

APPLICATION FOR DETERMINATION OF "PUBLIC CONVENIENCE OR NECESSITY" ALCOHOL SALES

Pursuant to Section 23958 and 23858.4 California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE ROOM 395, CITY HALL

COUNCIL FILE NO. 09-0551

BACKGROUND INFORMATION

TIME LIMIT FILE: _____

As part of the application, the applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property on gummed labels. Applicant must also submit the following information: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department for map maker's list), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all previous building permits for the site (Room 400, 201 North Figueroa Street). When you meet with ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name STAR'S in THE SKY

Address 326 N. AVALON Blvd WILMINGTON CA 90744

Type of Business 42

Applicant Robbie F. STEVENS - GAMA

Name 326 N. AVALON BL. WILM. CA 90744

Address 310-702-5146 - 3108304440

Phone Number/Fax Number

Property Owner Robbie F. GAMA

Name 802 W. SEPULVEDA ST 90731

Address 310-702-5146 - 310 8339341

Phone Number/Fax Number

Representative Robbie F. GAMA

Name 326 N. AVALON Blvd WILMINGTON CA. 90744

Address 310-702-5146 - 310-8339341

Phone Number/Fax Number

A. PROJECT DETAILS

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

1. Has the City previously approved a conditional use permit for alcoholic beverage sales at this site? Yes No If Yes, what is the City case number(s) 7418024010

2. Have you recently filed for a new conditional use permit? Yes No If Yes, provide the City case number(s) 7418024010

CD 15

3. Has a previous ABC license been issued? Yes No . If Yes, when and what type of license
July, 31-05 - 47-428740 - ON-SALE GENERAL EATING PLACE
Aug 19 2005

4. Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.):
42 BEER & WINE down grade

5. Size of Business 32' by 75'

6. % of floor space devoted to alcoholic beverages 16' 65'

7. Hours of Operation:
a. What are the proposed hours of operation and which days of the week will the establishment be open? Sun. Closed - MT-W 3:00-7:00 PM THU. 3:00-8:00 PM
FRI. SAT - 3:00 PM-130 AM

b. What are the proposed hours of alcohol sales? 3:00 pm - closing

8. Parking: STREET PARKING

a. Is parking available on the site? (If so, how many spaces?) _____

b. If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? NO

c. Where? _____

d. How many off-site spaces? _____

9. Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action.
NO

10. Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? 1 pool TABLE

11. Will you have signs visible on the outside which advertise the availability of alcohol?
NONE

12. How many employees will you have on the site at any given time? 1

13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? YES

14. What security measures will be taken including:
Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy. all of (14) A
b. Will security guards be provided and if so, when and how many? YES -
When Having games on TV or B ENTERTAINMENT
TWO SECURITY

RECEIVED
CITY CLERK'S OFFICE
APR 11 11:10 AM '07
CITY CLERK

15. Will there be minimum age requirements for patrons? If so, how will this be enforced?

CHECK I.D. AT DOOR 21 YEARS & OVER

16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business. YES

AVALON LIQUOR-STORE - 345 W AVALON WILM. CA 90744
FOC'ALO - Lounge - 400 AVALON BL WILM CA 90744

17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address) NO

18. Will the exterior of the site be fenced and locked when not in use? YES

19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? YES

B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis?

2. Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises? _____
3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)? _____
4. Will "fortified" wine (greater than 16% alcohol) be sold? _____

C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. What is the occupancy load as determined by the Fire Department (number of patrons)?
81
2. What is the proposed seating in all areas? 30 -
3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc.? (Specify?) JUKE BOX - LIVE ENTERTAINMENT, CABLE
POOL TABLE,
4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities.

5. Food Service
- a. Will alcohol be sold without a food order? yes *Finger Foods*
- b. Will there be a kitchen on the site as defined in the Los Angeles Municipal Code? yes, pending APPROVAL OF LICENSING *Chips & dip*
6. Will discount alcoholic drinks or a "Happy Hour" be offered at any time? NO

Provide a copy of the proposed menu if food is to be served.

D. PUBLIC CONVENIENCE AND NECESSITY EVALUATION

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the conditions below. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the above listed conditions apply to your site. (It is strongly suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1665, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
2. The geographic area is the target of special law enforcement activity, i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.

E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. Possible Benefits

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- d. Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)

2. Possible Detrimental Impacts

Is the immediate area in which the license is sought subject to: (Check with your local Police Department area "Senior Lead Officer")

- Excessive calls to the Police Department
- Police resources being already strained
- High rates of alcoholism, homelessness, etc.
- Large "youth" (under 21) population

3. With regard to the operation of the proposed business explain:

- The method of business operation: (large volume of alcohol to food sales, "late" hours (after midnight), high % unskilled (no ABC training class) staff, high % of underage (under 21) staff, etc.)
- Would the business duplicate a nearby business already in existence?
- Other non-alcohol sales business options available so alcohol does not have to be sold, e.g., more specialty products, broader range of items like fresh meats or fruits and vegetables, etc.

The City Council will evaluate these factors and make a decision on the overall merits of your request. Therefore, you should answer below as to why you believe any of these above listed beneficial or detrimental conditions apply to your project and provide any documented proof to support your belief:**

my Business AT 326 N. AVALON Blvd. WILM. CO. 90744 FIRST
OPENED IN THE 1940^S. I HAVE OWEND THE BUSINESS & PROPERTY
FOR 3 1/2 YEARS.

plan is TO downgrade TO a 42 LICENSE. REMOVE THE KITCHEN
FROM OPERATING, ONLY SERVING CHIPS & DIP, POPCORN & NUTS. THAT
WILL ELIMINATE MINORS. NO KITCHEN NO ONE UNDER 21 YEARS
OF AGE. ALSO I ELIMINATE THE SALE OF HARD LIQUOR. THIS
WILL REDUCE THE RISK OF HIGHER ALCOHOL INTOXICATION
IN MY AREA.

1) I HAVE BEEN IN CONTACT WITH (SGT. LANDSMAN)
HARBOR AREA VICE OFFICER IN CHARGE. 310-513-7017
SGT LANDSMAN AGREES WITH MY PLAN, HE HAD ONE REQUEST
THAT WAS TO REMOVE MY SOLID IRON FENCE, SO THE POLICE
OFFICERS WILL BE ABLE TO SEE THE ENTIRE PROPERTY FROM
THE STREET. I HAVE COMPLIED WITH REMOVING THE FENCE.

2) I HAVE BEEN IN CONTACT WITH, ANDRE DAWSON COMMANDING OFFICER
INVESTIGATOR: WHEELER 13-485-8081 REQUEST WAS KEEP MUSIC
INSIDE, ALSO ALL BARTENDERS TAKE ALCOHOL TRAINING CLASS
I COMPLIED WITH MUSIC, WAITING FOR THE APP. ON TRAINING CLASS

3) COUNCILWOMAN: JANIC HAHN OFFICE (FRANK HONG) CELINA LUNA
310-732-4516 I WENT IN FRONT OF THE WILM. COUNCIL ON
JAN 28, 09 THE BOARD VOTED TO SUPPORT MY PLAN TO DOWNGRADE
(ELIMINATING HARD LIQUOR AN MINORS) TO THE 42^{LIC.}

F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof).
- b. The information presented is true and correct to the best of my knowledge.

Robb F. Gams
Applicant signature

3-10-09
Date

Signature of property owner if tenant or lessee is filling application

✗ SEE NEXT PAGE -
 " CALIFORNIA ALL-PURPOSE
 ACKNOWLEDGMENT "

State of _____
 County of _____
 On _____ before me, _____
Date Name of Notary Public
 personally appeared _____
Name(s) of Signer(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

** You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles }

On March 10, 2009 before me, Bruce K. Blumfield Notary Public
Date Here Insert Name and Title of the Officer

personally appeared ROBBIE GAMA
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: APPLICATION FOR DETERMINATION OF "PUBLIC CONVENIENCE OR NECESSITY" ALCOHOL SALES
 Document Date: 3-10-09 Number of Pages: Three
 Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Individual

Corporate Officer — Title(s): _____

Partner — Limited General

Attorney in Fact

Trustee

Guardian or Conservator

Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer's Name: _____

Individual

Corporate Officer — Title(s): _____

Partner — Limited General

Attorney in Fact

Trustee

Guardian or Conservator

Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL

PATIO ACKNOWLEDGMENT

STEVEN, Robbie Fay
Dba: Stars in the sky
326 ¼ N Avalon Blvd.
Wilmington, CA 90744-5802

The above applicant hereby acknowledges that at this the licensed premises shall include only the interior portion of the business, that is, the area contained within the building walls.

The above applicant further understands that any sales, service, or consumption of alcoholic beverages outside the building, such as at any outdoor tables adjacent to the premises, would constitute a violation of Section 23300 of the Business and Professions Code, and subject the alcoholic beverage license to suspension or revocation.

In the event that the above applicant decides to expand the licensed premises to include an outdoor patio area at a future date, applicant understands that they must first submit a letter to the Department requesting such expansion. Also an investigation will then be conducted to determine the patio's suitability for license. However, applicant **will not** be permitted to utilize such area until they receive written authorization for the Department.

I acknowledge receipt of a copy of this document.

Signed: 03-09-09 *Robbie F. Stevens-Dama*

Date: 3-09-09

**BEFORE THE
DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL
OF THE STATE OF CALIFORNIA**

In the Matter of the Application of:

STEVENS, Robbie Fay
Dbas: Stars in the sky
326 3/4 N Avalon Blvd
Wilmington, CA 90744-5802

File: 42-475431

Reg:

**PETITION FOR
CONDITIONAL
LICENSE**

For issuance of an On-Sale Beer and Wine Public Premises

Under the Alcoholic Beverage Control Act

WHEREAS, petitioner(s) has/have filed an application for the issuance of the above-referred-to license(s) for the above-mentioned premises; and,

WHEREAS, pursuant to Section 23958 of the Business and Professions Code, the Department may deny an application for a license where issuance would result in or add to an undue concentration of licenses; and,

WHEREAS, the proposed premises are located in a crime reporting district that has a 20% greater number of reported crimes, as defined in subdivision(c) of Section 23958.4, than the average number of reported crimes as determined from all crime reporting district with the jurisdiction of the local law enforcement agency; and,

WHEREAS, the proposed premises are located in Census Tract 2947 where there presently exists an undue concentration of licenses as defined by Section 23958.4 of the Business and Professions Code; and,

WHEREAS, the petitioner(s) stipulate(s) that by reason of the aforementioned high crime and over concentration of licenses, grounds exist for denial of the applied-for license(s); and,

WHEREAS, the issuance of an unrestricted license without the below-described conditions may interfere with the public use of the above-mentioned consideration point; and,

NOW THEREFORE, the undersigned petitioner(s) do/does hereby petition for a conditional license as follows, to-wit:

1. Sales, service and consumption of alcoholic beverages shall be permitted only between the hours of 3:00 p.m. to 7:30 Monday through Wednesday and 3:30 p.m. to 10:00 a.m., Thursday from 3:30 p.m. to 10:00 p.m., Friday from 3:30 p.m. to 12:00 midnight., Saturday from 3:30 p.m. to 1:30 a.m. on. Closed on Sunday.
2. Entertainment provided shall not be audible beyond the area under the control of the licensee(s) as defined on the ABC-257 dated 12/22/08 and ABC-253 dated 12/22/08.
3. No "happy hour" type or reduced price alcoholic beverage promotion shall be allowed.
4. No alcoholic beverages shall be consumed on any property adjacent to the licensed premises under the control of the licensee(s) as depicted on the ABC-257 dated 12/22/08 and ABC-253 dated 12/22/08.

