Form 990-PF

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# **Return of Private Foundation**

OMB No 1545-0052

2001

or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation

Department of the Treasury Internal Revenue Service

Note The organization may be able to use a copy of this return to satisfy state reporting requirements

P	-Fór c	alen	lar year 2001, or tax ye	ar beginning	SEP	1, 2001	, and e	endina	AUG 31, 2002	
୍ବାର୍ଟ୍				Initial return		Final return	Amended ret		Address change	
Ē	<u> </u>	ICCA			ليبيا				1 ····································	Name change
E.	2 U\$8	the l	RS Name of organizatio	n					A Employer Identification	l number
~	- 1 I I	1061			דחג	011			20 1250264	
2		-	e W.K. KELL					1	38-1359264	
ч <b>Г</b> (	print         Number and street (or P O box number if mail is not delivered to street address)         B Telephone number           or type         ONE MICHIGAN AVE EAST         (616)968-161									
	- Sea		fiel		AST			<u>_</u>	(616)968-1	611
	- 328 - Instr		ns   City or town, state a						C if exemption application is p	ending check here
	· · · · · ·		BATTLE CR		490				D 1 Foreign organizations	
c	C اا-سر	heck	type of organization	X Section 501(	(c)(3) ex	empt private foundation			2 Foreign organizations me check here and attach or	poting the 85% test,
2	3	] Se	tion 4947(a)(1) nonexer	mpt charitable trust		Other taxable private fou	ndation	-	E If private foundation sta	tus was terminated
		ir ma	rket value of all assets at	end of year J A	ccounti	ng method 🛛 🛄 Cas	h 🚺 Acc	rual	under section 507(b)(1)	
2		E	Part II col (c) line 16			her (specify)			F If the foundation is in a	
M	₹	\$	363,71	5,564. (Part		mn (d) must be on ca	h basis )		under section 507(b)(1)	
SIMAKK UAIE	2 Ppa	rt I	363,71 Analysis of Revenue a (The total of amounts (c). and (d) may not r	nd Expenses		(a) Revenue and				(d) Disbursements
6	; <u>R</u>		(The total of amounts	s in columns (b),		expenses per		nvestment :ome	(c) Adjusted net income	for chantable purposes
Alt		<b>E</b>	(c), and (d) may not r			books		(enno	N/A	(cash basis only)
	' <del>  </del>	T	Contributions gints, gree	etc received		258,786,224			a.	
	<u>ب</u>	ľ		ion is not regulated to attach !		<u> </u>		·	1.	1
	JAN	5	Distributions from solit-			***				· · ·
		Ĩ	Distributions from self- nerest Autovings Did (col cash hivestments	wary j		1,295,914	1.54	12,614.		STATEMENT 2
	сл N	Ľ	pash investments Dividends and interest fr			8,255,236		59,791.		STATEMENT 3
	2003	Ë.	Grossing EN, U	ind secondes				,,,,,,,	· · · · · · · ·	
	ယ			······································	,			·····		
		и 6а	(Net rental income or (loss) Net gain or (loss) from sale o	fassets not on		<2,374,137				STATEMENT 1
	9		tine 10 Gross sales price for all 1 assets on time 5a	1/ 875 30	20	STATEMENT 1a	•			1
	Revenue				····		<u> </u>	0.	······································	
	å		Capital gain net income (from					V.	<u> </u>	· · · · · · · · · · · · · · · · · · ·
4.99		8	Net short-term capital ga	ain				ζ.		
		9 10a	Income modifications Gross sales less returns	1		· · · · · · · · · · · · · · · · · · ·		<del>.</del>		1 1 m 15 1 1
9		10a	and allowances	<u> </u>				·····		<u>+</u>
BCANNED			Less Cost of goods sold			<u>+</u> - +	·  ·····			20.000
Ź			Gross profit or (loss)			861,057	, [,	23,340	·	STATEMENT 4
X.		11	Other income	# #		266,824,294		39,065		STATEMENT 4
3		12	Total Add lines 1 throu		· ·					2 767 020
-		13	Compensation of officers di			3,065,832		90,115		2,767,020.
		14	Other employee salaries					59,549. 59,438.		
L L	ŝ	15	Pension plans, employe		F	7,028,388			· · · · · · · · · · · · · · · · · · ·	7,113,482.
Z	nse		Legal tees	STMT				O		308,225.
AN 27 'NJ	chen		Accounting fees	STMT		103,843		-		98,843.
	ណ៍		Other professional fees	STMT	7	28,615,679		96,040	· =·	26,056,428.
<u>ت</u>	Administrative	17	Interest	0.001/0	~	<101 100		20,450		+
	itra	18	Taxes	STMT		<121,122		55,487		0.
	IUIS	19	Depreciation and deplet	ion STMT 1	8	2,773,37		0		
	Ę	20	Occupancy			1,032,10		<u>5,751</u>		960,703.
		21	Travel, conferences, and			2,145,398		18,575		2,113,986.
	and	22	Printing and publication			98,28		0		100,523.
	80	23	Other expenses	STMT	9	3,474,70	3. 20	<u>69,363</u>	•	4,360,853.
	rat:	24	Total operating and ad	ministrative						
	Operating		expenses Add lines 13	3 through 23		61,800,28		<u>84,768</u>		57,080,387.
	0	25	Contributions, gifts, gra	ints paid		213,125,170	).		55 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	200,745,771.
		26	Total expenses and dis	sbursements		1				
			Add lines 24 and 25	STMT 25		274,925,45	7. 2,1	84,768		257,826,158.
	_	27	Subtract line 26 from lin	ne 12		1		···.,		1 1 N
		a	Excess of revenue over expe	enses and disburseme	nts	<8,101,16			La starting	
		Ь	Net investment income	(If negative enter -0-)				04,297	• 1.1 · 2 · 2	1. 1.2 /
		C	Adjusted net income of			··· ·		`	N/A	
	1235 01 2	01 4-02	LHA For Paperwork	<b>Reduction Act Not</b>	ICE, SEE	the Instructions				Form 990-PF (2001)
		-	•				3			, -,
11	430	11	4 785095 01			2001 06000	WK K	FILOCC	FOUNDATION	01 2

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Part II <sup>2</sup> Balance Sheets Attached acted these and amounts in the description			Beginning of year	End	of year		
	<u>ці</u> :	column should be for end-of-year amounts only	(a) Book Value	(b) Book Value	(c) Fair Market Value		
- {	1	Cash - non-interest-bearing	132,932.				
	2	Savings and temporary cash investments	44,061,422.	<u>39,113,088</u> .			
	3	Accounts receivable		1157000 1157000	i ha		
		Less allowance for doubtful accounts	-				
1	4	Pledges receivable 🕨	ù «		La La Cale		
		Less allowance for doubtful accounts F	· ·				
	5	Grants receivable		<u> </u>			
ľ	6	Receivables due from officers, directors, trustees, and other					
		disqualified persons					
Í	7	Other notes and loans receivable	, , , , , , , , , , , , , , , , , , ,	રે પ્રે પૈરં	·		
		Less allowance for doubtful accounts					
<u>0</u>	8	Inventories for sale or use					
Assets	9	Prepaid expenses and deferred charges	1,682,889.				
<b>2</b>	10a	Investments - U S and state government obligations STMT 11	59,315,878.				
	b	Investments - corporate stock STMT 12		119,731,443.			
	C	Investments - corporate bonds STMT 13	41,381,136.				
ŀ	11	Investments land buildings and equipment basis	e s s año	ni a si i si	in in i mi		
		Less: accumulated depreclation			· · · · · · · · · · · · · · · · · · ·		
	12	Investments - mortgage Ioans					
ľ	13	Investments - other					
ľ	14	Land, buildings, and equipment basis - 91, 281, 500.					
		Less accurrentiated depredation STMT 18 > 27,369,059.		63,912,441	63,912,441.		
	15	Other assets (describe STATEMENT 14)	18,088,832.	16,413,465	16,413,465.		
			275 C22 222	262 715 564			
<del></del>	16	Total assets (to be completed by all filers)		363,715,564			
	17	Accounts payable and accrued expenses	4,834,440.	5,119,501			
	18	Grants payable	107,150,104.	117,529,505			
21	19	Deferred revenue					
Ē	20 21	Loans from officers directors trustees and other disqualified persons			the start of the		
ןב	22	Mortgages and other notes payable Other liabilities (describe > STATEMENT 15)	13,238,474.	11,378,534			
	23	Total liabilities (add lines 17 through 22)	125,223,098.	136,027,618			
		Organizations that follow SFAS 117, check here					
		and complete lines 24 through 26 and lines 30 and 31					
Ses	24	Unrestricted	238,428,669.	217,385,192			
an	25	Temporarily restricted	11,971,466.				
Ba	26	Permanently restricted					
Net Assets or Fund Balance		Organizations that do not follow SFAS 117, check here 🕨 🛄					
Ĕ		and complete lines 27 through 31					
S O	27	Capital stock, trust principal, or current funds			A A Ser Ju		
set	28	Paid-in or capital surplus, or land, bldg, and equipment fund					
As	29	Retained earnings, accumulated income, endowment, or other funds			] si si singl		
Net	30	Total net assets or fund balances	250,400,135.	227,687,946	• • • • • •		
	31	Total liabilities and net assets/fund balances	375,623,233.	363,715,564	• * * ?		
P	ärt	III. Analysis of Changes in Net Assets or Fund B	lalances				
				<u> </u>	<u> </u>		
		I net assets or fund balances at beginning of year - Part II, column (a), line and any exploring the product of the second of the provider of the second of	30		250,400,135.		
		st agree with end-of-year ligure reported on prior year's return)		1			
		er amount from Part I, line 27a er increases not included in line 2 (itemize) 🕨		2			
		Innes 1, 2, and 3					
		reases not included in line 2 (itemize)	SEE ST	PATEMENT 10			
		I net assets or fund balances at end of year (line 4 minus line 5) - Part II, c					
					From 990-PF (2001)		

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(a) List and describe the kind(s) of property sold (e.g., real estate,       (b) How acquired         2-story brick warehouse, or common stock, 200 shs       MLC Co.)       D - Donation						quired , yr )	(d) Date s (mo , day,
18 SEE STATEMENT	1A			P	VARIOUS		VARIOUS
	1A	· · ·		P	VARIOUS		VARIOUS
				VARIOUS		VARIOUS	
d SEE STATEMENT	1A			P	VARIOU		VARIOUS
e SEE STATEMENT 30			_				
(e) Gross sales price (f) Depreciation allowed (g) Cost or other basis (or allowable) plus expense of sale				(h) Gam or (loss) (e) plus (f) minus (g)			
a 61,646,023.		<u>6</u> 3,97	73,116.			_ <	2,327,0
b 47,367,333.			<u>73,845</u> .				<106,5
c <u>5,862,034</u> .		5,80	. <u>566,5</u> 0	•			59,4
d						_	92,6
				<u> </u>			
Complete only for assets showing	g gain in column (h) and owned by t				(I) Gains (Col		
(I) F M V as of 12/31/69	(j) Adjusted basis	(k) Excess of			ol (k), but no: Losses (tr	rom col	(h))
	as of 12/31/69	over col (j),	11 dity	<u> </u>			
a		· · · · - ·				<	<u>2,327,0</u>
<u>b</u>							<106,5
<u> </u>			. <u>.</u>				<u> </u>
<u>d</u>				<u> </u>			
<u>e</u>				<u>+</u>			· · ·
2 Capital gain net income or (net cap	pital loss) { If gain, also enter If (loss), enter -0-	in Part I, line 7		2		<	2,281,4
3 Net short-term capital gain or (los:							
If gain, also enter in Part I, line 8, i		u (0)	J				
If (loss), enter -0- in Part I, line 8			ſ	3		N/A	A
Dort V Qualification II	nder Section 4940(e) for						
(For optional use by domestic private If section 4940(d)(2) applies leave th	foundations subject to the section 4 his part blank	940(a) tax on net inve	restment incor	në )	icome		
(For optional use by domestic private If section 4940(d)(2) applies leave th Was the organization liable for the sec If "Yes," the organization does not qua	foundations subject to the section 4 his part blank ction 4942 tax on the distributable ar	940(a) tax on net inve mount of any year in t omplete this part	restment incor the base perio	në )			Yes []
(For optional use by domestic private If section 4940(d)(2) applies leave th Was the organization liable for the sec If "Yes," the organization does not qua 1 Enter the appropriate amount in e (a) Base period years	foundations subject to the section 4 its part blank ction 4942 tax on the distributable ar <u>alify under section 4940(e) Do not c</u> each column for each year, see instru	940(a) tax on net inve mount of any year in t omplete this part ictions before making	restment Incor the base perio g any entries (i	ne ) d? c)		Distri	(d)
(For optional use by domestic private If section 4940(d)(2) applies leave th Was the organization liable for the sec If 'Yes,' the organization does not qua 1 Enter the appropriate amount in e (a) Base period years Calendar year (or tax year beginning	foundations subject to the section 4 ils part blank ction 4942 tax on the distributable ar alify <u>under section 4940(e)</u> Do not c each column for each year, see instru (b) Adjusted qualifying dist	940(a) tax on net inve mount of any year in t omplete this part ictions before making ributions Net v	restment Incor the base perio g any entries (J value of nonch	ne ) d? c) aritable-use asse	is (c	Distri ol (b) dr	(d) bution ratio vided by col (c
(For optional use by domestic private If section 4940(d)(2) applies leave th Was the organization liable for the sec If "Yes," the organization does not qua 1 Enter the appropriate amount in e (a) Base period years Calendar year (or tax year beginnin 2000	foundations subject to the section 4 is part blank ction 4942 tax on the distributable ar <u>alify under section 4940(e) Do not c</u> each column for each year, see instru- (b) Adjusted qualifying dist 16,21	940(a) tax on net inve mount of any year in t <u>omplete this part</u> ictions before making ributions Net v 8 , 5 2 2 .	the base perio g any entries value of nonch	ne ) d? c) antable-use asse 1 , 794 , 31	ls (с б.	Distri ol (b) dr	(d) ibution ratio vided by col (c . 053
(For optional use by domestic private If section 4940(d)(2) applies leave th Was the organization liable for the sec If "Yes," the organization does not qua 1 Enter the appropriate amount in e (a) Base period years Calendar year (or tax year beginnin 2000 1999	foundations subject to the section 4 its part blank ction 4942 tax on the distributable ar alify under section 4940(e). Do not c each column for each year, see instru- ing in). Adjusted qualifying dist 16,21 13,12	940(a) tax on net inve mount of any year in t omplete this part ictions before making ributions Net v 8 , 5 2 2 . 0 , 1 5 8 .	the base perio g any entries value of nonch 30 25	ne ) d <sup>2</sup> c) iaritable-use asse 1,794,31 1,240,18	ts (c 6 • 5 •	Distri ol (b) dr	(d) bution ratio vided by col. (c 053 .052
(For optional use by domestic private If section 4940(d)(2) applies leave th Was the organization liable for the sec If "Yes," the organization does not qua 1 Enter the appropriate amount in e (a) Base period years Calendar year (or tax year beginnin 2000 1999 1998	foundations subject to the section 4 ins part blank ction 4942 tax on the distributable ar alify under section 4940(e) Do not c each column for each year, see instru- ing in) Adjusted qualifying dist 16,21 13,12 11,95	940(a) tax on net inve mount of any year in t omplete this part ictions before making ributions Net v 8 , 5 2 2 . 0 , 1 5 8 . 3 , 7 3 7 .	the base perio g any entries value of nonch 25 222	$\frac{1}{1,240,18}$	is (c 6. 5. 8.	Distri ol (b) dr	(d) button ratio vided by col. (c . 053 . 0522 . 053
(For optional use by domestic private If section 4940(d)(2) applies leave th Was the organization liable for the sec If "Yes," the organization does not qua 1 Enter the appropriate amount in e (a) Base period years Calendar year (or tax year beginnin 2000 1999 1998 1997	foundations subject to the section 4 his part blank ction 4942 tax on the distributable ar alify under section 4940(e) Do not c each column for each year, see instru- ing in) Adjusted qualifying dist 16,21 13,12 11,95 10,28	940(a) tax on net inverse nount of any year in to omplete this part incluons Net v $8, 522.$ 0, 158. 3, 737.	the base perio	$ \frac{1}{1, 794, 31} \\ \frac{1}{2, 40, 18} \\ \frac{1}{3, 687, 68} \\ 7, 466, 00 $	Rs (c 6. 5. 8. 4.	Distri ol (b) dr	(d) button ratio vided by col (c . 053 . 052 . 053 . 049
(For optional use by domestic private If section 4940(d)(2) applies leave th Was the organization liable for the sec If "Yes," the organization does not qua 1 Enter the appropriate amount in e (a) Base period years Calendar year (or tax year beginnin 2000 1999 1998	foundations subject to the section 4 his part blank ction 4942 tax on the distributable ar alify under section 4940(e) Do not c each column for each year, see instru- ing in) Adjusted qualifying dist 16,21 13,12 11,95 10,28	940(a) tax on net inve mount of any year in t omplete this part ictions before making ributions Net v 8 , 5 2 2 . 0 , 1 5 8 . 3 , 7 3 7 .	the base perio	$\frac{1}{1,240,18}$	Rs (c 6. 5. 8. 4.	Distri ol (b) dr	(d) button ratio vided by col (c . 053 . 052 . 053 . 049
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<ul> <li>(For optional use by domestic private if section 4940(d)(2) applies leave the Was the organization liable for the section does not quality in the organization does not quality in the appropriate amount in experiment.</li> <li>(a) Base period years (a) Base period years Calendar year (or tax year beginnin 2000 1999 1998 1997 1996</li> <li>2 Total of line 1, column (d)</li> <li>3 Average distribution ratio for the 5 the foundation has been in exister</li> </ul>	foundations subject to the section 4 is part blank ction 4942 tax on the distributable ar <u>alify under section 4940(e) Do not c</u> pach column for each year; see instru- (b) Adjusted qualifying dist 16,21 13,12 11,95 10,28 10,50 5-year base period - divide the total c nce if less than 5 years	940(a) tax on net inve mount of any year in to omplete this part ictions before making ributions Net v 8,522.0 0,158.0 3,737.0 6,609.0 6,534.0 on line 2 by 5, or by th	the base perio	ne) d? antable-use asse 1,794,31 1,240,18 3,687,68 7,466,00 8,748,56	ns (c 6. 5. 8. 4. 6.		(d) button ratio vided by col (c 053 052 053 049 049 055 264 055
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<ul> <li>(For optional use by domestic private if section 4940(d)(2) applies leave the Was the organization liable for the section does not quate if 'Yes,' the organization does not quate 1. Enter the appropriate amount in early a Base period years Calendar year (or tax year beginning 2000</li></ul>	foundations subject to the section 4 is part blank ction 4942 tax on the distributable ar alify under section 4940(e) Do not c bach column for each year, see instru- (b) Adjusted qualifying dist 16,21 13,12 10,28 10,28 10,50 S-year base period - divide the total c ince if less than 5 years ble-use assets for 2001 from Part X, I	940(a) tax on net inve mount of any year in to omplete this part ictions before making ributions Net v 8,522.0 0,158.0 3,737.0 6,609.0 6,534.0 on line 2 by 5, or by th	the base perio	ne) d? antable-use asse 1,794,31 1,240,18 3,687,68 7,466,00 8,748,56	ts (c 6. 5. 8. 4. 6. 2 3 4	<u>2</u> 2 9	(d) button ratio vided by col (c .053 .052 .053 .049 .055 .264 .052 .052 .052 .052 .052
<ul> <li>(For optional use by domestic private if section 4940(d)(2) applies leave the Was the organization liable for the section 4940(d)(2) applies leave the Was the organization liable for the section does not quark the organization does not quark the appropriate amount in e (a) <ul> <li>Base period years</li> <li>Calendar year (or tax year beginnin 2000</li> <li>1999</li> <li>1998</li> <li>1997</li> <li>1996</li> </ul> </li> <li>2 Total of line 1, column (d) <ul> <li>3 Average distribution ratio for the 5 the foundation has been in exister</li> </ul> </li> <li>4 Enter the net value of noncharitab</li> <li>5 Muttiply line 4 by line 3</li> </ul>	foundations subject to the section 4 is part blank ction 4942 tax on the distributable ar alify under section 4940(e) Do not c bach column for each year, see instru- (b) Adjusted qualifying dist 16,21 13,12 10,28 10,28 10,50 S-year base period - divide the total c ince if less than 5 years ble-use assets for 2001 from Part X, I	940(a) tax on net inve mount of any year in to omplete this part ictions before making ributions Net v 8,522.0 0,158.0 3,737.0 6,609.0 6,534.0 on line 2 by 5, or by th	the base perio	ne) d? antable-use asse 1,794,31 1,240,18 3,687,68 7,466,00 8,748,56	is (c 6. 5. 8. 4. 6. 2 3 4 5	2 S	(d) button ratio vided by col (c .053 .052 .053 .049 .055 .264 .052 .052 .264 .052 .052 .052 .052 .052 .052 .052 .052 .052 .052 .052 .052 .052 .052 .052 .052 .052 .052 .052 .055 .052 .052 .055 .052 .055 .052 .055 .055 .055 .052 .055
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<ul> <li>(For optional use by domestic private if section 4940(d)(2) applies leave the Was the organization liable for the section 4940(d)(2) applies leave the Was the organization does not quark if 'Yes,' the organization does not get the organization does not get if 'Yes,' the organization does not ge</li></ul>	foundations subject to the section 4 ins part blank ction 4942 tax on the distributable ar alify under section 4940(e) Do not c each column for each year, see instru- (b) Adjusted qualifying dist 16,21 13,12 10,28 10,28 10,50 5-year base period - divide the total c ince if less than 5 years we use assets for 2001 from Part X, I the (1% of Part I, line 27b)	940(a) tax on net inve mount of any year in to omplete this part ictions before making nbutions Net v 8,522.0 0,158.3 3,737.6 6,609.6 6,534.0 on line 2 by 5, or by the line 5	the base perio	ne) d? antable-use asse 1,794,31 1,240,18 3,687,68 7,466,00 8,748,56	Rs (c 6. 5. 8. 4. 6. 7 7 8. 4. 6. 7 8. 4. 6. 7 8. 4. 5. 8. 4. 5. 6. 6. 7 8. 7 8. 7 8. 7 8. 7 8. 7 8. 7		(d) button ratio vided by col (c) . 053 . 052 . 053 . 049 . 055 . 264 . 052 . 264 . 052 . 264 . 052 . 264 . 052 . 264 . 052 . 264 . 052 . 052 . 264 . 052 . 264 . 052 . 264 . 052 . 264 . 052 . 264 . 052 . 052 . 264 . 052 . 053 . 049 . 055 . 264 . 052 . 052 . 053 . 049 . 055 . 264 . 052 . 052 . 053 . 049 . 055 . 052 . 055 . 264 . 052 . 052 . 055 . 264 . 055 . 052 . 055 . 264 . 055 . 055
<ul> <li>(For optional use by domestic private if section 4940(d)(2) applies leave the Was the organization liable for the section 4940(d)(2) applies leave the Was the organization does not quark if 'Yes,' the organization does not get the organization does not get if 'Yes,' the organization does not ge</li></ul>	foundations subject to the section 4 its part blank ction 4942 tax on the distributable ar alify under section 4940(e). Do not c bach column for each year, see instru- (b) Adjusted qualifying dist 16,21 13,12 11,95 10,28 10,50 5-year base period - divide the total c ince if less than 5 years ble-use assets for 2001 from Part X, I the (1% of Part I, line 27b)	940(a) tax on net inve mount of any year in to omplete this part ictions before making nbutions Net v 8,522.0 0,158.3 3,737.6 6,609.6 6,534.0 on line 2 by 5, or by the line 5	the base perio	ne) d? antable-use asse 1,794,31 1,240,18 3,687,68 7,466,00 8,748,56	Rs (c 6. 5. 8. 4. 6. 7 7 8. 4. 6. 7 8. 4. 6. 7 8. 4. 5. 8. 4. 5. 6. 6. 7 8. 7 8. 7 8. 7 8. 7 8. 7 8. 7		(d) button ratio vided by col (c) . 053 . 052 . 053 . 049 . 055 . 264 . 052 . 264 . 052 . 264 . 052 . 264 . 052 . 264 . 052 . 264 . 052 . 052 . 264 . 052 . 264 . 052 . 264 . 052 . 264 . 052 . 264 . 052 . 052 . 264 . 052 . 053 . 049 . 055 . 264 . 052 . 052 . 053 . 049 . 055 . 264 . 052 . 052 . 053 . 049 . 055 . 052 . 055 . 264 . 052 . 052 . 055 . 264 . 055 . 052 . 055 . 264 . 055 . 055
<ul> <li>(For optional use by domestic private if section 4940(d)(2) applies leave th Was the organization liable for the set if 'Yes,' the organization does not quater in the appropriate amount in each set if 'Yes,' the organization does not quater is the appropriate amount in each set if 'Yes,' the organization does not quater is the appropriate amount in each set is the found at the found</li></ul>	foundations subject to the section 4 its part blank ction 4942 tax on the distributable ar alify under section 4940(e). Do not c bach column for each year, see instru- (b) Adjusted qualifying dist 16,21 13,12 11,95 10,28 10,50 5-year base period - divide the total c ince if less than 5 years ble-use assets for 2001 from Part X, I the (1% of Part I, line 27b)	940(a) tax on net inve mount of any year in t omplete this part ictions before making ributions Net v 8 , 5 2 2 . 0 , 1 5 8 . 3 , 7 3 7 . 6 , 6 0 9 . 6 , 5 3 4 . on line 2 by 5, or by th line 5	the base perio	ne ) d <sup>2</sup> aritable-use asse <u>1, 794, 31</u> <u>1, 240, 18</u> <u>3, 687, 68</u> <u>7, 466, 00</u> <u>8, 748, 56</u> years	ts (c 6. 5. 8. 4. 6. 7		(d) button ratio vided by col (c .053 .052 .053 .049 .055 .264 .052 .052 .264 .052 .052 .264 .052 .052 .264 .052 .052 .264 .052 .052 .052 .052 .264 .052 .052 .053 .049 .055 .264 .052 .052 .053 .049 .055 .052 .053 .049 .055 .052 .053 .049 .055
<ul> <li>(For optional use by domestic private if section 4940(d)(2) applies leave the Was the organization liable for the section 4940(d)(2) applies leave the Was the organization liable for the section 4940(d)(2) applies leave the section 4940(d)(2) applies leave the section 4940(d)(2) applies leave the section 4 appropriate amount in e (a) Base period years Calendar year (or tax year beginnin 2000 1999 1998 1999 1998 1997 1996</li> <li>2 Total of line 1, column (d) Average distribution ratio for the 5 the foundation has been in exister</li> <li>4 Enter the net value of noncharitab</li> <li>5 Multiply line 4 by line 3</li> <li>6 Enter 1% of net investment incom</li> <li>7 Add lines 5 and 6</li> <li>8 Enter qualifying distributions from</li> </ul>	foundations subject to the section 4 is part blank ction 4942 tax on the distributable ar alify under section 4940(e) Do not c bach column for each year, see instru- (b) Adjusted qualifying dist 16,21 13,12 10,28 10,28 10,50 S-year base period - divide the total c ince if less than 5 years ble-use assets for 2001 from Part X, I the (1% of Part I, line 27b) In Part XII, line 4 STATEMEN	940(a) tax on net inve mount of any year in t omplete this part ictions before making ributions Net v 8 , 5 2 2 . 0 , 1 5 8 . 3 , 7 3 7 . 6 , 6 0 9 . 6 , 5 3 4 . on line 2 by 5, or by th line 5	the base perio	ne ) d <sup>2</sup> aritable-use asse <u>1, 794, 31</u> <u>1, 240, 18</u> <u>3, 687, 68</u> <u>7, 466, 00</u> <u>8, 748, 56</u> years	ts (c 6. 5. 8. 4. 6. 7		(d) buttion ratio vided by col (c) .053 .0522 .0534 .0495 .0556 .2646 .0529 .0559 .0529 .0559 .0

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Form	990-PF (2001) W.K. KELLOGG FOUNDATION		38-	1359	264	1	Page 4
Pa	rt VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b),						
1a	Exempt operating foundations described in section 4940(d)(2), check here  and enter "N/A" on line 1	)		1	مەرىپە		110
	Date of ruling letter: (attach copy of ruling letter if necessary-see instructions)		1 1			· ·	
b	Domestic organizations that meet the section 4940(e) requirements in Part V, check here 🕨 🚺 and enter 1	%	1		8	1,0	<u>43.</u>
	of Part I, line 27b				*.	1.	14
	c All other domestic organizations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b) 🦯 👘 📜 🦾						
2	Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)		2				<u>0.</u>
3	Add lines 1 and 2		_3		8	1,0	
4	Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)		4				<u>0.</u>
	Tax based on investment income Subtract line 4 from line 3 If zero or less, enter -0-		5		8	1,0	43.
	Credits/Payments	1 6 0 0 0	<b>}</b> , .∃	×	÷.		
	2001 estimated tax payments and 2000 overpayment credited to 2001 <u>6a</u>	160,998.	. N	· ·			· · .
	Exempt foreign organizations - tax withheld at source						÷
	Tax paid with application for extension of time to file (Form 8868)					) ~ )	•
	Backup withholding erroneously withheld		0	h	1 6		~~``
_	Total credits and payments Add lines 6a through 6d		_7_	[	10	0,9	98
8	Enter any penalty for underpayment of estimated tax. Check here [] If Form 2220 is attached		8	<u> </u>			<u> </u>
	Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed		9	<u> </u>		0 0	<u> </u>
10	Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid	lea an b	10	<u> </u>	/	9,9	
		. Refunded 🕨	11				0.
<u> </u>	rt VII-A Statements Regarding Activities				1 3	V	
18	During the tax year, did the organization attempt to influence any national, state, or local legislation or did it par	ticipate or interver	18 (Л			Yes	
	any political campaign?				1a		X
D	Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instruction				16		<u> </u>
	If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of an	y máteriais publi	shed d	or			<u>ا</u> .
-	distributed by the organization in connection with the activities				10	1	
C	c Did the organization file Form 1120-POL for this year?						X
0	Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year $(1)$ on the amount (if any) of tax on political expenditures (section 4955) imposed during the year		ο.			.•	
_	(1) On the organization $\triangleright$ \$ (2) On organization managers $\triangleright$ \$						
в	Enter the reimbursement (if any) paid by the organization during the year for political expenditure tax imposed managers <b>&gt; \$ 0</b> .	on organization					5
					2	ĺ	x
4	Has the organization engaged in any activities that have not previously been reported to the IRS? If "Yes," attach a detailed description of the activities						<u> </u>
2	Has the organization made any changes, not previously reported to the IRS, in its governing instrument, article	e of incorporation	~			, ,	1.2
5	bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes	s of alcorporation	, 01		3	×	x
42	Did the organization have unrelated business gross income of \$1 000 or more during the year?				4a	X	
	If "Yes," has it filed a tax return on Form 990-T for this year?				4b	X	<u> </u>
	Was there a liquidation, termination, dissolution, or substantial contraction during the year?				5		X
Ŭ	If "Yes," attach the statement required by General Instruction T						<u> </u>
6	Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either						
·	By language in the governing instrument or				17	~	<sup>س</sup> (
	<ul> <li>By state legislation that effectively amends the governing instrument so that no mandatory directions that co</li> </ul>	offict with the stati	e law			< ^,	. `
	remain in the governing instrument?				6	x Î	
7	Did the organization have at least \$5 000 in assets at any time during the year?				7	X	
-	If "Yes," complete Part II, col (c), and Part XV						5
8a	Enter the states to which the foundation reports or with which it is registered (see instructions)					, v	
	MICHIGAN				2		Į .,
b	If the answer is "Yes" to line 7, has the organization furnished a copy of Form 990-PF to the Attorney General (	or designate)				ļ.	
	of each state as required by General Instruction G? If "No," attach explanation	•			86	X	ľ –
9	Is the organization claiming status as a private operating foundation within the meaning of section 4942(j)(3)	or 4942(j)(5) for ca	alendar		~		
	year 2001 or the taxable year beginning in 2001 (see instructions for Part XIV)? If "Yes," complete Part XIV				9	Ĺ	X
10	Did any persons become substantial contributors during the tax year?				10		X
	If "Yes," attach a schedule listing their names and addresses						
11	Did the organization comply with the public inspection requirements for its annual returns and exemption app	ication?			11	X	
	Web site address  WKKF.ORG						
12	The books are in care of LAJUNE MONTGOMERY-TALLEY, VPFINTREAS	-					
	Located at <u>ONE MICHIGAN AVENUE EAST, BATTLE CREEK, MI</u>		ZIP+	4 ▶ <u>4</u> 9	<u>9017</u>	-40	58
13	Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here				-		•
1225	and enter the amount of tax-exempt interest received or accrued during the year	<b>&gt;</b>	13		N	<u>/A</u>	
1235 01 24					Form	990-PF	(2001)
	6						

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Form 990-PF (2001) W.K. KELLOGG FOUNDATION 38-	1359264 Page 5
Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required	1337204
File Form 4720 if any item is checked in the "Yes" column, unless an exception applies	Yes No
1a During the year did the organization (either directly or indirectly)	
(1) Engage in the sale or exchange, or leasing of property with a disqualified person?	] No 🛝 🔜 🗍
(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)	
a disqualified person?	] No
(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?	] No 🔰 🖡 🖓 🖓
(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? STATEMENT 17 X Yes	] No   _   _
(5) Transfer any income or assets to a disqualified person (or make any of either available	
for the benefit or use of a disqualified person)?	] No 🔤 👘 🗐 🖓
(6) Agree to pay money or property to a government official? (Exception Check "No")	
rf the organization agreed to make a grant to or to employ the official for a period after	
termination of government service, if terminating within 90 days )	JND 🕺 🛄 🖓
b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations	
section 53 4941(d)-3 or in a current notice regarding disaster assistance (see page 19 of the instructions)?	
Organizations relying on a current notice regarding disaster assistance check here	드니 등 [조] 전
c Did the organization engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected	
before the first day of the tax year beginning in 2001?	
2 Taxes on failure to distribute income (section 4942) (does not apply for years the organization was a private operating foundation	
defined in section 4942(j)(3) or 4942(j)(5))	
a At the end of tax year 2001, did the organization have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2001?	n Corte
	י י סאר
If "Yes," list the years b Are there any years listed in 2a for which the organization is not applying the provisions of section 4942(a)(2) (relating to incorrect	
valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach	
	/A 2b
c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here	· · · · · · · · · · · · · · · · · · ·
3a Did the organization hold more than a 2% direct or indirect interest in any business enterprise at any time	이 집 사망
during the year?	
b If "Yes," did it have excess business holdings in 2001 as a result of (1) any purchase by the organization or disqualified persons after	
May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose	
of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C,	
Form 4720, to determine if the organization had excess business holdings in 2001 )	3b X
4a Did the organization invest during the year any amount in a manner that would jeopardize its charitable purposes?	4a X
b Did the organization make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that	
had not been removed from jeopardy before the first day of the tax year beginning in 2001?	4b X
5a During the year did the organization pay or incur any amount to	
(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?	
(2) Influence the outcome of any specific public election (see section 4955), or to carry on directly or indirectly,	<b>-</b>
any voter registration drive?	- 1 1 1
(3) Provide a grant to an individual for travel, study, or other similar purposes? X Yes	No s start start
(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? X Yes	л. I I I I
	No No
(5) Provide for any purpose other than religious, chantable, scientific, literary, or educational purposes, or for the prevention of crueity to children or animals?	
the prevention of cruelty to children or animals? Let Yes LX b If any answer is "Yes' to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations	
section 53 4945 or in a current notice regarding disaster assistance (see instructions)?	55 S
Organizations relying on a current notice regarding disaster assistance (see instructions)?	
c. If the answer is "Yes" to question 5a(4), does the organization claim exemption from the tax because it maintained	
expenditure responsibility for the grant? STATEMENT 24	
If "Yes," attach the statement required by Regulations section 53 4945-5(d)	
6a Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on	
a personal benefit contract?	
b Did the organization, during the year, pay premiums, directly or indirectly on a personal benefit contract?	_6b X
If you answered "Yes" to 6b, also file Form 8870	

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W.K. KELLOGG FOUNDATION

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Part VIII and Contractors	Siees, Foundation	กษาสก	ayers, nignij	y raio		oyees,
1 List all officers, directors, trustees, foundation managers and the	er compensation					
(a) Name and address	(b) Title, and avera hours per week dev to position		c) Compensation (If not paid, enter -0-)	employee and	tributions to benefit plans telened ensition	(e) Expense account, other atlowances
SEE STATEMENT 16 AND STATEMENT 22			2882134.	600	244	32,484.
	_					
						i
2 Compensation of five highest-paid employees (other than those i		none, e	ter "NONE."		<u> </u>	L
(a) Name and address of each employee paid more than \$50,000	(b) Title and avera hours per week devoted to position	( 0n (	c) Compensation	employee and	tributions to benefit plans deforced ensation	(e) Expense account, other allowances
C. PATRICK BABCOCK	DIR OF PUB		POLICY	~ 7	100	2.54
WK KELLOGG FOUNDATION	40HRS/WEEK		<u>209,693.</u>	27	, 193.	3,564.
TYRONE BAINES WK KELLOGG FOUNDATION	_DIR OF TEC 40HRS/WEEK		189,046.	12	518.	1 612
TIMOTHY DECHANT	PROGRAM DI			42	, 510,	1,612.
WK KELLOGG FOUNDATION	40HRS/WEEK		186,504.	29	187.	0.
THOMAS REIS	PROGRAM DI					
WK KELLOGG FOUNDATION	40HRS/WEEK	τ	186,173.	31,	,874.	846.
GAIL IMIG	PROGRAM DI	RECI	OR			
WK KELLOGG FOUNDATION	40HRS/WEEK	<u> </u>	174,517.	26,	<u>,508</u>	
Total number of other employees paid over \$50,000						98
3 Five highest-paid independent contractors for professional servi		ONE "				
(a) Name and address of each person paid more than \$50,0			(b) Type of serv			(c) Compensation
ACADEMY FOR EDUCATIONAL DEVELOPMENT WASHINGTON, DC 20009			AM CONCU	י אודדי	TTTC	2520744
ABT ASSOCIATES, INC.	i	RUG	AM CONSU	ын		2520744.
CAMBRIDGE, MA 02138	 ד	ROGE	AM CONSU	ו מיד. דו	אדא	1214314.
INFORMATION TECHNOLOGY PARTNERS, INC			ICAL		110	1213513.
SUSSIX, WI 53089			LTANTS			1150887.
HYDE PARK COMMUNICATIONS					†-	11000010
WASHINGTON, DC 20009	F	ROGE	AM CONSU	LTA	NTS	613,995.
WILLIAMS GROUP, INC.						
GRAND RAPIDS, MI 49512	E	PROGE	AM CONSU	LTA	TS	606,615.
Total number of others receiving over \$50 000 for professional services						103
Part IX-A Summary of Direct Charitable Activities					···	
List the foundation's four largest direct chantable activities during the tax year in number of organizations and other beneficiaries served, conferences convened			on such as the			Expenses
1 MID-SOUTH DELTA INITIATIVE						
STATEMENTS 19, 23 & 27			<b></b>			
WELLOGG THEEDULATIONAL COUNT DOGDA					14	416,897.
2 KELLOGG INTERNATIONAL STUDY PROGRAM STATEMENTS 19, 23 & 27	<u>n</u>					
STATEMENTS 19, 23 & 27					1	,605,683.
3 KELLOGG YOUTH INITIATIVES PARTNERSH	HTPS				<b></b>	,000,000.
STATEMENTS 19, 23 & 27						
						560,381.
4 COMPREHENSIVE COMMUNITY HEALTH MODE	ELS PROJECT					
STATEMENTS 19, 23 & 27						
						12,319.
123551	-				For	m 990-PF (2001)
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### W.K. KELLOGG FOUNDATION

### Part IX-B Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2		Amount
1	· · · · · · · · · · · · · · · · · · ·	
2	-	
		1
		1
All other program-related investments. See instructions		+ <u> </u>
3 EXISTING PROGRAM-RELATED INVESTMENTS ARE REPORTED IN		
STATEMENT 14.		ť
SIRIEMENI 14:		
Total Add lines 1 through 3	•	0.
Part X Minimum Investment Return (All domestic foundations must complete this part. Foreign for	oundations,	see instructions )
1 Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes		
a Average monthly fair market value of securities	1a	300,381,719.
b Average of monthly cash balances	16	300,381,719. <5,914,829.
c Fair market value of all other assets	10	
d Total (add lines 1a, b and c)	10	294,466,890.
e Reduction claimed for blockage or other factors reported on lines 1a and		
1c (attach detailed explanation)		
2 Acquisition indebtedness applicable to line 1 assets	2	0.
3 Subtract line 2 from line 1d	3	294.466.890
	4	294,466,890 4,417,003 290,049,887
	5	290 049 887
<ul> <li>5 Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4.</li> <li>6 Minimum investment return. Enter 5% of line 5.</li> </ul>	6	14,502,494
Part XI Distributable Amount (see instructions) (Section 4942(I)(3) and (I)(5) private operating foundations	1 - 1	14,502,494
foreign organizations check here  and do not complete this part )		
1 Minimum investment return from Part X, line 6	1	14,502,494
2a Tax on investment income for 2001 from Part VI, line 5       2a       81,043         b income tax for 2001 (This does not include the tax from Part VI)       2b       2,393	-	
b Income tax for 2001 (This does not include the tax from Part VI.)	•	
c Add lines 2a and 2b	20	<u> </u>
3 Distributable amount before adjustments. Subtract line 2c from line 1	3	14,419,058
4a Recoveries of amounts treated as qualifying distributions 4a 815, 484	•	
b Income distributions from section 4947(a)(2) trusts		
c Add lines 4a and 4b	40	815,484
5 Add lines 3 and 4c	5	<u>815,484</u> <u>15,234,542</u>
6 Deduction from distributable amount (see instructions)	6	0.
7 Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1	7	15,234,542
Part XII Qualifying Distributions (see instructions)		
1 Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes		
a Expenses, contributions, gifts, etc - total from Part I, column (d), line 26	1a	257,826,158
b Program-related investments - Total from Part IX-B	16	0
2 Amounts paid to acquire assets used (or held for use) directly in carrying out charitable etc., purposes	2	
3 Amounts set aside for specific charitable projects that satisfy the		
a Suttability test (prior IRS approval required)	3a	
b Cash distribution test (attach the required schedule)	3b	
4 Qualifying distributions Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII line 4	4	257,826,158
5 Organizations that qualify under section 4940(e) for the reduced rate of tax on net investment		
income Enter 1% of Part I, line 27b	5	81,043
6 Adjusted qualifying distributions Subtract line 5 from line 4	6	<u>81,043</u> 257,745,115

Note The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

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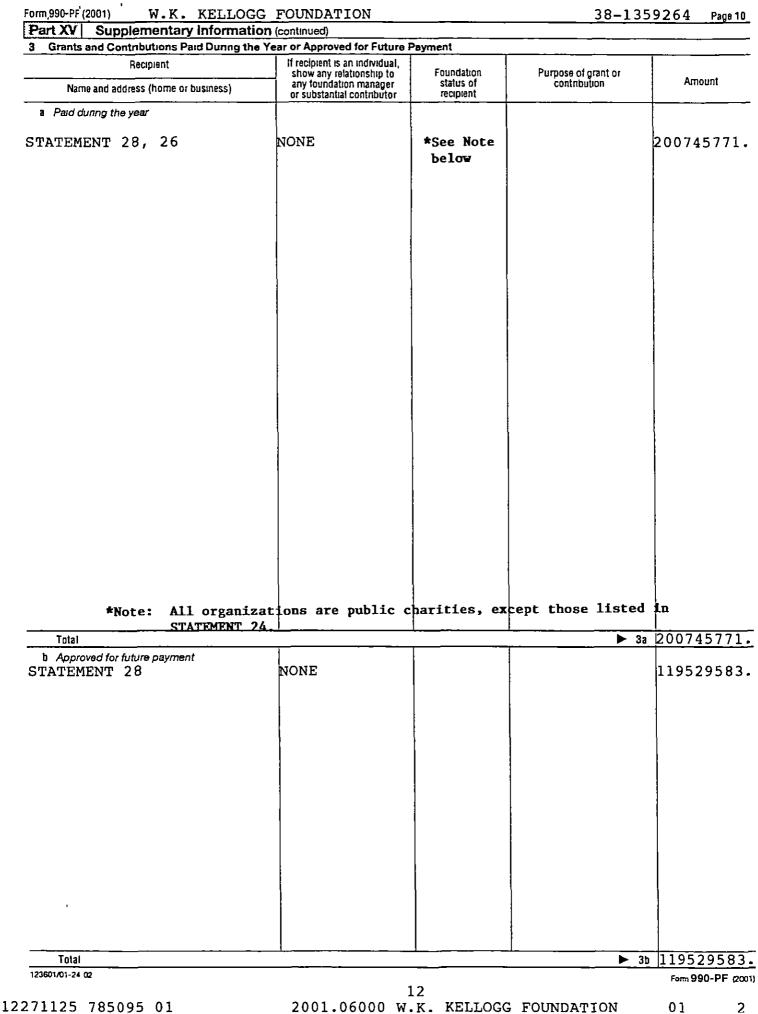
### Part XIII Undistributed Income (see instructions)

	(a) Corpus	(b) Years prior to 2000	(c) 2000	(d) 2001
1 Distributable amount for 2001 from Part XI, line 7				15,234,542.
2 Undistributed income, if any, as of the end of 2000- a Enter amount for 2000 only				
D Total for prior years 19, 19, 19	<u> </u>	0.	<u>, 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</u>	· · · · · · · · · · · · · · · · · · ·
3 Excess distributions carryover if any, to 2001	a a traini		24 2 <sup>8</sup> 5 <sup>7</sup> 7 72	, , , , , , , , , , , , , , , , , , ,
a From 1996		· · · ·		· · · · · · · · · · · · · · · · · · ·
b From 1997		x~ (`, `` */```		
c From 1998	· · · · · ·			
d From 1999	, »` ^ ,;			, , , , , , , , , , , , , , , , , , ,
e From 2000	v 174. ,			
f Total of lines 3a through e	0.	2 N 1 1 1 1 1	<u>`````````````````````````````````````</u>	<u> </u>
4 Qualifying distributions for 2001 from	· · · · ·	v	A 51 (5 1)	<u>)</u> , , , , , , , , , , , , , , , , , , ,
Part XII, line 4 ► \$257,826,158.	2 2 2 2	· * , ,	in which is to	
a Applied to 2000, but not more than line 2a	$   \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum$	<sup>به</sup> ر	0.	
b Applied to undistributed income of prior	, v, ,			
years (Election required - see instructions)	<u>i v v v</u>	0.	· · · · · · · · · · · · · · · · · · ·	
c Treated as distributions out of corpus			2 ° 'o' (*	
(Election required - see instructions)	242,326,158.	STATEMENT 21		· , <u> </u>
d Applied to 2001 distributable amount		·		<u>15,234,542.</u>
e Remaining amount distributed out of corpus	265,458.	· · · · · · · · · · · · · · · · · · ·	\$ y \$	· · · · · · · · · · · · · · · · · · ·
5 Excess distributions carryover applied to 2001 (if an amount appears in column (d), the same amount must be shown in column (a) )	0.	· · · · · · · · · · · · · · · · · · ·		<u> </u>
6 Enter the net total of each column as Indicated below				
8 Corpus Add lines 31 4c, and 4e Subtract line 5	242,591,616.	<u>`````````````````````````````````````</u>	<u> </u>	<u> </u>
b Prior years' undistributed income. Subtract				
line 4b from line 2b	· · · ·	0.		· · · · · · · · · · · ·
c Enter the amount of prior years undistributed income for which a notice of deficiency has been issued or on which the section 4942(a) tax has been previously assessed		0.		
d Subtract line 6c from line 6b Taxable	· · · · · · · · · · · · · · · · · · ·		^. 	
amount - see instructions	<u> </u>	0.	<u>, , , , , , , , , , , , , , , , , , , </u>	5 13
e Undistributed income for 2000 Subtract line				
4a from line 2a Taxable amount - see instr	>	<u> </u>	0.	<u> </u>
1 Undistributed income for 2001 Subtract		1. ×	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
lines 4d and 5 from line 1. This amount must	ب ر		, · , ·	
be distributed in 2002	<u>, ^ `, `,</u>			0.
7 Amounts treated as distributions out of		· · · · · · · · ·	· · · · ·	
corpus to satisfy requirements imposed by			and the second sec	
section 170(b)(1)(E) or 4942(g)(3)	242,326,158.		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
8 Excess distributions carryover from 1996		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
not applied on line 5 or line 7	0.	······································	<u></u>	
9 Excess distributions carryover to 2002			2 x <sup>2</sup> 9x x	A STAR PARTS
Subtract lines 7 and 8 from line 6a	265,458.	· · · · ·		<u> </u>
10 Analysis of line 9			Contraction of	
a Excess from 1997				
b Excess from 1998	\$			
c Excess from 1999		· · · · ·		
d Excess from 2000			¥	
P Excess from 2001 265, 458.		17 1 1 1 1 1 1 1 1	v≱∽ v v v v v v v v v v v v v v v v v v	* * * * * * * * * * * * * * * * * * *

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Part XIV Private Operating Fo			I-A, question 9)	N/A	
1 a lifthe foundation has received a ruling or					
foundation, and the ruling is effective for		-	▶└	<u> </u>	
b Check box to indicate whether the organi		ating foundation describe		_ 4942(j)(3) or 4	942(j)(5)
2 a Enter the lesser of the adjusted net	Tax year		Prior 3 years	-	
income from Part I or the minimum	(a) 2001	(b) 2000	(c) 1999	(d) 1998	(e) Total
investment return from Part X for					
each year listed					
b 85% of line 2a			·		
c Qualifying distributions from Part XII,					
line 4 for each year listed					
d Amounts included in line 2c not					
used directly for active conduct of					
exempt activities			<u> </u>		
e Qualifying distributions made directly					
for active conduct of exempt activities					
Subtract line 2d from line 2c	· -·				
3 Complete 3a, b, or c for the					
atternative test relied upon					
a "Assets" alternative test - enter					
(1) Value of all assets	<u>.</u>	<u></u> .			. <u> </u>
(2) Value of assets qualifying					
under section 4942(j)(3)(B)(i)					
b "Endowment" alternative test -					
Enter 2/3 of minimum investment					
return shown in Part X, line 6 for					
each year listed				<u> </u>	
C "Support" alternative test - enter					
<ol> <li>Total support other than gross investment income (interest, dividends, rents, payments on</li> </ol>					
securities loans (section 512(a)(5)), or royalties)					, 
(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(III)					
(3) Largest amount of support from					1
an exempt organization					
(4) Gross investment income					
Part XV Supplementary Info at any time during t				on had \$5,000 or	more in assets
1 Information Regarding Foundation a List any managers of the foundation who	n Managers o have contributed more	e than 2% of the total cor		e toundation before the cl	ose of any tax
year (but only if they have contributed m	iore than \$5,000) (See	section $507(d)(2)$			
NONE			<u>-</u> -	<u></u>	<u> </u>
b List any managers of the foundation who other entity) of which the foundation has			ı (or an equally large por	tion of the ownership of a	partnership or
NONE					
2 Information Regarding Contributi					
Check here L	only makes contributio (see instructions) to i	ins to preselected charitat ndividuals or organization	ble organizations and doe s under other conditions	s not accept unsolicited r , complete items 2a, b, c,	equests for funds lf and d
a The name, address, and telephone numl SEE STATEMENT 29	ber of the person to wh	om applications should b	e addressed		
b The form in which applications should b SEE STATEMENT 29	e submitted and inform	nation and materials they	should include		
c Any submission deadlines PROPOSALS FOR GRANTS	MAY BE SU	BMITTED AT	ANY TIME.		
d Any restrictions or limitations on awards				r other factors	
SEE STATEMENT 29					
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### Part XVI-A Analysis of Income-Producing Activities

1 Program	s amounts unless otherwise indicated	(a) Business code	(b) Amount	(C) Exclu- sion code	led by section 512, 513, or 514 (d) Amount	(e) Related or exempt function income
a <u>PR</u>	OGRAM RELATED INVEST					30,000
b						
					<u> </u>	
e				┥──┤		
1						
_	s and contracts from government agencies irship dues and assessments				· · · · · · · · · · · · · · · · · · ·	
	t on savings and temporary cash		<u> </u>	+ -		
investr	• • •	1		14	1,295,914.	
	ds and interest from securities			14	<u>1,295,914</u> . 8,255,236.	
	tal income or (loss) from real estate				,,,,,	<u> </u>
	t-financed property			1		<u></u>
	debt-financed property					
	tal income or (loss) from personal					
propert						
	vestment income					
	(loss) from sales of assets other					
than inv	•			18	<2,374,137.	.>
	ome or (loss) from special events					
	profit or (loss) from sales of inventory					·
1 Other r	• •					
	COVERY PRIOR YR GRANTS					815,484
	SCELLANEOUS					815,484
с —			·······			· · · ·
d						
e	···					
2 Subtota	al Add columns (b), (d), and (e)		0		7,177,013.	8,038,070
	Add line 12, columns (b), (d), and (e)				► 13	8,038,070
Part X						malah mast of
Line No	Explain below how each activity for which incom the organization s exempt purposes (other than			A CONTIC	чиео ітропаниу іо іне ассо	
			unds for such purposes)			inplotting of
LA					EIVED DURING	
1 <u>A</u>	AMOUNT REPRESENTS THE Q	UARTER	LY INTEREST	REC	EIVED DURING TAL ENTERPRIS	THE FISCAL
<u></u>	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE	UARTER D INVE	LY INTEREST STMENTS TO (	REC COAS	TAL ENTERPRIS	THE FISCAL SES, INC. FO
<u></u>	AMOUNT REPRESENTS THE Q	UARTER D INVE	LY INTEREST STMENTS TO ( CAPACITY OF	REC COAS RUR	TAL ENTERPRIS	THE FISCAL SES, INC. FOI ORGANIZATION
<u></u>	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE	UARTER D INVE	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT	REC COAS RUR CAP	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M	THE FISCAL SES, INC. FOI ORGANIZATION WORTHERN
<u> </u>	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC	UARTER D INVE N THE ESS TO ORPORAT	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT ION FOR \$1,6	REC COAS RUR CAP	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC	THE FISCAL SES, INC. FOR ORGANIZATION NORTHERN STHEN THE
<u></u>	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CO CAPACITY OF A RURAL LOA	UARTER D INVE N THE ESS TO RPORAT N FUND	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT ION FOR \$1,0 TO INCREAS	REC COAS RUR CAP 000, E EM	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC	THE FISCAL SES, INC. FOR ORGANIZATION NORTHERN STHEN THE
	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CO CAPACITY OF A RURAL LOA DEVELOPMENT IN MICHIGAN	UARTER D INVE N THE ESS TO DRPORAT N FUND I'S UPP	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT ION FOR \$1, TO INCREAS ER PENINSUL	REC COAS RUR CAP 000, E EM	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC PLOYMENT AND	THE FISCAL SES, INC. FOR ORGANIZATION NORTHERN STHEN THE BUSINESS
11A 11A	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CC CAPACITY OF A RURAL LOA DEVELOPMENT IN MICHIGAN AMOUNT REPRESENTS RECOV	UARTER D INVE N THE ESS TO RPORAT N FUND VS UPP VERIES	LY INTEREST STMENTS TO C CAPACITY OF INVESTMENT ION FOR \$1, TO INCREAS ER PENINSUL OF AMOUNTS	REC COAS RUR CAP 000, E EM A TAKE	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC PLOYMENT AND N INTO ACCOUM	THE FISCAL SES, INC. FOR ORGANIZATION NORTHERN STHEN THE BUSINESS
 11A	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CC CAPACITY OF A RURAL LOA DEVELOPMENT IN MICHIGAN AMOUNT REPRESENTS RECOV QUALIFYING DISTRIBUTION	UARTER D INVE N THE ESS TO ORPORAT N FUND VS UPP VERIES IS IN P	LY INTEREST STMENTS TO C CAPACITY OF INVESTMENT ION FOR \$1, TO INCREAS ER PENINSUL OF AMOUNTS RIOR YEARS,	REC COAS RUR CAP 000, E EM A TAKE PRI	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC PLOYMENT AND N INTO ACCOUM MARILY UNUSEI	THE FISCAL SES, INC. FOI ORGANIZATION WORTHERN STHEN THE BUSINESS WT AS O GRANT FUNDS
	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CO CAPACITY OF A RURAL LOA DEVELOPMENT IN MICHIGAN AMOUNT REPRESENTS RECOV QUALIFYING DISTRIBUTION AMOUNT REPRESENTS MISCE	UARTER D INVE N THE ESS TO ORPORAT N FUND VS UPP VERIES IS IN P CLLANEO	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT ION FOR \$1,0 TO INCREAS ER PENINSUL OF AMOUNTS ' RIOR YEARS, US REFUNDS (	REC COAS RUR CAP DOO, E EM A FAKE PRI OF C	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC PLOYMENT AND N INTO ACCOUM MARILY UNUSEI URRENT OR PR	THE FISCAL SES, INC. FOI ORGANIZATIO NORTHERN STHEN THE BUSINESS NT AS D GRANT FUND IOR YEAR
 11A	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CO CAPACITY OF A RURAL LOA DEVELOPMENT IN MICHIGAN AMOUNT REPRESENTS RECOV QUALIFYING DISTRIBUTION AMOUNT REPRESENTS MISCE EXPENDITURES DIRECTLY F	UARTER D INVE N THE ESS TO ORPORAT N FUND VS UPP VERIES IS IN P CLLANEO	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT ION FOR \$1,0 TO INCREAS ER PENINSUL OF AMOUNTS ' RIOR YEARS, US REFUNDS (	REC COAS RUR CAP DOO, E EM A FAKE PRI OF C	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC PLOYMENT AND N INTO ACCOUM MARILY UNUSEI URRENT OR PR	THE FISCAL SES, INC. FO ORGANIZATIO WORTHERN STHEN THE BUSINESS NT AS D GRANT FUND LOR YEAR
 11A	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CO CAPACITY OF A RURAL LOA DEVELOPMENT IN MICHIGAN AMOUNT REPRESENTS RECOV QUALIFYING DISTRIBUTION AMOUNT REPRESENTS MISCE	UARTER D INVE N THE ESS TO ORPORAT N FUND VS UPP VERIES IS IN P CLLANEO	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT ION FOR \$1,0 TO INCREAS ER PENINSUL OF AMOUNTS ' RIOR YEARS, US REFUNDS (	REC COAS RUR CAP DOO, E EM A FAKE PRI OF C	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC PLOYMENT AND N INTO ACCOUM MARILY UNUSEI URRENT OR PR	THE FISCAL SES, INC. FO ORGANIZATIO WORTHERN STHEN THE BUSINESS NT AS D GRANT FUND LOR YEAR
 11A	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CO CAPACITY OF A RURAL LOA DEVELOPMENT IN MICHIGAN AMOUNT REPRESENTS RECOV QUALIFYING DISTRIBUTION AMOUNT REPRESENTS MISCE EXPENDITURES DIRECTLY F	UARTER D INVE N THE ESS TO ORPORAT N FUND VS UPP VERIES IS IN P CLLANEO	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT ION FOR \$1,0 TO INCREAS ER PENINSUL OF AMOUNTS ' RIOR YEARS, US REFUNDS (	REC COAS RUR CAP DOO, E EM A FAKE PRI OF C	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC PLOYMENT AND N INTO ACCOUM MARILY UNUSEI URRENT OR PR	THE FISCAL SES, INC. FO ORGANIZATIO WORTHERN STHEN THE BUSINESS NT AS D GRANT FUND LOR YEAR
 11A	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CO CAPACITY OF A RURAL LOA DEVELOPMENT IN MICHIGAN AMOUNT REPRESENTS RECOV QUALIFYING DISTRIBUTION AMOUNT REPRESENTS MISCE EXPENDITURES DIRECTLY F	UARTER D INVE N THE ESS TO ORPORAT N FUND VS UPP VERIES IS IN P CLLANEO	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT ION FOR \$1,0 TO INCREAS ER PENINSUL OF AMOUNTS ' RIOR YEARS, US REFUNDS (	REC COAS RUR CAP DOO, E EM A FAKE PRI OF C	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC PLOYMENT AND N INTO ACCOUM MARILY UNUSEI URRENT OR PR	THE FISCAL SES, INC. FOI ORGANIZATIO NORTHERN STHEN THE BUSINESS NT AS D GRANT FUND IOR YEAR
 11A	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CO CAPACITY OF A RURAL LOA DEVELOPMENT IN MICHIGAN AMOUNT REPRESENTS RECOV QUALIFYING DISTRIBUTION AMOUNT REPRESENTS MISCE EXPENDITURES DIRECTLY F	UARTER D INVE N THE ESS TO ORPORAT N FUND VS UPP VERIES IS IN P CLLANEO	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT ION FOR \$1,0 TO INCREAS ER PENINSUL OF AMOUNTS ' RIOR YEARS, US REFUNDS (	REC COAS RUR CAP DOO, E EM A FAKE PRI OF C	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC PLOYMENT AND N INTO ACCOUM MARILY UNUSEI URRENT OR PR	THE FISCAL SES, INC. FOR ORGANIZATION WORTHERN STHEN THE BUSINESS NT AS D GRANT FUNDS LOR YEAR
 11A	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CO CAPACITY OF A RURAL LOA DEVELOPMENT IN MICHIGAN AMOUNT REPRESENTS RECOV QUALIFYING DISTRIBUTION AMOUNT REPRESENTS MISCE EXPENDITURES DIRECTLY F	UARTER D INVE N THE ESS TO ORPORAT N FUND VS UPP VERIES IS IN P CLLANEO	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT ION FOR \$1,0 TO INCREAS ER PENINSUL OF AMOUNTS ' RIOR YEARS, US REFUNDS (	REC COAS RUR CAP DOO, E EM A FAKE PRI OF C	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC PLOYMENT AND N INTO ACCOUM MARILY UNUSEI URRENT OR PR	THE FISCAL SES, INC. FOI ORGANIZATIO NORTHERN STHEN THE BUSINESS NT AS D GRANT FUND IOR YEAR
11A	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CO CAPACITY OF A RURAL LOA DEVELOPMENT IN MICHIGAN AMOUNT REPRESENTS RECOV QUALIFYING DISTRIBUTION AMOUNT REPRESENTS MISCE EXPENDITURES DIRECTLY F	UARTER D INVE N THE ESS TO ORPORAT N FUND VS UPP VERIES IS IN P CLLANEO	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT ION FOR \$1,0 TO INCREAS ER PENINSUL OF AMOUNTS ' RIOR YEARS, US REFUNDS (	REC COAS RUR CAP DOO, E EM A FAKE PRI OF C	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC PLOYMENT AND N INTO ACCOUM MARILY UNUSEI URRENT OR PR	THE FISCAL SES, INC. FOI ORGANIZATIO NORTHERN STHEN THE BUSINESS NT AS D GRANT FUND IOR YEAR
11A	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CO CAPACITY OF A RURAL LOA DEVELOPMENT IN MICHIGAN AMOUNT REPRESENTS RECOV QUALIFYING DISTRIBUTION AMOUNT REPRESENTS MISCE EXPENDITURES DIRECTLY F	UARTER D INVE N THE ESS TO ORPORAT N FUND VS UPP VERIES IS IN P CLLANEO	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT ION FOR \$1,0 TO INCREAS ER PENINSUL OF AMOUNTS ' RIOR YEARS, US REFUNDS (	REC COAS RUR CAP DOO, E EM A FAKE PRI OF C	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC PLOYMENT AND N INTO ACCOUM MARILY UNUSEI URRENT OR PR	THE FISCAL SES, INC. FOR ORGANIZATION WORTHERN STHEN THE BUSINESS NT AS D GRANT FUNDS LOR YEAR
 11A	AMOUNT REPRESENTS THE Q YEAR FOR PROGRAM RELATE \$2,000,0000 TO STRENTHE BY INCREASING THEIR ACC ECONOMIC INITIATIVES CO CAPACITY OF A RURAL LOA DEVELOPMENT IN MICHIGAN AMOUNT REPRESENTS RECOV QUALIFYING DISTRIBUTION AMOUNT REPRESENTS MISCE EXPENDITURES DIRECTLY F	UARTER D INVE N THE ESS TO ORPORAT N FUND VS UPP VERIES IS IN P CLLANEO	LY INTEREST STMENTS TO ( CAPACITY OF INVESTMENT ION FOR \$1,0 TO INCREAS ER PENINSUL OF AMOUNTS ' RIOR YEARS, US REFUNDS (	REC COAS RUR CAP DOO, E EM A FAKE PRI OF C	TAL ENTERPRIS AL COMMUNITY ITAL AND TO M 000 TO STRENC PLOYMENT AND N INTO ACCOUM MARILY UNUSEI URRENT OR PR	THE FISCAL SES, INC. FOR ORGANIZATION WORTHERN STHEN THE BUSINESS NT AS D GRANT FUNDS LOR YEAR

Form 990-F	. ` ₽F (2001) ₩.K.	KELLOG	G FOUNDATION	38-	1359264 Page 12
Part X	Information Re	garding '		ons and Relationships With No	
the Co a Trans (1) C (2) C b Other (1) S (2) P	ode (other than section 501(c fers from the reporting organ	rectly engage )(3) organizati ization to a no ble exempt or incharitable ex	empt organization		Yes         No           1a(1)         X           1a(2)         X           1b(1)         X           1b(2)         X           1b(3)         X
(5) L (6) P c Sharn d If the or ser		embership or f uling lists, oth "Yes," comple organization lf	er assets, or paid employees te the following schedule. Column (b) shi the organization received less than fair n	build always show the fair market value of the narket value in any transaction or sharing arra	
(a) Line no	(b) Amount involved		of nonchantable exempt organization	(d) Description of transfers, transactions	, and sharing arrangements
A1	2,006,525.		ATIONAL COUNCIL OF	GRANTS	
A1	1,956,000.	COLLEG		GRANTS	
A1	44,100.	CO-OPE	& TINGS RATIVE SOCIETY LTD		
A1	333,000.		ACAO RURAL DE AJUD	A GRANTS	
A1	65,000.		TIUM OF SOCIAL E ASSOC	GRANT	
រោ ទទប		r than section	with, or related to, one or more tax-exemp 501(c)(3)) or in section 527?	organizations described	Yes X No
	(a) Name of organization		(b) Type of organization	(c) Description of	relationship
		<u>.                                    </u>	N/A		
and der	Igrifative of officer or trustee	have gramined it er tran taxpaye	his return, including accompanying schedules an or fiduciary is pased on all information of which	d statements, and to the best of my knowledge and t properer has any knowledge.	willef it is true connect,

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#### (Form 990, 990-EZ, or 990-PF)

Department of the Treasury

#### Internal Revenue Service

# Schedule of Contributors

Supplementary Information for line 1 of Form 990, 990-EZ and 990-PF (see instructions) OMB No. 1545-0047

Employer identification number

name	01	organization

	W.K. KELLOGG FOUNDATION	38-1359264
Organization type (chec	ck one)	
Filers of	Section	
Form 990 or 990 EZ	501(c)( ) (enter number) organization	
	4947(a)(1) nonexempt charitable trust not treated as a private foundation	n
	527 political organization	

Form 990 PF	X	501(c)(3) exempt private foundation
		4947(a)(1) nonexempt charitable trust treated as a private foundation
		501(c)(3) taxable private foundation

Check if your organization is covered by the General rule or a Special rule (Note Only a section 501(c)(7), (8), or (10) organization can check box(es) for both the General rule and a Special rule-see instructions )

#### **General Rule-**

X For organizations filing Form 990, 990-EZ, or 990 PF that received, during the year, \$5,000 or more (in money or property) from any one contributor (Complete Parts I and II)

#### Special Rules-

🔜 For a section 501(c)(3) organization filing Form 990, or Form 990 EZ, that met the 33 1/3% support test of the regulations under sections 509(a)(1)/170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of \$5,000 or 2% of the amount on line 1 of these forms (Complete Parts I and II )

For a section 501(c)(7), (8), or (10) organization filing Form 990, or Form 990-EZ, that received from any one contributor, during the year, aggregate contributions or bequests of more than \$1,000 for use exclusively for religious, charitable, scientific, literary, or educational purposes, or the prevention of crueity to children or animals (Complete Parts I, II, and III )

🔟 For a section 501(c)(7), (8), or (10) organization filing Form 990, or Form 990 EZ, that received from any one contributor, during the year, some contributions for use exclusively for religious, charitable, etc., purposes, but these contributions did not aggregate to more than \$1,000 (If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the Parts unless the General rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year.) \$

Caution Organizations that are not covered by the General rule and/or the Special rules do not file Schedule B (Form 990, 990-EZ, or 990-PF), but they must check the box in the heading of their Form 990, Form 990-EZ, or on line 1 of their Form 990-PF, to certify that they do not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF)

Schedule B (Form 990, 990-EZ, or 990-PF) (2001)

123451 12-29-01

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### Schedule B (Form 990 990-EZ, or 990-PF) (2001)

Name of organization

### W.K. KELLOGG FOUNDATION

Part 1 Contributors (See Specific Instructions )

(a)	(b)	(c)	(d)
No	Name, address and ZIP + 4	Aggregate contributions	Type of contribution
1	CARRIE STAINES KELLOGG TRUST 5977 111 WEST MONROE STREET CHICAGO, IL	\$ <u>678,356.</u>	Person X Payroll Noncash (Complete Part II if there is a noncash contribution
(a)	(b)	(c)	(d)
No	Name, address and ZIP + 4	Aggregate contributions	Type of contribution
2	W.K. KELLOGG ANNUITY TRUST <u>111 WEST MONROE STREET</u> CHICAGO, IL	\$ <u>107,867.</u>	Person X Payroll Noncash (Complete Part II if there is a noncash contributio
(a)	(b)	(c)	(d)
No	Name, address and ZIP + 4	Aggregate contributions	Type of contribution
3	W.K.KELLOGG FOUNDATION TRUST ONE WALL STREET NEW YORK, NY 10286	\$_258,000,000.	Person X Payroll Noncash (Complete Part II if there is a noncash contributio
(a)	(b)	(c)	(d)
No	Name, address and ZIP + 4	Aggregate contributions	Type of contribution
		\$	Person Payroll Noncash (Complete Part II if there is a noncash contribution)
(a)	(b)	(c)	(d)
No	Name, address and ZIP + 4	Aggregate contributions	Type of contribution
		\$	Person Payroll Noncash (Complete Part II if there is a noncash contribution)
(a)	(b)	(c)	(d)
No	Name, address and ZIP + 4	Aggregate contributions	Type of contribution
		\$	Person Payroll Noncash (Complete Part II if there

Page 1 to 1 of Part i

Employer Identification number

38-1359264

FORM 990-PF G	AIN OR	(LOSS)	FROM	SALE	OF	ASS	SETS		STA	TEMENT	1
(A) DESCRIPTION OF PROPERTY					i		NER JIRED	DA ACQU	TE IRED	DATE	SOLD
SEE STATEMENT 1A	-				PI	URCH	HASED				
(B) GROSS SALES PRICE	(C COST OTHER	OR	EXI	(D) PENSE SALE	OF		(E) Depre	c.	GAIN	(F) I OR LO	SS
61,646,023.	63,9	73,116	•		0	•		0.	<	2,327,	093.
(A) DESCRIPTION OF PROPERTY					ì		NNER JIRED		TE IRED	DATE	SOLD
SEE STATEMENT 1A					Ы	URCI	HASED				
(B) GROSS SALES PRICE	(C COST OTHER	OR	EXI	(D) PENSE SALE	OF		(E) DEPRE	c.	GAIN	(F) I OR LC	SS
47,367,333.	47,4	73,845	•		0	•		0.		<106,	512.
(A) DESCRIPTION OF PROPERTY							NNER UIRED		TE IRED	DATE	SOLD
SEE STATEMENT 1A					P	URCI	HASED	<u></u>			<u> </u>
(B) GROSS SALES PRICE	(C COST OTHER	OR	EX	(D) PENSE SALE	OF		(E) DEPRE	c.	GAIN	(F) N OR LO	SS
5,862,034.	5,8	02,566			0			0.	<del></del>		468.

