APPLICATION FOR DETERMINATION OF "PUBLIC CONVENIENCE OR NECESSITY" ALCOHOL SALES

Pursuant to Section 23958 and 23858.4 California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE ROOM 395, CITY HALL COUNCIL FILE NO. 09 -0551

| BACKGROUND II | NFORMATION TIME LIMIT FILE: | |
|--|--|---|
| adjacent (including the following inforr for map maker's li previous building p | ication, the applicant must submit the names and addresses of property owners of all property across the street/alley) to the subject property on gummed labels. Applicant must also submit nation: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department st), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all permits for the site (Room 400, 201 North Figueroa Street). When you meet with ABC to get the concentration information for your site, you must bring back the ABC information (on the ABC lerk. | |
| Project Name | STAR'S I'N THE SKY | |
| Address | 3264n. Avalon Bud Wilmington (09074) | 7 |
| Type of Business | 42 | |
| Applicant | Robbie F. Stevens - Gama Name 326 N. Avalon Bl. Wilm. CG 90744 Address 310-702-5146 - 3108304440 Phone Number/Fax Number | |
| Property Owner | Robbie F. GAMA Name 802 w. Sepulveda ST. 90731 Address 310-702-5146 -310 833 9341 Phone Number/Fax Number | |
| Representative | Robbie F. Gama Name 326 N. Avalon Blud Wilmington Ca. 9074 Address 310-702-5146 - 310-833-9341 Phone Number/Fax Number | 1 |
| A. <u>PROJECT</u> | DETAILS | |
| | OWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS: | |
| 1. Ha Ye | s the City previously approved a conditional use permit for alcoholic beverage sales at this site? s \(\subseteq \text{No} \) If Yes, what is the City case number(s) \(\frac{7418024010}{}; \) | |
| | | |
| 2. Ha | ve you recently filed for a new conditional use permit? Yes VNo If Yes, provide the City | |

| 3. | Has a previous ABC license been issued? Yes No . If Yes, when and what type of license |
|---|---|
| 4. | Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.): 42 BEER & WINE down grade |
| 5. | Size of Business 32 By 75 |
| 6. | % of floor space devoted to alcoholic beverages 14 15 |
| 7. . | Hours of Operation: |
| | a. What are the proposed hours of operation and which days of the week will the establishment be open? Sun. Closed - mT-w300-7:00 Pm THC 300-8:00 Pm ERI. SAT - 3:00 Pm - 130 pm - Closing b. What are the proposed hours of alcohol sales? 3:00 pm - Closing |
| 8. | Parking: STREET PARKINS |
| | a. Is parking available on the site? (If so, how many spaces?) |
| | b. If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? |
| | c. Where? |
| | d. How many off-site spaces? |
| 9. | Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action. |
| 10. | Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? 1 pool TABLE |
| 11. | Will you have signs visible on the outside which advertise the availability of alcohol? |
| 12. | How many employees will you have on the site at any given time? |
| 13. | Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? _ ょとら |
| <u>4</u> . | What security measures will be taken including: |
| AN 11 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy. $\alpha (\ \ \ \ \) F (14) A$ b.— Will security guards be provided and if so, when and how many? yes LOHEN HAVING GAMES ON TV. OR BENTERTAINMENT |
| 73 | b. Will security guards be provided and if so, when and how many? 423 |
| THE PARTY | E JOHEN HAVING GAMES ON TV. OR BENTERTAINMENT TWO SECURITY |
| | E Two security |

| 15. | Will there be minimum age requirements for patrons? If so, how will this be enforced? CHECK ID. AT door 21 years 4 over |
|-----|--|
| | |
| 16. | Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business. \mathcal{U} \mathcal{ES} |
| | AVALON LIGUOR-STORE - 345 WAVALON WILM.C. FOC A/O - LOUNGE - 400 AVALONBL WILM CG 90749 |
| | FOCALO - Lounge - 400 AVAIONBL WILMING 90749 |
| 17. | Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address) μ_{O} |
| | |
| | |
| 18. | Will the exterior of the site be fenced and locked when not in use? $\mathcal{Y}^{\mathcal{ES}}$ |
| 19. | Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? |
| | FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF OHOLIC BEVERAGES IS SOUGHT: Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis? |
| 2. | Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises? |
| 3. | Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)? |
| 4. | Will "fortified" wine (greater than 16% alcohol) be sold? |
| | SOLLOWING OUTSTICKS ARE TO BE ANOWERED WILEDS ONLY THE ON SITE ON S. |
| 1. | HOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE <u>ON-SITE</u> SALE OF DHOLIC BEVERAGES IS SOUGHT: |
| 1. | DHOLIC BEVERAGES IS SOUGHT: |
| 2. | DHOLIC BEVERAGES IS SOUGHT: |
| | What is the occupancy load as determined by the Fire Department (number of patrons)? What is the proposed seating in all areas? Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, |
| 2. | What is the occupancy load as determined by the Fire Department (number of patrons)? |

| 5. | Food | Service Finger Foods | |
|----|------|--|----|
| | a. | Will alcohol be sold without a food order? 485 CHIPS & dip | |
| • | b. | Will there be a kitchen on the site as defined in the Lps Angeles Municipal Code | e′ |
| | | yes percent of the source | |
| 6. | Will | discount alcoholic drinks or a "Happy Hour" be offered at any time? | |

Provide a copy of the proposed menu if food is to be served.

D. PUBLIC CONVENIENCE AND NECESSITY EVALUATION

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the conditions below. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the above listed conditions apply to your site. (It is strongly suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1665, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

- 1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
- The geographic area is the target of special law enforcement activity, i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
- 3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
- 4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
- 5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.
- E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:
 - 1. Possible Benefits

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)

2. Possible Detrimental Impacts

Is the immediate area in which the license is sought subject to: (Check with your local Police Department area "Senior Lead Officer")

- a. Excessive calls to the Police Department
- b. Police resources being already strained
- c. High rates of alcoholism, homelessness, etc.
- d. Large "youth" (under 21) population

3. With regard to the operation of the proposed business explain:

- a. The method of business operation: (large volume of alcohol to food sales, "late" hours (after midnight), high % unskilled (no ABC training class) staff, high % of underage (under 21) staff, etc.)
- b. Would the business duplicate a nearby business already in existence?
- c. Other non-alcohol sales business options available so alcohol does not have to be sold, e.g., more specialty products, broader range of items like fresh meats or fruits and vegetables, etc.

The City Council will evaluate these factors and make a decision on the overall merits of your request. Therefore, you should answer below as to why you believe any of these above listed beneficial or detrimental conditions apply to your project and provide any documented proof to support your belief:**

F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof).
- b. The information presented is true and correct to the best of my knowledge.

| | Rolbuf Game Applicant signature |
|---|--|
| 3-10-09 Date | Signature of property owner if tenant or lessee is filling application |
| | |
| √ State of | "CALIFORNIA ALL-PURPOSI ACKNOWLEGGMENT" |
| County of | |
| On before me, personally appeared | Name of Notary Public Name(s) of Signer(s) |
| is/are subscribed to the within instrumen | the basis of satisfactory evidence) to be the person(s) whose name(s) at and acknowledged to me that he/she/they executed the same in hat by ha/her/their signature(s) on the instrument the person(s), or the |
| WITNESS my hand and official seal. | |
| | |
| Signature of Notary Public | , |

^{*} The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

^{**} You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| | | 3/63/63/63/63/63 | | | |
|---|---|---|--|--|--|
| State of California | | | | | |
| County of Los Arseles | | 2 | | | |
| On MArch 10 2009 before me, Bruce personally appeared RUBBIE GAR | Here Insert Name and Title of the Officer | ary Public | | | |
| nersonally appeared RUBBIE GA | nA | | | | |
| personally appeared | Name(s) of Signer(s) | | | | |
| | | | | | |
| BRUCE K. BLUMFIELD Commission # 1817387 Notary Public - California Los Angeles County My Comm. Expires Oct 29, 2012 | who proved to me on the basis of satisfactors be the person(s) whose name(s) is/are sufficiently within instrument and acknowledged be/she/they executed the same in his/her/their sign instrument the person(s), or the entity which the person(s) acted, executed the interest of the State of California that the foregoin true and correct. | bscribed to the to me that their authorized ature(s) on the upon behalf of nstrument. under the laws | | | |
| - " - | WITNESS my hand and official seal. Signature Signature of Notary Public | | | | |
| Though the information below is not required by law, it and could prevent fraudulent removal and re | may prove valuable to persons relying on the docume attachment of this form to another document. | ent | | | |
| Description of Attached Document | | | | | |
| Title or Type of Document: $\frac{Application For}{3-10-09}$ | DETERMINATION OF PUBLIC CO | NVENIENCE SALES | | | |
| Document Date: 3-10-09 | Number of Pages: | Three | | | |
| Signer(s) Other Than Named Above: | NA | | | | |
| Capacity(ies) Claimed by Signer(s) | | | | | |
| Signer's Name: | ☐ Individual | | | | |
| ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: | ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact | RIGHT THUMBPRINT OF SIGNER Top of thumb here | | | |
| Signer Is Representing: Signer Is Representing: | | | | | |
| 3 | | | | | |

DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL



PATIO ACKNOWLEDGMENT

STEVEN, Robbie Fay Dba: Stars in the sky 326 3/4 N Avalon Blvd. Wilmington, CA 90744-5802

The above applicant hereby acknowledges that at this the licensed premises shall include only the interior portion of the business, that is, the area contained within the building walls.