5. The petitioner(s) shall be responsible for maintaining free of litter the area adjacent to the premises over which they have control, as depicted on the ABC-257 dated 12/22/08 and ABC-253 dated 12/22/08.
6. Signs shall be posted at the entry and/or exist area, as depicted on form ABC-257 dated 12/22/08 stating:

"NO PERSON UNDER 21 ALLOWED"

Said signs shall be no less than 7" x 11" in size and contain lettering no less than 1" in height.

This petition for conditional license is made pursuant to the provisions of Sections 23800 through 23805 of the Business and Professions Code and will be carried forward in any transfer at the applicant-premises.

Petitioner(s) agree(s) to retain a copy of this petition on the premises at all times and will be prepared to produce it immediately upon the request of any peace officer.

The petitioner(s) understand(s) that any violation of the foregoing condition(s) shall be grounds for the suspension or revocation of the license(s).

DATED THIS 09 DAY OF MARCH, 2009

Robbie F. Stevens - Son
Applicant/Petitioner

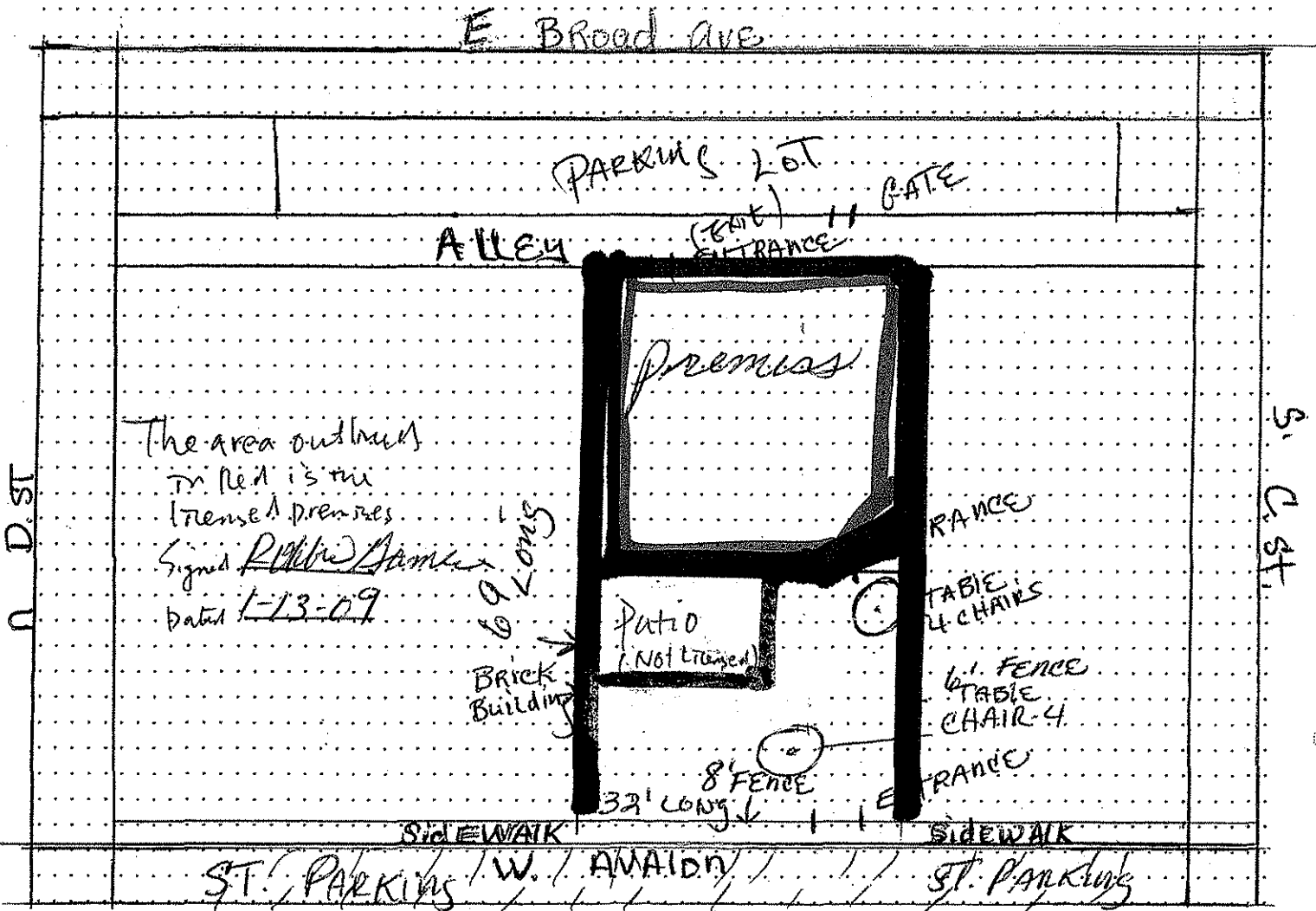
Applicant/Petitioner

Instructions to Applicant:

Draw a sketch of the area on which the licensed premises is or will be located. Show adjacent structures and nearest cross streets. If this is an event for a daily license, catering authorization or miscellaneous use, show the area where sales and consumption of alcoholic beverages will occur. Post a copy of this diagram with Daily License, Catering Authorization or Event Authorization where the event is held. Sales and consumption of alcoholic beverages must be confined to the area designated in the diagram and supervised to prevent violations of the Alcoholic Beverage Control Act.

1. APPLICANT NAME (Last, first, middle) Stevens Robbie Fay	2. LICENSE TYPE 42
3. PREMISES ADDRESS (Street number and name, city, zip code) 326 3/4 AVAION Blvd WILMINGTON CA 90704	4. NEAREST CROSS STREET C ST

DIAGRAM



I have read the above instructions and I declare under penalty of perjury that the above diagram is true and correct.

APPLICANT SIGNATURE <i>Robbie Jay Stevens</i>	DATE SIGNED 12-22-08
FOR ABC USE ONLY	
CERTIFIED CORRECT (Signature) <i>[Signature]</i>	INSPECTION DATE 1/21/09 & 1/13/09
PRINTED NAME Annie Chu	

Department of Alcoholic Beverage Control
ZONING AFFIDAVIT

State of California
 ARNOLD SCHWARZENEGGER, Governor

Instructions to the Applicant: Complete Items 1 - 14. Sign and date the form and submit it to ABC.

1. APPLICANT(S) NAME (Last, first, middle) STEVENS Robbie Fay GAMA		
2. PREMISES ADDRESS (Street number and name, city, zip code) 326³⁴ N. AVALON Blvd. WILMINGTON CA 90744		3. PARCEL NUMBER OF PROPERTY (Obtain from County Assessor's Office) 741 8024010
4. TYPE OF LICENSE APPLIED FOR 47	5. UPGRADE OF LICENSED PRIVILEGES <input type="checkbox"/> Yes <input type="checkbox"/> No	6. CURRENT LICENSE TYPE AT THIS LOCATION, IF ANY 47
7. TYPE OF BUSINESS (i.e., restaurant, mini-mart, gas station, etc.) RESTAURANT - COCKTAIL LOUNGE		8. ARE THE PREMISES INSIDE THE CITY LIMITS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
For answers to Questions 9 - 14, contact your local city OR county planning department (if inside the city limits, contact city planning; if outside, contact county planning).		
9. HOW ARE APPLICANT PREMISES ZONED? STATE TYPE (i.e., "C" commercial, "R" residential, etc.) CO/CM-100-D		
10. DOES ZONING PERMIT INTENDED USE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	11. IS A CONDITIONAL USE PERMIT (C.U.P.) NEEDED? (if yes, please attach copy of receipt or C.U.P.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	12. IF YES, DATE YOU FILED APPLICATION FOR C.U.P. <i>property has been taken approved CUB states</i>
13. NAME OF PLANNER CONTACTED AT PLANNING DEPARTMENT Gregory Shoop		14. PLANNER'S PHONE NUMBER 213-482-7074
Under the penalty of perjury, I declare the information in this affidavit is true to the best of my knowledge.		
15. APPLICANT'S SIGNATURE (One signature will suffice) Robbie F. Stevens Gama		16. DATE SIGNED 12-22-08

FOR DEPARTMENT USE ONLY

<input type="checkbox"/> C.U.P. Approved	IF APPROVED, EFFECTIVE DATE	FILE NUMBER 12/23/08 left a note to Gregory Shoop
<input type="checkbox"/> C.U.P. Denied	DATE DENIED	(5) (213) 482-7074

GENERAL INFORMATION

•Section 23790 of the Business and Professions Code says that ABC may not issue a retail license contrary to a valid zoning ordinance. This form will help us determine whether your proposed business is properly zoned for alcoholic beverage sales.

•A conditional use permit (CUP) (Item 11) is a special zoning permit granted after an individual review of proposed land-use has been made. CUP's are used in situations where the proposed use may create hardships or hazards to neighbors and other community members who are likely to be affected by the proposed use. The ABC district office will not make a final recommendation on your license application until after the local CUP review process has been completed. If the local government denies the CUP, ABC must deny your license application.

23790. Zoning ordinances. No retail license shall be issued for any premises which are located in any territory where the exercise of the rights and privileges conferred by the license is contrary to a valid zoning ordinance of any

Premises which had been used in the exercise of those rights and privileges at a time prior to the effective date of the zoning ordinance may continue operation under the following conditions:

(a) The premises retain the same type of retail liquor license within a license classification.

(b) The licensed premises are operated continuously without substantial change in mode or character of operation.

For purposes of this subdivision, a break in continuous operation does not include:

(1) A closure for not more than 30 days for purposes of repair, if that repair does not change the nature of the licensed premises and does not increase the square footage of the business used for the sale of alcoholic beverages.

(2) The closure for restoration of premises rendered totally or partially inaccessible by an act of God or a toxic accident, if the restoration does not increase the square footage of the business used for the sale of alcoholic beverages.

23958.4 B & P APPLICATION WORK SHEET

PREMISES ADDRESS:

326 3/4 N Avalon Blvd
Wilmington (A 90744-5802)

LICENSE TYPE: 42 On-Sale Beer & Wine Public Premises (Downgrade)

1. 90 day rule applies: Yes / No (if yes, no stats or PC or N required) from current

2. CRIME REPORTING DISTRICT

_____ Jurisdiction unable to provide statistical data.

Reporting District: 525

Total number of reporting districts: 1012

Total number of offenses: 258769

Average number of offenses per district: 256

120% of average number of offenses: 307

Total offenses in district: 1126

Location is within a high crime reporting district: Yes / No

3. CENSUS TRACT / UNDUE CONCENTRATION

Census Tract: 2947

Population: 3270 / County Ratio 1: 1159

Number of licenses allowed: 3

Number of existing licenses: 9

Undue concentration exists: Yes / No.

Letter of public convenience or necessity required: Governing Body / Applicant.

Three time publication required: Yes / No

Linda Begg
Person Taking Application

(Signature) 3/9/09
Investigator

Supervisor

Downgrade
from current
47 to 42
On-Sale General Eating
Place



Wilmington Neighborhood Council

544 N. Avalon Boulevard, Suite 103 • Wilmington, California 90744 • (310) 522-2013

February 6, 2009

Alcoholic Beverage Control Board
3950 Paramount Blvd., Suite 250
Lakewood, California 90712

Re: Stars in Sky – 326 North Avalon Blvd., Wilmington

Dear ABC Board,

The Wilmington Neighborhood Council (WNC) discussed the restaurant modification request for Stars in Sky, located at 326 North Avalon Boulevard at our January 28, 2009 Governing Board Meeting.

Subsequent to the discussion, the WNC Board voted to support the applicant's restaurant modification and licensing changes. The DRAFT minute are attached. The minutes will be final if approved at our February 25 meeting.

Please contact me if you have any questions or require any additional information regarding this issue.

Sincerely,

A handwritten signature in black ink, appearing to read "Cecilia Moreno".