CAPITAL GAINS DIVIDENDS FROM PART IV0.TOTAL TO FORM 990-PF, PART I, LINE 6A<2,374,137.>

W.K'. KELLOGG FOUNDATION

38-1359264

W.K. KELLOGG FOUNDATION					38-1359	264
FORM 990-PF INTEREST ON SAV	INGS AND TEN	IPORARY CA	ASH IN	VESTMENTS	STATEMENT	2
SOURCE					AMOUNT	
TEMPORARY CASH INVESTMENTS					1,295,9	14.
TOTAL TO FORM 990-PF, PART I	, LINE 3, CO	DLUMN A			1,295,9	14.
FORM 990-PF DIVIDEN	DS AND INTER	REST FROM	SECUR	ITIES	STATEMENT	3
SOURCE	GROS	5 AMOUNT		TAL GAINS VIDENDS	COLUMN (A AMOUNT	)
BONDS STOCKS		,970,543. ,284,693.		0. 0.	6,970,5 1,284,6	
TOTAL TO FM 990-PF, PART I,	LN 4 8,	,255,236.		0.	8,255,2	36.
FORM 990-PF	OTHER 1				STATEMENT	4
DESCRIPTION					AMOUNT	
PROGRAM RELATED INVEST RECOVERY PRIOR YR GRANTS MISCELLANEOUS					30,0 815,4 15,5	84.
TOTAL TO FORM 990-PF, PART I	, LINE 11, (	COLUMN A			861,0	57.
Negative \$23,340, Part I, Line 11 <u>K-1 Partnership portfolio income</u>	l, Column b, Pa	age 1, repr	esents	other		
FORM 990-PF	LEGAI	L FEES			STATEMENT	
FORM 990-PF DESCRIPTION	(A) EXPENSES PER BOOKS	L FEES (B) NET INV MENT INV		(C) ADJUSTED NET INCOM	(D) D CHARITA	BLE
	(A) EXPENSES	(B) NET INV MENT IN		ADJUSTED	(D) D CHARITA	ES

### W.K. KELLOGG FOUNDATION

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38-1359264

FORM 990-PF	ACCOUNTI	NG FEES	STATEMENT 6			
DESCRIPTION	(A) EXPENSES PER BOOKS	(B) NET INVEST- MENT INCOME	(C) ADJUSTED NET INCOME	(D) CHARITABLE PURPOSES		
ACCOUNTING FEES	103,843.	0.		98,843.		
TO FORM 990-PF, PG 1, LN 16B	103,843.	0.		98,843.		
FORM 990-PF	OTHER PROFES	SIONAL FEES	S	TATEMENT 7		
DESCRIPTION	(A) EXPENSES PER BOOKS	(B) NET INVEST- MENT INCOME	(C) ADJUSTED NET INCOME	(D) CHARITABLE PURPOSES		
BANK FEES CONTRACTED PERSONNEL CONSULTANTS/ADMINISTRATIVE	141,847. 106,356.	117,488.		21,174. 101,828.		
SUPPORT TEMPORARY LEASED EMPLOYEES	28,267,691. 99,785.	1,178,552. 0.		25,841,226. 92,200.		
TO FORM 990-PF, PG 1, LN 16C	28,615,679.	1,296,040.		26,056,428.		
FORM 990-PF	TAX	ES	S	TATEMENT 8		
DESCRIPTION	(A) EXPENSES PER BOOKS	(B) NET INVEST- MENT INCOME	(C) ADJUSTED NET INCOME	(D) CHARITABLE PURPOSES		
EXCISE TAX PAID	117,724.	0.		0.		
DECREASE IN DEFERRED EXCISE TAX LIABILITY	<257,770.3	> 0.		0.		
UNRELATED BUSINESS INCOME TAX FOREIGN TAXES PAID	18,924. 0.	0. 55,487.		0. 0.		
	<121,122.	> 55,487.		0.		

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# W.K. KELLOGG FOUNDATION

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EXPÉNSESNET INVEST- PER BOOKSADJUSTED NET INCOMECHAIN PUPADMINISTRATIVE & OFFICE1,419,503.78,823.2,33EXPENDITURES1,233,850.0.1,10COMMUNITY SERVICES55,956.0.20STAFF DEVELOPMENT & TRAINING263,943.0.20INSURANCE69,252.0.20SPACE RENTAL/LEASE23,216.0.21INVESTMENT EXPENSES0.190,540.4,36TO FORM 990-PF, PG 1, LN 233,474,703.269,363.4,36DESCRIPTIONAMOU14,6014,60INREALIZED DECREASE IN ASSET MKT VALUE14,6014,60TOTAL TO FORM 990-PF, PART III, LINE 514,6014,60DESCRIPTIONU.S. OTHER14,60DESCRIPTIONU.S. OTHER57,715,560.DESCRIPTIONU.S. OTHER57,715,560.DESCRIPTIONU.S. OTHER57,715,560.DESCRIPTIONU.S. OTHER57,715,560.DESCRIPTIONSTATE/CITY GOVERNMENT OBLIGATIONS57,715,560.DESCRIPTIONU.S. OTHERFAIR MIDESCRIPTIONGOV'TBOOK VALUEVALUEDESCRIPTIONSTATE/CITY GOVERNMENT OBLIGATIONS57,715,560.DESCRIPTIONGOV'TSTATEM57,715,560.DESCRIPTIONGOV'TSTATEM57,715,560.DESCRIPTIONGOV'TSTATEM57,715,560.STATE AND MUNICIPAL GOVERNMENT OBLIGATIONSSTATEM	NT.	STATEMENT			PENSES	HER EX	OTH		FORM 990-PF
EXPENDITURES       1,419,503.       78,823.       2,33         EQUIPMENT       1,233,850.       0.       1,10         COMMUNITY SERVICES       55,956.       0.       22         STAFF DEVELOPMENT & TRAINING       263,943.       0.       21         CORPORATE MEMBERSHIPS       198,983.       0.       11         INSURANCE       69,252.       0.       22         INVESTMENT EXPENSES       0.       190,540.       22         TO FORM 990-PF, PG 1, LN 23       3,474,703.       269,363.       4,30         FORM 990-PF       Other DECREASES IN NET ASSETS OR FUND BALANCES       STATEMING         DESCRIPTION       AMOU       14,6         UNREALIZED DECREASE IN ASSET MKT VALUE       14,6         FORM 990-PF       U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS       STATEMING         DESCRIPTION       U.S. OTHER       FAIR M.         DESCRIPTION       U.S. OTHER       FAIR M.         DESCRIPTION       U.S. OTHER       FAIR M.         DESCRIPTION       GOV'T GOV'T BOOK VALUE       VALUE         SEE STMT # 11,12,13       X       57,715,560.       57,7         TOTAL U.S. GOVERNMENT OBLIGATIONS       57,715,560.       57,7         TOTAL U.S. GOVERNMENT OBLIG	ITAE		ADJUSTED		IET INVE	SES	EXPENS		DESCRIPTION
TO FORM 990-PF, PG 1, LN 23       3,474,703.       269,363.       4,33         FORM 990-PF       OTHER DECREASES IN NET ASSETS OR FUND BALANCES       STATEMI         DESCRIPTION       AMOU         UNREALIZED DECREASE IN ASSET MKT VALUE       14,63         TOTAL TO FORM 990-PF, PART III, LINE 5       14,63         FORM 990-PF       U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS       STATEMI         DESCRIPTION       U.S. OTHER       60V'T         DESCRIPTION       GOV'T       BOOK VALUE       FAIR ML         VALUE       X       57,715,560.       57,7         TOTAL U.S. GOVERNMENT OBLIGATIONS       57,715,560.       57,7         TOTAL U.S. GOVERNMENT OBLIGATIONS       57,715,560.       57,7         TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS       57,715,560.       57,7		263, 198, 69,		0. 0. 0. 0. 0.		,850. ,956. ,943. ,983. ,252. ,216.	1,233, 55, 263, 198, 69,	ICES ENT & TRAINING ERSHIPS EASE	EXPENDITURES EQUIPMENT COMMUNITY SERVI STAFF DEVELOPME CORPORATE MEMBE INSURANCE SPACE RENTAL/LE
DESCRIPTION       AMOUNT         UNREALIZED DECREASE IN ASSET MKT VALUE       14,6         TOTAL TO FORM 990-PF, PART III, LINE 5       14,6         FORM 990-PF       U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS         STATEM       U.S. OTHER         DESCRIPTION       GOV'T         GOV'T       BOOK VALUE         FAIR ML         SEE STMT # 11,12,13       X         57,715,560.       57,7         TOTAL U.S. GOVERNMENT OBLIGATIONS       57,715,560.         TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS       57,715,560.	50,85	4,360,			· · ·		3,474,		
TOTAL TO FORM 990-PF, PART III, LINE 5       14,6         FORM 990-PF       U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS       STATEMENT         DESCRIPTION       U.S. OTHER GOV'T       BOOK VALUE       FAIR MENT         SEE STMT # 11,12,13       X       57,715,560.       57,7         TOTAL U.S. GOVERNMENT OBLIGATIONS       57,715,560.       57,7         TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS       000000000000000000000000000000000000		AMOUNT	_						
FORM 990-PF       U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS       STATEMING         DESCRIPTION       U.S. OTHER GOV'T       OTHER BOOK VALUE       FAIR MING         SEE STMT # 11,12,13       X       57,715,560.       57,7         TOTAL U.S. GOVERNMENT OBLIGATIONS       57,715,560.       57,7         TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS	11,02	14,611,	_			LUE	MKT VAI	REASE IN ASSET	UNREALIZED DECR
U.S. OTHER GOV'TFAIR M BOOK VALUEDESCRIPTIONGOV'TBOOK VALUEFAIR M VALUESEE STMT # 11,12,13X57,715,560.57,7TOTAL U.S. GOVERNMENT OBLIGATIONS57,715,560.57,7TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS57,715,560.57,7	1,02	14,611,	=			Е 5	I, LINE	990-PF, PART II	TOTAL TO FORM 9
DESCRIPTIONGOV'TGOV'TBOOK VALUEVALUESEE STMT # 11,12,13X57,715,560.57,7TOTAL U.S. GOVERNMENT OBLIGATIONS57,715,560.57,7TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS	ENT	STATEMENT	GATIONS	r obli	VERNMENT	ITY GC	TATE/C1	U.S. AND S	FORM 990-PF
TOTAL U.S. GOVERNMENT OBLIGATIONS57,715,560.57,7TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS		FAIR MARK VALUE		B00		-			DESCRIPTION
TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS	15,50	57,715,	,715,560.	57		x		12,13	SEE STMT # 11,1
······································	15,50	57,715,	,715,560.	57			IONS	ERNMENT OBLIGAT	TOTAL U.S. GOVE
					GATIONS	T OBLI	ERNMENT	D MUNICIPAL GOV	TOTAL STATE AND
TOTAL TO FORM 990-PF, PART II, LINE 10A 57,715,560. 57,7	15,50	57,715,	,715,560.	57		10A	, LINE	990-PF, PART II	TOTAL TO FORM 9

FORM 990-PF	CORPORATE STOCK	·	STATEMENT 1
DESCRIPTION		BOOK VALUE	FAIR MARKET VALUE
SEE STMT # 11, 12,13		119,731,443.	119,731,443
TOTAL TO FORM 990-PF, PART	II, LINE 10B	119,731,443.	119,731,443
FORM 990-PF	CORPORATE BONDS		STATEMENT ]
DESCRIPTION		BOOK VALUE	FAIR MARKET VALUE
SEE STMT # 11, 12, 13		64,926,606.	64,926,606
TOTAL TO FORM 990-PF, PART	II, LINE 10C	64,926,606.	64,926,606
FORM 990-PF	OTHER ASSETS		STATEMENT
DESCRIPTION		BOOK VALUE	FAIR MARKET VALUE
W. K. KELLOGG ANNUITY TRUST JOHN H. WILLIAMSON TRUST ESTATE OF BERTHA LOVELAND S OTHER ASSETS ACCRUED INTEREST & DIVIDEND PROGRAM RELATED INVESTMENTS TOTAL TO FORM 990-PF, PART	ELMON S	7,629,722. 353,485. 2,319,547. 1,579,432. 1,531,279. 3,000,000. 16,413,465.	7,629,722 353,485 2,319,54 1,579,432 1,531,275 3,000,000
FORM 990-PF	OTHER LIABILITIES	· · · · · · · · · · · · · · · · · · ·	STATEMENT
DESCRIPTION			AMOUNT
NET PAYABLE ON UNSETTLED IN TRADES POST RETIREMENT LIABILITY	IVESTMENT		117,599 11,260,93

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21 STATEMENT(S) 12, 13, 14, 15 2001.06000 W.K. KELLOGG FOUNDATION 01 2

	T OF OFFICERS, DI FOUNDATION MANAG		STATI	EMENT 16
NAME AND ADDRESS	TITLE AND AVRG HRS/WK		EMPLOYEE BEN PLAN CONTRIB	EXPENSE
MARY CAROLE COTTER EFF 5/15/02 W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	SR COUNSEL/ASST SEE STMT 22		36,760.	276.
RICHARD FOSTER W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	VP PROGRAMMING SEE STMT 22	195,895.	31,612.	1,458.
PAUL LAWLER W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	VP CHIEF INVEST SEE STMT 22		65,729.	1,275.
ROBERT LONG-OFFICER EFF 11/01/01 W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017		140,414.	31,211.	277.
GREGORY LYMAN W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	SR VP/CORP SECR SEE STMT 22		25,870.	2,403.
GAIL MC CLURE W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	VP PROGRAMMING SEE STMT 22	224,900.	36,972.	2,059.
LA JUNE MONTGOMERY-TALLEY W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	VP FINANCE & TR SEE STMT 22	EAS 201,723.	31,041.	216.
DAN MOORE- UNTIL 11/1/01 W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	VP PROGRAMMING SEE STMT 22	33,498.	4,681.	340.
ANNE PETERSEN W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	SR VP PROGRAMMI SEE STMT 22		36,202.	2,538.
WILLIAM C. RICHARDSON W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	PRESIDENT & CEO SEE STMT 22		189,585.	17,029.
GLORIA SMITH- UNTIL 01/04/02 W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	VP PROGRAMMING SEE STMT 22	105,999.	92,273.	2,069.

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W.K. KELLOGG FOUNDATION

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W.K. KELLOGG FOUNDATION			38	-1359264
MARGUERITE JOHNSON-EFF 01/01/02 W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	VP PROGRAMMING SEE STMT 22		18,308.	384.
SHIRLEY D. BOWSER W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	TRUSTEE SEE STMT 22	64,000.	0.	216.
CHRIS T. CHRIST W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	TRUSTEE SEE STMT 22	47,200.	0.	216.
DOROTHY JOHNSON W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	TRUSTEE SEE STMT 22	50,000.	0.	216.
HANMIN LIU W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	TRUSTEE SEE STMT 22	52,000.	0.	216.
CYNTHIA MILLIGAN W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	TRUSTEE SEE STMT 22	60,000.	0.	216.
WENDA MOORE W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	TRUSTEE SEE STMT 22	64,800.	0.	216.
HOWARD F. SIMS W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	TRUSTEE SEE STMT 22	48,000.	0.	216.
JOSEPH STEWART W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	TRUSTEE SEE STMT 22	54,400.	0.	216.
JONATHAN T. WALTON W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	TRUSTEE SEE STMT 22	51,200.	0.	216.
RUSSELL MAWBY-HONORARY TRUSTEE W. K. KELLOGG FOUNDATION BATTLE CREEK, MI 49017	TRUSTEE SEE STMT 22	24,800.	0.	216.
TOTALS INCLUDED ON 990-PF, PAGE 6	, PART VIII	2,882,134.	600,244.	32,484.

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21 STATEMENT(S) 16 15510114 785095 01 2001.06000 W.K. KELLOGG FOUNDATION 01 2

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- STATEMENT 2 PART I, LINE 3, INTEREST ON SAVINGS & TEMP CASH INVESTMENTS
- STATEMENT 3 PART I, LINE 4, DIVIDENDS AND INTEREST FROM SECURITIES
- STATEMENT 4 PART I, LINE 11, OTHER INCOME
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- STATEMENT 16 PART VIII, LINE 1, OFFICER & TRUSTEE COMPENSATION INFORMATION

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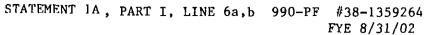
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- STATEMENT 30 PART IV, LINE 1e, COLUMN H, PARTNERSHIP K-1'S

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W K KELLOGG FOUNDATION COMBINED REPORT ANNUAL REPORT / TRADE DATE BASIS SEPTEMBER 01, 2001 - AUGUST 31, 2002 003127





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# DISPOSITIONS SUMMARY

DESCRIPTION	UNITS	NET COST NET PROCEEDS	GAIN/LOSS	INTEREST Received
EQUITIES COMMON STOCK				
SALES	1,734,285 000	41,981,128 65 40,755,760 11	(1,225,368 54)	0 00
CAPITAL CHANGES	46,900 000	1,505,784 58 0 00 inc	ilude 000	0 00
CASK IN LIEV OF FRACTIONS	0 000	0 00	45 36	0 00
SECURITIES LITIGATION SETTLEMENTS	0 000	0 00 2,020 95	2,020 95	0 00
TOTAL COUMON STOCK	1,781,185 000	43,486,913 23 40,757,826 42	(1,223,302 23)	0 00
COMMINGIED FUNDS - EQUITY	· · · · · · · · · · · · · · · · · · ·			
SALES	226,845 785	12,771,592 79 9,221,074 77	(3,550,518 02)	0 00
TOTAL COMMINGLED FUNDS - EQUITY	226,845 785	12,771,592 79 9,221,074 77	(3,550,518 02)	0 00
COMMINGLED FUNDS - SPECIAL EQUITY				
SALES	269,625 865	992,498 06 5,257,504 00	4,265,005 94	0 00
SALE REVERSALS	136,108 865	858,981 06 5,000,000 00	4,141,018 94	0 00
FREE DELIVERS	792,269 300	5,000,000 00 D6	lude 000	0 00
TOTAL COMMINGLED FUNDS - SPECIAL EQUITY	925,786 300	5,133,517 00 257,504 00	123,987 00	0 00
quity Cost - 61,392,02 Aver Assets - 9,086,878 apital Changes & Transfers - < 6, 505,78 63,973,1	B Equity Proce Other Asset 5 Miscellaneous 16 Miscellaneous	eds - 50,236,405 5 11,312,492 Her 16,731 Her 80,395 61,646,02	Miscellaneous Inv	16,731

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#### W K KELLOGG FOUNDATION Combined Report Annual Report / Trade Date Basis September 01, 2001 - August 31, 2002

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# DISPOSITIONS SUMMARY

DESCRIPTION	UHITS	NET COST NET PROCEEDS	GAIN/LOSS	INTEREST Received
TOTAL EQUITIES	2,933,817 085	61,392,023 02 50,236,405 19	(4,649,833 25)	0 00
FIXED INCOME INVESTMENTS Corporate Bonds				
SALES	15,049,878 B50	15,120,522 66 14,570,077 20	(550,445 46)	214,057 12
TOTAL CORPORATE BONDS	15,049,878 850	15,120,522 66 14,570,077 20	(550,445 46)	214,057 12
GOVERNMENT BONDS				
SALES	33,522,616 970	31,740,150 63 32,192,083 40	451,932 77	172,832 52
FREE DELIVERS	300,000 000	0 00 0 00	0.00	0 00
TOTAL GOVERNMENT BONDS	33,822,616 970	31,740,150 63 32,192,083 40	451,932 77	172,832 52
OTHER BONDS				
SALES	585,838 680	613,171 68 605,172 93	(7,998-75)	25,595 81
CAPITAL CHANGES	2,700,000 000	2,700,602 00 0 00 incl	ude 000	0.00
TOTAL OTHER BONDS	3,285,838 680	3,313,773 68 605,172 93	(7,998 75)	25,595.81
TOTAL FIXED INCOME INVESTMENTS	52,158,334 500	50,174,446 97 47,367,333 53	(106,511 44)	412,485 45
other assets Fixed Income Cost	Fixed Income Pro	ceeds Gainl	८०५४	
50, 174,447 < 2, 400,6027 	47,367,334	2106	511>	PAGE 387



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# DISPOSITIONS SUMMARY



DESCRIPTION	UNITS	NET COST NET PROCEEDS	GAIN/LOSS	INTEREST RECEIVED
SALES	457,950 242	9,128,163 Z1 10,446,014 73	1,317,851 52	0 00
SALE REVERSALS	248 570	41,285 29 37,889 96	(3,395-33)	0 00
CAPITAL GAINS DISTRIBUTIONS	0 000	0 00 904,367 59	904,367 59	0 00
TOTAL OTHER ASSETS	457,701 672	9,086,877 92 11,312,492 36	2,225,614 44	0 00 -
SHORT TERM INVESTMENTS Pooled Funds & Mutual Funds				
SALES	52,370,631 250	52,370,631 27 52,370,631 25	(0 02)	0 00
TOTAL POOLED FUNDS & MUTUAL FUNDS	52,370,631 250	52,370,631 27 52,370,631 25	(0 02)	0 00
COMMERCIAL PAPER				
SALES	18,205,000 000	17,942,917 20 17,942,917 20	0 00	252,649 04
TOTAL COMMERCIAL PAPER	18,205,000 000	17,942,917 20 17,942,917 20	0 00	252,649 04
REPURCHASE AGREEMENTS				
SALES	4,439,626,000 000	4,439,626,000 00 4,439,626,000 00	0 00	372,905 27
TOTAL REPURCHASE AGREEMENTS	4,439,626,000 000	4,439,626,000 00 4,439,626,000 00	0 00	372,905 27

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#### W K KELLOGG FOUNDATION COMBINED REPORT ANNUAL REPORT / TRADE DATE BASIS SEPTEMBER 01, 2001 - AUGUST 31, 2002

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### DISPOSITIONS SUMMARY

DESCRIPTION	UNITS	NET COST NET PROCEEDS	GAIN/LOSS	INTEREST Received
SALES	8,757,000 000	8,516,529 60 8,516,529 60	0 00	211,134 44
TOTAL U S AGENCIES	8,757,000 000	8,516,529 60 8,516,529 60	0 00	Z11,134 44
MISC SHORT TERM INVESTMENTS				
CAPITAL GAINS DISTRIBUTIONS	0 000	0 00 63,208 70	63,208 70	0 00
SECURITIES LITIGATION SETTLEMENTS	0 000	0 00 17,185 88	17,185 88	D 00
TOTAL MISC SHORT TERM INVESTMENTS	0 000	0 00 80,394 58	80,394 58	0 00
TOTAL SHORT TERM INVESTMENTS	4,518,958,631 250	4,518,456,078 07 4,518,536,472 63	80,394 56	836,688 75
MISCELLANEOUS OTHER ASSETS				
SECURITIES LITIGATION SETTLEMENTS	D 000	0 00 16,731 27	16,731 27	0 00
TOTAL MISCELLANEOUS OTHER ASSETS	0.000	0 00 16,731 27	16,731 27	0 00
ACCOUNT TOTAL DISPOSITIONS	4,574,508,484 507	4,639,109,425 98 4,627,469,434 98	(2,433,604 42)	1,249,174 20



#### W K KELLOGG FOUNDATION COMBINED REPORT ANNUAL REPORT / TRADE DATE BASIS SEPTEMBER 01, 2001 - AUGUST 31, 2002

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### DISPOSITIONS

UNITS	DESCRIPTION	NET Cost	NET PROCEEDS	GAIN/(LOSS)	INTEREST Received
	EQUITIES COMMON STOCK				
	ADAPTEC INC COM CUSTP # 00651F108				
7,000 000 7,000 000	W & KELLOGG FOUNDATION-JOHN MCSTAY	98,102 48 98,102 48	57,983 38 57,983 38	(40 119 10) (40,119 10)	
21,400 000 21,400 000	CUSIP # 037389103 W K KELLOGG FOUNDATION-IRIDIAN	710,786 82 710,786 82	473,096 25 <b>473,096 25</b>	(237,690 57) (237,690 57)	
	ACCREDO HEALTH INC CUSIP # 00437V104				
6,700 000 6,700 000	W K KELLOGG FOUNDATION-JOHN MCSTAY	182,019 56 182,019 56	384,189 43 384,189 43	202,169 87 202,169 87	
	ADMINISTAFF INC CUSIP # 007094105				
2,100 000 2,100 000	W K KELLOGG FOUNDATION-JOHN MCSTAY	63,092 85 63,092 85	67,741 13 67,741 13	4 648 28 4,648 28	
	ADVENT SOFTWARE INC CON CUSIP # 007974108				
5,100 000 5,100 000	W K KELLOGG FOUNDATION-JOHN MCSTAY	196 694 81 1 <b>96,694 81</b>	157,726 43 157, <b>726 43</b>	(38,968 38) • (38,968 38)	
	AFFILIATED COMPUTER SVCS INC CI A CUSIP # 008190100				
7,200 000 <b>7,200 000</b>	W K KELLOGG FOUNDATION-JOHN MCSTAY	174,285 32 174,285 32	453,648 03 453 <b>,648 03</b>	279,362 71 279,362 71	

#### W K KELLOGG FOUNDATION Combined Report Annual Report / Trade Date Basis September 01, 2001 - August 31, 2002

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# PAYDOWNS AND PAYUPS

DESCRIPTION	COST	PROCEEDS	GAIN/(LOSS)	INTEREST RECEIVED
ED NATL MTG ASSN RENIC G92-15 Z	·····			
7 000% DNE 01/25/22 USIP # 31358LK47 ISSVED 02/01/92				
K KELLOGG FOUNDATION-BANK ONE	13,643 84	13,312 58	(331 26)	1,708 05
	13,643 84	13,312 58	(331 26)	1,708 05
SDERAL NATL MTGE ASSN REMIC TR V/R 0 020% DUE 11/25/07				
JSIP # 31358RQK2 ISSUED 11/01/92 K KELLOGG FOUNDATION-BANK ONE	8,128 25	7,978 65	(149 60)	2,926 36
	8,128 25	7,978 65	(149 60)	2,926 36
EDERAL NATL MTCE ASSN REMIC TR V/R 4 065% due 04/25/23 JSIP # 31358UVD5 ISSUED 04/01/93				
K KELLOGG FOUNDATION-BANK ONE	18,063 37	17,516 00	(547 37)	4,523 82
	18,063 37	17,516 00	(547 37)	4,523 82
EDERAL HOME LN HTG CORP 800% DUE 12/20/29 ISIP # 3133TMXG6 ISSUED 12/01/99 K KELLOGG FOUNDATION-BANK ONE	0 00	6,711 06	6,711 06	389 76
	0 00	6,711 06	6,711 06	389 76
DERAL NATL MTGE ASSN REMIC TR V/R 538% DUE 09/25/23 ISIP # 31359DH41 ISSUED 09/01/93				
K KELLOGG FOUNDATION-BANK ONE	9,645 19	10,577 32	932 13	595 94
	9,645 19	10,577 32	932 13	595 94
TAL GOVERNMENT BONDS	98,601 33	104,264 46	5,663 13	12,843 10
HER BONDS				
J MTG ACCEP CORP V/R RESTR DUE 05/28/28 SIP # 23321PN79 ISSUED 04/01/98				
K KELLOGG FOUNDATION-BANK ONE	30,602 32	30,810 28	207 96	3,645 60
	30,602 32	30,810 28	207 96	3,645 60



W K KELLOGG FOUNDATION COMBINED REPORT ANNUAL REPORT / TRADE DATE BASIS SEPTEMBER 01, 2001 - AUGUST 31, 2002

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### PAYDOWNS AND PAYUPS

DESCRIPTION	COST	PROCEEDS	GAIN/(LOSS)	INTEREST RECEIVED
TOTAL FIXED INCOME INVESTMENTS	339,875 31	401,494 55	61,619 24	16,488 70
TOTAL PAYDOWN-REVERSALS	339,875 31	401,494 55	61,619 24	16,488 70
NET TOTAL PAYDOWNS	5,802,566 20	5,862,033 87	59,467 67	914,717 42

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W K KELLOGG FOUNDATION COMBINED REPORT ANNUAL REPORT / TRADE DATE BASIS SEPTEMBER 01, 2001 - AUGUST 31, 2002 002764



# INCOME EARNED & INVESTMENT ACTIVITY

DESCRIPTION	CURRENT - ACCRUALS	PRIOR + ACCRIVALS	NET INCOME = Collected	EARNED
EPORTING CURRENCY, US DOLLAR				
QUITIES				
COMMON STOCK	11,806 05	19,946 50	238,327 86	230,187 41
COMMINGLED FUNDS - EQUITY	0 00	0 00	126,033 00	126,033 00
OTAL EQUITIES	11,806 05	19,946 50	364,360 86	356,220 41
XED INCOME INVESTMENTS				
CORPORATE BONDS	874,345 22	550,489 90	2,886,222 48	3,210,077 80
GOVERNMENT BONDS	494,620 11	608,887 49	3,570,758 36	3,456,490 98
OTHER BONDS	64,061 06	68,504 46	308,417 78	303,974 38
TAL FIXED INCOME INVESTMENTS	1,433,026 39	1,227,881 85	6,765,398 62	6,970,543 16
HER ASSETS	0 00	0 00	665,468 31	665,468 31
TAL OTHER ASSETS	0 OO	0 00	665,468 31	665,468 31
ORT TERM INVESTMENTS				
POOLED FUNDS & MUTUAL FUNDS	4,108 00	6,715 26	60,538 ZB	57,931 02
COMMERCIAL PAPER	26,874 30	72,718 23	252,649 04	206,805 11
REPURCHASE AGREEMENTS	2,695 50	1,554 32	372,905 27	374,046 45
U S AGENCIES	49 16	21,569 98	211,134 44	189,613 62
MISC SHORT TERM INVESTMENTS	0 00	0 00	2,828 47	2,828 47
TAL SHORT TERM INVESTMENTS	33,726 96	102,557 79	900,055 50	831,224 67
SUB-TOTAL	1,478,559 40	1,350,386 14	8,695,283 29	8,823,456 55
TAX RECLAIM RECEIVABLES	0 00	0 00	0 00	0 00
TOTAL	1,478,559 40	1,350,386 14	8,695,283 29	8,823,456 55

INVESTMENT ACTIVITY FOR CURRENT PERIOD: EARNED INCOME NET REALIZED GAIN (LOSS) ON DISPOSED ASSETS PERIOD UNREALIZED GAIN (LOSS)	8.823.456.55 (2,374,136.75) (12,888,500 75)
TOTAL INVESTMENT ACTIVITY	(6,439,180 95)



#### W K KELLOGG FOUNDATION Combined Report Annual Report / TRADE Date Basis September 01, 2001 - August 31, 2002

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### INVESTMENT HOLDINGS SUMMARY

DESCRIPTION	TOTAL BOOK VALHE	TOTAL Market Value	UNREALIZED GAIN OR (LOSS)	PERCENT OF FUND	ESTIMATED ANNUAL INCOME	YIELD AT BOOK/MKT
EQUITIES COMMON STOCKS CONSUMER NON-DURABLES						
APPAREL & SHOES	409 847 17	348,879 00	(60 968 17)	U 13	0 00	0 00 0 00
BROADCASTING 5 PUBLISHING	768,555 98	627,371 00	(141,184 98)	0 23	0 00	0 00 0 00
DRUCS & HEALTH CARE PRODUCTS	705,424 99	347,768 00	(357,656 99)	0 13	5,115 00	073 147
LEISURE	595,632 73	852 789 00	257,156 27	0 31	1 165 00	0 20 0 14
RESTAURANTS, FOOD SERVICE & LODGING	464 034 51	672,167 92	208,133 41	0 24	943 40	0 20 0 14
RETAILING	1,256,945 47	1,481,049 80	224,104 33	0 54	1,896 00	0-15 0-13
TOTAL CONSUMER NON-DURABLES	4,200,440 85	4,330,024 72	129,583 87	1 57	9,119 40	0 22 0 21
CONSUMER DURABLES AUTOS TIRES & RELATED PRODUCTS	344,981 64	344,679 DN	(302 64)	0 13	1,900 00	055 055
HOME FURNISHINGS	258,855 40	237,350 00	(21,505-40)	0 09	0 00	0 00 0 00
MISCELLAHEOUS CONSUMER DURABLES	131,731 15	215,127 00	83,395 85	0 08	4,100 00	3 11 1 91
TOTAL CONSUMER DURABLES	735,568 19	797,156 00	61,587 81	0 29	6,000 00	0 82 0 75

W K SELLOGG FOUNDATION CONBINED REPORT ANNUAL REPORT / TRADE DATE BASIS SEPTENBER 01, 2001 - AUGUST 31, 2002 00274Z



# STATEMENTS 11, 12, 13 PART II, LINES 10a,b,c 990-PF #38-1359264 FYE 8/31/02 COMPARATIVE INVESTMENT SUMMARY

DESCRIPTION	BOOK VALUE Prior	BOOK VALUE CURRENT	MARKET VALUE Prior	MARKET VALHE CURRENT	-
EQUITIES					;
Common Stock	41,549,565 53	34,680,685 15	48,259,258 86	35,292,512 94	-
COMMINGLED FUNDS - EQUITY	32,730,012 41	29,016,298 39	32,658,161 45	31,954,491 40	
COMMINGLED FUNDS - SPECIAL EQUITY	14,595,551 15	10,397,034 15	19,663,751 59	11,083,748 86	
TOTAL EQUITIES	88,875,129 09	74,094,017 69	100,581,171 90	78,330,753 ZO 10b	
FIXED INCOME INVESTMENTS					
CORPORATE BONDS	35,444,311 18	60,252,722 96	36,448,822 76	61,321,602 68 10 C	
GOVERNMENT BONDS	55,409,888 95	54,976,466 22	56,581,723 87	57,715,559 66 10 A	
OTHER BONDS	4,894,528 48	4,267,565 59	4,761,267 40	3,605,003 14 10C	
TOTAL FIXED INCOME INVESTMENTS	9\$,748,728 61	119,496,754 77	97,791,814 03	122,642,165 48 106	
TOTAL OTHER ASSETS	51,533,550 64	54,526,476 60	44,905,945 52	41,400,689 98	
SHORT TERM INVESTMENTS					
POOLED FUNDS & MUTUAL FUNDS	2,362,706 43	3,480,604 53	2,362,706 43	3,480,604 52	
COMMERCIAL PAPER	13,671,067 13	2,708,751 04	13,682,927 93	2,712,136 00	
REPURCHASE AGREEMENTS	14,952,000 00	25,028,000 00	14,952,000 00	25,028,000 00	`
U S AGENCIES	5,789,728 34	498,530 55	5,804,730 02	498,670 84	
TOTAL SHORT TERM INVESTMENTS	36,775,501 90	31,715,886 12	36,802,364 38	31,719,411 36	
10a-Government Bond	10b-Corporate	Stock	10c - Corporate Bi	Dugz	
102-GavernmentBond 57,715,560	78,330, 153		61,321,603	расе	1
5,11-,500	41,400,000		3605,000		រ

#### W KA KELLOGG FOUNDATION COMBINED REPORT ANNUAL REPORT / TRADE DATE BASIS SEPTEMBER 01, 2001 - AUGUST 31, 2002

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### COMPARATIVE INVESTMENT SUMMARY

DESCRIPTION	BOOK VALUE Prior	BOOK VALUE CURRENT	MARKET VALUE PRIOR	NABKET VALUE CURRENS
TOTAL INVESTMENTS	272,932,910 24	279,833,135 18	280,081,295 83	274,093,020 02
PAYABLES	(3,347,087 33)	(461,400 44)	(3,347,087 33)	(461,400 44)
RECEIVABIES	362,428 36	343,801 31	362,428 36	343,801 31
CASH	1,773 20	(10,661 71)	1,773 20	(10,661 71)
SUBTOTAL	269,950,024 47	279,704,874 34	277,098,410 06	273,964,759 18
ACCRUED INCOME	1,350,386 14	1,478,559 40	1,350,386 14	1,478,559 40
TOTAL FUND	271,300,410 61	281,183,433 74	278,448,796 20	275,443,318 58

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W K KELLOGG FOUNDATION COMBINED REPORT ANNUAL REPORT / TRADE DATE BASIS SEPTEMBER 01, 2001 - AUGUST 31, 2002 002766



### INVESTMENT HOLDINGS SUMMARY

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DESCRIPTION	TOTAL Book Value	TOTAL Market Value	UNREALIZED GAIN OR (LOSS)	PERCENT OF FUHD	ESTIMATED ANNUAL INCOME	YIELD AT BOOK/MKT
MATERIALS & SERVICES Building	876,655 85	1,286,631 00	409,975 15	0 47	345 00	0 04 0 03
BUSINESS PRODUCTS & SERVICES	5,448,079 17	5,800,120 50	352,041 33	2 11	17,766 00	0 33 0 31
CHEMICALS	1,469,549 63	1,167,573 00	(301,976 63)	0 42	29,336 00	200 251
CONTAINERS	630,541 33	968,576 00	338,034 67	0 35	4,932 00	078 051
HOSPITAL SUPPLIES & MEDICAL SVCS	5,660,988 38	5,912,493 50	251,505 12	2 15	5,632 00	0 10 0 10
METALS & MINING	134,732 77	97,119 00	(37,613 77)	0 04	0 00	0 00 0 00
PULP & PAPER	710,402 72	552,732 00	(157,670 72)	0 20	12,120 00	171 219
TEXTILES	113,809 33	153,450 00	39,640 67	0 O6	-0 00	0 00 0 00
TAL MATERIALS & SERVICES	15,044,759 18	15,938,695 00	893,935 82	5 79	70,131 00	0 47 0 44
APITAL GOODS & SERVICES MACHINERY	1,217,709 73	1,152,771 50	(64,938 23)	0 42	7,230 25	0 59 D 63
MISCELLANEOUS CAPITAL GOODS	487,167 89	420,278 00	(66,889 89)	0 15	6,364 00	1 31 1 51
OFFICE EQUIPMENT	233,599 22	199,375 00	(34,224 22)	0 07	6,490 00	278 326



#### W K KELLOGG FOUNDATION Combined Report Annual Report / Trade Date Basis September 01, 2001 - August 31, 2002

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### INVESTMENT HOLDINGS SUMMARY

DES	SCRIPTION	TOTAL Book Value	TOTAL Market Value	UNREALIZED GAIN OR (LOSS)	PERCENT OF FUND	ESTIMATED Annual income	YIELD AT BOOK/MKT
POLLU	UTION CONTROL	764,229 85	836,240 00	72,010 15	0 30	208-00	0 03 0 02
TOTAL CAPIT	AL GOODS & SERVICES	2,702,706 69	2,608,664 50	(94,042 19)	0 95	20,292 25	075 078
TECHNOLOGY AEROS	PACE & DEFENSE	402,302 63	597,664 00	195 361 37	0 22	9,120 00	2 27 ] 53
COMBI	TER EQUIPMENT & SOFTWARE	3 266,408 09	3,088,109 00	(178,299 09)	1 12	0 00	0 00 0 00
ELECT	RICAL EQUIPHENT & ELECTRONICS	645 972 44	500,361 00	(145,611 44)	0 18	4,400 00	0 69 0 88
TOTAL TECHN	OLOGY	4,314,683 16	4,186,134 00	(128,549 16)	1 52	13,520 00	0 31 0 32
ENERGY OTL &	COAL	1,310,135 79	1,316 167 00	6,031 21	0 48	13,014 00	(† 99 († 99
TOTAL ENERG	¥	1,310,135 79	1,316,167 00	6,031 21	0 48	13 014 00	0 99 0 99
TRANSPORTATIO Traiisi	ON PORTATION PRODUCTS & SERVICES	423,045 21	366,866 78	(56 178 43)	0 13	3,616 20	08° 095
TOTAL TRANS	PORTATION	423,045 21	366,866 78	(56,178 43)	0 13	3,616 20	0 85 0 99
UTILITIES UNILIN	TIES - ELECTRIC	255,594 46	223,445 00	(32,149 46)	0 08	1,072 00	0 <del>1</del> 2 0 48
TOTAL UTILI	TIES	255,594 46	223,445 00	(32,149 46)	0 08	1,072 00	0 42 0 48

W K KELLOGG FOUNDATION Combined Report Annual Report / TRADE Date Basis September 01, 2001 - August 31, 2002

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# INVESTMENT HOLDINGS SUMMARY

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DESCRIPTION	TOTAL Book Value	TOTAL Market Value	UNREALIZED Gain or (Loss)	PERCENT OF FUND	ESTIMATED ANNUAL INCOME	YIELD AT BOOK/MKT
FINANCIAL BANKS & OTHER FINANCIAL SERVICES	3,575,661 86	3,775,506 00	199,844 14	1 37	39,456 00	1 10 1 05
INSURANCE	2,118,089 76	1,749,853 94	(368,235 82)	0 64	28,324 40	1 34 1 62
TOTAL FINANCIAL	5,693,751 62	5,525,359 94	(168,391 68)	<b>Z</b> ,01	67,780 40	1 19 1 23
TOTAL COMMON STOCKS	34,680,685 15	35,292,512 94	611,827 79	12 81	204,545 25	0 59 0 58
COMMINGLED FUNDS - EQUITY	29,016,298 39	31,954,491 40	2,938,193 01	11 60	0 00	0 00 0 00
COMMINGLED FUNDS - SPECIAL EQUITY	10,397,034 15	11,083,748 86	686,714 71	4 02	0 00	0 00 0 00
TOTAL EQUITIES	74,094,017 69	78,330,753 20	4,236,735 51	28 44	204,545 25	0 <b>28</b> 0 26
FIXED INCOME INVESTMENTS CORPORATE BONDS BANK CORPORATE BONDS	8,704,915 10	8,971,050 30	266,145 20	3 26	569,772 50	655 635
SSET BACKED SECURITIES MORTGAGE PASS-THROUGH CERTIFICATE	3,107,211 22	3,333,198 64	225,987 42	1 21	208,446 68	671 625
AUTOMOBILE LOAN RECEIVABLES	324,962 02	339,976 84	15,014 82	0 12	16,085 00	495 473
CREDIT CARD RECEIVABLES	594,436 35	653,905 67	59,469 32	0 24	41,610 00	7 00 6 36
MISCELLANEOUS ASSET BACKED	652,182 14	616,716 84	(35,465 30)	0 2Z	40,845 33	626 662



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# INVESTMENT HOLDINGS SUMMARY

	DESCRIPTION	TOTAL BOOK VALUE	TOTAL Market Value	UNREALÍZED GAIN OR (LOSS)	PERCENT Of Fund	ESTIMATED ANNUAL INCOME	YIELD AT BOOK/MKT
TOTAL	ASSET BACKED SECURITIES	4,678,791 73	4,943,797 99	265,006 26	1 79	306,987 01	6 56 6 21
	FINANCE & INSUR CORPORATE BONDS	22,520,537 93	22 740,512 15	219,974 22	8 26	1,315,653 75	584 579
	INDUSTRIAL CORPORATE BONDS	19,297,043 65	19,578,744 94	281 701 29	711	937 120 00	4 86 4 79
	OIL & COAL CORPORATE BONDS	45,880 20	42,895 35	(2 984 85)	0 (12	3,150 00	687 734
	TELEPHONE CORPORATE BONDS	4,772,520 80	4,798 272 60	25,751 80	1 74	301 020 00	631 627
	NTILITY (ELECTRIC) CORPORATE BONDS	233,033 55	246,319 35	13,285 80	0 09	15,532 50	6 67 6 31
TOTAL	CORPORATE BONDS	60,252,722 96	61,321,602 68	1,068,879 72	22 26	3,449,235 76	572 562
GOVERN	MENT BONDS U S TREASURIES	22,408,761 70	24,127,653 79	1,718,892 09	8 76	832,297 80	371 345
	U S AGENCIES	32,567,704 52	33,587 905 87	1,020,201 35	12 19	3,130 833 67	961 932
TOTAL	GOVERNMENT BONDS	54,976,466 22	57,715,559 66	2,739,093 44	20 95	3,963,131 47	721 687
OTHER	BONDS CAHADTAN	124,986 25	138,160 00	13 173 75	0 05	7,625 00	6 10 5 52
	PRIVATE PLACEMENTS	4,142,579 34	3,466,843 14	(675 736 20)	1 26	196,304 00	4 74 5 66
TOTAL	OTHER BONDS	4,267,565 59	3,605,003 14	(662,562 45)	1 31	203,929 00	478 566

W X KELLOGG FOUNDATION Combined Report Annual Report / Trade Date Basis September 01, 2001 - August 31, 2002



# INVESTMENT HOLDINGS SUMMARY

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DESCRIPTION	TOTAL Book Value	TOTAL Market Value	UNREALIZED GAIN OR (LOSS)	PERCENT OF FUND	ESTIMATED ANNUAL INCOME	YIELD AT BOOK/MKT
TOTAL FIXED INCOME INVESTMENTS	119,496,754 77	122,642,165 48	3,145,410 71	44 53	7,616,296 23	6 37 6 21
OTHER ASSETS MUTUAL FUNDS	54,526,476 60	41,400,689 98	(13,125,786 62)	15 03	0 00	0 00 0 00
TOTAL OTHER ASSETS	54,526,476 60	41,400,689 98	(13,125,786 62)	15 03	0 00	0 00 0 00
SKORT TERM INVESTMENTS POOLED FUNDS & MUTUAL FUNDS	3,480,604 53	3,480,604 52	(0 01)	1 26	59,170 22	1 70 1 70
COMMERCIAL PAPER	2,708,751 04	2,712,136 00	3,384 96	0 98	58,374 72	2 16 2 15
REPURCHASE AGREEMENTS	25,028,000 00	25,028,000 00	0 00	9 09	485,203 55	194 194
U S AGENCIES	498,530 55	498,670 84	140 29	0 18	8,849 88	178 177
OTAL SHORT TERM INVESTMENTS	31,715,886 12	31,719,411 36	3,525 24	11 52	611,598 37	1 93 1 93
OTAL INVESTMENTS	279,833,135 18	274,093,020 02	(5,740,115 16)	99 51	8,432,439.85	3 01 3 08
AYABLES	(461,400 44)	(461,400 44)		( 17)		
ECEIVABLES	343,801 31	343,801 31				
a sh	(10,661 71)	(10,661 71)		0 00		
CCRUED INCOME	1,478,559 40	1,478,559 40		0 54		
OTAL FURD	281,183,433 74	275,443,318 58		100 00	8,432,439 85	



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# INVESTMENT HOLDINGS

UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ ACCRUED INCOME	
EQUITIES Common Stocks Consumer Non-Durab	LES					
APPAREL & SHOES 3,300 000	COACH INC CUSIP # 189754104	23 564 24 630	77,762 32 81 279 00	3,516 68	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 3,300 000					
22,300 000	TOMMY HILFIGER CORP ORD SHS CUSIP # 689152102	14 892 12 000	332,084 85 267,600 00	(64,484 85)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 22,300 000					
25,600 000	TOTAL APPAREL & SHOES		409,847 17 348,879 00	(60,968 17)	0 00 0 00	0 00 0 00
BROADCASTING & PUB	LISHING					
5,000 000	EMMIS COMMUNICATION CORP CUSIP # 291525103	27 767 15 600	138 834 36 78,000 00	(60,834-36)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 5,000 000					
4,000 000	ENTERCON COMMUNICATIONS CORP CUSTP # 293639100	50 997 43 800	203,989 49 175,200 00	(28,789 49)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 4,000 000					
8,200 000	HISPANIC BROADCASTING CORP CUSIP # 43357B104	24 485 19 350	200,776 70 158,670 00	(42,106 70)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 8,200 000					

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# INVESTMENT HOLDINGS

UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ ACCRNED INCOME	
13,700 000	RADIO ONE INC CUSIP # 75040P405	16 420 15 730	224,955 43 215,501 00	(9,454 43)	0 00 0 00	
	W K KELLOGG FOUNDATION-JOHN MCSTAY 13,700 000					
30,900 000	TOTAL BROADCASTING & PUBLISHING		768,555 98 627,371 00	(141,184.98)	0 00 0 00	0,00 0 00
DRUGS & HEALTH CARE	PRODUCTS					
16,500 000	JCN PHARMACEUTICALS INC NEW COM CUSIP # 448924100	30 500 10 160	503,251 11 167,640 00	(335,611 11)	5,115 00 0 00	$\begin{array}{c}1&02\\3&05\end{array}$
	W K KELLOGG FOUNDATION-IRIDIAN 16,500 000					
5,200 000	TRANSKARYOTIC THERAPIES INC COM CUSIP # 893735100	38 880 34 640	202,173 88 180,128 00	(22,045 88)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 5,200 000					
21,700 000	TOTAL DRUGS & HEALTH CARE PRODUCTS		705,424 99 347,768 00	(357,656 99)	5,115 00 0 00	073 147
EISURE 2,200 000	BOYD GAMING CORP COM CUSIP # 103304101	16 280 16 300	35,815 89 35,860 00	44 11	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 2,200 000					
	MANDALAY RESORT GROUP CUSIP # 562567107	20 074 30 100	242,900 33 364,210 00	121,309 67	0 00 0 00	0 00 0 00



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# INVESTMENT HOLDINGS

VIIITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ YIELD AT ACCRUED INCOME BOOK/MKT
	W K KELLOGG FOUNDATION-IRIDIAN 12,100 000				
23,300 000	NATTEL INC CUSIP # 577081102	13 602 19 430	316,916 51 452,719 00	135 802 49	1,165 00 0 37 0 00 0 26
	W K KELLOGG FOUNDATION-IRIDIAN 23,300 000				
37,600 000	TOTAL LEISURE		595,632 73 852,789 00	257,156 27	1,165 00 0 20 0 00 0 14
RESTAURANTS, FOOD SI 4,658 000	ERVICE & LODGING CHEESECAKE FACTORY INC CUSIP # 163072101	12 131 28 490	56 504 83 132 706 42	76,201 59	0 00 0 00 0 00 0 00
	N K KELLOGG FOUNDATION-JOHN MCSTAY 4,658 000				
17,800 000	DARDEN RESTAURANTS INC COM CUSIP # 237194105	18 145 25 630	322,980 24 456,214 00	133,233 76	943 40 0 29 0 00 0 21
	W K KELLOGG FOUNDATION-IRIDIAN 17,800 000				
3,550 000	SONIC CORP CUSIP # 835451105	23 817 23 450	84,549 4 <del>1</del> 83,247 50	(1,301 94)	0 0 0 0 0 00 0 00 0
	W K KELLOGG FOUNDATION-JOHN MCSTAY 3 550 000				
26,008 000	TOTAL RESTAURANTS, FOOD SERVICE & LODGING		464,034 51 672,167 92	208,133 41	943 40 0 20 0 00 0 14

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# INVESTMENT HOLDINGS

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UNITS	DESCRIPTION	INIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ ACCRUED INCOME		
13,200 000	ANNTAYLOR STORES CORP CUSIP # 036115103	<b>28 212</b> <b>26 7</b> 00	372,403 21 352,440 00	(19,963 21)	0 00 0 00	0 00 0 00	
	W K KELLOGG FOUNDATION-JOHN MCSTAY 13,200 000						
7,400 000	BIG LOTS INC CUSIP # 089302103	16 558 16 850	122,527 56 124,690 00	2,162 44	0 00 0 00	0 00 0 00	
	W K KELLOGG FOUNDATION-JOHN MCSTAY 7,400 000						
6,400 000	COPART INC CUSIP # 217204106	17 313 14 070	110,803 01 90,048 00	(20,755 01)	D 00 0 00	0 00 0 00	
	W K KELLOGG FOUNDATION-JOHN MCSTAY 6,400 000						
1,500 000	MICHAELS STORES INC CUSIP # 594087108	43 697 46 490	65,545 65 69,735 00	4,189 35	0 00 0 00	0 00 0 00	
	W K KELLOGG FOUNDATION-JOHN MCSTAY 1,500 000						
15,800 000	TJX COS INC NEW CUSIP # 872540109	11 667 19 780	184,334 37 312,524 00	128,189 63	1,896 00 0 00	1 03 0 61	
	W K KELLOGG FOUNDATION-IRIDIAN 15,800 000						
17,200 000	WILLIAMS SONOMA INC COM CUSIP # 969904101	18 882 23 000	324,763 4 <b>7</b> 395,600 00	70,836 53	0 00 0 00	0 00 0 00	
	W K KELIOGG FOUNDATION-JOHN MCSTAY 17,200 000						
5,632 000	99 CENTS ONLY STORES CUSIP # 65440K106	13 595 24 150	76,568 20 136,012 80	59,444 60	0 00 0 00	0 00 0 00	

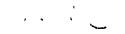
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UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ YIELD AT ACCRUED INCOME BOOK/MKT
	W K KELLOGG FOUNDATION-JOHN MCSTAY 5,632 000				
67,132 000	TOTAL RETAILING		1,256,945 <b>47</b> 1,481,049 BO	224,104 33	1,896 00 0 15 0 00 0 13
208,940 000	TOTAL CONSUMER NON-DURABLES		4,200,440 85 4,330,024 72	129,583 87	9,119 40 0 22 0 00 0 21
CONSUMER DURABLES					
AUTOS, TIRES & REL: 3,100 000	ADVANCE AUTO PARTS INC CUSIP # 00751¥106	52 384 52 250	162,388 90 161,975 00	(413 90)	
	W K KELLOGG FOUNDATION-JOHN MCSTAY 3,100 000				
3 800 000	SUPERIOR INDS INTL INC COM CUSIP # 868168105	48 051 48 080	182 592 74 182,704 00	111 26	1,900 00 1 04
	W K KELLOGG FOUNDATION-JOHN MCSTAY 3,800 000				
6,900 000	TOTAL AUTOS, TIRES & RELATED PRODUCTS		344,981 64 344,679 00	(302 64)	1,900 00 0 55 0 00 0 55
HOME FURNISHINGS 9 400 000	FURNITURE BRANDS INTL INC CUSIP # 360921100	27 538 25 250	258,855 40 237 350 00	(21 405 40)	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 9,400 000				
9, <b>4</b> 00 000	TOTAL HOME FURNISHINGS		258,855 40 237,350 00	(21,505 40)	0 00 0 00 0 00 0 00



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UNITS	DESCRIPTION	UNIT VALUE BOOX/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ Accrued income	
ISCELLANEOUS CONS						
4,100 000	FORTUNE BRANDS INC COM CUSIP # 349631101	32 130 52 470	131,731 15 215,127 00	83,395 85	4,100 00 1,025 00	3 11 1 91
	W K KELLOGG FOUNDATION-IRIDIAN 4,100 000					
4,100 000	TOTAL MISCELLANEOUS CONSUMER DURABLES		131,731 15 215,127 00	83,395.85	4,100 00 1,025 00	3 11 1 91
20,400 000	TOTAL CONSUMER DURABLES		735,568 19 797,156 00	61,587 81	6,000 00 1,025 00	082 075
TERIALS & SERVIC	ES					
9,700 000	AMERICAN STD COS INC DEL CUSIP # 029712106	43 903 71 630	425,863 28 694,811 00	268,947 72	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 9,700 000					
6,900 000	LENNAR CORP CUSIP # 526057104	36 427 52 800	251,346 47 364,320 00	112,973 53	345 00 0 00	0 14 0 09
	W K KELLOGG FOUNDATION-JOHN MCSTAY 6,900 000					
9,100 000	TOLL BROTHERS INC CUSIP # 889478103	21 917 25 000	199,446 10 227,500 00	28,053 90	0 00 0 00	D 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 9,100 000					
25,700 000	TOTAL BUILDING		876,655 85 1,286,631 00	409,975 15	345.00 0 00	0 04 0 03



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UNITS	DESCRIPTION	UNIT VALUE Book/Market	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ YIELD ACCRUED INCOME BOOK/
BUSINESS PRODUCTS 12,200 000	& SERVICES AILIANCE DATA SYS CORP CUSIP # 018581108	17 803 18 010	217,201 78 219,722 00	2,520 22	0 00 0 0 00 0
	W K KELLOGG FOUNDATION-JOHN MCSTAY 12,200 000				- - -
4,500 000	ALLETE INC CUSIP # 018522102	27 013 24 900	121 560 14 112 050 00	(9 510 14)	4,950 00 4 1 237 50 4
	W K KELLOGG FOUNDATION-IRIDIAN 4,500 000				
2,800 000	AMERISOURCEBERGEN CORP CUSIP # 03073E105	60 981 72 510	170,746 38 203,028 00	32,281 62	280 00 0 ,70 00 0
	W K KELLOGG FOUNDATION-IRIDIAN 2,800 00D				1
8,500-000	BRIGHT HORIZONS FAMILY SOLUTIONS INC CUSIP # 109195107	32 126 27 950	273,073 55 237,575 00	(35,498 55)	
	W K KELLOGG FOUNDATION-JOHN MCSTAY 8,500 000				1
3,800 000	CAREER ED CORP CUSIP # 141665109	43 053 44 590	163,602 14 169,442 00	5,839 86	
	W K KELLOGG FOUNDATION-JOHN MCSTAY 3 800 000				1
6 700 000	CEPHALON INC CUSIP # 156708109	56 154 43 500	376,230 31 291,450 00	(84,780 31)	0 00 0 0 0 00 0 0
	W K KELLOGG FOUNDATION-IRIDIAN 6,700 000				
10,400 000	CERTEGY INC CUSIP # 15/ °50106	33 005 32 860	343,252 81 341,744 00	(1,508 81)	

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# INVESTMENT HOLDINGS

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WNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/HARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ YIELD AT ACCRUED INCOME BOOK/MKT
	W K KELLOGG FOUNDATION-JOHN MCSTAY 10,400 000				
8,300 000	CHOICEPOINT INC CUSIP # 170388102	37 517 42 970	311,389 67 356,651 00	45,261 33	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 8,300 000				
8,800 000	COOPER INDUSTRIES LTD CUSIP # G24182100	38 519 32 720	338,964 64 287,936 00	(51,028 64)	12,320 00 3 63 0 00 4 28
	W K KELLOGG FOUNDATION-IRIDIAN 8,800 000				
11,100 000	CORINTHIAN COLLEGES INC CUSIP # 218868107	28 442 37 250	315,702 77 413,475 00	97,772 23	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 11,100 000				
9,300 000	CORPORATE EXECUTIVE BRD CO CUSIP # 21988R102	33 899 29 400	315,263 D6 273,420 D0	(41,843 06)	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 9,300 000				
4,500 000	EDUCATION MGMT CORP CUSIP # 28139T101	22 169 41 310	99,759 63 185,895 00	86,135 37	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 4,500 000				
1,500 000	EMCOR GROUP INC COM CUSIP # 29084Q100	61 400 54 510	92,099 77 81,765 00	(10,334 77)	0 0 0 00 0 0 0 0 00 0
	W K RELLOGG FOUNDATION-JOHN MCSTAY				

1,500 000

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UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARNET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ YIELD ACCRUED INCOME BOOK,	
5,200 000	HEWITT ASSOCS INC CUSIP # 428220100	24 387 28 180	126,812 10 146 536 00	19,723 90		00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 5 200 000					
7,100 000	INTERNATIONAL GAME TECHNOLOGY COM CUSIP # 459902102	55 665 64 680	395 219 68 459 228 00	64,008 3Z		00 00
	W K KELLOGG FOUNDATION-IRIDIAN 7,100 000					
14,500 000	IRON MTN INC PA CUSIP # 462846106	19 650 27 800	284,930 20 403,100 00	118,169 80		00 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 14,500 000					
26,300 000	KPNG CONSULTING INC CUSIP # 48265R109	19 635 10 150	516, <b>41</b> 0 56 266,945 00	(249,465 56)		00 00
	W K KELLOGG FOUNDATION-IRIDIAN 26,300 000					
3,100 000	LIN TV CORP CUSIP # 532774106	22 809 23 450	70,706 99 72,695 00	1,988 01		00 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 3,100 000					
833 000	ORBITAL SCIENCES CORP WTS CUSIP # 685564130	0 000 1 000	0 00 833 00	833 00		00 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 833 000				.	
3,300 000	PRG-SCHULTZ INTL INC CUSIP # 69357C107	14 523 14 420	47,924 64 47,586 00	(338 64)		00 00

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### W K KELLOGG FOUNDATION COMBINED REPORT ANNUAL REPORT / TRADE DATE BASIS SEPTEMBER 01, 2001 - AUGUST 31, 2002

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# INVESTMENT HOLDINGS

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UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE Book/Market	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ Accrued income	YIELD AT BOOK/MKT
	W K KELLOGG FOUNDATION-JOHN MCSTAY 3,300 000					
600 000	ROCKWELL COLLINS INC CUSIP # 774341101	20 396 21 250	12,237 68 12,750 00	512 32	216 00 0 00	1 77 1.69
	W K KELLOGG FOUNDATION-IRIDIAN 600 000					
300 000	SYLVAN LEARNING SYS INC CUSIP # 871399101	24 589 14 190	7,376 80 4,257 00	(3,119 80)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 300 000					
4,400 000	TOO INC CUSIP # 890333107	18 156 23 610	79,884 86 103,884 00	23,999 14	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 4,400 000					
5,500 000	VALASSIS COMMUNICATIONS INC CUSIP # 918866104	38 111 37 640	209,608 64 207,020 00	(2,588 64)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 5,500 000					
10,286 000	VIASYS HEALTHCARE INC CUSIP # 92553Q209	16 721 16 250	171,987 38 167,147 50	(4,839 88)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 10,286 000					
24,200 000	YUM BRANDS INC CUSIP # 988498101	15 956 30 330	386,132 99 733,986 00	347,853 01	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 24, 200,000					

24,200 000

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UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUA Accrued 1		YIELD AT BOOK/MKT
198,019 000	TOTAL BUSINESS PRODUCTS & SERVICES		5,448,079 17 5,800,120 50	352,041 33		766 00 307 50	0 33 0 31
CHEMICALS						1	
14,300 000	CELCENE CORP CUSIP # 151020104	25 325 17 380	362,154 01 248,534 00	(113,620 01)		0 00 0 0	0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 14 300 000					i I	
6,600 000	EASTMAN CHEMICAL CO CUSTP # 277432100	39 005 44 870	257,430 48 296,142 00	38,711 52	11,	616 NN	4 51 3 9 <u>7</u>
	W K KELLOGG FOUNDATION-IRIDIAN 6,600 UNO					1	
10,900 000	LUBRIZOL CORP NEW CUSIP # 549271104	33 895 31 200	369,456 56 340,080 00	(29 376 56)		336 00 834 00	3 07 3 33
	W K KELLOGG FOUNDATION-JOHN MCSTAY 10,900 000					i 	
13,300 000	MONSANTO CO NEU CUSIP # 61166W101	32 402 18 370	430 950 71 244 321 00	(186,629-71)	6	384 00 0 00	1 48 2 61
	W K KELLOGG FOUNDATION-IRIDIAN 13,300 000					1	
1 600 000	SCIOS INC CUSIP # 808905103	30 974 24 060	49,557 87 38 496 00	(11 061 87)		0 00 0 0 0 0	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 1,600 000					 	
46,700 000	TOTAL CHEMICALS		1,469,549 63 1,167,573 00	(301,976 63)		336 00 834 00	2 00 2 51







# INVESTMENT HOLDINGS

UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ ACCRUED INCOME	
NTAINERS 13,700 000	BALL CORP CUSIP # 058498106	24 025 49 810	329,143 42 682,397 00	353,253 58	4,932 00 1,233 00	1 50 0 72
	W K KELLOGG FOUNDATION-IRIDIAN 13,700 000					
15,200 000	CROWN CORK & SEAL CO INCORPORATED COMMON CUSIP # 228255105	7 674 5 820	116,647 98 88,464 00	(28,183 98)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 15,200 000					
10,500 000	PACKAGING CORP AMER CUSIP # 695156109	17 595 18 830	184,749 93 197,715 00	12,965 07	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 10,500 000					
39,400 000	TOTAL CONTAINERS		630,541 33 968,576 00	338,034 67	<b>4</b> ,932 00 1,233 00	0 78 0 51
SPITAL SUPPLIES & 9,200 000	MEDICAL SVCS ACCREDO HEALTH INC CUSIP # 00437V104	33 378 51 230	307,079 72 471,316 00	164,236 28	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 9,200 D00					
2,500 000	AMSURG CORP CUSIP # 03232P405	32 228 29 340	80,571 08 73,350 00	(7,221 08)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 2,500 000					
6,400 000	BARD C R INCORPORATED CUSIP # 067383109	53 697 54 740	343,661 46 350,336 00	6,674 54	5,632 00 0 00	164 161



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# INVESTMENT HOLDINGS

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UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ YIELD AT ACCRUED INCOME BOOK/MKT
	W K KELLOGG FOUNDATION-IRIDIAN 6,400 000				
16,300 000	BIOGEN 1HC CUSIP # 090597105	54 985 33 500	896,263 43 546,050 00	(350,213 43)	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 16 300 000				
14,300 000	BOSTON SCIENTIFIC CORP COM CUSIP # 101137107	17 290 29 150	247 247 46 416,845 00	169,597 54	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 14,300 000				
11,100 000	CHARLES RIV LABORATORIES INTL INC COSIP # 159864107	36 873 39 550	409 287 55 439,005 00	29,717 45	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 11,100 000				
4,300 000	ENDOCARE INC CUSIP # 29264P104	17 000 11 060	73,100 00 47,558 00	(25,542 00)	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 4,300 000				
12,000 000	GENZYME CORP GENERAL DIVISION COM STK CUSIP # 372917104	36 784 20 680	441,413 75 248,160 00	(193,253 75)	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 12,000 000				
10,700 ამ0	GUIDANT CORP COM CUSIP # 401698105	40 469 36 800	433 016 30 393,760 00	(39 256 30)	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 10,700 000				