The above applicant further understands that any sales, service, or consumption of alcoholic beverages outside the building, such as at any outdoor tables adjacent to the premises, would constitute a violation of Section 23300 of the Business and Professions Code, and subject the alcoholic beverage license to suspension or revocation.

In the event that the above applicant decides to expand the licensed premises to include an outdoor patio area at a future date, applicant understands that they must first submit a letter to the Department requesting such expansion. Also an investigation will then be conducted to determine the patio's suitability for license. However, applicant <u>will not</u> be permitted to utilize such area until they receive written authorization for the Department.

I acknowledge receipt of a copy of this document.

Signed: 03-09-09 Robbit Stevens- Sama

Date: 3-09-09

BEFORE THE DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL OF THE STATE OF CALIFORNIA

In the Matter of the Application of:

STEVENS, Robbie Fay

Dba: Stars in the sky 326 3/4 N Avalon Blvd

Wilmington, CA 90744-5802

File: 42-475431

Reg:

PETITION FOR CONDITIONAL LICENSE

For issuance of an On-Sale Beer and Wine Public Premises

Under the Alcoholic Beverage Control Act

WHEREAS, petitioner(s) has/have filed an application for the issuance of the above-referred-to license(s) for the above-mentioned premises; and,

WHEREAS, pursuant to Section 23958 of the Business and Professions Code, the Department may deny an application for a license where issuance would result in or add to an undue concentration of licenses; and,

WHEREAS, the proposed premises are located in a crime reporting district that has a 20% greater number of reported crimes, as defined in subdivision(c) of Section 23958.4, than the average number of reported crimes as determined from all crime reporting district with the jurisdiction of the local law enforcement agency; and,

WHEREAS, the proposed premises are located in Census Tract 2947 where there presently exists an undue concentration of licenses as defined by Section 23958.4 of the Business and Professions Code; and,

WHEREAS, the petitioner(s) stipulate(s) that by reason of the aforementioned high crime and over concentration of licenses, grounds exist for denial of the applied-for license(s); and,

WHEREAS, the issuance of an unrestricted license without the below-described conditions may interfere with the public use of the above-mentioned consideration point; and,

NOW THEREFORE, the undersigned petitioner(s) do/does hereby petition for a conditional license as follows, to-wit:

- 1. Sales, service and consumption of alcoholic beverages shall be permitted only between the hours of 3:00 p.m. to 7:30 Monday through Wednesday and 3:30 p.m. to 10:00 a.m., Thursday from 3:30 p.m. to 10:00 p.m., Friday from 3:30 p.m. to 12:00 midnight., Saturday from 3:30 p.m. to 1:30 a.m. on. Closed on Sunday.
- 2. Entertainment provided shall not be audible beyond the area under the control of the licensee(s) as defined on the ABC-257 dated 12/22/08 and ABC-253 dated 12/22/08.
- 3. No "happy hour" type or reduced price alcoholic beverage promotion shall be allowed.
- 4. No alcoholic beverages shall be consumed on any property adjacent to the licensed premises under the control of the licensee(s) as depicted on the ABC-257 dated 12/22/08 and ABC-253 dated 12/22/08.

Page 2 #42-475431 STEVENS, Robbie Fay

- 5. The petitioner(s) shall be responsible for maintaining free of litter the area adjacent to the premises over which they have control, as depicted on the ABC-257 dated 12/22/08 and ABC-253 dated 12/22/08.
- 6. Signs shall be posted at the entry and/or exist area, as depicted on form ABC-257 dated 12/22/08 stating:

"NO PERSON UNDER 21 ALLOWED"

Said signs shall be no less than 7" x 11" in size and contain lettering no less than 1" in height.

This petition for conditional license is made pursuant to the provisions of Sections 23800 through 23805 of the Business and Professions Code and will be carried forward in any transfer at the applicant-premises.

Petitioner(s) agree(s) to retain a copy of this petition on the premises at all times and will be prepared to produce it immediately upon the request of any peace officer.

The petitioner(s) understand(s) that any violation of the foregoing condition(s) shall be grounds for the suspension or revocation of the license(s).

| dated this <u>09</u> day | OF March | , 20 <u>0</u> 9 |
|--------------------------|-----------|-----------------|
| Robbert Stevens. | An | |
| Applicant/Petitioner | Applicant | Petitioner |

Department of Alcoholic Beverage Contro

SUPPLEMENTAL DIAGRAM

Instructions to Applicant:

Draw a sketch of the area on which the licensed premises is or will be located Show adjacent structures and nearest cross streets. If this is an event for a daily license, catering authorization or miscellaneous use, show the area where sales and consumption of alcoholic beverages will occur. Post a copy of this diagram with Daily License, Catering Authorization or Event Authorization where the event is held. Sales and consumption of alcoholic beverages must be confined to the area designated in the diagram and supervised to prevent violations of the Alcoholic Beverage Control Act.

| 1. APF | PLICANT NAME (Last, first, middle) | 2. LICENSE TYPE |
|----------|--|--|
| - | STEVENS ROBBIE FAY MISES ADDRESS (Street number and name, city, zip code) | 42 |
| 3. PRE | EMISES ADDRESS (Street number and name, city, zip code) | 4. NEAREST CROSS STREET |
| _3_ | 26 3 Avalon Blud Wilmington Ca. 90749 | x C 54 |
| DĨA | GRAM | |
| • • • | | |
| | BROOD AVE. | |
| | | ************************************** |
| • • | | · · · · · · · · · · · · · · · · · · · |
| - | | · · · · · · · · · · · · · · · · · · · |
| | DARKING LOT | |
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| | Building | . TABLE |
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| | SICEWAIK | SIDEWALK |
| , | ST. PARKINS W. / AWAIDN | T. Panking |
| <u> </u> | | |
| I hav | e read the above instructions and I declare under penalty of perjury that the above diag | gram is true and correct. |
| APPLICA | | DATE SIGNED |
| | Hopore tay Sevens James | 12-22-08 |
| CERTIFI | FOR ABC USE ONLY IED CORRECT (Signature) PRINTED NAME | INSPECTION DATE |
| - | IED CORRECT (Signature) PRINTED NAME Anni & Chu | 1/2109 & 1/13/09 |
| ABC- | 253 (12/03) | |
| | | |

Instructions to the Applicant: Complete Items 1 - 14. Sign and date the form and submit it to ABC.