Cecilia Moreno, Chair
Wilmington Neighborhood Council

cc: WNC File

NOTICE OF APPLICATION TO SELL ALCOHOLIC BEVERAGES

ABC 207C (9/00)

If an application is made for a premises to premises transfer or original license at a premises located in a census tract with undue concentration of licenses, the following notice must be published once a week for three consecutive weeks pursuant to Government Code Section 6063. in a newspaper of general circulation other than a legal or professional trade publication. The publication must be in the city in which such premises are situated, or if such premises are not in a city, then publication shall be made in a newspaper of general circulation other than a legal or professional trade publication nearest the premises. Affidavit of publication shall be filed with the following office:

**Department of Alcoholic Beverage Control
3950 Paramount Blvd.
Ste. 250
Lakewood, CA 90712
(562)982-1337**

**NOTICE OF APPLICATION
TO SELL ALCOHOLIC BEVERAGES**

Date of Filing Application: **January 27, 2009**

To Whom It May Concern:

The Name(s) of the Applicant(s) is/are:

STEVENS ROBBIE FAY

The applicants listed above are applying to the Department of Alcoholic Beverage Control to sell alcoholic beverages at:

**326 3/4 N AVALON BLVD
WILMINGTON, CA 90744-5802**

Type of license(s) Applied for:

42 - ON-SALE BEER AND WINE - PUBLIC PREMISES

**DAILY BREEZE
5215 Torrance Blvd
Torrance, CA 90503-4009**

PAID

FEB 03 2009

DAILY BREEZE

2009 ABC DISTRICT LICENSE APPLICANT
TRAINING SCHEDULE

MAY - 12 - 10:00 AM
2:00 PM

The following are free 4 hour training seminars for retail ABC license applicants and their employees. Existing licensees, their employees and the general public are also welcome if space is available. Dates are subject to change. Seating is limited at some sites. Please call the appropriate phone number below for reservations. Your name and phone number will be placed on a sign-up sheet and you will be called if the class is canceled or rescheduled. Attendee must stay for the entire class to receive a course completion card. **Classes are only offered once per quarter.**

SOUTHERN CALIFORNIA

- **BAKERSFIELD**- March 3, June 2, Sept. 2 and Dec. 2
Trainer: John Hall
1:30 p.m. to 5:30 p.m.
State Bldg, 4800 Stockdale Hwy, Bakersfield
For reservations call (661) 395-2731
- **INGLEWOOD***- January 23, 2009
Trainer: Gene Barnes
10:00 a.m. to 2:00 p.m. (Council Chambers room)
City Hall, One Manchester Blvd, Community Room B
For reservations call (310) 412-6311
- **LAKEWOOD**- Feb. 5, May 12, Aug. 20 and Nov. 18
Trainer: Ken Clark
10:00 a.m. to 2:00 p.m.
Sports Complex, 13000 Clarksdale Avenue, Norwalk
For reservations call (310) 412-6311
please be on time #34 #35 #36
- **LOS ANGELES/METRO***- January 16, 2009
Trainer: Gene Barnes
10:00 a.m. to 2:00 p.m.
Ronald Reagan State Bldg, 300 S Spring St, Los Angeles
For reservations call (213) 736-2005
- **MONROVIA***- January 12, 2009
Trainer: Gene Barnes
10:00 a.m. to 2:00 p.m. (Council Chambers room)
City Hall, 232 W. Sierra Madre Blvd, Sierra Madre
For reservations call (626) 256-3241
- **RANCHO MIRAGE**- Feb. 19, May 14, Aug. 19 and Nov. 19
Trainer: Ken Clark
10:00 a.m. to 2:00 p.m.
Palm Springs P.D., Rm C, 200 S Civic Dr, Palm Springs
For reservations call (760) 568-0990
- **RIVERSIDE***- January 15, 2009
Trainer: Gene Barnes
10:00 a.m. to 2:00 p.m. (Highgrove Room)
State Bldg, Suite 200, 3737 Main Street, Riverside
11/18 = Training will be in rooms 205 & 206
For reservations call (951) 782-4400
- **SAN DIEGO**- Feb. 25, May 7, Aug. 27 and Nov. 5
Trainer: Ken Clark
12:00 p.m. to 4:30 p.m.
State Building, 1350 Front Street, Room B-109, San Diego
Reservations not required for this location only
- **SAN DIEGO**- 1/15, 2/17, 3/12, 4/22, 5/21 and 6/11
Trainer: Ken Clark
1:00 p.m. to 5:00 p.m.
Grossmont Health Care Center, 9001 Wakarusa St., La Mesa
For reservations call (619) 442-2727 ext. 104
- **SAN LUIS OBISPO**- Feb. 11, May 12, Jul-Dec to be determined
Trainer: John Hall
1:00 p.m. to 5:00 p.m.
Embassy Suites, 333 Madonna Rd, San Luis Obispo
For reservations call (805) 543-7183
- **SAN MARCOS**- Feb. 18, May 20, Aug. 26 and Nov. 12
Trainer: Ken Clark
10:00 a.m. to 2:00 p.m.
Vista Council Chambers, 600 Eucalyptus Ave., Vista
For reservations call (760) 471-4237
- **SANTA ANA***- January 5, 2009
Trainer: Investigator Danielle Shaver
10:00 a.m. to 2:00 p.m.
City Hall, 20 Civic Center Plaza, Rm 1602, Santa Ana
For reservations call (714) 558-4101
- **VENTURA***- January 21, 2009
Trainer: Gene Barnes
10:00 a.m. to 2:00 p.m.
Ventura P.D., Training Rm, 1425 Dowell Dr, Ventura
For reservations call (805) 289-0100
- **VAN NUYS**- Feb. 11, May 13, Aug. 18 and Nov. 17
Trainer: Ken Clark
10:00 a.m. to 2:00 p.m.
State Bldg, Room 135, 6150 Van Nuys Blvd, Van Nuys
For reservations call (818) 901-5017

*Future classes to be listed soon

(Northern California sessions listed on reverse)

THIS HEALTH PERMIT MUST BE CONSPICUOUSLY DISPLAYED ON THE PREMISES

COUNTY OF LOS ANGELES

PUBLIC HEALTH OPERATING PERMIT

REVOCABLE *
See Reverse Side

02131

Issued to:

X GAMA, ROBBIE F
STARS IN THE SKY
326 3/4N AVALON BLVD
WILMINGTON CA 90744

3620 JUL
108753

EXPIRATION DATE

JUNE 30, 2009

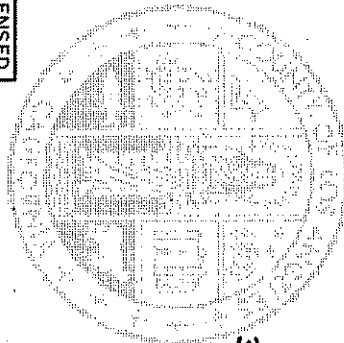
ISSUE DATE

SEPT 05, 2008

RESTAURANT (31-60 SEATS)

LOCATION OF BUSINESS BEING LICENSED

00326 3/4 N AVALON BLVD WIL 90744



COUNTY OF LOS ANGELES

By

Mark J. Saladino
MARK J. SALADINO
COUNTY TAX COLLECTOR

J. Tyler McCauley
J. TYLER MCCAULEY
COUNTY AUDITOR

THIS PERMIT IS NOT TRANSFERABLE. VOID UPON CHANGE IN OWNERSHIP OR LOCATION.

STATE OF CALIFORNIA
DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL
ALCOHOLIC BEVERAGE LICENSE
ON-SALE GENERAL EATING PLACE

VALID FROM

AUG 01, 2008

EXPIRES

JUL 31, 2009

TYPE NUMBER DUP

47-428740 -

RENEWAL

1933-03
AREA CODE

BUSINESS ADDRESS
(IF DIFFERENT)

DBA: STARS IN THE SKY
326-3/4 N AVALON BLVD
WILMINGTON, CA 90744

OWNERS:

STEVENS ROBBIE FAY

CONDITIONS



DISPLAY CONSPICUOUSLY AT PLACE OF BUSINESS FOR WHICH ISSUED

CALIFORNIA STATE BOARD OF EQUALIZATION

SELLER'S PERMIT



ACCOUNT NUMBER

9/2/2005 SR AS 100-611532

STARS IN THE SKY
ROBBIE FAY GAMA
326 3/4 N AVALON BLVD
WILMINGTON, CA 90744-5802

THIS PERMIT DOES NOT
AUTHORIZE THE HOLDER
TO ENGAGE IN ANY
BUSINESS CONTRARY TO
LAWS REGULATING THAT
BUSINESS OR TO
POSSESS OR OPERATE
ANY ILLEGAL DEVICE.

IS HEREBY AUTHORIZED PURSUANT TO SALES AND USE TAX LAW TO ENGAGE IN THE
BUSINESS OF SELLING TANGIBLE PERSONAL PROPERTY AT THE ABOVE LOCATION.

THIS CERTIFICATE MUST BE POSTED AT PLACE OF BUSINESS

CITY OF LOS ANGELES TAX REGISTRATION CERTIFICATE

THIS CERTIFICATE IS GOOD UNTIL SUSPENDED OR CANCELLED
BUSINESS TAX

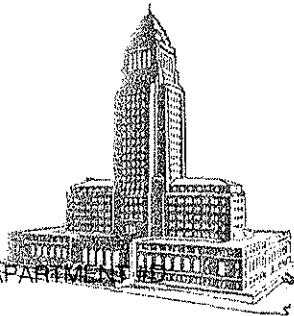
ISSUED: 4/28/2008

ACCOUNT NO.	FUND/CLASS	DESCRIPTION	STARTED	STATUS
0002056290-0001-2	L044	Retail Sales	07/25/2005	Active

ROBBIE F GAMA
STARS IN THE SKY

326 3/4 N AVALON BOULEVARD
WILMINGTON, CA 90744-5802

1047 N BANNING BOULEVARD APARTMENT
WILMINGTON, CA 90744-4636



ISSUED BY:

Antoinette D. Christaugh

DIRECTOR OF FINANCE

NOTIFY THE OFFICE OF FINANCE IN WRITING OF ANY CHANGE IN OWNERSHIP OR ADDRESS
FORM 2000 (rev. 6/01) IMPORTANT - READ REVERSE SIDE

P.O. BOX 53200, LOS ANGELES CA 90053-0200

TEMPORARY PERMIT

(413) 405-9618 11Y

Robbie Fay Gama
Stars in the Sky
326 Avalon Bl.
Wilmington, CA 90744

Date of Notice: January 26, 2009
Tax ID Number: 2056290
Investigator: Jones
Phone: 213-485-8081

This letter serves as your Temporary Police Permit.

Permit Type	Expiration	Location (If blank, same as address above.)
Cafe Entertainment Show/Pool Room	February 16, 2009	

The granting of a temporary permit is not to be considered as approving or condoning any act, conduct or condition that the applicant committed or that existed prior to the granting of the temporary permit. The granting of this temporary permit does not relieve the applicant from obtaining all appropriate permits or approvals by the City of Los Angeles, or state or federal law. This temporary permit does not relieve the applicant from compliance with all applicable local, state, and federal laws, including those related to building, zoning, fire, and other public safety regulations. This temporary permit does not vest any development rights in the property or business.

The Los Angeles Board of Police Commissioners grants this Temporary Police Permit from the date of this letter until final Board action. This permit is granted to allow you to practice your profession or to conduct your business while your permit application continues to be processed. Processing includes consideration of your application for approval by the Police Permit Review Panel.

If you have any questions, please contact the investigator at the phone number listed above.