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# INVESTMENT HOLDINGS

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UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALNE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ YIELD ACCRUED INCOME BOOK/	
9,600 000	INVITROGEN CORP CUSIP # 46185R100	35 046 35 600	336, <b>43</b> 6 99 341,760 00	5,323 01		00 00
	W K KELLOGG FOUNDATION-IRIDIAN 9,600 000					
22,400 000	MANOR CARE INC NEW CUSIP # 564055101	22 415 23 440	502,096 37 525,056 00	22,959 63	0 00 0 0	
	W K KELLOGG FOUNDATION-IRIDIAN 22,400 000					
7,400 000	MEDICIS PHARMACEUTICALS CORP CL A CUSIP # 584690309	34 164 44 450	252,816 66 328,930 00	76,113 34	0 00 0 0	
	W K KELLOGG FOUNDATION-JOHN MCSTAY 7,400 000					
13,800 000	OXFORD HEALTH PLANS INC CUSIP # 691471106	39 391 40 550	543,600 08 559,590 00	15,989 92	0 00 0 0 0 00 0 0	
	W K KELLOGG FOUNDATION-IRIDIAN 13,800 000					
16,650 000	TENET HEALTHCARE CORP COM CUSIP # 88033G100	25 208 47 170	419,721 44 785,380 50	365,659 06	0 00 0 0 0 00 0 0	
	W K KELLOGG FOUNDATION-IRIDIAN 16,650 000					
8,500 000	TRIAD HOSPS INC CUSIP # 89579K109	34 745 36 510	295,331 80 310,335 00	15,003 20	0 00 0 0 0 0 0 0	
	W K, KELLOGG FOUNDATION-JOHN MCSTAY 8,500 000					
2,600 000	UNITED SURGICAL PARTNERS INTL CUSIP # 913016309	30 517 28 870	79,344 29 75,062 00	(4,282 29)	000 00 000 00	



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# INVESTMENT HOLDINGS

UNITS	DESCRIPTION	UNIT VALUE Book/Market	TOTAL VALUE Book/Market	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ ACCRUED INCOME	
	W K KELLOGG FOUNDATION-JOHN MCSTAY 2,600 000					
167,750 000	TOTAL HOSPITAL SUPPLIES & MEDICAL SVCS		5,660,988 38 5,912,493 50	251,505 12	5,632 00	0 10 0 10
METALS & MINING 9,900 000	GRANT PRIDECO INC CUSIP # 38821G101	13 609 9 810	134,732 77 97,119 00	(37,613 77)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 9,900 000					
9,900 000	TOTAL METALS & MINING		134,732 77 97,119 00	(37,613 77)	0 00	0 00 0 00
PULP & PAPER 5,900 000	BOWATER INC COM CUSIP # 102183100	51 767 40 880	305 124 85 241,192 00	(64 232 85)	4,720 00 0 00	155 196
	W K KELLOGG FOUNDATION-IRIDIAN 5 900 000					
14,800 000	GEORGIA PACIFIC CORP COM CUSIP # 373298108	27 363 21 050	404,977 87 311,540 00	(93,437 87)	7,400 00 0 00	183 238
	W K KELLOGG FOUNDATION-IRIDIAN 14,800 000					
20,700 000	TOTAL PULP & PAPER		710,402 72 552,732 00	(157,670 72)	 12,120 00   0 00	1 71 2 19

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# INVESTMENT HOLDINGS

UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ Accrued income	
3,100 000	MOHAWK INDS INC CUSIP # 608190104	36 713 49 500	113,809 33 153,450 00	39,640 67	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 3,100 000					
3,100 000	TOTAL TEXTILES		113,809 33 153,450 00	39,640 67	0 00 0 00	0 00 0 00
511,269 000	TOTAL MATERIALS & SERVICES		15,044,759 18 15,938,695 00	893,935 82	70,131 00 5,374 50	047 044
CAPITAL GOODS & SE	RVICES					
MACHINERY 5,200 000	BLACK & DECKER CORP CUSIP # 091797100	46 166 44 870	240,063 82 233,324 00	(6,739 82)	2,496 00 0 00	1 04 1 07
	W K KELLOGG FOUNDATION-IRIDIAN 5,200 000					
5,250 000	GRACO INC CUSIP # 384109104	28 040 25 490	147,211 67 133,822 50	(13,389 17)	1,538 25 0 00	1 04 1 15
	W K KELLOGG FOUNDATION-JOHN MCSTAY 5,250 000					
4,700 000	KENNAMETAL INC CUSIP # 489170100	34 613 34 750	162,683 36 163,325 00	641 64	3,196 ND 0 NO	1 96 1 96
	W K KELLOGG FOUNDATION-JOHN MCSTAY 4,700 000					
35,000 000	THERMO ELECTRON CORP CUSIP # 883556102	19 079 17 780	667,750 88 622,300 00	(45,450 88)	0 00 0 00	0 00 0 00
	W X XELLOGG FOUNDATION-IRIDIAN					

35,000 000

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# INVESTMENT HOLDINGS

UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ YIELD AT ACCRUED INCOME BOOK/MKT
50,150 000	TOTAL MACHINERY		1,217,709 73 1,152,771 50	(64,938 23)	7,230 25 0 59 0 00 0 63
MISCELLANEOUS CAPI	TAL GOODS				
1,500 000	FLUOR CORP NEW CUSIP # 343412102	3J 703 27 660	50,554 93 41,490 00	(9,064 93)	960 00 1 90 0 00 2 31
	W K KELLOGG FOUNDATION-IRIDIAN 1,500 000				
5,200 000	PENTAIR INC CUSIF # 709631105	46 845 43 440	243,596 26 225,888 00	(17,708 26)	3,952 00 1 62 0 00 1 75
	W K KELLOGG FOUNDATION-JOHN MCSTAY 5 200 000				
4,400 000	ROPER INDS INC NEW CUSIP # 776696106	43 867 34 750	193,016 70 152,900 00	(40,116 70)	1,452 00 0 75 0 00 0 95
	W K KELLOGG FOUNDATION-JOHN MCSTAY 4,400 000				
11,100 000	TOTAL MISCELLANEOUS CAPITAL GOODS		487,167 89 420,278 00	(66,889 89)	6,364 00 1 31   0 00 1 51
DFFICE EQUIPMENT 5,500 000	PITNEY BOWES INCORPORATED CUSIP # 724479100	42 473 36 250	233,599 22 199,375 00	(34,224 22)	6,490 00 2 78 1,622 50 3 26
	W K KELLOGG FOUNDATION-IRIDIAN 5,500 000				
5,500 000	TOTAL OFFICE EQUIPMENT		233,599 22 199,375 00	(34,224 22)	6,490 00 2 78 1,622 50 3 26

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UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ ACCRUED INCOME	
DLLUTION CONTROL 9,900 000	STERICYCLE INC	30 982	306,725 91	570 09	0 00	0 00
9,900 000	CUSIP # 858912108	31 040	307,296 00	510 05	0 00	0 00
	W K KELLOCG FOUNDATION-JOHN MCSTAY 9,900 000					
20,800 000	WASTE MANAGEMENT INC NEW CUSIP # 94106L109	21 995 25 430	457,503 94 528,944 00	71,440 06	208 00 0 00	0 05 0 04
	W K. KELLOGG FOUNDATION-IRIDIAN 20,800 000					
30,700 000	TOTAL POLLUTION CONTROL		76 <b>4,229</b> 85 836,240 00	72,010 15	208 00 0 00	0 03 0 02
97,450 000	TOTAL CAPITAL GOODS & SERVICES		2,702,706 69 2,608,664 50	(94,042 19)	20,292 25 1,622 50	075 078
CHNOLOGY ROSPACE & DEFENSI						
7,600 000	GENERAL DYNAMICS CORPORATION COM CUSIP # 369550108	52 935 78 640	402,302 63 597,664 00	195,361 37	9,120 00 0 00	2 27 1 53
	W K KELLOGG FOUNDATION-IRIDIAN 7,600 000					
7,600 000	TOTAL AEROSPACE & DEFENSE		402,302 63 597,664 00	195,361 37	9,120 00 0 00	2 27 1 53
HPUTER EQUIPMENT	& SOFTWARE AFFILIATED COMPUTER SVCS INC CL A	28 738	304,622 57	167,077 43	0 00	0 00
10,000 000	CUSIP # 008190100	44 500	471,700 00	101/011 40	0 00	0 00



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UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ YIELD AT ACCRUED INCOME BOOK/MKT
	W K KELLOGG FOUNDATION-JOHN MCSTAY 10,600 000				
7 800 000	ANTEON INTL CORP CUSIP # 03674E108	23 291 22 750	181 670 72 177 450 00	(4,220 72)	000 000 000 000
	W K KELLOGG FOUNDATION-JOHN MCSTAY 7,800 000				
6,900 000	BISYS GROUP INC CUSIP # 055472104	16 804 25 480	115 444 93 175 812 00	59,867 07	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 6,900 000				
20,900 000	CADENCE DESIGN SYS INC CUSIP # 127387108	19 219 13 470	401,677 65 281 523 00	(120,154 65)	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 20,900 000				
5,600 000	COGNICANT TECHNOLOGY SOLUTIONS CUSIP # 192446102	50 389 57 410	282,178 35 321 496 00	39,317 65	00 0 00 0 00 0 00 0
	W X KELLOGG FOUNDATION-JOHN MCSTAY 5,600 000				
14,300 000	COMPUTER SCIENCES CORPORATION COMMON CUSIP # 205363104	45 913 36 830	656 560 72 526,669 00	(129 891 72)	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 14,300 000				
8,200 000	FMC TECHNOLOGIES INC CUSIP # 302490101	22 433 18 360	183,954 01 150,552 00	(33,402 01)	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 8,200 000				

### W K KELLOGG FOUNDATION Combined Report Annual Report / Trade Date Basis September 01, 2001 - August 31, 2002





# INVESTMENT HOLDINGS

UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOX/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ ACCRUED INCOME	
3,000 000	INTEGRATED DEFENSE CUSIP # 45819B101	30 411 21 600	91,232 50 64,800 00	(26,432 50)	D DD 0 00	
	W K KELLOGG FOUNDATION-JOHN MCSTAY 3,000 000					
6,700 000	MERCURY INTERACTIVE CORP CUSIP # 589405109	31 474 25 410	210,875 10 170,247 00	(40,628 10)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 6,700 000					
25,400 000	STORAGE TECHNOLOGY CORP NEW CUSIP # 862111200	20 431 13 650	\$18,957 61 346,710 00	(172,247 61)	0 00 0 00	0 00 0 00
	N K KEILOGG FOUNDATION-IRIDIAN 25,400 000				,	
14,200 000	SUNGARD DATA SYS INC CUSIP # 867363103	18 846 24 650	267,606 46 350,030 00	82,423 54	0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 14,200 000					
3,000 000	WEBSENSE INC CUSIP # 947684106	17 042 17 040	51,127 47 51,120 00	(7 47)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 3,000 000					
126,600 000	TOTAL COMPUTER EQUIPMENT & SOFTWARE		3,266,408 09 3,088,109 00	(178,299 09)	0 00 0 00	0 00 0 00
RICAL EQUIPMEN 5,100 000	NT & ELECTRONICS GRIFFON CORP	19 589	99,903 98	(40,233,98)	00 0	0 00
5,100 000	CUSIP # 398433102	11 700	59,670 00	(10,000 50)	0 00	0 00

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UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ YIELD A ACCRUED INCOME BOOK/MK
	W K KELLOGG FOUNDATION-JOHN MCSTAY 5,100 000				
27,500 000	HOTOROLA INC COM CHSIP # 620076109	13 8 <b>59</b> 12 000	381,108 91 330,000 00	(51 108 91)	4 400 00 1 15 0 00 1 33
	N K KELLOGG FOUNDATION-IRIDIAN 27,500 000				1
4,900 000	SILICON LABORATORIES INC CUSIP # 826919102	33 665 22 590	164,959 55 110 691 00	(54,268 55)	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 4,900 000				1
37,500 000	TOTAL ELECTRICAL EQUIPMENT & ELECTRONICS		645,972 44 500,361 00	(145,611 44)	4,400 00 0 68 0 00 0 88
171,700 000	TOTAL TECHNOLOGY		4,314,683 16 4,186,134 00	(128,549 16)	13,520 00 0 31 0 00 0 32
ENERGY					1
51L & COAL 6,100 000	AHADARKO PETE CORP CUSIP # 032511107	54 547 44 640	332,733 48 272,304 00	(60,429 98)	1 830 00 0 55 0 00 0 67
	W K KELLOGG FOUNDATION-IRIDIAN 6,100 000				1
9,900 000	CONSTELLATION ENERGY GROUP INC CUSIP # 210371100	25 444 28 010	251 892 26 277,299 00	25,406 74	9,504 00 3 77 0 00 3 43
	W K KELLOGG FOUNDATION-IRIDIAN 9,900 000				1
5 700 000	EVERGREEN RES INC COM NO PAR CUSIP # 299900308	43 488 38 200	247,884-39 217,740-00	(30,144-39)	0 00 0 00 0 0 0 00
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### W R KELLOGG FOUNDATION Combined Report Annual Report / Trade Date Basis September 01, 2001 - August 31, 2002

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# INVESTMENT HOLDINGS

UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ Y Accrued income b	
	W K KELLOGG FOUNDATION-JOHN MCSTAY 5,700 000					
4,700 000	NATIONAL-OILWELL INC CUSIP # 637071101	21 840 18 920	102,646 42 88,924 00	(13,722 42)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 4,700 000					
14,000 000	POGO PRODUCING CO CUSIP # 730448107	26 784 32 850	374,978 74 459,900 00	84,921 26	1,680 00 0 00	0 45 0 37
	W K KELLOGG FOUNDATION-JOHN MCSTAY 14,000 000					
40,400 000	TOTAL OIL & COAL		1,310,135 79 1,316,167 00	6,031 21	13,014 00 0 00	099 099
40,400 000	TOTAL ENERGY		1,310,135 79 1,316,167 00	6,031 21	13,014 00 0 00	0 99 0 99
RANSPORTATION						
RANSPORTATION PROI 6,027 000	DUCTS & SERVICES RYDER SYSTEM INCORPORATED COMMON CUSIP # 783549108	25 733 26 140	155,092 96 157,545 78	2,452 82	3,616 20 904 05	2 33 2 30
	W K KELLOGG FOUNDATION-IRIDIAN 6,027 000					
11,900 000	SWIFT TRANSN INC CUSIP # 870756103	22 517 17 590	267,952 25 209,321 00	(58,631 25)	0 00 0 00	0 00 0 00
	W K KELLOGG FOUNDATION-JOHN MCSTAY 21,900 000					
17,927 000	TOTAL TRANSPORTATION PRODUCTS & SERVICES		423,045 Z1 366,866 78	(56,178 43)	3,616 20 904 05	085 099



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INVESTMENT HOLDINGS

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UNITS	DESCRIPTION	UNIT VALUE BOOK/MARKET	TOTAL VALUE BOOK/MARKET	UNREALIZED GAIN/(LOSS)	EST ANNUAL INC/ YIELD ACCRUED INCOME BOOK/M
17,927 000	TOTAL TRANSPORTATION		423,045 21 366,866 78	(56,178 43)	3,616 20 0 8 904 05 0 3
UTILITIES UTILITIES - ELECTRI	e				
6,700 000	NOBLE ENERGY INC CUSIP # 655044105	38 148 33 350	255,594 46 223 445 00	(32,149 46)	1,072 00 0 4
	W K KELLOGG FOUNDATION-JOHN MCSTAY 6 700 000				
6,700 000	TOTAL UTILITIES - ELECTRIC		255,594 46 223,445 00	(32,149 46)	 1,072 00 0 4.   0 00 0 4.
6,700 000	TOTAL UTILITIES		255,59 <b>4 46</b> 223,445 00	(32,149 46)	1,072 00 0 4 0 00 0 4
FINANCIAL					
BANKS & OTHER FINAN 1 800 000	CIAL SERVICES AFFILIATED MANAGERS GROUP INC CUSIP # 008252108	68 <b>491</b> 52 400	123 284 02 94 320 00	(28,964 02)	
	W K KELLOGG FOUNDATION-JOHN MCSTAY 1,800 000				) 
24,900 000	CENDANT CORP CUSIP # 151313103	19 177 14 310	477,497 67 356 319 00	(121,178 67)	0 00 0 00 0 00 0 00
	W K KELLOGG FOUNDATION-IRIDIAN 24,900 000				
19,500 000	DUN & BRADSTREET CORP DEL NEW CUSIP # 26483E100	18 957 35 290	369,663 26 688,155 00	318,491 74	

SEPTEMBER 01, 2001 - AUGUST 31, 2002 ANNUAL REPORT / TRADE DATE BASIS COMBINED REPORT H K' KEFFOCC LONNDVIION

# INVESTMENT HOLDINGS

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	YCCKRED INCOME E21 YNNRYF INC\	GAIN/(LOSS) UNREALIZED	TOTAL VALUE BOOK/MARKET	BOOK/WARNET WRIT VALUE	DESCRIPTION	STINU
					IS'200 000 K KEFFORE EONNDFIION-IKIDIFN	
	00 815 00 2/0'Z	<b>15 221'96</b>	00 256'209 67 818'905	082 EZ 895 GI	CUSIE # 204420102 Equieax inc	000 006 <b>'5</b> 2
					H K KELIGGG FOUNDATION-IRIDIAN 25,900 000	
	2,184 00 8,736 00	(90 †95'88)	00 831,024 00 831,024	020 09 69 09	CUSIP # 416515104 Harteord finl Svcs group inc com	000 007/8
					NAIGIAI-NOITAGNUGE EOUNDAIN - IRIDIAN 000 000, 8	
54 C 89 Z	00 498,02 00 0	(12 151'221)	00 ST6'E09 TL 990'LLL	050 LE EL9 L <del>V</del>	CUSIP # 534187109 LINCOLN NATIONAL CORP	000 006'91
					WX XELLOGG FOUNDATION-IRIDIAN 16,300 000	
VL I LV I	00 0 00 891'E	(31 260,55)	00 064'Z91 91 285'51Z	059 LZ 799 ZE	CUSIP # 58551A108 Mellon Finl Corp	000 009'9
					NA K KELLOGG FOUNDATION-IRIDIAN 6,600 000	
81 0 82 0	00 969 00 969	50 E#L'SZ1	00 201'8/E 26 825'222	097 E7 200 62	CUSIP # 750236101 RADIAN GROUP INC	000 007,8
					N X KEFFOCC EONNDVLION-JOHN WCZLVX	

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A K KELLOGG FOUNDATION-IRIDIAN

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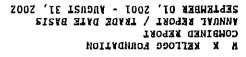
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BOOK\WY XIEFD ¥	ME NC \	INCO I I	ACCRUED I	CVINCTOSS) ANGEVIISED	TOTAL VALUE BOOK/MARKET	BOOK/WYKKET UNIT VALUE	DESCRIPTION	STINU
50 t 01 t		088, 957		7I 778 66I	00 905'522'E 98 T99'525'E		TOTAL BANKS & OTHER FINANCIAL SERVICES	000 000'/11
92 Z Þ6 I	0() ()†	0 780	' <b>9</b>	(†8 9Z['ī·ħ)	↑6 £/6'897 87 001'£1£	068 19 25 073	H K KEILOGG FOUNDATION-IKIDIAN CUUSIP H 171232101 CUUBB CORPORATION COM	4'346 000
55 Τ 7ε Ι	00 00	82 I	' <i>L</i>	(17 646,18)	UO 849'654 IL 166'045	481 001 981 001	CUSIP # 125503103 CIGNA CORP COM 4,346 000	000 007'5
							S,400 000 W K KELLOGG FOUNDATION-IRIDIAN	
00 0 0 00	00 00			(89 521'2L)	00 899'728 89 861'798	062 58 862 5 <del>1</del>	СЛЗІЬ # 6010/3103 ЛІГГІЬОВЕ СОВЬ	000 002, <del>0</del>
18 0	00	096		17'83 <del>6</del> 33	79 509 805	052 22	EWI GEORE INC 8'SOO OOU 8 K KETTOGG EORNDVIION-IKIDIVN	000 009,6
6Z 0	00				00 0FP'SZE 29 809 608	006 EE 057 2E	N K REFFORE EONIDETION-JOHN WCZIER CORID # 693440101	ano non'r
18 E 75 Z	00 00	0   ZST	₽I	(Z6 \$L <del>1</del> '581)	26 669'988 26 669'988	027 08 57 953	CUSIP # 792860108 ST PAUL COS INC VTG 9,600 000	000 002'21
							N K KELLOGG FOUNDATION-IRIDIAN 12,200 000	
79 T ∌£ T	00 07	0 ₽Z£	<b>' 8</b> 2	(28 252,835)	₱6 238'6₱८'T 9८ 680'8TT'Z		<b>JOTAL INTRANZMI JATOT</b>	000 972'07
67 T 61 T		082 0880	, ' <i>L</i> 9	(89 162'891)	₱6 65£'5Z\$'\$ 29 tsl'£69'\$		TOTAL FINANCIAL	000 97 <i>2'L</i> ST

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A K KELTOCC EDN-HYFBONKAEZL DOMEZLIC

# INVESTMENT HOLDINGS

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|              | YCCKRED INCOME<br>HZL YMMAYF INCV | (SSOI)/NIVD<br>DAXEVIIZED | TOTAL VALUE<br>BOOK/MARKET     | UNIT VALUE<br>BOOK/MARKET | NOILE DESCRIPTION                                                                       |
|--------------|-----------------------------------|---------------------------|--------------------------------|---------------------------|-----------------------------------------------------------------------------------------|
|              | \$0 908'IT<br>\$2 \$\$\$'\$02     | 6 <i>L L</i> ZB'II9       | Φ6 215'262'58<br>51 589'089'Φ8 |                           | 1,232,532 ONG TOTAL COMMON STOCKS                                                       |
| 00 0<br>00 0 | 00 0<br>00 0                      | <b>₽</b> 2 926°226°9      | 11`301`850 83<br>10`346`62€01  | 585 ÐZ<br>ÐÐZ ÐI          | CUSTE # SB6433160<br>104'003 013 SITCHESLEK INLT EÕNILK LKNZL<br>1146TKD KANDS - KÕNILK |
|              |                                   |                           |                                |                           | N K KELLOGG FOUNDATION-SILCHESTER                                                       |
| 00 0<br>00 0 | 00 0<br>00 0                      | (65 LEZ' 56I)             | T† [18'0/2']<br>00 670'995']   | 096 E<br>105 P            | 347,921 677 CAPITAL GUARDIAN EMERCING MARKETS EQUITY<br>Cusip # 586543680               |
|              |                                   |                           |                                |                           | A X KELLOGG EDN-CAPITAL GUARDIAN                                                        |
| 00 D<br>00 D | 00 0<br>00 0                      | (49 545'462'E)            | 90 65L'SLZ'EI<br>02 70E'0L0'LI | 06E LI<br>09E ZZ          | 763,413 402 CAPITAI GUARDIAN (NON US) EQUITY ED                                         |
|              |                                   |                           |                                |                           | N K KELLOGG PDN-CAPITAL GUARDIAN<br>V62 402                                             |
| 00 0<br>00 0 | 00 0<br>00 0                      | 10.591,850,2              | 07 167'756'18<br>55 867'910'67 |                           | 1,815,344 098 TOTAL COMMINGLED FUNDS - RQUITY                                           |
| 00 0<br>00 0 | 00 0<br>00 0                      | 00 \$98'ZIE'Z             | 00 \$98'ZIE'L<br>00 000'000'S  | 000 000'000'S             | CHZIF # 286472050<br>I 000 K3 CAPITAL PARTNERS<br>INCLED FUNDS - SPECIAL FQUITY         |
|              |                                   |                           |                                |                           | N K KELLOGG FOUNDATION-KS CAPITAL<br>I 000                                              |
| 00 0<br>00 0 | 00 0<br>00 0                      | (50 620'46)               | LE 222,524<br>00 342,342       | 828 U<br>000 I            | 546,246 000 HARBOURVEST PARTNERS VI-<br>CUSIP # 586475430                               |

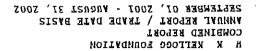


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# INVESTMENT HOLDINGS

|              |                  | VCCBRED J | (SSOT)/NIV9                      | BOOK/WARKET                    | BOOK/MARKET    | DESCRIPTION                                               | STINU         |
|--------------|------------------|-----------|----------------------------------|--------------------------------|----------------|-----------------------------------------------------------|---------------|
|              | 00 0<br>00 0     | 1         | (ZO LES 8ZZ)                     | 86 20¢ 105<br>00 000'082       | 489 0<br>400 T | CUSIP # S86489130<br>HARBOURVEST PTURS VI DIRECT FD       | 000 000'082   |
|              | <br>             | <br>      |                                  |                                |                | A K KEFFOCC EDN-HVEDONKAEZT DOWEZLIC                      |               |
|              | 0 00<br>0 00     |           | (40 182,274)                     | 9E FEL ELE I<br>5'046'012 00   | 129 U<br>UOO T | HARBOURVEST INTL EQUITY PARTNERS III<br>CUSIP # S86607260 | 5,046,015 000 |
|              |                  |           |                                  |                                |                | R K KELLOGG FOUNDATION-HARBOURVEST INTL<br>2,046 015 000  |               |
|              | 00 0<br>00 0     |           | (EU ILI'IOE)                     | L6 878'L19<br>00 020'616       | 773 0<br>000 I | HARBOURVEST INTL PRIVATE<br>CUSIP # 586609100             | 000 020,919   |
|              |                  |           |                                  |                                |                | H K KELLOGG FOUNDATION-HARBOURVEST INTL<br>919,020 000    |               |
| 00 0<br>00 U | 00 0<br>00 0     |           | (71 092,122)                     | 86 26†'††\$<br>S1 ESL'S6L      | 789 0<br>000 I | CUSIE # 286675400<br>Herbonkvest errtners VI-             | 05T E42'562   |
|              |                  |           |                                  |                                |                | W K KELLOGG FDN-KARBOURVEST DOMESTIC                      |               |
| 00 0<br>00 0 | 00 U<br>UU 0     |           | (00 818,87)                      | 00 000'098<br>300'000 00       | 197 0<br>000 I | HARBOURVEST INT'L PRIVATE EQUITY<br>CUSIP # S86688590     | 000 000 098   |
|              | 1                |           |                                  |                                |                | N X KELLOGG FOUNDATION-HARBOURVEST INTL<br>360,000 000    |               |
| 00 0<br>00 0 | 00 0             |           | I <i>L</i> ₱IL'989               | 98 8⊅८'£80'II<br>51 ⊅£0'८6£'01 |                | TOTAL COMMINGLED FUNDS - SPECIAL EQUITY                   | 051 560,795,2 |
| 0 56<br>82 0 | 50 908<br>57 575 |           | <b>ξ</b> ς δεζίθεζί <del>μ</del> | 07 ESL'OEE'8L<br>69 LIU'⊅60'⊅L |                | total equities                                            | 8#Z II6'###'8 |

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SEPTEMBER OL, 2001 - AUGUST 31, 2002 VUNNE REPORT / TRADE DATE BASIS COMBINED REPORT A K KETTOGG BORNDVLION

### INVESTMENT HOLDINGS

A K REFLOCE FOUNDATION-BANK ONE COSIP # 33764RAAS ISSUED 11/26/99 16 9 EI E5†'† 05 L81'\$8Z SZ9 EII 1 1520% DRE 15/01/00 05 Z18'LI 05 126'192 1/1 /0I FIRSTAR BK N A CINCINNATI OHIO 10'SE0 00 000 000'0SZ <u>9</u>9 000 000'007 A K KEFTOCC LONNDVIION-BYNK ONE CUSIP # 261561AA2 ISSUED 09/22/95 £0 9 12'ZI 00 801'667 LLL 601 \$0/\$1/60 End Xosz9 9 85.9 00 005'9Z 00 915'98 00 265'207 879 00I DRESDNER BK A C SUB NT 000 000'007 000 000'000'Z A K KETTOCC LORNDVLION #S ZIWW COSID # 06425MCM4 ISSAED 05/11/00 0Þ S 00 542'5 00 088'280'2 104 144 \$ \$220\$ DIE 05/11/04 000 000'000'Z 29 5 00 005'211 00 088'28 00 000'000'Z 100 000 BANK ONE CORP M/T/N 000 000'00₽ A K KELLOGG FOUNDATION-BANK ONE 1220ED 03/35/00 COSIE # 060505AF1 00 001'877 98 9 99 **[**∲['£[ 520 211 90/SI/60 DAG XOSZI / 06 9 00 005'82 34 844 00 00 952'E17 7103 3IV BAHK AMER CORP. 000 000<sup>+</sup>00₽ BANK CORPORATE BONDS CORPORATE BONDS SINEWISEANI ENOONI GEXIA VCCKRED INCOME BOOK/WKL (SSOT)/NIN9 BOOK/WYEKEL BOOK/WYKKET DESCRIPTION STINU EZI YNNAFF INC' KIETD VI LOTAL VALUE JULIA VLUE **DEZITVENN** 

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CO         H K KELLOGG FOUNDATION #2 STMM         A 4500% DUE 07/15/05         CUSIP # 929903AA0 ISSUED 07/13/00         H K KELLOGG FOUNDATION #2 STMM         A 4500% DUE 07/15/05         MACHOVIA CORP NEW         NACHOVIA CORPORTION - BANK ONE         B0 000 000         UACHOVIA CORPORTION - BANK ONE         B1/01/05         NACHOVIA CORPORTION - BANK ONE         B1/01/06         NACHOVIA CORPORTION - BANK ONE</th> <th>000 000,08<br/>000 000,000,5</th> | 000'8+<br>000 ++T<br>855'87<br>005 E22<br>005 E22 | 02 707,E<br>00 008,22 | 08 222,18<br>00 008,120,2<br>00 008,318,8<br>00 008,318,8<br>00 008,318,8<br>00 008,548,8<br>00 008,548,8<br>00 008,548,8<br>00 088,750,55<br>00 088,750,55<br>00 088,750,55<br>00 088,750,55<br>00 008,55<br>00 000,55<br>00 000,55<br>000,55<br>000,55<br>000,55<br>000,55<br>000,55<br>000,55<br>000,55<br>000,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55<br>00,55 | 668 801<br>90 101<br>017 111<br>055 011<br>177 701<br>208 66 | 1 2000% DUE 05/01/03         AELLS FARCO & CO         H K KELLOGG FOUNDATION #2 STMM         A 4500% DUE 07/15/05         CUSIP # 929903AA0 ISSUED 07/13/00         H K KELLOGG FOUNDATION #2 STMM         A 4500% DUE 07/15/05         MACHOVIA CORP NEW         NACHOVIA CORPORTION - BANK ONE         B0 000 000         UACHOVIA CORPORTION - BANK ONE         B1/01/05         NACHOVIA CORPORTION - BANK ONE         B1/01/06         NACHOVIA CORPORTION - BANK ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 000 000,08<br>000 000,000,5                     |
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000<br>VACHOVIA CORP NEW<br>7 4500% DUE 07/15/05<br>4 K KELLOGG FOUNDATION #2 STMM<br>3,000,000 000<br>3,000,000 000<br>7,2000% DUE 05/01/03<br>7,2000% DUE 05/01/03<br>7,2000% DUE 05/01/03<br>7,2000% DUE 05/01/03<br>1,2000% DUE 05/0 |                                                 |
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02/01/03<br>METT2 EVKCO € CO<br>H K KETTOCC EONNDVLION #S 21WW<br>Δ #200% DNE 03/13/00<br>Δ #200% DNE 03/12/02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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ISSUED 04/26/00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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EONIDVIION #5 2100 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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            | 66 <i>L</i> 6†        | 230'482 S9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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ISRAED 09/01/98<br>OKIGINAT EACE 258'000 000<br>@ 8000% DAE II/S2/S8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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FOUNDATION-BANK ONL<br>701 91,115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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            | <b>₩8 ΤζΟ, Έ</b>      | 152,528 09<br>153,456 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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INC DEL PASS<br>7 5700% DNE 05/16/12<br>7 5700% DNE 05/16/12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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# INVESTMENT HOLDINGS

W K KELLOGG FOUNDATION Combined Report Annual Report / Trade Date Basis Seftember 01, 2001 - August 31, 2002

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REFIEMBER 01' 2001 - AUGUST 31' 2002 Annar Refort / Trade Date Basis Combined Refort W K Kellogg Foundation

# SONIGIOH TNEMTSEVUL

|              | YCCKNED INCOME<br>E21 YMMNYF INC\ | QVIN\(FOZZ)<br>NNKEVFIZED | BOOK/NYKKEL<br>LOLYF AYFRE | BOOK/WYKEL<br>NNIL AVINE | DESCRIPTION                                                                                                | STINU       |
|--------------|-----------------------------------|---------------------------|----------------------------|--------------------------|------------------------------------------------------------------------------------------------------------|-------------|
|              |                                   |                           |                            |                          | I ZZ '000 000<br>H X XETROCC EONNDVIION-BYNK ONE                                                           |             |
|              | 00'001'Z<br>00'001'Z              | 00 826'8                  | 05 108'LSI<br>05 108'LSI   | 102 SO1<br>672 66        | СИЗІЬ # 36962СККФ 12241ED 06/07/02<br>6 0000% DNE 06/12/13<br>Сизіь # 36962СККФ 12241ED 06/07/02           | 000 000'051 |
|              |                                   |                           |                            |                          | N K KELLOGG FOUNDATION-BANK ONE<br>150,000 000                                                             |             |
|              | ₽Z SEL'S<br>00 EZ9'19             | T† 019'SZI                | 09 738,088<br>(0 874,300,1 | 188 111<br>748 46        | COSID # 4533564B3 ISSOED 02/01/33<br>9 8410X DDE 02/12/31<br>HEFFEK EINF COWF WIG VSZEL COKE               | 000 000'006 |
|              |                                   |                           |                            |                          | H K KELLOGG FOUNDATION-BANK ONG<br>900,000 000                                                             |             |
| 99 L<br>89 L | 858'T<br>8956'T<br>890 008'9T     | 84 904                    | 87 959'ZIZ<br>212'20 00    | 100 328<br>100 152       | CUSIP # 45254TCB8 ISSNED 03/01/00<br>8 1500% DNE 04/25/30<br>IMPAC SECD ASSETS CORP                        | 000 000'002 |
|              |                                   |                           |                            |                          | A K KETFOCC EONNDVIION-BVNK UNE                                                                            |             |
| 00 0<br>00 0 | 00 G                              | ZI 585' <i>l</i> i        | 57 275,78<br>21 758,93     | 000 1 <i>L</i><br>152 95 | CH315 # #222#1KC1 IS2NED IS/01/01<br>OKICINFF EFCE IS2'000 000<br>DNE 01/52/35<br>IW5FC SECD F22ELZ COK5   | EZS 650'EZT |
|              |                                   |                           |                            |                          | N K RELLOCC FOUNDATION-DANK ONE                                                                            |             |
| 19 9<br>11 9 | 55 842<br>IS 281'4                | <b>₽6 616</b>             | 91 299'29<br>28 271'19     | 271 101<br>2⊅9 66        | CUSTP # 66937NVES ISSUED 11/01/97<br>6 7500% DUE 12/25/27<br>08161NAL FACE 510,000 000<br>Norhest Asset TR | 677 796'[9  |
|              |                                   |                           |                            |                          | H K KELLOCC FOUNDATION-BANK ONE<br>9,964 449                                                               |             |

SEPTEMBER OL, ZOOL - AUGUST 31, ZOOZ ANNUAL REPORT / TRADE DATE BASIS COMBINED REPORT W X XELLOGG FOUNDATION

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INVESTMENT HOLDINGS

|                | VCCKNED INCOME<br>EZI VNNNVT INCV | CVIN/(FOZZ)<br>NNKEVLISED | TOTAL VALUE<br>BOOK/MARKET | BOOK/WYKKET<br>UNIT VALUE | DESCRIPTION                                                                                                                                         | STINU       |
|----------------|-----------------------------------|---------------------------|----------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 219<br>889     | 0 <del>9</del> 616,2<br>26 616,2  | 80 \$12,52                | 98 284 272<br>98 284 272   | 511 ZUI<br>7/6 /6         | ИОКНЕХТ АЗЗЕТ SECS CORP<br>6 2500% DUE 06/25/29<br>ОВІСІИАН РАСЕ 1,100,000 000<br>ОВІСІИАН РАСЕ 1,100,000 000<br>СИЗТР # 66937RVH6 1558IED 05/01/99 | 929 229'095 |
|                | t<br>I                            |                           |                            |                           | N K KELLOGG FOUNDATION-BANK ONE<br>950 625 626                                                                                                      |             |
| 00 0<br>00 0   | 5,169<br>1,5<br>1,0<br>00         | (TE 8ES,T)                | 89 110'78<br>00 052'17     | 005 L<br>960 6            | CUSIP # 761106R16 ISSUED 09/09/09<br>ORICINAL FACE 500,000 000<br>DUE 10/25/31<br>RESIDENTIAL ACCREDIT LNS INC                                      | 078 884,824 |
|                | •                                 |                           |                            |                           | 423'488 370<br>V K Kellogg Foundation-Bank one                                                                                                      |             |
| 27 II<br>58 21 | 80 LZĖ́I<br>00 SZG'SI             | 10 812'SE                 | 10 648,251<br>10 229,001   | ₱८9 801<br>005 08         | CUSIP # 7609722U2 ISSUED 11/01/98<br>12 7400% DUE 11/25/28<br>Residential edg mtg secs I INC                                                        | 000 000'521 |
|                | 1                                 |                           |                            |                           | N X KELLOGG FOUNDATION-BANK ONE                                                                                                                     |             |
| £9 L<br>87 L   | SZ 896<br>DO SZ9'II               | (19 260'2)                | 68 £†€'751<br>OS ∠£†'551   | 895 101<br>579 801        | COSIDENTIAL FDC MTC SECS I INC<br>7 7500% DUE 08/25/30<br>RESIDENTIAL FDC MTC SECS I INC                                                            | 000 000'0ST |
|                | 1                                 |                           |                            |                           | H K KELLOGG FOUNDATION-BANK ONE<br>150,000 000                                                                                                      |             |
| 00 0<br>00 0   | 00 0 1                            | ZO 6/E,01                 | የታ 019,56<br>83 240 42     | 925 86<br>851 89          | CUSLP # 79548K3F3 ISSUED 03/01/00<br>DRIGINAL FACE 270 000 000<br>DUE 03/25/22<br>SALOMON BROS MTG SECS VII INC                                     | £†9 660 001 |
|                | l<br>l                            |                           |                            |                           | H K KELLOGG FOUNDATION-BANK ONE                                                                                                                     |             |

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K KELLOGG FOUNDATION SEPTEMBER OL, 2001 - AUGUST 31, 2002 Annual Report / Trade Date Basis September ol, 2001 - August 31, 2002

# INVESTMENT HOLDINGS

|              | VCCMAED INCOME<br>EZI VNAAVF INCV | CVIN(FOSS)<br>Nukeveised | BOOK/WYKKET<br>LOINL VALVE                   | BOOK/MARKET<br>BOOK/MARKET | DESCRIPTION                                                                                                                                  | SLINN                              |
|--------------|-----------------------------------|--------------------------|----------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|              | 52 EÞI'S<br>08 EÞE'ZI             | (58 869'98)              | LO LÞS'OÞI<br>ZS SÞZ'LLI                     | 981 830<br>18∳81 201       | CUSTP # 909317AV1 ISSUED 12/14/00<br>7 1860% DUE 04/01/11<br>7 1860% DUE 04/01/11<br>7 1860% DUE 04/01/11<br>7 1860% DUE 04/01/11            | EEG 511'111                        |
|              |                                   |                          |                                              |                            | N X KEILOCC FOUNDATION-BANK ONE<br>171,775 933                                                                                               |                                    |
|              | 08 SOL'I<br>02 985'81             | 96 9EZ'LÞ                | 10 1898,9262<br>19 188,9262                  | 50Z ZII<br>0I9 96          | UNITED STATES DEPT VETERANS<br>DUE 06/15/26<br>ORICINAL FACE 200,000 000<br>ORICINAL FACE 200,000 000<br>UNITED # 911160HIL2 15SUED 06/01/96 | 302,899 490                        |
|              |                                   |                          |                                              |                            | 305'833 ¢30<br>M K KEFFOGG LONNDVLION-BYHK ONE                                                                                               |                                    |
| SZ 9<br>IL 9 | 80 080'LZ<br>89 9\$7'80Z          | 24.786.825               | 49 861,555,5<br>49 891,555,5                 |                            | TOTAL MORIGACE PASS-THRONGH CERTIFICATE                                                                                                      | <b>141 280'5E9'E</b>               |
| 8Z S         | 00 097'01                         | 8 <i>L</i> 065'01        | 9¥ 870,001                                   | 696 66                     | ONIX ACCEP OWNER TR<br>BIVADLES                                                                                                              | 200'000 000<br>100001111 10100 000 |
| LG 7         | 68 191                            |                          | \$Z 695'01Z                                  | 58Z 501                    | CARIE # 083388CE51 IZZAED 01/07/01<br>2 5300% DAE 02/12/08                                                                                   |                                    |
|              |                                   |                          |                                              |                            | X K KELLOGG FOUNDATION-BANK ONE<br>200,000 000                                                                                               |                                    |
| SE ⊅<br>OS ⊅ | 88 TLT<br>00 SZ9'S                | <b>ቅር ቅረን'</b> ቱ         | 09 207'621<br>95 886'721                     | 925 E01<br>286 66          | CORIE # 353526CVD3 IZ20ED 02/30/05<br>+ 2000% DAE 05/50/10<br>NE2 EINF 5005-5 OMNEK LK                                                       | 000 000'571                        |
|              |                                   |                          |                                              |                            | N X XELLOCC FOUNDATION-BANK ONE<br>125,000 000                                                                                               |                                    |
| ድረ ቱ<br>56 ቱ | <i>LL</i> 929<br>00 580'91        | 28 #10'SI                | <b>₽8</b> 926'628<br>ZO Z96' <del>8</del> 28 |                            | TOTAL AUTOMOBILE LOAN RECEIVABLES                                                                                                            | 000 000'572                        |



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|----------------------|-------------------|--------|---------------------------|---|---------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 22 9<br>07 9         | 29 LI9<br>51 718  |        | 00 951'7                  |   | 00 9†8'22<br>00 061 92                | 821 E01<br>100 E22        | DELTA AIR LINES INC DEL PASS<br>6 4170% DUE 07/02/12<br>CUSID # 247367471 ISSUED 04/30/02                                                         | 000 000'SL                                                                                       |
|                      |                   |        |                           |   |                                       |                           | N X XELLOGG FOUNDATION-BANK ONE                                                                                                                   |                                                                                                  |
| 69 9<br>ZL 9         | 67 20₽<br>22 I20  |        | ₹6 082                    |   | 10 \$60'6\$<br>∠0 ₹18'8\$             | 298 56<br>907 56          | BACKED<br>CONTINENTEL AIRLS PASS THRU<br>6 4100% DUE 04/15/07<br>08161NAL PACE 75,000 000<br>08161NAL PACE 75,000 000<br>08161NAL PACE 75,000 000 | I<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| 96 36<br>26          | 99 786<br>00 019  |        | ZE 697'65                 |   | 29 506'859<br>58 984' <del>4</del> 65 |                           | TOTAL CREDIT CARD RECEIVABLES                                                                                                                     | 000 000'565                                                                                      |
|                      |                   |        |                           |   |                                       |                           | 20'000 000<br>A K KETTOGG RONNDVIION-BYNK ONG                                                                                                     |                                                                                                  |
| l† 9<br>78 9         | 44 482<br>44 482  |        | 82 022'8                  |   | 67 690'85<br>10 678'67                | 130 133<br>869 86         | ИНИА СК САКО МАЗТЕЯ ИТ ТК<br>6 80.00% DUE 07/15/14<br>СUSIP # 55264TASO 155VED 02/28/02                                                           | יסט חטס <b>י</b> ט <u>ס</u> ט                                                                    |
|                      |                   |        |                           |   |                                       |                           | 412'000 000<br>A K KEFTDCC EONNDVLION-BVAK ONE                                                                                                    | 1                                                                                                |
| ŧг 9<br>20 2         | 00 245<br>00 245  |        | 68 <i>214</i> 12          |   | 28 042,922<br>474 768 43              | 887 011<br>126 66         | FLEET CR CARD MASTER TR II<br>7 0200% DUE 02/15/08<br>СUSIP # 33901НАR4 ISSUED 08/25/00                                                           | 000 000'SL#                                                                                      |
|                      |                   | <br>   |                           |   |                                       |                           | NO 000<br>N K KELLOGG FOUNDATION-BANK ONE                                                                                                         | 1                                                                                                |
| ZS 9<br>LG 9         | 00 598'<br>22 912 | в<br>в | 59 9 <i>11'</i> 7         | ł | 95 565 74<br>TG 818'69                | 595 901<br>I†2 66         | BLES<br>CITIBANK CR CARD ISSUANCE TR<br>6 9500% DUG 02/18/14<br>41219 # 17305EAWS 12SUED 02/08/02<br>20219 # 17305EAWS 12SUED 02/08/02            | CREDIT CARD RECEIVA                                                                              |
| BOOK/MKT<br>VIELD AT |                   |        | UNREALIZED<br>(2203)/NIAD |   | TOTAL VALUE<br>Totk/America           | UNIT VALUE<br>BOOK/MARKET | DESCRIPTION                                                                                                                                       | STINU                                                                                            |
| OKK<br>MEM<br>MKOE   | ТАЯ<br>ТАЯ<br>У   |        |                           |   | SDNIDTO                               | IVESTMENT H(              | - WACAZI 31' 5005                                                                                                                                 | ZELEUBEK 01' 300J<br>VMNNVF KELOKL / LKV<br>CONBINED KELOKL                                      |
| ль.                  | rr<br>Fr          | ĺ      |                           |   |                                       |                           | NOITA                                                                                                                                             | H K KETFOCC KONNE                                                                                |

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# INVESTMENT HOLDINGS

|              | VCCERED INCOME<br>EZI VMMNVI INCV | GENIN/(LOSS)<br>UNREALIZED | TOTAL VALUE<br>BOOK/MARKET | BOOK/WARKET                   | NOILII XJSZG                                                                                                 | SLINN       |
|--------------|-----------------------------------|----------------------------|----------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------|-------------|
|              |                                   |                            |                            |                               | A K KELLOGG FOUNDATION-BANK ONE                                                                              |             |
| LS L<br>40 L | 57 559,2<br>20 140,7              | (66 938 99)                | 10 190'£6<br>00 000'001    | 190 E6<br>000 001             | CUSTP # 667294842 ISSUED 06/01/01<br>7 0410% DUE 04/01/22<br>CUSTP # 667294842 ISSUED 06/01/01               | 000 000'001 |
|              |                                   |                            |                            |                               | N X XELLOGG FOUNDATION-BANK ONE                                                                              |             |
| 87 L<br>02 9 | 05 001'E<br>00 102'9              | (00 051'/1)                | 00 000'00<br>100'000       | 058 28<br>000 001             | כתכום # 2010, 222 באפט 200,2200<br>9 בסוסג לחב 20,01,00<br>טאודבס אוגרב פאכב דאפט דאכ                        | 000 000'001 |
|              |                                   |                            |                            |                               | IUO'000 000<br>A K KEFTOCC LOANDVLION-BVAK ONE                                                               |             |
| 66 9<br>20 9 | 3,368 28<br>82 835,56             | (15 \$25'\$1)              | 84 896,011<br>70 864,30    | TI6 98<br>000 001             | UNITED AIRLS PASS THRU TRS<br>6 07107 DUE 03/01/13<br>08161NAL FACE 120,000 000<br>08161NAL FACE 120,000 000 | 089 E96'011 |
|              |                                   |                            |                            |                               | N K KELLOGG FOUNDATION-BANK ONE                                                                              |             |
| ₽8 L<br>25 L | 27 727<br>00 510'9                | (52 865'5)                 | 00 689'9L<br>57 873 58     | 252 201<br>129 601            | CUSIP # 90332NAK9 ISSUED 08/02/00<br>8 0200% DNE 02/05/19<br>USIP # 90332NAK9 ISSUED 08/02/00                | 000 000'SL  |
|              |                                   |                            |                            |                               | A X REFLOCE FOUNDATION-BANK ONE                                                                              |             |
| 79 7<br>28 7 | 85 002'î<br>85 002'î              | IS S#Z'9                   | 58 962'161<br>76 166'721   | 686 <del>7</del> 01<br>666 66 | CARIE # 929254468 ISSAED 03/20/02<br>4 8100% DAE 09/20/09<br>465 EINF 2002-1 OMMEK LK                        | 000 000'521 |
|              |                                   |                            |                            |                               | ISS'000 000<br>N K KETFOCC EONNDVLION-BVNK ONE                                                               |             |

| OBR<br>NEM<br>NKOH   | Y<br>V<br>Y | В                        |        |                           | огріиса                      | H TNAMTZAVUI              |                                                                                                            | NNVIX KEPORT / TR.<br>1005 (10 MJEMJT932 |
|----------------------|-------------|--------------------------|--------|---------------------------|------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------|
| BOOK/WKT<br>XIELD AT |             |                          |        | UNREALIZED<br>Cain/(Loss) | TOTAL VALUE<br>BOOK/MARKET   | BOOK/WYKKEL<br>NNIL AYERE | DESCRIPTION                                                                                                | STINU                                    |
| Z9 9<br>9Z 9         |             | ∠†T'<br>S†8'             |        | (08 597'58)               | ₩8 91/'919<br>₩1 281'259     |                           | TOTAL MISCELLANEOUS ASSET BACKED                                                                           | 227 609'179                              |
| [2 9<br>95 9         |             | 148<br>786               |        | 92 900'592                | 66 262'E46'4<br>E1 162'878,4 |                           | TOTAL ASSET BACKED SECURITIES                                                                              | £95 [69'Z0Z'S                            |
| 71 Þ<br>97 Þ         |             | 80<br>880<br>052         |        | 00 001,58                 | 00 002'825'2<br>00 009'96†'7 | 103 148<br>864            | CA2IE # 0528W0VC3 IZ2AED 05/07/05<br>\$ 5200% DAE 05/07/02<br>\$WEKICHI EYEKEZZ CK COKE<br>\$Kookyle Bond2 | S'200'000 000<br>BINNCE & INZNK COB      |
| כ כר                 | uu          | 376                      | ء<br>ا | 01 030 V                  | 01 640 04                    | <u> </u>                  | NUESVDV HEEC COBD<br>S 200'000 000<br>A K KEFFOCC LONDVLION HS ZIMU                                        |                                          |
| 90 9<br>99 9         |             | י<br> <br>  לאנ<br>  572 |        | 00 698'1                  | NS IE8'75<br>NS ZF6'67       | 899 601<br>588 66         | CRRIE # 0532218HJ IZ2RED 08/12/01<br>e e2003 DRE 08/12/11<br>FUEKFOF HE22 COKE                             | 000 000' 05                              |
| 2                    | ~~          |                          | -      |                           |                              |                           | A K KELLOGG FOUNDATION-BANK ONE                                                                            |                                          |
| 89 S<br>SL S         |             | 092                      |        | 00 T97 L                  | 00 528'+01<br>00 +95'EUI     | 578 †01<br>†95 £01        | CUSTP # 030955AP3 ISSUED 01/21/98<br>5 9500% DUE 01/15/38<br>AMERITECH CAP FOG CORP                        | 000 000 001                              |
|                      |             | <br>                     |        |                           |                              |                           | ΙΟΟ'ΟΟΟ UOU<br>Η Κ ΚΕΓΓΟCC ΕΟΛΗΣΥΙΙΟΛ-ΒΥΙΚ ΟΝΕ                                                             |                                          |
| 67 9<br>95 9         |             | 9 <i>L</i> Z<br>9830     |        | SZ 6₱₽´lī                 | 05 718,920 1<br>25 845 810,1 | 024 001<br>888 66         | ASSOCIATES CORP NORTH AMER M/T/N<br>6 S200% DUE 10/11/02<br>CUSIP # 045906KF0 ISSUED 10/11/95              | 000 000'520 1                            |
|                      |             |                          |        |                           |                              |                           | W K KELLOGG FOUNDATION #2 SIMM                                                                             |                                          |
| 54 £1<br>84 51       |             | ן<br>סצנ<br>סצנ          |        | (29 216'75)               | 22,400 00<br>32,400 00       | 000 Þ5<br>681 L01         | ATHENA NEUROSCIENCES FIN LLC<br>7 2500% DUE 02/21/08<br>ATHENA NEUROSCIENCES FIN LLC                       | 000 000,00                               |
|                      |             | <br>                     |        |                           |                              |                           |                                                                                                            |                                          |

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# INVESTMENT HOLDINGS

|              | VCCERED INCOME<br>SZL VHHAVI INC' | (SSO7)/NIY9<br>Ankeyrised | TOTAL VALUE<br>Book/Makket         | BOOK/WARKET<br>BOOK/MARKET | DESCRIPTION                                                                                 | STINU                  |
|--------------|-----------------------------------|---------------------------|------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|------------------------|
|              |                                   |                           |                                    |                            | 4 K KEFTOCC KORNDVIION-BYNK ONE                                                             |                        |
| 16 L<br>60 B | 27 529<br>00 052'51               | 00 Z22'0Z                 | 00 004,881<br>00 257,802           | 998 #01<br>002 #6          | CHRIF # 1282778K2 ISSHED 08/16/00<br>7 6250% DUE 08/16/05<br>CIT GROUP HLDGS 7 625 I6/08/02 | 000 000'00Z            |
|              |                                   |                           |                                    |                            | N K KELLOGG FOUNDATION-BANK ONG<br>V K KELLOGG FOUNDATION-BANK ONG                          |                        |
| ZS L<br>66 9 | ZS 5/5'T<br>52 906'81             | (05 166'81)               | 52 <b>\$</b> 16'152<br>52 506'022  | 195 16<br>192 86           | СЛЗІЬ # 14040EEK8 IZZЛED 05/00/01<br>9 8/20% DNE 05/01/09<br>Суытуг оле вк W/1/N            | 000 000'SZZ            |
|              |                                   |                           |                                    |                            | W.K KELLOGG FOUNDATION-BANK ONE<br>275,000 000                                              |                        |
| L† 9<br>IE L | LE 609'8<br>Os 299'02             | S₽ 825′98                 | SO ⊅6Z'61£<br>O9 S9L'28Z           | 212 56<br>512 56           | CARID # 112562/VZ4 IRRAED 10/11/00<br>1 2200% DAE 10/01/10<br>CILICEBOAD INC                | 000 000 <b>'</b> \$82  |
|              |                                   |                           |                                    |                            | R K RELLOCG FOUNDATION-BANK ONG<br>285,000 000                                              |                        |
| E1 9<br>SE 9 | 18 082'I<br>08 788,2              | SL E59'T                  | 59 819'9 <del>7</del><br>06 796'77 | 265 EOT<br>226 66          | CASTP # 210371865 ISSUED 03/26/02<br>6 3500% DNE 04/01/07<br>Consterration Energy Group Inc | 000 000'S <del>D</del> |
|              |                                   |                           |                                    |                            | 42'000 000<br>M X KETFOCC BONNDVLICK-BYNK ONE                                               |                        |
| 10 9<br>61 9 | ₱6 909'E<br>00 052'21             | 00 958'S                  | 00 848,802<br>00 848,802           | 726 IOI<br>966 86          | COSID # 2224ILAB9 ISSUED 11/06/01<br>6 1250% DUE 11/15/11<br>CREDIT SUISSE FIRST BOSTON USA | 000 000100             |
|              |                                   |                           |                                    |                            | N K KELLOCG FOUNDATION-BANK ONE<br>200,000 000                                              |                        |

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| 10 000 eBNEXPT EFEC CV6 COM6 M/L/NI     30 291     43/130 20     4 148 00     3'3/2 00     9 3       125'000 000     125'000 000     3/148 00     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 00     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'143 04     3'140 00     3'143 04     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140 00     3'140                                                                 |              |                  |                | VCCRUED<br>Est Vunn | GAIN/(LOSS)<br>UNREALIZED | TOTAL VALUE<br>TOTAL VALUE | BOOK/IIF VALUE<br>VNIT VALUE | DESCRIPTION                                     | STINU        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|----------------|---------------------|---------------------------|----------------------------|------------------------------|-------------------------------------------------|--------------|
| 0000       centery TETEC CVE COME M/L/1I       36 261       43'130 20       4148 00       3'322 00       6 32         0000       center # x xETTORE COMPUTION-BYINK ONE       32 200       600       3'143 20       3'143 30       418 X       x xETTORE COMPUTION-BYINK ONE       3'143 30       3'143 30       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'143 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'144 34       3'1 |              |                  |                |                     | VO OLI'ZB                 |                            |                              | E0/10/E0 End %05/8 9                            | 000 000'00S' |
| 0000       θέπεψτ EEC CVE COVE MULUI       36 261       40'130 20       4 148 00       3'322 00       9 23,322 00       9 3'32,200       9 3'32,200       9 3'32,200       9 3'32,200       9 3'32,200       9 3'32,200       9 3'32,200       9 3'32,200       9 3'32,200       9 3'32,200       9 3'32,200       9 3'32,200       9 3'32,200       9 3'32,200       9 3'143,27       1,27       1,23       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1,24       1                                                                                                     |              |                  |                |                     |                           |                            |                              |                                                 |              |
| 0000     θΕΝΕΨΤ ΈΓΕς CVE COVE M/L/11     30     201     43'130     20     4'148     00     3'322     00     6'130     2'140     1''''''''''''''''''''''''''''''''''''                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                  |                |                     | (00 084,191)              |                            |                              | J 5200X DAE 10/01/00                            | 000 000'052  |
| 0 000 сейнеййт ЕТЕС СУБ СОУБ W\L\II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                  |                |                     |                           |                            |                              | W Y KELLOGG FOUNDATION #2 STMM<br>2,750,000 000 |              |
| 00 000 GENEXYT EFEC CV6 COV6 W/L/II<br>3 2 200 000<br>4 748 00<br>3 2 2 00 000<br>3 2 2 00 000<br>3 2 2 00 000<br>3 2 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                  |                |                     | (00 822 7)                |                            |                              | 9 8150% DHE 05/01/00                            | 000 000 00+  |
| 0000 селекут етес сур соиб W/L/II 08 Sel 40'130 20 4 148 00 3'322 00 6 82<br>и к кетгосе солирушой вуда 10/58/00<br>3 3 3 2 20 0 00<br>4 148 00 3 3 3 2 2 00 0 8 2 4 2 2 4<br>3 3 2 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                  |                |                     |                           |                            |                              |                                                 |              |
| 0000 GENEKYT ETEC CY6 COV6 W/L/II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                  |                | 6                   | (08 884,4)                |                            |                              | 50/TO/80 BHG %0009 L                            | 000 000'521  |
| 00 000 GENE&YT ETEC CV6 C046 W/L/II 08 361 40/130 20 4 748 00 3'322 00 6 82<br>и к кетгосс болирушой 000<br>сизть # 342332300 10/58/33<br>у 32202D 10/58/33<br>3 2202 D15 10/58/33<br>3 2202 020 6 82<br>3 3 2 2 0 6 82<br>4 3 2 2 2 0 7 3 2 2 0 7 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                  |                |                     |                           |                            |                              |                                                 |              |
| 00 000 GENERAL ELEC CAP CORP M/T/II 38 261 49,130 50 6 87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | ቱሪ<br>Տ <i>Լ</i> | 815<br>915<br> | E                   | (27 801,5)                | 155'315 20<br>154'451 52   |                              | 1 3120% DAE IO\88\00                            | 000 000'SZI  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                  | i<br>I         |                     |                           |                            |                              | N K KELLOGG FOUNDATION-BANK ONE                 |              |
| CORLE # 369650X25 IZ2NED 03\50\05<br>6 \200X DNE 03\12\35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 28 9<br>28 9 |                  |                |                     | 00 841 4                  | 05 9LZ'ES<br>05 0LZ'E5     | LSS 901<br>192 86            | 22/SI/EO 300% DOC                               | 000 000,02   |

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SEPTEMBER OL, 2001 - AUGUST 31, 2002 Combined Report / Trade Date Basis Anual Report / Trade Date Basis

000 000'00S'Z

# INVESTMENT HOLDINGS

|              | VCCENED INCOME<br>EL VHUNVE INCV | CALIN/(LOSS)<br>UNREALIZED | TOTAL VALUE<br>BOOK/HARKET | BOOK/WYKKEL<br>NILL AVIGE  | DESCRIPTION                                                                                | STINU                   |
|--------------|----------------------------------|----------------------------|----------------------------|----------------------------|--------------------------------------------------------------------------------------------|-------------------------|
|              |                                  |                            |                            |                            | ZO'000 000<br>R K KEFFOCC EONNDVIION-BVNK ONE                                              |                         |
|              | 30,000 00<br>30,000 00           | 00 212'21                  | 00 274,254<br>00 274,254   | 819 501<br>075 201         | CUSTP # 370425851 ISSUED 07/14/00<br>7 5000% DUE 07/15/05<br>GENERAL MTRS ACCEP CORP       | 000 000'00 <del>1</del> |
|              |                                  |                            |                            |                            | M K KELLOGG FOUNDATION-BANK ONG<br>400,000 000                                             |                         |
| 619<br>099   | 66 548<br>00 009, 9              | 00 865'9                   | 00 865'901<br>00 000'001   | 86\$ 90T<br>000 001        | CARIE # 381416BA IRRED 01/10/05<br>@ @000\$ DAE 01/17/15<br>@0TDW9M RVCHR INC              | 000 000'001             |
|              |                                  |                            |                            |                            | JOO'000 JOO<br>H k keigoge forndvijon-bynk one                                             |                         |
| 09 9<br>00 L | SL 816<br>00 soz'z               | 0 <del>1</del> 268'T       | 07 214'88<br>08 615'18     | <i>⊅L</i> Σ [[[<br>990 sol | CASIE # 3814164D6 ISSAED 09/29/99<br>7 3500% DNE 10/01/09<br>60/DWVM S¥CHS CKONE INC W/L/N | 30,000 000,05           |
|              |                                  |                            |                            |                            | 30,000 000<br>W K KELLOGG FOUNDATION-BANK ONE                                              |                         |
| 809<br>879   | 2'203 15<br>59'431 20            | 07 669'01                  | 05 £52,864<br>02 £52,864   | EBE 16<br>500 56           | CARLE # 441813CEB IZZAED 03/02/00<br>2 8/20% DAE 03/01/00<br>HOAREMORD EINFACE COME        | 000 000 <b>′05</b> ₽    |
|              |                                  |                            |                            |                            | 420,000 000<br>A K KELLOGG FOUNDATION-BANK ONE                                             |                         |

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5'765'000 00 5'465'000 00 \_\_\_\_

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WILS ZH NOILVONDY LION #5 ZINW

CH215 # #28200C13 122NED 03/08/02 # 1520% DNE 00/30/02 INTEEMPLIONNE BU21NE22 WVCH2

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56 ELV'LT 00 SZT'EOT

00 SLL'96

| BOOK/WKT     | 898 32<br>               | YCCBNED I | 280 32<br>G¥IN\(F022)<br>NNXE¥FIZED | TOTAL VALUE<br>BOOK/MARKET   | BOOK/MARKET<br>BOOK/MARKET | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STINU                      |
|--------------|--------------------------|-----------|-------------------------------------|------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
|              |                          | ΄Ζ        | 5E 08C                              |                              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |
|              | 65 8LE                   |           | 56 HO7                              | 06 586 94<br>55 559 97       | 202 701<br>619 201         | CORIE # \$28142ES\$ IRVED 03/08/02<br>\$ 3120\$ DNE 03/12/08<br>INTERNATIONAL IEASE FIN CORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 000 000'50                 |
|              | 12 33 31<br>100 005<br>1 |           | 00 098 79                           | 3,134,370 00<br>3,086 510 00 | 644 401<br>712 201         | W K KELLOGG FOUNDATION-BANK ONE<br>45,000 000<br>INTERNATIONAL LEASE FIN CORP-M/T/N<br>5 9500% DUE 06/06/05<br>CUSIP # 45974VYC6 15SUED 06/05/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 000 000 000'E              |
| OL S         | 00 000                   | ' 09      | 00 09S B                            | 00 082 250'I                 | 822 201                    | MERRILL LYNCH & CO INC<br>3,000,000 000<br>3,000,000 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 000 000'0 <del>00</del> 'T |
|              | ,<br> <br> <br>99 999    |           |                                     | 00 NÞ8,000 I                 | <del>7</del> 80 901        | R X XELLOCC FOUNDATION #2 STMM<br>CUSIP # 590188JUI ISSUED 11/24/98<br>0000% DUE 11/15/04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |
|              | 00 00<br>00 00<br>00 00  |           | VO 979,£[                           | 514'00 00<br>136'630 00      | 518 LOI<br>LL6 66          | CUSIP # 6174466M5 ISSUED 04/23/01<br>6 7500% DUE 04/15/11<br>MORGAN STANLEY CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 200 000 000                |
| 20 S         | 00 SZ                    | . 811     | (05 251'2E)                         | OS <i>L</i> 9E'SSE'Z         | 104 683                    | N K KELLOGG FOUNDATION-BANK ONE<br>200 000 000<br>NATIONAL RURAL UTILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 000 000 SZ Z               |
|              | ΨL E60                   |           | ( ( )                               | 00 SIZ'EZE Z                 | <b>Ψ</b> SZ Σ01            | x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x       x |                            |
| 69 S<br>80 9 | 233 33<br>000 00         |           | 00 906'11                           | 00 080'66T<br>00 986 017     | £6⊅ SOI<br>0≯S 66          | NATIONAL RURAL UTILS COOP FIN<br>6 0000% DUE 05/15/06<br>CUSIP # 637432CQ6 ISSUED 05/23/01<br>CUSIP # 637432CQ6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 000 000'00Z                |

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# INVESTMENT HOLDINGS

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|                        |                  |           |                           |                              |                          | N K KELLOGG FOUNDATION-BANK ONG<br>30 000 000                                                       |                                                              |
|------------------------|------------------|-----------|---------------------------|------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
|                        | 00 SZ<br>00 SZ   | _         | (91 +(19)                 | ₽6 012'0E<br>30 518 0E       | 201 001<br>L1L 201       | CARIE # 5540447/3 IZEAED 11/01/00<br>5 5200% DAE 11/01/10<br>COY COMMANICVIONS INC NEM              | <b>000 00010E</b>                                            |
|                        |                  |           |                           |                              |                          | H K KEFFOCC EONNDVIION #5 2100 000                                                                  |                                                              |
|                        | 115 LE<br>00 05  | 1 .       | (00 055'2†)               | 00 SL₽'[8S'Z<br>S'€S4'0SZ 00 | 652 EUI<br>196 †01       | COLGATE-PALMOLIVE CO M/T/N<br>5 2700% DUE 12/01/03<br>COLGATE-PALMOLIVE CO M/T/N                    | 000 000'00s'z                                                |
|                        |                  |           |                           |                              |                          | N K KETTOCC EONNDVLION #S ZUN 000                                                                   |                                                              |
|                        | 55 55<br>00 00   |           | OU SLL'9L                 | 00 SZZ 9LS'Z<br>00 OSÞ 66†'Z | 670 FUI<br>816 66        | CUSEP # 191216419 ISSUED 03/08/05<br>4 0000% DNE 06/01/02<br>COCF COFF CO                           | 000 000'005 Z                                                |
|                        |                  |           |                           |                              |                          | N K KELLOGG FOUNDATION-BANK ONG<br>H K KELLOGG FOUNDATION-BANK ONE                                  |                                                              |
|                        | 05 ZT<br>05 ZE   |           | 57 LLI 78                 | 05 809'Zt7<br>57 18t 017     | 928 LOT<br>525 EG        | СНАПРІОН ТИТЬ. СОКР<br>7 3500% DUE 11/01/12<br>200% DUE 11/01/12<br>2020 # 15852886 ISSUED 11/10/95 | 000 000'52Z                                                  |
|                        |                  |           |                           |                              |                          | 40'000 000<br>M K KEITOGC EONNDVLION-BYNK ONE                                                       |                                                              |
|                        | 49 10)<br>00 051 |           | 07 951                    | 08 872,44<br>04 228,44       | 244 211<br>950 211       | 7 1250% DAE 12/12/10<br>7 1250% DAE 12/15/10<br>CHSIE # 151891833 125AED 12/12/00                   | 000 000'0 <del>F</del>                                       |
|                        |                  |           |                           |                              |                          | S'200 000 000 S'200 000 000<br>A K KEFFOCC EONNDVLION #S ZLWW                                       |                                                              |
| TX TELD AT<br>BOOK/MKT |                  |           | GAIN/(LOSS)<br>Vurealized | TOTAL VALUE<br>BOOK/MARKET   | ULT VALUE<br>BOOK/MARKET | DESCRIPTION                                                                                         | STINU                                                        |
| OKK<br>NEM             | X<br>[           |           |                           | SONIGIOF                     | INAESTMENT H             |                                                                                                     |                                                              |
| NK OF<br>HE            | T<br>TAR         |           |                           |                              |                          | SIZAG BATE BASIC                                                                                    | SEPTEMBER OL, 2001<br>ANNUAL REPORT / TRU<br>COMBINED REPORT |
|                        |                  | <br> <br> | 118200                    |                              |                          | NOITAC                                                                                              | A K REFFOCE EONN                                             |

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SEPTEMBER OL, 2001 - AUGUST 31, 2002 ANNUAL REPORT / TRADE DATE BASIS COMBINED REPORT A K KETTOCE EONNDVLION