| mstructions to the Applicant. Complete | e nems 1 = 14. Di | gn una aaie ine joim | ana suomii ii to ADC. |
|--|---------------------------------|--|--|
| APPLICANT(S) NAME (Last, first, middle) | \rightarrow | ······································ | |
| STEVENS ROBBIE FA | ty Gr | 7mA | |
| PREMISES ADDRESS (Street number and name, city, zip code) | .1 | | 3. PARCEL NUMBER OF PROPERTY (Obtain from |
| 326 n. Avalon Blud | Wilmingto | on (490744 | County Assessor's Office) 7418024010 |
| 4. TYPE OF LICENSE APPLIED FOR | 5. UPGRADE OF LICENSED Yes | PRIVILEGES No | 6. CURRENT LICENSE TYPE AT THIS LOCATION, IF ANY |
| 7. TYPE OF BUSINESS (i.e., restaurant, mini-mart, gas station, etc.) | cktail | Course | 8. ARE THE PREMISES INSIDE THE CITY LIMITS? NO |
| For answers to Questions 9 - 14, contact | ct your local city (| OR county planning a | lepartment (if inside the city limits, |
| contact city planning; if outside, contact | | | |
| 9. HOW ARE APPLICANT/PREMISES ZONED? STATE TYPE (i.e., | "C" commercial, "R" residential | , etc.) | |
| 10. DOES ZONING PERMIT INTENDED USE? | | PERMIT (C.U.P.) NEEDED? | 12. IF YES, DATE YOU FILED PPLICATION ORIGINAL |
| Yes No | (If yes, please attach copy | No OM | hued tob Status |
| 13. NAME OF PLANNER CONTACTED AT PLANNING DEPARTMENT OF STATE OF S | " (-A | los | 2(3) 432-7074 |
| Under the penalty of perjury, I declare t | the information in | this affidavit is true | to the best of my knowledge. |
| 15: APPCIÇANT'S SIGNATURE (One signature will suffice) | A | | 16: DATE SIGNED |
| Keller F Stevens | Sama | / | 12-22-08 |
| | FOR DEPARTM | ENT USE ONLY | |
| C.U.P. Approved | IF APPROVED, EFFECTIVE | DATE | FILE NUMBER 12 /13/08 left a mye to Stryng story |
| C.U.P. Denied | DATE DENIED | | (D(213)48>-7074 |
| | GENERAL IN | FORMATION | |
| •Section 23790 of the Business and Profession | s Code says | Premises which had | I been used in the exercise of those |

•Section 23790 of the Business and Professions Code says that ABCmay not issue a retail license contrary to a valid zoning ordinance. This form will help us determine whether your proposed business is properly zoned for alcoholic beverage sales.

•A conditional use permit (CUP) (Item 11) is a special zoning permit granted after an individual review of proposed land-use has been made. CUP's are used in situations where the proposed use may create hardships or hazards to neighbors and other community members who are likely to be affected by the proposed use. The ABC district office will not make a final recommendation on your license application until after the local CUP review process has been completed. If the local government denies the CUP, ABC must deny your license application.

23790. Zoning ordinances. No retail license shall be issued for any premises which are located in any territory where the exercise of the rights and privileges conferred by the license is contrary to a valid zoning ordinance of any

Premises which had been used in the exercise of those rights and privileges at a time prior to the effective date of the zoning ordinance may continue operation under the following conditions:

- (a) The premises retain the same type of retail liquor license within a license classification.
- (b) The licensed premises are operated continuously without substantial change in mode or character of operation.

For purposes of this subdivision, a break in continuous operation does not include:

- (1) A closure for not more than 30 days for purposes of repair, if that repair does not change the nature of the licensed premises and does not increase the square footage of the business used for the sale of alcoholic beverages.
- (2) The closure for restoration of premises rendered totally or partially inaccessible by an act of God or a toxic accident, if the restoration does not increase the square footage of the business used for the sale of alcoholic beverages.

| PREMISES ADDRESS: |
|--|
| 3263/4 N Avalon Blad |
| Wilmongton (A 90744-5802 |
| Wilmongton. (A 90744-5802 LICENSE TYPE: 42 On-Sale Den & Wome Public Premises Downgrade |
| 1. 90 day rule applies: Yes / No (if yes, no stats or PC or N required) from Current |
| 2. CRIME REPORTING DISTRICT |
| Jurisdiction unable to provide statistical data. |
| Reporting District: 53 Con-Sule General Park |
| Total number of reporting districts: 1012. |
| Total number of offenses: 718 76 9. |
| Average number of offenses per district: |
| 120% of average number of offenses: 307. |
| Total offenses in district: 1136 |
| Location is within a high crime reporting district: Yes/No |
| 3. CENSUS TRACT / UNDUE CONCENTRATION |
| Census Tract: $\frac{2947}{}$ |
| Population: 3270 /County Ratio /: //5 |
| Number of licenses allowed: |
| Number of existing licenses: |
| Undue concentration exists Yes/No. |
| |
| Letter of public convenience or necessity required: Governing Body / Applicant. |
| Three time publication required Yes / No |
| Inda Bers (D) 3/9/09 |
| Person Taking Application Investigator Supervisor |

REQUEST FOR LIVE SCAN SERVICE

Applicant Submission

| Type of ripplication, | ENSE CERT / PERMIT |
|---|---|
| Code assigned by DOJ | 4441/11 000 |
| ob Title or Type of License, Certification or Permit: | le envelour son 1-518 |
| Agency Address Set Contributing Agency: | |
| LAPD | 00413 |
| Agency authorized to receive criminal history information | Mail Code (five digit code assigned by DOJ) |
| P O Box 30158 | • |
| Street No. Street or P.O. Box | Contact Name (Mandatory for all school submissions) |
| Los Angeles CA 90030 | () |
| City State Zip Code | Contact Telephone No. |
| Name of Applicant: <u>CAMA RUDDI</u> (please print) Last First | E FAY - STEDERS |
| Alias: | Driver's License No. <u>112462510</u> |
| Date of Birth: 12-29-53 Sex: Male UFemale | Misc. No. BIL |
| Height: 5 / Weight: | Misc No |
| Eye Color: <u>HAZ</u> Hair Color: <u>BRN</u> | Home Address: 1024 to 010ER Street or P.O. Box ` Street or P.O. Box ` Street or P.O. Box ` |
| Place of Birth: TEVAS | SAN DEARO CA GO 73 City, State and Zip Code |
| soc: 554-96-6822 | City, State and 249 code |
| Your Number: TRC # 2056290 OCA No. (Agency Identifying No.) | Level of Service X DOJ FBI |
| If resubmission, list Original ATI No. | |
| Employer: (Additional response for agencies specified by statute) | |
| Employer Name | |
| Street No. Street or P.O. Box | Mail Code (five digit code assigned by DOJ) |
| City State Zip Code | Agency Telephone No. (optional) |
| Live Scan Transaction Completed By: | Date: 42208 |
| Transmitting Agency ATI No. | 315ARUYY 50- Amount Collected/Billed |
| Transmitting Agency | AMMORIN COMPANY |



Wilmington Neighborhood Council

544 N. Avalon Boulevard, Suite 103 * Wilmington, California 90744 * (310) 522-2013

February 6, 2009

Alcoholic Beverage Control Board 3950 Paramount Blvd., Suite 250 Lakewood, California 90712

Re: Stars in Sky - 326 North Avalon Blvd., Wilmington

Dear ABC Board,

The Wilmington Neighborhood Council (WNC) discussed the restaurant modification request for Stars in Sky, located at 326 North Avalon Boulevard at our January 28, 2009 Governing Board Meeting.

Subsequent to the discussion, the WNC Board voted to support the applicant's restaurant modification and licensing changes. The DRAFT minute are attached. The minutes will be final if approved at our February 25 meeting.

Please contact me if you have any questions or require any additional information regarding this issue.

Sincerely,

Cecilia Moreno, Chair

Wilmington Neighborhood Council

cc: WNC File

NOTICE OF APPLICATION TO SELL ALCOHOLIC BEVERAGES

ABC 207C (9/00)

If an application is made for a premises to premises transfer or original license at a premises located in a census tract with undue concentration of licenses, the following notice must be published once a week for three consecutive weeks pursuant to Government Code Section 6063, in a newspaper of general circulation other than a legal or professional trade publication. The publication must be in the city in which such premises are situated, or if such premises are not in a city, then publication shall be made in a newspaper of general circulation other than a legal or professional trade publication nearest the premises. Affidavit of publication shall be filed with the following office:

Department of Alcoholic Beverage Control 3950 Paramount Blvd. Ste. 250 Lakewood, CA 90712 (562)982-1337

NOTICE OF APPLICATION TO SELL ALCOHOLIC BEVERAGES

Date of Filing Application: January 27, 2009

To Whom It May Concern:

The Name(s) of the Applicant(s) is/are:

STEVENS ROBBIE FAY

The applicants listed above are applying to the Department of Alcoholic Beverage Control to sell alcoholic beverages at:

326 3/4 N AVALON BLVD WILMINGTON, CA 90744-5802

Type of license(s) Applied for:

42 - ON-SALE BEER AND WINE - PUBLIC PREMISES

DAILY BREEZE 5215 Torrance Blvd Torrance, CA 90503-4009

PAID
FEB 03 2009
DAILY BREEZE

2009 ABC DISTRICT LICENSE APPLICANT TRAINING SCHEDULE

MAY 12:00 AM

The following are free 4 hour training seminars for retail ABC license applicants and their employees. Existing licensees, their employees and the general public are also welcome if space is available. Dates are subject to change. Seating is limited at some sites. Please call the appropriate phone number below for reservations. Your name and phone number will be placed on a sign-up sheet and you will be called if the class is canceled or rescheduled. Attendee must stay for the entire class to receive a course completion card. Classes are only offered once per quarter.