Very truly yours,
BOARD OF POLICE COMMISSIONERS



ANDRÉ DAWSON, Lieutenant
Commanding Officer
Commission Investigation Division

Research Request Form

DATE:

Q-MATIC TICKET # 371
 (office use only)

NAME: R

COMPANY NAME:

TELEPHONE #:

FAX #:

FAXING OPTIONS: Records Counter, LADBS Fax to one of the numbers below (check one):

- | | |
|---|---|
| <input type="checkbox"/> (213) 482-6862
Metro Office
201 N. Figueroa St., 1 st . Flr,Rm 110
Los Angeles, CA 90012 | <input type="checkbox"/> (818) 374-5013
Van Nuys Office
6262 Van Nuys Bl.
Van Nuys, CA 91401 |
|---|---|

PROPERTY ADDRESS(ES):

Please research the following addresses (IN PERSON: One Address submitted at a time)
 (FAXING: Up to 3 addresses per request)

326 3/4 AVALON BL
WILM. CA 90744

Use of Existing Building:

COMMENTS: Reason for Records Request:

Information Requested:

Copies of Documents range from \$0.10 to \$1.50 per page (excluding blueprint copies)
 Select from the following by checking the box next to it. For further clarification of request, use comments box

AD

<input checked="" type="checkbox"/> BUILDING PERMITS	<input type="checkbox"/> CERTIFICATES OF OCCUPANCY	<input type="checkbox"/> GRADING DOCUMENTS	For Office Use Only: ____ PCIS ____ DIS
<input type="checkbox"/> MECHANICAL PERMITS 1985 - 1990 and 1997 - Present	<input type="checkbox"/> VIOLATIONS	<input type="checkbox"/> MODIFICATIONS/BOARD FILES	
<input type="checkbox"/> AFFIDAVITS/Z.I.NO. _____			

BLUEPRINTS (\$1.50 per page plus a SD Surcharge Fee (Section 98.0416 of the LAMC)

No plans available for Single Family Dwellings and Commercial buildings 3 stories and under, prior to 1978.

To obtain copies of blueprints on file, the following must be submitted:

1. A release letter from the current owner.
2. A copy of the current owner's Grant Deed.
3. A release letter from the architect and engineer whose stamp is on the plans.
 Letters must be on Letterhead and have engineer/architect's stamp and signature.

60



There are two ways to request a copy of the document image.

- 1) By fax using the request form. Click on the following link http://www.ladbs.org/permits/permit_related_forms/Research_Request_form.pdf to download the request form.
- 2) In person. Bring the following summary to one of the following Record counters.

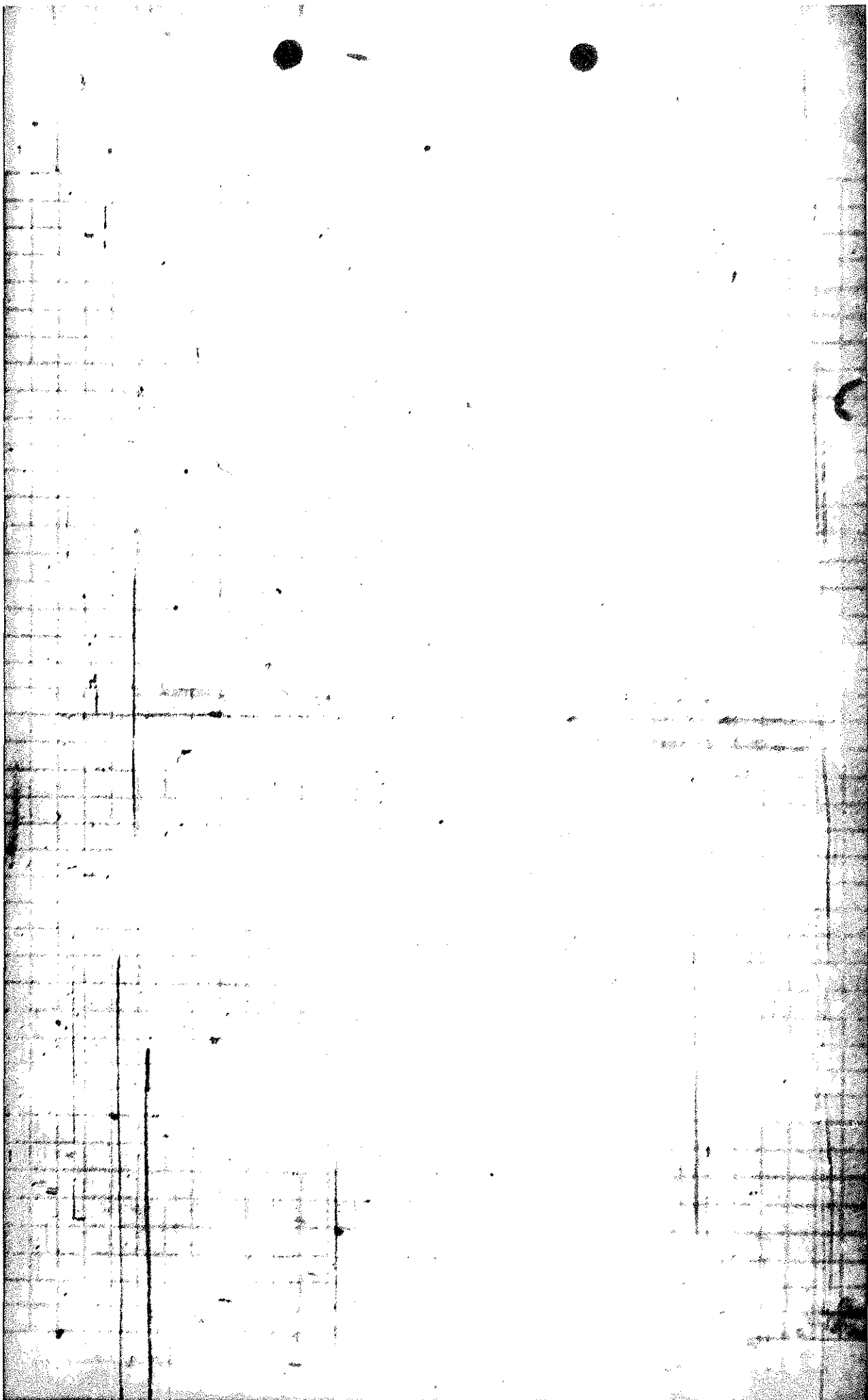
COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
 WEDNESDAY: 9:00 AM to 4:30 PM

Metro	Van Nuys
201, N. Figueroa St. 1st Floor, Room 110 Record Counter Los Angeles, CA 90012	6262 Van Nuys Blvd Record Counter Van Nuys, CA 91401

Address: 326 AVALON

Document Type	Sub Type	Document Date	Document Number	Reel Batch Frame
BUILDING PERMIT	BLDG-ALTER/REPAIR	1947	85219	HIST: P1406 001 1749
BUILDING PERMIT	BLDG-ALTER/REPAIR	4/19/1956	1956SP13391	HIST: P1608 001 3311
BUILDING PERMIT	BLDG-ALTER/REPAIR	10/16/1958	1958LA14056	HIST: P1610 001 2831
BUILDING PERMIT	BLDG-ALTER/REPAIR	11/20/1959	1959SP21571	HIST: P1611 002 0069
BUILDING PERMIT	ALTERATION	3/10/1966	1966SP35924	HIST: P2081 001 1191
BUILDING PERMIT	ALTERATION	8/10/1968	1968SP40827	HIST: P2092 002 1793
BUILDING PERMIT	BLDG-DEMOLITION	11/12/1973	1973SP50624	HIST: 00000 000 0000 HIST: P2115 001 1310
BUILDING PERMIT		12/15/1994	1994SP17830	HIST: P0503 004 0136
BUILDING PERMIT		4/9/1996	1994SP17830	HIST: P0568 009 0217



3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDINGS AND SAFETY

1. LEGAL LOT S 321 of 9	BLK. 13	TRACT New San Pedro known as Wilmington	DIST. MAP 4666
2. BUILDING ADDRESS 326 1/2 N. Avalon Blvd.	Range 4	APPROVED	ZONE M-2
3. BETWEEN CROSS STREETS NCH AND NDN			FIRE DIST. 2
4. PRESENT USE OF BUILDING Cafe	NEW USE OF BUILDING Same		INSIDE KEY X
5. OWNER Emil Menvig	PHONE		COR. LOT
6. OWNER'S ADDRESS Anahelm St.	P.O.	ZONE	REV. COR. LOT SIZE
7. CERT ARCH.	STATE LICENSE	PHONE	32x153
8. LIC. ENGR.	STATE LICENSE	PHONE	REAR ALLEY 10
9. CONTRACTOR WOT	STATE LICENSE	PHONE	SIDE ALLEY BLDG. LINE
10. CONTRACTOR'S ADDRESS Same	P.O.	ZONE	AFFIDAVITS
11. SIZE OF EXISTING BLDG. 30x70	STORIES 1	HEIGHT 14'	NO OF EXISTING BUILDINGS ON LOT AND USE 2-Corrm. bldgs.
12. MATERIAL EXT WALLS: <input type="checkbox"/> WOOD <input checked="" type="checkbox"/> STUCCO <input type="checkbox"/> METAL <input type="checkbox"/> BRICK <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> CONC. CONCRETE	ROOF CONST. <input checked="" type="checkbox"/> WOOD <input type="checkbox"/> CONC. <input type="checkbox"/> STEEL <input type="checkbox"/> OTHER	ROOFING	SPRINKLERS REQ'D. SPECIFIED

3 326 1/2 N. Avalon Blvd. DISTRICT OFFICE San Pedro

VALIDATION 571533	CASHIER'S USE ONLY B.P-4-19-56-million					
TYPE V	GROUP G-1	MAX. OCC 50	CONSERVATION			
C. OF O. ISSUED	INSPECTOR	P.C.	S.P.C.	B.P. 3.50	I.F.	O.S.

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$500.00	OWELL UNITS
14. SIZE OF ADDITION STORIES HEIGHT	VALUATION APPROVED A. H. Gutierrez
15. NEW WORK: EXT. WALLS ROOFING	APPLICATION CHECKED A. H. Gutierrez
Int. alterations-no structural change.	PLANS CHECKED
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.	CORRECTIONS VERIFIED
SIGNED Emil Menvig	PLANS APPROVED
This Form When Properly Validated is a Permit to Do the Work Described.	APPLICATION APPROVED A. H. Gutierrez

FOR PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

CITY OF LOS ANGELES
Department of Building and Safety

REQUEST FOR CHANGE OF ADDRESS

Date 9-28-56

To: G. E. MORRIS
Superintendent of Building

I hereby request the change of address on:

Building Permit Number SP 13391 Issued 4-19-52

From 118 E. 7th St.

To 326 3/4 Avalon Blvd.

- Change from one street to another street for corner lot.
- Change because of error on part of some city department.
- Change because of error on part of applicant (must be approved by Board of Building and Safety Commissioners).