# INVESTMENT HOLDINGS

|              | ACCRUED INCOME<br>EST ANNUAL INC | CVIN/(LOSS)<br>UNREALIZED | TOTAL VALUE<br>BOOK/MARKET             | BOOK/W¥KKEL<br>NNIL A¥FNE | DESCRIPTION                                                                                    | STINU                   |
|--------------|----------------------------------|---------------------------|----------------------------------------|---------------------------|------------------------------------------------------------------------------------------------|-------------------------|
|              | 00 00L'E                         | 00 708                    | 05 Z†£'£5<br>25 25 20                  | 589 901<br>TLO SOT        | DAIMLER CHRYSLER<br>7 4000% DUE 01/20/05<br>CUSIP # 233835AD9 155UED 01/20/00                  | 000 000'05              |
|              |                                  |                           |                                        |                           | W K KELLOGG FOUNDATION-BANK ONE<br>50,000 000                                                  |                         |
|              | 85 LTL<br>00 005'\$Z             | 00 961,56                 | 00 956,564<br>00 005,004               | 480 801<br>000 001        | CN216 # 52543X¥¥J IZZNED 08\02\38<br>9 1520X DNE 08\12\02<br>D1¥CEO C¥6 6rC                    | 000 000'00 <del>0</del> |
|              |                                  |                           |                                        |                           | N K KELLOGG FOUNDATION-BANK ONE<br>400,000 000                                                 |                         |
| · · -        | 00 051<br>00 5/6'£               | 0\$ <b>†</b> 62'£         | 05 684'25<br>00 541'64                 | 678 401<br>092 80         | CARIE # SE8766BWL ISSUED O2/15/02<br>6 7500% DUE O2/15/12<br>EOB OPER LTD PARTNERSHIP          | 000 000 <b>'</b> 0S     |
|              |                                  |                           |                                        |                           | 20'000 000<br>K K KELLOGG FOUNDATION-BANK ONE                                                  |                         |
|              | 00 052,901<br>106,250 00         | 00 578,88                 | 00 SZE'9/S'Z<br>00 OS¥'6IS'Z           | 850 EOT<br>877 odt        | ССЛЕБ # 369626XB2 IZSNED 01/10/02<br>4 Z500X DNE 01/28/05<br>ССЛЕБ # 369626XB2 IZSNED 01/10/02 | 000 000'00s'z           |
|              |                                  |                           |                                        | -                         | NHTZ 24 NOITAGNUOT JJGTIJX X W<br>000 000,002,2                                                |                         |
| 98 E<br>UD 9 | 54 446'91<br>00 000'001          | 00 \$75,88                | 00 059'685'2<br>00 522'105'2           | 985 ED1<br>150 Dut        | CAZIE # 3/2/99VH2 IZZAED 09/30/05<br>+ 0000X DAE 09/30/02<br>GIFFELE CO                        | 000 000'005'2           |
|              |                                  |                           |                                        |                           | H X XETTOCC EONNDVLION #5 2100 000                                                             |                         |
| 6Z 9<br>SZ 9 | 05 Z8L'Z<br>00 05†'6             | (00 0/4/1)                | 00 <b>462'051</b><br>00 <b>492'151</b> | 961 001<br>921 101        | CARIE # 458040BE2 ISRIED 11/52/36<br>6 3000% DAE 11/12/06<br>HEKIS COKE                        | 000 000'051             |



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| KK<br>EM<br>KO<br>E | OX<br>N<br>NV       | ਸ                      |                       |                           | SDNIDIC                               | INVESTMENT H              | - VRCAZI 31' 5005<br>Vue date Basis                                                                                   |                       |
|---------------------|---------------------|------------------------|-----------------------|---------------------------|---------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------|
|                     |                     |                        | ACCRUED T<br>EST ANNU | CVIN\(FOZZ)<br>Anbeveized | FOOK/MRRKET<br>FOOK/MRRKET            | BOOK/WERKET<br>VNIT VELVE | DESCRIPTION                                                                                                           | STINU                 |
|                     |                     |                        |                       |                           |                                       |                           | I 20`000 000<br>H K KEIFOCC EONNDVLION-BVNV ONE                                                                       |                       |
| 80 9<br>97 9        |                     | 667<br>000             | 1†<br>861             | 00 00S'IG                 | 3 <b>522</b> 2 210 00<br>31744 010 00 | LIS 801<br>L94 SU1        | CORIE # 142118889 IZRED 12/12/69<br>6 6000% DNE 12/12/04<br>6800188 6 640818 CO                                       | 000 000 000'E         |
|                     |                     | <br>                   |                       |                           |                                       |                           | H K KELLOGG FOUNDATION #2 STMM<br>3,000,000 000                                                                       |                       |
| 13 80<br>25 L       | <del>ን፣</del><br>00 |                        | ٤Ī                    | (52 920'78)               | 00 OSL'66<br>52 9LL'881               | 000 <i>L</i> S<br>Sto sot | CNRIE # 14813EVE0 IRRED 04/15/01<br>1 8000% DAE 08/12/10<br>ÓMERT CVE EDG INC                                         | 000 000'521           |
|                     |                     |                        |                       |                           |                                       |                           | H K KEFTOCC EONNDYLION-BYNK ONG<br>112'000 000                                                                        |                       |
| 57 e<br>20 8        |                     | '<br>225<br>713        |                       | (00 508'91)               | 00 011'82<br>00 610 06                | 751 †01<br>768 571        | TIME UARNER ENTMT CO L P SR NT<br>10 1500% DUE 05/01/12<br>CUSIP # 88731EAC4 155UED 04/30/92                          | 000 000 SL            |
|                     |                     | <br> <br>              |                       |                           |                                       |                           | H K KELLOGG FOUNDATION-BANK ONE<br>75,000 000                                                                         |                       |
| 61 01<br>89 8       |                     | <br>50 <b>E</b><br>099 |                       | (00 222 9)                | 00 916'58<br>00 851'2†                | 062 68<br>882 501         | TIME WERRER INC DEB<br>9 1500% DUE 02/01/23<br>CUSIP # 887315AM1 15SUED 02/04/93<br>CUSIP # 887315AM1 15SUED 02/04/93 | 000 000'uÞ            |
|                     |                     | T                      |                       |                           |                                       |                           | H K KELLOGG FOUNDATION-BANK ONE<br>40,000 000                                                                         |                       |
| 12 E<br>52 S        |                     | 221<br>005             |                       | 00 050'OI                 | 00 086'010'1<br>00 088'000 I          | 880 LOT<br>880 OUL        | UAL-MART STORES INC<br>3 2500% DHE 09/29/03<br>CUSIP # 9311428F7 ISSUED I0/18/01                                      | 000 000'000' <b>t</b> |
|                     |                     | ļ                      |                       |                           |                                       |                           | I DOO'OOO 000<br>A K KEFFOCC EONHD¥IION #5 ZIWW                                                                       |                       |
|                     |                     | i<br>t                 |                       |                           |                                       |                           |                                                                                                                       |                       |
|                     |                     |                        |                       |                           |                                       |                           |                                                                                                                       |                       |

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SEPTEMBER OL, ZOOL - AUGUST 31, ZOOZ ANNUAL REPORT / TRADE DATE BASIS COMBINED REPORT N' K KETTOCC BOANDVLION

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|              | VCCENED INCOUE<br>EL VNNAVE INCO | CVIN (FOZZ)<br>Ankeveized | TOTAL VALUE<br>BOOK/MARKET                  | BOOK/IIYKKEL<br>NNIL AVERE | DESCRIPTION                                                                                      | SIINA                                  |
|--------------|----------------------------------|---------------------------|---------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------|
| 87 V<br>72 V | 37575<br>20 052'57               | (00 086'2)                | 00 082'220'1<br>00 092'520'1                | 8ZZ 201<br>9ZS 201         | CUSIP # 9311428M4 ISSUED 07/31/01<br>4 3750% DUE 08/01/03<br>MAL-MART STORES INC                 | 000 000'000'1                          |
|              |                                  |                           |                                             |                            | T'000'000 GOU<br>A K Kerfocg fonndølion #2 Simm                                                  |                                        |
| 85 9<br>85 9 | TE 078'T<br>OS 785,4             | SS <i>L</i> ፇፇ'ፒ          | 09 S8L'89<br>S0 82E' <i>L</i> 9             | ₽Z8 501<br>265 £01         | CN216 # S24681AM8 ISSNED 03/S1/96<br>e 1200% DNE 03/30/06<br>MWFL DIZMEK CO                      | 000 000'59                             |
|              |                                  |                           |                                             |                            | N X KEFFOCC EONNDVIION-BYNK ONG<br>92'000 000                                                    |                                        |
| 20 9<br>†9 5 | 61 711,1<br>02 218,2             | (00 680'E)                | 05 ISL'97<br>078'67 20                      | £05 £6<br>189 66           | CUSIE # 0018488DJ ISSUED 04/08/05<br>5 6250% DNE 05/01/02<br>80f liwe waknek inc                 | 000 000'US                             |
|              |                                  |                           |                                             |                            | N K KELLOGG FOUNDATION-BANK ONE<br>50,000 000                                                    |                                        |
| 64 Þ<br>98 Þ | 50 91/'507<br>00 071'150         | 6Z TOL'18Z                | ₽6 ₽₽८'872,01<br>28 540,762,01              |                            | ZONDE STAROTADI JAINTZUGNI JATOT                                                                 | 000 000'048'81                         |
| 48 J<br>74   | 05 ZS¥'l<br>00 OSI'£             | (58 486'Z)                | 568'5 <del>4</del><br>02 088'5 <del>4</del> | 55 56<br>956 IOI           | CARIE # 880421828 IZEAED 03/13/84<br>1 0000% DAE 03/12/54<br>LENNERSE CVE BIBEFINE CO<br>E BONDR | сов сове сове осо<br>С е сове сове осо |
|              |                                  |                           |                                             |                            | 42'000 000<br>M K KEFFOCC EONNDVIION-BVNK ONE                                                    |                                        |
| 48 7<br>78 9 | 05 ZS <b>ð't</b><br>00'0st'e     | (S8 <del>7</del> 86'Z)    | 5£ 568'27<br>52 088'57                      |                            | TOTAL OIL & COAL CORPORATE BONDS                                                                 | 000 000'SÞ                             |

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| OKK<br>NEM           | Х<br>І<br>Іча                  |                        |                           | OPDINGS                      | H TNAMTSAVNI             | 2002 ,15 T2VDVA -                                                                                                                                                               | 1002 (10 AJEMBITAJE                   |
|----------------------|--------------------------------|------------------------|---------------------------|------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| BOOK/WKI<br>XIECD VI |                                | EST ANNUA<br>PCCRUED I | GALH/(LLSS)<br>VAREALIZED | TOTAL VALUE<br>BOOK/MARKET   | BOOK/WEEKT<br>NNIT VALUE | DESCRIPTION                                                                                                                                                                     | STINU                                 |
|                      | 88 885<br>00 005               |                        | 00 SZ8'81                 | 00 282,962 I<br>00 047 082,1 | 102 901<br>102 384       | CORIG # 079867ALI ISSUED 06/15/95<br>6 5000% DUE 06/15/05<br>BELLSOUTH TELECOMMUNICATIONS INC<br>BONDS                                                                          | I '200'000 000<br>Lefebhone Cokbokate |
| 58 L<br>28 8         | 00 005<br>68 889               |                        | NN E81,ð                  | 00 20E,801<br>00 20E,801     | 208 801<br>611 201       | CUSIP # 25156PAB9 INTL FIN #2 STMM<br>B 0000% DUE 06/15/10<br>DEUTSCHE TELEKON INTL FIN B V<br>USUTS # 25156PAB9 ISSUED 07/06/00<br>USUSP # 25156PAB9 ISSUED 07/06/00           | 000 000,001                           |
| 26 8<br>12 8         | 00 SZI<br>00 OSZ               |                        | (OU L85'7)                | 00 SI9'EN1<br>00 ZOZ'90I     | 519 EOI<br>202 901       | COSTP # 35177PAR3 ISSUED 02/11/02<br>DUE 03/01/11<br>FRANCE TELECOM SA<br>100,000 000 000<br>100,000 000<br>100,000 000<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 | 000 000'00T                           |
| 518<br>69 <i>1</i>   | 21 719<br>00 021               |                        | (13 534 50)               | 01 L70'222<br>0: 182'922     | 446 96<br>184 201        | CORIE # 362320803 I28060 02/07/64<br>4 8000% DDE 05/07/54<br>CLE COBE<br>100'000 000<br>M K KETTOCC EONDYLION-BYNK ONE                                                          | 000 000'0EZ                           |
| 68 S<br>00 9         | 00 \$2<br>00 052<br> <br> <br> |                        | 00 SL9'9t                 | 00 920,229,2<br>00 220,209,2 | 180 901<br>717 701       | CARIE # 004035884 122AED 05/01/05<br>0 5200% DAE 03/01/02<br>5300% DAE 03/01/02<br>530 000 000<br>M K KETTOCC EOANDFLION-BFMK ONE                                               | 000 000'005 <b>'?</b>                 |
| 10 01<br>98 8        | 05 7 15<br>00 055              |                        | (OS 6TL'ħ1)               | 05 861'EL<br>00 816'LJ       | 865 76<br>422 711        | CUSIP # 8792408N9 IISSUED 02/03/92<br>9 8000% DUE 02/01/17<br>75.500,000 000<br>8 K KELLOGG FOUNDATION #2 STMM                                                                  | 000 000'52                            |

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SEPTEMBER OL, 2001 - AUGUST 31, 2002 ANNUAL REPORT / TRADE DATE BASIS COMBINED REPORT A K KETTOCC LORNDVIION

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# INVESTMENT HOLDINGS

|               | RCCRUED INCOME<br>EST ANNUAL INCV | CVIN/(FOZZ)<br>Nnkevfized | TOTAL VALUK<br>Book/Market           | BOOK\WYYKEL<br>NNIL AYTNE         | DESCRIPTION                                                                                                                               | STINU                         |
|---------------|-----------------------------------|---------------------------|--------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|               |                                   | <u></u>                   |                                      |                                   | N K KELLOGG FOUNDATION-BANK ONE                                                                                                           |                               |
| 6E 0I<br>Z† 4 | 00 000'l<br>00 000' <del>l</del>  | (05 062'51)               | 00 005'8E<br>05 068'ES               | 000 <i>LL</i><br>T9 <i>L L</i> UI | CISIE # 81971MACY ISSUED 05/30/01<br>8 0000% DUE 06/01/11<br>TELUS CORP                                                                   | 000 000'05                    |
|               |                                   |                           |                                      |                                   | 20'000 000<br>M K KEFTOCC BOUNDVIION-BYNK ONE                                                                                             |                               |
| LZ 9<br>12 9  | 68 879'/01<br>00 020'108          | 08°T\$L'SZ                | 09 272,897,4<br>03 272,897,4         |                                   | LOTAL TELEPHONE CORPORATE BONDS                                                                                                           | 000 000'\$\$\$'\$             |
| 08 Þ<br>18 Þ  | 00 026'1<br>685                   | 59 6L                     | SZ 1EU'0 <del>V</del><br>09 IS6'6E   | 678 66<br>870 001                 | СОХРОХАТЕ ВОНDS<br>4 8000% DUE 06/15/05<br>4 8000% DUE 06/15/05<br>CUSIP # 0377358X4 ISSUED 06/18/02<br>CUSIP # 0377358X4 ISSUED 06/18/02 | LITY (FLECTRIC)<br>40,000 000 |
|               |                                   |                           |                                      |                                   | A X KELLOGG FOUNDATION-BANK ONE<br>40,000 000                                                                                             |                               |
| 8L 9<br>67 L  | 00 008,01<br>00 081,5             | SØ 620'TI                 | 59 <del>34</del> 2'651<br>02 591'841 | 656 LIT<br>Z5 <i>L</i> 601        | CUSTP # 202795EV8 ISSUED D5/15/92<br>8 0000% DUE 05/15/08<br>Commonwerlth edison co ist mtc ser 83                                        | 000 000'SET                   |
|               |                                   |                           |                                      |                                   | W K KELLOGG FOUNDATION-BANK ONE<br>135,000 000                                                                                            |                               |
| 86 S<br>92 9  | 00 0US<br>05 218'Z                | 0L 921'Z                  | 54 840'24<br>52 916'44               | [45 40]<br>518 66                 | COSTE # 257460AJG ISSUED 06/27/02<br>6 2500% DUE 06/30/12<br>DOMINION RES INC AF NEM                                                      | 000 000'50                    |
|               |                                   |                           |                                      |                                   | 42,000 000<br>W K KELLOGG FOUNDATION-BANK ONE                                                                                             |                               |
| 1E 9<br>29 9  | 88 <b>690'7</b><br>05 285'5T      | 08 282,51                 | SE 612'9†2<br>SS 220'222             |                                   | TOTAL UTILITY (ELECTRIC) CORPORATE BOHDS                                                                                                  | 000 000'022                   |
|               |                                   |                           |                                      |                                   |                                                                                                                                           |                               |

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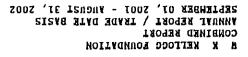
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|                             | 2 028<br>2 005        |               | SE I⊅I'ES                | 87 LIE'058<br>88 SLI'LGL       | 000 201<br>EIE 001           | CUSTP # 9128272M3 ISSUED 01/15/97<br>3 3750% DNE 01/15/07<br>0 CUSTP # 9128272M3 ISSUED 01/15/97<br>U CUSTP # 9128272M3 ISSUED 01/15/97 | 000 689' <b>‡</b> 6L                                                           |
|-----------------------------|-----------------------|---------------|--------------------------|--------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
|                             | ľ                     |               |                          |                                |                              | N K KEFFOCC FOUNDATION-DANK ONE<br>S'000'000 000                                                                                        |                                                                                |
| 00 0<br>00 0 00             | 00                    |               | 00 Ltt'96                | 00 020'L76<br>00 8LS'058       | ISE ∠⊅<br>625 Z⊅             | CR216 # 2158334F3 122AED 02 05/80<br>DAE 05/12/13<br>A בגפעב אבצ פיל בדגונטבם                                                           | 000 000'000'z                                                                  |
|                             |                       |               |                          |                                |                              | 332'000 000<br>M K KEITOGG EONNDVLION-BVNK ONE                                                                                          |                                                                                |
|                             | ν ελε'<br>2 τελ'      |               | 75 55E, 5E               | 00 050 627<br>82 222'977       | 000 E†1<br>ZSE EEI           | CR215 # 615810028 ISSRED 08/12/84<br>8 8120% DRE 08/13/14<br>A 2 XKEV2RKK BOND2                                                         | 000 000'588                                                                    |
|                             | 4                     |               |                          |                                |                              | JOU'000 DUUYLION-BYNK ONE<br>H K KEITOCC LONNDYLION-BYNK ONE                                                                            | 4                                                                              |
| 00 0<br>00 0 00             | 00                    |               | 00 240'9                 | 00 962'89<br>00 757'29         | 96Z 89<br><del>7</del> 5Z Z9 | CD216 # 0176331MI I220ED 11\20\82<br>DNE 02\12\JJ<br>N ZKEVZ HIZ ZEC ZIKI66ED                                                           | 000 000'001                                                                    |
|                             |                       |               |                          |                                |                              | 4'862'320 000<br>M K KELLOGG EOUNDATION - TIPS                                                                                          | I                                                                              |
|                             | <br> 0691<br> 692<br> |               | LS 06L'0Z9               | 19 ቅናረ 209'ዓ<br>ቅር ቅዓ6'196'ት   | 931 S11<br>268 ZNT           | CUSIP # 912810FD5 ISSUED 04/15/98<br>ORIGINAL FACE 4,375,000 000<br>3 6250% DUE 04/15/28<br>U S TREAS INFL IDY N/B TII3                 | 4 865,350 000<br>1 S TREASURIES<br>GOVERNMENT BONDS                            |
|                             | 345<br>2342           | ቅ/8<br>6ቅታ' ይ | 27 278,830,1             | 89 209'12£'19<br>96 22L'252'09 |                              | TOTAL CORPORATE BONDS                                                                                                                   | E95 169'LTE'65                                                                 |
| HE BOOK/WKI<br>IC/ XIETD VI |                       |               | CVIN(LOSS)<br>UNREALIZED | TOTAL VALUE<br>BOOK/MARKET     | BOOK/MARKET<br>BOOK/MARKET   | DESCRIPTION                                                                                                                             | STINU                                                                          |
| KOKK<br>NEM<br>VNKOŁ<br>LHE | BY                    |               |                          | HOLDINGS                       | I UVESTMENT                  |                                                                                                                                         | ZEPTEMBER 01, 2001<br>KNUNAL REPORT / TR<br>Conbined Report<br>K Kellogg Found |
|                             |                       |               | 5 I <b>8</b> 2 0 0       |                                |                              |                                                                                                                                         |                                                                                |

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#### INVESTMENT HOLDINGS

|              | РССИЛЕР ІИСОНЕ<br>E21 РИИЛУГ IИС\ | CSOI)/NIVD<br>ANKENTIZED | BOOK/WYKKET<br>Total value                             | BOOK/HARKET<br>UNIT VALUE | DESCRIPTION                                                                                                                                                                       | SIINN                  |
|--------------|-----------------------------------|--------------------------|--------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
|              | 58 66L'E<br>98 67L'62             | 44 7E8,E8                | 50 199'948<br>10 420'192                               | 290 OII<br>077 101        | CUSIP # 9128274YS ISSUED 01/15/99<br>ORIGINAL FACE 700,000,000<br>3 8750% DUE 01/15/09<br>U S TREASURY NOTES TRSY INFL INDX<br>9 8750% DUE 01/15/09<br>794,689 000<br>794,689 000 | 000 8E\$'L9L           |
|              | 05 290'7E<br>00 000'SIT           | OS 7E6,08                | 00 0US'Z6I'Z<br>05 Z9S'III'Z                           | 529 601<br>8/5 501        | CUSIP # 912627647 ISSUED 11/15/00<br>5 7500% DUE 11/15/05<br>1011FED STATES TREAS NTS<br>767,438 000<br>767,438 000<br>767,438 000                                                | 000 000'000'z          |
|              | 26 912'6<br>00 005' <i>L</i> Z    | LE \$86,81               | 0\$ Z9\$'110'T<br>EI 8L\$'266                          | 951 TO1<br>852 66         | H K KELLOGG FOUNDATION #2 STMM<br>2 75007 DUE 10/31/03<br>2 75007 DUE 10/31/03                                                                                                    | 000 000'000'I          |
| 545          | 00 STZ'UET                        | 85 702,242               | 90 EZI'Z6L'E                                           | <i>L</i> <b>26</b> TOT    | N 2 LKEV2 HIZ LZI IHEF IX N/B<br>H K KEFFOCC EONNDVIION #5 2LWW<br>CARIE # 015851/1EC IZ2NED 10/31/01                                                                             | 000 02 <b>4</b> ,027,E |
| EZ E         | 96 269'91                         |                          | <del>44</del> 056,450,4                                | 8E4 BOI                   | 3'120'450 000         M K KELLOGG FOUNDATION - TIPS         ORIGINAL FACE       3,600,000 000         3 5000% DUE 01/15/11                                                        |                        |
| 00`0<br>00 0 | 00 0                              | 00 0ZZ'8+I               | 00 096'9 <del>9</del> 0'ī<br>00 096'9 <del>9</del> 0'ī | 87E 25<br>256 77          | N K KELLOGG FOUNDATION-BANK ONE<br>DUE 08/15/15<br>CUSIP # 912833JT8 ISSUED 08/09/85<br>CUSIP # 912833JT8 ISSUED 08/09/85                                                         | 000 000'000'Z          |
|              |                                   |                          |                                                        |                           | 000 000'000'Z                                                                                                                                                                     |                        |

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| OKK<br>NEM<br>NKOŁ<br>IE | TT<br>1AA<br>1<br>Y<br>Y |                        |                         | SENIGIO                      | INTESTMENT H               | - AUGUT 31, 2002<br>- August 31, 2002                                                                 | K KELLOGG FOUN<br>Ombined Report / Tr<br>Fotember 01, 2001<br>Eptember 01, 2001 |
|--------------------------|--------------------------|------------------------|-------------------------|------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|                          |                          | VCCKNED I<br>E21 VNNNV | CALINACEALIZED          | HOOK \WYBREL                 | BUIAY TINU<br>BOOK/MARKET  | DESCRIPTION                                                                                           | STINU                                                                           |
| 00 0<br>00 0             | 00 U                     |                        | 00 Its 8                | 05 088'511<br>05 682'901     | 288 92<br>261 12           | CASTP # 9128336E4 1354ED 03/15/85<br>DUE 05/15/09<br>US TREAS HTS SECS STRIPPED                       | 000 000'0ST                                                                     |
|                          |                          | <br> <br>              |                         |                              |                            | H K XELLOGG FOUNDATION-BANK ONG                                                                       |                                                                                 |
| 88 L<br>01 8             | 87 577<br>05 782         |                        | LZ 860'05               | 00 057'26†'1<br>82 IST 24+'I | 005 ZEI<br>290 8ZI         | CNRIE # 615810DBI IZZNED II/I2/85<br>IO 3/20% DNE II/I2/15<br>N 2 LKEVZNKK BONDZ                      | 000 000'081'1                                                                   |
|                          |                          |                        |                         |                              |                            | N K KELLOGG FOUNDATION-BANK ONE<br>1,130,000 000                                                      |                                                                                 |
| 78 8<br>65 8             | 00 008<br>75 520         |                        | 11 215'91               | 18 0/1 975<br>07 859 605     | 951 <b>44</b> 1<br>739 733 | СИЗІБ # 313910DES IZZNED 08/17/83<br>IS 0000X DNE 08/17/13<br>И З ІКЕУЗЛКК ВОЛDZ                      | 000 000'S9E                                                                     |
|                          |                          |                        |                         |                              |                            | H K KETTOCC EONNDVIION-DVNK OND<br>365,000 000                                                        |                                                                                 |
| 16 L<br>68 8             | ST 072<br>OV 578         |                        | €\$ 69Z'⊅               | 05 218'7/<br>26 270'02       | 529 87T<br>980 071         | СЛЕТЬ # 815810DИ2 IZENED II\12\8†<br>11 J200% DNE I1\12\1<br>N & IKEVENKK BOND2<br>N & IKEVENKK BOND2 | 000 000'05                                                                      |
|                          |                          | 2                      |                         |                              |                            | 20'000 000<br>R k kergode Konndylion-bynk one                                                         |                                                                                 |
| 00 0<br>00 0             | 00 0                     |                        | 05 080'SZT              | 00 096'660'1<br>05 628'†26   | 866 75<br>777 87           | CARLE # 315833KDT 122AED 11/12/82<br>DHE 11/12/14<br>A 2 LKEV2 H12 REC 21KIEDED                       | 2,000,000,2                                                                     |
|                          |                          |                        |                         |                              |                            | N K KELLOGG FOUNDATION-BANK ONE<br>2,000,000 000                                                      |                                                                                 |
| 00 0<br>00 0             | 00 <b>0</b>              | 1<br>                  | 08 197' <del>1</del> 80 | 52 000'279<br>25 217,719     | 595 TS<br>589 87           | CORIE # 0158334EC 1220ED 01/01/80<br>DOE 11/12/12<br>D 2 LKEVZDKK ZLKI56ED CON50KZ                    | 000 000'588'1                                                                   |
|                          |                          |                        |                         |                              |                            |                                                                                                       |                                                                                 |

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SEPTEMBER OL, 2001 - AUGUST 31, 2002 ANNUAL REPORT / TRADE DATE BASIS COMBINED REPORT A K REFTOCE LONNDATION

#### INVESTMENT HOLDINGS

|              | УССКЛЕД ІИСОНЕ<br>ЕЗТ УИНЛУГ ІИС\ | CVIN(TOZZ)<br>NNKENTIZED | TOTAL VALUE<br>BOOK/MARKET                      | HUIT VALUE<br>BOOK/MARKET | DESCRIPTION                                                                             | 51INU               |
|--------------|-----------------------------------|--------------------------|-------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------|---------------------|
|              |                                   |                          |                                                 |                           | W X XELLOGG FOUNDATION-BANK ONE<br>1,889,1000 000                                       |                     |
| 00 0<br>00 0 | 00 0                              | 00 102'9                 | 00 Z\$\$'0L1<br>00 I\$Z'\$9I                    | 418 95<br>L4L 42          | CARID # 912833KC3 ISRAED 11/29/82<br>DAE 02/12/14<br>A 2 IKENE MIZ REC RIMIDED          | 300,000,000         |
|              |                                   |                          |                                                 |                           | N X XELLOGG FOUNDATION-BANK ONE<br>300,000 000                                          |                     |
| 78 S<br>70 9 | 20 500'9<br>00 000'021            | 0\$ Z90'#L               | 00 00\$'LZZ'Z<br>05 LE†'E\$T'Z                  | 525 III<br>529 201        | CN216 # 315851783 IZ2NED 08/12/32<br>e 2000 <b>%</b> DNE 08/12/02<br>n z 186v2N&K MOLEZ | 000 000,000,S       |
|              |                                   |                          |                                                 |                           | S COO OUO 000<br>S KEFFOCE KONNDVLION #S ZLHN                                           |                     |
| 00 0<br>00 0 | 00 0                              | 00 812' <i>L</i>         | 00 \$25'511<br>108'300 00                       | Z91 15<br>Esi ⊅s          | CUSIP # 912833DF4 ISSUED 09/17/85<br>DUE 02/15/14<br>U S TREAS CPNS COMPONENTS SER A    | 000 000'00Z         |
|              |                                   |                          |                                                 |                           | 200'000 000<br>N K KELLOCG FOUNDATION-BANK ONE                                          |                     |
| 00 0<br>00 0 | 00 0                              | 05 <b>4</b> 68,e         | 00 ZTL'TSZ<br>US LTB'TÞZ                        | 986 SS<br>23 J34          | CUSTP # 912833DG2 ISSUED 08/01/85<br>DUE 08/15/14<br>U S TREAS CPNS COMPONENTS SER A    | 000 000'05 <b>7</b> |
|              |                                   |                          |                                                 |                           | N X KELLOGG FOUNDATION-BANK ONE<br>450,000 000                                          |                     |
| 97 ε<br>τι ε | 96 698'6L1<br>08 L62'228          | 60 Z68'8TL'T             | 6L £\$9'LZI' <b>†Z</b><br>0L T9L'80 <b>†'ZZ</b> |                           | TOTAL V S TREASURIES                                                                    | 000 268'211'        |

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| воок/мк                     | I JWO:         |   |   |     | CVIN(FOS  | <br>TOTAL VALUE<br>BOOK/MARKET | BOOK/WYKKEL<br>NNIL AVERE |                                                                                                                                          | STINU        |
|-----------------------------|----------------|---|---|-----|-----------|--------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 16 21<br>05 21              | 66 61<br>00 01 |   |   | (21 | . 028'2)  | 27 810,011<br>20 881,811       | 527 97<br>800 87          | PEDERAL NATL MTC ASSN REMIC TR<br>6 0000% DUG 07/25/31<br>0riginal face 250 000 000<br>Cusif # 313595600 ISSNED 06/01/01                 | 000 000'052  |
|                             |                |   |   |     |           |                                |                           | STOND UDD STOND                          |              |
| 52 <del>7</del> 21<br>20 78 | €₽ L<br>5L 8   |   |   | (98 | 5 655,85) | ET 872,97<br>EI 852,97         | 018 <del>1</del><br>131   | PEDERAL NATL MTC ASSN REMIC TR<br>6 0000% DUE 07/25/07<br>0RIGINAL FACE 1,750,000 000<br>CUSIP # 31392BK54 15SUED 02/01/02               | ESO 26417491 |
|                             |                |   |   |     |           |                                |                           | H X KELLOGG FOUNDATION-BANK ONE                                                                                                          |              |
| 00 0<br>00 0                | na 0           |   |   | Ľ   | L \$[['\$ | 20 ZHI FI<br>18 270 6          | 219 86<br>908 99          | CUSIP # 3133TTB''8 ISSUED 05/30/01<br>Original face 24,000 000<br>Federal Home Ln MTG Corp Renic Tr<br>Federal Home Ln MTG Corp Renic Tr | ÐII 820'tI   |
|                             |                |   |   |     |           |                                |                           | М К КЕГГОСС ЕОЛИDYIION-BYNK ONE<br>J¢,038 ]]4                                                                                            |              |
| 88 L<br>56 L                | 68 8<br>05 0   |   |   | I   | E E1E'E   | 50 118'148<br>01 866'688       | LIG L01<br>518 901        | CUSIP # 312916899 155060 07/01/93<br>08161881 FACE 1,500,000 000<br>CUSIP # 312916899 155060 000                                         | 006 971,818  |
|                             |                | 1 |   |     |           |                                |                           | H K KETFOCC BONNDVLION-BYNK ONE                                                                                                          |              |
| 06 S<br>ST 9                | 00 S<br>00 C   |   | 9 | 9   | ቅ ሬደድ'ቅ   | 97 212'901<br>00 528'201       | 212 901<br>575 375        | CUSIP # 3135968V7 ISSUED 12/01/93<br>6 3000% DUE 05/25/23<br>08161NAL FACE 100,000 000<br>CUSIP # 3135968V7 ISSUED 12/01/93              | 000 000 001  |
|                             |                | ĺ |   |     |           |                                |                           | H K KELLOGG FOUNDATION-BANK ONE                                                                                                          |              |



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#### INVESTMENT HOLDINGS

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|                      | ACCRUED INCOME<br>EST ANNUAL INCV | Carin/(Loss)<br>Unrealized | TOTAL VALUE<br>BOOK/NARKET | NNIT VALUE<br>BOOK/MARKET          | DESCRIPTION                                                                                                                                   | STINU                                  |
|----------------------|-----------------------------------|----------------------------|----------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 92 9<br>74 9         | 00 S/8<br>00 00S'0T               | IE 666'II                  | 18 118'791<br>05 218'551   | 5/8 111<br>5/8 201                 | EEDERAL WATL MTG ASSN REMIC TR<br>7 0000% DNE 04/25/13<br>08161WAL PACE 150,000 000<br>000% DNE 04/25/13<br>CUSIP # 313580L27 1550ED 04/01/93 | 000 000'DST                            |
|                      |                                   |                            |                            |                                    | IZO 000 000<br>M K KEFFOCC EONNDVIION-BVNK ONE                                                                                                |                                        |
| 24 L<br>85 L         | 00 000'Z<br>00 000'7Z             | 11 616'9                   | 11 614'828<br>00 005'918   | <i>L</i> 28 <i>L</i> 01<br>005 501 | CUSIP # 31337MGWO 15SUED 11/01/99<br>8 0000% DUE 11/15/29<br>08161NAL FACE 300,000 000<br>08161NAL FACE 300,000 000                           | 000 000'UUE                            |
|                      |                                   |                            |                            |                                    | 300'000 000<br>A K KEFFOCC BONNDVIJON-BYNK ONE                                                                                                |                                        |
| 00 0<br>00 0         | 00 0                              | IZ 681'0Z                  | 79 855'651<br>E7 69E'6E1   | Z88 56<br>052 88                   | CUSTP # 3133755V1 155UED 03/01/01<br>DUE 05/15/14<br>DUE 05/15/14<br>FEDERAL HOME LM MTG CORP REMIC TR                                        | D9Z II†'99I                            |
|                      |                                   |                            |                            |                                    | JPC 11000 LORDVIION-DVAL 500<br>A K KETTOGG LORNDVIION-DVAK ONE                                                                               |                                        |
| [[ ]<br>[] ]<br>[] ] | 92 209'I<br>92 209'I              | 58 LIS'E                   | 17 225,832<br>38 £57,832   | 967 601<br>8E0 801                 | FEDERAL HOME LN MTG CORP<br>DUE 09/15/26<br>ORIGINAL FACE 150,000 000<br>ORIGINAL FACE 150,000 000<br>UISIP # 313378679 15SUED 09/01/96       | 505 ZZ\$ <sup>*</sup> 0 <del>7</del> Z |
|                      |                                   |                            |                            |                                    | A K KELLOGG FOUNDATION-BANK ONE<br>N K                                                                                                        |                                        |
| 85 L<br>19 L         | 2,666 66<br>32,000 00             | 95 6 <b>99'</b> 1          | 95 614'224<br>00 052'024   | 881 201<br>203 201                 | FEDERAL HOME LW MTG CORP REMIC TR<br>8 0000% DUE 03/15/30<br>Original Face 400,000 000<br>CUSIP # 3133TNK45 ISSUED 03/01/00                   | 000 000'00 <del>7</del>                |
|                      |                                   |                            |                            |                                    | N K KELLOGG FOUNDATION-BANK ONE                                                                                                               |                                        |

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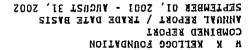
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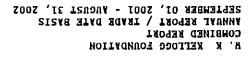
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|                         | ACCRUED INCOME<br>EST ANNUAL INCV | CVIN (LOSS)<br>UNREALIZED | TOTAL VALUE<br>BOOK/MARKET | ИМІТ УАГИЄ<br>Воок/Маякет | DESCRIPTION                                                                                                                                                                                                                        | STINU                  |
|-------------------------|-----------------------------------|---------------------------|----------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
|                         | 29 [+5 ]<br>00 005 ,9             | 16 BOS'Z                  | 16 805'801<br>00 000'901   | 605 801<br>000 901        | EEDERAL HOME LN MTC CORP REMIC TR<br>6 5000% DUE 10/15/13<br>0R151NAL FACE 100,000 000<br>08151NAL FACE 100,000 000                                                                                                                | 100,000,000            |
|                         | l<br>ł                            |                           |                            |                           | 100'000 000<br>N K KEFFOCC EONNDVLION-BYNK ONE                                                                                                                                                                                     |                        |
| 57 9<br>55 9            | 61 70911<br>SZ 922161             | L9 7L9'Ŧ                  | 76  21'862<br>53'57 54     | 108 945<br>108 940        | FEDERAL NATL MTG ASSN GTD REMIC           7 0000% DUE 12/25/23           0RIGINAL FACE           150,000 000           0RIGINAL FACE           150,000 000           08151081           131559FWJ3           15206           15207 | [8† 199' <i>†L</i> Z   |
|                         |                                   |                           |                            |                           | N K KELLOGG FOUNDATION-BANK ONE<br>274,661 481                                                                                                                                                                                     |                        |
| ζς <del>9</del><br>ε6 9 | 98 6.25<br>12 929 7               | LZ L60'7                  | 71 918'69<br>St 611 59     | 101 309<br>101 101        | CUSIP # 31358FM55 155UED 02/01/91<br>7 0000% DHE 02/25/21<br>FEDERAL FACE 263,000 000<br>FEDERAL WATL MTG ASSN 67D                                                                                                                 | 550 617'59             |
|                         | 1                                 |                           |                            |                           | 62'118 022<br>A k keitogg eonndvlion-dvnk one                                                                                                                                                                                      |                        |
| LS 9<br>⊅8 9            | 17 602<br>299'2                   | 81 142 2                  | 06 728 55<br>27 882,82     | 178 201<br>211 101        | CUSTP # 313921MTC ASSN REMIC TR<br>DUE 11/25/31<br>ORICINAL PACE 50,000 000<br>CUSTP # 313921M70 155UED 10/01/01                                                                                                                   | 25 <sup>4</sup> 406'23 |
|                         | 1                                 |                           |                            |                           | 25'334 433<br>A K KELLOGG FOUNDATION-BANK ONE                                                                                                                                                                                      |                        |
|                         | ן<br>00 5/8<br>00 005 טו          | ↑[ ]Þ9']                  | ל9 828'251<br>US _71'951   | 61Z SUI<br>SZI DUI        | CUSTP # 31339WCD6 ISSUED 03/01/02<br>7 00002 DNE 03/15/32<br>FEDEPAL HOUE LN NTC CORP REMIC TR<br>FEDEPAL HOUE LN NTC CORP REMIC TR                                                                                                | 000 000'05             |
|                         |                                   |                           |                            |                           | J20'000 000<br>A K KELLOGG EQUNDATION-BANK ONE                                                                                                                                                                                     |                        |
|                         | l                                 |                           |                            |                           |                                                                                                                                                                                                                                    |                        |

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# INVESTMENT HOLDINGS

|                   | VCCERED INCOME<br>E21 VNNNYF INC\ | CALIN/(LOSS)<br>VNREALIZED | TOTAL VALUE<br>BOOK/MARKET | BOOK/WYKKET<br>NNIL AFFNE      | DESCRIPTION                                                                                                                         | STINU                |
|-------------------|-----------------------------------|----------------------------|----------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| \$L S<br>26 S     | 86 666'£<br>00 000'8 <del>7</del> | \$9 \$£9'22                | 839'928<br>839'000 00      | 6/5 <b>7</b> 01<br>SZI TOI     | CURIE # 3133TV4D5 ISSUED 09/01/01<br>081GINAL FACE 800,000 000<br>FEDERAL HOME LN MTG CORP REMIC TR                                 | 000 000'008          |
|                   |                                   |                            |                            |                                | N X KELLOCC FOUNDATION-BANK ONE<br>800,000 000                                                                                      |                      |
| \$0 \$\$<br>16 ₱2 | 67 290'7<br>00 USL'87             | (US 9 <del>3</del> 1'/01)  | £9 955'88<br>E1 EUL'S6I    | 808 II<br>760 92               | COSTE # 313377781 ISSUED 06/01/01<br>ORIGINAL FACE 750,000 000<br>EEDERAL HOME LN MIG CORP REMIC TR                                 | 000 000'CSL          |
|                   |                                   |                            |                            |                                | H K KELLOGG FOUNDATION-BANK 0115<br>750,000 000                                                                                     |                      |
| 00 0<br>00 0      | 00 0                              | TS 0E9'ZL                  | 15 029'55Z<br>00 000'55I   | 012 58<br>000 19               | CUSTP # 3133TSJA2 ISSUED 04/01/01<br>ORIGINAL FACE 300,000 000<br>PUE 05/15/24<br>FEDERAL HOME LN MTG CORP REMIC TR                 | 000 000 <b>' 008</b> |
|                   |                                   |                            |                            |                                | 300'000 000<br>R K KELLOGG FOUNDATION-BANK ONE                                                                                      |                      |
| 6£ 9<br>19 9      | 885<br>00 000' <i>L</i>           | ES SZS'E                   | €0 €97'601<br>OS LE6'SOI   | 103 <del>4</del> 63<br>102 338 | CARIE # 3133142XZ 1220ED 03/01/84<br>0810108F EVCE 100,000 000<br>15/15/24<br>EEDERAF HOME LN MTC CORP                              | 000 000'001          |
|                   |                                   |                            |                            |                                | N X XELLOGG FOUNDATION-BANK ONE<br>100,000 000                                                                                      |                      |
| 76 9<br>06 9      | 26 958<br>08 561'81               | (06 LZL)                   | 88 255,841<br>89 403,741   | 995 201<br>120 201             | CUSTP ALL NTC ASSN RENIC TR<br>DUE OZ/ZS/ZZ<br>DUE OZ/ZS/ZZ<br>USTP # 31358NFV9 ISSUED 06/30/92<br>USTP # 31358NFV9 ISSUED 06/30/92 | +28 ZIG'E+I          |
|                   |                                   |                            |                            |                                | N K KELLOGG FOUNDATION-BANK ONE                                                                                                     |                      |

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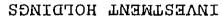
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| OKK<br>NEM<br>NKOH | Y<br>IA<br>Y | B                      |              | SƏNIQIO                    | I NVESTMENT H              |                                                                                                                                                                                            | EFTEMBER OL, 2001<br>MHUNL REPORT / TR<br>MHUNL REPORT / TR<br>MHUNL REPORT<br>MHUNL REPORT |
|--------------------|--------------|------------------------|--------------|----------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| BOOK/WKT           |              |                        | CELIN/CLOSS) | TOTAL VALUE<br>BOOK/MARKET | BOOK/MARKET<br>BOOK/MARKET | DESCRIPTION                                                                                                                                                                                | SIINA                                                                                       |
|                    |              | ן<br>ן<br>9Tףן<br>מטט, | (08 888,22)  | 02 992'2E1<br>00 521'E02   | ίζι ει<br>ετε υζ           | EEDERAL HONE LN MTG CORP RENIC TR<br>6 5000% DNE 02/15/31<br>08161NAL FACE 1,000,000 000<br>CUSIP # 31339L3X6 15SUED 11/01/01<br>CUSIP # 31339L3X6 15SUED 11/01/01                         | 000 000'000'I                                                                               |
| LE 6<br>19 6       | -            | 513<br>263             | 9ι 0/8'ε     | 91 198'SST<br>00 16†'IST   | 627 SOI<br>105 B13         | СЛЗІЬ # 313340428 IZSAED 08/01/03<br>овісімуг Расе 200,000 000<br>верекаг номе ги Пте сокр Renic V/R<br>і,000,000 000<br>р К Келгосс бочиратіон-вана оме                                   | U98 946'L4I                                                                                 |
| 669<br>469         |              | 647<br>000             | (39 695 7)   | 00 000,843<br>45 054,543   | 000 801<br>822 701         | CISIP # 31337D3M4       1550E0       03/01/98         7 5000%       DUE 03/15/28         7 5000%       DUE 03/15/28         147,346       860         947,346       860                    | 000 000'009                                                                                 |
| 11 53<br>15 30     |              | sz9<br>buş             | SÞ EOG'EE    | LI 657'L88<br>71 955'858   | LOS III<br>OSL IOI         | CORIE # 313343DE0 IZ20ED IX\01\33<br>OKICINYE EYCE 400'000 000<br>EEDEKYF HOME FM WIG COKE A\K<br>800'LOU 000<br>eu0'LOU 000<br>A K KEFFOCC EONNDVION-BYNK OME                             | 076 ÞLŦ'LÞE                                                                                 |
| ንቲ ረ<br>59 8       |              | 288<br>289<br>289      | 82 LÞ8'E2    | 85 168,485<br>01 440,155   | 829 /21<br>877 601         | Н К КЕГГОСС БОЛИРУТІОИ-РУИХ ОЛЕ<br>347,474 920<br>ССЛЗІЬ # 313315ИЗЗ 152ЛЕВ 09/01/00<br>БЕРЕКИГ НОЦЕ ГИ ИЛС СОКЬ V/К<br>4 К КЕГГОСС БОЛИРУТІОИ-РИИХ ОЛЕ<br>4 К КЕГГОСС БОЛИРУТІОИ-РИИХ ОЛЕ | 66L ILS'10E                                                                                 |
|                    |              | 1                      |              |                            |                            | 301'21L XAL XAL XAA K KEFFOCC EONNDVIION-BVNK ONE                                                                                                                                          |                                                                                             |

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SEPTEMBER OL, 2001 - AUGUST 31, 2002 ANNUAL REPORT / TRADE DATE BASIS COMBINED REFORT W K. KELLOGG FOUNDATION

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#### INVESTMENT HOLDINGS

|                | ACCRVED INCOME<br>EST ANNUAL INCV | CTIN/(TOZZ)<br>Ankeveized | BOOK/WYKKEL<br>LOLYF AYFRE | BOOK/WERKET<br>UNIT VALUE              | DESCRIPTION                                                                                                                    | STINU                            |
|----------------|-----------------------------------|---------------------------|----------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 85 9<br>78 9   | 06 028'l<br>08 058'lZ             | 28 EIS'ZI                 | 08 \$56' [EE<br>313'56 08  | 100 343<br>705 334                     | CUSIP # 31358LK47 ISSUED 02/01/92<br>7 00007 DHE 01/25/22<br>081GINAL FACE 150,000 000<br>081GINAL FACE 150,000 000            | 566 <del>†</del> 51'ZIE          |
|                |                                   | x                         |                            |                                        | A K KETFOCC EONNDVIION-BYNK ONE                                                                                                |                                  |
| Z6 E1<br>66 St | 87 DES'I<br>Do 967'76             | Z6 I\$6'IE                | 82 E9E'2DZ<br>98 IZ7'5IZ   | 12 <b>0</b> 611<br>000 <del>5</del> 01 | CARIE # 313313DVJ IZRAED 11/12/33<br>OKICINVF EVCE S'000'000 000<br>JE ESTAX DAE II/12/03<br>EEDEKVF HONE FN WIE COKE          | 00 <del>0</del> 9£1′ <i>L</i> 0Z |
|                |                                   |                           |                            |                                        | A K KELLOGG FOUNDATION-BANK ONE<br>207,136 400                                                                                 |                                  |
| L9 9<br>L8 9   | 8¥ ZI¥'I<br>00 056'91             | 15 E65' <i>L</i>          | 49 4/2'492<br>81 189'942   | 110 SOI<br>S/8 TUI                     | CUSIP # 3129072D9 155UED 11/01/91<br>7 0000% DUE 11/15/21<br>08161NAL PACE 600,000 000<br>08161NAL PACE 11/15/21               | 086 07['772                      |
|                |                                   |                           |                            |                                        | Z42,140 980<br>742,140 980                                                                                                     |                                  |
| 97 TT<br>58 ZI | 02 099'0I                         | 6Z 585'II                 | 87 ESI,E8<br>87 ESI,E8     | 091 III<br>Z95 <i>L</i> 6              | EEDERAL NATL MTG ASSN GTD REMIC V/R<br>12 5124% DUE 12/25/08<br>0riginal Face 100,000 000<br>CUSIP # 31359FLS5 ISSUED 12/01/93 | Z9\$ 00Z'\$8                     |
|                |                                   |                           |                            |                                        | 82'500 205<br>A K KEFFOCC EONNDVLION-BYNK ONE                                                                                  |                                  |
| 00 0<br>00 0   | 00 0                              | 17 226'01                 | 56 281'12<br>75 672'09     | 180 06<br>052 91                       | CUSTP # 31359FFR4 ISSUED 11/01/93<br>Original face 100,000 000<br>CUSTP # 31359FFR4 ISSUED 11/01/93                            | 88L SIO'6L                       |
|                |                                   |                           |                            |                                        | A K KELLOGG FOUNDATION-PANK ONE                                                                                                |                                  |

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# INVESTMENT HOLDINGS

|                 | ACCRUED INCOME<br>EST ANNUAL INCV | CAIN/(LOSS)<br>UNREALIZED | TOTAL VALUE<br>BOOK/MARKET | UNIT VALUE<br>BOOK/MARKET | DESCRIPTION                                                                                                                                 | STINU                    |
|-----------------|-----------------------------------|---------------------------|----------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|                 | 00 528 <br>00 005:01              | <b>79 216'6</b>           | 98 119'†81<br>98 309'†81   | 264 501<br>828 66         | EEDERAL HONE LA NTG CORP REMIC TR<br>6 00002 DUE 01/15/14<br>081CINAL FACE 175,000 000<br>CUSIP # 3133TH226 ISSUED 01/01/99                 | 000 000'521              |
|                 | 1                                 |                           |                            |                           | 1 X KETTOCC LONNDELION-BENK ONE                                                                                                             |                          |
| 07 II<br>75 II  | <br> <br>85 Lt9 <br>201 L1        | LI 169                    | ₽£ 6/1'89<br>/1 58₽'/9     | 162 201<br>101 520        | CUSTP # 31359A7K9 155UED 07/01/93<br>0RIGINAL FACE 200,000 000<br>FEDERAL HATL MTC ASSN CTD                                                 | 66 ,652 032              |
|                 | 1                                 |                           |                            |                           | ee'e25 035<br>A k keffocg eonndvlign-bynk one                                                                                               |                          |
| ZS 67<br>UZ 92  | 02 862 t<br>26 995 15             | (18 6Z['ZZ)               | 28 669 †11<br>81 628'961   | 120 22<br>120 22          | CUSIP # 313399NZ6<br>6 5000% DUE 08/15/31<br>6 5000% DUE 08/15/31<br>FEDERAL HOME LN MTG CORP REMIC TR                                      | 449 222'E6 <i>L</i>      |
|                 |                                   |                           |                            |                           | H K KELLOGG FOUNDATION-BANK ONE<br>793,322 644                                                                                              |                          |
| 00 0<br>00 0    | 00 0                              | 65 59†'Z                  | 201'051<br>88 201'051      | 512 <b>†</b> 6<br>051 26  | FEDERAL NATL MTG ASSN GTD<br>Dug 03/25/23<br>Oricinal Face 200,000 000<br>89/10/40 03/25/23<br>89/10/40 03/25/2 200,000 04/01/98            | 788 1 <del>4</del> 8'191 |
|                 | l<br>l                            |                           |                            |                           | H K KELLOGG FOUNDATION-BANK ONE<br>161,841 382                                                                                              |                          |
| 00 0<br>00 0 00 | 00 0                              | 28 092                    | 73 [04,835<br>02 546,835   | 06E 86<br>†62 86          | CUSTP # 313396KA8 15SUED 08/14/02<br>DUE 08/14/03<br>DUE 08/14/03<br>PUSTP # 313396KA8 15SUED 08/14/02<br>PUSTP # 313396KA8 15SUED 08/14/02 | 000 000'SZE              |
|                 |                                   |                           |                            |                           | 3 K KEFTOCC EONNDVLION-ZLWW                                                                                                                 |                          |

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SEPTEMBER 01, 2001 - AUGUST 31, 2002 ANNUAL REPORT / TRADE DATE BASIS COMBINED REPORT A K KETTOCE LOANDVIION

#### INVESTMENT HOLDINGS

| - |                | ACCRUED INCOME<br>EST ANNUAL INCV | сули (Loss)<br>Инкельтер<br>Сатари | TOTAL VALUE<br>BOOK/MARKET       | BOOK/MARKET<br>VNIT VALUE | DESCRIPTION                                                                                                                       | STINU         |
|---|----------------|-----------------------------------|------------------------------------|----------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------|
| - | ZI 9<br>7[9    | SI 65 <i>L</i><br>07 780'8        | 22 <i>1</i> 84                     | 48 640'281<br>29 955'IEI         | 258 801<br>057 801        | CUSIP # 31359XSV2 ISSUED 01/01/00<br>ORIGINAL FACE 100,000 000<br>DUE 02/25/30<br>DUE 02/25/30                                    | SII 90E'IZI   |
|   |                |                                   |                                    |                                  |                           | N X XEFFOCC BOUNDELION-BENK ONE                                                                                                   |               |
|   | ZL S<br>S6 S   | 00 002<br>00 000'21               | 00 <b>†/</b> 8' <i>1</i>           | 00 <b>4</b> 29'602<br>00 05/'102 | 218 401<br>278 001        | FEDERAL NATL MTG ASSN GTD<br>6 0000 <b>X</b> DHE 12/25/15<br>0riginal face 200,000 000<br>CUSIP # 313921767 152UED 11/01/01       | 000 000'00Z   |
|   |                |                                   |                                    |                                  |                           | SOO'000 000<br>N K Keftogg Bonndvilon-bynk ong                                                                                    |               |
|   | SE 01<br>Z0 TI | 60 144'1<br>04 624'26             | 00 066,81                          | OS LLI'EIE<br>US L8I'⊅6Z         | 104 333<br>86 903         | CORIE # 3133LOSSS ISSOED 03/12/33<br>OKIGINAL EACE 300'000 000<br>IO 8077% DUE 09/15/23<br>FEDERAL HOME LA MTC CORP V/R           | 000 000'00E   |
|   |                |                                   |                                    |                                  |                           | H K KELLOGG FOUNDATION-BANK ONE<br>300,000 000                                                                                    |               |
|   | 18 Þ<br>Þs Þ   | 65 ESO'I<br>02 E49'2I             | 80 T9T'ST                          | 56 879'862<br>56 987'822         | L95 001<br>SLE SG         | CORID # 313314385 IZZOED 04/01/04<br>08161NBF EVCE 300'000 000<br>08161NBF EVCE 300'000 000<br>EEDEKBF HOME FN MIC COKE KENIC N/K | 095 166'162   |
|   |                |                                   |                                    |                                  |                           | N K KELLOGG FOUNDATION-BANK ONE                                                                                                   |               |
|   | 6 13<br>25 9   | \$9 9T#'\$<br>00 000'\$9          | 50 SI#'E9                          | 0E 9¥¥'U90'I<br>SZ IEO'L66       | 570 901<br>EOL 66         | CUSIP # 3133997AS ISSUED 08/01/01<br>6 5000% DHE 08/15/16<br>7 FEDERAL HOME LM MTG CORP REMIC                                     | 000 000'000'1 |
|   |                |                                   |                                    |                                  |                           | I K KELLOCG FOUNDATION-BANK ONE<br>J, COO, COO                                                                                    |               |

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# INVESTMENT HOLDINGS

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|-----------------------------|-------------------------------------------------------------------------------------------|-----------|----------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
|                             | }                                                                                         |           |                                  |                            | JOL'3J3 733<br>A K KETTOCC EONNDVLION-BYNK ONE                                                                                                                                     |                                                                            |
|                             | 798,8<br>097                                                                              | SL 6L1'6Z | 81 866,221<br>81 806,221         | 295 241<br>928 511         | CUSIP # 313921315 1520ED 10/01/01<br>DUE 06/25/30<br>PUE 06/25/30<br>PUE 06/25/30<br>PUE 06/25/30                                                                                  | 101'313 #33                                                                |
|                             | 1                                                                                         |           |                                  |                            | W K LELLOGG FOUNDATION-BANK ONE<br>426,889 890                                                                                                                                     |                                                                            |
|                             | 284,85<br>284,85                                                                          | 87 804, 8 | 91 961'†9†<br>86 <i>L2L'L</i> 5† | 412 FOI<br>227 801         | CARIE # 313286KXS IZZAED 01/01/92<br>Obicinal face 250,000 000<br>Due 07/25/22<br>Pederal Watl MTG Assu GTD                                                                        | 068 688 <b>'</b> 977                                                       |
|                             |                                                                                           |           |                                  |                            | A K KELLOGG FOUNDATION-BANK ONE<br>300,000 000                                                                                                                                     |                                                                            |
|                             | 0#j1'F<br>683 28                                                                          | 6Z 67E'LZ | 67 660 IEE<br>00 052'E0E         | 022 101<br>995 011         | CUSIP # 31359DV75 ISSUR REMIC TR V/R<br>08161WAL FACE 300,000 000<br>08161WAL FACE 300,000 000<br>08161WAL FACE 300,000 000                                                        | 000 000 <b>'</b> 00£                                                       |
|                             |                                                                                           |           |                                  |                            | H K KELLOGG FOUNDATION-BANK OND<br>75,000 000                                                                                                                                      | 1                                                                          |
|                             | <br> | 18 OFL 9  | 18 269'18<br>00 268 47           | 748 801<br>758 66          | FEDERAL NATL MTC ASSN<br>6 2500% DVE 02/01/11<br>08161NAL FACE 75,000 000<br>08161NAL FACE 75,000 000<br>01519 # 31359NGT4 15500                                                   | 000 000 52                                                                 |
|                             | 1                                                                                         |           |                                  |                            | 400'000 000<br>H K KETFOGG LONNDVLION-BYNK ONE                                                                                                                                     |                                                                            |
|                             | 99ť'z<br>000'92                                                                           | 9E 610'8I | 9E 610'12₽<br>000 000'E0⊅        | 552 501<br>052 001         | FEDFRAL HOME LN         HOME CARP REMIC           6 5000% DUE 06/15/20         400,000 000           0RIGINAL FACE         400,000 000           0RIGINAL FACE         400,000 000 | 0 <b>00 000</b> '00 <del>0</del>                                           |
| ME BOOK/WKT<br>NC/ YIELD AT | ACCRUED INCO                                                                              |           | TOTAL VALUE<br>BOOA/MARKET       | BOOK/WYKKET<br>BOOK/WYKKET | DESCRIPTION                                                                                                                                                                        | STINU                                                                      |
| KOKK<br>NEM<br>VNKOŁ<br>LHE | 'H                                                                                        | (20208    | SDNIDTC                          | INVESTMENT H               | ADE DATE BASIS                                                                                                                                                                     | H K KELLOGG FOUN<br>ANNUL REPORT / TR<br>September 01, 2001<br>Xellog Foun |

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SEPTEMBER 01, 2001 - AUGUST 31, 2002 ANNUAL REPORT / TRADE DATE BASIS COMBINED REPORT A' & KETFOCE FOUNDATION

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|                | VCCEMED INCOME<br>EL VAMENT INCO | CVIN(LOSS)<br>Unrealized | BOOK/HYBKET<br>TOTAL VALUE | UNIT VALUE<br>BOOK/MAKET | DESCRIPTION                                                                                                                                                 | STINU                                 |
|----------------|----------------------------------|--------------------------|----------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                | 9L [‡£'Z<br>5Z [0]'8Z            | [9 0ZL'\$[               | 69 L1L'LSI<br>80 L66'27I   | 298 211<br>528 101       | CUSIP # 31356RQK2 ISSUED 11/01/92<br>ORIGINAL PACE 625,000 000<br>20 0200% DUE 11/25/07<br>20 0200% DUE 11/25/07                                            | 140'362 544                           |
|                |                                  |                          |                            |                          | N K KELLOGG FOUNDATION-BANK ONE<br>140,365 244                                                                                                              |                                       |
|                | 95 E18'E<br>95 E18'E             | 78 187,85                | 14 805,475<br>42 852,255   | 5†0 SIT<br>SZI EDI       | FEDERAL NATL MTGE ASSN REMIC TR V/R<br>14 0653% DUE 04/25/23<br>ORIGINAL FACE 400,000 000<br>ORIGINAL FACE 400,000 000<br>CUSIP # 31358UVDS 15SUED 04/01/93 | 9LU 65E'5ZE                           |
|                |                                  |                          |                            |                          | 325'328 016<br>N X XETFOCC RONNDVIION-DVNX ONE                                                                                                              |                                       |
| 01 L<br>LZ L   | 26 207'I<br>VI 528'9I            | <b>†</b> [ †86'S         | ES IL6'9EZ<br>GE L85'IEZ   | 125 501<br>221 801       | CORIE # 3123176X5 I220ED 08/01/35<br>OKICINNE ENCE 300'000 000<br>J 2000X DNE 08/12/35<br>EEDEKNE HOME FN MLC COKE KEWIC                                    | 095 /9 <del>5</del> ' <del>4</del> 02 |
|                |                                  |                          |                            |                          | A X REFLOCE FOUNDATION-BANK ONE<br>BANK ONE                                                                                                                 |                                       |
| 95 9<br>85 9   | ₽8 096<br>11 230 50              | (06 028)                 | LT 959'5LT<br>LD LLÞ'9LT   | 249 901<br>071 101       | FEDERAL NATL MTG ASSN GTD REMIC<br>7 0000% DUE 09/25/23<br>ORIGINAL FACE 300,000 000<br>ORIGINAL FACE 300,000 000<br>CUSIP # 313596ATB ISSUED 09/01/93      | ZEL 511'791                           |
|                |                                  |                          |                            |                          | N K KELLOGG FOUNDATION-BANK ONE                                                                                                                             |                                       |
| 06 DI<br>†5 II | SL ¥01'Z<br>08 UZI'UZ            | 21 £02'01                | €4 €19'‡81<br>19 0T₹'‡41   | 598 EOT<br>521 BG        | CUSTP # 313373590 1550ED 02/01/94<br>DUE 10/15/22<br>ORIGINAL FACE 400,000 000<br>DUSIP # 313373590 1550ED 02/01/94                                         | 082 E#L'LLI                           |
|                |                                  |                          |                            |                          | N K KELLOGG FOUNDATION-BANK ONE<br>J77,743 280                                                                                                              |                                       |

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# INVESTMENT HOLDINGS

|                         | VCCERED INCOME E           | CVIN(TOSS)<br>UNREALIZED | TOTAL VALUE<br>BOOK/MARKET | BOOK/WARKET<br>UNIT VALUE | DESCRIPTION                                                                                                                        | STINU               |
|-------------------------|----------------------------|--------------------------|----------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 61 <del>V</del><br>01 V | 19 555, 9<br>96 213<br>1   | (8E 16E'Z)               | 96 ZLE'ZEI<br>†E †9L'†EI   | 682 00L<br>TOI 201        | CASTP # 3133TMYG6 ISSUED 12/01/99<br>ORIGINAL FACE 300,000 000<br>FEDERAL HOME LA MTC CORP                                         | 018 166,151         |
|                         | 1                          |                          |                            |                           | I31')<br>A K KEITOCC LOANDVLION-BYAK ONE                                                                                           |                     |
| 01 9<br>61 9            | εθ τος'ε<br>ου Ζζ9'6ε      | £9 S†['8                 | 88 605 165<br>57 796'285   | 104 205<br>103 095        | CORIF # 3129142317 1220ED 03/01/93<br>0816108L FACE 1,000,000 000<br>0816108L FACE 1,000,000 000<br>0816108L FACE 1,000,000 000    | 009 620'995         |
|                         | 1                          |                          |                            |                           | N K KETTOCC BONNDVIION-BYNK ONE<br>1997 - Norigian-Noitvone                                                                        |                     |
| 61 E1<br>97 E1          | 91 6 <b>†2</b><br>06 686'Z | LS †9†                   | 4E 272,22<br>77 702,22     | ₱11 001<br>290 86         | CORID # 313315CE4 1220E0 11/01/03<br>OKICINKT EFCE 532'000 000<br>13 5058% DAE 02/12/55<br>EEDEKKT HOME FN WIG COKE                | 155 9 <b>†9'</b> 22 |
|                         | i<br>i                     |                          |                            |                           | N K KELLOGG FOUNDATION-BANK ONE<br>122,646 521                                                                                     |                     |
| 98 S<br>18 9            | ۱<br>۲۵,11 67<br>۲۷,200 00 | 8E 227'ST                | 88 †8†'SIZ<br>05 Z90 86I   | ZTL 901<br>180 66         | CUSTP # 313371484 ISSUED 10/01/93<br>0 010111AL FACE 200,000 000<br>001011AL FACE 200,000 000<br>FEDERAL HOME LN HTG CORP REHIC TR | 000 0001002         |
|                         | l<br>f                     |                          |                            |                           | SUUYOOO OUU<br>A k kerroce bonndvlion-bynk one                                                                                     |                     |
| 77 68<br>78 52          | 18 270 E<br>57 EL2, 95     | (62 460'84)              | 11 090'86<br>07 751'171    | 262 SI<br>S61 E2          | CARLE # 31334VC61 ISSAED 09/01/01<br>08101M#F FACE 650,000 000<br>FEDERAL HOME LN MTG CORP REMIC TR                                | 098 595'809         |
|                         |                            |                          |                            |                           | N K KETTOGG EONNDVIION-BYNK ONE                                                                                                    |                     |



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|                | YCCKNED INCOME<br>ERL YNNNYF INC\ | UNREALIZED<br>Cain/(Loss) | TOTAL VALUE<br>BOOK/MARKET           | BOOK/WYKKET<br>UNIT VALUE | DESCRIPTION                                                                                                                                           | SLINN                |
|----------------|-----------------------------------|---------------------------|--------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                | 48 72E, 3<br>04 450, 27           | <b>7</b> 9 060'99         | ₹9 065'81Z<br>00 005'25T             | 81/9 1/5<br>SZI 88        | CUSIP # 3133TCX78 ISSUED 02/01/98<br>ORICINAL FACE 400,000 000<br>IB 9835% DUE 03/15/24<br>FEDERAL HOME LN MTG CORP                                   | 000 000 <b>, 004</b> |
|                |                                   |                           |                                      |                           | A K KEFFOCC BOUNDVIION-BYNK ONG                                                                                                                       |                      |
| 79 S<br>88 S   | 66 667'l<br>00 000'81             | Z9 £85'0I                 | 00 890,815<br>00 830,815             | 95£ 901<br>828 201        | FEDERAL WATL MTC ASSN REMIC TR<br>6 00002 DUE 11/25/15<br>0riginal Face 300,000 000<br>0riginal Face 300,000 000<br>CUSIP # 3139218AS ISSUED 08/01/01 | 000 000'00E          |
|                |                                   |                           |                                      |                           | A X XEFFOCC EONNDVLION-BYNX ONG<br>NG YOU 000                                                                                                         |                      |
| 86 T<br>86 T   | 91 692'1<br>00 006'25             | (00 \$/8'1)               | 00 SZI'866'Z<br>00 G00'000'E         | 886 66<br>000 001         | CORIE # 3133WK4E6 IZENED 08\20\05<br>OKICINAL EACE 3`000`000 000<br>EEDEKAL HOME LA BKS                                                               | 000 000'000'E        |
|                |                                   |                           |                                      |                           | A K KELLOGG FOUNDATION #2 STMM<br>3,000,000 000                                                                                                       |                      |
| 11 ZZ<br>95 ZZ | 06 ZO <del>7</del><br>15'522 12   | 22 BOI,1                  | 18 68 <del>7</del> '55<br>65 188'75  | 582 101<br>USZ 66         | CUSIP # 3133715U2 ISSUED 11/01/93<br>ORIGINAL FACE 150,000 000<br>DUE 05/15/23<br>FEDERAL HOME LA MTC CORP                                            | 5 <i>LL L</i> 90'75  |
|                |                                   |                           |                                      |                           | A K KELLOGG FOUNDATION-BANK ONE                                                                                                                       |                      |
| 25 51<br>70 LT | 9T ZOT<br>S6 SZZ'T                | S6 E0L                    | 16 <b>761'</b> 7<br>26 868' <i>1</i> | 011 001<br>011 001        | EEDERAL WATL MTGE ASSH REMIC TR V/R<br>15 5380% DUE 09/25/23<br>Oricinal Face 150,000 000<br>Orisinal Face 150,000 000                                | 6LS 688'L            |
|                |                                   |                           |                                      |                           | H K KELLOGG FOUNDATION-BANK ONE<br>77,689 579                                                                                                         |                      |