SOUTHERN CALIFORNIA

 BAKERSFIELD- March 3, June 2, Sept. 2 and Dec. 2 Trainer: John Hall
 1:30 p.m. to 5:30 p.m.
 State Bldg, 4800 Stockdale Hwy, Bakersfield
 For reservations call (661) 395-2731

• INGLEWOOD*- January 23, 2009
Trainer: Gene Barnes
10:00 a.m. to 2:00 p.m. (Council Chambers room)
City Hall, One Manchester Blvd, Community Room B
For reservations call (310) 412-6311

• LAKEWOOD- Feb. 5, May 12, Aug. 20 and Nov.18

Trainer: Ken Clark

10:00 a.m. to 2:00 pm.

3 4 4 3 5 # 36

Sports Complex, 13000 Clarkdale Avenue, Norwalk For reservations call (310) 412-6311

- LOS ANGELES/METRO*- January 16, 2009
 Trainer: Gene Barnes
 10:00 a.m. to 2:00 p.m.
 Ronald Reagan State Bldg, 300 S Spring St, Los Angeles
 For reservations call (213) 736-2005
- MONROVIA*- January 12, 2009
 Trainer: Gene Barnes
 10:00 a.m. to 2:00 p.m. (Council Chambers room)
 City Hall, 232 W. Sierra Madre Blvd, Sierra Madre
 For reservations call (626) 256-3241
- RANCHO MIRAGE- Feb. 19, May 14, Aug. 19 and Nov. 19.
 Trainer: Ken Clark
 10:00 a.m. to 2:00 p.m.
 Palm Springs P.D., Rm C, 200 S Civic Dr, Palm Springs
 For reservations call (760) 568-0990
- RIVERSIDE* January 15, 2009
 Trainer: Gene Barnes
 10:00 a.m. to 2:00 p.m. (Highgrove Room)
 State Bldg, Suite 200, 3737 Main Street, Riverside
 11/18 = Training will be in rooms 205 & 206
 For reservations call (951) 782-4400

- SAN DIEGO Feb. 25, May 7, Aug. 27 and Nov. 5
 Trainer: Ken Clark
 12:00 p.m. to 4:30 p.m.
 State Building, 1350 Front Street, Room B-109, San Diego Reservations not required for this location only
- SAN DIEGO 1/15, 2/17, 3/12, 4/22, 5/21 and 6/11
 Trainer: Ken Clark
 1:00 p.m. to 5:00 p.m.
 Grossmont Health Care Center, 9001 Wakarusa St., La Mesa
 For reservations call (619) 442-2727 ext. 104
- SAN LUIS OBISPO- Feb. 11, May 12, Jul-Dec to be determined Trainer: John Hall
 1:00 p.m. to 5:00 p.m.
 Embassy Suites, 333 Madonna Rd, San Luis Obispo For reservations call (805) 543-7183
- SAN MARCOS- Feb. 18, May 20, Aug. 26 and Nov. 12 Trainer: Ken Clark
 10:00 a.m. to 2:00 p.m.
 Vista Council Chambers, 600 Eucalyptus Ave., Vista For reservations call (760) 471-4237
- SANTA ANA*- January 5, 2009
 Trainer: Investigator Danielle Shaver
 10:00 a.m. to 2:00 p.m.
 City Hall, 20 Civic Center Plaza, Rm 1602, Santa Ana For reservations call (714) 558-4101
- VENTURA* January 21, 2009
 Trainer: Gene Barnes
 10:00 a.m. to 2:00 p.m.
 Ventura P.D., Training Rm, 1425 Dowell Dr, Ventura
 For reservations call (805) 289-0100
- VAN NUYS Feb. 11, May 13, Aug. 18 and Nov. 17
 Trainer: Ken Clark
 10:00 a.m. to 2:00 p.m.
 State Bldg, Room 135, 6150 Van Nuys Blvd, Van Nuys
 For reservations call (818) 901-5017

*Future classes to be listed soon

(Northern California sessions listed on reverse)

ABC-602 (12/22/08)

789865P (REV 5/01)

Issued to:

GAMA,

ROBBIE

326 3/4N AVALON BLVD STARS IN THE SKY

WILMINGTON CA 90744

COUNTY OF LOS ANGELES

PUBLIC HEALTH OPERATING PERMIT

REVOCABLE See Reverse Side

3620 JUL 108753

JUNE 30, 2009 EXPIRATION DATE

SEPT 05, 2008

79

COUNTY OF LOS ANGELES

LOCATION OF BUSINESS BEING LICENSED

RESTAURANT (31-60 SEATS)

00326 3/4 N AVALON BLVD WIL 90744

COUNTY TAX COLLECTOR

J. Jufer Mc Comby COUNTY AUDITOR

THIS PERMIT IS NOT TRANSFERABLE. VOID UPON CHANGE IN OWNERSHIP OR LOCATION

STATE OF CALIFORNIA

ALCOHOLIC BEVERAGE LICENSE DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL

ON-SALE GENERAL EATING PLACE

VALID FROM

AUG 01,2008

STEVENS ROBBIE FAY
326 N AVALON BLVD
WILMINGTON, CA 90744

EXPIRES

JUL 31,2009

RENEWAL

TYPE NUMBER DUP 47-428740

1933-03 AREA CODE

BUSINESS ADDRESS (IF DIFFERENT)



OWNERS:

STEVENS ROBBIE FAY

CONDITIONS

DISPLAY CONSPICUOUSLY AT PLACE OF BUSINESS FOR WHICH ISSUED

CALIFORNIA STATE BOARD OF EQUALIZATION

SELLER'S PERMIT

ACCOUNT NUMBER

9/2/2005 SR AS 100-611532

STARS IN THE SKY ROBBIE FAY GAMA 326 3/4 N AVALON BLVD WILMINGTON, CA 90744-5802

IS HEREBY AUTHORIZED PURSUANT TO **SALES AND USE TAX LAW** TO ENGAGE IN THE BUSINESS OF SELLING TANGIBLE PERSONAL PROPERTY AT THE ABOVE LOCATION.



THIS PERMIT DOES NOT AUTHORIZE THE HOLDER TO E N G A GE IN ANY. BUSINESS CONTRARY TO LAWS REGULATING THAT B U S I N E S OR TO POSSESS OR OPERATE ANY ILLEGAL DEVICE.

THIS CERTIFICATE MUST BE POSTED AT PLACE OF BUSINESS CITY OF LOS ANGELES TAX REGISTRATION CERTIFICATE THIS CERTIFICATE IS GOOD UNTIL SUSPENDED OR CANCELLED **BUSINESS TAX** ISSUED: 4/28/2008 DESCRIPTION STARTED STATUS FUND/CLASS ACCOUNT NO. Retail Sales 07/25/2005 Active L044 0002056290-0001-2 ROBBIE F GAMA STARS IN THE SKY 326 3/4 N AVALON BOULEVARD WILMINGTON, CA 90744-5802 1047 N BANNING BOULEVARD APART WILMINGTON, CA 90744-4636 ISSUED BY: antimate D. Christande DIRECTOR OF FINANCE

NOTIFY THE OFFICE OF FINANCE IN WRITING OF ANY CHANGE IN OWNERSHIP OR ADDRESS FORM 2000 (rev. 6/01) IMPORTANT - READ REVERSE SIDE

P.O. BOX 53200, LOS ANGELES CA 90053-0200

TEMPORARY PERMIT

Wilmington, CA 90744 326 Avalon Bl. Robbie Fay Gama Stars in the Sky

> Tax ID Number: Date of Notice:

January 26, 2009

2056290

Jones

Investigator: 213-485-8081

Phone:

This letter serves as your Temporary Police Permit.