Doni Keane
Owner, Contractor or Authorized Agent

Address

CITY USE ONLY		
LOT	BLOCK	TRACT
<u>S 327</u> <u>Lot 9</u>	<u>13</u>	<u>Range 4</u>
BUREAU OF ENGINEERING APPROVAL		APPLICATION CHECKED BY:
BUREAU OF ENGINEERING City of Los Angeles		DATE <u>10-9-56</u>
DATE <u>9-28-56</u>	APPROVED: <u>T. H. Carter</u> DATE <u>10-10-56</u>	

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

1. LEGAL LOT 9	BLK. 13	TRACT New San Pedro	DIST. MAP
2. BUILDING ADDRESS 326 North Avalon, Wilmington		APPROVED	ZONE
3. BETWEEN CROSS STREETS C AND D			FIRE DIST.
4. PRESENT USE OF BUILDING Stores		NEW USE OF BUILDING Same	INSIDE KEY
5. OWNER Mr. Henvey c/o F. L. Sebasta		PHONE	COR. LOT
6. OWNER'S ADDRESS 985 West 6th Street, San Pedro		P.O. ZONE	REV. COR. LOT SIZE
7. CERT. ARCH.		STATE LICENSE	PHONE
8. LIC. ENGR.		STATE LICENSE	PHONE
9. CONTRACTOR E. W. McCoy Inc.		STATE LICENSE 133632	PHONE AD 38181
10. CONTRACTOR'S ADDRESS 4771 South Main Street LA.		P.O. ZONE 37	AFFIDAVITS
11. SIZE OF EXISTING BLDG. 35 x 65	STORIES 2	HEIGHT 24	NO. OF EXISTING BUILDINGS ON LOT AND USE
12. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> ROOF <input type="checkbox"/> STUCCO <input checked="" type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE <input type="checkbox"/> CONST.		<input checked="" type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER	ROOFING COMP.
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$ 700			SPRINKLERS REQ'D. SPECIFIED
14. SIZE OF ADDITION: STORIES HEIGHT		VALUATION APPROVED	DISTRICT OFFICE S.P.
15. NEW WORK: EXT. WALLS ROOFING Parapet work on Avalon and rear exit.		APPLICATION CHECKED	DWELL. UNITS
C. OF O. ISSUED		PLANS CHECKED <i>[Signature]</i>	PARKING SPACES
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.		CORRECTIONS VERIFIED	GUEST ROOMS
SIGNED <i>[Signature]</i>		PLANS APPROVED <i>[Signature]</i>	FILE WITH
This Form When Properly Validated is a Permit to Do the Work Described.		APPLICATION APPROVED <i>[Signature]</i>	CONT. INSP.
TYPE M-A	GROUP B-1	MAX. OCC.	P.C. 2.00
		S.P.C.	B.P. 4.50
		I.F.	O.S.
			C/O

VALIDATION		CASHIER'S USE ONLY			
LA14058	OCT-16-58	63011	B - 2 CK	2.00	
	OCT-16-58	63012	B - 1 CK	4.50	

3

APPLICATION TO ALTER - REPAIR - DEMOLISH
AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

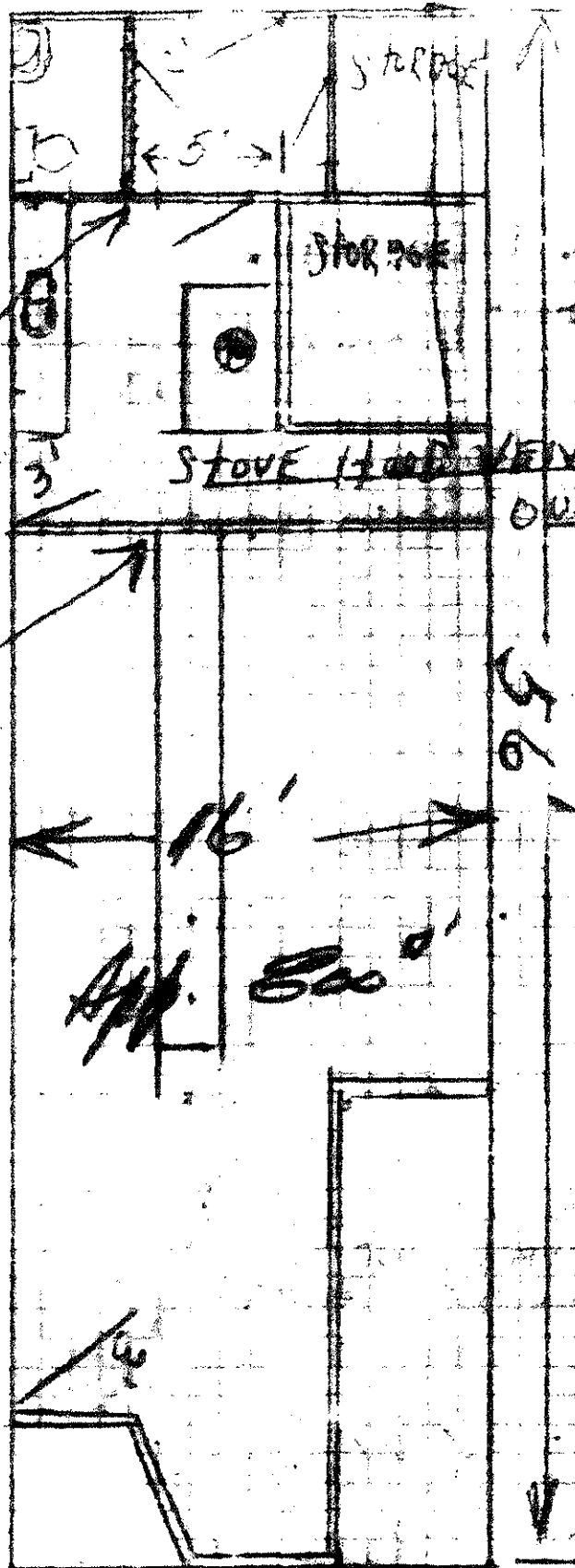
INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.
2. Plat Plan Required on Back of Original.

1. LEGAL LOT Part of 9	BLK. 13	TRACT Range 4 San Pedro New	DIST MAP 1666
2. BUILDING ADDRESS 326 No. Avalon Blvd.			APPROVED [Signature]
3. BETWEEN CURB STREETS "C" Street AND "D" Street			FINE DIST 2
4. PRESENT USE OF BUILDING Vacant G		NEW USE OF BUILDING Cafe G-2	INSIDE KEY COR LOT REV. COR. LOT SIZE Irreg.
5. OWNER Paul L. Marzag		PHONE TE 45217	
6. OWNER'S ADDRESS 117 West Anaheim Street		P. O. Wilmington	
7. CERT ARCH		STATE LICENSE	PHONE
8. LIC. ENGR.		STATE LICENSE	PHONE
9. CONTRACTOR Owner		STATE LICENSE	PHONE
10. CONTRACTOR'S ADDRESS		P. O.	ZONE
11. SIZE OF EXISTING BLDG. App. 16 x 55	STORIES 2	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE

3 326 No. Avalon Blvd.		DISTRICT OFFICE San Pedro	
12. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input checked="" type="checkbox"/> STUCCO <input type="checkbox"/> METAL <input type="checkbox"/> BRICK <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> CONCRETE	ROOF CORST. <input type="checkbox"/> WOOD <input type="checkbox"/> CONC. <input type="checkbox"/> STEEL <input type="checkbox"/> OTHER	ROOFING	SPRINKLERS REQ'D. SPECIFIED BLDG. AREA
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$ 1600.00			
14. SIZE OF ADDITION		STORIES	HEIGHT
15. NEW WORK: (DESCRIBE) Occ. Survey 800: COMPLY WITH CHANGE OR OK.		EXT. WALLS	ROOFING
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workers' compensation insurance.		VALUATION APPROVED [Signature]	DWELL UNITS
[Signature]		APPLICATION CHECKED	PARKING SPACES
		PLANS CHECKED	GUEST ROOMS
		CORRECTIONS VERIFIED	FILE WITH
		PLANS APPROVED	CONT. INSP
		APPROVED APPROVED [Signature]	INSPECTOR Loeb

TYPE III-A	GROUP G-2	BLK. OR 50	P.C.	S.P.C.	B.P. 40	L.B.	O.S. 25.00	C/O
----------------------	---------------------	----------------------	------	--------	-------------------	------	----------------------	-----

VALIDATION	CASHIER'S USE ONLY		
O.S.	SP 105	11-16-59	Milliron
B.P.	SP 21571	11-20-59	Milliron



NON BEARING PARTITION

STOVE HOOD VENTED TO OUTSIDE AIR

16'

APX. 800'

5'6"

5'

NORTH

326 HAVELON BLVD

LEGAL DESCRIPTION

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-3

CITY OF LOS ANGELES

S-2-a DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only 2. Plot Plan Required on Back of Original.

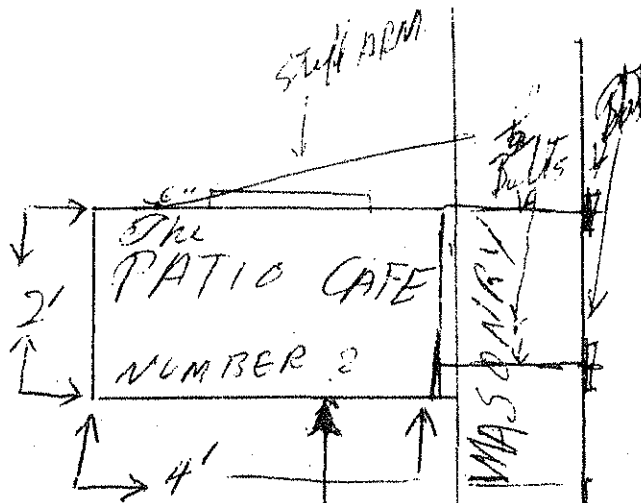
Form with fields for LEGAL DESCR, PRESENT USE OF BUILDING, JOB ADDRESS, OWNER'S NAME, CONTRACTOR, etc. Includes handwritten entries like 'Cafe', '326 No. Avalon', 'Hope Janus', 'Kennedy & Assoc.', 'install 2' x 4' projecting sign'.

CASHIERS USE ONLY section with a large date stamp: MAR 25 66 3 59 24

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. This permit is an application for inspection the issuance of which is not an approval or an authorization of the work specified herein.

Approval table with columns for Bureau of Engineering, Construction, Plumbing, Planning, Fire, Traffic and rows for ADDRESS APPROVED, SEWERS AVAILABLE, DRIVEWAY APPROVED, etc.



APY 16' 1/2"
06

16'

FRAME

Sidewalk

3 APPLICATION TO ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY **AC-1**

INSTRUCTIONS: 1. Application to Complete Numbered Items Only
2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.	LOT	BLK.	TRACT	CENSUS TRACT 2945
2. PRESENT USE OF BUILDING 17 Beer Bar	NEW USE OF BUILDING 17 Same		DIST. MAP 4668	
3. JOB ADDRESS 326-28 No. Avalon				ZONE C-2-1
4. BETWEEN CROSS STREETS "C" St. AND "D" St.				FIRE DIST. II
5. OWNER'S NAME E. Menveg		PHONE		INCLUDE COR. LOT KEY REV. COR. LOT SIZE
6. OWNER'S ADDRESS 117 W. Anaheim Wilmington		P.O. BOX	ZIP	
7. ARCHITECT OR DESIGNER		STATE LICENSE NO. PHONE		REAR ALLEY
8. ENGINEER		STATE LICENSE NO. PHONE		SIDE ALLEY BLDG. LINE
9. CONTRACTOR Owner		STATE LICENSE NO. PHONE		AFFIDAVITS
10. SIZE OF EXISTING BLDG. 30' x 75'	STORIES 1	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	
11. MATERIAL OF CONSTRUCTION	EXT. WALLS	ROOF	FLOOR	
12. JOB ADDRESS 326-28 No. Avalon				DISTRICT OFFICE San Pedro
13. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$500.00				GRADING
14. NEW WORK: (Describe) Comply with File #44009				CRIT. SOIL
NEW USE OF BUILDING same				HIGHWAY DED. no
TYPE V		GROUP B-2	SIZE OF ADDITION	STORIES
BLDG. AREA MAX OCC. 98		SPRINKLERS REQ'D SPECIFIED	VALUATION APPROVED	HEIGHT
DWELL. UNITS		GUEST ROOMS	PLANS CHECKED	FLOOD
P.C. No.		SPACES REQ'D PROVIDED	PLANS APPROVED	CONS.
P.C.		CONT. INSP.	APPLICATION APPROVED	ZONED BY Breskovich
S.P.C.		G.P.I.	B.P. 3.50	FILE WITH Cantu
G.P.I.		B.P.	L.F.	INSPECTOR C
O.S.		C/O	TYPIST am	

Plan check expires six months after fee is paid. Permit expires one year after fee is paid or six month after fee is paid if construction is not commenced.