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DESCRIPTION<br>FEDERAL WATL MTG ASSN REMIC TR<br>6 0000X DUE 02/25/29<br>08161WAL PACE 300,000 000<br>CUSIP # 313920NE6 155NED 07/30/01<br>300,000 000<br>300,000 000<br>FEDERAL WATL MTGE ASSN REMIC TR V/R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 27180<br>000 000,005<br>218,184,1                                                                                 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07/30/01<br># K KELLOGG FOUNDATION-BANK ONE<br>300,000 000<br>FEDERAL NATL MTGE ASSN REMIC TR V/R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                  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03/15/24<br>EEDERAI Home La MTC CORP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 000 000'usz                                                                                                                                                                                     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                                                                                                  | (66 ZOÞ'SE)                                                                                                    | 97 829'911<br>57 180'751                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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02\12\54<br>EEDE88F HOWE IN WIC COSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 000 000,007                                                                                                                                                                                     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                                                                                                  | 12 822,14                                                                                                      | £[ 870,561<br>\$£ 105,452                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EEDERAL HATL MTGE ASSN REMIC TR V/R<br>15 5087% DUE 12/25/23<br>ORIGINAL FACE 225,000 (100<br>CUSIP # 31359FU46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 252'000 000                                                                                                                                                                                             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# INVESTMENT HOLDINGS

|                | VCCKNED INCOME                 | CVIN/(FOZZ)<br>NHVEVIIZED | TOTAL VALUE<br>BOOK/NARKET     | BOOK/N¥KKET<br>UNIT VALUE | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STINU                |
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| 1989<br>7065   | 09 517'7<br>01 616'25          | (64 105'21)               | SU 8Z1' <i>LL</i><br>8Þ 6Z9'68 | 871 6<br>809 01           | 844,936 083         FEDERAL WATL MTCE ASSN REMIC TR V/R         6 Z631X DUE 02/25/30         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,000 000         000,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 844')336 083         |
| 10 21<br>77 21 | 33,047 60<br>33,047 60         | LZ LSE'S                  | LL 828'LIZ<br>US 1L\$'ZIZ      | ₱66 211<br>512 011        | N K KEFFOGG LONNDVLION-BVNK ONE<br>CORIG H 31335BAGG IZ2NED 01/01/05<br>Obiginar EVCE 500'000 000<br>I 51/6% DNE 05/52/33<br>Long DNE 05/52/33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 090 6 <i>LL</i> 'Z61 |
| ₹2 23<br>53 23 | SS 526'E<br>08 901' <i>1</i> 4 | Z6 £ <i>L</i> ‡'ZZ        | Z6 865'182<br>00 521'602       | 006 /5<br>182 ZS          | H K KELLOGG FOUNDATION-BANK ONE<br>CUSIP # 313597L71 ISSUED 06/01/98<br>11 7766% DUE 04/25/23<br>21 7767% DUE 04/25/23<br>21 7777% DUE 04/25% DU | 000 000 <b>'00</b> Þ |
| 95 II<br>23 03 |                                | 98 087,21                 | 98 SS9'07I<br>00 SL8'7ZI       | 1 <i>LL</i> ε6<br>052 εθ  | H K KETFOCE LONDVLION-BYNK ONE<br>CARIE H 313296683 ISSNED 03/01/94<br>Obiginal Face 150,000 000<br>Preferal to,000 000<br>Proferation face 200,000<br>Proferation face 200,000<br>Proferatio | 000 000'0ST          |
| e SJ<br>52 9   | 91 \$52'T<br>00 052'91         | £† 6S†                    | 89 598'192<br>57 90\$'192      | 97/ 701<br>895 701        | 150,000 000<br>FEDERAL WATL MTG ASSN REMIC TR<br>6 5000% DUE 12/25/16<br>0 Righar Eace 250,000 000<br>0 Righar Eace 250,000 000<br>0 Signar Eace 250,000 000<br>0 Signar Eace 5000 Signar Eace 5000 Signar Eace 5000 Signar Eace 5000 Sign                                                                                | 000 000 <b>,022</b>  |

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# INVESTMENT HOLDINGS

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| kicilit Evic 5, 500,000<br>4 200X DIE 00/28/04<br>5 X200X DIE 00/28/04<br>5 X20 | 10<br>9  |
| BIGINF EVEL       5'000'000 000         4' X POOK DHE OVSKYOH       104 231       5'000'020       10' 23       10' 23' 2'00'000       10' 23' 2'0'0'00'00       10' 23' 2'0'0'00'00       10' 23' 2'0'0'00'00       10' 23' 2'0'0'00'00       10' 23' 2'0'0'00'00       10' 23' 2'0'0'00'00       10' 23' 2'0'0'00'00       10' 23' 2'0'0'00'00'00       10' 23' 2'0'0'00'00       10' 23' 2'0'0'00'00'00'00'00'00'00'00'00'00'00'0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | м        |
| bicinvr Evec 5000 000<br>bicinvr Evec 5200 000 000<br>clish # 313325200 000<br>clish # 31325200 000<br>clish # 31                       | HO<br>FI |
| Matelnift Evel       5'000'000 000         # 2200X DIR 00\Sector 000 000       104 231 S'000'000 000         # A 200X DIR 00\Sector 000 000       6311 1'038'230 00         # K KETTOCC KONDPULION-BYNK ONE       66 311 1'038'230 00         ISL 031 000 000       101 253 158'623 38         a 4200X DIR 00\12\23       101 253 158'623 38         a 4200X DIR 10\12\23       101 253 158'623 38         a 420000 000       101 253 158'623 38         a 420000 000       101 253 158'623 38         a 42000 000       100 200 000         a 42000 000       100 200 000         a 421 00 4 451 00       262 00 4 62         a 421 00 100 000       263 00         a 421 00 100 000       100 200         a 421 00 100 000       263 00         a 422 200 000 000       100 200         a 422 200 000 000       101 253 158'623 38         a 422 200 000 000       154'533 05         a 422 200 000 000       101 253 158'623 38         a 101 12723       101 552 51'23 05         b 101 12723       102 103 50'20         a 452 200 000 000       154'533 05         a 452 200 000 000       154'533 05         a 452 200 000 000       154'533 05         a 452 200 00000       154'51'20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | м        |
| beterny for a start of the former form on the former form                                                                                                                                                                                                           | 80<br>8  |
| Initiality Evel       5'000'000 000         # 1200X DIE 06/28/04       104 231 5'000'622 00         # 2200X DIE 06/28/04       25'282 00         IX KETTORC EONDELION-BENK ONE       22 20'00'000 00         IX KETTORC EONDELION-BENK ONE       22 20'00'000 00         IX KETTORC EONDELION-BENK ONE       22 20'00'000 00         IX KETTORC E S20'000 000       23'28'23 28         IX KETTORC E S20'000 000       101 252         IX KETTORC E S20'000 000       101 252         IX KETTORC E S20'000 000       101 252         IX KETTORC E S20'000 000       100 252         IX KETTORC E S20'000 000       100 252         IX KETTORC E S20'000 000       100 253                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N        |
| INTELNATE EVE         S'000'000 000           \$12100000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 90<br>6  |
| BIGLINUL EVCE 5'000'000 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | н        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 90<br>40 |
| S COUNDATION #2 STUM<br>K KELLOGG FOUNDATION #2 STUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ĸ        |

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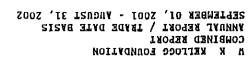
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|                                                     |                                |                                      |                                               | I 14'133 800<br>M X XEFFOCC BONNDVIION-BYNK ONE                                                                              |                        |
|-----------------------------------------------------|--------------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------|
| ₽0 L 0L 060'I<br>₽0 L 0L 206'ZI                     | (EZ LLZ)                       | 81 <del>77</del> 2'281<br>(7 125'281 | 961 501<br>55ê 501                            | CUSIP # 3133TPGX1 ISSUED 08/01/00<br>Original face 150,000 000<br>Due 08/15/30<br>Federal Home LM MTG Corp                   | 008 E61'\$ <i>L</i> 1  |
|                                                     |                                |                                      |                                               | A K KELLOGG FOUNDATION-BANK ONE                                                                                              |                        |
| 90 /6 59 825'7<br>62 701 UU 568'101                 | T2 872, T                      | LZ 6/6'701<br>01 001'16              | 6 863<br>787 9                                | CHRIF # 3133TMHE9 ISSUED 11/15/99<br>ORIGINAL FACE 5,000,000<br>ORIGINAL FACE 5,000,000<br>CUSIP # 3133TMHE9 ISSUED 11/15/99 | 000 6 <i>1</i> 9'675'I |
|                                                     |                                |                                      |                                               | H X KELLOCC FOUNDATION-BANK ONE<br>8834 983                                                                                  |                        |
| ۠ [[ S] []S<br>[2 2] 00 [0S']]                      | ₽ſ 9Z₽'9                       | 56 085'00I<br>I8 \$51'‡6             | ₱06 ₱11<br>295 LOI                            | CN215 # 3123166N3<br>OKICINAL EACE 175,000 000<br>13 1386% DUE 06/15/08<br>FEDERAL HOME LN MTC CORP V/R                      | 886 <del>4</del> 85'78 |
|                                                     |                                |                                      |                                               | H X XEFFOCC LORNDVIIGN-BYNX OND<br>848'364 000                                                                               |                        |
| 07 81 81 895'2<br>08 79 51 881'15                   | (84 <b>\$</b> 9 <b>\$</b> 'SI) | 15 <del>1</del> 01,88<br>22 201,88   | 889 8<br>IIS OI                               | CARIE # 313330HAJ<br>OBICINAT EVCE J'SZO'UOU 000<br>C BIISX DAE US/J2/3S<br>EEDERVT HOWE TH WIC CORE A/K                     | 000 498,848            |
|                                                     |                                |                                      |                                               | H K KELLOGG FOUNDATION-BANK ONE<br>229,382 160                                                                               |                        |
| ቅቅ 9 02 \$98'1<br>88 9 02 \$98'51<br>               | 00 <i>LL</i> S'ST              | 52 [82'9#2<br>52 %02'022             | 707 367 707 707 707 707 707 707 707 707 707 7 | REDERAL HOME LN MTG CORP           ORIGINAL FACE         200,000           ORIGINAL FACE         200,000                     | 09I Z8E'6ZZ            |
| ACCRUED INCOME BOOK/MKT<br>EST ANNUAL INC/ YIELD AT | GYIN\(FOSS)<br>NNSEVFISED      | TOTAL VALUE<br>BOOK/NARKET           | UNIT VALUE<br>BOOK/MARKET                     | DESCRIPTION                                                                                                                  | STINU                  |

COWBINED REPORT A K KELLOGG FOUNDATION

#### INVESTMENT HOLDINGS

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|                |              | CENED INCO                    |             | TOTAL VALUE<br>BOOK/NARKET | UNIT VALUE<br>BOOK/MARKET | DESCRIPTION                                                                                                                 | STINU               |
|----------------|--------------|-------------------------------|-------------|----------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------|
| L UZ<br>1 ZZ   | 98 (<br>98 ( | 580' I I                      | 41 922,£    | L1 790'£\$<br>£0 ⊁£9'6₽    | \$\$\$ 201<br>612 96      | СОЗГР # 3133TUHT ISSUED 09/15/01<br>21 2820% DUE 09/15/31<br>21 2820% DUE 09/15/31<br>2021P # 3133TUHT ISSUED 09/15/01      | 00+ 162'15          |
|                |              |                               |             |                            | -                         | A K KELLOGG FOUNDATION-BANK ONE                                                                                             |                     |
| 52 S<br>38 9   | ۲۲<br>۲۲     | τι<br>•26<br>•26              | 6Z 888'LI   | 68 569'161<br>09 258'E21   | 579 E01<br>000 76         | COLLE # 313371HS2 ISSOED 02/01/99<br>081CINMT EVCE 120'000 000<br>е 0000% DDE 02/12/29<br>ееремиг номе ги илс сомь и/м      | <b>068 †56'†8</b> 1 |
|                |              |                               |             |                            |                           | N K KELLOGG FOUNDATION-BANK ONE                                                                                             |                     |
| 73 27<br>79 29 |              | 50†'Z<br>46T'†5               | (11 061'11) | ZI SIG'EL<br>EZ StU'58     | 981 6<br>025 01           | CARLE # 312317KE3 IZ2AED 08/12/32<br>Obicinal Face 9,000,000 000<br>6 7280% due 08/15/07<br>Federal Home La Mig Core V/r    | 004 223,408         |
|                |              |                               |             |                            |                           | W K KELLOGG FOUNDATION-BANK ONE<br>804,623 400                                                                              |                     |
| 619<br>129     |              |                               | 6S †IL      | 87 211,802<br>87 211,802   | 296 †01<br>†65 †01        | CUSIP # 3133TTJF9 ISSUED 05/01/01<br>6 5000% DUE 04/15/31<br>0RIGINAL FACE 200 000 000<br>CUSIP # 3133TTJF9 ISSUED 05/01/01 | UBD %61'†61         |
|                |              |                               |             |                            |                           | 134'135 080<br>A K KEITOGG EORNDV110N-BVNK ONE                                                                              |                     |
| 8E L<br>56 L   |              | 62 <sub>1</sub> 9<br>85,5 ′ Z | ₽9 LO⊅'L    | 86 £9†'ZOI<br>7£ 950'S6    | ₽05 66<br>SZI 26          | FEDERAL NATL MTCE ASSN RENIC TR V/R<br>7 3260% DUE 07/25/23<br>ORICINAL FACE 350,000 000                                    | 226 181,E01         |
|                |              | l<br>I                        |             |                            |                           | H K KETFOCC EONNDVLION-BYNK ONE<br>CURID # 313268EB8 1220ED 01/01/83                                                        |                     |
|                |              | ł                             |             |                            |                           | 226 [R['E0]                                                                                                                 |                     |

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|                | ACCRUED INCOME<br>EST ANNUAL INC/ | C\$10/NI¥3<br>NI¥E¥FIISED | TOTAL VALUE<br>BOOK/MARKET               | BOOK/WARKET<br>UNIT VALUE | DESCRIPTION                                                                                                              | SIINN                      |
|----------------|-----------------------------------|---------------------------|------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------|
| TO 12<br>25 92 | 01 9LZ' <del>0</del><br>02 £1Z'96 | 76 928'6                  | 01 584'581<br>81 859'521                 | 9/9 8<br>/70 8            | CORID # 31335KWK8 1220ED 02/12/05<br>OKICINNT ENCE J'100'000 000<br>E JEISX DNE 03/12/35<br>EEDENNT HOME FM MIG CONG A/K | 0EE <i>LL</i> S'I9S'I      |
|                |                                   |                           |                                          |                           | R K KEFLOCC FOUNDATION-BANK ONE<br>1/2/1/2/2010                                                                          |                            |
| ₽0 IL<br>ZL SL | 91 206'S<br>96 348'01             | <del>1</del> 7 £91'9      | 5† 672'66<br>17 995'86                   | 989 B<br>671 8            | CARIE # 31392KANO 122AED 02/12/05<br>OKIGINAL EACE 1,250,000 000<br>DUE 03/15/32<br>EEDERAL HOME LN MTG CORP V/R         | 529 BIZ'8 <del>1</del> 1'I |
|                |                                   |                           |                                          |                           | A K KELLOGG FOUNDATION-BANK ONE<br>9 238 625                                                                             |                            |
| 26 9<br>55 L   | E6 81E<br>00 9/1'/                | 06 [8 <del>1</del> ,8     | 07 772,501<br>05 290'56                  | 775 EO1<br>E90 56         | CHRIE # 312312441 IRRHED 02/12/33<br>OBICINEF EECE 100'000 000<br>J 1JC0X DHE 02/12/33<br>EEDEBEF HOWE 14 MIC COBE A/B   | 000 000'001                |
|                |                                   |                           |                                          |                           | IOO'000 UOO<br>H K KEITOGG EONNDVIION-BVNK ONE                                                                           |                            |
| ÞE ÞL<br>56 25 | LO ZLE'S<br>00 597'79             | (E0 E16'801)              | <i>L</i> 6 [[ <i>L</i> ′98<br>00 sz9's6[ | 91† 6<br>2†2 IZ           | GOVERNMENT NATL MTC ASSN GTD REMIC<br>7 0000% due 04/20/28<br>081619AL FACE 1,000,000 000<br>081619AL FACE 1,000,000 000 | 099 626'0Z6                |
|                |                                   |                           |                                          |                           | A X XEFFOCC EONNDVIION-BYNK ONE                                                                                          |                            |
| 28 S<br>27 9   | SO 99⊅'Z<br>D9 Z6S'6Z             | £0 168′ <i>L</i> ⊅        | 27 578'805<br>68 756'097                 | 691 E01<br>697 E6         | GOVERNMENT NATL MTC ASSN GTD REMIC<br>Due Oz/20/29<br>Original Face 400,000 000<br>Cusip # 3837H1U90 IISSUED 02/01/99    | 080 £12'£64                |
|                |                                   |                           |                                          |                           | N K KELLOGG FOUNDATION-BANK ONE<br>493,213 080                                                                           |                            |



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|--------------------------|---------------------|------------------------|----------------------|-----------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                          |                     |                        |                      |                             |                           | H K KETTOGE BOUNDVIION HS ZIWN                                                                                                                             |                                                                              |
| 88 7<br>20 5             | 00 00               |                        | 00 S/E'†8            | 00 SLE'780'E<br>2000'000 00 | 105 813<br>100 000        | COSERAL HONE LN BKS DEB<br>S OZOOX DUE CO/I2/OS<br>CUSIF HAL FACE 3,000 000 000<br>CUSIF H 3134NCXUS JEB<br>CUSIF H 3134NCXUS JEB<br>FUSIF HONE LN BKS DEB | 000 000'000'E                                                                |
|                          |                     | n<br>N                 |                      |                             |                           | H K KELLOGG FOUNDATION-BANK ONE<br>838,034 GGO                                                                                                             |                                                                              |
| 62 Z8<br>86 IL           | 09 LE:<br>28 JZ     |                        | (ZL 86# 6)           | 98 †58'29<br>85 876'21      | 005 L<br>8 833            | COVERNIENT NATE MTG ASSN GTD RENIC<br>DUE 08/16/31<br>ORIGINAL FACE 2,000,000<br>CUSIP # 38373RUR8 ISSUED 08/16/01<br>CUSIP # 38373RUR8 ISSUED 08/16/01    | 099 <b>₽</b> £0′8£8                                                          |
|                          |                     |                        |                      |                             |                           | N K KELLOGG FOUNDATION-BANK ONE<br>52,847 599                                                                                                              |                                                                              |
| 00 0<br>00 0             | 00 0                |                        | 86 726 9             | 27 758,12<br>48 084,24      | 680 86<br>680 98          | COVERNMENT NATL MTGE ASSN REMIC V/R<br>DUE 08/20/26<br>ORIGINAL FACE 170,000 000<br>CUSIP # 383739HY8 ISSUED 03/01/01                                      | 665 L48,S2                                                                   |
|                          |                     | <br> <br>              |                      |                             |                           | N K KELLOGG FOUNDATION-BANK ONE<br>954,076 OU0                                                                                                             |                                                                              |
| 85 05<br>33 33           | 77 100<br>76 710    |                        | (36 248 92)          | 108 044 82<br>108 044 83    | 058 ZI<br>005 GI          | CUSIP # 38373TLP8 155UED 12/01/01<br>6 5000% DUE 12/20/31<br>6 5000% DUE 12/20/31<br>70510 # 38373TLP8 155UED 12/01/01                                     | 224°1/5                                                                      |
|                          |                     | <br>                   |                      |                             |                           | W K XELLOGG FOUNDATION-BANK ONE<br>000 000,023                                                                                                             |                                                                              |
| 97 28<br>82 54           | 67 290<br>00 052    |                        | (6I †ZL'†I)          | 90 226'26<br>52 959'201     | 262 †1<br>895 91          | COVERNMENT WATL MTC ASSN CTD RENIC<br>7 5000% DUE 04/20/31<br>08161NAL FACE 650,000 000<br>08161NAL FACE 650,000 000<br>0151P # 38373RRK7 155UED 07/01/01  | 000 000°059                                                                  |
| BOOK/MKT<br>XIELD AT     | ИСОИЕ<br>Г 1ИС\     | АССКИЕD I<br>Асскиер I | UNREALIZED<br>(LOSS) | BOOK/MARKET                 | BOOK/WYEKET<br>NUIT VALUE | DESCRIPTION                                                                                                                                                | STINU                                                                        |
| OKK<br>NEM<br>NKOR<br>HE | TT<br>IAB<br>Y<br>Y |                        |                      | SƏNIQIO                     | H TNEMTSEVNI              |                                                                                                                                                            | PTEMBER 01, 2001<br>NUAL REPORT / TR<br>MBINED REPORT / TR<br>K KELLOGG FOUN |

COMBINED REFORT H K KETLOGG FOUNDATION

网络温泉

| ΛΝΙ |                                                                                                  |
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|     | ZEBLEWBER OJ' SOOJ - VACAZL 3J' SUOS<br>Vnnave rebort / Lryde dvie byziz<br>K keffoce fonndviion |

# VESTMENT HOLDINGS

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|              | VCCRAED INCOME<br>ELL VANAVE INCV | CVIN(COZZ)<br>NNKEVCIZED | TOTAL VALUE<br>TOTAL VALUE            | BOOK/MARKET        | DESCRIPTION                                                                                                                        | STINU                    |
|--------------|-----------------------------------|--------------------------|---------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| SZ 9<br>25 9 | 2, 206 480<br>26, 480<br>25       | 99 ZIT'OZ                | ₽6 ₽Z₽'EZ₽<br>82 312'EZ₽              | Δε6 ευι<br>000 66  | CUSIP # 36207KLU2 ISSUED 03/01/99<br>6 5000% DUE 03/15/29<br>0RIGINAL FACE 675,000 000<br>0RIGINAL FACE 675,000 000                | 25T 98£'/D7              |
|              |                                   |                          |                                       |                    | A K KELLOGG EOUNDATION-BANK ONE                                                                                                    |                          |
| 68 Z<br>11 B | 48 LIO'Z<br>20 412'42             | 81 225'8                 | 92 866,905<br>92 869,862              | ZSE 601<br>EIE 901 | CUSIP # 362258553 ISSUED 09/01/98<br>0816148L FACE 771,000 000<br>0816148L FACE 771,000 000<br>0816148L FACE 771,000 000           | 851 £ <del>7</del> 1′082 |
|              |                                   |                          |                                       |                    | S80'143 I28<br>X K EFFOCC LOANDVLION-BYAX OAE                                                                                      |                          |
| ₹19<br>289   | DS ZT8<br>D0 DSL'6                | 28 S29'S                 | 88 9 <del>4</del> 0,521<br>87 279,821 | 282 SOI<br>120 ZOI | CUSIE # 3133TUJU9 ISSUED 06/01/01<br>0 COOX DUE 07/15/16<br>0 CUSIE #CE 150,000 000<br>000 TOOX DUE 07/15/16<br>000 TOO            | 000 000'0\$1             |
|              |                                   |                          |                                       |                    | I 20`000 000<br>M k kerfore Ronndylion-brik one                                                                                    |                          |
| 82 9<br>82 9 | 98 647,5<br>82 569,44             | <i>ቅሬ የዩኒ</i> ,8₽        | 08 II4'917<br>80 425,858              | 667 EOI<br>625 96  | CARID # 31335C2EE 122AED 04/01/33<br>OKICINNT ENCE 1'102'000 000<br>E 2000% DAE 04/01/33<br>EED,T HOME TONN MICE COND CK5 # C00143 | 100 261,569              |
|              |                                   |                          |                                       |                    | W K KELLOGG FOUNDATION-BANK ONE<br>922,192 001                                                                                     |                          |
| 07 9<br>67 9 | E9 [⊅5'E]<br>OU ODS'ZE            | 00 ÐIE'L                 | 05 9/8'225<br>05 295'915              | 527 401<br>818 801 | CARIE # 31331A313 1220ED 00/01/01<br>OKICINAT EVCE 200'000 000<br>E 2000% DAE 00/12/12<br>EED,T HOWE FOVN WICE COKE                | 000 000'00S              |
|              |                                   |                          |                                       |                    | W K KELLOGG FOUNDATION-BANK ONE<br>900,000 000                                                                                     |                          |



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| NKK<br>EM<br>KOŁ<br>E      | YC<br>N<br>NAA<br>TTH |                                | [ <del>1</del> 8200       | SÐNIGTO                    | H TNAMTSAVU               | - AUGUST 31, 2002<br>Ade date basis                                                                                                                                                                                                                                                                                                                                                    | SEPTENBER 01, 2001<br>Annur Report / Tri<br>Combined Report<br>W K Kellogg Founi |
|----------------------------|-----------------------|--------------------------------|---------------------------|----------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
|                            |                       | IAUNHA TZE<br>Iauria<br>Iauria | CAIN/(LOSS)<br>Unrealized | TOTAL VALUE<br>BOOK/MARKET | BOOK/WYKKET<br>DNIT VALUE | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                            | STINU                                                                            |
| (}Z 9<br>₽E 9              | 18 Z01<br>57 723      | ' 1<br>' ST                    | 8E 424 S                  | 76 210 757<br>₹5 888 9₽2   | 618 †01<br>795 201        | A K KELLOGG FOUNDATION-BANK ONE<br>ORIGINAL FACE 250,000 000<br>ORIGINAL FACE 250,000 000<br>FED'L HOME LOAN NIGE CORP GRP # 2401VE                                                                                                                                                                                                                                                    | 009 754, 045                                                                     |
| 10 <i>L</i><br>07 <i>L</i> | 29 SI<br>07 28        |                                | 78 <del>6</del> 02,5      | 09 6†5'221<br>27 622'611   | 107 228<br>107 228        | H       K       KETFOCC EORNDVLION-BFNK ONE         C10215       H       3158C3CKJ       1220ED         OKICINFF EFCE       500'000 000         J       2000%       000         LED,F       HOWE FOFM       WLCE COEF CEF #       E87005         Stdo       500'00       000       000         Stdo       700'11       50000       5000         Stdo       700'00       000       5000 | 091 66† †[]                                                                      |
| ናቱ ረ<br>ዋን ረ               | 67 67<br>09 IS        |                                | <b>₹ς 818</b> ′ς          | 88 411 261<br>24 886,701   | 242 701<br>781 401        | N K KELLOGG FOUNDATION-BANK ONE<br>CUSIP # 313877209 ISSUED 07/01/01<br>081GINAL FACE 300,000 000<br>081GINAL FACE 300,000 000<br>114,499 160<br>114,499 160                                                                                                                                                                                                                           | UI& E6E,481                                                                      |
| 5† L<br>68 L               | ₽9 LZ<br>08 TE        |                                | 96 LÞS'9                  | 78 219,011<br>58 031 711   | 242 /01<br>የቀደ 101        | H K KELLOGG FOUNDATION-BANK ONE<br>B 0000X DUE 10/01/27<br>ORIGINAL FACE Z75,000 000<br>ORIGINAL FACE Z75,000 000<br>CUSIP # 31384CSF2 ISSUED 10/01/99<br>CUSIP # 31384CSF2 ISSUED 10/01/99                                                                                                                                                                                            | [ZZ 9 <del>7</del> ['60]                                                         |
| 82 9<br>87 9               | 0Z 58<br>55 ZZ        |                                | 0E 121'9 <del>7</del>     | 88 721,592<br>86 845,809   | 2ε¥ ευι<br>¥65 56         | 109,146 221<br>FEDERAL NAT'L NTGE ASSN POOL # 252570<br>6 5000% DUE 07/01/29<br>08161NAL FACE 870,832 000<br>08161NAL FACE 870,832 000<br>08161NAL FACE 870,832 000<br>08161NAL FACE 9000ATION-BANK 0NE<br>588,038 112                                                                                                                                                                 | ZII 8EU'885 -                                                                    |
| 00 <b>t</b>                | ab≰q                  | '<br>[<br> <br>                |                           |                            |                           |                                                                                                                                                                                                                                                                                                                                                                                        | * , * ,                                                                          |

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SEPTEMBER OL, 2001 - AUGUST 31, 2002 Annual Report / Trade Date Basis Combined Report / Trade Date Basis Munal Report / 2002

## INVESTMENT HOLDINGS

|              | YCCKAED INCOME<br>B21 YNNAYT INC\ | CAIN/(LOSS)<br>Unrealized | BOOK/WYKKET<br>Total value   | HALLY VALUE<br>BOOK/MARKET    | DESCRIPTION                                                                                                                                                                                                                                                          | STINU         |
|--------------|-----------------------------------|---------------------------|------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|              | SS 6E8<br>ZS 720'0I               | Þ9 Þ89'S                  | 50 #82'921<br>1# 660'121     | 896 901<br>7/1 201            | FEDERAL NAT'L MTGE ASSN POOL # 543271         R SGOOX DUE 07/01/30         ORICINAL FACE       410,000 000         CHSIP # 31385FQYS       ISSUED 06/01/00         CHSIP # 31385FQYS       ISSUED 06/01/00         M K KELLOGG FOUNDATION-BANK ONE       118,522 215 | 512 525'811   |
| 26 7<br>26 7 | E0 E16<br>SI 956'01               | 88 628,2                  | 16 610,551<br>97 878,751     | 896 901<br>896 901            | N K KEITOCC LONNDYLION-BYNK ONE<br>CURID # 3138CDJNJ 122NED 10/01/00<br>Obicinyf Eyce 420'000 000<br>B 2000X DNE 10/01/30<br>EEDEKYF NYJ,F WLCE Y22N BOOF # 2CUJ9C                                                                                                   | 791 868,851   |
| 79 S<br>26 S | 00 05%<br>00 000'6                | ZÞ 018'8                  | L9 99₽'651<br>52 959'051     | 116 901<br>110 438            | CUSIP # 31392BLU8 ISSUED 12/01/01<br>ORICINAL FACE 150,000 000<br>6 0000X DUE 07/25/29<br>FEDERAL NATL MTC ASSN GTD REMIC<br>728,598 167                                                                                                                             | 000 000'051   |
| 98 S<br>65 9 | 6Z IE†'I<br>09 SLI'LI             | <b>₽</b> Ι ∠SI'ZE         | 59 ₱96'262<br>IS LO8'09Z     | 545 ZOI<br>601 I6             | CARIE # 31383KNĞ\       IZRED 02\01\03         OKIGINAL EACE       400'000 000         EEDEKAL NAT'L MTCE ASSN POOL # 484699         ILGO 000 000         ILGO 000 000         AKELLOGG FOUNDATION-BANK ONE                                                          | Z89 /5Z'98Z   |
| 98 S<br>TS 9 | 26 806'9<br>26 806'9              | SU 998'I9I                | ZZ 4E0'SI†'I<br>41 161'E4Z'I | 90 <del>1</del> 201<br>IVI 26 | M K KETFOCC EONNDVLION-BVNK ONE<br>CURIE # 313/4LHVO IZRNED II/01/38<br>061CINVF EVCE 5'021'242 000<br>EEDEKVF NVL,F WLCE V22N BOOF # 353452<br>S8C'522 233<br>N K KETFOCC EONNDVLION-BVNK ONE                                                                       | 1ZE 16L'18E'1 |

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## INVESTMENT HOLDINGS

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|--------------------------|------------------------------------|----------------------|------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| TA UIELD                 | CCKRED INCOME E                    |                      | TOTAL VALUE<br>FULAV 14707<br>TJYAM/XOOE | UNIT VALUE<br>BOOK/MARKET | DESCRIPTION                                                                                                                                 | STINU                                                                                |
| 9<br>87<br>87            | 16 UZE'Z<br>68 USB'LZ              | LE 6FL'EE            | 82 988'844<br>98 265'604                 | 897 EUI<br>765 56         | CUSIP # 3138284J5 ISSUED 01/01/99<br>6 5000% DUE 01/01/29<br>6 5000% DUE 01/01/29<br>CUSIP # 3138284J5 ISSUED 01/01/99                      | 1<br>E#I LL#'87#                                                                     |
| 82 9<br>82 9             | €L \$L0'Z<br>18 80G ⊅Z             | 0E 950 UE            | 76 925,995<br>76 925,995                 | 763 26<br>763 26          | 6 2000% DNE 03/01/23<br>FEDERAL NAT'L MTCE ASSN POOL # 489277<br>428,477 143<br>9 K Kellogg Foundation-bank one                             | ₽9Z ZIZ'E8£                                                                          |
|                          |                                    |                      |                                          |                           | 383,212 264         W K KELLOGG FOUNDATION-BANK ONE         CUSIP # 313820065       1550ED 03/01/99         ORIGINAL FACE       643,572 000 |                                                                                      |
| 76 G<br>19 G             | ST 054'7TE<br>29 228'021'2         | se tuz'ozo't         | L8 \$06'L9\$'EE<br>Z\$ #0L'L9\$'ZE       |                           | TOTAL U S AGENCIES                                                                                                                          | Z68 199'914'84                                                                       |
| 18 9<br>17 1             | <b>ΓΙ ΟΖ9'</b> 767<br>ΖΦ ΙΕΙ'Έ96'Σ | <b>ታ</b> ቅ ጀዊዐ'ፅይረ'2 | 99 655'STL'LS<br>28 997'9L6'85           |                           | TOTAL GOVERNMENT BONDS                                                                                                                      | 01HEF BOND2                                                                          |
| 255<br>10<br>10          | 09 959<br>00 529 1                 | SL ELT EL            | 82 986'921<br>00 091'921                 | 8ZS 01I<br>686 66         | ISS'000 000<br>A K KETTOGG EONNDVLION-BVNK ONE<br>6 TOOUX DAE 01/30/08<br>0414810 HKD80<br>0414810 HKD80                                    | CÂNADIAN<br>125,000 000                                                              |
| 25 S<br>01 9             | 09 959<br>00 529 <i>°L</i>         | 54 ELT'ET            | 00 091'821<br>57 986'731                 |                           | NAIDANAD JATOT                                                                                                                              | 000 000'SZT                                                                          |

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SEPTEMBER OI, 2001 - AUGUST 31, 2002 Annur Report / Trade Date Basis Combined Report R, K Kelloge Foundation

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## INVESTMENT HOLDINGS

|                       | YCCKNED INCOME<br>E21 YMNNYF INC\ | CVIN(LOSS)<br>UNREALIZED | TOTAL VALUE<br>BOOK/MARKET   | BOOK/WYFKEL<br>NNIL AVFNE  | DESCRIPTION                                                                                                                               | STINU                               |
|-----------------------|-----------------------------------|--------------------------|------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|                       | 99 99(' <b>)</b> S<br>00 000'08T  | US ZET'LE                | 05 ZIE'SOO'Z<br>00 081'896'T | 99Z 001<br>607 86          | СИЗІЬ # 0121338B6 IZSAED 09/29/95<br>е 2000% DAE 10/01/03<br>Вухек сокь ит deb 1449                                                       | PRIVATE PLACEMENTS<br>2,000,000 000 |
|                       |                                   |                          |                              |                            | NK KELLOGG FOUNDATION #2 STMM<br>2,000,000 000                                                                                            |                                     |
| 00 0<br>00 0          | 00 0                              | (15 578,4)               | 22 850,721<br>22 820,721     | 522 001<br>122 <b>4</b> 01 | DLJ MTG ACCEP CORP V/R RESTR<br>DUE 05/28/28<br>ORIGINAL FACE 610,950 890<br>DLJ MTG ACCEP CORP V/R RESTR<br>DLJ MTG ACCEP CORP V/R RESTR | 06E E68'IZI                         |
|                       |                                   |                          |                              |                            | N K KELLOGG FOUNDATION-BANK ONE<br>933 390                                                                                                |                                     |
| ∲6 S<br>ቅ፤ 9          | 97 845'1<br>00 571'9              | 00 <b>60</b> 7'£         | 00 VII'EDI<br>00 SOL'66      | 411 E01<br>502 66          | CARIE # 46849EVE4 IZRAED 02/30/05<br>e ISROX DAE 02/30/15<br>Jyckron Nylf Fiee Grobyf Edg Kerlk                                           | 000 000'001                         |
|                       |                                   |                          |                              |                            | W K KELLOGG FOUNDATION-BANK ONE<br>100,000 000                                                                                            |                                     |
| 00 0<br>00 D          | 00 0                              | (68 ZOS'EE)              | 25 191,829<br>25 191,889     | 819 96<br>000 001          | SPA TR UNIT A-1 RESTR<br>DUE 11/15/30<br>CUSTP # 784636A8A8 ISSUED 12/12/00                                                               | 028 [9]'686                         |
|                       |                                   |                          |                              |                            | W K KEFFOCC BONNDVLIOK-BKK DIZL BONDZ<br>M K KEFFOCC BONNDVLIOK-BKK DIZL BONDZ                                                            |                                     |
| <del>ካ</del> ካZ<br>05 | ₽\$ 689'L<br>₽\$ 689'L            | (00 #86'197)             | 00 812,845<br>00 812,845     | ₽21 SE<br>980 IOI          | TIGER CAP TR I 144A<br>8 5970% DUE 01/15/27<br>CUSIP # 886706A84 ISSUED 01/30/97                                                          |                                     |
|                       |                                   |                          |                              |                            | A K KEFFOCC EONNDVLION-BNX DIZL BONDZ                                                                                                     |                                     |

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|--------------------------|-----------------------|--------------------------|--------------------------|-----------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                          |                       | }                        |                          |                                   |                                | И К ХЕТГОСС БОИЛДАТИОН-АИСЕГО, СОКДОИ<br>18,506 870                                             |                                                                                                                                   |
| 00 0<br>00 0             | 00 0<br>00 0          |                          | (00 595'897)             | 00 SEt'IES't<br>00 000'000'S      | 758 <del>1</del> 72<br>011 017 | AG INTERNATIONAL SUPEREUND<br>CUSTP # 586762510                                                 | 078 302,81                                                                                                                        |
|                          |                       |                          |                          |                                   |                                | SO,000 COUNDATION-HARBOURVEST INTL<br>50,000 000                                                |                                                                                                                                   |
| 00 0<br>00 0             | 00 0<br>00 0          |                          | (00 \$28'81)             | 00 579,15<br>00 000,02            | 0 634<br>1 000                 | HARBOURVEST INTL PRIVATE EQUITY PARTNERS<br>CUSIP # 586719040                                   | 000 000'US                                                                                                                        |
|                          |                       |                          |                          |                                   |                                | H K KELLOGG FOUNDATION-BGI LARGE CAP                                                            |                                                                                                                                   |
| 00 0<br>00 0             | 00 U<br>00 O          |                          | (02 \$21'/\$8'\$1)       | 81 NC2,020,74<br>82 234,581,55    | 289 911<br>5₽₽ ΟΖΙ             | CAZIE # 286215190<br>BCI INDE% ENND B                                                           | OTHER ASSETS<br>Mutual Punds<br>275,927 510                                                                                       |
| TZ 9<br>42 9             |                       | 7'433'0<br>2'919'2       | 17 014,241,5             | 87 59['Z49'ZZI<br>22 752'967'51[  |                                | TOTAL FIXED INCOME INVESTMENTS                                                                  | 591 11E'E6T'8ET                                                                                                                   |
| 99 S<br>81 7             | 90 t9<br>00 67        |                          | (57 295'299)             | ₱1 £00'\$09'£<br>6\$ \$9\$'८92'₱  |                                | TOTAL OTKER BONDS                                                                               | 0TZ \$\$0'98Z'\$                                                                                                                  |
| 99 ፍ<br>ቱ/ ቱ             | 97 70<br>00 70        |                          | (02 986'969)             | ₽1 ይቆ8'99₽'ይ<br>\$5 6/2'2'ት<br>\$ |                                | ZTNEMEDALY ETAVIAG LATOT                                                                        | 017 420,121,4                                                                                                                     |
|                          |                       | ļ                        |                          |                                   |                                | N K KELLOGG FOUNDATION-BANK ONE<br>DOD DOD, U22                                                 | :                                                                                                                                 |
| 00 0<br>00 0             | 00 0                  |                          | (US LIS'912)             | 00 528'‡£<br>520'885 20           | USL ET<br>LSE UDT              | COSIG # 98157DAGI ISSUED I2/19/00<br>7 3750% DUE 01/15/06<br>MOREDCOM INC GV NEN DELT 1444 +PP+ | 000 000'0\$Z                                                                                                                      |
|                          |                       | ACCRUED IN<br>EST ANNUAL | CVIN(COSC)<br>NIKENCIZED | TOTAL VALUE<br>BOOK/MARKET        | BOOK/WYKKET<br>NAIT VALUE      | DESCRIPTION                                                                                     | STINU                                                                                                                             |
| OBR<br>NEM<br>NKOE<br>TE | IT<br>IAB<br>IY<br>IY |                          |                          | SƏNIQIO                           | IAESLWENL H                    | - AUGUST 31, 2002<br>- August 31, 2002                                                          | Y K KELLOGG FOUNI<br>RNUAL REPORT / TRI<br>RNUAL REPORT / TRI<br>ANNUAL REPORT<br>ANNUAL REPORT<br>ANNUAL REPORT<br>ANNUAL REPORT |

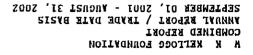
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1'156'846 200

A K KETTOCC LOANDVIION-REFFINCION

M K KETTOGE LONNDVIION-JOHN WCZIVA

A K KEFFORC LOANDVIION-ISIDIVA

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|              | VCCENED INCOME I<br>EZL VNNAVE INCV | CVIN/(FO22)<br>NNKEVFIZED | TOTAL VALUE<br>BOOK/MARKET     | BOOK/WYKKET<br>NNIL AYFNE | DESCRIPTION                                                        | SIINN                                               |
|--------------|-------------------------------------|---------------------------|--------------------------------|---------------------------|--------------------------------------------------------------------|-----------------------------------------------------|
| 00 0<br>00 0 | 00 0<br>00 0                        | 85 722,802,5              | 77 988,424,5<br>2,445,886,42   | 202 SE<br>892 BI          | CORID # 286808210<br>SDINDKIET & CFV22 REKIER I                    | 130'3¢1 ¢33                                         |
|              |                                     |                           |                                |                           | J30'34J 433<br>A K KEFFOCC EORNDVIION-NEFFINCION                   |                                                     |
| 00 0<br>00 0 | 00 0<br>00 0                        | (29.987,251,51)           | 86 689'UUÞ'TÞ<br>09 9&Þ'9ZS'ÞS |                           | SUNTE AUTOR LEVADS                                                 | £T8 \$ <i>11<b>'\$</b>1</i> \$                      |
| 00 0<br>00 0 | 00 Q<br>00 Q                        | (29 982'521'£1)           | 86 689'00⊅'T⊅<br>09 9८⊅'925'⊅5 |                           | TOTAL OTHER ASSETS                                                 | £18 \$ <i>11,<b>₽</b>14</i>                         |
| 00 D<br>00 D | 00 0<br>00 0                        | (10 0)                    | 52 0<br>77 0                   | 000 I<br>020 I            |                                                                    | 0 333<br>BOOLED FUNDS & MUTU<br>SHORT TERM INVESTME |
| 00 0         |                                     | 00 0                      | 00 2                           | 000 1                     | BARCLAYS MONEY MARKET FUND<br>0 233<br>9 Arclays Money Market Fund | 000 Z                                               |
| 00 D<br>00 Q | 00 0<br>00 0                        | 00 0                      | 00 Z<br>QD Z                   | 000 1<br>000 T            | X XEFFOCE EDNADVIION-BEI FYREE CYL<br>Ch216 # 286568040            |                                                     |
| 02 T<br>02 T | 22 071,92<br>00 801,4               | 00 0                      | 62 209,08⊅,£<br>22 209,08⊅,£   | 000 T<br>000 T            | CORIE # ORRENIOI<br>BNX HYWIFLON WONEX ENND # 145                  | 06 <b>2</b> 209'08 <del>7</del> '£                  |

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## INVESTMENT HOLDINGS

|                              |                         | ACCRUED I<br>ACCRUED I | CVIN(LOSS)<br>UNREALIZED | BOOK/NYBKET<br>Totyl value   | BOOK/WEKET<br>UNIT VALUE | DESCRIPTION                                                                                | SIINN                               |
|------------------------------|-------------------------|------------------------|--------------------------|------------------------------|--------------------------|--------------------------------------------------------------------------------------------|-------------------------------------|
| Ο <i>L</i> Τ<br>Ο <i>L</i> Τ | 61 51<br>94 781         | 1                      | 00 0                     | ∠₱ 898'01<br>∠₱ 898'01       | 000 T<br>000 T           | JO 868 470                                                                                 |                                     |
| ΟΔ Τ<br>ΟΔ Τ                 | 67 078<br>96 192        |                        | DD D                     | 838,939 32<br>838,939 32     | 000 I<br>000 T           | H X KELLOGG FOUNDATION-BANK ONE<br>838,939 320                                             |                                     |
| 07 I<br>07 I                 | 17 421<br><b>22 428</b> |                        | 00 0                     | 81 768 701<br>81 768 701     | 000 T<br>000 T           | W K KELLOGG FOUNDATION - TIPS<br>107,897 180                                               |                                     |
| 01 T<br>01 T                 | 00 801<br>77 071        |                        | (10 0)                   | ZS †09'08†'E<br>ES †09'08†'E |                          | TOTAL POOLED FUNDS & MUTUAL FUNDS                                                          | EZS #09'08#'E                       |
| 97 I<br>97 I                 | ንፋ 30<br>21 ቀረያ         | <br> <br>              | 96 III                   | 0U E9L'8tZ<br>tu IS9'8tZ     | 515 66<br>09† 66         | CUSTE CAP CORP DISC C/P 4/2 CPDS<br>DUE 12/19/02<br>NESTLE CAP CORP DISC C/P 4/2 CPDS      | COMMERCIAL PAPER                    |
|                              |                         | 1                      |                          |                              |                          | N K KEFFOGG EONNDVIION-2100 000                                                            |                                     |
| 61 Z<br>0Z Z                 | 00 000<br>000 00        |                        | 00 ELZ'E                 | 00 £7€,€∂⊅,5<br>2,460,100 00 | 609 66<br>707 86         | CASIE # 90262DLT0 ISSNED 03/06/02<br>DAE II/27/02<br>ABS EIN (DEF) DISC C/F CEDZ           | 000 000'005'Z                       |
|                              |                         | )<br> <br>             |                          |                              |                          | NUL COO'OOS'Z<br>A K KEFFOCC LONNDVIION #5 ZLWW                                            |                                     |
| ST Z<br>9T Z                 | 08 74<br>314 15         |                        | 96 <del>1</del> 88'E     | 00 921'21L'Z<br>70 192'80L'Z |                          | TOTAL COMMERCIAL PAPER                                                                     | 2,750,000 000                       |
| 86 I<br>86 I                 | 17 478<br>02 021        |                        | 00 0                     | 00 000'882'5<br>00 000'882'5 | 000 001<br>000 001       | CUSIP # R24224684 ISSUED 08/40/02<br>1 9750% DUE 09/03/02<br>REPO BEAR STEARNS STMM<br>ITS | 5,238,000 000<br>EPURCHASE AGREENEN |

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|              | VCC&RED INCONE<br>E21 VNNRVF INCV | CVIN/(TOSS)<br>NNKEVEISED | TOTAL VALUE<br>BOOK/MARKET   | BOOK/WYKKET<br>NNII VALUE | DESCRIPTION                                                                                    | STINU                  |
|--------------|-----------------------------------|---------------------------|------------------------------|---------------------------|------------------------------------------------------------------------------------------------|------------------------|
|              |                                   |                           |                              |                           | A K KEFTOCC BONDVION #5 238,000 000                                                            |                        |
| 56 T<br>56 T | LG 595<br>OT 628'TOT              |                           | 00 000,852,2<br>00 000,852,2 | 000 001<br>000 001        | CUSTP # R24224805 ISSUED 08/30/02<br>1 9450% DUE 09/03/02<br>CUSTP # R24224805 ISSUED 08/30/02 | 2,238,000 000          |
|              |                                   |                           |                              |                           | W K. KELLOGG FOUNDATION #2 STMM<br>5,238,000 000                                               |                        |
| 86 I<br>86 I | 16 462<br>05 054'201              | 00 0                      | 00 000'882'S                 | 000 001<br>000 001        | REPO PARIBAS STMM TRI-PARTY REPO<br>1 9750% DUE 09/03/02<br>CUSIP # R24224694 ISSUED 08/30/02  | 000 000'822'5          |
|              |                                   |                           |                              |                           | H X XELLOGG FOUNDATION #2 STMM<br>5,238,000 000                                                |                        |
| 96 I<br>96 I | 62 895<br>58 885'201              | 00 0                      | 00 000'LEZ'S                 | 000 00T<br>000 00T        | CARIE # KS45553318 IZRAED 08\30\05<br>J 2220X DAE 03\03\05<br>KEGO WOKGVN RIVATEK RIMM         | 000 000' <i>L</i> EZ'S |
|              |                                   |                           |                              |                           | N X XEFFOGG ŁONND¥LION HZ ZIWW<br>X XEFFOGG ŁONND¥LION HZ ZIWW                                 |                        |
| 1 83<br>1 83 | 82 8L<br>80 160'71                | 0 00                      | 00 000'0LL<br>00 000'0LL     | 100 000<br>706 000        | CASIE # 854525414 ISSAED 08/30/05<br>1 8300% DRE 09/03/05<br>8EEO DEALSCHE BYNK SLWW           | 000 000'0 <i>LL</i>    |
|              |                                   |                           |                              |                           | W K KELLOGG FOUNDATION-STMM<br>770,000 000                                                     |                        |
| 28 I<br>28 I | SL LL<br>08 566'EI                | 00 0                      | 00 000'69L                   | 000 001<br>000 001        | CARIE # KS4552418 IZRAED 08/30/05<br>I 8500X DAE 00/03/05<br>KEEO RBC AVKBAKC RIWW             | 000 000'692            |
|              |                                   |                           |                              |                           | N K KELLOGG FOUNDATION-STMM<br>769,000 000                                                     |                        |



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122nED 01/10/05 CUSIP # 3135888K1 000 000'00Z OBICINVE EVCE 95 008'861 01⊅ 66 DOE 01/10/03 9L T 11 ft Z6 66†'E 16 902 861 898 66 EEDERAL NAT'L NTGE ASSN DISCOUNT 97 I 29 86 000 000'00Z 000 000'00T **WWIS-NOILVONNOJ SOCIETA X K** 10/52/60 Gaussi CUSIP # 913313HZY 000 000'001 OBICINAL FACE ZL 6 87 068'66 006 66 DUE 09/25/02 SL I 19 878,99 **₽**८8 66 EEDERAL FARM CREDIT BANK DISCOUNT 100 000 001 SL I 96 6ħL I L9 91 SEIONEOV S N 00 000'820'52 **∌6** t 05 569'2 00 000'820'52 000 000'820'52 55 E0Z'58# TOTAL REPURCHASE AGREEMENTS **₽6** I 00 0 000 000'000'T H K KETTOCC EONNDVIION-ZINH COSIP # R24225082 ISSUED 08/30/02 00 000 000'1 000 001 Z0/E0/60 BNG %0058 1 58 I LL 701 NMTE YENRAG HTTHE NOMOLAE OGEN 00 000'000'I 100 001 000 000 000'T UO 005 RT 00 0 59 E 000 000'692 A K KEFFOCE LOANDVIION-21WW CORIP # R24225857 ISSUED 08/30/02 J J100% DHE 08/03/05 LL I 29 SL 00 000 692 000 001 00 000 692 000 001 REPO NERRILL LYNCH STMM 000 000'69L 13'811 30 00 0 LL I 000 000'692 A K KETTOGE LONNDVIION-SIWW CUSIP # R24225427 ISSUED 08/30/02 1 8000% DNE 09/03/02 00 000'692 100 001 7 80 06 9Ľi REPO NORCAN STANLEY STMM 000 000'692 00 000'696 100 000 1 80 13 845 00 00 0 BOON/MARKET BOOK/WYEKEL DESCRIPTION SIINA ACCRUED INCOME BOOK/MKT (SSOJ)/NINO EST ANNUAL INC/ YIELD AT NREALIZED TOTAL VALUE **BOIVA LINA** 



#### INVESTMENT HOLDINGS

SEPTEMBER 01 ZOU1 - AUGUST 31, ZOU2 Annual Report / Trade date basis Combined Report

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| SONIGIOH | INVESTMENT |
|----------|------------|
|          |            |

|                             | ACCRUED INCOME<br>EST ANNUAL INC/ | CVIN/(TOSS)<br>NARENI IZED | TOTAL VALUE<br>TJXAAM\XOOG                         | ИПТ VALNE<br>Воок/Макет | NOILGINDE                                                                                                            | STINU                            |
|-----------------------------|-----------------------------------|----------------------------|----------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------|
|                             |                                   |                            |                                                    |                         | SUO'000 000<br>A X KETTOCC KONHDVLION-SLWW                                                                           |                                  |
|                             | 00 02<br>20 00                    | 30 00                      | 00 086'661<br>00 056'661                           | 000 001<br>5/6 66       | FEDERAL WATL MICE ASSN DISCOUNT NT<br>DUE 09/04/02<br>Original Face 200,000 000<br>Ousip # 313589558 Issued 09/09/01 | 000 000'00 <b>2</b>              |
|                             |                                   |                            |                                                    |                         | NH K KELLOGG FOUNDATION-STUM<br>200,000 000                                                                          |                                  |
| <i>LL</i> Ι<br>9 <i>L</i> Ι | 91 67<br>89 678'8                 | 67 D¥I                     | 78 073,864<br>22 022,864                           |                         | TOTAL V S AGENCIES                                                                                                   | 000 000'00S                      |
| 26 T<br>26 T                | 96 922'EE<br>28 865'II9           | 7Z SZS'E                   | 98'11 <b>\$'</b> 61 <i>L</i> '18<br>21 988'\$1L'18 |                         | TOTAL SNORT TERM INVESTMENTS                                                                                         | £25 <del>0</del> 09'85 <i>L'</i> |
| 80 E<br>10 E                | 07 655'8/7'T<br>58 627'727'8      | (91 511'07/'5)             | 81 201,020,870,472<br>20 020,590,472               |                         | TOTAL INVESTMENTS                                                                                                    | 697 209,178,                     |
|                             |                                   |                            | (₱₱ 00₱'Т9₱)<br>(₱₱ 00₱'Т9₱)                       |                         | SALABLES                                                                                                             |                                  |
|                             |                                   |                            | 16'108'676<br>16 108'676                           |                         | RECEIVABLES                                                                                                          |                                  |
|                             |                                   |                            | (1/ 199'01)<br>(1/ 199'01)                         |                         | HSYD                                                                                                                 |                                  |
|                             |                                   |                            | 00 655'840'I<br>00 655'840'I                       |                         | ACCRUED INCOME                                                                                                       |                                  |
|                             | 07 655'817'I<br>58 657'257'B      | (91 511'0#2'5)             | 85 815'£\$\$'5LZ<br>\$7 815'£81'18Z                |                         | QNUA IATOT                                                                                                           |                                  |

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| JOKK<br>NEM<br>BVNKO<br>LHE |                |                |                  | INCOWE   | ACCRUED                       |                                                                                        | 1111 REPORT / TRAF<br>1111 - TEMBER 01, 2001 -<br>111 - Tember 01, 2001 |
|-----------------------------|----------------|----------------|------------------|----------|-------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| INCONE (\$)<br>VCCKRED      | PLACE<br>PLACE | DATE<br>Record | 3TAG-X3          | Этая     | NNILS<br>ENTITLEMENT<br>STINU | DESCRIPTION                                                                            | UNITS<br>UNITS<br>UNITS                                                 |
|                             |                |                |                  |          |                               |                                                                                        | WHON SLOCK<br>AILLES                                                    |
| Ος ΔεζΊ<br>Ος ΔεζΊ          | Z0/T0/60       | 20/51/80       | ZU/E1/80         | 0000572  | 000 005'Þ                     | A K KETTOGG EONHDØLION-IØIDIØN<br>Chzib# 010235103<br>Ørtele inc                       | 000 005't                                                               |
| 00 0L                       | 20/20/60       | 20/61/80       | Z0/S1/80         | 0000520  | 000 008'Z                     | H K KETFOGG GONDVIION-IKIDIVA<br>CORIDH U3043EI02<br>VIEKIRONKCEBEKCEN COKE            | 000 008 Z                                                               |
| 00 EEZ I                    | 20/91/60       | Z0/20/60       | 20/67/80         | 0000060  | 000 UUL'ET                    | М К KELLOGG FOUNDATION-IRIDIAN<br>CUSIP# 058493106<br>Ball Corp                        | 000 002'EI                                                              |
| 00 815<br>00 815            | 70/81/60       | 20/22/80       | 20/12/80         | 0000020  | 000 006'SZ                    | N K PETROGG EONNDVIION-INIDIVN<br>Criste# 504450102<br>Equievy Inc                     | 000 D06,22                                                              |
| 00 SZO'T<br>UO SZU'T        | 0/20/60        | 20/11/80       | Z0/ZI/80         | 000005Z  | 000 00T'¥                     | N K KETTOGG EONNDVIION-IKIDIVN<br>CUSIE# 348931101<br>EOKINHE BKVIDZ INC CON           | 000 001'¥                                                               |
| 00 481,2<br>00 481,5        | 20/10/01       | ZU/E0/60       | 20/62/80         | 0000097  | 000 007,8                     | н К КЕГГОСС БОНИРИІОН-ІКІДІУН<br>Chrifth 416515104<br>Hartrokd Finl S"CS сколе Inc Com | 000 00 <del>1</del> ,8                                                  |
| 00 488,2<br>00 488,2        | 70/01/60       | 20/60/80       | 20/70/80         | 0000092  | 000 006'0T                    | N K KELLOGG FOUNDATION-JOHN MCSTAY<br>CUSIPH 549271104<br>LUBRIZOL CORP NEU            | 000 006'01                                                              |
| 1'935 20<br>1'955 20        | 20/21/60       | 20/22/80       | 70/1Z/8U         | 0000\$62 | 000 005'5                     | A K KETFOGG EONNDVLION-IKIDIVN<br>CUSIBH 154419100<br>BILNEK BOMES INCOKBOKVLED        | 000 005'S                                                               |
| 00 9/1<br>00 9/1            | 70/81/60       | 20/12/80       | Z0/61/80         | 0000020  | 000 006,8                     | RADIAN GROUP INC<br>CUSIPH 750236101<br>W K KELLGGG FOUNDATION-JONN MCSTAY             | 000 007,8                                                               |
| SO 106                      | Z0/02/60       | 20/22/80       | <b>20/12/</b> 80 | 00000ST  |                               | CUSIPH 763549108<br>RYDER SYSTEM INCORPORATED COMMON                                   | 000 720,8                                                               |

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### W K. Kellogg Foundation FYE August 31, 2002 990PF 38-1359264 Statement 17

Part VII-B, Lines 1a and 1b - Qualification under Code 4941 Self-Dealing Exceptions

Acts for which the W K Kellogg Foundation checked "yes" on Part VII-B, line 1a(4) qualify under the exception to the self-dealing rules described in Treas Reg Section 53 4941(d)-3(c)(1) This exception relates to payment of reasonable compensation and expenses for services to the Foundation in furtherance of its exempt purposes.

W K. Kellogg Foundation FYE August 31, 2002 990PF 38-1359264 Statement 18

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# SUMMARY OF LAND, BUILDING, FURNITURE, EQUIPMENT ASSETS AND DEPRECIATION

| 8,617<br>8,023<br>4,954<br>6,072 | Depreciation<br>4,360<br>14,116,298 | Depreciation<br>1,048<br>1,364,579 |
|----------------------------------|-------------------------------------|------------------------------------|
| 8,023<br>4,954                   | 14,116,298                          | 1,364,579                          |
| 4,954                            | 14,116,298                          | 1,364,579                          |
|                                  |                                     |                                    |
| 6.072                            | 101 255                             |                                    |
|                                  | 191,355                             | 17,716                             |
| 6,053                            |                                     |                                    |
| 7,680                            | 7,548,383                           | 67,903                             |
| 7,310                            | 1,459,831                           | 698,558                            |
| 2,791                            | 4,048,832                           | 623,573                            |
| 1.500                            | 27,369,059                          | 2,773,377                          |
| )                                | 27,310<br>22,791<br>3 <b>1,500</b>  | 22,791 4,048,832                   |

Part I, line 19

| Total Asset Value | 91,281,500                  |
|-------------------|-----------------------------|
| Less Accum. Depr  | (27,369,059)                |
| Net Asset Value   | 63,912,441 Part II, line 14 |

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#### Equipment W K Kellogg Foundation Deproclation Straight Line Method

|                                       | TOTAL \$                     | 89/90     | 90/91      | 91/92      | 92/93      | 93/94             | 94/95        | 95/98        | 96/97            | 97/98        | 98/99                       | 99/00                    | 00/01        | 01/02                        |
|---------------------------------------|------------------------------|-----------|------------|------------|------------|-------------------|--------------|--------------|------------------|--------------|-----------------------------|--------------------------|--------------|------------------------------|
| Total FY 89/90                        | 510 467 00                   | 34 869 92 | 86 160 43  | 88 160 43  | 88 160 43  | 86 160 43         | 70 537 43    | 39 832 43    | 20,585 51        | -            | -                           |                          |              |                              |
| Total FY 90/91                        | 1,208 572 00                 | -         | 47,819 94  | 166,381 41 | 166 381 41 | 162 <b>362</b> 08 | 162,362 14   | 159 935 14   | 159,450 14       | 131,662 15   | 20 379 00                   | 20 379 00                | 7 148 20     | 533 00                       |
| Total FY 91/92                        | 349 351 00                   | -         | -          | 42 672 63  | 66,684 70  | 68,684 70         | 68 684 70    | 66,684 70    | 25,944 70        | 3 186 00     | 3 186 00                    | 3 186 00                 | 3 186 00     | 643 00                       |
| Total FY92/93                         | 406 576 00                   | -         | -          |            | 13 560 95  | 81 315 20         | 81 315 20    | 81 315 20    | 81,315 20        | 67,754 25    |                             | -                        |              | -                            |
| Total FY93/94                         | 570 305 00                   | -         | -          |            | -          | 50,684 89         | 60 608 41    | 60,606 41    | 43,202 41        | 43,202 41    | 32 269 88                   | 27,401 14                | 27 260 79    | 28 559 00                    |
| Total FY94/95                         | 213 263 00                   | -         | -          | -          | -          | -                 | 24 355 90    | 44,813 80    | 44 813 80        | 39,915 30    | 19 420 80                   | 8 958 90                 | -            | -                            |
| Total FY95/96                         | 381 047 00                   | -         | -          | -          | -          | -                 | -            | 43,794 88    | <b>95</b> 935 40 | 95 935 40    | 94 004 07                   | 78 564 40                | 38 628 52    | -                            |
| Total FY96/97                         | 126 003 32                   | -         | -          |            | -          | -                 |              | -            | 23 500 38        | 53 935 98    | 49 708 78                   | 42 153 78                | 42,153 78    | 28 377 43                    |
| Total FY97/98                         | 647 044 00                   | -         | -          |            |            | -                 | -            | -            | -                | 58 668 87    | 142 855 60                  | 142 855 60               | 142 855 60   | 142 855 60                   |
| Total FY98/99<br>CY Disposals         | 451 978 72<br>(1,157,120 00) |           |            |            |            |                   |              |              |                  |              | 49,807 27<br>(1 026,598 88) | 95 195 74                | 88 529 08    | 85 670 94                    |
| Total FY99/00<br>CY Disposals         | 430 159 00<br>(53,401 00)    |           |            |            |            |                   |              |              |                  |              | (1 020,000 00)              | 16 330 07<br>(32 930 82) | 79 819 51    | 79 619 51                    |
| Total FY 00/01<br>Total FY 01/02      | 736 909 93<br>403,634 50     |           |            |            |            |                   |              |              |                  |              |                             |                          | 19 692 42    | 189 968 86<br>62 492 67      |
| Current                               | 5 222 789 47                 | 34,869 92 | 133,980 37 | 295 214 46 | 332 787 49 | 447 207 30        | 465 861 78   | 496,982 56   | 494,747 54       | 494 260 36   | (614 967 49)                | 402 094 02               | 449 073 89   | 616,720 02                   |
| · · · · · · · · · · · · · · · · · · · | ACCT # 180400 /              |           |            | 10.000     | 100 AFA F  |                   | 4 700 004 00 | 0.000.000.00 | 0 704 854 10     | 0 405 044 70 |                             | 0.000.000.02             | 0 400 440 00 | 4.040.000.00                 |
| Accumulated Depreciation              |                              | 34 869 92 | 168 850 29 | 464 064 75 | 796 852 24 | 1 244 059 54      | 1 709 921 32 | 2 206 903 88 | 2 701 651 42     | 3 195 911 78 | 2 580 944 29                | 2 983 038 31             | 3,432,112 20 | 4 048 832 22<br>ACCT #180500 |
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WK Kellogg Foundation 2001 990PF, 38-1359264 Statement 19, Part II, Line 14, Page \_\_\_\_\_ of \_\_\_\_\_

> Depreciation 40 year Straight Line Method Occupancy 1/1/91- Used 6 month convention on 1st year of fiscal year costs

| Yr Ending 8/31<br>FY 90/91<br>FY 91/92<br>FY 92/93<br>FY 93/94<br>FY 94/95 | Kellogg<br>Home<br><u>Asset</u><br>622,879 54 | Facility<br><u>Imprvmnts</u><br>18,515 00 | <u>Total</u><br>622,879 54<br>18,515 00<br>-<br>-<br>- | 36<br><u>FY 94/95</u><br>15,571 99<br>474 74 | 35<br><u>FY 95/96</u><br>15,571 99<br>474 74 | <i>34</i><br><b>FY 96/97</b><br>15,571 99<br>474 74 | 33<br><u>FY 97/98</u><br>15,571 99<br>474 74 | 32<br><u>FY 98/99</u><br>15,571 99<br>474 74 | 31<br><u>FY 99/2000</u><br>15,571 99<br>474 74 | 30<br><u>FY 00/2001</u><br>15,571 99<br>474 74 | 29<br><u>FY 2001/2002</u><br>15,571 99<br>474 74 |                            |
|----------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|--------------------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------------------|----------------------------|
| FY 95/96                                                                   | 622,879 54                                    | 18,515 00                                 | 641,394 54                                             | 16,046 73                                    | 16,046 73                                    | 16,046 73                                           | 16,046 73                                    | 16,046 73                                    | 16,046 73                                      | 16,046 73                                      | 16,046 73                                        |                            |
| FY 96/97<br>FY 97/98<br>FY 98/99                                           |                                               | 48,600 00<br>6,076 00                     | 48,600 00<br>6,076 00                                  |                                              | 87,782 28                                    | 16,046 73                                           | 736 36                                       | 1,472 73<br>94 94                            | 1,472 73<br>189 88                             | 1,472 73<br>189 88                             | 1,472 73<br>189 88                               |                            |
| Total asset                                                                |                                               |                                           | 696,070 54<br>acct # 18080                             |                                              | 72                                           | [                                                   | 16,783 10                                    | 17,614 40                                    | 17,709 33                                      | 17,709 33                                      | 17,709 33                                        | 191,354 51<br>A/D @8/31/02 |

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| FY 90/91        | 32 623 339 02                                      |                             | 32 823 338 02  |   | 407 791 74  | 015 503 48   | 015 563 40                | 815 563 48   | 815 583 48   | 015,583 48     | 815 583 48   | 015 503 48   | 815 563 48   | 815 563 48   | 015 583 48   |
| FY 91/92        | 20 077 639 50                                      | 15 472 94                   | 20 083 112 44  |   | 251 163 91  | 502 327 B1   | 502 327 81                | 502 327 81   | 502 327 81   | 502 327 81     | 502 327 61   | 502 327 81   | 502 327 81   | 502 327 81   | 502 327 81   |
| FY 92/93        | 1 269 472 77                                       | 100 890 05                  | _              |   |             | 17 568 75    | 35 137 51                 | 35 137 51    | 35 137 51    | 35 137 51      | 35 137 51    | 35 137 51    | 35 137 51    | 35 137 51    | 35 137 51    |
| FY 82/83        | (1 228 000 00)                                     |                             | (1 226 000 00) |   | (15 325 00) | (00 053 00)  | (30 650 00)               | (00 050 00)  | (30 650 00)  | (30 650 00)    | (30 650 00)  | (30 850 00)  | (30 650 00)  | (00 920 00)  | (20 650 00)  |
| FY 03/94        | 180 518 72                                         | 222 821 00                  | 383 137 72     |   |             |              | 5 041 29                  | 10 062 57    | 10 082 57    | 10 082 57      | 10 082 57    | 10 082 57    | 10 062 57    | 10 082 57    | 10 082 57    |
| FY 84/05        | 91 940 75                                          | 191 B05 B4                  | 283 906 69     |   |             |              |                           | 3 836 56     | 7 873 15     | 7 673 15       | 7 673 15     | 7 673 15     | 7 873 15     | 7 673 15     | 7 673 15     |
| FY 95/96        | 5 960 50                                           | 190,836,00                  | 196,798 50     |   |             | :            |                           |              | 2 733 28     | 5,460.57       | 5,460 57     | 5,468.57     | 5,408 57     | 5,468 57     | 5,466 57     |
|                 | <b>53 002 869 26</b>                               | 721 785 83                  | 53 724 655 19  | • | 643 630 64  | 1 304 830 04 | 1,327 440 08 1 336 317 94 | 1 336 317 94 | 1,342 887 80 | 1 345 621 09   | 1 345 621 09 | 1,345 621 09 | 1 345 621 09 | 1,345 821 09 | 1,345 621 09 |
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| FY 90487        |                                                    | 485 237 60                  | 485 237 69     |   |             |              |                           |              |              | 8 831 97       | 13 863 93    | 13 863 93    | 13 863 93    | 13 863 93    | 13 863 83    |
|                 |                                                    |                             |                |   |             |              |                           |              | ┝╌╨          | 1 352 553 06   |              |              |              |              |              |
| FY 07708        |                                                    | 45,075.00                   | 45,075 00      |   |             |              |                           |              |              |                | 662 87       | 1,325,74     | 1,325.74     | 1,325,74     | 1,325,74     |
| FY 98/89        |                                                    | 11 067 00                   | 11 067 00      |   |             |              |                           |              |              |                |              | 187 58       | 395 36E      | 335.30       | 335.36       |
| FY 2000/01      |                                                    | 39 044 92 1                 |                |   |             |              |                           |              |              |                | I            |              |              | 639.43       | 1,278 87     |
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|                 |                                                    |                             | 54 434 853 91  | 7 |             |              |                           |              |              |                | 1 360 147 89 | 1 360 878 44 | 1 361 146 12 | 1 361 785 56 | 1 304 579 56 |
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WK Kellogg Foundation 2001 990 PF, 38-1359264 Statement 1**S**, Part II, Line 14

### <u>Land Improvements</u>

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Depreciation 20 Year Straight Line Method - Used 6 month convention on 1st year of Fiscal Year costs.

|          |                      |                      |          |                                         |                                         |                                         | oct # 181500<br>5,576 32                  | لمر e                                                    | 00\$181 # 300                          | e                                      |
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| 5,318 50 | 6,401 15             | 6,401 15             | 5'318'20 | 21.104,8                                | 6,401 15                                | S1.104,8                                | 68.956,4                                  | 92.631,1,1                                               | 128,023.00                             |                                        |
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| 5'318 20 | 2,318 50<br>2,318 50 | 2,318 50<br>4,082 65 | 2'318 20 | 4'085 62<br>5'318 20<br><b>EX 04\02</b> | 4'085 62<br>5'318 20<br><b>EX 03\04</b> | 4'085 62<br>5'318 20<br><b>14 05\03</b> | 5'041 33<br>5'318 20<br><b>E. X 01/05</b> | 1'126 52<br><b>E                                    </b> | <b>Isi0T</b><br>46,370 00<br>81,653 00 | Yr Ending 8/31:<br>Fy 00/01<br>FY01/02 |

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STATEMENT 23, PART IX, LINES 1-4

THE KELLO 990-PF #38-1359264 SUPPORTING COMMUNITIES SUPPORTING YOUTH



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W.K. KELLOGG FOUNDATION

One Michigan Avenue East Battle Creek, Mi 49017 4058 USA 616-968 1611 TDD on site Telex 4953028 Internet http://www.wkkiorg Facsumile 616-968-0413

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# Share everything Play fair. Live a balanced life. When you go out into the world, watch for traffic, hold bands, and stick together.