Permit Type Café Entertainment Show/Pool February 16, 2009

Expiration

Location (If blank, same as address above.)

does not vest any development rights in the property or business. does not relieve the applicant from obtaining all appropriate permits or approvals by the City of Los Angeles, or state or applicant committed or that existed prior to the granting of the temporary permit. The granting of this temporary permit federal law. This temporary permit does not relieve the applicant from compliance with all applicable local, state, and federal laws, including those related to building, zoning, fire, and other public safety regulations. This temporary permit The granting of a temporary permit is not to be considered as approving or condoning any act, conduct or condition that the

continues to be processed. Processing includes consideration of your application for approval by the Police Permit Review Panel. action. This permit is granted to allow you to practice your profession or to conduct your business while your permit application The Los Angeles Board of Police Commissioners grants this Temporary Police Permit from the date of this letter until final Board

If you have any questions, please contact the investigator at the phone number listed above

Very truly yours,
BOARD OF POLICE COMMISSIONERS

Commission Investigation Division Commanding Officer ANDRÉ DAWSON, Lieutenant



Research Request Form

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There are two ways to request a copy of the document image.

1) By fax using the request form. Click on the following link http://www.ladbs.org/permits/permit_related_forms/Research_Request_form.pdf to download the request form.

2) In person. Bring the following summary to one of the following Record counters.

COUNTER HOURS
MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM WEDNESDAY: 9:00 AM to 4:30 PM

| Metro | Van Nuys |
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| 201, N. Figueroa St. | 6262 Van Nuys Blvd |
| 1st Floor, Room 110 | Record Counter |
| Record Counter | Van Nuys, CA 91401 |
| Los Angeles, CA 90012 | ······································ |

326 AVALON Address:

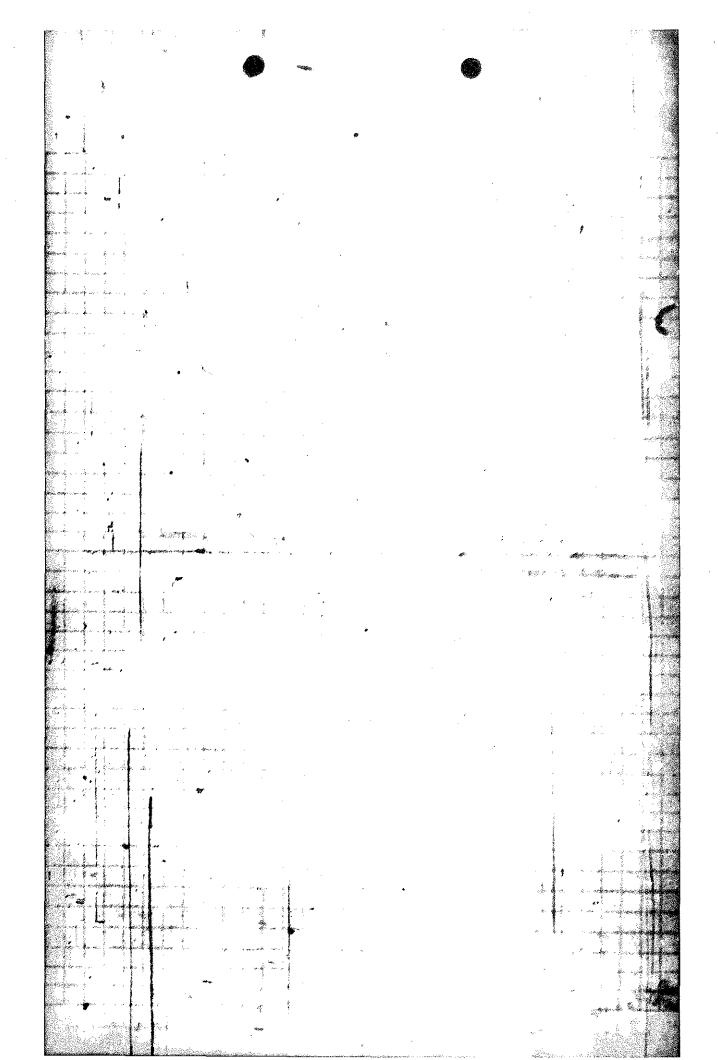
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TO PLAN SHOW ALL PULDINGS ON LOT AND USE OF EACH

Department of Building and Safety

REQUEST FOR CHANGE OF ADDRESS

| To: | G. | E. | MO | RRIS |
|-----|----|----|----|------|
| | | | | |

Superintendent of Building

| I hereby request the change of address of | | |
|---|---|----------------|
| Building Permit Number SP 1339 From 32634 | 7 Issued 1-7 | - J.C. |
| From | f | |
| To 326 34 | avalous | DWA. |
| () Change from one street to another Change because of error on part of Change because of error on part of Building and Safety Commissioners). | some city department, applicant (must be approv | ed by Board of |

| | | CITY USE ONLY |
|-----------------|------------|--------------------------------|
| LOT | BLOCK | TRACT |
| 5374 West 9 | 13 | Rarge 4 |
| BUREAU OF ENGIN | EERING API | PROVAL APPLICATION CHECKED BY: |

BUREAU OF ENGINEERING City of Los Angeles

APPROVED:

| | 45.45 |
|--|-----------------------------------|
| APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY CITY OF LOS ANGELES APPLICATION TO ALTER - REPAIR - DEMOLISH DEPT. OF BUILD | DING AND SAFETY |
| 1. LEGAL G LOT New Sen Pedre | DIST. MAP |
| 2. BUILDING ADDRESS APPROVED APPROVED APPROVED | ZONE |
| 3. BETWEEN CROSS STREETS C AND D | FIRE DIST. |
| 4. PRESENT USE OF BUILDING NEW USE OF BUILDING | INSIDE |
| Stores 5. OWNER Mr. Henvey c/g F. L. Sebesta | COR. LOT |
| 6. OWNER'S ADDRESS 6th Street, San Pedro ZONE | REV. COR. |
| 7. CERT. ARCH. STATE LICENSE PHONE | - |
| 8. LIC. ENGR. STATE LICENSE PHONE | REAR ALLEY |
| 9. CONTRACTOR W. McCey Inc. 133632 AD 36181 | SIDE ALLEY BLOG. LINE |
| 10. CONTRACTOR'S ADDRESS 4771 South Main Street LA. 37 | AFFIDAVITS |
| 11. SIZE OF EXISTING BLDG. STORIES NEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE | BLDG. AREA |
| 12. MATERIAL WOOD METAL CONC. BLOCK ROOF WOOD STEEL ROOFING EXT. WALLS: STUCCO BRICK CONCRETE CONCRETE CONC. OTHER COMP. | SPRINKLERS REQ'D. SPECIFIED |
| 3 326 North Avalen, Wilmington S.P. | FICE |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE \$ 700 AND USE PROPOSED BUILDING. | DWELL. UNITS |
| 14. SIZE OF ADDITION STORIES HEIGHT VALUATION APPROVED | PARKING SPACES |
| 15. NEW WORK: EXT. WALLS ROOFING APPLICATION CHECKED Parapet work on Assign and | GUEST ROOMS |
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| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State | CONT. IMSP. |
| of California relating to workmen's goinpensation insurance. PLANS APPROVED | |
| This Form When Properly Validated is a Permit to Do APPLICATION APPROVED the Work Described. | INSPECTOR |
| TYPE CROUP MAX. OCC. P.C. S.P.C. B.P. I.F. 0.5. 111-4 G-1 2.00 S.P.C. 4.50 | C/0 |
| VALIDATION CASHIER'S USE ONLY LAGRANGE OCI-16-58 63011 8 - 2 CK | 2.00 |
| Pursula and and | |
| 0CI-1650 63012 B 1 CK | 4.50 |

INSTRUCTIONS:

1. Applicant to Complete Humbered Items Only.

2. Plot Plan Required on Back of Original.

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ON STOL SEVEN SHOW THE SOUTOHOR ON LOT AND USE OF LACH

16:16:30 63012 B-1CK 45

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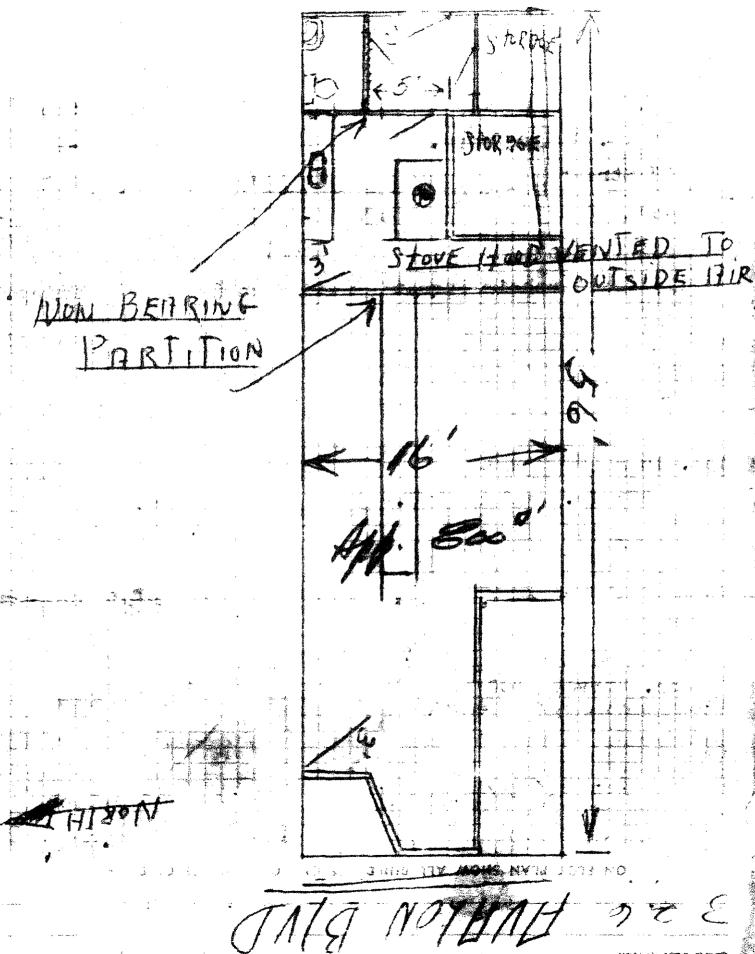
APPLICATION TO ALTER - REPAIR - DEMOLISH Form B-3 AMS FOR CERTIFICATE OF OCCUPANCY CITY OF LOS ANGELES DEPT, OF BUILDING AND SAFETY Applicant to Complete Numbered Items Only. INSTRUCTIONS: 2. First Plan Required on Back of Original. 1. LEGAL LOT TRACT M.K. DIST BAS :664 Part of San Pedro New MILLINE ADDRESS "D" Street Por Street A THEORY IS IN EVENING HE ST OF BALLIER Vacant G Cafe s owner COR LOT 73 MEY. COR. LOT SIZE 117 Yast ? laing Irrog. 7. CERT ALCO STATE LIES I LE DRE STATE LICENSE PHONE WEAR ALLEY TO SIDE ALLEY · CONTRACTOR STATE LICENSE SUPER BLOC LINE Char 10 CONTRACTOR'S ASSOCIATES AFFIDAVITE 90 FROM 11. SEE OF DUSTING RUDE. | STORIES NO. OF EXISTING PUBLISHES ON LOT AND USE HELET App. 16 z 55 DISTRICT OFFICE 326 No. Avalon Blvd. San Pedro REALER EXT. WALLS: D WOOD C MELNY CO COMP BY OCK REF18E ☐ MOCO ☐ STEEL MEGO. SPECIFIED COAST. CONCRETE T COME TO OTHER STUCCO TO BRICK VALUATION: TO SHELUNG ALL FIXED BLOC AREA EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. 600 14 SEZE OF ASSISTION PRINT? DWELL ENTS 15. NEW WORK: NOT IL EXT. WALLS PARKING SPACES (DESCRIBE) PLANS CHECKED CUEST Occ. Survey 800: GOMPLY COMMECTIONS VERIFIED FILE WITH WITH CHANGE OF OCC. CLAT INSP I cartify that is do the work authorized hereby I will not eviolation of the Labor Code of the State employ any pers of California r s compensation insurance HEFELTIN. UNACU 2.6 CASHER'S USE ONLY SP 185 11-16-59 0.8. Milliron

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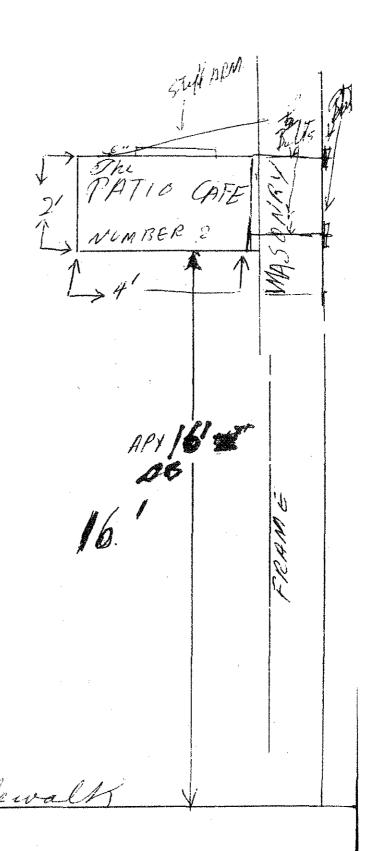


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| 8. ENGINEER | | | | STATE LICENSE | O. PHONE | **** **** () | SIDE ALLE BLDG. LIN | |
| 9. CONTRACTO | R | - | | TATE LICENSE | NÒ PHONE | | AFFIDAVI | 15 |
| Kenr | iedy & As | sot. | 22 | 73172 | | | | |
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| 2, PRESENT US | | NEW USE OF BUILDING Demolish | Z0NE M2-1 |
| 3. JOB ADDRES | 5 | and the second s | FPE DIST |
| 4. BETWEEN C | V. Avalon Blvd. Ess streets Street | AND "C" Street | LOT TYPE |
| SS. OWNER'S NA | M E. | PHCME | TOT SIZE |
| May . | Phompson | 830-2470 | 32 X 155 |
| 7. ENGINEER | I. Avalon Blvd. | Wilmington STATE LICENSE No. PHONE | AL EX |
| B. ARCHITECT C | R DESIGNER | STATE LICENSE NO PHONE | TO SUCCESSION OF THE SUCCESSIO |
| | Lyon & Son | 108327 (714) 925-6861 | Tarr racests |
| O. BRANCH LENDER | ADDRESS | CITY | |
| 11. SIZE OF EXIS | ENGTH 40 2 18 | NO OF EXISTING BUILDINGS ON LOT AND USE 2 | |
| A. CONST. MATE | RIAL EXT. WALLS G. my Brick | ROOF FLOOR | - |
| 13. JGB | N. Avalon Blvd. | Wd. & Paper Conc. | San Pedro |
| 14. VALU | ATION TO INCLUDE ALL FIXED MENT REQUIRED TO OPERATE USE PROPOSED BUILDING | \$ 3000.00 | CRIT SOIL |
| M. NEW WORK: (Describe) | Demolish - sewe | | GRADING |
| indelle lende di dictionis de la company | Demotion - new | si cap required | HIGHWAY DED. |
| Demolisi | ING | SIZE OF ADDITION STORIES HEIGHT | FLOOD |
| TYPE | GROUP | PLANS CHECKED | CONS. |
| III A | MAX G-1 | TOTAL PLANS APPROVED | ZONED BY |
| | GUEST PARKING REQ | D PROVIDED ASPLANTION APPROVED | Breskovic |
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| DWELL. UNITS () | | | INSPECTOR |
| DWELL. | CONT. INSP. | COME OPEN MAJ. S. CONS | · · · |
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| OWELL. UNITS O SPHINKLERS REGIO PECIFIED P.C. | S.P.C. \$21.50 I | COME OT MAJ. S. COM: I.F. G.P.I. O.S. C./O HS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR A | TYPIST BE |
| WELL. INITS O IPHINKLERS INITS O | S.P.C. \$21.50 I | COME 0 MAJ. S. CONS. I.F. G.P.I. 0.S. C./ 0 | TYPIST BE |

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any licard, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed. See Sec. 91.0202 L.A.M.C.)