CASHIER'S USE ONLY

B.P. S.P. 40827 8-13-68 Mc Donald

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

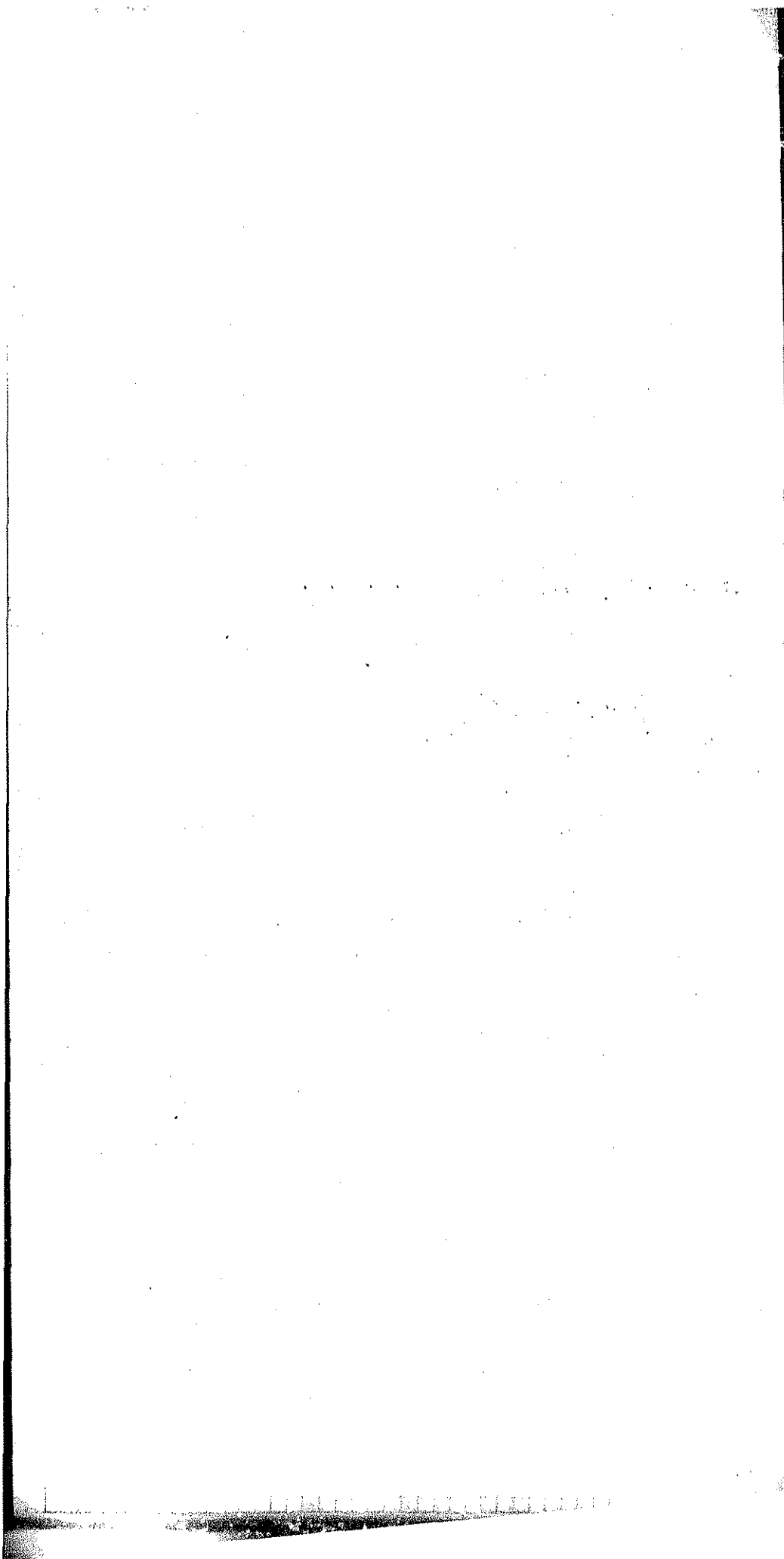
"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed *Joe Krawitz*
(Owner or Agent)

Name _____ Date _____

Bureau of Engineering	ADDRESS APPROVED
	SEWERS AVAILABLE
	NOT AVAILABLE
	DRIVEWAY APPROVED
	HIGHWAY DEDICATION REQUIRED
	COMPLETED
Conservation	FLOOD CLEARANCE APPROVED
	APPROVED FOR ISSUE
	FILE #
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED
Planning	APPROVED UNDER CASE #
Fire	APPROVED (TITLE 19) (L.A.M.C.-5700)
Traffic	APPROVED FOR

NO PLOT PLAN



3

APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

B&S 8-3--R 1-73

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LOT LEGAL DESCR.	BLK.	TRACT	USE MAP
S. 32' of 9	13	Range 4	4666
2. PRESENT USE OF BUILDING	NEW USE OF BUILDING		CENSUS TR
(16) Store	Demolish		2947
3. JOB ADDRESS			ZONE
326 N. Avalon Blvd.			M2-1
4. BETWEEN CROSS STREETS	AND		TYPE DIST
"D" Street	"C" Street		II
5. OWNER'S NAME	PHONE		LOT TYPE
May Thompson	830-2470		OT SIZE
6. OWNER'S ADDRESS	CITY	ZIP	32 X 155
326 N. Avalon Blvd.	Wilmington		
7. ENGINEER	STATE LICENSE No	PHONE	PL BY
8. ARCHITECT OR DESIGNER	STATE LICENSE No	PHONE	DATE TIME
9. CONTRACTOR	STATE LICENSE No	PHONE	DATE TIME
A. B. Lyon & Son	108327	(714) 925-6861	
10. BRANCH LENDER	ADDRESS	CITY	
11. SIZE OF EXISTING BLDG	STORIES	HEIGHT	NO OF EXISTING BUILDINGS ON LOT AND USE
WIDTH 60 LENGTH 40	2	18'	2
12. CONST. MATERIAL OF EXISTING BLDG	EXT. WALLS	ROOF	FLOOR
Brick		Wd. & Paper	Conc.
13. JOB ADDRESS			DIST OFFICE
326 N. Avalon Blvd.			San Pedro
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 3000.00		CRIT SOIL
15. NEW WORK: (Describe)	Demolish - sewer cap required		GRADING
			HIGHWAY DED.
			No
NEW USE OF BUILDING	SIZE OF ADDITION	STORIES	HEIGHT
Demolish			
TYPE	GROUP OCC.	PLANS CHECKED	CONS.
III A	G-1		
BLDG. AREA	MAX OCC.	TOTAL	PLANS APPROVED
DWELL. UNITS	GUEST ROOMS	PARKING REQ'D PROVIDED	APPLICATION APPROVED
0			<i>M. J. ...</i>
SPRINKLERS REQ'D SPECIFIED	CONT. INSP.	INSPECTION ACTIVITY	
		CORRECTION MAJ. S. CONS	
P.C.	S.P.C.	\$21.50	I.F. G.P.I. O.S. C/O TYPIST
			sg
P.C. No.	PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.		

NOV 12 1973 50624 11-12-73 14952 R - 1 CK 21.50

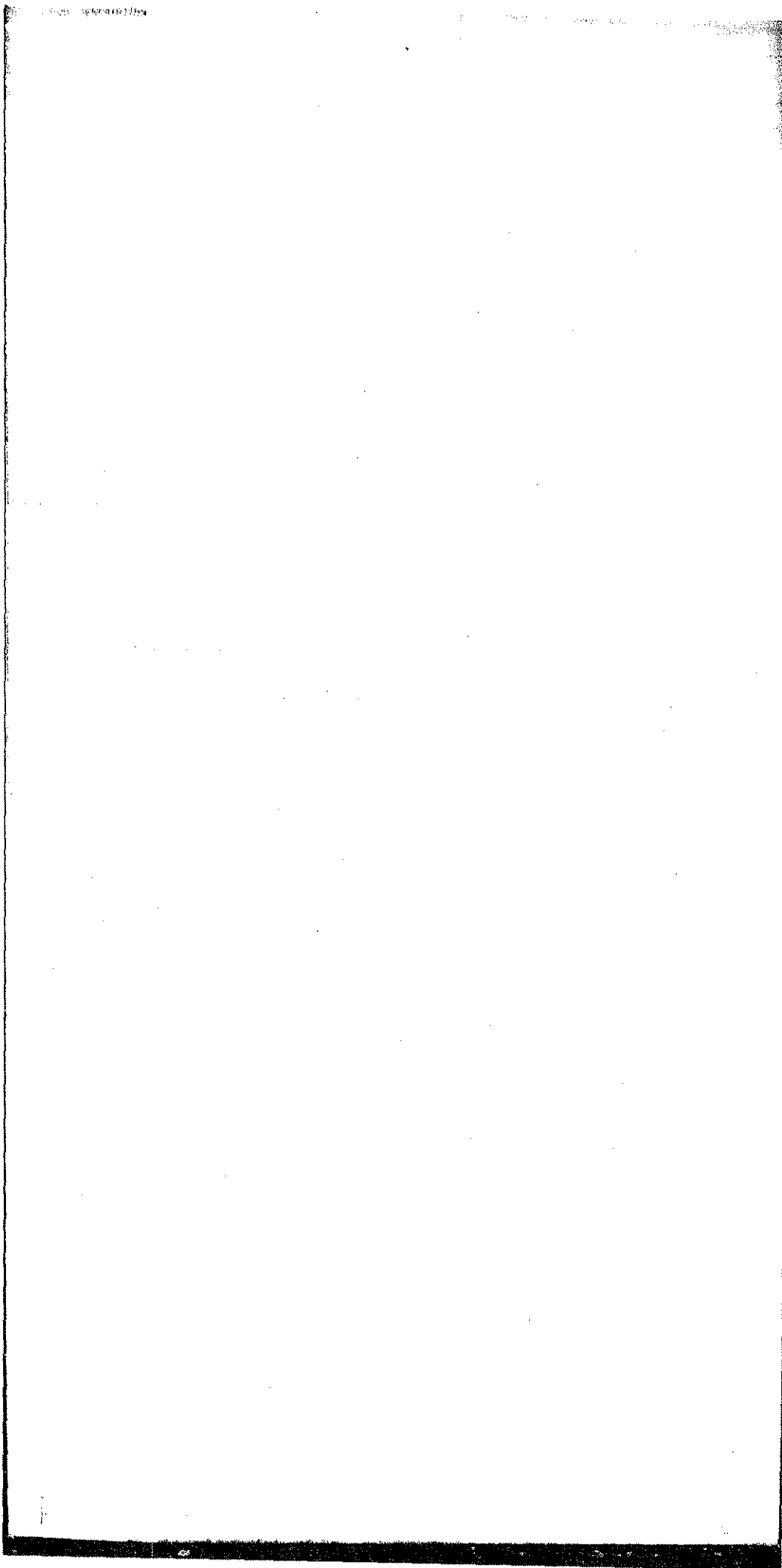
CASHIERS

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 L.A.M.C.)