Robert Fulghum's bestseller, "All I Really Need to Know I Learned in Kindergarten," made an important point. The joys of childbood are more than simple pleasures They are the foundation for a lifetime of happiness, interest, involvement, and success. They are the building blocks from which healthy adults and communities are formed Creating an environment for children and youth that provides these joys is the essence of positive youth development

# An Introduction to KYIP

Research has shown that young people who grow up in a caring, supportive and educational environment are less likely to engage in risky behaviors such as the use of alcohol, drugs and tobacco, premature sexual activity suicidal gestures delinquency and violence Further it has been proven that youth who are at nsk for such behaviors can, when provided with protective factors in their communities overcome battiers and develop a commitment to education. In addition, they acquire problem-solving and decision-making skills, strong self-esteem, and resilience. Positive youth development efforts yield not only healthier individuals, but healthier communities since young people are tremendous assets today, and community contributors and leaders tomorrow.

The Kellogg Youth Initiative Partnerships (KYIP) is a long-term commitment by the W.K. Kellogg Foundation to assist selected Michigan communities in addressing the needs of children and youth by helping to create stronger communities where youngsters can grow and flourish. The primary goal of the initiative is to support the creation of a caring community structure that promotes positive youth development in three geographic areas within Michigan. By doing so, the Foundation hopes to make a significant impact in these communities, and strives to share valuable lessons with other communities that elect to study learn from, and integrate these expenences













Reprince and study have shown that to promote the healthy development of voung people we must provide for more than their basic needs for food, shelter, health care and safety We also must go beyond formal youth programs We must promote a range of opportunities for children and vouth to develop meaningful skills and have a sense of their future. Most importantly, vouth need to interact with caring adults so that they may grow and become engaged in their own development in all of the diverse environments in which they live. Providing these opportunities is at the core of NYIP.

To promote the full development of their children and youth KYIP seeks to involve communities in providing a coordinated array of opportunities, both formal and informal within the family the school, and the larger community. The partnership helps communities focus on themselves in their entirety. This focus includes a look at the community's beliefs, commitments institutions and visions for youth. Rather than being designed to improve outcomes for a specific group of young people who participate in a particular set of programs, KYIP aims to influence the very way in which families, the community and its organizations and systems serve, involve, and assist youth now and in the future.

Because of this focus, KYIP is built upon a partnership between the Foundation and three selected communities in Michigan. To this partnership, each party brings ideas and resources, and each party learns from the other. While the Foundation is a proactive partner, communities must make the ultimate decisions about how they can best create an environment that supports positive youth development.

# MICHIGAN

# Three Partner Communities

n 1987 the Foundation made a 20-year commitment to improve the quality of life for children and youth in three targeted areas by establishing KYIP. Areas selected include

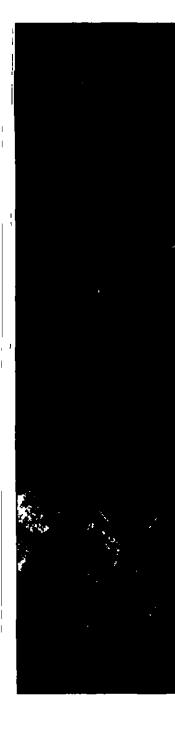
- 1 Calhoun County comprised primarily of rural communities, and also including the mid size city of Battle Creek
- 2 Marquette and Alger counties, rural counties of multiple communities in the Upper Peninsula
- 3 A portion of Detroit known as the Northern High School Area, an urban area

These communities were chosen because of their challenges and potentials. The three areas are distinctive and unique, and each is made up of multiple communities. By working in a variety of environments, the Foundation endeavors to help facilitate positive youth development principles and practices that over time, have the potential to be adopted by communities nationwide

# A Foundation for Change

uring its first five years, the initial phase of the program KYIP funded more than 137 youth-serving projects, and provided leadership development opportunities for more than 370 citizens from the three sites through the Kellogg Youth Development Seminars (KYDS) series Determined to help communities change the way in which adults and youth themselves, think about and act towards young people, the KYDS program sought to involve citizens in identifying ways to build on the capacities of youth Sessions provided youth and adult participants with information







about current youth issues and offered suggestions for assessing the strengths and needs of their own community's youth. In addition, KYDS participants were exposed to successful youth programs underway in the United States to help them begin to form a vision for positive youth development within their own communities

Grantmaking also has been used as a way to help the three sites realize their vision for youth development. Grants have been made for projects operated by local groups and institutions. Projects have included innovative efforts to improve schools and communities, expand school-age child care programs involve youth in volunteer programs to assist senior citizens and provide recreation and job training for teens. In the initial phase of the partnerships, grantmaking has been used primarily as a tool to help communities. change how they support the needs of children and youth Early efforts also have focused on building lasting relationships within communities so residents can create their envisioned climate for today's and tomorrow's young people

# KYIP Goals

s we approach a new millennium, KYIP continues to be focused on supporting fundamental changes in the way communities think about, work with, and allocate resources to help their children and youth develop into healthy, productive educated and happy adults. With this overriding objective in mind, combined with the recognition that the three sites are intrinsically different, yet related, each site continues to identify its own needs and develop strategies for addressing those needs. Throughout this process, the sites work collaboratively. and individually to accomplish the following five goals

 Communicate the message of positive youth development to all members of the communities

# SUPPORTING COMMUNITIES SUPPORTING YOUTH MICHIGAN

and establish community wide opportunities for the positive development of young people

- Strengthen and create organizations that serve youth to better meet the needs of young people and their families
- Increase the number of young people who are intentionally involved in their own development and are meaningful partners in community life,
- Establish a viable, long term vehicle(s) to help communities create, institutionalize, coordinate, and sustain positive youth development efforts and to keep the development of children and youth a top priority, and
- Contribute to shape and learn from other efforts that seek. to improve the lives of all children and youth in communities, inform all community members about effective practices in the areas of positive youth development and related fields

# **KYIP** Values

o fully understand the KYIP initiative it is important to understand the founding principles of the effort to help local communities create environments in which positive youth development occurs. The following values have been developed and shared with each KYIP community

#### Working With Communities

 We believe that people living within communities are ultimately responsible for developing their youth The Foundation cannot, and should not impose its ideas of what is needed, but can provide information, concepts, and resources so that the community can make choices

























- We believe the most effective way to work with communities is to form partnerships based on mutual respect, trust, openness, and consistency, and to work in the field with community members
- We believe a long term partnership between the Foundation and communities rather than a short term, project-oriented approach will create the conditions for sustainable change
- We believe community capacity building and change take time, and that KYIP is a developmental learning process for both the Foundation and the communities in each area
- We believe all communities have strengths and resources We seek to help communities identify and use their resources as well as the resources of others to promote the positive development of their youth Communities that are healthy for children and youth are healthy for all citizens

#### About Youth and Youth Development

- We believe in the ability of children and youth to be active participants in their own development and contribute to their communities They must be viewed as resources to be developed, rather than problems to be solved
- We believe positive youth development involves a focus on opportunities for children and youth to grow and develop, rather than a focus solely on their problems
- We believe the growth and development of young people includes intellectual social, emotional, physical vocational, and aesthetic facets
- We believe early intervention in the lives of children and youth can maximize healthy development in part, by providing opportunities to develop strengths and skills that will help them be resilient in the face of challenges

- We believe caring and consistent relationships with adults are essential for the healthy development of children and youth
- We believe youth can contribute significantly to their communities and will benefit from meaningful opportunities to participate in community efforts
- We believe that promoting the healthy development of children and youth must involve the entire community, not solely those organizations and individuals that work with youth and families professionally

#### About KYIP's Approach

- We believe in holistic, integrated, and comprehensive approaches because the developmental needs of children and youth are too complex to be met by families, or any one institution, organization, or discipline alone
- We believe an investment in building the capacity of families, individuals, and organizations is one of the best ways to enhance the effectiveness and sustainability of community efforts in youth development
- We believe that KYIP and the communities must devote time and resources to planning evaluation, and reflection on a regular basis This is necessary because the needs and priorities of communities differ and change, and because not everything that is tried is successful even when well intentioned

**A** 

 We believe that creating and sustaining systemic, long term change in people, organizations, and communities involves addressing the ways in which they allocate resources and shape organizational social and public policies



KYIP has supported the region in its need for recreation services and access to the arts. For example, in Alger County, a recreation program has been developed that is funded and operated by four government entities. It has become an outstanding model of governmental collaboration. In Marquette County, KYIP has lent extensive support to the establishment of a children's museum that is also home to the only rural news bureau of *Children's Express*, a national media outlet that trains children and youth to be reporters and editors. Youngsters from Michigan's Upper Peninsula have attended political conventions, and traveled across the country to cover stones for *Children's Express*.

To help determine strategic directions for the next five years, KYIP also has facilitated a community planning process called "Communities Committed to Youth and Families" Through this process, the community has identified its need to shift from a traditional problem focused approach to service delivery, to a more progressive, prevention-oriented approach. From this planning process emerged several major areas of emphasis that will guide KYIP in the Upper Peninsula for the next five years. During this time, the organization plans to help the rural area strengthen youth-serving agencies to meet the basic needs of youth and their families, and provide opportunities for growth This could also involve assisting in the creation of new youth serving entities if necessary.

In the future KYIP also plans to develop closer links between the business community and the schools. To help young people become more active participants in their communities. KYIP will more closely involve youth in visioning and strategic planning processes and will develop a leadership training program for youth so they are prepared to take a seat at local board tables working alongside adults to improve their communities.

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#### Urban Challenges

Approximately 55 000 people reside in Detroit's Northern High School Area, a six-square mile area that includes three subcommunities in metropolitan Detroit. Family income is far lower than the suite average. Residents have poor access to health care and higher than average illness and death rates. The high school dropout rate is extremely high in comparison to state and national rates.

To assist this economically depressed area in identifying and addressing its needs, KYIP helped to establish the Northern Area Association (NAA), which has become a strong community group advocating and facilitating change in the Northern High School Area. This organization recognized the need to create an environment of positive youth development for the area's middle and high school students. To this end, KYIP has helped Northern High School evolve into a model high school boasting state of-the-art science laboratories, a robotics classroom and interactive video throughout the school. A teen center has been established in the school to provide after school programs including a student-run radio station and computer center. A school-based health center and parent center are providing valuable services to the community as well

Economic development is a critical need in the area Youngsters who complete school need employment opportunities in the community With this objective in mind KYIP has supported programs such as the Northern Area Association's efforts to spearhead a large-scale long-term project to create a six-block Youth Village Already the Youth Village has reclaimed several abandoned buildings and plans to reclaim several others to create an entire community focused on the needs of the area's young people

























# Strengthening the Partnerships

o support local communities in organizing and implementing efforts to meet the complex needs of children and youth in a comprehensive way the Foundation established satellite offices in each targeted program area. Serving as community resources staff in these offices take a hands on approach to helping the local cutizenty shape and achieve its goals

Still, the Foundation recognizes that for KYIP to be successful and sustained long after the Foundation leaves the communities local leaders and community residents will have to develop an ownership interest in the programs and institutions established as a result of KYIP *They, rather than KYIP, util need to drive these efforts*. To support this long term vision, each KYIP site has established a Site Advisory Council to help articulate the voice and shape the vision of the local effort

> Approvimately 30 persons from each KYIP location serve on the Site Advisory Councils The role of each Council is to advise KYIP site staff on the program's framework integrating local concerns and the community's priorities Through their input, Council members ensure that KYIP is a true community partnership designed to foster positive vouth development while strengthening the long-term capacity of local residents

# Unique Communities, Unique Approaches

onimunities like individuals ire unique The challenges of one community are not necessarily the challenges of another Likewise opportunities that exist in one community may not exist in another. For this reason, a cookie-cutter approach to positive youth development is not possible KYIP is structured so that the three partnerships may operate independently within their respective communities but also so they may collaborate as opportunities arise

#### **Rural Considerations**

In Michigan's remote rural Upper Peninsula KYIP works with the counties of Marquette and Alger Marquette County in terms of land mass is the largest county in the United States east of the Mississippi River, yet only 70 000 people reside within its borders. The largest city in Marquette County is Marquette, the county seat, and home to Northern Michigan University as well as 25 000 residents Alger County is home to approximately 9,000 people. Its largest community, Munising boasts 3,000 residents.

In the Upper Peninsula providing services to few people spread over wide areas is a primary challenge. The population is geographically isolated from the rest of the state and much of the country. To be effective service delivery must be efficient. Toward this goal KYIP has worked to help establish a human services coordinating body for the two counties. Today, this body brings together those providing services and is engaged in strategic planning to facilitate efficient cooperation and collaboration rather than expensive competition and duplication.





Diversity issues also are being addressed by KYIP For example KYIP convened an African-American Leadership Forum to help the County's African-American male leaders learn more about and begin to address the needs of young black men. The Forum brought together 50 community leaders who continue to network and develop specific action strategies to respond to the identified needs.

In Calhoun County as at all sites, KYIP has worked collaboratively with local organizations, schools foundations, businesses, and others to create positive development opportunities for youth. This emphasis on partnership is being expanded through a comprehensive effort to help build the long-term capacity of local youthserving agencies. Through a series of classes, self assessments staff development financial planning programs, and fundraising advice, local organizations serving children and youth are finding innovative ways to strengthen their operations to better prepare them to respond to future needs and challenges.

Currently, KYIP is focused on working with these organizations to more effectively collaborate to meet the needs of children and youth Emphasis is being given to working together, across community borders rather than further proliferating the number of organizations and programs. During the next five years, KYIP in Calhoun County expects to expand its effort to actively engage the community in understanding and defining local positive youth development initiatives. It is anticipated that new partners will be identified who can help make the community an even better place to live

# **Sharing Lessons Learned**

o other program like KYIP exists anywhere. For this reason, the Foundation is especially committed to sharing the lessons learned through KYIP with other communities interested in grant as population at or for any start.

## SUPPORTING COMMUNITIES SUPPORTING YOUTH



numerous capacities will be developed. To share the lessons learned through these efforts, multiple presentations will be made reports issued and summanes provided. At the conclusion of the next five years an outside evaluation firm will conduct a comprehensive evaluation and provide information on the outcomes of the initiative. This information will be shared with each site and utilized to guide the remaining 10 years of KYIP activities.

It is anticipated that a significant body of knowledge about community based, mulu-year youth development programs will be accumulated and shared as a result of the Foundation's investment in KYIP. This knowledge base will be widely disseminated and available for communities worldwide that are committed to creating the best possible environment for the development of their children and youth.

# **Future Directions**

he program will continue to create community partnerships that promote, encourage, and support opportunities for children and vouth to reach their full potential

# 20 Years and Beyond

s noted earlier, the Foundation is committed to a long-term partnership with the KYIP sites, rather than a short term, project-oriented approach. It is believed that this is the best way to create and maintain change

However the Foundation prefers to build capacities rather than dependencies At the end of the Foundation support, it is hoped that all three sites will have increased their ability and desire to sustain the initiative through the motivation, support and energy of adults, youth and organizations that make up the communities













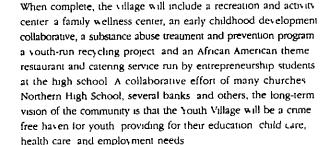












Concurrent to the development of the Youth Village KYIP also is involved with several additional emerging initiatives designed to create positive youth development opportunities in the Detroit community. Future efforts will include creating recreational opportunities in the community by renovating four neglected recreation centers. To help young people deal with conflict in a positive manner education in conflict-resolution techniques is being planned for all 10 schools in the Northern High School Area. These training programs will equip students to successfully negotiate situations that could otherwise lead to antisocial behavior. A program also is being created to improve student performance on college entrance exams and award college scholarships to graduating seniors. Finally, the community is focusing on efforts to improve the self-esteem of area youth by working with 8th grade students who are at a critical juncture for future academic performance and the development of appropriate interpersonal and social skills

#### The Calboun County Approach

While KYIP efforts in Detroit have focused primarily on middle and high school students, Calhoun County was faced with a different challenge. The county of 135 000 residents who reside in urban and rural communities did not have an adequate child

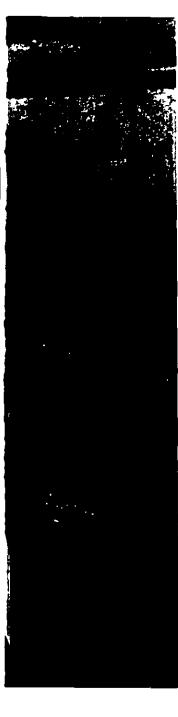
# SUPPORTING COMMUNITIES SUPPORTING YOUTH MICHIGAN

to focusing on early child care, a program was developed to address the needs of school-age children. Many parents were unaware of the importance of positive youth development and often did not realize the enrichment opportunities their 5- to 13year-old youngsters were missing when they came home from school and staved alone for several hours in the afternoon. Through grants to Child Care Resources, schools, and child care organizations, KYIP is working to increase the number of school-age child care programs available in the county and to help parents realize the value of placing their youngsters in these programs. This has been a significant, multi-year effort of the KYIP initiative that also includes components to increase the number of licensed child care providers and to support the continuing education of these providers.

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Calhoun County is composed of one moderately large city, two smaller cities, and a number of smaller villages and towns with population sizes between 700 and 2,000 Fifty-two percent of the area's population reside in these rural villages and towns. Thirteen school districts provide services to children and youth in the county. For KYIP, helping the citizens of Calhoun County create positive youth development opportunities is a particular challenge due to the number and variety of communities in the geographic area. However, a number of initiatives have been introduced

Recognizing that older children benefit a great deal from learning to give back to their communities. KYIP helped develop the POWER for Kids program. This program introduces youngsters in the middle-grades to the concept of volunteensm and community service. Program participants earn money while planung flowers hosting a prom for senior citizens, undertaking community cleanup efforts, and actively participating in fundraising to support the great variety of activities. Now in place for several years, POWER for Kids has introduced many of tomorrow's leaders to skills they will share with their communities for a lifetime.



be focused on working with community groups to build the skills and social systems necessary to help them take on the responsibility of positive youth development. Of course grantmaking will continue to be used as a strategy to assist communities. In doing so, the Foundation hopes to leave behind a legacy of communities dedicated to the positive development of children and youth

To learn more about the Kellogg Youth Initiative Partnerships, contact any of the offices below

KYIP Calboun County

1600 S Kalamazoo Ave , Suite 2 Marshall, MI 49068 616/781-4022

KYTP Detroit

206 Fisher Building 3011 W Grand Blvd. Detroit, MI 48202 313/875 3400

KYIP Marquette/Alger

309 S Front St Marquette, MI 49855 906/228-8919

# MICHIGAN

# W.K. Kellogg Foundation

he W K Kellogg Foundation was established in 1930 to help people help themselves through the practical application of knowledge and resources to improve their quality of life and that of future generations. As a private grantmaking organization, it provides seed money to nonprofit organizations and institutions that have identified challenges and designed constructive action programs aimed at solutions

Most Foundation grants are awarded in the areas of integrated, comprehensive health care programs food systems and rural development, youth development, higher education, leadership and philanthropy and volunteerism. Grants are concentrated in the United States, Latin America and the Caribbean, and Southern Africa.



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3 The Kellogg International Study Grant Program provides financial assistance to individuals as part of a comprehensive Kellogg Foundation-aided educational or service project or program with an organization, institution, or agency The grant enables individuals to obtain advanced degrees or acquire specialized knowledge which can be used to improve the quality of life in their home country as well as contribute to the success of Foundation-aided programs there Since its inception in 1941, the program has assisted more than 2,500 individual fellows and more than 1,500 participants of group study efforts Study grants are offered in Latin America. the Caribbean, and southern Africa corresponding to the Foundation's geographic scope Both long-term and short-term grants are made to help individuals engage in academic or travel-learning experiences outside their home countries Benefits to individuals include monthly stipends for participants and their dependents, health care insurance, tuition and fees, book allowances, required equipment, thesis allowances. and allowances for travel to and from the country where studying Each learning opportunity is tailored to the special needs of the individual, the home country, and the Foundation's programming priorities Candidates are selected through a nominating process

In 1997, the Foundation decided to integrate the study grant program into the on-going programs in Latin American and the Caribbean and southern Africa. In prior years, the study grant program had functioned as a stand-alone program operated within the Foundation. The purpose in pursuing integration was two-fold to more tightly connect the fellows to the regional grantmaking program, and to offer a broader experience—one in which leadership development was the key objective.

In southern Africa and Latin America & the Caribbean, administration and daily management of the old fellowship program and the fellows who were in the process of completing their degrees has been outsourced to third-parties through contracts and/or grants These third parties are also assisting with the integration of fellows in the regional grantmaking program and take the lead with the selection, daily management and leadership development activities of the fellows This new program continues to be evaluated by Foundation program staff Statement 19 Page 1 of 2 38-1359264 990-PF(FYE August 31, 2002)

- 1 The Kellogg Youth Initiatives Partnerships (known as the KYI Program) assists communities in developing effective programs to improve the quality of life for youth in those communities This operating program is designed to enhance the target area communities' capacity to plan and operate programs for their youth. It helps to mobilize the three target area communities to provide opportunities for positive development of their youth It also includes the Kellogg Youth Development Seminars (KYDS) which target community-based youth project development in three areas and consists of approximately 30-50 individual participants who volunteer in a series of seminars and workshops Participants consist of adults and older teens that have an interest in participating in that effort, and may be from any walk of life The purposes of these seminars are (1) to improve the ability of participants to design and implement high quality programs and (2) to assist the community in identifying local youth problems and developing programs for assisting in the solution of those problems Selection of groups and conduct of seminars began in the 1987/88 fiscal year This program has now been transitioned into the KYIP communities
- 2 <u>The Comprehensive Community Health Models</u> (CCHMs) project is an initiative to achieve systemic reform of health services in three mid-size Michigan communities The Foundation has entered into a partnership with each community to improve health status based upon the community's vision and values The community foundations in Battle Creek, Muskegon County, and St Clair County are the three grantees for the projects

Each community foundation has selected a steering committee representative of health providers, purchasers, and consumers in the community During the first phase of CCHMs, each community steering committee developed a strategic plan which reflected the communities' values concerning health, with an emphasis on primary prevention and primary care The plan addressed five specific elements of a health system

- A community decision making process
- An integrated administrative structure
- Community wide coverage
- A comprehensive, integrated health delivery system
- A community health assessment and information system

The Foundation established a multi-year partnership with each community to begin implementation of the strategy to improve the health status of the community

The Foundation has contracted with independent consultants with expertise in the five elements and has been completed

# W K. KELLOGG FOUNDATION FYE August 31, 2002 990PF 38-1359264 Statement 20

I Part V, Line 1, Qualification for Reduced Tax on Net Investment Income and Part V, Line 8, Qualifying Distributions

| Tax Year<br>Beginning | Part XII, Line 6 | Less (See Note) | Part V, Line 1(b) |
|-----------------------|------------------|-----------------|-------------------|
| 2000                  | 229,979,512      | 213,582,882     | 16,396,630        |
| 1999                  | 244,865,011      | 231,744,853     | 13,120,158        |
| 1998                  | 267,038,373      | 255,084,636     | 11,953,737        |
| 1997                  | 323,578,511      | 313,291,902     | 10,286,609        |
| 1996                  | 309,511,129      | 299,004,595     | 10,506,534        |

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Part V, Line 8, Qualifying Distributions

|      | Part XII, Line 4 | Less (see Note) | Part V, Line 8 |
|------|------------------|-----------------|----------------|
| 2001 | 257,826,158      | 242,326,158     | 15,500,000     |

Note Amounts received from W K Kellogg Foundation Trust, treated as distributions out of corpus to satisfy requirements imposed by Treasury Regulation Section 53 4942(a)-3(c)

### W K Kellogg Foundation FYE August 31, 2002 990PF 38-1359264 Statement 21

Part XIII, Line 4c, Election to Treat Qualifying Distributions as Distributions Out of Corpus

The W K Kellogg Foundation ("Foundation") hereby elects, pursuant to Treasury Reg Section 53 4942(a)-3(d)(2) and the Instructions for Form 990-PF, Part XIII, line 4c, to treat \$242,326,158 of its qualifying distributions for the taxable year ending August 31, 2002 (representing distributions made to the Foundation by the W K Kellogg Foundation Trust during the taxable year ending August 31, 2002) as distributions out of corpus in connection with the "pass through" requirements imposed upon the Foundation under Treasury Reg Section 53 4942(a)-3(c)

## W.K. Kellogg Foundation Fiscal Year Ended August 31, 2002 Statement 22 38-1359264 990-PF Part VIII, Line 1, Information about Officers and Trustees

(1) Each of the Officers devotes an average of 40 hours per week to his/her position with the Foundation The preferred address for all Officers and Trustees is

W K Kellogg Foundation One Michigan Avenue East Battle Creek, MI 49017

- (2)The Trustees met in Battle Creek, Michigan, each month during the fiscal year The monthly meetings generally start on the afternoon or early evening of the first day and typically conclude by mid-day or early afternoon of the second day Also, two special meetings were conducted to consider grant proposals and to review Foundation operations In addition to the regular Board meetings, each Trustee participates on one or more of four standing committees Finance, Audit, Board Development, and Budget The Finance Committee met three times, the Board Development Committee met four times, and the Budget and Audit Committees each met twice during the fiscal year Ad hoc meetings are-held by small groups of Trustees on an as needed basis In October 2001, the Trustees traveled to Central America and visited sites in Guatemala, Nicaragua, and Honduras During the trip, trustees visited and reviewed initiatives supported by the Kellogg Foundation in these countries and explored opportunities for future programming in the region The Board of Trustees also held a retreat in May 2002 near Jackson, Mississippi, to review Foundation programming and operations, as well as to focus on future directions Following the retreat, the Trustees visited projects in the Mid South Delta region Approximately one week prior to each meeting, the Secretary of the Foundation mailed to each Trustee extensive reports for review prior to the meetings These comprised
  - (a) Bimonthly and annual reports of the Officers of the Foundation, including evaluative reports on projects being aided by the Foundation, reports on all commitments from funds appropriated by the Trustees, and on payments against these commitments,
  - (b) Recommendations for appropriations by the administration of the Foundation and for approval of payments against such appropriations, and
  - (c) Preparation materials are provided in advance for all committee meetings Each Trustee prior to each monthly meeting reviews this information in detail Included in the package are copies of the minutes of the Board's Finance, Audit, and Budget Committee meetings and detailed reports of investment transactions

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It is necessary for each Trustee to devote several hours monthly to the review of these materials in order to exercise judgment on matters to be considered by the Trustees at their meetings Advance preparation, travel, and attendance at the monthly meetings generally consume two to three days monthly, or less than one day per week

- (3) The amount shown in column (d) of Part VIII, line 1 for Paul Lawler includes deferred compensation of \$20,833 earned during and attributable to the fiscal year ended August 31, 2002, but not payable to Mr Lawler until a subsequent year
- (4) The amount shown in column (d) of Part VIII, line 1 for Dr Anne Petersen includes deferred compensation of \$1,668 earned during and attributable to the fiscal year ended August 31, 2002, but not payable to Dr Petersen until a subsequent year
- (5) The amount shown in column (d) of Part VIII, line 1 for Dr William C Richardson includes deferred compensation of \$161,197 earned during and attributable to the fiscal year ended August 31, 2002, but not payable to Dr Richardson until a subsequent year
- (6) The Foundation made payment(s) during the fiscal year ended August 31, 2002 to officer(s) in the total amount of \$152,499, representing previously reported deferred compensation amounts attributable to the seven preceding fiscal years ended August 31, 1995, through August 31, 2001, inclusive The Foundation is an accrual basis taxpayer and, accordingly, has not separately reported such amounts again in column (c) of Line 1 of Part VIII because the Foundation has previously accrued such amounts on its books and reported such amounts on Line 1, Part VIII of the Forms 990-PF for such preceding fiscal years

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|                                            | 190              |                |                | <u> </u>        | 11211                                   | 110         | ()<br>()   | •                                             |                                                                                                                  | 94/10/00                         | , (s           | BAI                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | and the second sec                                                                                                                                                                                                                                             | 26/10/              | 101                                     | 20L                                     |
|                                            | <u>/90</u>       | 0,14           | <u> </u>       | 9               | MICC                                    |             |            |                                               |                                                                                                                  | 96/10/90                         |                | 1632200               | 1002 ####4d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20100               |                                         | 161                                     |
|                                            | (\$0             | 0,14           | 9              | 8               | 192'55                                  |             | <b>1</b>   |                                               |                                                                                                                  | 1 95/10/00                       |                | Au I                  | 002 mmvd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | and the first state of the stat | 16/107              | N                                       | 001                                     |
| C 8 2/975                                  | 14               | 7 <b>8</b>     | 1              | 1               | 098 Z 1 8                               |             | 721 4      | L                                             | XL Source                                                                                                        |                                  | 1 7            | CREEPHT 20Fe3         | Compart Protein 5000 File Server                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Compad             | 000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 160/#               | 10<br>50 95#t/                          | 29 BB                                   |
| 00'21 210'75                               | 1110             | 7 4            |                | •               | 250 025                                 | 590         | 02         |                                               | Number Number                                                                                                    |                                  | 1 1            | S010005-105           | ويتصاهدوهما والمهيسات                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | Sony Superson Municipal Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16/204              | CO                                      | 19                                      |
| GL'18 042'28                               | t (eu;           | a i            | 1              |                 | 947115                                  |             |            |                                               | Dee R                                                                                                            |                                  | 1 1            | 760203457             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | COBIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (8004               | C0 9.022                                |                                         |
| 5PE 966'15                                 | 90               |                | 0              |                 | 066'5'5                                 |             | <b>'</b>   | <u>i   -</u>                                  | #2.#Y                                                                                                            |                                  | +              | 510000                | Xean BK25 (decounted pros                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (6/2/7              | 20 00 20                                | <del>;;; \$2</del> ;-                   |
| BEN 001'H                                  |                  | . d 🗌          | •              | -               | 006 61                                  | 000         | e l        | i –                                           | Period Linear State                                                                                              |                                  | + <sup>-</sup> | 3400278               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 09M                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 20 00024<br>10 97214                    | ;; <b>- E</b> !                         |
| 211 211 18                                 | 1 211            | ni t           | 11             | i-              | liec'et                                 | 1.0         | ÷ 1        |                                               |                                                                                                                  | l                                |                | 58/00 <sup>0</sup> 14 | Sites Low Street and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | U-445              | Manage MEC XM 27502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 400.01              | ST STELL                                |                                         |
| 23 21.11                                   | 1211             | 111            | á h            | Ť               | 196 61                                  | - 1         | 10 J       | Hi H                                          |                                                                                                                  |                                  |                | 96220214              | Sine LAN Rowing Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 21 15162                                | <u></u>                                 |
| 8 00111                                    |                  |                | ÷ l            | 21              | mest                                    |             |            |                                               |                                                                                                                  | <u> </u>                         | +              | wernen -              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | and Exercise MAL Brends                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 21 2000/                                | 19 KOL                                  |
| 1 01                                       |                  |                | -+-            |                 | 544.165                                 | 12          | <u>8</u>   | <u> </u>                                      |                                                                                                                  |                                  |                |                       | 8338 D <sup>al</sup> l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1239 Det Univ      | 933Q Der ( )+#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 00024               | BO 60155                                | <u>s par</u>                            |
|                                            | 1000             |                | "              | ٠.              | weres.                                  | 194         | 6          | •                                             |                                                                                                                  | 66/22/10                         | ,              | 2105031452            | 0619 #24/79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | COMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PE/SO/F             | 00 <u>/9099</u>                         | ઝ ોલા                                   |
| 1                                          |                  | - 1            |                |                 |                                         | 1           | [          |                                               |                                                                                                                  |                                  | 1 1            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | 1                                       |                                         |
| 000718                                     | 000              |                | e 🗖            | 15              | 005/18                                  |             | 11         |                                               | puri persent                                                                                                     |                                  |                |                       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                         |                                         |
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|                                            |                  |                |                | -               |                                         |             | -          |                                               |                                                                                                                  |                                  |                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | -COMPANY                                | <u>~~</u>                               |
|                                            | <u> </u>         | ···            |                |                 |                                         | -1-         |            |                                               |                                                                                                                  |                                  |                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                         |                                         |
| 1 1021 101                                 |                  |                |                |                 | 210'1955                                | -           |            |                                               |                                                                                                                  | · · ·                            |                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                         |                                         |
| 290'11                                     |                  | - C            |                | _               | 894'51                                  |             | -          |                                               |                                                                                                                  | <u> </u>                         |                | The second second     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | had use            | Compad June One                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                         |                                         |
|                                            |                  |                |                |                 |                                         |             | <u>8</u>   |                                               |                                                                                                                  |                                  | 4              | 2020050140520         | 0002 makening pedinopolicity and 2000 makening pedinopolicity                                                                                                                                                                                                                                             | bedwog<br>bedwog   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 96/06/8             | 60 6353                                 | 5 511                                   |
|                                            |                  |                |                |                 |                                         |             |            |                                               |                                                                                                                  |                                  |                | 80001241-01999        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Compage Prosent 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 96/06/18            | 92784 DB                                | 94 bri                                  |
|                                            | 1.               |                | *+             |                 | 205 58                                  |             | 19         |                                               | The Found Hand                                                                                                   |                                  |                | 788r05T9              | ALT Stand HAJ and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RANS               | International Contract Provider State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PBOC/T              | 10 HORCO                                | 99 E23                                  |
|                                            |                  | <u></u>        | <u>×</u> +     | <u>-</u>        | 0000.018                                |             | 011        |                                               | Hernelly 7eembaar                                                                                                |                                  |                | 1860538               | NEC BOJOH Lapido<br>Craston Ramos Consol V16000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LOT MOTOR          | Lacium Mount como juma l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 00/10/2             | 10 19119                                | 99 JZ/I                                 |
|                                            |                  |                | 5 H-           | <u>.</u>        | ML'91<br>ML'91<br>HUL'91                | _ <b>HK</b> | 51         | . ŀ .                                         | wandwag                                                                                                          |                                  |                | 258110/95             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HEC 9030H FIRMING  | dayler -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 98/02//             | 20 92119                                | 99 121                                  |
|                                            | 100              | 14 (           | 1              | ζ.              | MIZ CI                                  | PK<br>HZ    | ก          | 6                                             | Computation                                                                                                      |                                  |                | 05811029\$            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Soder 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00/0K//             | 20 925+9                                | 95 DZL                                  |
|                                            | [10]             |                | <b>c</b> ]     | 2               | 107,63                                  | HZ.         | 51         | Ţ.                                            |                                                                                                                  |                                  |                | 1791 10/DE            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NEC 00304 [ WHO    | doxdary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1/50/80             | 20 82110                                | 49 jggi                                 |
|                                            | (10)             | n I            | (              | 2               | 142'55<br>142'55<br>1559'518<br>559'518 | 14          | ព          |                                               |                                                                                                                  |                                  |                | 158110/98             | REC 9030K Febro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INEC \$030H CHARGE | deader                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 80/92//             | 20 82110                                | <b>ag 1</b> 001                         |
|                                            | 100              | 34 T           | C [            | 5               | 141.55                                  | 14          | 91         | 1                                             | Computer                                                                                                         |                                  |                | F81 0/95              | NEC 0030H Fridada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | deaden HOCOD DEN   | dender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 80.021              |                                         | <del>.</del>                            |
| 47.4                                       | 111              | 1 1            | 1              | 2               | 111 823                                 | 503         | 613        | •                                             | ACIN AUTURY                                                                                                      |                                  |                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Line Server                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16700               | /0 00                                   |                                         |
| 91611                                      | 1002             | 8              | 1              | Z               | 911 118                                 | 987         | 118        | T                                             | parts (                                                                                                          |                                  | E E            | 22003052              | SATA BURGA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 96/2//              | 10 99000                                | ल िंग                                   |
| 120'21                                     | 122              | 122            | 3              | 3               | 542'518                                 | 99          | 51.5       | 1                                             | ADADA                                                                                                            |                                  |                | UNIXALIA              | Shubber (Bal) Yow Date Caular Honard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 Autoback         | ethiotic (and) you page ( which works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WALU                |                                         | 96 981                                  |
| 15, 620                                    | 123              | 123            | 5              | Z               | 514514                                  | 90          |            |                                               | VUNCER                                                                                                           |                                  |                | LHOUTH                | Synophots (Eary) ASM Dami, Gontere<br>Synophots (Eary) ASM Dami, Gontere                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2 August           | Sympton (Gay) ASA Data Carter Routers<br>Sympton (Gay) ASA Data Carter Routers<br>(CDALER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 90/27/              | 10 100                                  | 8 14                                    |
| 1010<br>15'030<br>15'030<br>1029<br>12'112 | 1.11             |                |                | Z               | LOP ET                                  | 100         | 1.1        |                                               | HON MAN & HIL                                                                                                    |                                  |                |                       | And a statute backward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | beduery            | 5005x material or for ethole                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | <u></u>                                 |                                         |
| 701.2                                      | 17/2             | in t           |                | z               | 771 818                                 | 177         | τ. ε       | <u>.                                     </u> |                                                                                                                  |                                  |                | 0220HMA20029          | Compate Protein 4500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Seduco             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16/CZ/1             | -                                       |                                         |
| 100                                        |                  |                | -              | ż               | COP CI                                  | - 6         | rt i       |                                               |                                                                                                                  | <u> </u>                         | -              | 0228HIMA200232        | Compart Provent 4500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | beduec             | 0025 manacrit or jos siglaid<br>0225 manacrit paramot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | 201 00000                               | 99   9L                                 |
| 10.2                                       | 1.0              | 17 H           | ÷+             | ż               | 221 CTS<br>221 CTS<br>221 CTS           | -+=         | in l       |                                               | work entern ent                                                                                                  | <u> </u>                         | 1              |                       | Compage Provides and Address and A                                                                                                                                                                                                                                             | beduco             | City instant of the Bolds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                         | 091                                     |
|                                            | - 1 · ~          |                | ÷-+-           | ÷               |                                         |             | <u> </u>   |                                               |                                                                                                                  |                                  |                | 6538HINA20623         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 000 A Market Person<br>000 A Market Person<br>000 A Market Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MALV1               |                                         | 95 BÇI                                  |
|                                            |                  | +              | <u> </u>       |                 | 019 57                                  | - 196       |            | +                                             |                                                                                                                  | <u> </u>                         | +              | G1910099S             | NEC 9030H ("Black                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NEC 8020H LINKO    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 70 0666.5                               | A 191                                   |
|                                            |                  |                |                |                 |                                         |             |            | 3                                             |                                                                                                                  | 1                                |                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | EALER 12/21/21 P3/400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                         |                                         |
|                                            |                  |                |                |                 | 016,644                                 | _           |            | 5                                             |                                                                                                                  |                                  |                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | CONEN 12/22/03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16/21/9             | 90 peecom                               | HIG BCL                                 |
| 91.0                                       | 1000             |                | 4              | 2               | 000 11 8<br>\$1/2 62\$                  |             | . II I I . |                                               | (See )                                                                                                           |                                  | 7              | 222E01137             | 0001 asino.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | NEW20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 96,96/9             | 20 0000                                 | 95 1951                                 |
| 197'11                                     | 6H               | 975 (          | 9              | ٢               | 11/ 123                                 |             | 401        | 1                                             | (CHING)                                                                                                          |                                  | 1              | 57050192              | 0002 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | K3M00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 95794               | 10 20929                                | 99 991                                  |
|                                            | 5                | H "T           | 1              |                 | EIT, 64                                 | - 64        | 5          |                                               | IN CL                                                                                                            | 84/99/90                         |                | 10-2003-01            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 020/9658 (19)      | 00767                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 96-00/9             | 80 (3)                                  | E                                       |
|                                            |                  | I              |                |                 |                                         | 1           |            |                                               |                                                                                                                  |                                  |                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 98/151                                  |                                         |
|                                            |                  | ]              | 1              |                 |                                         |             |            |                                               |                                                                                                                  | 1                                | 1              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | ()) 68909                               |                                         |
|                                            | 6.00             | <del>7</del> 1 | 1              | 7               | 51L'51                                  | jαu         | ទា         | L.                                            |                                                                                                                  | 86/90/80                         | <u> </u>       | 10112-01              | QM114/1 (190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IBN 8339/050       | 00/81/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 96/06/9             | 00 (C)                                  | 251                                     |
|                                            |                  | - I            | 1 I            |                 |                                         | <u> </u>    |            | 1 - 1                                         |                                                                                                                  |                                  | 1              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | varies e nai       | COMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1000 A              | ~l                                      |                                         |
|                                            |                  |                |                |                 |                                         |             |            |                                               |                                                                                                                  |                                  |                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 944151                                  |                                         |
|                                            | 629              | <del>a +</del> | 71             | +               | 61/61                                   | - 1017      | -          | <u></u>                                       |                                                                                                                  |                                  | <u> </u>       | 00.000                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                         | - 10-                                   |
|                                            | 1.44             | - 1            | ۰ ۱            | •               |                                         | _ P#4       | **         | •                                             |                                                                                                                  |                                  | 1              | 10-26706              | CM7441 190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 022/96128 (419)    | 00+57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MOL/S               |                                         |                                         |
|                                            |                  |                | - 1            |                 |                                         |             |            |                                               |                                                                                                                  |                                  |                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | BU (99)                                 |                                         |
|                                            | - (              |                | — H-           |                 | Da Jana .                               | - <b>-</b>  | ~ -        | <u> </u>                                      |                                                                                                                  |                                  |                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | (1) 601909<br>(2) 00                    |                                         |
| 1                                          | 1000             | • 1            | 4              |                 | en,er                                   | - Fac       | 71         | ויו                                           | 1410                                                                                                             | 14799788                         | 1              | 27802-01              | Qw/1#0 1#0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 020/9CC8 (19)      | 00164                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | 20 TO                                   | per                                     |
|                                            |                  |                |                |                 | 1                                       |             |            | 11                                            |                                                                                                                  | }                                | 1              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 914291                                  |                                         |
|                                            | -                | _ +            | -+-            |                 |                                         |             | <u> </u>   | <b>-</b> . <b>-</b> -                         |                                                                                                                  |                                  | 4              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 0 600 00                                | 10                                      |
|                                            | 95               | <u>ا</u> ۳     | 4              |                 | G14'95                                  | Ŗ           | -          | 11                                            | P. 61                                                                                                            | 441010                           | 1              | 05992-01              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 00757                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9600/9              |                                         |                                         |
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|                                            |                  | l              |                | _               | L                                       | _ <u> </u>  |            |                                               | _                                                                                                                | L                                | 1              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | UU etace                                |                                         |
|                                            | NO INCOME        | 1              | 2              | •               | ពក្មេដ                                  | E94         | 58         |                                               | Pill (                                                                                                           | 467670                           | 1              | 10-302-01             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 020/9668 Prin      | 007SV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9600/9              | <u>w 0</u>                              | 291                                     |
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|                                          | Centration                                                                                                     |                   | (Board Noom<br>2) and Densar |              | Pliutoo Gumb temer         |             | Pilukto 64mb tower 3 deveaux 348 pargatria wela Ulan Drive 2011 Array Consolier 128 mb 300mm 50844 | Pilludo kuns seer 3 amerik 148 pilogeste ede kins Drws20K Amy Consuler 121 ms 100ms 20000 | tei<br>Pilludo Menta taver 3 dimeelik 348 puggatide vade Uing Dime 20H Anny Cantacher 128 mb 300mm 2094Au | - r                       | Pilvado Bumb come 3 damasti 366 puggesta wala Ultra Drive.20M Amay Controller 128 mg 100mta 50MAB<br>Ita | Pin Sarya                    | File Server   |               | The Sarar                               | Pro Surver                              |                                  | 12-cort 10/100 Base TX (Blacks) & Wrde Fast ENET And will 100 Base FX Parts (Blacks) | [ESt4-100C-32 32-Port 10/100 Base TX High Density Fait Enternal Microlia (RUMS) (Busile) | Pli 400 File Server |                            |                        |             |          | SLSDACTNASOOF                              |   |                                         | Kontes 6190       |            |             | OWLAND      |         | Bask Unset WO |                      |                               | Deak Unit                             |             | Date Unit<br>(Date Jose Obt.) |               | Date University of the second s | A5400 D70    | Dist Unm (mer 105,000 cryck) lighted an any E324417 |             | Date Unit   |                      |             |             | Det LURILLEN |             | OWLLWL Des UNITED  | Dat Unit. WD |             | DLT Was Feer DM SCS |                                               | ju:370      | [ML 370     | 10-176<br> Comu Mc370                  |   |
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| WALL DEPAREDATION SCHEDULE FOR EQUIPMENT | Precision of the second se |                   |                              |              |                            |             |                                                                                                    |                                                                                           | Protect 1800 Pie Serve                                                                                    | Problems 1800 Pile Surver |                                                                                                          | CONT/1996 Prover 8000 Earver |               |               |                                         |                                         | Prenduced Scool LAN to LAN House | a XYLAN Bactbone Switch Conconents                                                   |                                                                                          |                     | Protect 1400 P7-430 Server |                        |             |          | Settle Pro Law                             |   | Q. 100-125                              | COMER MARGAN      |            |             | 1,3400      |         |               |                      |                               | A5400                                 |             |                               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                                     |             |             |                      |             |             |              |             | A\$400             |              | GL 100 1225 | TeerDrive           |                                               |             |             | Server<br>Dive Server                  |   |
| NECKTON SCH                              | E VII                                                                                                          | 001-00700         | 0001/1000                    | 00/27/1000   | 09/23/1998                 | 104170200   |                                                                                                    |                                                                                           | 10241400                                                                                                  | 10/21/1908                | 10/29/1968                                                                                               | 0011/1000                    | 100/11/1000   | 004111100     | 06/17/1989                              | 0010100                                 | 0010100                          | 44449 A 2/10/91                                                                      | 64/20770-84                                                                              | 04/72/1999          | 0001/000                   | 1001171100             | 0001/1000   | DACA1160 | 08/16/1809                                 |   |                                         | 0/122/M           | 010100     | 001010      | 00/10/10    | 0101010 | 01/01/00      |                      | DAUTIVEO                      | 04/2740                               | 04-22-400   | aporta                        | 1802/20       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | 10/22/0                                             | NM2/1       | 107270      | 123-01               |             |             | ł            |             |                    |              |             | 12/07/04            | 07/11/00<br>07/11/00                          | 00/22/00    | 00/07/00    | 06/25/00                               |   |
| WKKP DEP                                 |                                                                                                                | 242               |                              | 280          | 107                        | 260         | ş                                                                                                  |                                                                                           | Ī.                                                                                                        | £                         |                                                                                                          | 34                           |               |               | 204                                     | ĺ                                       | ĺ                                | ĺ                                                                                    | Ŗ                                                                                        | 1                   |                            | (OT                    | ĺ           |          |                                            |   |                                         | Disposed 01/22/99 |            | Despected   |             |         | Dupuered      |                      | Christened                    | Deposed 0473/90                       | Tapoda C    | Dupper                        | Durpeend      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | Dispect                                             | Dupmed      | Depend      | Depoded              |             | Disposed    |              | Depotent    | Dispassed Olynomia | Dispessed    |             | Ren                 |                                               | 4342        | 0.00        | 100                                    |   |

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|-----------|-----------|------------------|----------|----------|----------------------|-----------------------|----------|----------------------|----------|------------------------|------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|-------------|
| 20/10     | 10/00     | DEP/YR           | -<br>E   | ertino M | 2 TATOT              | PRICE                 | 110      | AENDOK               | lazoqsiQ | # ishe?                | Description                                                      | brand                      | FRODUCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE       |       | # V:        |
|           |           | 946'95           |          |          | 9/E'SS               | 94E'S S               |          | lenoitematri tig2-1  |          |                        | esneoil elsoitebri                                               | TN swobniW jot vieStal     | erswho2 [bs 99/89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 96/1+2/90  |       | 1.22        |
|           |           | 1                |          | <u> </u> | 9/2 5\$              |                       |          | · · · · ·            |          |                        |                                                                  |                            | 1000 FY97/98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |       | +           |
|           |           | +                |          |          |                      |                       | <u> </u> |                      |          |                        |                                                                  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |       |             |
|           |           | SZ#'15           | 1        | L.       | \$27'1\$             | SZP'2 \$              |          | Executive Software   |          |                        |                                                                  | Inoitatathow TV 199693a0   | BJEALLOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6661/82/20 |       | 015<br>110  |
| 28'515    | 21,818    | SZ1,218          |          |          | 51E 5 <b>15</b>      | 5/6 51 5              |          |                      |          |                        |                                                                  | ebsigqu ry S TV ewobnitW   | BIEMUOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6661/02/20 |       | 315         |
|           |           | 807,88           | 1        |          | 802'8\$              | 807,8 2               |          | nuiveresi connecting |          |                        | 230 licenses                                                     | Backoffice 2 yr upgrade    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6681/50/90 |       | 616         |
| 02'85     | 661'6\$   | 567'65           | 3        |          | 90+'82\$             |                       | .<br>  . |                      | ·        |                        |                                                                  |                            | elemijos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |       |             |
| 199'21\$  | 505'81\$  | 505'61\$         | 3        |          | 515'858              | 51585 \$              |          |                      |          |                        |                                                                  | Cifice professional 2000 2 | and the second sec | 6661/92/20 |       | 312         |
| 25'58     | ¥09 Z\$   | ¥09'Z\$          | E        |          | 215.2\$              | ZISZ \$               |          |                      |          |                        |                                                                  | pergquiry Simumary eoithO  | BIEWHOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6681/92/20 |       | C10         |
|           |           |                  |          |          | 000 01 3             | 000 8                 |          | nodermotni<br>sector |          |                        | Prolizint<br>Server/Optiplex Unitry<br>Server/Optiplex<br>Office |                            | enewîjoe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6661/82/90 |       | 910         |
|           | 005'45    | 000'65           | 5        |          | 000'81\$             | 2 000                 | ε        | Technology Partners  |          |                        |                                                                  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 000.0300   |       |             |
|           | 927,58    | 000'5'5          | z        | l<br>L   | 26 000               | 000 9 \$              | •        | Zienties Ygolonica T |          |                        | Compad 6000 Server                                               | Baseline Server            | aottware                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6661/10/90 |       | 210         |
|           | 814 88    | \$7,702          | 3        | 2        | ¥0¥ 5LS              | 1019 51 \$            | •        | Computor             |          |                        | leuhivverewher<br>Anowiel eleving                                |                            | antware<br>Bottware                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6661/22/90 |       | 915         |
|           |           |                  |          |          |                      |                       |          |                      |          |                        | SOL Server<br>Foologment<br>Fools/database                       |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0001121190 |       |             |
| 20,572    | 067,42    | 220'025<br>22955 | 8        | 5        | 2284 589             | 2 284 500<br>2 11 323 |          | Cast                 |          |                        | 100mq0/evet                                                      |                            | enswito2 GA2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6661/02/50 |       | 322         |
| 092'SIIS  | 290,1412  |                  |          |          | PS0 1625             |                       |          |                      |          |                        |                                                                  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |       | +           |
|           |           |                  |          |          | 061,9672             | · · · · · · · · ·     | <u> </u> | ļ                    |          |                        |                                                                  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | 10030 |             |
| 23'200    | 23 200    | 23'200           | 3        | 5        | 000'71\$<br>566 01\$ | 000 / S               | 5        | enswho2 noni3        | { }      | 52101160<br>MIP305000U | 0 C entres 150004                                                |                            | Software                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 09/11/5000 |       | 0000<br>200 |
| 26'+++5   | 275' 7775 | 126 1115         | 9        |          | 23 224 913           | £19 MS9 £ \$          |          |                      | 1        |                        | BISWITOS GAS                                                     |                            | ELEWINOS GAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 00/10/60   |       |             |
| 267197 5  | 281 181   |                  | <u> </u> |          | 809 845 ES           |                       |          |                      |          |                        |                                                                  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |       |             |
|           |           |                  |          |          | 860 876 12           |                       | <u> </u> |                      | 1        |                        |                                                                  |                            | Total FY00/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |       | <u> </u>    |
|           |           | 905'275          | 9        |          | 005 155<br>¥SI 6065  | 009'18 S              |          |                      |          | IO 60063               |                                                                  | ·                          | BIBWHOS GAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00/10/60   |       | 5           |
|           |           | 28 040           | 9        |          | 248 540              |                       |          |                      |          | IO 60103               |                                                                  | · · · · ·                  | SAP Reporting (ABAP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10/10/80   |       | £           |
| 219 9 8   | 29'12     | 5 229 195        | 2        |          | EFE'8215             | 2 156 343             | •        |                      |          | IO 60020               |                                                                  |                            | System Upgrade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | iariaisõ   |       | 7           |
| 2 155 568 | 805,88    | <b>-</b>         |          |          | 282 8195             |                       |          |                      |          | _                      |                                                                  |                            | anottibba 10/00 latoz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |       |             |
| 19 889 \$ | ]         |                  |          |          | S12 468 45           |                       |          |                      |          |                        |                                                                  |                            | rotextrome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |       |             |

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| <b>6</b> 10 | 18/08    | 201430      |       | ر میں<br>پر میں | 1 10101  | -    | a sur a        | - 1 | MOONEA           | Dete of    |                   | Describgen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | pung —                                | LONGOM                                                         | araq       | -            |
|-------------|----------|-------------|-------|-----------------|----------|------|----------------|-----|------------------|------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------|------------|--------------|
|             | 44 * 13  | 2.4         | 11    | 5               |          | '    | 30°SI 6        | 1   | A have file      |            | DO18FICO CO18FICO | CLEW MICH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | hain?                                 | Cata Seve                                                      | 00/60/90   |              |
|             |          | 2.6         | ++    |                 | 20151    |      |                |     | There Electronic | 4 4        | E011XV0089        | 0001 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Panadonyc                             |                                                                | 00/90/90   |              |
|             |          | 12 PH 51    | ₩¥ ŧ  |                 | 144,014  |      |                |     |                  | 4 1        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | Vitero Conterence System Upprese                               | 00/71/20   |              |
|             |          | 1210 68     |       |                 |          |      |                |     | here Electronic  | 4 4        | 1-50/1            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | Digital Record Prover System                                   | 00/11/2    |              |
|             |          | 50.51       |       |                 | 726.81   |      | 201            |     | 120001-11        | 4          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                | 00/00/90   |              |
|             |          | 100 51      |       |                 | 120 01   |      | 2 15'20        |     | ananguya 9.42    | 4 6        | 6212016           | 232261 (econy a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D3M                                   |                                                                | 00/10/10   |              |
| —           |          | 011         |       |                 | 005211   |      |                |     | COMPANY COMPANY  | 4 6        |                   | Domental or shall be exercised to a shall be exercised to a shall be exercised to a shall be a shal |                                       | epecial planet                                                 | 00/\$1/80  |              |
|             |          | 1100 63     |       |                 | 009 61   |      | 59'4 <u>5</u>  |     | (DELON           | 1 [        | P110250209        | personal sig sig sig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                | 0002/51/80 | ╉╼           |
|             | OZA IT   |             | ┟╻┥   |                 |          |      |                |     |                  | 1 6        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                |            | +            |
|             | CED 61   |             | ┝╌┼   |                 | SCI OCH  | _    |                |     |                  |            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                |            | <u>" </u>    |
|             | 145 4211 | 100018      | ┝╩╍╁  | _ <u>_</u>      | 111 JT   |      | L 🖲 🧃          |     |                  | 0002/11/20 | PELESISE          | RUPLOGUED DUE LEWIS BLOCKER (VY LX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NYIU                                  | TYLAN BOOLDING BUILT                                           | 2841/90/90 |              |
|             |          | 222.10      |       |                 |          |      |                |     | AU301            | 0002/11/20 | PT(2519)          | ער אין                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _                                     | HOWAS INTERNAL OF A CARD                                       |            | <u> </u>     |
|             |          | PT 23       |       |                 | 210 011  |      | # <u>C'G</u>   |     |                  | 0001/11/20 | 19153151          | entrol pretares pretares and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | Duracity Strategy                                              | L541/90/90 |              |
|             | <u> </u> | <i>a.</i> a |       |                 | 112,000  |      | 019            |     |                  | 0002/11/20 | CP2CS152          | etubohi pretand preta etubohi pretand preta etubohi preta  |                                       |                                                                | 1501/90/18 | +            |
|             |          | 6/911       |       |                 | 95. 65   |      | 8C'0 8         |     |                  | 0002/11/20 | 20125191          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | (ebuild) frame or Develop & FDuel 5, Connect to Banefi (Build) |            | +            |
|             |          |             | ┥┓┥   | <u> </u>        | 107 551  |      |                |     |                  | 1          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 006644 /001                                                    |            | +            |
|             |          | +           | +     |                 | \$75,245 |      |                |     |                  |            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                |            | ¥            |
|             | 0901     | 010 11      | ╷╩┥   | <u> </u>        | 0.2.6    |      | 3 19:20        |     | COUCCE AND       |            |                   | and the second s |                                       |                                                                | 10/10/94   |              |
| 1           |          | 052.58      |       |                 | 9,020    | \$ 0 |                |     | 000000000000     |            |                   | WORL DROA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                |            |              |
| !—          |          | 901.54      |       |                 | 8720     | 10   |                |     | WIRCOB00090      |            |                   | water frame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                                                | lorios     |              |
|             |          | 667,14      |       |                 | 599 PC   |      |                |     | Cecol3COMP       |            |                   | exercise and the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                | 10/10/0    | 3            |
|             | 9081     | 111.18      |       | _,              |          |      | <b>10</b> 8    |     | O600087AC        |            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                | 10/12/2    |              |
|             | C151     |             |       | _ •             | 0.55.0   |      | CC 0 1         | _   | 000000           |            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                | 10/82/2    |              |
| 1           |          | 200 25      |       |                 | 899.91   |      |                |     | O000084 AC       |            |                   | · ····································                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                | L0/L0/9    |              |
| <u> </u>    | 150      | HH 13       |       |                 | 101.11   |      |                |     | O60066FAC        |            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 1 Nink Construction of Chine 2                                 |            |              |
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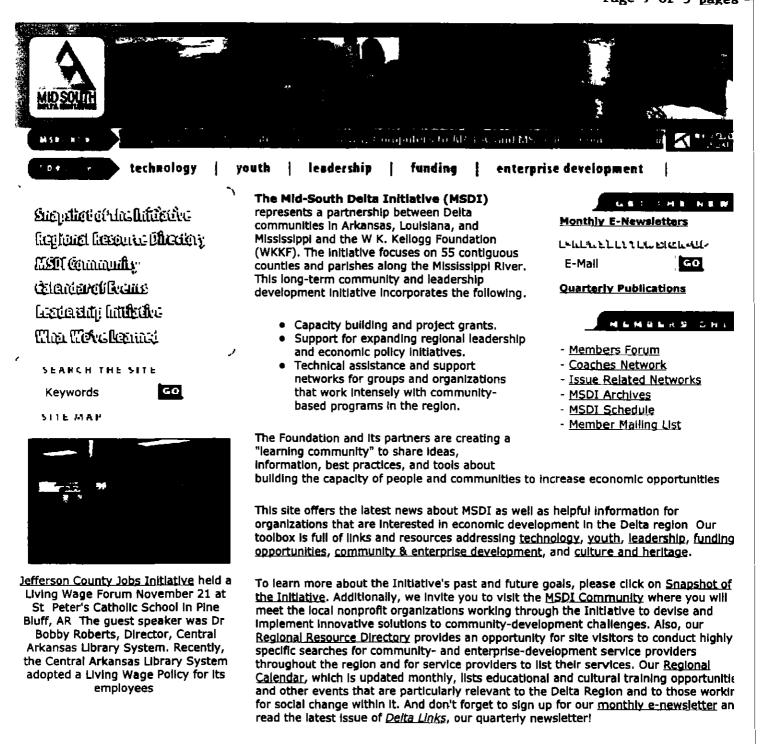
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- Arkansas, Louisiana, Mississippi Mid-South Delta Initiative MSDI -

STATEMENT 23, PART IX, LINES 1-4

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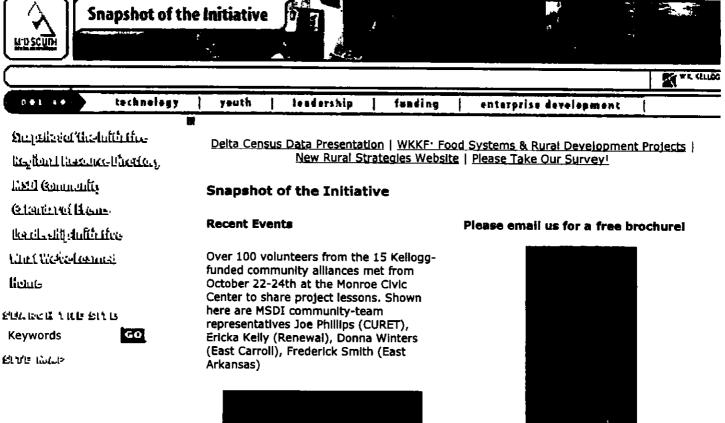


Initiative members -- check out the <u>Members Only</u> section! We encourage Initiative members to visit this site regularly to access meeting information listed on the <u>MSDI</u> <u>schedule</u>, to participate in ongoing discussions through our <u>Members' Forum</u>, to review meeting summaries and other materials generated for the Initiative in our <u>Archives</u> section, and more!

Snapshot of the Initiative | Regional Resource Directory | MSDI Community Calendar of Events | Leadership Initiative | What We've Learned MSDI News | Newsletters | Members Only • A Snapshot of the Initiative. MSDI Mid South Delta Initiative

#### STATEMENT 23, PART IX, LINES 1-4 #38-1359264 990-PF

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Representative Willie Hunter spoke at the Graduation Banguet of the Annual Summer Youth/Adult Entrepreneurship Program (Y.A.E.P ) hosted by the MSDI Partner - Renewal, Inc. - In Ouachita County, Louisiana.





#### History of the Initiative

The Mid-South Delta Initiative (MSDI) was created through a partnership between Deita communities and the W. K Kellogg Foundation (WKKF). The Initiative was founded with the Foundation's vision to help people help themselves through the practical application of knowledge and resources to improve their quality of life and that of future generations. The purpose of the Mid-South Delta Initiative (MSDI) is to strengthen the Delta communities by connecting them with regional economic systems and support structures to create positive social and economic impact, especially for vulnerable populations.

The initial Phase of MSDI began late in 1997 with five Round I communities. This phase focused on strengthening community-based models of leadership and economic development through capacity building and connecting to regional resource structures. It also continued to support community-based

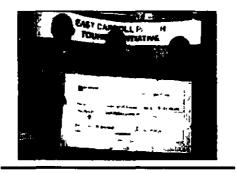
STATEMENT 23, PART IX, LINES 1-4 990-PF #38-1359264

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On June 29, Northeast Louisiana Delta CDC hosted the grand opening of the Farmers' Market located in Tallulah's commercial district as part of the downtown revitalization strategy



Freddye Webb-Petett, Program Officer for the W K Keliogg Foundation and Coordinator of the Mid South Delta Initiative, presents a check for \$100,000 to <u>East Carroll Parish Cultural Tourism</u> <u>Initiative</u> as the first of three installments to the organization from the W. K. Keliogg Foundation of Battle Creek, Michigan



MSDI and Foundation staff conducted site visits in each of the three states to develop three tours for the WKKF Board of Trustees. The Board conducted a site visit in the Mid-South in May 2002.



<u>Click here to view pictures and highlights</u> of the May Board visit

economic development models that focused on traditionally under-served communities that built collaboration across private, public and nonprofit sectors

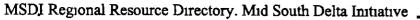
In 1999, Round II added ten new communities Community Teams received funding to plan and Implement their economic development projects The overall goal was to strengthen the capacity of economic development organizations in the region and connect them to communities in need. Grantmaking targets included organizations that provide technical assistance, that lend and invest venture capital, that train youth and adult entrepreneurs, and that increase mortgage lending and business expansion opportunities to low-wealth families

The third strategy in the Initiative focuses on building and convening networks across the region that will promote access to economic opportunity in the Delta. Such networks will bring together the vast array of local, state, regional, and federal organizations that focus on economic development and connect them with communities that need their services and their knowledge base. These organizations may include community development corporations, community credit unions, and local and regional marketing cooperatives that enable communities to react to new opportunities The primary investment partnership will be between MSDI and the Enterprise Corporation of the Delta, which is coordinating a regional Emerging Markets Partnership.

In the fourth strategy, the Initiative plans to increase resources from public and private sources and to catalyze joint investment with other WKKF program areas for economic development. The expected outcomes include

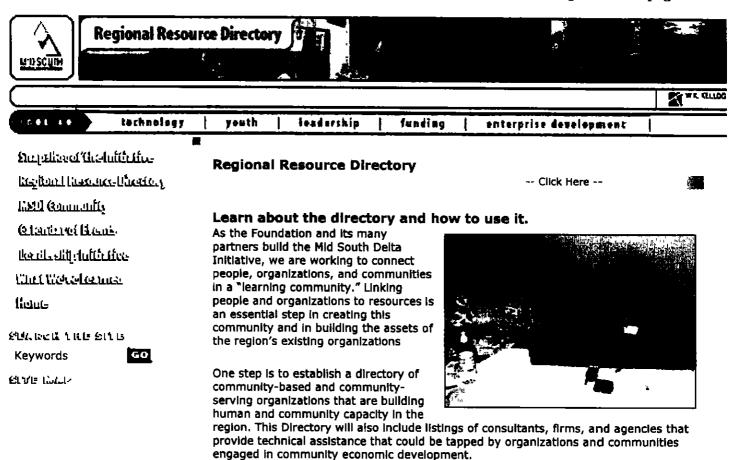
- Building the capacity of organizations to partner with one another and with regional and national partners,
- Increasing external investments in the region by 2006,
- Increasing the amount of investment from the private and government sectors by 2006, and
- Informing public policy that generates new and/or expanded funding of economic development initiatives in the region.

For more information about individual



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We hope this free resource center will help nonprofit organizations, communities, and coalitions to locate a wide range of technical assistance, to stimulate peer support, to expand public awareness of the region's assets and opportunities, and to connect practitioners in an informal Delta "learning community "

The database will be dynamic, it will grow as organizations choose to participate. At any time, it may not include information about every county/parish in the 55 contiguous counties of Arkansas, Louisiana, and Mississippi. If your search doesn't produce any results, this means there are organizations that have not yet completed the surveys

#### PLEASE NOTE: Listing in the Directory does not imply endorsement or support in any way by the W.K. Kellogg Foundation. <u>Please click here to visit The W.K.</u> <u>Kellogg Foundation's expert resource directory.</u>

#### **Using the Directory**

#### The Directory can be used in two ways:

1 Entering your community organization or a technical assistance provider into the database. If you are involved with a community-based organization or your firm provides other services to communities in the region and you would like to be included in this directory, you can elect to complete the online questionnaire (it will take 10 minutes) You will be prompted to fill in brief answers to questions about your programming areas [technical skills] and to select categories that best describe your specific expertise.

