLESALE PRICE: **\$19,944**
SAVE \$7,800 OFF OF RETAIL PRICE!

2015 CHRYSLER 200 C #18124A • NAV, REMOTE START, HEATED LEATHER, ALLOYS
NEW Retail Price: \$24,610
WHOLESALE PRICE: **\$14,555**
SAVE \$10,100 OFF OF RETAIL PRICE!

2017 JEEP COMPASS #118086A • 4X4, SPORT TRIM, 17" ALLOYS, BLUETOOTH
NEW Retail Price: \$28,085
WHOLESALE PRICE: **\$15,944**
SAVE \$12,100 OFF OF RETAIL PRICE!

2016 CHEVY TRAX LT #180390L • TURBO, IPOD INPUT, BACK-UP CAMERA, ALLOYS
NEW Retail Price: \$21,995
WHOLESALE PRICE: **\$16,899**
SAVE \$5,100 OFF OF RETAIL PRICE!

2016 FORD FUSION SE #18060R • BACK-UP CAMERA, HEATED LEATHER, ALLOYS
NEW Retail Price: \$29,990
WHOLESALE PRICE: **\$15,855**
SAVE \$14,100 OFF OF RETAIL PRICE!

2015 JEEP CHEROKEE #18097L • LATITUDE TRIM, 4X4, BACK-UP CAMERA
NEW Retail Price: \$29,185
WHOLESALE PRICE: **\$19,977**
SAVE \$9,200 OFF OF RETAIL PRICE!

2017 CADILLAC XT5 SUV #18022R • MOONROOF, NAV, BACK-UP CAMERA, LEATHER
NEW Retail Price: \$46,595
WHOLESALE PRICE: **\$38,944**
SAVE \$7,600 OFF OF RETAIL PRICE!

2016 LINCOLN MKZ #180887A • HEATED LEATHER, TURBO, ALL-WHEEL DRIVE
NEW Retail Price: \$35,605
WHOLESALE PRICE: **\$19,377**
SAVE \$16,200 OFF OF RETAIL PRICE!

2010 KIA FORTE EX #180313 • MOONROOF, IPOD INPUT, 16" ALLOY WHEELS
NEW Retail Price: \$17,900
WHOLESALE PRICE: **\$8,999**
SAVE \$8,900 OFF OF RETAIL PRICE!

2014 DODGE DURANGO #181808A • SXT TRIM, ALLOYS, ALL-WHEEL DRIVE, IPOD INPUT
NEW Retail Price: \$38,890
WHOLESALE PRICE: **\$22,977**
SAVE \$15,900 OFF OF RETAIL PRICE!

2014 TOYOTA CAMRY #180292L • FUEL EFFICIENT, L TRIM, BLUETOOTH
NEW Retail Price: \$23,495
WHOLESALE PRICE: **\$14,599**
SAVE \$8,900 OFF OF RETAIL PRICE!

2016 CHEVY SILVERADO #180880L • DOUBLE CAB, 4X4, TOW HITCH, BACK-UP CAM
NEW Retail Price: \$40,505
WHOLESALE PRICE: **\$27,944**
SAVE \$12,600 OFF OF RETAIL PRICE!

2017 HYUNDAI ACCENT #180336 • SE TRIM, GREAT ON GAS, IPOD INPUT, PWR PKG
NEW Retail Price: \$18,445
WHOLESALE PRICE: **\$12,399**
SAVE \$6,000 OFF OF RETAIL PRICE!

2017 RAM 1500 4X4 #18029L • EXPRESS TRIM, 3.6L BEDLINER, QUAD CAB, ALLOYS
NEW Retail Price: \$40,085
WHOLESALE PRICE: **\$26,977**
SAVE \$13,100 OFF OF RETAIL PRICE!

2015 LINCOLN MKC #181394L • MOONROOF, NAV, ALL-WHEEL DRIVE, ALLOYS
NEW Retail Price: \$33,995
WHOLESALE PRICE: **\$19,388**
SAVE \$14,600 OFF OF RETAIL PRICE!

2017 CHEVY EQUINOX #18060R • 17" ALLOYS, ONSTAR, BLUETOOTH, IPOD INPUT
NEW Retail Price: \$27,795
WHOLESALE PRICE: **\$16,644**
SAVE \$11,100 OFF OF RETAIL PRICE!

2014 FORD F-150 4X4 #17479A • SUPERCAB, TURBO, TRAILER HITCH, ALLOYS
NEW Retail Price: \$38,055
WHOLESALE PRICE: **\$28,355**
SAVE \$9,700 OFF OF RETAIL PRICE!

2015 GMC TERRAIN SUV #180729L • SLE-1 TRIM, 4X4, 17" ALLOYS, BACK-UP CAM
NEW Retail Price: \$27,900
WHOLESALE PRICE: **\$18,944**
SAVE \$8,900 OFF OF RETAIL PRICE!

2014 FORD FIESTA S #18012A • BLUETOOTH, GREAT ON GAS, 33K MILES, IPOD INPUT
NEW Retail Price: \$16,810
WHOLESALE PRICE: **\$8,855**
SAVE \$7,900 OFF OF RETAIL PRICE!

2017 HYUNDAI ELANTRA #180303R • FUEL EFFICIENT, SE TRIM, IPOD INPUT, PWR PKG
NEW Retail Price: \$19,110
WHOLESALE PRICE: **\$12,699**
SAVE \$6,400 OFF OF RETAIL PRICE!

2014 CHEVY IMPALA LT #18040B • MYLINK, 8" LCD, BACK-UP CAMERA, ALLOYS
NEW Retail Price: \$33,025
WHOLESALE PRICE: **\$15,944**
SAVE \$17,100 OFF OF RETAIL PRICE!

2015 HYUNDAI SONATA #180325 • HEATED SEATS, 17" ALLOYS, SPORT TRIM
NEW Retail Price: \$24,860
WHOLESALE PRICE: **\$14,999**
SAVE \$9,800 OFF OF RETAIL PRICE!

2016 FORD FUSION #18020R • SE TRIM, ALLOYS, BACK-UP CAM, BLUETOOTH
NEW Retail Price: \$28,295
WHOLESALE PRICE: **\$15,155**
SAVE \$13,100 OFF OF RETAIL PRICE!

2015 JEEP RENEGADE #180293 • 4X4, TRAILHAWK, BACK-UP CAMERA, ALLOYS
NEW Retail Price: \$29,285
WHOLESALE PRICE: **\$15,799**
SAVE \$13,500 OFF OF RETAIL PRICE!

2017 CHEVY CRUZE LT #18085R • HEATED SEATS, RS PKG, TURBO, 16" ALLOYS
NEW Retail Price: \$23,475
WHOLESALE PRICE: **\$15,944**
SAVE \$7,500 OFF OF RETAIL PRICE!

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