Signed	<i>C. J. ...</i> (Owner or Agent)	Signature/Date
Bureau of Engineering	ADDRESS APPROVED	
	SEWERS	
	NO SEWER PLUMBING REQ'D.	
	SFC NOT APPLICABLE	
	SFC PAID	
	SFC DUE	
	DRIVEWAY	
	HIGHWAY DEDICATION	REQUIRED
		COMPLETED
	FLOOD CLEARANCE	
Conservation	APPROVED FOR ISSUE <input type="checkbox"/>	NO FILE <input type="checkbox"/>
Fire	APPROVED (TITLE 19) (L.A.M.C. 5700)	
Plumbing	PRIVATE SEWAGE SYSTEM APPROVED	
Planning	APPROVED UNDER CASE #	



INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1.	LEGAL DESCR	LOT	BLOCK	TRACT	CITY CLERK REF NO	DIS. MAP
	Pt 9		13	Range 4 Wilmington	DW 6-6667	30B 205
2.	PRESENT USE OF BUILDING		NEW USE OF BUILDING		ZONE	
	Cafe		same		O C 2 LVL-0	
3.	JOB ADDRESS					FIRE DIST
	326 Avalon Bl., N					15
4.	BETWEEN CROSS STREETS		AND		LOT TYPE	
	"C"		"D"		Int	
5.	OWNER'S NAME		TENANT		PHONE	
	Dean Virden					
6.	OWNER'S ADDRESS		CITY		ZIP	
	PO Box 128		Wilmington		90748	
7.	ENGINEER		BUS LIC NO		ACTIVE STATE LIC NO	
8.	ARCHITECT OR DESIGNER		BUS LIC NO		ACTIVE STATE LIC NO	
9.	ARCHITECT OR ENGINEER'S ADDRESS		CITY		ZIP	
10.	CONTRACTOR		BUS LIC NO		ACTIVE STATE LIC NO	
	N/S					
11.	SIZE OF EXISTING BLDG.		STORIES		HEIGHT	
	WIDTH LENGTH		1		18	
12.	FRAMING MATERIAL OF EXISTING BLDG		EXT WALLS		ROOF	
13.	JOB ADDRESS					
	326 Avalon Bl., N					
14.	VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING					
						\$ 5,000.00
15.	NEW WORK (Describe)		REMODEL BATHROOMS		NEW USE OF BUILDING	
					Cafe	
NEW AFFIDAVITS						
PLAN CHECK EXTENDED TO PER						
ADMINISTRATIVE APPROVAL DATED						
BY						
D.A.D. PLANS CHECKED						
INCLUDING MITIGATION FEE ORDINANCE						
<input type="checkbox"/> REQUIRED <input type="checkbox"/> EXEMPT						
ASBESTOS NOTIFICATION						
Check Box: <input type="checkbox"/> Notification letter sent to AQMD or EPA						
<input type="checkbox"/> Determine that notification of asbestos abatement is not applicable to this project						
Signature: <i>Dean Virden</i> Date: <i>12/15</i>						

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTOR'S DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 3 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date: _____ Lic. Class: _____ Lic. Number: _____ Contractor: _____ (Signature)

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code):

I am the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves the structure, and who contracts for such projects with a contractor's licensed pursuant to the Contractor's License Law.

I am exempt under Sec. _____ B & P.C. for this reason: _____

Date: *12/15/94* Owner's Signature: *Dean Virden*

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No: _____ Insurance Company: _____

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date: _____ Applicant's Signature: _____

Applicant's Mailing Address: _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Law of California.

Date: *12/15* Applicant's Signature: *Dean Virden*

NOTICE TO APPLICANT If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions of this permit that be deemed revoked.

CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name: _____ Lender's Address: _____

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all City and County ordinances and state laws relating to building construction, and hereby authorize representatives of this City to enter upon the above mentioned property for inspection purposes.

I declare that this permit is an application for inspection, and it does not authorize the work specified herein, and it does not authorize or permit the violation or failure to comply with any applicable law, ordinance, or rule of the City of Los Angeles nor any Board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed (Sec. 91302 (AMC)).

Signed: *Dean Virden* *Robert B. ...* *12/15*

Owner or agent having property owner's consent Position Date

-NO PLOT PLAN-

945P 17830

12/15/94 03:17:45PM SP01 1-1411 (13

BLDG PERMIT CC

INVOICE # 0029845 B8

INVESTIGATION 250.00

EI COMMERCIAL 1.00

ONE STOP 8.00

SYS DEV FEE 20.00

MISCELLANEOUS 5.00

CITY PLAN SIRC 2.50

TOTAL 369.37

CASH 380.00

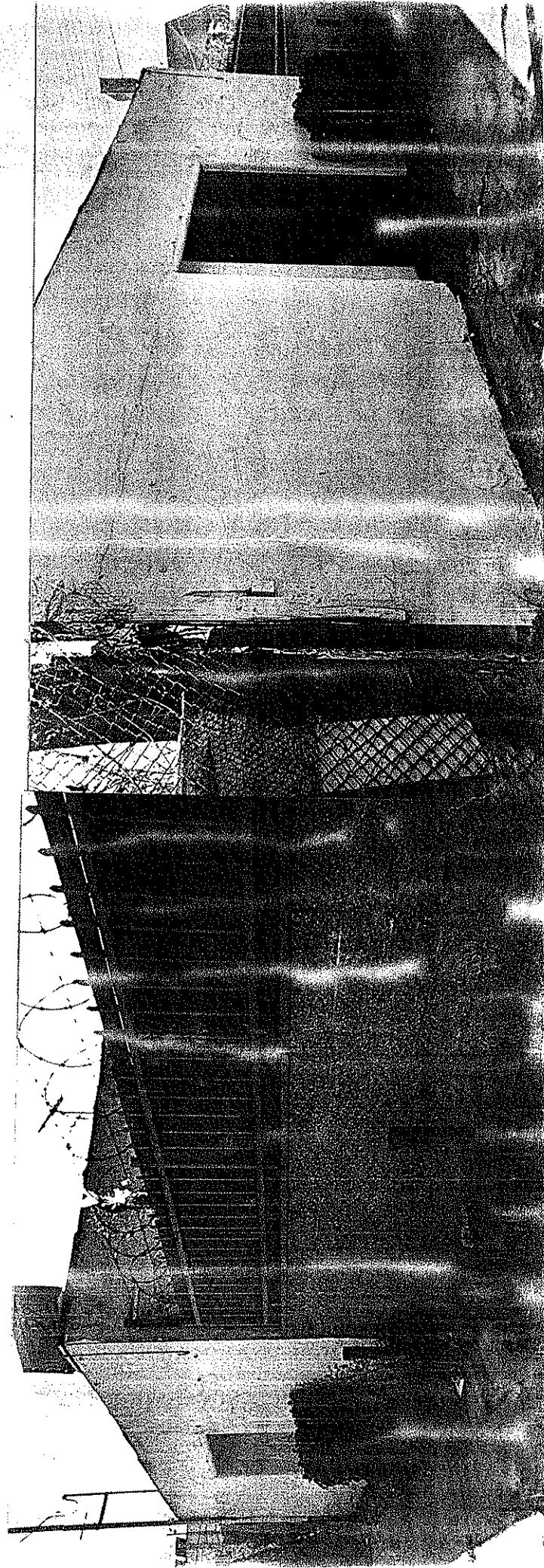
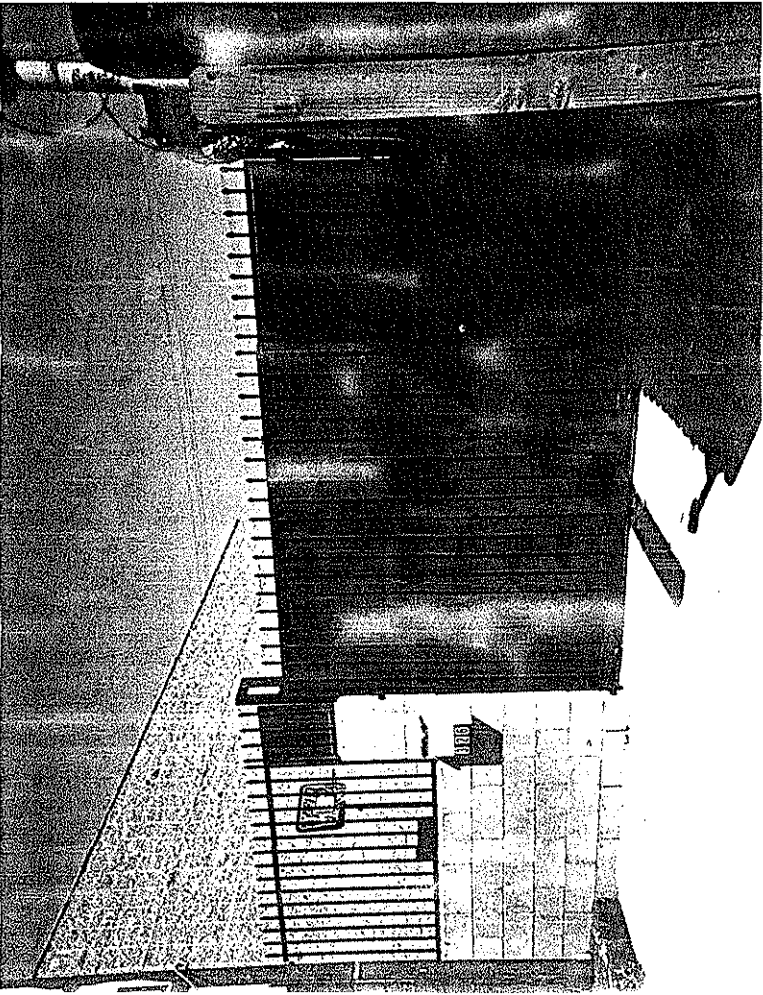
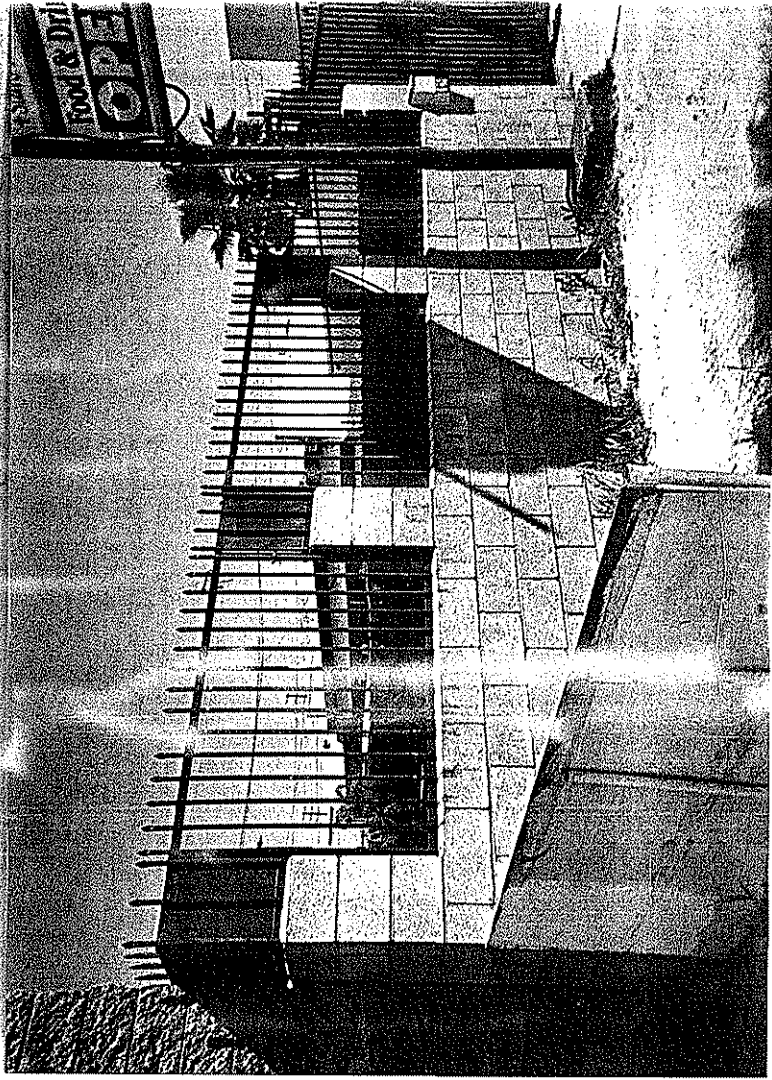
CHANGE 10.63