#### ENTER ORGANIZATIONAL INFORMATION IN THE DIRECTORY

2. Searching the database for information about programs and resources that are available in the region.

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MSDI Regional Resource Directory: Mid South Delta Initiative -

Page 5 of 5 pages

#### Searching By County/Parish from the Regional Map

Simply select a county or parish from the map or the text list. You will receive a list of any community-serving organizations that are active in that area. This information will include the organization's mission, chief program areas, and contact information

If the database includes any firms or agencies that have provided technical assistance in that county, these organizations will be listed at the end of the report, complete with similar programmatic expertise and contact information

#### CONDUCT A MAP-BASED SEARCH OF RESOURCES BY COUNTY

#### Searching the Database by Programs, Partners, or Stakeholders

Your search can include all or any of the topics from this menu-

- If you are interested in locating organizations with specific program expertise you can search by Program Area (Leadership Development, Childcare, Housing Development, etc.).
- If you are interested in the range of organizations that are engaged in community change work with particular communities in the region, you can search by Program Partners (Senior Citizens, Youth, African American, etc.)
- If you are primarily interested in locating organizations that are experienced in working with particular constituencies you can search by Stakeholder Organizations (Faith-based organizations, banks, community colleges, schools, etc.)

#### CONDUCT A SPECIFIC SEARCH BY TOPIC

<u>Snapshot of the Initiative | Regional Resource Directory | MSDI Community</u> <u>Calendar of Events | Leadership Initiative | What We've Learned</u> <u>MSDI News | Newsietters | Members Only | Home</u>

> 1200 North University Drive / P O Box 4919 Pine Bluff, Arkansas 71611 Toll Free: 1-877-611-8973 E-Mail: Info@msdi org

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Designed & Programmed by **ARISTOTLE**<sup>(8)</sup> Site Architecture & Content by **Ken Hubbell & Assoc.** 

#### Calhoun County Health Improvement Program (CCHIP) A Membershup

A Membership Organization of 900 plus consumers payers and providers guides

the work of the Calhoun County Health Improvement Program toward improving community health status The program functions as a focal point for community efforts to increase access to health care, create new chan nels for health information, encourage health promotion programming, and impact health decision making Accomplishments to date include the development of a regional Healthplan Purchaune Alliance, collaborative development and funding of a fiber optic cable to expand the county's information system, and a community health status report disseminated to community stakeholders

Current projects include

- Healthplan Purchasing Alliance
- An "811" Health Referral Line
   Developing Community Use of
- Fiber Nerwork
- Teen Pregnancy Prevention Coalition

For more information please contact Calhoun County Health Improvement Program (CCHIP) 245 West Michigan Avenue Battle Creek, Michigan 49017 616/969 6077 phone 616/969-6204 fax cchip@voyager.nct Muskegon Community Health Project (MCHP) More than 800 volunteers have participated in

Teams and

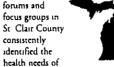
Committees convened by the Muskegon Community Health Project since its inception in 1993 Today, the project is leading local efforts to expand dental care to Medicaid and uninsured children through the Miles of Smiles dental vehicle. The project also has undertaken development of Access Health. a health coverage product being targeted to 3,000 uninsured Other significant initiatives include a countywide diabetes screening effort in partnership with area health systems target ing 5 000 "at-tisk" individuals through a series of health fairs being held in the African American community

Current projects include • Expanded Dental Services for Children of Low-Income Families • Networked Health and Human Services Referral System • Men of Character African-American Mentoring Program • Access Health

For more information please contact Muskegon Community Health Project (MCHP) 565 West Western Avenue Muskegon Michigan 49440 616/728 3201 phone 616/728 3201 phone 616/728 3404 fax wwoodbury@mchp org

For more information on the CCHMs Initiative please contact Comprehensive Community Health Models of Michigan Operations Office Pamela Paul-Shaheen, Dr PH, Director of Operations 2438 Woodlake Circle, Suite 200 Okemos, Michigan 48864 517/324-8369 phone 517/324-8369 phone commphi@pilot msu edu

CCHMs of St Class County Community forums and focus groups in St Clair County



school children as a top priority issue In response CCHMs of St Claur County developed a School Health Initiative piloting the placement of nurses in area elementary and middle schools. The results were so promising, the program was expanded to all district schools in fall 1998 Through project efforts, the area's three hospitals are working closely with the St Clair County Intermediate School District Health Department, Medical Society, Community Services Coordinating Body and other partners to build a countywide model of health assurance focusing first on children

Current projects include

- Expanded School Health Instructive
  Health Assessment and Improvement
- Process
- Community Report Card
   Medicaid/MIChild Outreach

For more information please contact CCHMs of St Clair County 800 Military Suite 306 Port Huron Michigan 48060 810/984 1974 phone 810/984 3394 fax cchms@bwb net

or visit the CCHMs web site.

www.achm.ong

Community Health InfoLine

Vice President for D Mercy Gei STATEMENT 23, PART LX, LINES 1-4

Community Partnersnips and

# Health Decision Making

The Comprehensive Community Health Models (CCHMs) of Michigan Initiative



#### An Evolving Model for Changing Health Systems

In Calhoun, Muskegon, and St Clair counties, health care consumers, providers, and purchasers are forming new partnerships to improve community health

"The Muskegon Community Health Project has created a way to let people's perspectives come forward—to bridge the gap between health care systems and the people who experience them firsthand "

- F Remington Sprague MD Vice President for Primary Care Services Mercy General Health Partners Muskegon After five years of on-the-ground experience the Comprehensive Community Health Models (CCHMs) of Michigan Institutive is producing results in Calhoun Muskegon and St Clair counties and suggesting workable strategres for other communities

Founded on a partnership between three community foundations (the Bartle Creek Community Foundation in Calhoun County the Community Foundation for Muskegon County and the Community Foundation of St. Clair County) and the WK. Kellogg Foundation of Bartle Creek, Michigan, CCHMs has become the springboard for new partnerships focused on improving local health and redirecting health care system resources to better meet the needs of people.

What began in 1993 as a series of forums in each county — to gather infor-

mation about health issues and gauge readiness to participate in a community health improvement initiative — has evolved into a set of ambinuous projects touching on health insurance coverage health information systems, school health services recruitment of minonty health providers, denial health and many other local challenges in the process, CCHMs communities are joining providers con sumers, and purchasers of health services in addressing the underlying issues of access to care, availability of health information, and coordination of local services

Balancing the Conversation About Health and Health Care

If the scope of project efforts is one measure of the CCHMs model's development new ways of working in CCHMs communities represents an equally important dimension of the models impact

Each community has piloted and refined a practical mechanism for engaging local people in health decision making. These models create a threeway discussion among consumers, providers, and purchasers. In the CCHMs model local ministers unin sured workers, consumer advocates, insurance agents business leaders doc tors dentists and hospital CEOs all have a role to play in local health deci sion making. CCHMs projects are exploring ways to balance the conversation among these and other participants and raise the voices of those seldom included in the discussion. The emerging decision-making models illustrate the possibilities for communities seeking to more closely link health systems to the people they were formed to serve STATEMENT 23 PART IX, LINES 1-4 990-PF #38-1359264

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🛋 W.K. KELLOGG FOUNDATION

To help people help themselves

# International Study Grants Program Management and Benefits Guidelines Approved: July 1998 (to be reviewed in April of subsequent years)

# Management Guidelines:

Role of Fellowship Committee. The Fellowship Committee oversees the selection process for fellows and is responsible for final approval of each fellow Additionally, it is responsible for appointing Responsible Officers and Alternate Responsible Officers according to USIA guidelines. The role of the Fellowship Committee is to operate at a policy level and fulfill legal requirements. In this role, it will consider proposed modifications and exceptions to the Policy and Management Principles and Management and Benefits Guidelines.

Role of Program Areas Program staff for Africa and LAC are responsible for managing and operating the Study Grants program In this role, program staff for each the device of the device

Eligibility and Selection: Selection of the best possible fellows is critical to the success of the Study Grants program and the Foundation's overall programming strategies in Africa and LAC Recommendation and approval of fellows is based on the following criteria.

- Demonstrated leadership in a key programming area
- Residency in a geographic area where the Foundation does programming
- The candidate's potential to make a significant contribution in the programming area

The criteria for selecting fellows need to be explicit and the process of recruiting and selecting fellows needs to be fair, equitable, and consistent with programming principles and strategies in each region. The program can include a variety of types of learning experiences, including formal academic programs as well as other learning experiences, which respond to the unique needs and context of each region.

Program staff for each region will develop criteria and strategies for identifying potential candidates within their region. The intent is to move Study Grants more toward a proactive recruitment/selection paradigm rather than the traditional application/selection process.

"Health care alone cannot make the changes needed to improve community health We cannot afford to do it and we do not have the necessary scope of influence We need to partner with community and business to back projects that support positive changes "

> — Mary Trummer President and CFO Mercy Hospiral Port Huron

#### CCHMs objectives include

- To establish an inclusive, accountable health care decisionmaking process,
- To improve health by increasing access to affordable coverage and espanding the availability of health status and system information and
- To increase health system efficiency by fostering the development of a comprehensive, integrated health system

CCHMs partnerships reflect the broad reach of project efforts in individual communities. But collectively CCHMs sites are reaching out to other Michigan communities and beyond Initiative wide networking, policy burefings, on line connections and ongoing meetings are helping CCHMs leaders from all three communities pool what they are learning build upon each others strides and connect with their peers nationwide. The syn ergy of Calhoun Muskegon, and St Clair county efforts is enhancing the effectiveness of individual projects across the Initiative

#### Identifying Pivotal Issues in a Marketplace on the Move

Since 1993 the health care marketplace has changed from a hybrid of public and private fee-for-service and HMO payments to one dominated by managed care If the transformation has been swift, 11 has not been painless.

On the contrary, health systems and consumers alike continue to find payment mechanisms and service constraints puzzling and infuriating. Health system mergers and consolidations also accelerated during this period often placing the site of corporate policy decision making far from local communities. At the same time, the trend toward devolution of public policy shifted the responsibility for some decision making to regional and local communities — many ill prepared to handle increased responsibility for provision of public services and the shrinking public budgets that came with them

Certainly the health care marketplace and public policy context have made pursuit of CCHMs objectives more difficult Yet CCHMs leaders have worked to adapt the model and find ways to identify critical issues and capitalize on opportunitics within this state of flux. For example, access to coverage and care - a key element of the CCHMs model -- also emerged as a potent usue in each com munity By focusing on local access usues, CCHMs communities were able to forge new partnerships around a time ly community challenge Today the lessons learned about the need for intensive outreach to expand access are informing institutional and public policy discussions in CCHMs communities and at the state level

The Muskegon Community Health

Project (MCHP) collaborated with Blue Cross Blue Shield of Michigan to enroll eligible families for the Caring Program for Children Working to screen more than 500 families for the program MCHP outreach staff learned about barriers for families seeking coverage For instance, many working families do not qualify for existing programs because their employers offer insurance products they cannot afford And of the working families who do qualify, many will not seek assistance through public agencies because of the stigma attached MCHP is sharing these and other lessons with local and state-level agencies as Michigan unplements the MIChild expanded insurance program for children MCHP is also launching Access Health, a partner ship between employers employees, and community health care providers to expand insurance coverage to working families. In 1999 more than 3 000 working people will be enrolled in the program and share premium costs with local employers and a consortium of community agencies and providers.

The Cathoun County Health Improvement Program (CCHIP) and the Southwest Michigan Healthcare Coalition collaborated to form the Southwest Michigan Healthplan Purchaung Alliance (SMHPA) The purchasing alliance is based upon a relation ship between consumers and purchasers and links with the provider community through a provider advisory board. The goal is to expand affordable coverage options to regional employers --improving access to quality health care by lowering economic barriers Employers and consumers are expected to benefit from competitive rates. administrative economies of scale reduced cost shifting, and improved information. In spring 1998 the Healthplan Purchasing Alliance began offering its first products to Calhoun and Kalamazoo employers By fall, three major local employers had contracted with the new albance to offer healthplan products to approximately 2,000 employees in January 1999 Employees contracting with the alliance describe employee choice among four comparable plans competitive cost and the availabil

#### Building and Sustaining the Model Within the Community

CCHMs projects have assumed a variety of roles within the community to move from visioning and planning to implementation. CCHMs projects have acted as convener, facilitator, participant, catalyst, leader, and follower depending on the time, the place, and the community circumstances

As the projects explore options for sustain ability each is determining the best course of action and organizational role for ensuring community involvement ownership and accountability. For example:

- The Calhoun County Health Improvement Program is assessing wavs to pursue the CCHIP vision over the long term Beginning with a series of interviews with local decision mak ers the CCHIP organization is revisiting the intent of the project the value of project efforts thus far and upcom ing community health challenges. The goal is to engage local stakeholders in identifying issues, evaluating the impact of the CCHMs approach, and guiding how the work should continue.
- In Muskegon County the project s African American Leadership Team lead community efforts to form the Men of

Character mentioning program and spear head expanded recruitment of minority health providers. Project partners conton ue to build upon this groups leadership to provide institutional support for programs and deepen connections between these programs and other community health efforts, including MCHPs Arrest Health insurance coverage

ity of information on quality and cost as

ing a countywide coalition focused on

MIChild The effort builds on and com

maximizing enrollment of St. Clair

County children in Medicaid and

plements collaborative relationships

forged through the School Health and

Immunization Registry Instatives and

munity agencies and institutions in

joins area employers parents and com

expanding benefits to children CCHMs

of St. Clair also has launched a commu-

nity Health Assessment and Improvement

Process A broad cross section of health

professionals and community members

have met to identify key indicators of

childrens health and plan for collection

of the data necessary to track progress

and lead health improvement

CCHMs of St. Class Country is lead

factors in the decision

 In St Clait County the CCHMs project facilitated an effort to increase preschool immunization rates by linking providers to better track immunization of local children. Project leaders then built upon the lessons learned and relationships from this successful effort to take the lead in launching the collaborative School Health Instatuse and secure community and institutional support to facilitate the Health

Auseument and Improvement Process

#### CCHMs is

an ongoing conversation about local health, health care, and health priorities

a mechanism for community health decision making

a forum for tackling tough issues and persistent health challenges

*a focal point* for assessing health status, local resources, and system capacity

"The Calhoun County Health Improvement Program's county-level focus brought together three communities and gave us the opportunity to learn things about each other we hadn't known before Bringing people together has provided multiple bases for relationships "

> - Stephen L. Abbott President/CEO Battle Creek Health System

- F. ....

**Development of Study Plans:** Program staff for each region will develop a Study Plan for each fellow. This plan might consist of a formal academic component and/or complementary experiences such as site visits, study tours, and internships A comprehensive plan should be developed in consultation with the fellow as early as possible during the fellowship period However, program staff will be given the latitude to further develop, modify, and/or supplement the Study Plan during the fellowship period in order to accommodate the programming priorities and strategies within each region

**Extensions and Supplements:** The extension of an existing fellowship constitutes an operational issue to be handled by program staff. However, program staff must ensure that the fellow in question is making good academic progress and that the overall period of time at the study site does not exceed three years for master's students or four years for doctoral students. Adding supplemental funds to an existing fellowship also constitutes an operational issue to be handled by program staff, which must ensure compliance and effective coordination within the framework of the Policy and Management Principles approved by the Fellowship Committee. Program staff for each region will prepare a summary report of transactions to be presented to the Fellowship Committee semi-annually for informational and accountability purposes. Among other things, this report will include information pertaining to exceptions, revisions, and extensions

**Cohort Events and Activities:** Program staff for each region will discuss strategies regarding the development of workshops, seminars, and/or academies to address issues such as orientation, leadership development, the role of Study Grants within the overall programming objectives of WKKF in Africa and LAC, and the reintegration process within each regional context. These cohort events and activities should be considered within the framework of all three phases of the Study Grants Value Chain (Recruitment, Selection, and Preparation, Learning Experience; Return and Application). Additionally, for fellows at US study sites these activities should be designed to ensure compliance with USIA regulations.

## **Benefits Guidelines:**

The following describes the benefits to be offered to long-term Study Grant recipients (at a minimum, six months of study). Benefits for short-term recipients will be determined on an individual basis; sample parameters are listed at the end of this document.\*

A. Relocation Allowance This allowance is provided to help defray expenses incurred when relocating to the study site and setting up a household. Amounts to be provided are as follows

| Without Dependents | \$<br>500 |
|--------------------|-----------|
| With Dependents    | 800       |

**B. J-1/J-2 eligibility** An IAP-66 form will be provided by the Foundation to those fellows approved by the Fellowship Committee for US study sites to enable them to obtain the J-1 visa necessary to enter the country USIA regulations mandate that only spouses and unmarried minor children (under the age of 21) are eligible for J-2 status. The Foundation will determine dependent eligibility, regardless of location of study site, in accordance with this USIA regulation. Finally, an IAP-66 for subsequent entry to the United States of any J-2 dependents will be issued only if these dependents were listed by the fellow on the initial application and still meet the eligibility requirements at the time of request (the possible exception being when a fellow gets married or has a child during the course of the fellowship)

C. Stipend for Fellows and Eligible Dependents: Stipend amounts for fellows at US study sites will be determined based on US Federal Government per diem and cost of living rates for given areas, to be reviewed on an annual basis Stipends for fellows studying outside the United States will vary according to region and study site, program staff recommendation will be required to adjust these rates Fellows who receive benefits from other sources will have their WKKF stipend reduced proportionately when they exceed a threshold of 1/3 gain Fellows with eligible dependents will receive an adjusted stipend rate to meet the living expenses of these dependents There are four categories for stipend support 1) single, 2) married, 3) small family (1-2 children), and 4) large family (3-4 children) The Foundation will not subsequently provide benefits to dependents not listed on the initial application (and even then, only if the dependents in question still meet the eligibility criteria) Should a fellow get married or have a child during the course of the fellowship, he or she may be eligible for an increase in stipend payment subject to review by regional program staff Finally, the monthly stipend is intended to cover basic living expenses only Candidates will be informed that additional funds will be necessary to meet expenses not specifically covered by the Foundation (for example, recreation, local transportation, and dental and vision care)

D. Health Insurance: Health insurance is paid directly to an insurance company which provides coverage to long-term Study Grant recipients and eligible dependents for injuries and illness. Routine dental and vision care are not covered and will be the responsibility of each fellow. Where appropriate, health insurance will be provided through the university and paid by WKKF along with tuition and fees upon receipt of an invoice. With respect to extraordinary healthcare expenses, the Foundation will provide financial assistance beyond health coverage if and when expenses exceed \$500 in a calendar year. There will be a ceiling of \$5,000 per fellow/dependents per calendar year. Expenses in excess of the ceiling would require review by regional program staff

**E. Travel:** At a minimum, the Foundation will support travel for fellows in formal academic programs as described below. Any additional travel (for example, site visits) should be relevant to educational objectives and incorporated in the study

1) Arrival/Departure: Travel expenses (one round-trip economy class ticket) will be paid for fellows and eligible dependents in order to travel to the study site and return to the home country.

2) Dissertation Completion/Defense: After dissertation research in home country is complete, doctoral candidates (but not their dependents) will be provided round-trip travel to the study site for the purpose of dissertation defense

3) Professional Development: A travel allowance of \$1500 per year will be made available for the purpose of attending academic/professional conferences or events directly related to the course of study. Travel must be approved in advance by program staff and should contribute to the leadership capacity and professional development of the fellow

4) Bereavement: Upon request, program staff will consider approval of one round-trip airfare to the home country for the purpose of bereavement of immediate family members during the period at the study site. The travel may be provided to either a fellow or an eligible dependent (not both) and will be based upon appropriateness of circumstances.

F. Tuition and Fees Tuition and fees are paid directly to the academic study site upon receipt of appropriate invoice

**G. Book and Materials Allowance:** This allowance is provided to defray expenses for books and materials needed for the formal course work related to the academic program. Amounts will not exceed the following

| Master's and doctoral        | \$900 per year |
|------------------------------|----------------|
| Non-degree and undergraduate | \$500 per year |

H. Computers and Other Required Equipment: An allowance of up to \$4000 is available to fellows upon submission of a projected budget/price quote and a supporting letter from the faculty adviser This allowance can be used for the purchase of hardware, software, or accessories. It may also be used for other types of equipment required for the academic program. Input from regional program staff may be required to determine the appropriateness of the requested materials. Fellows must submit receipts for all purchases.

I. Thesis/Dissertation Allowance: Upon submission of a detailed budget proposal, fellows will be provided with an allowance to assist with expenses related to the preparation of their thesis or dissertation. Such expenses might include binding, photocopying, and technical editing, receipts will be required. Amounts to be provided will not exceed the following

Master's up to \$1000

#### Doctoral up to \$3000

**J. Research Procedures and Allowances:** The procedures and allowances for thesis/dissertation research differ for master's and doctoral degree candidates, as follows

#### Procedures:

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Master's Candidates It is expected that thesis requirements for master's degree fellows will be completed during the period of time at the study site. Any deviation from this rule should be consistent with the Study Plan and will require the approval of regional program staff

**Doctoral Candidates** Upon approval of the Fellow's dissertation proposal by the faculty committee, the dissertation process can be viewed as a process composed of three phases 1) data collection and analysis; 2) writing and revising; and 3) final preparation and defense. Development and approval of the dissertation proposal should occur while the fellow is at the study site. Upon approval of the dissertation proposal, regional program staff will evaluate the research plans of each particular fellow As a general rule, doctoral candidates are expected to complete the first and second of the aforementioned three phases back in the home country and then return to the study site (without support for dependents) for final preparation and defense Consequently, the fellow and dependents are expected to leave the study site once the fellow has completed required coursework, passed any required comprehensive exams, and obtained approval of the dissertation proposal. Upon determination of program staff, candidates will be allowed up to a maximum of 18 months in the home country However, program staff may determine that, for example, having collected the data in the home country a particular fellow will need to return to the study site in order to complete the remainder of the dissertation process. In such a case, the fellow (again, without support for dependents) could be granted up to 12 months back at the study site However, regardless of the location and manner in which the three phases are conducted, the total length of this process will not exceed 24 months. Regional program staff may also determine that a particular fellow should complete the entire dissertation process at the study site, this option will be considered only in those cases wherein it seems appropriate and advantageous in light of the nature of the research and its application to the regional context

#### Allowances:

The decision to provide financial support for research conducted by either master's or doctoral candidates will be made by program staff after reviewing individual Study Plans and research proposals. From an operational standpoint, regional staff will incorporate an estimated dollar amount for research support when preparing the initial budget for the fellow. However, the actual amount of research support, if any, will be determined during the fellowship period once the research plan has been reviewed and approved by regional program staff. Currently, the allowance shall not exceed \$10,000

**K.** Employment at Study Site: Fellows should be, at all times, discouraged from working. However, in those cases wherein employment is a requirement of the academic program or directly related to the course of study, fellows should secure the approval of faculty advisers and program staff prior to accepting any employment at the study site. A key consideration here should be the academic progress of the fellow. The Foundation will not provide assistance to fellows with respect to any tax liability incurred as a result of this employment.

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L. Taxes: The Foundation will meet any income tax liabilities incurred on the local, state, and/or federal levels in excess of \$100 which are solely the result of fellowship payments. However, the Foundation will not pay any penalties or interest that may accrue as a result of late filing.

**M. Exit/Shipping Allowance:** In order to defray expenses incurred upon return to the home country, a payment of \$500 will be made upon receipt of all outstanding reports and receipts

**N. Other Expenses:** Fellows will be expected to meet any and all expenses not discussed above and/or incorporated in the study plan

# \*Sample benefits parameters for short-term Study Grant recipients (less than six months in duration):

Benefits for short-term fellowships will be calculated on an individual basis by regional program staff and will coincide with the Study Plan for each fellow. Questions to be considered in the process of determining benefits include the following. What will be the duration of the fellowship experience? Will the fellow travel to one study site or visit various sites? Will the fellow be enrolled in a formal non-degree academic program? Based on the answers to these and related questions, the benefits provided to a short-term Study Grant recipient might include the following:

A. Travel: At a minimum, fellows will be provided with round-trip airfare to and from the study site. In those cases wherein the fellow will visit various sites, any required travel will be paid for by the Foundation. In general, travel benefits will not be provided to the dependents of short-term Study Grant recipients.

**B.** Stipend: The monthly stipend provided to fellows will vary according to the location of the study site but will coincide with the stipend amount provided to long-term Study Grant recipients at the same or similar sites. In certain cases, fellows will be provided with a per diem amount rather than a monthly stipend. As is the case with travel, stipend benefits will generally not be provided to dependents.

C. Health Insurance: Fellows will be provided with the same health insurance benefits as long-term Study Grant recipients Again, benefits will generally not be provided to dependents



To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

#### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

Gifts & Tings Co-operative Society Limited P0056158 P O Box 1630 Bath Estate, West Indies

#### 2 Date and amount of grant

Date of Commitment April 9, 1998 Commitment Amount. \$44,100 Payments Made to Grantee Wire Transfer, 4/09/98, \$20,300 Wire Transfer, 7/23/99, \$12,200 Wire Transfer, 7/18/00, \$11,600

Fiscal Year(s) of Grant April 1, 1998 through March 31, 1999 April 1, 1999 through March 31, 2000 April 1, 2000 through March 31, 2001

#### 3 Purpose

Implement youth programs and tackle the problem of unemployment facing young people on Dominica, as well as explain basic business and entrepreneurship concepts to this target group

#### 4 Amount of Grant Spent by Grantee

The financial statement of expenditures for the first fiscal year was received May 20, 1999 There was an under expenditure of \$2,352 which was approved to be used with the second year payment

The financial statement of expenditures for the second fiscal year was received June 19, 2000 There was an under expenditure of \$5,050 which was approved to be used with the third year payment

The financial statement of expenditures for the third fiscal year was received December 18, 2001 The report indicated that there were under expenditures in several line items The grantee reported a balance of US \$8,635 The program area is in contact with the grantee discussing a possible time extension

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved in advance by the Foundation's program director who has administrative responsibility for the grant

#### 6 Date of Report from Grantee

The narrative report of activities and accomplishments for the first fiscal year was received May 21, 1999 Progress was made on continuation of project goals

The narrative report of activities and accomplishments for the second fiscal year was received June 19, 2000 Progress was made on continuation of project goals

The narrative report of activities and accomplishments for the third fiscal year was received December 18, 2001 Progress is being made toward project goals

The program area has been in contact with the grantee and a time extension is being discussed in order to complete project goals

#### 7 Date and Result of Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

To help people help themselves

#### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

#### ID# 38-1359264 Fiscal Year ended August 31, 2002

#### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

International Council of Nurses P39080 3, place Jean Marteau CH-1201 Geneva, Switzerland

#### 2 Date and amount of grant

Date of Commitment April 2, 1996 Commitment Amount\$749,930 Payments Made to Grantee Wire Transfer #1645, 3/29/96, \$379,740 Wire Transfer #2228, 6/25/97, \$370,190

Fiscal Year(s) of Grant April 1, 1996 through March 31, 1997 April 1, 1997 through March 31, 1998 Two-year extension from April 1, 1998 through March 31, 2000 One-year extension from April 1, 2000 through March 31, 2001

#### 3 Purpose

Help improve Latin American health care services through a leadership training program for nurses and nurse managers

#### 4 Amount of Grant Spent by Grantee

The financial statement of expenditures for year one was received April 24, 1997 There were over expenditures in two line items (Educational Material and Office Expenses), but the deficit was covered by under expenditures in other line items This was approved by the program director in a memo dated June 23, 1997 The grantee reported a balance of \$75,676 The program director approved use of the unexpended funds during the second fiscal period, as well as an additional \$370,190

The financial statement of expenditures for year two was received May 26, 1998 There were over expenditures in two line items (Office Expense and Small Grants), but the deficit was covered by under expenditures in other line items They are considering an extension to use unexpended funds

A two year extension was granted on February 9, 1999, ending March 31, 2000, with a revised budget of \$146,320 The financial statement of expenditures for the extension period was received June 6, 2000 They reported remaining funds of \$84,453, and a new budget and extension to March 31, 2001 was approved on August 23, 2000

The final financial statement of expenditures was received on April 24, 2001 There were a total of \$490 00 US dollars remaining All other funds were used according to the budget The project was closed December 12, 2001

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved in advance by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Report from Grantee

The narrative report of activities and accomplishments for year one was received April 28, 1997 Progress was made on continuation of project goals

The narrative report of activities and accomplishments for year two was received October 8, 1998 Continued progress was made toward the project goals

The narrative report of activities and accomplishments for year three was received June 6, 2000 Continued progress was made toward the project goals

The narrative report of activities and accomplishments for the two year extension period was received on April 24, 2001 The project goals were met and the project was closed December 12, 2001

#### 7 Date and Result of Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

501(c)(6) if located in the US



To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

#### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

1 Grantee

International Council of Nurses P46050 3, place Jean-Marteau CH-1201 Geneva, Switzerland

## 2 Date and amount of grant

Date of Commitment December 24, 1996 Commitment Amount \$74,800 Payments Made to Grantee Check #569128, 12/24/96, \$74,800

Fiscal Year(s) of Grant November 1, 1996 - October 31, 1997 One-year extension from November 1, 1997 - October 31, 1998 13-month extension from November 1, 1998 - November 30, 1999 Two-year extension from December 1, 1999 – November 30, 2001 16-month extension from November 30, 2001 – March 31, 2003

#### 3 Purpose

Develop a lasting tribute to Virginia Henderson and continue her impact on the nursing world by establishing the Henderson Fellowship

#### 4 Amount of Grant Spent by Grantee

The financial statement of expenditures was received December 18, 1997 There were over expenditures in two line items (Printing Costs and Travel), but the deficit was covered by under expenditures in other line items This was approved by the program director in a letter dated January 16, 1998 The grantee reported a balance of \$25,266 The program director approved use of the unexpended funds during the extension period

The financial statement of expenditures was received November 20, 1998 for the year ended October 31, 1998 This was approved by the program director in a letter dated January 7, 1999 The grantee reported a balance of \$21,087 The program director approved use of the unexpended funds during the extension period

The financial statement of expenditures was received December 22, 1999 for the year ended November 30, 1999 This was approved by the program director in a letter dated February 4, 2000 The grantee reported a balance of \$15,530 The program director approved use of the unexpended funds during the extension period The financial statement of expenditures was received May 31, 2002 for the year ended November 30, 2001 This was approved by the program director in a letter dated May 31, 2002 The grantee reported a balance of \$9,363. The program director approved use of the unexpended funds during the extension period

The final report of expenditures is not due until March 31, 2003

## 5 **Diversion**.

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required, to be approved, in advance by the Foundation's program director that has administrative responsibility for the grant

## 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments was received December 11, 1997 Progress is being made on continuation of project goals

The narrative report of activities and accomplishments was received November 23, 1998 Progress is being made on continuation of project goals

The narrative report of activities and accomplishments was received December 22, 1999 Progress is being made on continuation of project goals

The narrative report of activities and accomplishments was received May 31, 2002 Progress is being made on continuation of project goals

## 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

IRS Classification 501(c)(6) if located in the U S

To help people help themselves

#### 2001FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

#### ID# 38-1359264 Fiscal Year ended August 31, 2002

## INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

1 Grantee

International Council of Nurses P53000 3, place Jean-Marteau CH-1201 Geneva, Switzerland

#### 2 Date and amount of grant

Date of Commitment July 29, 1997 Commitment Amount \$1,181,795 Payments Made to Grantee Wire transfer #2301, 7/23/97, \$663,450 Wire transfer #3280, 4/22/99, \$200,000 Wire transfer #3481, 8/03/99, \$318,345

Fiscal Year(s) of Grant August 1, 1997 - September 30, 1998 October 1, 1998 - September 30, 1999 Two-year extension from October 1, 1999 - September 30, 2001 10-month extension from October 1, 2001 - July 31, 2002

#### 3 Purpose

Contribute to the improvement of health care services through a leadership training program to be offered to nurses and nursing managers in Latin America and the Caribbean

#### 4 **Financial Reporting**

The financial statement of expenditures was received October 20, 1998 This was approved by the program director in a letter dated April 22, 1999 The grantee reported a balance of \$483,129 The program director approved use of the unexpended funds during the second fiscal period, as well as an additional \$518,345

The financial statement of expenditures was received November 15, 1999 This was approved by the program director in a letter dated March 14, 2000 The grantee reported a balance of \$491,295 The program director approved use of the unexpended funds during the two-year extension period

The financial statement of expenditures was received December 17, 2001 for the year ended September 30, 2001 This was approved by the program director in a letter dated January 7, 2002 The grantee reported a balance of \$103,275 The program director approved use of the unexpended funds during the 10-month extension period

Final reports have not been received

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required, to be approved, in advance by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the first fiscal year was received October 16, 1998 Progress is being made on continuation of project goals.

The narrative report of activities and accomplishments for the second fiscal year was received November 17, 1999 Progress is being made on continuation of project goals

The narrative report of activities and accomplishments for the third fiscal year was received December 17, 2001 Progress is being made on continuation of project goals

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

IRS Classification 501(c)(6) if in the US

To help people help themselves

#### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

#### ID# 38-1359264 Fiscal Year ended August 31, 2002

## INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

Public Sector Consultants, Inc P77453 600 West St Joseph St Lansing, MI 48933-2265

#### 2 Date and amount of grant

Date of Commitment June 27, 2000 Commitment Amount \$197,000 Payments Made to Grantee Check #610596, 7/18/00 \$197,000

Fiscal Year(s) of Grant May 1, 2000 through August 31, 2001 One-year extension from September 1, 2001 through October 31, 2001

#### 3 Purpose

Support a natural resource-based industry study and forum to share findings

#### 4 Amount of Grant Spent by Grantee

The financial statement of expenditures for the grant is not due until October 31, 2001

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved in advance by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant is not due until October 31, 2001

#### 7 Date and Result of Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

To help people help themselves

#### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

#### ID# 38-1359264 Fiscal Year ended August 31, 2002

#### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

Public Sector Consultants, Inc – P0095657 600 West St Joseph St Lansing, MI 48933-2265

#### 2 Date and amount of grant:

Date of Commitment May 15, 2002 Commitment Amount \$1,500,000 Payments Made to Grantee Check #628447, 7/23/02 \$1,500,000

Fiscal Year(s) of Grant: May 1, 2002 through April 30, 2003

#### 3 **Purpose**

Building capacity to make wise land-use decisions in Michigan through the implementation of Phase II of the People and Land Cluster, as specified in the proposal dated 3/13/02

#### 4 Amount of Grant Spent by Grantee

The financial statement of expenditures for this grant is not due until April 30, 2003

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved in advance by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Report from Grantee

The narrative report of activities and accomplishments for this grant is not due until April 30, 2003

#### 7 Date and Result of Verification

Type date and result of verification To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg. 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

#### ID# 38-1359264 Fiscal Year ended August 31, 2002

#### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

Public Sector Consultants, Inc P83284 West St Joseph St Lansing, MI 48933-2265

#### 2 Date and amount of grant

Date of Commitment September 25, 2000 Commitment Amount \$1,150,000 Payments Made to Grantee Check #615168, 10/3/00, \$1,150,000

Fiscal Year(s) of Grant October 1, 2000 through September 30, 2001 14-month extension from October 1, 2001 through November 30, 2002 with additional funds of \$280,110 <

#### 3 Purpose

Implement Phase I of the People and Land Cluster of program activity in Michigan

#### 4 Amount of Grant Spent by Grantee

The financial statement of expenditures for the grant is not due until November 30, 2002

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved in advance by the Foundation's program director that has administrative responsibility for the grant

#### 6. Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant is not due until November 20, 2002

#### 7 Date and Result of Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

#### ID# 38-1359264 Fiscal Year ended August 31, 2002

#### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

Michigan Community College Association – P0067361 222 North Chestnut Street Lansing, MI 48933-1000

#### 2 Date and amount of grant

Date of Commitment August 3, 1999 Commitment Amount \$1,956,000 Payments Made to Grantee: Check #601650, 8/3/99, \$180,500 Check #615798, 11/7/00, \$646,800 Check #623628, 11/20/01, \$646,800

Fiscal Year(s) of Grant July 1, 1999 through August 31, 2000 September 1, 2000 through August 31, 2001 September 1, 2001 through August 31, 2002 September 1, 2002 through August 31, 2003

#### 3 <u>Purpose</u>

Support the use of information systems' capability to enhance faculty training and program development at Michigan's community colleges

#### 4 Financial Reporting

The financial statement of expenditures for the first fiscal period was received October 10, 2000 There was an under expenditure which will be used during the second period

The financial statement of expenditures for the second fiscal period was received November 6, 2001 There was a remaining balance of \$284, 911 This remaining balance was added to the budget for the third year

The third year financial statement of expenditures is due August 31, 2002

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the first fiscal period was received October 10, 2000 Progress is being made on continuation of project goals The narrative report of activities and accomplishments for the second fiscal period was received November 6, 2001 Progress continues to be made toward project goals

The narrative report for the third fiscal period is due August 31, 2002

## 7 Verification

X

Type date and result of verification To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

IRS Classification 501(c) (6)

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To help people help themselves

#### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

#### ID# 38-1359264 Fiscal Year ended August 31, 2002

#### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

Fundacao Odebrecht P0078805 Av Tancredo Neves, 450 Edif Suarez Trade, 33 andar Bahia Salvador, Brazil

## 2 Date and amount of grant

Date of Commitment May 5, 2000 Commitment Amount \$618,695 Payments Made to Grantee Wire Transfer, 5/9/00, \$200,000 Wire Transfer, 8/1/00, \$85,714 Wire Transfer, 5/9/01, \$285,714 Wire Transfer, 7/18/01, \$47,267

Fiscal Year(s) of Grant May 1, 2000 through April 30, 2001 May 1, 2001 through April 30, 2002

#### 3 Purpose:

Promote social and economic development in three regions of northeast Brazil through an alliance among youth, local government, local business, civil society organizations, a national development bank, and private foundations

#### 4 Financial Reporting

The financial report of expenditures for the first fiscal period was received February 28, 2001 The report indicated that the funds were spent according to the approved budget

The financial report of expenditures for the second fiscal period was received July 22, 2002 The report indicated that the funds were spent according to the approved budget The project will be closed

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the first fiscal period was received February 28, 2001 Progress is being made on the goals and objectives

The narrative report of activities and accomplishments for the second fiscal period was received July 22, 2002 and the goals and objectives of the project were met The project will be closed

# 7 <u>Verification</u>

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

## 8 Grantee Classification

Private Foundation

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To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

### ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

Instituto Arruda Botelho P0071020 Rua Tunchal 19, 7 andar Sao Paulo, CEP 04551-060 Brazil

#### 2 Date and amount of grant

Date of Commitment November 12, 1999 Commitment Amount \$200,000 Payments Made to Grantee Wire Transfer, 11/12/99, \$200,000

Fiscal Year(s) of Grant November 1, 1999 through October 31, 2000 November 1, 2000 through December 31, 2001

#### 3 Purpose

Promote philanthropic institutional basis for neglected children in Brazil through activities to create a collaborative effort between Brazil and Swedish businesses, NGOs, and community-based experiences in child development

#### 4 Financial Reporting

The financial statement of expenditures due October 31, 2000 was received March 14, 2001 The reports reflected grant funds remaining of \$139,119 A thirteen month time extension was approved

The financial statement of expenditures due December 31, 2001 was received January 8, 2002 The report indicated that all of the remaining grant funds were spent according to the approved budget and the project was closed February 7, 2002

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments due October 31, 2000 was submitted on March 14, 2001 Progress was being made on grant objectives but a time extension was granted to allow completion of the project

The narrative report of activities and accomplishments due December 31, 2001 was received January 8, 2002. The report indicated that the goals and objectives of the project were met and the project was closed February 7, 2002

# 7 Verification

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To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

## 8 Grantee Classification

Private Foundation if in the United States

To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

### 1 Grantee

Benton Foundation – P0080879 The Commonwealth Building 1625 K St, NW, 11<sup>th</sup> Floor Washington, DC 20006

### 2 Date and amount of grant

Date of Commitment July 19, 2000 Commitment Amount \$40,000 Payments Made to Grantee Check #610692, 7/25/00, \$40,000

Fiscal Year(s) of Grant July 1, 2000 through June 30, 2001

### 3 <u>Purpose</u>

Develop an on-line clearing house that expands access to developmental and policy resources for youth in the United States

### 4 Financial Reporting

The financial report of expenditures for the grant was received August 9, 2001 The report indicated that all funds were spent according to the approved budget The project was closed.

### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant was received August 9, 2001 The objectives were completed within the grant period The project was closed

### 7 Verification

Type date and result of verification To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

### 8 Grantee Classification

IRS Classification Private Foundation

To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

## INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

### 1 Grantee

Benton Foundation - P0090987 The Commonwealth Building 1625 K St, NW, 11<sup>th</sup> Floor Washington, DC 20006

### 2 Date and amount of grant

Date of Commitment December 19, 2001 Commitment Amount \$10,000 Payments Made to Grantee Check #624056, 12/20/01, \$10,000

Fiscal Year(s) of Grant September 1, 2001 through March 31, 2002

#### 3 Purpose

Provide support to the Teens Technology Transatlantic Roundtable to be held in Washington, DC

#### 4 **Financial Reporting**

The financial statement of expenditures for this grant was received on February 19, 2002 All funds were expended and the project was closed April 12, 2002

### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for this grant was received on February 19, 2002 The objectives were met

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 **<u>Grantee Classification</u>**

IRS Classification Private Foundation

To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

# ID# 38-1359264

## Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### l <u>Grantee</u>

Northwest Mississippi Regional Medical Center, Clarksdale HMA, Inc - P0097274 PO Box 1218 Clarksdale, MS 38614

#### 2 Date and amount of grant.

Date of Commitment. August 13, 2002 Commitment Amount \$315,000 Payments Made to Grantee Check #629170, 8/20/02, \$185,000

Fiscal Year(s) of Grant August 1, 2002 through July 31, 2003 August 1, 2003 through July 31, 2004

#### 3 Purpose

Demonstrate effective ways to provide access to regular primary health and human services and improve the health of poor men not eligible for public health insurance and unable to afford any available private health insurance

#### 4 Financial Reporting

The financial statement of expenditures for the first fiscal period is not due until July 31, 2003

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the first fiscal period is not due until July 31, 2003

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

### 1 Grantee

Nihewan Foundation – P0023278 1191 Kuhio Highway Kapaa, HI 96746

#### 2 Date and amount of grant

Date of Commitment July 13, 2000 Commitment Amount \$50,000 Payments Made to Grantee Check #610800, 7/25/00, \$50,000

Fiscal Year(s) of Grant June 1, 2000 through November 30, 2001

### 3 Purpose

Define ways of improving race relations by enabling youth to build a cross-cultural Cradleboard Council focusing on racism/cultural relations issues and create interaction among youth

#### 4 **Financial Reporting**

The financial statement of expenditures was received December 12, 2001 All funds were expended according to the budget and the project was closed January 8, 2002

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant was received on December 12, 2001 The grant objectives and goals were met and the project was closed January 8, 2002

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

### 8 Grantee Classification

IRS Classification Private Foundation

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To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

## l <u>Grantee</u>

Nihewan Foundation – P0080933 1191 Kuhio Highway Kapaa, HI 96746

#### 2 Date and amount of grant

Date of Commitment August 15, 1996 Commitment Amount \$1,894,000 Payments Made to Grantee Check #564677, 8/15/96, \$750,000 Check #580522, 10/30/97, \$750,000 Check #585817, 4/2/98, \$195,000(supplemental) Check #601390, 7/22/99, \$199,000(supplemental) Check #615158, 10/3/00, \$199,000(supplemental)

Fiscal Year(s) of Grant September 1, 1996 through August 31, 1997 September 1, 1997 through August 31, 1998 16 Month extension from September 1, 1998 through December 31, 1999 One year extension from September 1, 1999 through December 31, 2000 One year extension from September 1, 2000 through December 31, 2001

#### 3 Purpose

Promote intercultural understanding between American Indian and "main stream" school-age children through the use of interactive multi-media curricula and modern technology

#### 4 Financial Reporting

The financial statement of expenditures for the first fiscal period was received September 16, 1997 There were over expenditures in two line items (Office Expense and Equipment), but the deficit was covered by under expenditures in other line items This was approved by the program director The grantee reported a balance of \$192,016 and the program director approved use of the unexpended funds during the second fiscal period, as well as an additional \$750,000

The financial statement of expenditures for the second fiscal period was received December 18, 1998 There were under expenditures that are approved to be used during the extension period, as well as an additional \$199,000

The financial statement of expenditures for the third fiscal period was received August 6, 2000 There were over expenditures in two line items (Office Expense and Equipment), but the deficit was covered by under expenditures in other line items This was approved by the program director The grantee reported a balance of \$199,000 and the program director approved use of the unexpended funds during the extension period The financial statement of expenditures for the fourth fiscal period was received March 6, 2001 There were over expenditures in four line items and will be covered by the additional funds of \$199,000 This was approved by the Program Director

The financial statement of expenditures for the final period was received March 16, 2002 All of the grant funds were expended according to the budget and the project was closed April 19, 2002

### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the first fiscal year was received September 15, 1997

The narrative report of activities and accomplishments was received December 8, 1998 Progress is being made on continuation of project goals

The narrative report of activities and accomplishments was received March 6, 2001 Progress is being made on continuation of project goals

The narrative report of activities and accomplishments will be due at the end of the extension period, December 31, 2001

The narrative report of activities and accomplishments was received February 19, 2002 Grant objectives and goals were accomplished and the project was closed April 19, 2002

### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports.

### 8 Grantee Classification

IRS Classification Private Foundation

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To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

## 1 Grantee

CenterPoint Institute, Inc – P0084157 114 Church Street New Lenox, IL 60451

### 2 Date and amount of grant

Date of Commitment February 21, 2001 Commitment Amount \$339,236 Payments Made to Grantee Check #618174, 2/27/01, \$148,652 Check #623780, 12/04/01,\$137,000 Check #628805, 8/13/02, \$53,500

Fiscal Year(s) of Grant January 1, 2001 through August 31, 2001 September 1, 2001 through August 31, 2002 September 1, 2002 through August 31, 2003

#### 3 Purpose

Gather and disseminate data about a group of past W K Kellogg Foundation service-learning grants

#### 4 **Financial Reporting**

The financial statement of expenditures for this grant was received October 11, 2001 The report indicated that there were under expenditures in several line items The grantee reported a balance of \$70,318 The program director approved use of the unexpended funds during the second fiscal period, as well as the second year payment of \$137,000 A supplemental grant request of \$53,500 was approved and a one year time extension was approved The financial statement of expenditures for the final year of this grant is not due until August 31, 2003

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the first fiscal year was received October 15, 2001 Progress is being made toward continuation of the project goals The final narrative report of activities is not due until August 21, 2003

# -7 Verification

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Type date and result of venification To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

## 8 Grantee Classification

To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

## INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

### 1 Grantee

CenterPoint Institute, Inc – P0053784 114 Church Street New Lenox, IL 60451

### 2 Date and amount of grant

Date of Commitment October 9, 1997 Commitment Amount \$2,254,512 Payments Made to Grantee: Check #581272, 11/20/97, \$389,121 Check #593748, 11/19/98, \$283,489 Check #603589, 10/21/99, \$492,742 Check #615234, 10/10/00, \$605,830

Fiscal Year(s) of Grant September 1, 1997 through August 31, 1998 September 1, 1998 through August 31, 1999 September 1, 1999 through August 31, 2000 September 1, 2000 through August 31, 2001 September 1, 2001 through August 31, 2002

#### 3 Purpose

Improve nonprofit management practice and the quality of nonprofit organization services in communities through an integrated system of education, leadership development, networking, and organizational support for grantees

### 4 **Financial Reporting**

The financial statement of expenditures for the first fiscal period was received November 3, 1998 There was an under expenditure of \$69,437 which was approved to be used in the second fiscal period

The financial statement of expenditures for the second fiscal period was received October 15, 1999 There was an under expenditure of \$28,376 which was approved to be used in the third fiscal period

The financial statement of expenditures for the third fiscal period was received September 20, 2000 There was an under expenditure of \$84,211 which was approved to be used in the fourth fiscal period

The financial statement of expenditures for the fourth fiscal period was received on October 12, 2001 There was an under expenditure of \$87,130 which was approved to be used in the fifth fiscal period

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the first fiscal year was received October 31, 1998 Progress was made on continuation of project goals

The narrative report of activities and accomplishments for the second fiscal year was received October 15, 1999 Progress was made on continuation of project goals

The narrative report of activities and accomplishment for the third fiscal year was received September 21, 2000 Progress was made on continuation of project goals

The narrative report of activities and accomplishments for the fourth fiscal year was received October 15, 2001 Progress continues to be made toward project goals

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

Centro de Capacitacion Integral para Promotores Comunitarios, A C Comunitarios, A C -P0089672 Ave Vasco de Quiroga No 15 Col Seccion, Del Tlalpan Mexico City, Mexico, D F 14000

### 2 Date and amount of grant

Date of Commitment February 7, 2002 Commitment Amount \$12,500 Payments Made to Grantee. Wire Transfer, 2/12/02, \$12,500

Fiscal Year(s) of Grant January 1, 2002 – December 31, 2002

#### 3 Purpose

Improve the health and sanitary conditions of rural communities in Oaxaca, Mexico, by introducing the use of dry latrines

#### 4 **Financial Reporting**

The financial statement of expenditures for this grant is not due until December 31, 2002

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for this grant are not due until December 31, 2002

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

# 8 Grantee Classification

IRS Classification Private Foundation if in the U S

To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

## INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

### 1 Grantee

Turn 2 Foundation, Inc – P0075468 P O Box 19158 Kalamazoo, MI 49019

### 2 Date and amount of grant

Date of Commitment January 4, 2000 Commitment Amount \$25,000 Payments Made to Grantee Check #605804, 1/13/00, \$25,000

Fiscal Year(s) of Grant December 1, 1999 through November 30, 2000 December 1, 2000 through November 30, 2001

### 3 Purpose

Assist a cadre of young people in a variety of educational, cultural, recreational, and community services throughout the year by establishing a youth program

#### 4 **Financial Reporting**

The financial statement of expenditures was received January 14, 2002 and all funds were expended according to the terms of the grant

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant was received January 14, 2002 and project goals were accomplished

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

### 8 Grantee Classification

IRS Classification Private Foundation

To help people help themselves

#### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

### 1 Grantee

Banking Council South Africa P67955 P O Box 61674 Marshalltown Johannesburg, South Africa

#### 2 **Date and amount of grant**:

Date of Commitment May 13, 1999 Commitment Amount \$240,000 Payments Made to Grantee Check #599093, 5/13/99, \$240,000

Fiscal Year(s) of Grant April 1, 1999 through March 31, 2000 Three month extension from April 1, 2000 through June 30, 2000 Eight month extension from July 1, 2000 through February 28, 2001

#### 3 Purpose

Establish a finance scheme that increases the flow of capital from commercial banks to micro and very small enterprises in South Africa

#### 4 Financial Reporting

The financial statement of expenditures for the grant was received April 11, 2001 The report indicated that the funds were spent according to the approved budget The project was closed December 20, 2001

#### 5 **Diversion**

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant was received April 10, 2001 The grant objectives were completed and the project was closed December 20, 2001

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

### 8 Grantee Classification

IRS Classification 501(c)(6)/Association if in the United States

To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

## INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

### 1 Grantee

Banking Council South Africa P0091579 P O Box 61674 Marshalltown Johannesburg, South Africa

#### 2 Date and amount of grant

Date of Commitment May 17, 2002 Commitment Amount \$200,000 Payments Made to Grantee Wire Transfer#00314, 5/29/02, \$100,000

Fiscal Year(s) of Grant March 1, 2002 through February 28, 2003 March 1, 2003 through February 29, 2004

### 3 Purpose

Grant funds shall be used solely for the purpose of supporting a mentoring program and increasing access to finance for small and medium scale entrepreneurs who have limited access to commercial banks

#### 4 Financial Reporting

The financial statement of expenditures for year one is not due until February 28, 2003

### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities is not due until February 28, 2003

### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

### 8 **Grantee Classification**

IRS Classification 501(c)(6)/Association if in the United States

To help people help themselves

#### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

Associacao Rural de Ajuda Mutua-ORAM P0067058 Av Maguiguane Nr 1721 Maputo, Mozambique

#### 2 Date and amount of grant

Date of Commitment March 14, 2000 Commitment Amount \$333,000 Payments Made to Grantee Check #607888, 3/28/00, \$124,000 Wire transfer, 7/12/01, \$107,000 Wire transfer, 12/05/02, \$102,000

Fiscal Year(s) of Grant March 1, 2000 through February 28, 2001 March 1, 2001 through February 28, 2002 March 1, 2002 through February 28, 2003

#### 3 Purpose

Strengthen the capacity of communities in Manica Province Mozambique in securing land rights and resolving land conflicts in support of integrated community development

#### 4 Financial Reporting

The financial statement of expenditures for the first fiscal year was received on April 26, 2001 There were approved deviations in line items and grant funds of \$45,505 remained at the end of the first fiscal period These funds were included with the next payment and will be reported on at the end of the second fiscal year

The financial statement of expenditures for the second fiscal was received on July 9, 2002 for fiscal year ended December 31, 2001 There were approved budget deviations in line items and grant funds of \$37, 135 68 remained at the end of the second fiscal period These funds were included with the third and final year budget and the final payment of \$102,000 was made Final reports are not due until after December 31, 2002

### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for this grant was received on April 26, 2001. Progress is being made toward grant objectives

The narrative report of activities and accomplishments for the second year of this grant was received on July 9, 2002 Progress is continuing to be made toward grant objectives

## 7 Verification

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To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

# 8 Grantee Classification

501(c)5 if located in the United States

To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

### ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

Fundacion Acindar - P0077314 Estanislao Cevallos 2739 Beccar Buenos Aires, Argentina

### 2 Date and amount of grant

Date of Commitment July 13, 2000 Commitment Amount \$87,955 Payments Made to Grantee Check #3939, 7/31/00, \$68,975 Wire Transfer, 5/9/01, \$18,980

Fiscal Year(s) of Grant July 1, 2000 through March 31, 2001 April 1, 2001 through June 30, 2002

#### 3 Purpose

Enhance the activities of Argentine donors through the institutional strengthening of the Argentine Council on Foundations

### 4 **Financial Reporting**

The financial statement of expenditures for this grant was received April 6, 2001 The report indicated that there were under expenditures in each line item The grantee reported a balance of \$20,002 The program director approved use of the unexpended funds during the second fiscal period, as well as the second year payment of \$18,980

The financial statement of expenditures for the final fiscal year ended June 30, 2002 was not received prior to the Foundation's fiscal year end

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the first fiscal year was received April 6, 2001 Progress is being made toward continuation of the project goals

The narrative report of activities for the final fiscal year ended June 30, 2002 was not received prior to the Foundation's fiscal year end

# 7 Verification

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To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

# 8 Grantee Classification

IRS Classification Private Foundation if in the United States

To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

#### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### I <u>Grantee</u>

Organizacion de Desarrollo Etnico Comunitario P0089423 (Ethnic Community Development Organization) Ave 14 de Julio 15 y 16 Calle Apartado Postal #538 La Ceiba, Honduras

#### 2 Date and amount of grant

Date of Commitment. July 18, 2001 Commitment Amount \$40,000 Payments Made to Grantee Wire transfer on July 25, 2001, \$40,000

Fiscal Year(s) of Grant June 1, 2001 through May 31, 2002

#### 3 Purpose

Promote understanding and justice among different races and ethnic groups in Latin America and the Caribbean through facilitating attendance of leaders to the World Conference Against Racism

### 4 **Financial Reporting**

The financial statement of expenditures has not been received

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments has not been received

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

IRS Classification Private Foundation if in U S

To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

### ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

Organizacion de Desarrollo Etnico Comunitario P0096242 (Ethnic Community Development Organization) Ave Junior Detrás De La Escuela Copan Gales Barrio Potreritos, Apdo PO 538 La Ceiba, Honduras

#### 2 Date and amount of grant

Date of Commitment August 6, 2002 Commitment Amount \$300,000 Payments Made to Grantee Wire Transfer, August 13, 2002, \$183,000

Fiscal Year(s) of Grant June 1, 2002 through March 31, 2003 April 1, 2003 through May 31, 2004

#### 3 Purpose

Empower African-descendant community organizations throughout Central America to gain visibility and recognition, access and manage resources to spur social development, and nurture the new generation of leaders

#### 4 **Financial Reporting**

The financial statement of expenditures for the grant is not due until March 31, 2003

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant is not due until March 31, 2003

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports.

### 8 Grantee Classification

IRS Classification Private Foundation if in the US

1

# W.K. KELLOGG FOUNDATION

To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

### ID# 38-1359264 Fiscal Year ended August 31, 2002

## INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

<u>Grantee</u> Consortium of Social Science Associations P0082209 1522 K Street, NW Suite 836 Washington, DC 20005

### 2 Date and amount of grant

Date of Commitment February 2, 2001 Commitment Amount \$65,000 Payments Made to Grantee Check #617870, 2/13/01, \$32,000 Check #624846, 01/22/02, \$33,000

Fiscal Year(s) of Grant November 1, 2000 through October 31, 2001 November 1, 2001 through October 31, 2002

#### 3 Purpose

Provide timely information about new learning in behavioral and social sciences to national policymakers

#### 4 **Financial Reporting**

The financial statement of expenditures for the first fiscal year was received on January 13, 2002 The unexpended funds of \$2,372 were approved and transferred to be used in the second and final fiscal period for the second funding period

The final statement of expenditures is not due until October 31, 2002

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

## 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the first fiscal year was received January 14, 2002 Progress is being made on continuation of project goals

The narrative report of the activities and accomplishments for the second fiscal year is not due until October 31, 2002

## 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg

4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent venification unless it has reason to doubt the accuracy or reliability of such reports.

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Grantee Classification IRS Classification 501(c)6

To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

### ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

### 1 Grantee

Early Childhood Initiative, Inc d/b/a Early Childhood Initiative Foundation Early Childhood Initiative Foundation P0093341 3250 S W Third Avenue Miami, FL 33129

#### 2 Date and amount of grant

Date of Commitment January 4, 2002 Commitment Amount \$200,000 Payments Made to Grantee Check#624486, 01/08/02, \$200,000

Fiscal Year(s) of Grant January 01, 2002 through January 31, 2003

### 3 Purpose

Enhance community/state planning and development efforts to improve learning outcomes for vulnerable 3-6 year olds transitioning from early learning settings into school

#### 4 **Financial Reporting**

The financial statement of expenditures for the grant is not due until January 31, 2003

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant is not due until January 31, 2003

### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

IRS Classification Private Foundation

1

To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

## INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

- Grantee Fundación Prohumana – P0095073 (Prohuman Foundation) Príncipe de Gales, 80 (esq Moneda) Santiago Chile
- 2 Date and amount of grant
   Date of Commitment March 8, 2002
   Commitment Amount \$107,438
   Payments Made to Grantee Wire Transfer March 12, 2002, \$107,438

Fiscal Year(s) of Grant February 01, 2002 through January 31, 2003

3 <u>**Purpose</u>** Support the dissemination and evaluation of the LIP Program through a series of outreach events</u>

### 4 Financial Reporting

The financial statement of expenditures for the grant is not due until January 31, 2003

5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant is not due until January 31, 2003

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

### 8 Grantee Classification

IRS Classification Private Foundation if in U S

To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

1 <u>Grantee</u>

Fundación Prohumana P0095604 (Prohuman Foundation) Príncipe de Gales, 80 (esq Moneda) Santiago Chile

### 2 Date and amount of grant Date of Commitment July 11, 2002 Commitment Amount \$200,000 Payments Made to Grantee Wire Transfer, July 17, 2002, \$100,200

Fiscal Year(s) of Grant September 01, 2002 through August 31, 2003 September 01, 2003 through August 31, 2004 September 01, 2004 through August 31, 2005

3 <u>**Purpose**</u> Improve the quality of life of Chileans through the promotion of a culture of business and citizen social responsibility

#### 4 **Financial Reporting**

The financial statement of expenditures for the grant is not due until August 31, 2003

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant is not due until August 31, 2003

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg. 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification:

IRS Classification Private Foundation if in U S

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

To help people help themselves

### ID# 38-1359264 Fiscal Year ended August 31, 2002

## INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

### 1 Grantee

Steve Biko Foundation P0093461 11<sup>th</sup> Floor Braamfontein Centre 23 Jorissen Street Braamfontein 2000 South Africa

### 2 Date and amount of grant

Date of Commitment August 8, 2002 Commitment Amount \$200,000 Payments Made to Grantee Wire Transfer, August 13, 2002, \$73,000

Fiscal Year(s) of Grant June 1, 2002 through February 28, 2003 March 1, 2003 through February 29, 2004 March 1, 2004 through February 28, 2005

#### 3 Purpose

Strengthen youth leadership development programs and support the establishment of a regional office in King William's Town, Eastern Cape Province

#### 4 Financial Reporting

The financial statement of expenditures for the grant is not due until February 28, 2003

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant is not due until February 28, 2003

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

## 8 Grantee Classification

IRS Classification Private Foundation if in the US

To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

### ID# 38-1359264 · Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

HOLLAND VILLAGE, INC P0094772 c/o New Netherlands Museum P O Box 10609 Albany, NY 12201-5609

#### 2 Date and amount of grant

Date of Commitment. March 21, 2002 Commitment Amount \$25,000 Payments Made to Grantee Check # 626586, April 16, 2002, \$25,000

Fiscal Year(s) of Grant April 01, 2002 through March 31, 2003

#### 3 Purpose

Support hands-on educational programs for middle school youth, related to the history of the early settlers and explorers of America involving geography, math, writing, natural history, and science

#### 4 Financial Reporting

The financial statement of expenditures for the grant is not due until March 31, 2003.

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant is not due until March 31, 2003

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

IRS Classification Private Foundation

To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

# ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

## 1 Grantee

Sociedade de Promocao de Pequenos Investimentos P0096453 (Company for Promotion of Small-Scale Investments, Ltd) Rua Makumbura 434 Caixa Postal 2909 Maputo Mozambique

### 2 Date and amount of grant

Date of Commitment \$500,000 Commitment Amount August 8, 2002 Payments Made to Grantee Wire Transfer, August 8, 2002, \$400,000

Fiscal Year(s) of Grant. May 1, 2002 through April 30, 2003 May 1, 2003 through April 30, 2004

3 <u>**Purpose</u>** Facilitate the establishment of a fruit growers commodity association and increase access to credit for Manica farmers and entrepreneurs for sustained growth</u>

#### 4 **Financial Reporting**

The financial statement of expenditures for the grant is not due until April 30, 2003

### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant is not due until April 30, 2003

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

Posto de Puericultura Suzanne Jacob P0096011 Rua Dr João Emílio Facão Costa Parnaíba-PI 64218-290 Brazil

#### 2 Date and amount of grant

Date of Commitment August 9, 2002 Commitment Amount: \$97,079 Payments Made to Grantee Wire Transfer, 8/13/02

Fiscal Year(s) of Grant July 1, 2002 through April 30, 2004

#### 3 Purpose

Establish a program to stimulate youth by increasing their self-esteem, civic participation, and school performance and promote the engagement of local civil society and business in the state of Piaui, Brazil

#### 4 Financial Reporting

The financial statement of expenditures for the grant is not due until April 30, 2004

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The Narrative Report of activities and accomplishments for the grant is not due until April 30, 2004

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

IRS Classification Private Foundation if in U.S.