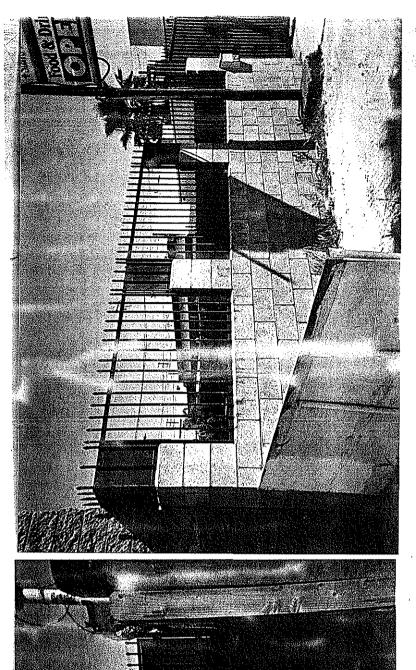
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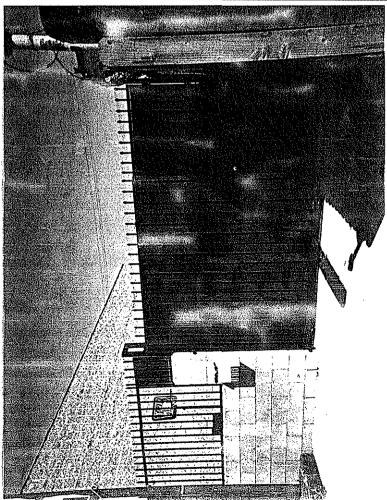
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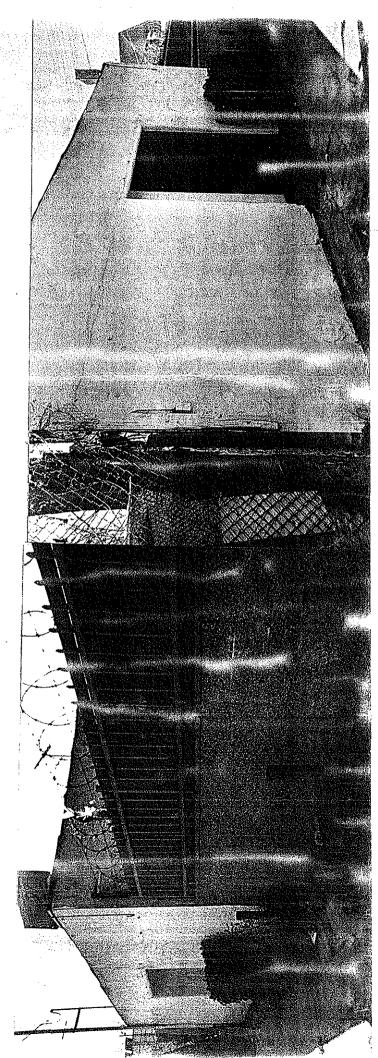
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| F. LEGAL | LOT | BLOCK TRA | Range | 4 | CITY CLERK REF NO | OIST MAP 30B 205 | |
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| 2. 1 | ESENT USE OF BUILDING | <u> </u> | NEW US | F OF BUILDING Same | | (0)c2 lvL-0 | |
| 3. 10 | & ADDRESS | 101 N | | | SUPPERPUT NO | FIRE OLT COUNTRIES | |
| 4. DE | 326 Avalon | Bl., N | ANO | "D" | •••••••••••••••••••••••••••••••••••• | COT TYPE | |
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| 6. 67 | MER'S ADDRESS | , where the man a record week | CITY | | 71P 0748 | 32 ×153 | |
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| B. AR | CHITECT OR DESIGNER | BUS | LIC NO. A | TIVE STATE LIC NO | PHONE | IO'R | |
| G. AR | CHITECT OR ENGINEER'S | ADDRESS | CITY | | ZIP | DOCUMENTS | |
| | NTRACTOR | | IC NO. AI | TIVE STATE LIG NO | PHOVE | EASEMENTS | |
| | N/S | | | | NGS UN LOT IND US | ORD167220 | |
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| \$2. FA | AMING MATERIAL Existing Bl.Dg. 🐲 🥕 | EXT WALLS | ROOF | | FLEOR | - | |
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| 16 | | LICENSE | D CONTRA | NO CENTIFIC TORS DECLAR | ATIONS | | |
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| | 1.10 G | AW. | MED DIN NE | Cont | (Si | goslure) | |
| 17. i he | reby offices that I am e- arons Code, Any city of | zempt from the C county which re | MEM-BUILDE Johnschristin Johns a permit | R DECLARATION TO LAW for the first some construct, after the construct, after the construct. | igs offowing reason (Si . improve, demolish | os 10315, ilusinose and . At retiait any structure. | |
| prior to Growing | o its issuance, also requires of the Confractors is Coder or that he is | urres the applica- License Law (Ci grampt therefrom | it for such pain rafiler & (commi- and the basis | of to file supposed to the street of the street of the street of | statement that he is 7000) of Division 3 emploid And with | or 19315, Business and , or retain any structure, themsed pursoant to the of the Business and Pro- ligh of Soction 19315 by others (\$559) 3 | |
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| [3] Las owner of the property or my empty-pres with wards as their sole compensation, will do the work, and the structure is not imbedied on offered the sain (Sec. 1984, This chiesa and Professions Code. The Contractor's License time does not specify by an employees, provided that such implicitly are provided to American State of the property are provided that such implicitly an employees, provided that such implicit improvement as sold within one year of completion, the purpose that purpose the purpose of the purpose. | | | | | | | |
| | | | | | | | |
| □ 1, as owner of the property, an excusively contracting with ticensed contractors to constitut the project (Sec. 7044, Basiness and Profit series Code The Contractor's streems that owns not apply to an owner of property with purify or improves thereon, and who contractor's tweeter that a contractor's ticense pursuant to the Contractor's tweeter than 1 | | | | | | | |
| Die Others Tank 27 Owner's Signature | | | | | | | |
| 18. I hereby attrim that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Incurance, or a certificate copy thereof (Sec. 3600, Lab. C). | | | | | | | |
| Policy No. | | | | | | | |
| Certified copy is hereby furnished. Contined copy is thed with the Los Angoles City Dept. of Bidg. & Salety. | | | | | | | |
| Date Applicant's Signature Applicant's Maring Address | | | | | | | |
| | CENTRICATE OF EVENDTION FROM WORKERS COMPENSATION INCURANCE | | | | | | |
| SO AS | 186-1 certify that in the performance of the work for which this permit is "sseed, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Lawly of California | | | | | | |
| 19-1 certify that in the performance of the work of the work of the second and th | | | | | | | |
| revoked. CONSTRUCTION LENDING AGENCY 2.0. I hereby alturn that there is a construction tending agency for the performance of the work for which this permit is issued (Sec. 3997, Civ. C.). | | | | | | | |
| | | | | | | | |
| Lender's Name | | | | | | | |
| and (co | th best even in the view of the street winds. I have a street most more most more than the second and the second s | is application ab- late laws relating ed properly for in | a siate that the to hunding cos spection purpos | - Karangan - Tabunggangan Perundahan - Keberahan Per | is correct) agree Now deshorize repres | to comply with all city sentatives of this city to | |
| I institut that has destine to an application for imprecion, that it does not appraish it sunctices the more speculior herein, that it goes not applicable on permit any violation of haute to comply with any accordance as must neither the only of loss Angeles her any house, department, different employed thereof make any waiting or shall be readous one for the performance of their condition of the property or sent upon which such work described better or the condition of the property or sent upon which such work is performed. (See Sec. 91.000 LAMO). | | | | | | | |
| Ance S | or results or any work of the 91 0202 LAMCS | lescribed heleit | or the condition | of Ina property of | r sad upan which | Such work is performed | |
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| Bureau of | · · · · · · · · · · · · · · · · · · · | ADDRESS AF | | <i>z.</i> | |
| Engineering | | ORIVEWAY | | ` | |
| j. | | HIGHWAY | REQUIRE | ED 0 | |
| į. | | DEDICATION | COMPLE | TEU | |
| 1 | | FLOOD CLEA | ARANCE | | |
| Public Works Improvement | Required YES □ PERMIT | # | | - No. | **** ** |
| SEWERS | | SEWE | RS AVAILABLE | | |
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| CERT NO | | SFC F | AID | 1 | • |
| li li | SHG NOT APPLICABLE | 5FC (| | İ | . " |
| Grading | PRIVATE SEWAGE SYSTEM APPROVE | Ď | | 1 | |
| Comm. Safety | APPROVED FOR ISSUE [] NO FIL | E [] FILE | CLOSED [] | | |
| CEOA | | ~ 75 | | · • | |
| Fire | APP OVED ITITLE 191 ILAMO STOR | 9 | | í | |
| 54 6. | APPROVED HYDRANT UNIT ROOM | 929 CHE | | 1 | |
| CRA | APPROVED PEP PEDEV PROJECT | | | - | |
| Transportation | APPROVED FOR DRIVEWAY LOCATIO | ate . | - | 1 | |
| 8 | APPROVED FOR ORD # | | | | |
| Planning | WORK SHEET # | | | | |
| | APPROVED UNDER CASE # | | | | |
| | LANDSCAPE / XERISCAPE | | | | |
| | SIGHT PEAN REVIEW | | | | |
| | THE STREET CONTRACTOR AND ADMINISTRATION OF THE STREET | | | | |
| Housing | HOUSING AUTHORITY AFFIDAVIT NO | | | | |
| Construction Tax | RECEIPT NO | OWELLING | OMITS | | |
| Cultural Affairs | I suppose the second se | | | | |
| Rent Stabilization | Division | | | | |
| j. | | | | | |
| LEGAL DESCRIPTION | | | | | |
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| Armen of the total | | | | ** * | |
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| 1 | | | | | |

ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE







RAY Agui
322 n. AVAION BIVD.
WILMINSTON CA. 90744

MR. M.D.
345 N. AVAION BIVD.
WILMINSTON CA.
90744

ROBBIE GAMA
326 N. AVAION BIVD.

JESUSIFERNANDO GAMBOA 401 N. AVAION BIOD. Wilming Ca. 90744

wilmington Ca 90744

AUBREY L. SElden
319 N. AVAION Blod
Wilmington Ca.
90744

Department of Alcoholic Beverage Control PLANNED OPERATION (RETAIL)

ABC-257 (REVERSE) (5/05)

| SECTION I - FOR ALL | RETAIL APPLICANT | S | | | | | |
|--|-----------------------------------|--|-----------------------|------------------------------------|--|---|--|
| 1. APPLICANT NAME(S) ROBBIE 3. PREMISES ADDRESS (Street In | FAY | STEVENS | GA. | mA | 2. LICENSE TYPE | #1 | |
| 326 n. A | 1 | Vilming To | 1 Cq. 9 | 0144 | C. NEAREST CAG | ST. | |
| Full Service Restau | , | ria/Hofbrau | Cocktail L | ounge. | | Private | Club |
| Deli or Specialty Re | estaurant Comed | ly Club | Night Clul | b | • | Veteran | s Club |
| Cafe/Coffee Shop | Brew P | ub | Tavern | | | Fratema | al Club |
| Bed & Breakfast | Theate | r | ☐Wine Tas | ting Room | .* | *************************************** | |
| Supermarket | Membe | ership Store | Service S | tation | | Swap M | leet/Flea Market |
| Liquor Store | Depart | ment Store | Convenience Market | | | Drive-in | Dairy |
| Variety/Drug Store | · Gift Sh | op/Florist | Convenie | nce Market | w/Gasoline | | |
| Other - describe: | | vine | | | | | |
| 16 TRATRON CAPACITY | 7. SURROUNDING AREA Commercial | Rural | 8. PREMISES IS LO | CATED IN I ding Buildi r | na | | |
| 85 | Residential | Industrial | | Center (Na | | | |
| | Other | | | 10 Unit | s or Less | More th | an 10 Units |
| SFOOD SERVICE | | 10. PARKING LOT? | 11. PATIO? | | 12. WILL YOU HIS MANAGER? (F | 1 | 13. WILL YOU HAVE A FOOD LESSEE? (Rule 57.7) |
| ☐None :☐Minimal | Full Meals | Yes No | Yes | No | Yes | <u>□</u> ‰ | Yes No |
| 14. MEAL TYPE | * | AN SPAPE OF FOOD | | | I.,,,, | 16. HOURS OF F | |
| Dinner House | Seafood | American [| Greek | Indian | French | From: | To: |
| Fast Food/Deli | Other: | Chinese | Korean | Italian | Thai | From: | То: |
| Pizza/Pasta | | Japanese | Other: | | alast secondonos estados de terromonios. | From: 3:43 | 17 1 - 112 |
| 17. OPERATING HOURS Suni | day Monday | Tuesday 🐀 | Wednesday | Thurse | dav | Friday | Saturday @m |
| | SEN 3:30 AV | | 3:30 m | 3'3 | 20 | 130 7 | |
| Closing Time | 730 | 730 AM | 730 | 1 | A22. | | AM 130 AM |
| 18. ENTERTAINMENT (One or mor | | entenainmen + an asterick (* ed Music |) below) Patron Da | ncina | | Card Ro | oom |
| Recorded Music | = / · | ntertainment | | less/Exotic | * | Movies | |
| | | Stage Shows | Pool/Billia | | | ot"/Lottery | |
| *Other , Karaoke | | *Amateur/Pro Sports Events | | | | | |
| *Description: | * Twice | of MNHb. Bel | assic Rec | K. Mu | | on .010 | dies par Inution |
| | 7elepin | of MAHA. Bel - Compation what | alruit d | tu 2/6 | /09 | Spoke w/ | Hain Wheeler |
| 19. PREMISES IS LOCATED ON Major Thoroughfare | / | ary Street | 20. TYPE OF STRUC | CTURE 7 | 7 | Two es | v City Los. Angle Pil. 114 pala Cente Dernio -7 (213) 473-6639 |
| Other | Поесона | ary Street | | , - Number | of stories: | | (20) 1132 6636 |
| 21. PASS-THROUGH WINDOW? | 22. FIXED BARS | ? | | | 23. WHAT PERCE | NTAGE OF YOUR | R TOTAL SALES WILL BE |
| Yes | No Yes - ho | ow many: | | No | alcoholic bi | VERAGES? | The (213) 485-245 |
| | | | C USE ONLY | | | <u> </u> | 7/000 |
| 24. INFORMATION GIVEN (R-27, F | 6-707, Sec. 25612.5, Sec. 23790.5 | etc.) | | | 25. DATE ENTERE | ED INTO CABIN | |
| | | | | ====== | | | |
| - // | * | | | | | | 1/1 |

| gpanment of Alcoholic Edverage Control | | Drafe S. Californi |
|--|---|---|
| LICENSED REMISES DIAGRAM (I | RETAIL) | ARNOLD SCHWARZENEGGER, Governo |
| APPLICANT NAME (Last, first, middle) | | IZ. LICENSE TYPE |
| Stevens Robbie | Fay | 1-42 Rd |
| PREMISES ADDRESS (Street number and name, city, zip code) 30 C - 314 W: Aug Lo | Bud, Wilminston | GOTH C S+ interior walls and exterior boundaries of |
| The diagram below is a true and correct | t description of the entrances, exits, | interior walls and exterior boundaries of |
| the premises to be licensed, including a | limensions . | · |
| IAGRAM | | |
| | | |
| DIA | GRAM | |
| | | |
| | ETTRANCE/EXT | |
| · · · · · · · · · · · · · · · · · · · | | |
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| Trend Dremses. | 344.13 | · · · · & · · · · · · · · · · · · · · · |
| Gigner & Mario Nama | . | |
| Pater 1-13-09 | LOFT WATH | |
| 1: | | . J. 8 7 |
| | P. A. D. A. C. H. | g |
| | 1 - 100 - 1 25 - 5 | |
| | China Market Control of the Control | |

epresents the licensed ortion of the premises

It is hereby declared that the above-described boundaries, entrances and planned operation as indicated on the reverse side, will not be changed without first notifying and securing prior written approval of the Department of Alcoholic Beverage Control. I declare under penalty of perjury that the foregoing is true and correct.

| PLICANT SIGNATURE (Only of | e signature required) | | DATE SIGNED |
|-----------------------------|-----------------------|------------------------|------------------|
| Kobbin J | as Ster | The Same | 12-22-08 |
| | | FOR AF , USE ONLY | |
| ERTIFIED CORRECT (Signature | ' | PRINTED NAME Junio Cha | INSPECTION PLATE |
| BC/257 (12/03) | | | |