3 9 2 3 7 1 3 7

Bureau of Engineering		ADDRESS APPROVED	
		DRIVEWAY	
		HIGHWAY	REQUIRED
		DEDICATION	COMPLETED
		FLOOD CLEARANCE	
Public Works Improvement	Required YES <input type="checkbox"/> NO <input type="checkbox"/>	PERMIT	#
SEWERS	RES NO	SEWERS AVAILABLE	
	CERT NO	NOT AVAILABLE	
		SFC PAID	
		SFC DUE	
		SFC NOT APPLICABLE	
Grading	PRIVATE SEWAGE SYSTEM APPROVED		
Comm. Safety	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>		
CEDA			
Fire	APPROVED (TITLE 19) I.A.M.C. 5700		
	APPROVED - HYDRANT UNIT ROOM 920 CHS		
CRA	APPROVED PER REDEV PROJECT		
Transportation	APPROVED FOR DRIVEWAY LOCATION		
	APPROVED FOR GRD #		
Planning	WORK SHEET #		
	APPROVED UNDER CASE #		
	LANDSCAPE / XERISCAPE		
	SIGHT PLAN REVIEW		
Housing	HOUSING AUTHORITY AFFIDAVIT NO		
Construction Tax	RECEIPT NO	DWELLING UNITS	
Cultural Affairs			
Rent Stabilization Division			
LEGAL DESCRIPTION			

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

↑
ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE



R44 Agui
322 n. AVALON Blvd.
WILMINGTON Ca. 90744

MR. M.D.
345 n. AVALON Blvd.
WILMINGTON Ca.
90744

ROBBIE GAMA
326 n. AVALON Blvd.
WILMINGTON Ca. 90744

JESUS & FERNANDO
GAMBOA
401 n. AVALON Blvd.
WILMING Ca. 90744

AUBREY L. Selden
319 n. AVALON Blvd
WILMINGTON Ca.
90744

Department of Alcoholic Beverage Control
PLANNED OPERATION (RETAIL)

SECTION I - FOR ALL RETAIL APPLICANTS

1. APPLICANT NAME(S) Robbie Fay STEVENS CAMA 2. LICENSE TYPE(S) 42

3. PREMISES ADDRESS (Street number and name, city, zip code) 326 n. AVALON Blvd. Wilmington CA 90744 4. NEAREST CROSS STREET C ST.

5. TYPE OF BUSINESS (Choose one that best describes the planned operation)

<input type="checkbox"/> Full Service Restaurant	<input type="checkbox"/> Cafeteria/Hofbrau	<input type="checkbox"/> Cocktail Lounge	<input type="checkbox"/> Private Club
<input type="checkbox"/> Deli or Specialty Restaurant	<input type="checkbox"/> Comedy Club	<input type="checkbox"/> Night Club	<input type="checkbox"/> Veterans Club
<input type="checkbox"/> Cafe/Coffee Shop	<input type="checkbox"/> Brew Pub	<input checked="" type="checkbox"/> Tavern	<input type="checkbox"/> Fraternal Club
<input type="checkbox"/> Bed & Breakfast	<input type="checkbox"/> Theater	<input type="checkbox"/> Wine Tasting Room	
<input type="checkbox"/> Supermarket	<input type="checkbox"/> Membership Store	<input type="checkbox"/> Service Station	<input type="checkbox"/> Swap Meet/Flea Market
<input type="checkbox"/> Liquor Store	<input type="checkbox"/> Department Store	<input type="checkbox"/> Convenience Market	<input type="checkbox"/> Drive-in Dairy
<input type="checkbox"/> Variety/Drug Store	<input type="checkbox"/> Gift Shop/Florist	<input type="checkbox"/> Convenience Market w/Gasoline	
<input type="checkbox"/> Other - describe: <u>BEER wine</u>			

6. SEATRON CAPACITY 85 7. SURROUNDING AREA Commercial Rural Residential Industrial Other

8. PREMISES IS LOCATED IN Free Standing Building Shopping Center (Name): _____

10 Units or Less More than 10 Units

9. FOOD SERVICE None Minimal Full Meals 10. PARKING LOT? Yes No 11. PATIO? Yes No

12. WILL YOU HIRE A MANAGER? (Rule 57.5) Yes No 13. WILL YOU HAVE A FOOD LESSEE? (Rule 57.7) Yes No

14. MEAL TYPE Dinner House Seafood Fast Food/Deli Pizza/Pasta Other: _____

15. TYPE OF FOOD American Greek Indian French Chinese Korean Italian Thai Japanese Other: _____

16. HOURS OF FOOD SERVICE

BREAKFAST HOURS From: _____ To: _____

LUNCH HOURS From: _____ To: _____

DINNER HOURS From: 3:30 To: Closing

17. OPERATING HOURS

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Opening Time	<u>CLOSED</u>	<u>3:30 AM</u>	<u>3:30 PM</u>	<u>3:30 AM</u>	<u>3:30 PM</u>	<u>3:30 PM</u>	<u>3:30 AM</u>
Closing Time		<u>7:30 AM</u>	<u>7:30 AM</u>	<u>7:30 AM</u>	<u>10:00 AM</u>	<u>12:00 AM</u>	<u>1:30 AM</u>

18. ENTERTAINMENT (One or more may apply. Please describe any entertainment with an asterisk (*) below)

<input type="checkbox"/> None	<input type="checkbox"/> *Amplified Music	<input type="checkbox"/> Patron Dancing	<input type="checkbox"/> Card Room
<input type="checkbox"/> Recorded Music	<input checked="" type="checkbox"/> Live Entertainment	<input type="checkbox"/> Bikini/Topless/Exotic	<input type="checkbox"/> Movies
<input checked="" type="checkbox"/> Juke Box	<input type="checkbox"/> *Floor/Stage Shows	<input checked="" type="checkbox"/> Pool/Billiard Tables	<input type="checkbox"/> "Hot Spot"/Lottery
<input type="checkbox"/> *Other	<input type="checkbox"/> Karaoke	<input type="checkbox"/> *Amateur/Pro Sports Events	<input type="checkbox"/> Video/Coin-Operated Games

*Description: *Twice of month. Classic Rock Music. Various oldies per investigation telephone contact w/analyst dated 2/6/09 spoke w/ Erin Wheeler

19. PREMISES IS LOCATED ON Major Thoroughfare Secondary Street Other

20. TYPE OF STRUCTURE Single Story Two-Story Multi-Story - Number of stories: 1 (for City Los Angeles PD. (213) 473-6639)

21. PASS-THROUGH WINDOW? Yes No 22. FIXED BARS? Yes - how many: 1 No

23. WHAT PERCENTAGE OF YOUR TOTAL SALES WILL BE ALCOHOLIC BEVERAGES? 45% (UK 3/1/09) (FNC (213) 485-2454)

FOR ABC USE ONLY

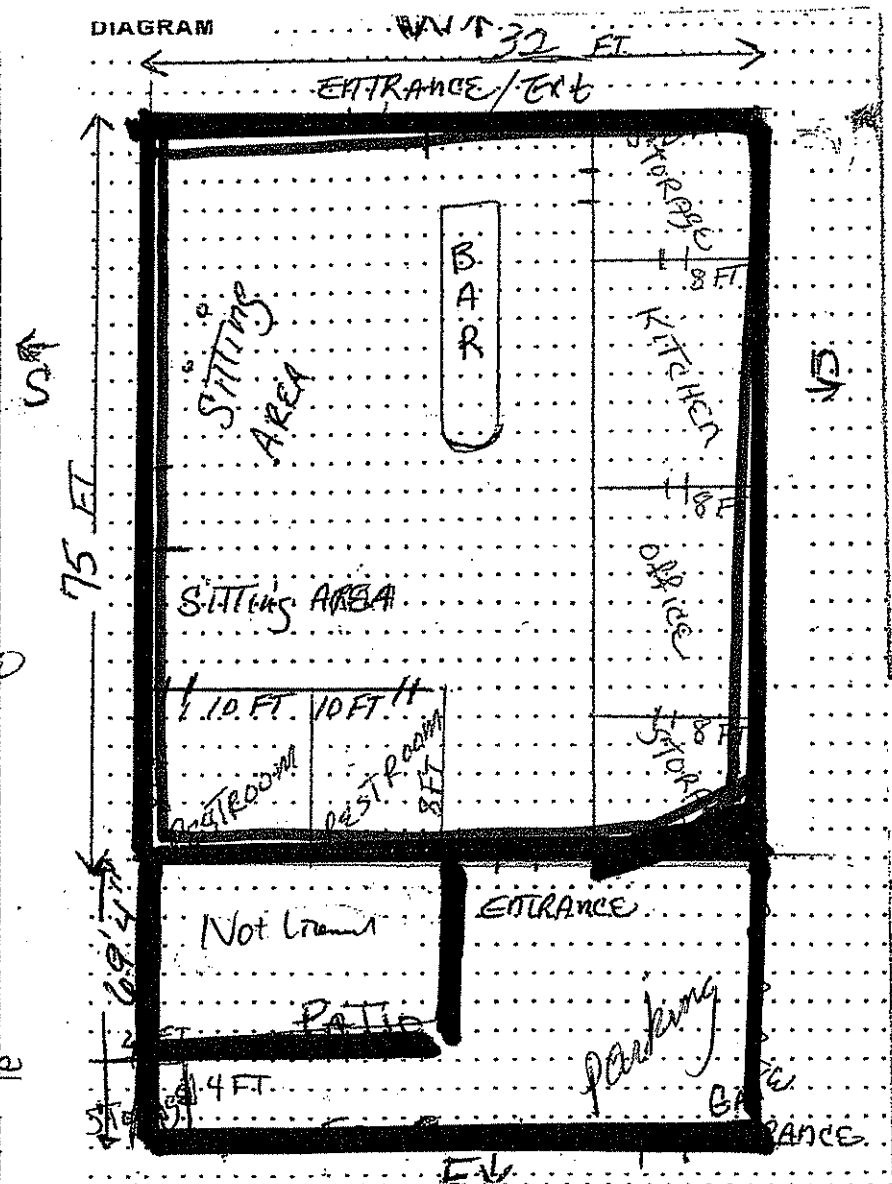
24. INFORMATION GIVEN (R-27, R-107, Sec. 25612.5, Sec. 23790.5, etc.) 25. DATE ENTERED INTO CABIN

LICENSED PREMISES DIAGRAM (RETAIL)

1. APPLICANT NAME (Last, first, middle) Stevens, Robbie Fay	2. LICENSE TYPE 42 RJ
PREMISES ADDRESS (Street number and name, city, zip code) 326-314 N. Avalon Blvd, Wilmington 90744	4. NEAREST CROSS STREET C St

The diagram below is a true and correct description of the entrances, exits, interior walls and exterior boundaries of the premises to be licensed, including dimensions.

DIAGRAM



The area outlined in red in Red is the licensed premises.
 Signed: **Robbie Stevens**
 Date: **1-13-09**

Area outlined in red represents the licensed portion of the premises

Robbie Fay Stevens
 Robbié Fay STEVENS

It is hereby declared that the above-described boundaries, entrances and planned operation as indicated on the reverse side, will not be changed without first notifying and securing prior written approval of the Department of Alcoholic Beverage Control. I declare under penalty of perjury that the foregoing is true and correct.

APPLICANT SIGNATURE (Only one signature required) Robbie Fay Stevens	DATE SIGNED 12-22-08
--	--------------------------------

CERTIFIED CORRECT (Signature)	PRINTED NAME Annie Chen	INSPECTION DATE 1/2/09
-------------------------------	-----------------------------------	----------------------------------