To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

### ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

### 1 Grantee

Development Bank of Southern Africa P0097789 1258 Lever Road Headway Hill Gauteng, Midrand 1685 South Africa

#### 2 Date and amount of grant

Date of Commitment August 13, 2002 Commitment Amount \$197,000 Payments Made to Grantee Wire Transfer, 08/20/02, \$197,000

Fiscal Year(s) of Grant July 1, 2002 through December 31, 2002

### 3 Purpose

Support mechanisms to enhance the Robben Island heritage of building strong leadership and individual and institutional capacity resulting in triumph over adversity to advance the NEPAD agenda

#### 4 **Financial Reporting**

The financial statement for expenditures for the grant is not due until December 31, 2002

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant is not due until December 31, 2002

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

## ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

## 1 Grantee

Abt Associates, Inc P0097280 55 Wheeler Street Cambridge, MA 02138-1168

### 2 Date and amount of grant

Date of Commitment August 13, 2002 Commitment Amount \$550,000 Payments Made to Grantee Check#629233, 8/26/02, \$250,000

Fiscal Year(s) of Grant August 1, 2002 through July 31, 2003 August 1, 2003 through July 31, 2004 August 1, 2004 through July 31, 2005

#### 3 Purpose

Demonstrate effective ways to provide access to regular primary health and human services and improve the health of poor men not eligible for public health insurance and unable to afford any available private health insurance

#### 4 Financial Reporting

The financial statement of expenditures for the grant is not due until July 31, 2003

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant is not due until July 31, 2003

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification:

To help people help themselves

2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

### ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

#### 1 Grantee

Supporting Organization of Calhoun County P0097564 126 W Michigan Avenue, Ste 202 Marshall, MI 49068

#### 2 Date and amount of grant

Date of Commitment August 12, 2002 Commitment Amount \$1,335,000 Payments Made to Grantee Check#629210, 8/20/02, \$40,000

Fiscal Year(s) of Grant July 1, 2002 through June 30, 2003 July 1, 2003 through June 30, 2004 July 1, 2004 through June 30, 2005

#### 3 Purpose

Increase awareness of and support the use of positive youth development strategies throughout Calhoun County

#### 4 **Financial Reporting**

The financial statement of expenditures for the grant is not due until June 30, 2003

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment is required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

#### 6 Date of Narrative Report from Grantee

The narrative report of activities and accomplishments for the grant is not due until June 30, 2003

#### 7 Verification

To the knowledge of the Foundation, the grantee has complied with all record keeping requirements established as a condition of the Foundation's commitment According to Reg 4945-5(c)(1), the W K Kellogg Foundation need not conduct any independent verification unless it has reason to doubt the accuracy or reliability of such reports

#### 8 Grantee Classification

To help people help themselves

### 2001 FORM 990-PF STATEMENT 24 PART VII-B, LINE 5C

### ID# 38-1359264 Fiscal Year ended August 31, 2002

### INFORMATION RELATED TO GRANTS SUBJECT TO EXPENDITURE RESPONSIBILITY

### 1 Grantee

Organizacion de Desarrollo Etnico Comunitario P0085501 (Ethnic Community Development Organization) Ave 14 de Julio 15 y 16 Calle Apartado Postal #538 La Ceiba, Honduras

### 2 Date and amount of grant

Date of Commitment February 21, 2001 Commitment Amount \$25,000 Payments Made to Grantee Wire Transfer on February 27, 2001, \$25,000

Fiscal Year(s) of Grant January 1, 2001 through December 31, 2001

#### 3 Purpose

Promote unity among black organizations in Latin America and the Caribbean by strengthening networking, discussing common development strategies, and preparing for the World Conference on Racism

#### 4 **Financial Reporting**

The financial statement of expenditures for the grant has not been received Contact has been made with the grantee and will be provided shortly

#### 5 Diversion

To the knowledge of the Foundation, the grant has been used for only its intended purpose Variations from the original terms of the commitment are required to be approved, in advance, by the Foundation's program director that has administrative responsibility for the grant

### 6 Date of Narrative Report from Grantee

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#### 7 Verification

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## 8 Grantee Classification

IRS Classification Private Foundation if in U S

W. K. Kellogg Foundation FYE August 31, 2002 990PF 38-1359264 Statement 25

Part 1, Line 26, Column d - Cash and Accrual Accounting

Differences between (i) the totals shown in column (a) for lines 13-25 above (other than line 18) and (ii) the sum of the amounts shown in columns (b) and (d) for such lines relate solely to differences between the cash and accrual methods of accounting

|                                    | W K KELLOGG FOUNDATION<br>Grants Program 09/01/2001 - 08/31<br>atement 26, Tax ID 38-1359264<br>990PF,Part XV,Line 3A | /2002          |       | Date 09/04<br>Page 1 | . / 2002     |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------|-------|----------------------|--------------|
| Vame                               | Address                                                                                                               | City           | State | ZipCode              | Amount (USD) |
| ABERCRONDIE & KENT FOUNDATION*     | 9301 NORTH AIA STE 1                                                                                                  | VERO BEACH     | ۶L    | 32963                | 100 00       |
| ABIBL FRLLOWS SILLINAN MUSBUM      | 421 N ERIE ST                                                                                                         | THREE RIVERS   | MI    | 49093                | 1,300 00     |
| ADVENT HOUSE MINISTRIES INC        | 743 N MARTIN L KING BLVD                                                                                              | LANSING        | MI    | 48915                | 1,168 00     |
| AGAPE CHRISTIAN CHURCH             | 609 CHEROKEE ST                                                                                                       | KALANAZOO      | НΙ    | 49006                | 28,274 00    |
| IR FORCE NUSEUN FOUNDATION INC     | PO BOX 1903                                                                                                           | WRIGHT PATTERS | о он  | 45433                | 200 00       |
| LANO CLUB OF SONGRA INC            | PO BOX 117                                                                                                            | STANDARD       | CA    | 95373                | 6,000 00     |
| LBION COLLEGE                      | 611 E PORTER                                                                                                          | ALBION         | MI    | 49224                | 4,154 60     |
| LEPH: ALLIANCE FOR JEWISH RENEWAL  | 7318 GERMANTOWN AVE                                                                                                   | PHILADELPHIA   | PA    | 19119-1793           | 100 00       |
| LL CHILDREN'S HOSPITAL FOUNDATION  | 777 4TH STREET S                                                                                                      | ST PETERSBURG  | ¥ L   | 33701                | 50 00        |
| LNA COLLEGE                        | 614 W SUPERIOR STREET                                                                                                 | ALMA           | MI    | 48801                | 15,000 00    |
| ALPHA ZETA FOUNDATION INC          | 1000 EXECUTIVE PARKWAY STE 220                                                                                        | ST LOUIS       | мо    | 63141                | 600 00       |
| LTERNATIVES OF KALANAZOO           | 435 WHITCOMB                                                                                                          | KALAMAZOO      | MI    | 49001                | 50 00        |
| ALTRUSA INTERNATIONAL OF BATTLE    | 75 IRVING PARK                                                                                                        | BATTLE CREEK   | MI    | 49017                | 50 00        |
| ALZHEIMER'S ASSOCIATION            | 360 LEXINGTON AVE                                                                                                     | NEW YORK       | NY    | 10017                | 600 00       |
| LZHBINER'S ASSOCIATION MICHIGAN    | 107 APRILL DR STE 1                                                                                                   | ANN ARBOR      | MI    | 48103                | 150 00       |
| LZHEINER'S DISEASE & RELATED       | 919 NORTH WICHIGAN AVE STE 1000                                                                                       | CHICAGO        | IL    | 60611                | 100 00       |
| WERICA'S SECOND RARVEST            | 35 E WACKER DR STE 2000                                                                                               | CHICAGO        | ΊL    | 60601                | 50 00        |
| MERICAN CANCER SOCIETY             | 100 W NICHIGAN AVENUE STE 210                                                                                         | KALAMA300      | MI    | 49007                | 450 00       |
| MBRICAN CANCER SOCIETY             | 120 EXECUTIVE PARK BLDG 1                                                                                             | ASHEVILLE      | NC    | 28801                | 50 00        |
| MERICAN CANCER SOCIETY             | 1755 ABBEY RD                                                                                                         | BAST LANSING   | MI    | 48823                | 1,990 00     |
| MERICAN CANCER SOCIETY             | 1765 CHALLENGE WAY                                                                                                    | SACRAMENTO     | C A   | 95815                | 100 00       |
| MERICAN CANCER SOCIETY             | 18505 W 12 MILE RD                                                                                                    | SOUTHFIELD     | MI    | 48076                | 200 00       |
| MERICAN CANCER SOCIETY             | 400 ANN STREET NW STE 202                                                                                             | GRAND RAPIDS   | MI    | 69504                | 50 00        |
| MERICAN CANCER SOCIETY             | 5110 SPRINKLE RD                                                                                                      | PORTAGE        | MI    | 49002                | 180 00       |
| MERICAN CANCER SOCIETY             | PO BOX 19140                                                                                                          | SEATTLE        | W X   | 98109                | 100 00       |
| MERICAN DIABETES ASSOCIATION       | 1701 N BEAUREGARD ST                                                                                                  | ALEXANDRIA     | V X   | 22311                | 360 00       |
| MERICAN DIABETES ASSOCIATION       | 2323 N NAYFAIR ROAD #502                                                                                              | ABOTAWUAN      | WI    | 53226                | 250 00       |
| MERICAN DIABETES ASSOCIATION       | PO BOX 1834                                                                                                           | MERRIFIELD     | VA    | 22116-8034           | 100 00       |
| MERICAN DIABETES ASSOCIATION       | PO BOX 2680                                                                                                           | NORTE CANTON   | ЯO    | 44720                | 270 00       |
| MERICAN FOUNDATION FOR AIDS        | 120 WALL STREET                                                                                                       | NEW YORK       | NY    | 10005                | 100 00       |
| MERICAN HEALTH ASSISTANCE          | 15825 SHADY GROVE RD STE 140                                                                                          | ROCKVILLE      | ND    | 20850                | 50 00        |
| MERICAN HEART ASSOCIATION INC      | 5375 9 W 7TH ST                                                                                                       | TOPEKA         | K S   | 66606                | 50 00        |
|                                    | 208 S LASALLE ST STE 900                                                                                              | CHICAGO        | IL    | 60604                | 320 00       |
| MERICAN INSTITUTE FOR CANCER       | 1759 R STREET NW                                                                                                      | WASHINGTON     | ЪС    | 20009                | 50 00        |
| MERICAN LUNG ASSOCIATION           | 26555 EVERGREEN RD STE 375                                                                                            | SOUTHFIELD     | ЖI    | 48076                | 250 00       |
| MERICAN LUNG ASSOCIATION OF        | 2171 JUNIPERO SERRA BLVD                                                                                              | DALY CITY      | C A   | 94014                | 100 00       |
| MERICAN MUSEUN OF MATURAL HISTORY  | CPN AT 79TH ST                                                                                                        | NEW YORK       | хv    | 20024-5192           | 120 00       |
| MERICAN NEAR EAST REFUGEE AID      | 1522 K STREET NW STE 202                                                                                              | WASHINGTON     | DC    | 20005                | 200 00       |
| MERICAN NURSES FOUNDATION INC      | 600 MARYLAND AVE SW STE 100 W                                                                                         | WASHINGTON     | DC    | 20024-2571           | 21,646 00    |
| MERICAN RED CROSS                  | 870 NE ALAMEDA                                                                                                        | ROSEBURG       | OR    | 97470                | 200 00       |
| MERICAN RED CROSS                  | 8928 VOLUNTEER LN STE 100                                                                                             | SACRAMENTO     | CN    | 95826                | 50 00        |
| MERICAN RED CROSS CALHOUN COUNTY   | 162 W VAN BUREN                                                                                                       | BATTLE CREEK   | MI    | 49017                | 12,800 00    |
| MERICAN RED CROSS-GREATER KALAMAZO |                                                                                                                       | KALAMAZOO      | MI    | 49009                | 1,600 00     |
| MERICAN RED CROSS-HEARTLAND        | 2912 9 80 AVENDE                                                                                                      | ONAHA          | NE    | 68124                | 1,000 00     |
| MERICANS FOR INDIAN OPPORTUNITY    | 681 JUNIPER HILL ROAD                                                                                                 | BERNALILLO     | NM    | 87004                | 400 00       |
| MNESTY INTERNATIONAL               | 322 STH AVENUE 10TH FLOOR                                                                                             | NEW YORK       | -     | 10001                | 350 00       |
| NGEL ISLAND INNIGRATION STATION    | PO BOX 29237                                                                                                          | SAN FRANCISCO  | CA    | 94129                | 700 00       |
| NGELS' PLACE                       | 25140 LAHSER ROAD SUITE 232                                                                                           | SOUTHFIELD     | MI    | 48034                | 1,000 00     |
| NN ARBOR ART CENTER                | 117 W LIBERTY                                                                                                         | ANN ARBOR      | MI    | 48104                | 120 00       |
| NN ARBOR RECONSTRUCTIONIST         | PO BOX 7451                                                                                                           | ANN ARBOR      | MI    | 48104                | 80 00        |
|                                    |                                                                                                                       |                |       |                      |              |
| PPALACHIAN COMMUNITY FUND          | 107 W MAIN ST #202                                                                                                    | KNOXVILLE      | TN    | 37902                | 300 00       |

| W K KELLOGG FOUNDATION Date 09/04/2002<br>Matching Grants Program 09/01/2001 - 08/31/2002 Page 2<br>Statement 26 Tax ID 38-1359264<br>990PF Part XV, Line 3A |                                   |                |            |            |              |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------|------------|------------|--------------|--|--|--|
| Name                                                                                                                                                         | Address                           | City           | State      | ZipCode    | Amount (USD) |  |  |  |
| AQUINAS COLLEGE                                                                                                                                              | 1607 ROBINSON RD SE               | GRAND RAPIDS   | NI         | 49506      | 2,000 00     |  |  |  |
| ARA PARSEGHIAN MEDICAL                                                                                                                                       | 1760 E RIVER RD STE 115           | TUCSON         | <b>X</b> Z | 85718      | 200 00       |  |  |  |
| ARA PARSEGHIAN MEDICAL                                                                                                                                       | 202 S MICHIGAN ST STE 810         | SOUTH BEND     | IN         | 46601      | 2,000 00     |  |  |  |
| ARC MINISTRIES INC                                                                                                                                           | PO BOX 360                        | ALLEGAN        | MI         | 49010      | 4,850 00     |  |  |  |
| ARCHDIOCESE OF DETROIT                                                                                                                                       | 1234 WASHINGTON BLVD              | DETROTI        | MI         | 48226-1875 | 400 00       |  |  |  |
| ARIZONA SYMPHONIC WINDS                                                                                                                                      | PO BOX 41091                      | TUCSON         | λZ         | 85717      | 50 00        |  |  |  |
| ARKANSAS ARTS CENTER FOUNDATION                                                                                                                              | PO BOX 2137                       | LITTLE ROCK    | λR         | 72203      | 300 00       |  |  |  |
| ARKANSAS COMMUNITY FOUNDATION INC                                                                                                                            | 700 S ROCK STREET                 | LITTLE ROCK    | λR         | 72202      | 200,000 00   |  |  |  |
| ARKANSAS STATE UNIVERSITY                                                                                                                                    | PO BOX 1990                       | STATE UNIVERSI | T AR       | 72467      | 100 00       |  |  |  |
| ART CENTER OF BATTLE CREEK                                                                                                                                   | 265 BAST EMMETT STREET            | BATTLE CREEK   | MI         | 49017-4601 | 2,520 00     |  |  |  |
| ARTHRITIS FOUNDATION, MICHIGAN                                                                                                                               | 17117 W NINE MILE RD STR 950      | SOUTHFIELD     | MI         | 48075      | 100 00       |  |  |  |
| ARTHRITIS FOUNDATION, NEBRASKA                                                                                                                               | 7101 NEWPORT, STE 304             | OMAHA          | NE         | 68152      | 50 00        |  |  |  |
| ARTS & SCIENCE CENTER                                                                                                                                        | 701 WAIN ST                       | PINE BLUFF     | AR         | 71601      | 250 00       |  |  |  |
| ARTS COUNCIL OF GREATER KALANAZOO                                                                                                                            | 359 S BURDICK ST , STE 203        | KALANAZOO      | NI         | 49007      | 300 00       |  |  |  |
| ASCENSION LUTHERAN CHURCH                                                                                                                                    | 2780 HASLETT RD                   | BAST LANSING   | MI         | 48823      | 200 00       |  |  |  |
| ASHOKA                                                                                                                                                       | 1700 N MOORE ST STE 2000          | ARLINGTON      | V A        | 22209      | 200 00       |  |  |  |
| ASBENBLIES OF GOD MICHIGAN DISTRICT                                                                                                                          |                                   | FARMINGTON HIL |            | 48334      |              |  |  |  |
| ASSOCIATION FOR WOMEN IN SCIENCE                                                                                                                             |                                   | -              |            |            | 400 00       |  |  |  |
|                                                                                                                                                              | 1200 NEW YORK AVE NW SUITE 650    | WASHINGTON     | DC         | 20005      | 2,000 00     |  |  |  |
| ATHENS AREA SCHOOLS                                                                                                                                          | 300 E HOLCONB ST                  | ATHENS         | NI         | 49011      | 110 00       |  |  |  |
| ATHENS CHRISTIAN CENTER                                                                                                                                      | 128 CHURCH ST                     | ATHENS         | NI         | 49011      | 200 00       |  |  |  |
| AVON PRODUCTS FOUNDATION INC                                                                                                                                 | 135 S LASALLE DEPT 7135           | CHICAGO        | IL         | 60674-7135 | 1,650 00     |  |  |  |
| BATTLE CREEK AREA CATHOLIC SCHOOLS                                                                                                                           |                                   | BATTLE CREEK   | MI         | 49015      | 126,630 00   |  |  |  |
| BATTLE CREEK AREA CHAMBER                                                                                                                                    | 77 E NICHIGAN AVE                 | BATTLE CREEK   | NI         | 49017      | 1,820 00     |  |  |  |
| BATTLE CREEK AREA HABITAT                                                                                                                                    | 551 W MICHIGAN AVE                | BATTLE CREEK   | MI         | 49015      | 1,200 00     |  |  |  |
| BATTLE CREEK CHRISTIAN SCHOOL                                                                                                                                | 1035 WAGNER DRIVE                 | BATTLE CREEK   | NI         | 49017      | 200 00       |  |  |  |
| BATTLE CREEK CIVIC THEATRE                                                                                                                                   | PO BOX 519                        | BATTLE CREEK   | MI         | 49016      | 350 00       |  |  |  |
| BATTLE CREEK CONMUNITY FOUNDATION                                                                                                                            | ONE RIVERWALK CENTRE 34 W JACKSON | BATTLE CREEK   | MI         | 49017-3505 | 74,452 88    |  |  |  |
| BATTLE CREEK EVANGELICAL                                                                                                                                     | 1305 OLIVE STREET                 | BATTLE CREEK   | MI         | 49014      | 14,770 00    |  |  |  |
| BATTLE CREEK HEALTH SYSTEMS                                                                                                                                  | 300 NORTH AVENUE                  | BATTLE CREEK   | MI         | 49016      | 2,650 00     |  |  |  |
| BAYLOR COLLEGE OF MEDICINE                                                                                                                                   | ONS BAYLOR PLAZA STE 171A         | HOUSTON        | TI         | 77030      | 200 00       |  |  |  |
| BELLEVUE COMMUNITY THEATER                                                                                                                                   | PO BOX 35                         | BELLEVUE       | MI         | 49021      | 600 00       |  |  |  |
| BENEDICT COLLEGE                                                                                                                                             | 1600 HARDEN ST                    | COLUMBIA       | 8 C        | 29204      | 1,500 00     |  |  |  |
| BENEDICTINE UNIVERSITY                                                                                                                                       | 5700 COLLEGE RD                   | LISLE          | IL         | 60532      | 200 00       |  |  |  |
| BEREAN BAPTIST CHURCH                                                                                                                                        | 7813 SOUTH 12TH ST                | PORTAGE        | NI         | 49024      | 70 00        |  |  |  |
| BEREAN FUNDAMENTAL CHURCH OF                                                                                                                                 | 6400 SOUTH 70                     | LINCOLN        | NE         | 68516      | 100,000 00   |  |  |  |
| BETH BL                                                                                                                                                      | 3021 YORKSHIRE RD                 | CLEVELAND HTS  | 08         | 44118      | 1,380 00     |  |  |  |
| BETHANY CHRISTIAN SERVICES                                                                                                                                   | 901 BASTERN NE                    | GRAND RAPIDS   | NI         | 49501-0294 | 300 00       |  |  |  |
| BETHEL ANE CHURCE                                                                                                                                            | 900 JOHN & WOODS DRIVE            | ANN ARBOR      | NI.        | 48113      | 5,920 00     |  |  |  |
| BETTER HOMES FUND                                                                                                                                            | 181 WELLS AVENUE                  | NEWTON CENTRE  | MA         | 02459      |              |  |  |  |
|                                                                                                                                                              |                                   |                |            |            | 400 00       |  |  |  |
| BIBLE LEAGUE                                                                                                                                                 | PO BOX 28000                      | CHICAGO        | IL         | 60628      | 400 00       |  |  |  |
| BIG BROTHERS BIG SISTERS, A                                                                                                                                  | 605 HOWARD STREET                 | KALAMAZOO      | MI         | 49008      | 418 00       |  |  |  |
| BILLY GRAHAN EVANGELISTIC                                                                                                                                    | PO BOX 779                        | MINNEAPOLIS    | MN         | 55440-0779 | 50 00        |  |  |  |
| SINDER PARK SOOLOGICAL                                                                                                                                       |                                   | BATTLE CREEK   | HI         | 49014      | 3,650 00     |  |  |  |
| BIRCHWOOD UNITED METHODIST                                                                                                                                   | 3003 GETHINGS ROAD                | BATTLE CREEK   | MI         | 49015      | 12,832 00    |  |  |  |
| BISHOP WCNAMARA HIGH SCHOOL                                                                                                                                  |                                   | KANKAKEZ       | ΪL         | 60901      | 200 00       |  |  |  |
| BLACKS IN GOVERNMENT                                                                                                                                         | PO BOX 1253                       | BATTLE CREEK   | MI         | 49015      | 400 00       |  |  |  |
| ORGESS FOUNDATION                                                                                                                                            | 1521 GULL RD                      | KALAMAZOO      | NI         | 49001      | 100 00       |  |  |  |
| OY SCOUTS OF AMERICA SW                                                                                                                                      | 1035 WEST MAPLE                   | KALAMAZOO      | MI         | 49008      | 50 00        |  |  |  |
| OYS AND GIRLS CLUB OF MISSISSIPPI                                                                                                                            | PO BOX 614                        | BLYTHEVILLE    | A R        | 72316      | 200 00       |  |  |  |
| RAIN INJURY ASSOCIATION                                                                                                                                      | 8619 W GRAND RIVER SUITE I        | BRIGHTON       | MI         | 48116-2334 | 3,800 00     |  |  |  |
| RANDENBURG PRAIRIE FOUNDATION.                                                                                                                               | 102 B NAIN                        | LUVERNE        | MN         | 56156      | 500 00       |  |  |  |
|                                                                                                                                                              |                                   |                |            |            |              |  |  |  |

|          | W     | K F  | ELLOGG  | FOUNDATION  |              |
|----------|-------|------|---------|-------------|--------------|
| Matching | Grant | s Pr | ogram   | 09/01/2001  | - 08/31/2002 |
| St       | ateme | nt 2 | 16, Tax | ID 38-13592 | 64           |
|          | 9     | 9000 | , Part  | XV,Line 3A  |              |

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| Name                                                         | Address                                    | City                    | State      | ZipCode        | Amount (US | SD) |
|--------------------------------------------------------------|--------------------------------------------|-------------------------|------------|----------------|------------|-----|
| BREAD FOR THE JOURNEY                                        | PO BOX 51186                               | KALANAZOO               | MI         | 49055          | 1,200      | 0.0 |
| BREAD FOR THE WORLD INSTITUTE                                | 50 F STREET NW STE 500                     | WASHINGTON              | DC         | 20001          | 100        | 00  |
| BREAKTHROUGH COLLABORATIVE INC                               | 361 OAK ST                                 | SAN FRANCISCO           | CA         | 94102          | 400        | 00  |
| BROOKFIELD ACADENY                                           | 3460 N BROOKFIELD RD                       | BROOKFIELD              | WI         | 53226          | 100        | 00  |
| BROOKLYN EVANGELICAL FREE                                    | 406 WEST ELM ST                            | BRESFORD                | <b>S D</b> | 57004          | 5,000      | 00  |
| BRYAN LGH FOUNDATION                                         | 1600 S 48TH ST                             | LINCOLN                 | NB         | 68506          | 1,000      | 00  |
| BRYN MAWR COLLEGE                                            | 101 N MERION AVE                           | BRYN MAWR               | P A        | 19010          | 2,000      | 00  |
| CALHOUN COUNTY HEALTH DEPARTMENT                             | 190 E MICHIGAN AVE                         | BATTLE CREEK            | MI         | 49014          | 100        | 00  |
| CALIFORNIA MEDICAL ASSOCIATION                               | 1201 J STREET SUITE 350                    | SACRAMENTO              | CA         | 95814          | 1,100      | 00  |
| CALIFORNIA POLYTECHNIC                                       | 3801 W TEMPLE AVE BLDG #1 RM211            | PONONA                  | CA         | 91768          | 500        | 00  |
| CAMPBELLSVILLE UNIVERSITY                                    | 1 UNIVERSITY DR                            | CANPBELLSVILLE          | КY         | 42718          | 50         | 00  |
| CANPUS CRUSADE FOR CHRIST INC                                | 100 LAKE HART DRIVE                        | ORLANDO                 | FL         | 32832          | 2,980      |     |
| CAPITAL PUBLIC RADIO INC                                     | 3416 AMERICAN RIVER DR STE B               | SACRAMENTO              |            | 95864          | 300        |     |
| CAPITAL REGION COMMUNITY                                     | 6035 BXECUTIVE DRIVE #104                  | LANSING                 | MI         |                | 1,200      |     |
| CAPITAL UNIVERSITY                                           | 2199 E NAIN ST                             | COLUMBUS                | ОН         | 43209          | 200        |     |
| CARE INC                                                     | 151 ELLIS STREET NE                        | <b>ATLANTA</b>          |            | 30303          | 200        |     |
| CARNEGIE CENTER FOR THE ARTS                                 | 107 N WAIN ST                              | THREE RIVERS            | MI         | 49093          | 200        |     |
| CARTER CENTER INC                                            | ONE COPENHILL AVE                          | ATLANTA                 | GY.        | 30307          | 200        |     |
| CATALINA CHAMBER ORCHESTRA                                   | 3924 WEST INA ROAD STE 306                 | TUCSON                  |            | 85741          | 50         |     |
| CATCH                                                        | 3011 W GRAND BLVD SUITE 223                | DETROIT                 | MI         | 48202          | 400        |     |
| CATHEDRAL OF THE IMMACULATE                                  | 524 E LAWRENCE AVE                         | SPRINGFIELD             | IL         | 62703          | 180        |     |
| CATHOLIC COMMUNITY FOUNDATION                                | 328 W RELLOGG BLVD                         | ST PAUL                 | H N        | 55102          | 200        |     |
| CATHOLIC RELIEF SERVICES                                     | PO BOX 17090                               | BALTIMORE               | ND         | 21203-7090     | 100        |     |
| CENTER FOR RELIGION 4                                        | 30 N MICHIGAN AVE STE 1920                 | CHICAGO                 | IL         | 60602          | 5,000      |     |
| CENTER FOR THE ART OF LIVING                                 | 1347 ONTARIO AVE                           | PASADENA                | CA         | 91103          | 50         |     |
| CENTER FOR VICTIMS OF TORTURE<br>CENTRAL MICHIGAN UNIVERSITY | 717 EAST RIVER ROAD                        | NINNEAPOLIS             | MN         | 55455-9916     | 200        |     |
| CENTRAL MICHIGAN UNIVERSITY<br>CENTRAL SIERRA ARTS COUNCIL   | CARLIN ALUMNI HOUSE                        | NT PLEASANT             | MI         | 48859          | 100        |     |
| CHATEL BIERRA ARTS COUNCIL<br>CHAPEL HILL UNITED METHODIST   | 208 S GREEN ST                             | Sonora                  | CA         | 95370          | 200        |     |
| CHAPEL HILL UNITED RETRODIST<br>CHARITABLE UNION             | 157 CHAPEL HILL DRIVE<br>85 Calhoun Street | BATTLE CREEK            | NI         |                | 7,604      |     |
| CHEFF THERAPEUTIC RIDING CENTER                              | 8450 NORTH 43RD STREET                     | BATTLE CREEK<br>Augusta | MI         | 49017          | 1,934      |     |
| CHILD EVANGELISN FELLOWSHIP INC                              | 4301 W MT HOPE HWY                         | LANSING                 | NI<br>NI   | 49012<br>48917 | 1,630      |     |
| CHILDREN'S HOME OF DETROIT                                   | 900 COOK ROAD                              | GROSSE POINTE           |            |                | 400        |     |
| CHILDREN'S ORGAN TRANSPLANT                                  | 2502 COTA DRIVE                            | BLOOMINGTON             | IN         | 48236<br>47403 | 1,000      |     |
|                                                              | 25 B ST NW                                 | WASHINGTON              | DC         | 20001          | 650<br>100 |     |
| CHRIST CHURCH-GROSSE POINTE                                  | 61 GROSSE POINTE BLVD                      | GROSSE POINTE           |            |                | 400        |     |
| CHRIST BPISCOPAL CHURCH DETROIT                              |                                            | DETROIT                 | NI.        | 48207          | 200        |     |
| CHRIST LUTHERAN CHURCH                                       | 440 WEST DRIVE NORTE                       | Narshall                | NI         | 49068          | 2,078      | -   |
| CHRISTIAN AFFALACHIAN PROJECT                                | 322 CRAB ORCHARD ROAD                      | LANCASTER               |            | 40446          | 50         |     |
| CHRISTIAN BROADCASTING NETWORK                               | 977 CENTERVILLE TURNPIKE                   | VIRGINA BEACH           | v.         | 23463          | 160        |     |
| CHRISTIAN CHILDREN'S FUND                                    | 2521 ENORYWOOD PARKWAY                     | RICHMOND                | V Å        | 23294          | 604        |     |
| CHRISTIAN LIFE CENTER                                        | 1225 W PATERSON ST                         | KALANAZOO               | XI         | 49007          | 41,534     |     |
| CHRIBTIAN NOTORCYCLISTS ASSOCIATION                          |                                            | HATFIELD                | AR         | 71945          | 50         |     |
| CHRISTIAN RELIEF SERVICES INC                                | 6815 TELEGRAPH ROAD                        | LORTON                  | V.A        | 22079          | 600        |     |
| CHURCH OF GOD                                                | 765 ANDRUS STREET                          | BATTLE CREEK            | ні         | 49015          | 2,392      |     |
| CHURCH OF ST JOAN OF ARC                                     | 4537 3RD AVE 5                             | WINNEAPOLIS             | พท         | 55409          | 300        |     |
| CHURCH OF THE NATIVITY                                       | 1061 FOLLY RD                              | CHARLESTON              | SC         | 29412          | 80         |     |
| CHURCH OF TODAY                                              | PO BOX 1509                                | WARREN                  | NI<br>NI   | 48090          | 100        |     |
| CHURCH WORLD SERVICES CW9/CROP                               | PO BOX 968                                 | BLEHART                 | IN         | 46515          | 410        |     |
| CITIZENS AGAINST GOVERNMENT                                  | 1301 CONNECTICUT AVE NW                    | WASHINGTON              | DC         | 20036          | 50         |     |
| CITY LINC MINISTRIES                                         | 360 CAPITAL AVENUE NE                      | BATTLE CREEK            | MI         | 49017          | 4,530      |     |
| COBURN PLACE SAFE HAVEN                                      | 604 B 38TH ST                              | INDIANAPOLIS            | IN         | 46205          | 300        |     |
|                                                              |                                            |                         |            |                | 2          |     |

W K KELLOGG FOUNDATION Matching Grants Program 09/01/2001 - 08/31/2002 Statement 26 Tax ID 38-1359264 990PF Part XV,Line 3A

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#### 4

| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Address                                                                                                                                        | City S                                   | State | ZipCode                 | Amount (USD)        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------|-------------------------|---------------------|
| COLLEGE OF CHARLESTON<br>College of Saint Benedict<br>Colonial Hills Baptist Church                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 66 GEORGE ST                                                                                                                                   | CHARLESTON                               |       | 29424                   | 50 00               |
| COLLEGE OF SAINT BENEDICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 37 SOUTH COLLEGE AVENUE                                                                                                                        | SAINT JOBEPH                             |       | 56374                   | 200 00              |
| COLONIAL HILLS BAPTIST CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8140 UNION CHAPEL ROAD                                                                                                                         | Inidanapolis                             |       | 46240                   | 170 00              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                | WILLIAMSBURG                             | V۸    | 23185                   | 1,000 00            |
| COLUMBIA UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2960 BROADWAY NAIL CODE 7724                                                                                                                   | NEW YORK                                 | NY    | 10027                   | 200 00              |
| COLUMBIA UNIVERSITY<br>COLUMBUS FOUNDATION<br>COMMUNITY AIDS RESOURCE AND<br>COMMUNITY CIRCLE THEATRS<br>COMMUNITY FOUNDATION FOR<br>COMMUNITY FOUNDATION FOR SOUTHERN<br>COMMUNITY FOUNDATION FOR THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1234 E BROAD STREET<br>Nichigan<br>Po Box 1613                                                                                                 | COLUMBUS                                 | ОН    | 43205-1463              | 3,000 00            |
| COMMUNITY AIDS RESOURCE AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NICHIGAN                                                                                                                                       | COLUMBUS<br>Kalanazoo<br>Crand Paddig    | MI    | 49008                   | 200 00              |
| COMMUNITY CIRCLE THEATRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PO BOX 1613                                                                                                                                    | GRAND RAPDIS                             | NI    | 49501                   | 300 00              |
| COMMUNITY FOUNDATION FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 333 WEST FORT ST SUITE 2010                                                                                                                    | DETROIT                                  | MI    | 48226                   | 1,400 00            |
| COMMUNITY FOUNDATION FOR SOUTHERN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2250 E BROADWAY BLVD                                                                                                                           | TUCSON                                   | λz    | 85719                   | 3,332 00            |
| COMMUNITY FOUNDATION FOR THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1112 16TH SW STE 340<br>311 NORTH AVE<br>105 EAST 22ND ST<br>2385 S HURON PKWY<br>12290 VOYAGER PARKWAY<br>801 DE NUN AVENUE<br>6600 N CLINTON | WASHINGTON                               | DC    | 20036                   | 100 00              |
| COMMUNITY INTEGRATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 311 NORTH AVE                                                                                                                                  | BATTLE CREEK                             | МΙ    | 49017                   | 400 00              |
| COMMUNITY SERVICE SOCIETY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 105 EAST 22ND ST                                                                                                                               | NEW YORK                                 | NY    | 10010                   | 100 00              |
| COMMUNITY SUPPORTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2385 S HURON PKWY                                                                                                                              | NEW YORK<br>ANN ARBOR<br>COLORADO SPRINC | MI    | 48104                   | 250 00              |
| COMPASSION INTERNATIONAL INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12290 VOYAGER PARKWAY                                                                                                                          | COLORADO SPRINO                          | 3 CO  | 80921                   | 472 00              |
| CONCORDIA SEMINARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 801 DE NUN AVENUE                                                                                                                              | ST LOUIS                                 | MO    | 63105                   | 2,600 00            |
| CONCORDIA THEOLOGICAL SEMINARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6600 N CLINTON                                                                                                                                 | FORT WAYNE                               | IN    | 46825                   | 100 00              |
| CONGREGATION AHAVAT SHALON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 207 GRANDVIEW PARKWAY STE 209                                                                                                                  | TRAVERSE CITY                            | XI    | 49684                   | 4,000 00            |
| CONGREGATION OF MOSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2501 STADIUM DRIVE                                                                                                                             | KALAMAZOO                                |       | 49008                   | 2,150 00            |
| CONGREGATION OF OUR LADY OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 513 FULLERTON PARKWAY                                                                                                                          | CHICAGO                                  |       | 60614                   | 2,480 00            |
| COOPERATIVE FOR ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 151 ELLIS STREET NE                                                                                                                            | ATLANTA                                  |       | 30303                   | 300 00              |
| COREY CHURCH OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10044 WATER ST                                                                                                                                 | THREE RIVERS                             |       | 49093                   | 200 00              |
| CORNERSTONE UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1159 E BELTLINE NE                                                                                                                             | GRAND RAPIDS                             |       | 49525-5898              |                     |
| COSTA CATHOLIC SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2726 COSTA DRIVE                                                                                                                               | GALESBURG                                |       | 61401                   | 150 00              |
| COMMUNITY FOUNDATION FOR THE<br>COMMUNITY INTEGRATED<br>COMMUNITY SERVICE SOCIETY OF<br>COMMUNITY SUPPORTED<br>COMPASSION INTERNATIONAL INC<br>CONCORDIA SEMINARY<br>CONCORDIA SEMINARY<br>CONCORDIA THEOLOGICAL SEMINARY<br>CONGREGATION AHAVAT SHALOM<br>CONGREGATION OF MOSES<br>CONGREGATION OF MOSES<br>CONGREGATIONE ON UNIVERSITY<br>COSTA CATHOLIC SCHOOL<br>COVENANT HOUSE<br>CULVER EDUCATIONAL FOUNDATION<br>D ELTON TRUEBLOOD YOKEFELLOW<br>DARTMOUTH COLLEGE<br>DAVIDS HOUSE MINISTRIES<br>DESP WELL PROJECT<br>DELTA RESEARCH AND EDUCATIONAL<br>DELTA SIGMA FI LEADERSHIP<br>DELTON KELLOGG SCHOOLS<br>DENOCRACY RESOURCE CENTER<br>DESTROIT CLUB PRESERVATION<br>DETROIT EDUCATIONAL TELEVISION<br>DETROIT INSTITUTE OF ARTS<br>DEXTER LAKE CHURCH OF GOD<br>DIOCESS OF KALAWAEOO<br>DISABLED AMERICAN VETERANS<br>DISTRICT OF COLUMBIA BIRTH<br>DOCTORS WITHOUT BORDERS | 346 WEST 17TH STREET                                                                                                                           | NEW YORK                                 |       | 10011-5002              |                     |
| CULVER EDUCATIONAL FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1300 ACADEMY ROAD BOX 153                                                                                                                      | CULVER                                   |       | 46511                   | 300 00              |
| D BLTON TRUBBLOOD YOKEFELLOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4126 INGERSOLL AVENUE                                                                                                                          | DES MOINES                               |       |                         | 100 00              |
| DARTMOUTH COLLEGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 63 8 MAIN ST STE 6066                                                                                                                          | HANOVER                                  | NН    | 03755                   | 100 00<br>20,100 00 |
| DAVIDS HOUSE MINISTRIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2375 BANNER DRIVE SW                                                                                                                           | WYONING                                  | MI    | 49509                   | 100 00              |
| DEEP WELL PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 213 COURTYARD BLDG                                                                                                                             | HILTON HEAD                              | 8 C   | 29928                   | 200 00              |
| DELTA RESEARCH AND EDUCATIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PO BOX 27491                                                                                                                                   | LANSING                                  | MI    | 49509<br>29928<br>48909 | 350 00              |
| DELTA SIGNA PI LEADERSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 330 S CANPUS AVE                                                                                                                               | OXFORD                                   | Óн    | 45056                   | 500 00              |
| DELTON RELLOGG SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 327 NORTH GROVE STREET                                                                                                                         | DELTON                                   |       | 49046                   | 50 00               |
| DENOCRACY RESOURCE CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 253 REGENCY CIRCLE SUITE A                                                                                                                     | LEXINGTON                                |       | 40503                   | 200 00              |
| DETROIT CLUB PRESERVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 712 CASS AVE                                                                                                                                   | DETROIT                                  |       | 48226                   | 200 00              |
| DETROIT EDUCATIONAL TELEVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7441 SECOND BLVD                                                                                                                               | DETROIT                                  |       | 48202                   | 1,000 00            |
| DETROIT INSTITUTE OF ARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5200 WOODWARD                                                                                                                                  | DETROIT                                  |       | 48202-4094              | 200 00              |
| DEXTER LAKE CHURCH OF GOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1555 NICHIGAN AVE BAST                                                                                                                         | BATTLE CREEK                             |       | 49014                   | 490 00              |
| DIOCESE OF KALANAEOO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 215 N WESTNEDGE AVENUE                                                                                                                         | KALAMAZOO                                |       | 49007-3760              | 2,350 00            |
| DISABLED AMERICAN VETERANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PO BOX 14301                                                                                                                                   | CINCINNATI                               |       | 45250                   | 100 00              |
| DISTRICT OF COLUMBIA BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 801 17TH STREET NE                                                                                                                             | WASHINGTON                               |       | 20002-7200              | 200 00              |
| DOCTORS WITHOUT BORDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6 RAST JOTH ST                                                                                                                                 | NEW YORK                                 |       | 10016                   | 250 00              |
| DRUMMOND ISLAND TOWNSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PO BOX 225                                                                                                                                     | DRUMMOND ISLAND                          |       | 49726                   | 200 00              |
| DIER UNTVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BOX 90581                                                                                                                                      |                                          |       | 27708                   | 50 00               |
| OWAYNE STONE MINISTRIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PO BOX 1571                                                                                                                                    | DENTON                                   |       | 76202                   | 1,870 00            |
| DOCTORS WITHOUT BORDERS<br>DRUMMOND ISLAND TOWNSHIP<br>DUKE UNIVERSITY<br>DWAYNE STONE MINISTRIES<br>EAGLE MOUNTAIN INTERNATIONAL<br>EAGLE VILLAGE INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | E COPELAND NINTSTRIES                                                                                                                          | FORT WORTH                               |       | 76192-2780              | 1,3,0 00            |
| BAGLE VILLAGE INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4507 170TH AVE                                                                                                                                 | HERSEY                                   |       | 49639                   | 665 66              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                | ATLANTA                                  |       | 30305                   | 400 00              |
| RARTHEN VESSELS MINISTRIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FIVE PIEDNONT CTR STE 215<br>P O BOX 4037<br>230 W MONPOR PT                                                                                   | BATTLE CREEK                             |       | 49016                   | 300 00              |
| EASTER SEALS MINISTRIES<br>EASTER SEALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 230 W NONROE ST                                                                                                                                | CHICAGO                                  |       | 60606                   | 250 00              |
| PUDION JONUO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P O BOX 972057                                                                                                                                 | YPSILANTI                                |       | 48197-9802              | 250 00<br>80 00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | F U DUA 3/4V3/                                                                                                                                 | IFSILANTI                                | a 1   |                         | 80 00               |

|                                 | W    | к   | KELLOGG    | FOUNDATION              |  |  |  |
|---------------------------------|------|-----|------------|-------------------------|--|--|--|
| Matching                        | Gran | tв  | Program    | 09/01/2001 - 08/31/2002 |  |  |  |
| Statement 26, Tax ID 38-1359264 |      |     |            |                         |  |  |  |
|                                 |      | 990 | )PF,Part 2 | (V,Line 3A              |  |  |  |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------|------------|------------------------------------------------------|
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Address                                                                                                                                                                                                                      | City                                                                                                                              | State | ZipCode    | Amount (USD)                                         |
| BAU CLAIRE COMMUNITY COUNCIL INC                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PO BOX 3431                                                                                                                                                                                                                  | COLUNBIA                                                                                                                          | S C   | 29230      | 334 00                                               |
| EAU CLAIRE COMMUNITY COUNCIL INC<br>EDUCATIONAL FOUNDATION OF<br>EDUCATIONAL SERVICES<br>EMMANUEL COVENANT CHURCH<br>EMMANUEL LUTHERAN CHURCH<br>ENDOWNENT FUND OF THE PHI<br>EQUIP FOUNDATION INC<br>EVANS SCHOLARS FOUNDATION<br>EXCELSIOR COLLEGE<br>FAITH BAPTIST CHURCH<br>FAITH MISSION INC                                                                                                                                                                                              | 10101 N AMBASSADOR DR                                                                                                                                                                                                        | KANSAS CITY                                                                                                                       | мо    | 64153      | 1,950 00                                             |
| EDUCATIONAL SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 444 B HUNTINGTON DR STE 200                                                                                                                                                                                                  | ARCADIA                                                                                                                           | CA    | 91006      | 400 00                                               |
| EMMANUEL COVENANT CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 585 HUBBARD ST                                                                                                                                                                                                               | BATTLE CREEK                                                                                                                      | NI    | 49017      | 400 00                                               |
| EMMANUEL LUTHERAN CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4865 WILMINGTON PIKE                                                                                                                                                                                                         | XXTTERING                                                                                                                         | ЮН    | 45440      | 50 00                                                |
| ENDOWNENT FUND OF THE PHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 510 LOCKERBIE ST                                                                                                                                                                                                             | INDIANAPOLIS                                                                                                                      | IN    | 46202      | 400 00                                               |
| EQUIP FOUNDATION INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PO BOX 7700                                                                                                                                                                                                                  | ATLANTA                                                                                                                           | Gλ    | 34145      | 2,600 00                                             |
| EVANS SCHOLARS FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ONE BRIAR ROAD                                                                                                                                                                                                               | GOLF                                                                                                                              | IL    | 60029      | 1,400 00                                             |
| EXCELSION COLLEGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7 COLUMBIA CIRCLE                                                                                                                                                                                                            | ALBANY                                                                                                                            | NY    | 12203      | 2,000 00                                             |
| FAITH BAPTIST CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 420 N 34TH STREET                                                                                                                                                                                                            | BATTLE CREEK                                                                                                                      | NI    | 49015      | 31,388 40                                            |
| FAITH MISSION INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 315 E LONG ST                                                                                                                                                                                                                | COLUMBUS                                                                                                                          | ОН    | 43215      | 200 00                                               |
| FAITH UNITED METHODIST CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 503 S GROVE ST                                                                                                                                                                                                               | DELTON                                                                                                                            | MI    | 49046      | 50 00                                                |
| FAMILY & CHILDREN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1600 LAKE STREET                                                                                                                                                                                                             | KALAMAZOO                                                                                                                         | NI    | 49001      | 1,100 00                                             |
| FAMILY ALTAR CHAPEL MINISTRIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 14844 6-1/2 MILE ROAD                                                                                                                                                                                                        | BATTLE CREEK                                                                                                                      | MI    | 49014      | 7.070 00                                             |
| FAMILY ALTAR CHRISTIAN SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14850 6-1/2 MILE ROAD                                                                                                                                                                                                        | BATTLE CREEK                                                                                                                      | MI    | 49014      | 1,200 00                                             |
| FAMILY HEALTH CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 181 W ENMETT ST                                                                                                                                                                                                              | BATTLE CREEK                                                                                                                      | MI    | 49017      | 500 00                                               |
| FAMILY Y CENTER OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 182 CAPITAL AVENUE NE                                                                                                                                                                                                        | BATTLE CREEK                                                                                                                      | MI    | 49017      | 53,070 00                                            |
| FATHER FLANAGAN'S BOYS' HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 200 FLANAGAN BLVD PO BOX 7000                                                                                                                                                                                                | BOYS TOWN                                                                                                                         | NB    | 68010      | 50 00                                                |
| BACHLSION COLLEGE<br>PAITH BAPTIST CHURCH<br>FAITH MISSION INC<br>FAITH UNITED METHODIST CHURCH<br>FAMILY & CHILDREN SERVICES<br>FAMILY ALTAR CHAPEL MINISTRIES<br>FAMILY ALTAR CHAPEL MINISTRIES<br>FAMILY HEALTH CENTER<br>FAMILY Y CENTER OF<br>FATHER FLANAGAN'S BOYS' HOME<br>FERRIS STATE UNIVERSITY                                                                                                                                                                                     | 315 E LONG ST<br>503 S GROVE ST<br>1608 LAKE STREET<br>14844 6-1/2 MILE ROAD<br>14850 6-1/2 MILE ROAD<br>161 W EMMETT ST<br>182 CAPITAL AVENUE NE<br>200 FLANAGAN BLVD PO BOX 7000<br>330 OAK STREET<br>82 DEVONSHIRE ST H4D | BIG RAPIDS                                                                                                                        | MI    | 49307      | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| FERRIE STATE UNIVERSITE<br>FIDELITY INVESTMENTS CHARITABLE<br>FIRST ASSEMBLY OF GOD<br>FIRST CHURCH OF CHRIST<br>FIRST CONGREGATIONAL CHURCH<br>FIRST PENTECOSTAL CHURCH<br>FIRST PRESBYTERIAN CHURCH<br>FIRST PRESBYTERIAN CHURCH<br>FIRST PRESBYTERIAN CHURCH                                                                                                                                                                                                                                | 82 DEVONSHIRE ST H4D                                                                                                                                                                                                         | BOSTON                                                                                                                            | NЛ    | 02109      | 120,000 00                                           |
| FIELDING GRADUATE INSTITUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2112 SANTA BARBARA STREET                                                                                                                                                                                                    | BOSTON<br>SANTA BARBARA<br>BATTLE CREEK<br>BATTLE CREEK<br>BATTLE CREEK<br>BATTLE CREEK<br>RICHLAND<br>BENTON HARBOR<br>KALAMAZOO | CA    | 93105      | 2,400 00                                             |
| FIRST ASSEMBLY OF GOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 800 S 24TH STREET                                                                                                                                                                                                            | BATTLE CREEK                                                                                                                      | MI    | 49015      | 83,866 00                                            |
| FIRST CHURCH OF CHRIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 99 NORTH AVENUE                                                                                                                                                                                                              | BATTLE CREEK                                                                                                                      | MI    | 49017      | 2,000 00                                             |
| FIRST CONGREGATIONAL CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 145 CAPITAL AVENUE NE                                                                                                                                                                                                        | BATTLE CREEK                                                                                                                      | MI    | 49017      | 20,138 60                                            |
| FIRST PENTECOSTAL CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 321 WAIN STREET                                                                                                                                                                                                              | BATTLE CREEK                                                                                                                      | MI    | 49014      | 31,848 00                                            |
| FIRST PRESBYTERIAN CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 111 CAPITAL AVENUE NE                                                                                                                                                                                                        | BATTLE CREEK                                                                                                                      | MI    | 49017      | 21,240 00                                            |
| FIRST PRESBYTERIAN CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8047 CHURCH STREET                                                                                                                                                                                                           | RICHLAND                                                                                                                          | MI    | 49083      | 12,596 00                                            |
| FIRST PRESEYTERIAN CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PO BOX 186                                                                                                                                                                                                                   | BENTON HARBOR                                                                                                                     | MI    | 49023      | 300 00                                               |
| FIRST FRESSITERIAN CHURCH ABADIR                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 341 W SOUTH STREET                                                                                                                                                                                                           |                                                                                                                                   |       |            | 500 00                                               |
| FIRST PRESBYTERIAN CHURCH OF HOMER                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                              | HOMER                                                                                                                             |       | 49245      | 100 00                                               |
| FIRST UNITED METHODIST CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 111 B MICHIGAN AVENUE                                                                                                                                                                                                        | BATTLE CREEK                                                                                                                      |       | 49014      | 11.349 20                                            |
| FIRST UNITED METHODIST CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 210 NORTH SECOND AVENUE BAST                                                                                                                                                                                                 | NEWTON                                                                                                                            |       | 50208      | 300 00                                               |
| FIRST UNITED METHODIST CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PO BOX 629                                                                                                                                                                                                                   | VALLIANT                                                                                                                          |       | 74764      | 400 00                                               |
| FIRST WESLEYAN CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 14425 S HELMER ROAD                                                                                                                                                                                                          | BATTLE CREEK                                                                                                                      | MI    | 49015      | 4,528 00                                             |
| FOCUS ON THE FAMILY                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8605 EXPLORER DRIVE                                                                                                                                                                                                          | COLORADO SPRIN                                                                                                                    |       | 80920      | 172 00                                               |
| FONTANA CHAMBER ARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 359 S RALAMAZOO MALL, STE 200                                                                                                                                                                                                | <b>KALAHAZOO</b>                                                                                                                  | MI    | 49007      | 200 00                                               |
| FOOD BANK OF SOUTH CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 210 NORTH SECOND AVENUE BAST<br>PO BOX 629<br>14425 S HELMER ROAD<br>8605 EXPLORER DRIVE<br>359 S KALAMAZOO MALL, STE 200<br>PO BOX 608                                                                                      | BATTLE CREEK                                                                                                                      |       | 49016-0408 | 3,622 00                                             |
| FORWARD IN THE FIFTH INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PO BOX 833                                                                                                                                                                                                                   | BEREA                                                                                                                             |       | 40403      | 700 00                                               |
| FOUNDATION FOR CATHOLIC ED                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 359 9 DIVISION AVE                                                                                                                                                                                                           | GRAND RAPIDS                                                                                                                      |       | 49501-0327 | 200 00                                               |
| FOUNTAIN CLINIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 111 N JEFFERSON STE 1                                                                                                                                                                                                        | MARSHALL                                                                                                                          |       | 49068      | 100 00                                               |
| FRANKLIN COLLEGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 501 E MONROE ST                                                                                                                                                                                                              | FRANKLIN                                                                                                                          |       | 46131      | 4,000 00                                             |
| FREE PRESS CHARITIES INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 600 WEST FORT STREET                                                                                                                                                                                                         | DETROIT                                                                                                                           |       | 48226      | 600 00                                               |
| FRIENDS OF PAINT LICK INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PO BOX 86                                                                                                                                                                                                                    | PAINT LICK                                                                                                                        | ΧY    | 40461      | 1,000 00                                             |
| FRIENDS OF SOUTH DAKOTA PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PO BOX 5000                                                                                                                                                                                                                  | BROOKINGS                                                                                                                         | SD    | 57006      | 180 00                                               |
| FOOD BANK OF SOUTH CENTRAL<br>FORWARD IN THE FIFTH INC<br>FOUNDATION FOR CATHOLIC ED<br>FOUNTAIN CLINIC<br>FRANKLIN COLLEGE<br>FREE PRESS CHARITIES INC<br>FRIENDS OF PAINT LICK INC<br>FRIENDS OF SOUTH DAKOTA PUBLIC<br>FRIENDS OF THE DETROIT PUBLIC<br>FRIENDS OF THE RICHLAND COUNTY<br>GALESBURG AUGUSTA COMMUNITY<br>GENERAL COUNCIL OF THE<br>GENESIS III OF LEE COUNTY INC<br>GENEVA CAMP AND RETREAT CENTER<br>GENEVIEVE AND DONALD S GILMORE<br>GEORGIA STATE UNIVERSITY FOUNDATION | 5201 WOODWARD AVENUS                                                                                                                                                                                                         | DETROIT<br>Columbia<br>Galesburg                                                                                                  |       | 48202      | 200 00                                               |
| FRIENDS OF THE RICHLAND COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1431 ASSEMBLY ST                                                                                                                                                                                                             | COLUMBIA                                                                                                                          | SC    | 29201      | 68 00                                                |
| GALESBURG AUGUSTA COMMUNITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 241 BLAKE ST                                                                                                                                                                                                                 | GALESBURG                                                                                                                         |       | 49053      | 100 00                                               |
| GENERAL COUNCIL OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1445 BOONVILLE AVENUE                                                                                                                                                                                                        | SPRINGFIELD                                                                                                                       |       | 65802      | 5,930 00                                             |
| GENESIS III OF LEE COUNTY INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5264 CLAYTON COURT STE 4                                                                                                                                                                                                     | FT NYERS                                                                                                                          |       | 33907      | 5,010 00                                             |
| GENEVA CAMP AND RETREAT CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3995 LAKESHORE DRIVE                                                                                                                                                                                                         | HOLLAND                                                                                                                           |       | 49424      | 1,000 00                                             |
| GENEVIEVE AND DONALD S GILMORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6865 HICKORY RD                                                                                                                                                                                                              | HICKORY CORNER;                                                                                                                   | S MI  | 49060      | 150 00                                               |
| GEORGIA STATE UNIVERSITY FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UNIVERSITY PLAZA                                                                                                                                                                                                             | ATLANTA                                                                                                                           | GA    | 30303      | 2,000 00                                             |

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W K KELLOGG FOUNDATION Matching Grants Program 09/01/2001 - 08/31/2002 Statement 26, Tax ID 38-1359264 990PF,Part XV Line 3A

Date 09/04/2002

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| lame                             | Addreas                  | City                                   | State      | ZipCode    | Amount (USD)    |
|----------------------------------|--------------------------|----------------------------------------|------------|------------|-----------------|
| JIDBONS INTERNATIONAL            | PO BOX 1151              | BATTLE CREEK                           | MI         | 49016      | 4,407 00        |
| JIRLS INCORPORATED               | 120 WALL ST 3RD FLOOR    | NEW YORK                               | NY         | 10005      | 100 00          |
| JLAD TIDINGS ASSENBLY            | 14990 BEADLE LAKE ROAD   | BATTLE CREEK                           | MI         | 49014      | 10,134 00       |
| ILEN OAKS COMMUNITY COLLEGE      | 62249 SHIMMEL RD         | CENTREVILLE                            | MI         | 49032      | 50 00           |
| LOBAL FUND FOR WOMEN             | 1375 SUTTER ST STE 400   | SAN FRANCISCO                          | C A        | 94109      | 200 00          |
| LOBAL HOPENAKERS                 | 2010 E MICHIGAN AVENUE   | LANSING                                | MI         | 48912      | 1,000 00        |
| LOWING REBERS GIRL SCOUT         | 1011 WEST MAPLE STREET   | KALAMA 200                             | нı         | 49008      | 3,500 00        |
| SOOD NEWS BROADCASTING ASSN INC  | PO BOX 82808             | LINCOLN                                | NE         | 68501-2808 | 23,000 00       |
| RACE BRETHERN INTERNATIONAL      | 999 COLLEGE AVE          | WINONA LAKE                            | IN         | 46590      | 100 00          |
| RACE COMMUNITY CHURCH            | 9037 PENNFIELD ROAD      | BATTLE CREEK                           | MI         | 49017      | 23,310 00       |
| JRACE FELLOWSHIP CHURCH          | 729 FARRELL AVE          | KALANAZOO                              | MI         | 49006      | 50 00           |
| GRACE LUTHERAN CHURCH            | 239 B NORTH ST           | HASTINGS                               | MI         | 49058      | 300 00          |
| JRAND MARAIS CAMPUS PTA          | PO BOX 1030              | GRAND MARAIS                           | <b>M</b> N | 55604      | 5,000 00        |
| FRAND RAPIDS YOUTH FOR CHRIST    | PO BOX 379               | JENISON                                | NI         | 49429-0379 | 100 00          |
| JRAND TRAVERSE REGIONAL          | 250 E FRONT ST , STE 310 | TRAVERSE CITY                          | MI         | 49684      | 700 00          |
| RAND TRAVERSE REGIONAL LAND      | 3860 NORTH LONG LAKE RD  | TRAVERSE CITY                          | NI         | 49684      | 200 00          |
| RAND VALLEY STATE UNIVERSITY     | 301 W FULTON #820EC      | GRAND RAFIDS                           | NI         | 49504-6431 | 2,692 00        |
| JRASS RIVER NATURAL AREA INC     | PO BOX 231               | BELLAIRE                               | MI         | 49615      | 100 00          |
| IREAT LARES ACOUSTIC MUSIC       | PO BOX 50781             | KALAMAZOO                              | NI         | 49005      | 300 00          |
| REATER RALAMAZOO UNITED          | 709 S WESTNEDGE          | KALANAZOO                              | MI         | 49007      | 16,240 00       |
| REATER LANSING FOOD BANK         | PO BOX 11065             | LANSING                                | MI         | 48901      | 250 00          |
| REENING OF DETROIT               | 1418 NICHIGAN AVE        | DETROIT                                | MI         | 48216      | 200 00          |
| REENWOOD EDUCATION FOUNDATION    | 420 N MAIN ST            | GREENWOOD                              | A R        | 72936      | 2,000 00        |
| ROSSE POINTE PUBLIC LIBRARY      | 10 KERCHEVAL             | GROSSE POINTE                          |            | 48236      | 500 00          |
| ROSSE POINTE WAR MEMORIAL        | 32 LAKE SHORE DRIVE      | GROSSE POINTE                          |            | 48236      | 200 00          |
| ULL LARE COMMUNITY SCHOOLS       | 11775 EAST D AVENUE      | RICHLAND                               | ЫI         | 49083      | 50 00           |
| UNSTON HALL REGENTS FUND         | 10709 GUNSTON ROAD       | MASON NECK                             |            | 22079      | 500 00          |
| ABITAT FOR HUMANITY              | 322 W LAMAR ST           | AMERICUS                               | GA         | 31709      | 680 00          |
| ACKETT CATHOLIC CENTRAL HIGH     | 1000 W KILGORE RD        | KALAMA200                              |            | 49008      | 550 00          |
| ARVARD UNIVERSITY                | 124 NOUNT AUBURN ST      | CAMBRIDGE                              | MA         | 02138      | 3,400 00        |
| ARVEST EVANGELISM INC            | 6472 CAMDEN AVE #110     | SAN JOSE                               | C A        | 95120      | 1,600 00        |
| ABLETT PUBLIC SCHOOLS            | 5450 NARSH ROAD          | HASLETT                                | MI         | 48840      | 1,900 00        |
| ASTINGS AREA SCHOOLS             | 509 S BROADWAY           | HASTINGS                               | MI         | 49058      | 315 00          |
| AVEN HILL FOUNDATION INC         | PO BOX 1741              | ANN ARBOR                              | MI         | 48106-1741 | 2,000 00        |
| AVEN OF REST NINISTRIES          | 11 GREEN ST              | BATTLE CREEK                           |            | 49014      | 760 00          |
| AVEN REFORMED CHURCH             | 5350 NORTH SPRINKLE RD   | KALANAZOO                              |            | 49004      | 8,300 00        |
|                                  | 3805 W HARRISON          | SPRINGFIELD                            |            | 65802      | 1,000 00        |
| EAT AND WARMTH FUND              | 1212 GRISWOLD            | DETROIT                                |            | 48226      | 1,000 00        |
| BERMANCE NEMORIAL LIBRARY        | 1 ELY ST                 | CONSACKIB                              |            | 12051      | 100 00          |
| SIFER PROJECT INTERNATIONAL      | 1015 LOUISANA ST         | LITTLE ROCK                            |            | 72202      | 240 00          |
| ENOPHILIA FOUNDTION OF MICHIGAN* |                          | ANN ARBOR                              |            | 48104      | 60 00           |
| ICKORY CORNERS BIBLE CHURCH      | PO BOX 187               | HICKORY CORNER.                        |            | 49060      | 7,650 00        |
| IGH POINTE COMMUNITY CHURCH      | 2653 BYRON STATION ST SW | BYRON CENTER                           | -          | 49315      | 500 00          |
| ILLSDALR COLLEGE                 | 33 B COLLEGE STREET      | HILLSDALE                              |            | 49242      | 100 00          |
| ILLSDALE COUNTY COMMUNITY        | PO BOX 276               | HILLSDALE                              |            | 49242      | 1,000 00        |
| ISTORICAL SOCIETY OF             | 5 RIVERWALK CENTER       | BATTLE CREEK                           |            | 49017      | 1,150 00        |
| OLT PUBLIC SCHOOLS               | 1650 LAURELWOOD DR       | HOLT                                   |            | 48842      | 600 00          |
| ONER RECYCLING                   | PO BOX 183               | HOMER                                  |            | 49245      | 380 00          |
| ONESTEAD GIRL SCOUT COUNCIL      | 1701 S 17TH ST           | LINCOLN                                |            | 68502      | 500 00          |
| OPE CHURCH OF THE NAZARENE       | 901 W MICHIGAN AVENUE    | BATTLE CREEK                           |            | 49017      | 8,840 00        |
| COSPICE CARE OF SW MICHIGAN      | 301 WEST CEDAR           | KALAMAZOO                              |            | 49007      | 1,340 00        |
| OSPICE FOUNDATION OF NE ILLINGIS | JYA MAGI VANAA           | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | <b>N</b> 1 |            | <b>T'240 AA</b> |

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|          | W    | к   | KELLOGG   | FOUNDATION              |
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| Matching | Gran | tя  | Program   | 09/01/2001 - 08/31/2002 |
| St       | atem | ent | 26, Tax   | ID 38-1359264           |
|          |      | 99( | PF Part X | V,Line 3A               |

Date Page 09/04/2002 7

| Name                                | Address                                                             | City :          | State    | ZipCode    | Amount (USD) |
|-------------------------------------|---------------------------------------------------------------------|-----------------|----------|------------|--------------|
| HUNANE SOCIETY - CALHOUN AREA       | 2500 WATKING ROAD                                                   | BATTLE CREEK    | MI       | 49015      | 11,340 00    |
| HUMANE SOCIETY OF RAMSEY COUNTY     | 1115 BEULAH LANE                                                    | ST PAUL         | M N      | 55108      | 100 00       |
| HUNANE SOCIETY OF THE               | 2100 L STREET NW                                                    | WASHINGTON      | DC       | 20037      | 330 00       |
| HUNGER ACTION COALITION             | 2727 SECOND AVE STE 109                                             | DETROIT         | NI       | 48201      | 100 00       |
| IES (INSTITUTE OF EUROPEAN          | 33 N LASALLE ST 15TH FLOOR                                          | CHICAGO         | ΙL       | 60602      | 2,000 00     |
| IMMACULATE CONCEPTION CHURCH        | 645 SOUTH DOUGLAS                                                   | THREE RIVERS    | NI       | 49093      | 6,100 00     |
| IMMACULATE CONCEPTION PARISH        | 601 S DOUGLAS AVR                                                   | THREE RIVERS    | MI       | 49093      | 1,400 00     |
| IMSA FUND FOR ADVANCEMENT OF EDUCAT | 1500 W SULLIVAN RD                                                  | AURORA          | IL       | 60506      | 280 00       |
| INDIANA UNIVERSITY FOUNDATION       | PO BOX 500                                                          | BLOOMINGTON     | IN       | 47402-0500 | 5,000 00     |
| INSTITUTE OF AMERICAN INDIAN ARTS   | PO BOX 22370                                                        | SANTA FE        | NN       | 87502      | 1,050 00     |
| INSTITUTE OF NOETIC                 | 101 SAN ANTONIO RD                                                  | PETALUMA        | CA       | 94955      | 200 00       |
| INTER VARSITY CHRISTIAN             | 6400 SCHROBDER RD                                                   | NADISON         | WI       | 53707-7895 | 100 00       |
| INTERCHANGE YOUTH HELP SERVICE      | PO BOX 115                                                          | Otsego          | MI       | 49078      | 500 00       |
| INTERLOCHEN CENTER FOR THE ARTS     | PO BOX 199                                                          | INTERLOCKEN     | NI       | 49643      | 150 00       |
| INTERNATIONAL AID INC               | 17011 WEST HICKORY                                                  | SPRING LAKE     |          | 49456      | 50 00        |
| INTERNATIONAL CENTER FOR THE        | 14000 INTERNATIONAL ROAD                                            | CUMBERLAND      | он       | 43732      | 200 00       |
| INTERNATIONAL CENTER IN NEW YORK    | 50 W 23RD ST 7TH FLOOR                                              | NEW YORK        | NY       | 10010      | 500 00       |
| INTERNATIONAL FELLOWSHIP OF         | 309 W WASHINGTON ST STE 800                                         | CHICAGO         | IL       | 60606-3200 | 300 00       |
| INTERNATIONAL HOUSE                 | 500 RIVERSIDE DRIVE                                                 | NEW YORK        | NY       | 10027-3916 | 500 00       |
|                                     | 660 MASON RIDGE CTR DR                                              | ST LOUIS        | мо       | 63141      | 250 00       |
|                                     | 942 FIFTY-SECOND ST STE 99                                          | GRAND RAPIDS    | MI       | 49508      | 780 00       |
| INTERNATIONAL STUDENTS INC          | PO BOX C                                                            | COLORADO SPRIN  |          | 80901      | 7,200 00     |
| IRVING S GILNORE INTERNATIONAL      | 359 S BURDICK #101                                                  | KALAMAZOO       | MI       | 49007      | 11,240 00    |
| ISLAND LUTHERAN CHURCH              | PO BOX 22297                                                        | HILTON HEAD IS  |          | 29925      | 11,488 00    |
| JACK AND JILL OF AMBRICA            | PO BOX 11128                                                        | LANSING         | MI       | 48901      | 200 00       |
| JACKBON STATE UNIVERSITY            | PO BOX 17144 JSU                                                    | JACKSON         | MS       | 39217-0144 | 1,700 00     |
| JARCS                               | 30301 NORTHWESTERN HWY #100                                         | FARMINGTON HIL: | -        | 48334      | 240 00       |
| JEWEL HEART CORP                    | 207 E WASHINGTON                                                    | ANN ARBOR       | NI<br>NI | 48104      | 456 00       |
| JEWISH FEDERATION OF WASHTENAW      | 2939 BIRCH HOLLOW DR                                                | ANN ARBOR       |          | 48108      | 1,000 00     |
| JOHNSON CHILD CARE AND              | 615 S DALRYNPLE                                                     | ALBION          | MI       | 49224      | 300 00       |
| JOY OF JESUS INC                    | 12255 CANDEN                                                        | DETROIT         | MI       | 48213      | 500 00       |
| JUNIOR ACHIEVEMENT OF LINCOLN INC   | 5610 SEWARD AVE                                                     | LINCOLN         | NE       | 68507      | 1,050 00     |
| JUNIOR ACHIEVEMENT OF SOUTH         | THREE RIVERWALK CENTRE STE B                                        | BATTLE CREEK    | MI       | 49017      | 3,640 00     |
| JUNIOR LEAGUE OF LANSING            | 271 WOODLAND PASS CENTRE SUITE 115                                  |                 | MI<br>NI |            |              |
|                                     | 2810 S 48TH                                                         | LINCOLN         |          | 48823      | 120 00       |
| JUVENILE DIABETES RESEARCH          |                                                                     |                 | NE       | 68506      | 200 00       |
| KALAMAZOO CHAPTER OF THE LINKS      | PO BOX 19905                                                        | KALAMAZOO       | MI       | 49009      | 1,184 00     |
| KALAMAZOO CIVIC THEATRE             | 329 SOUTH PARK                                                      | KALAMAZOO       | NI       | 49007      | 50 00        |
| KALANAZOO COLLEGE                   | 1200 ACADEMY STREET                                                 | KALAMAZOO       | NI       | 49006-3295 | 7,000 00     |
| KALANAZOO CONMUNITY FOUNDATION*     | 151 S ROSE ST STE 332                                               | KALAMAZOO       | MI       | 49007      | 5,950 00     |
| KALANAZOO COUNTY HUMANE             | 4239 S WESTNEDGE AVE                                                | KALAMAZOO       | MI       | 49008      | 50 00        |
| KALAMAZOO GAY LESBIAN RESOURCE      | 629 PIONEER ST                                                      | KALAMAZOQ       | MI       | 49008      | 200 00       |
| RALAMAZOO GOSPEL MISSION            | 448 N BURDICK STREET                                                | KALAMAZOO       | MI       | 49007      | 250 00       |
| KALANABOO INSTITUTE OF ARTS         | 314 SOUTH PARK STREET                                               | KALANAZOO       | MI       | 49007-5102 | 400 00       |
| KALAMAZOO JEWISH FEDERATION         | 2904 FLEETWOOD DRIVE                                                | PORTAGE         | MI       | 49024      | 1,500 00     |
| KALAMAZOO LOAVES & FISHES           | 913 E ALCOTT                                                        | KALANAZOO       | MI       | 49001      | 550 00       |
| KALAMAZOO NATURE CENTER INC         | 7000 WESTNEDGE                                                      | KALAMAZOO       | MI       | 49009      | 2,530 00     |
|                                     | 1003 NORTH AVENUE                                                   | BATTLE CREEK    | NI       | 49017      | 150 00       |
|                                     | PO BOX 127                                                          | KSNT            | CT       | 06757      | 200 00       |
|                                     | 10101 54TH AVE N                                                    | ST PETERSBURG   | P L      | 33708      | 50 00        |
| KIDS WISH NETWORK INC               | 160 SCARLET BLVD                                                    | OLDSMAR         | P L      | 34677      | 100 00       |
| KIWANIS CLUB OF BATTLE CREEK        | 160 SCARLET BLVD<br>2435 M TERRITORIAL RD<br>5644 Noodwind Hills Dr | BATTLE CREEK    | MI       | 49015      | 70 00        |
| LAKELAND TORNADOES BASEBALL         | 5644 WOODWIND HILLS DR                                              | LAKELAND        | TL       | 33813      | 1,000 00     |

W K KELLOGG FOUNDATION Date 09/04/2002 Matching Grants Program 09/01/2001 - 08/31/2002 Page 8 Statement 26, Tax ID 38-1359264 990PF, Part XV, Line 3A LARBSHORE FAMILY YNCA23401 EJoffersonLARBVIEW BAPTIST CHURCH7 SOUTH 20TH STREETLAREVIEW SCHOOL EDUCATIONAL5420 A BECKLEY RD BOX 204LANSING TEEN CHALLENGE510 W WILLOW STLEAGUE OF WOMEN VOTERS1730 N STREET NW STE 1000LEGAL SERVICES ORGANIZATION OF70 BAST MICHIGAN AVENUELEILA ARBORETUM SOCIETY928 W MICHIGAN AVENUELEUKEMIA AND LYMPHOMA SOCIETY3325 HOLLYWOOD BLVD #400LEUKEMIA AND LYMPHOMA SOCIETY77 W PORT PLZ STE 101LIFE IN THE WORD INC77 City State ZipCode Amount(USD) Name Address 1,000 00 9,328 00 *ST CLAIR SHORES NI 48080* Battle Creek ni 49015 Battle Creek ni 49015 ST CLAIR SHORES NI 48080 400 00 280 00 190 00 100 00 LANSING MI 48906 WASHINGTON DC 20036 BATTLE CREEK MI 49017 BATTLE CREEK MI 49017 NADISON HEIGHTS MI 49071 HOLLYWOOD FL 33021 ST LOUIS MO 63146 FENTON MO 63026 FT WORTH TX 76182 100 00 4,099 40 330 00 52 40 52 40 100 00 80 00 200 00 870 00 100 00 10,000 00 LIFE IN THE WORD INC PO BOX 655 LIFE OUTREACH INTERNATIONAL PO BOX 982000 LIVE IN THE WORD INC PO BOX 655 PO BOX 655 FOR WORD INC BOT REACH INTERNATIONAL PO BOX 983000 FT WORTH TX 76182 LIPE OUTREACH INTERNATIONAL PO BOX 983000 FT WORTH TX 76182 LINCOLN HIGH R T COLE NATIONAL 9540 MAYWOOD KANNA STAR LINCOLN KEDICAL EDUCATION 4600 VALLEY RD LINCOLN ME 68510 LINCOLN KEDICAL EDUCATION 5901 O ST BOX 82889 LINCOLN ME 68501 LINCOLN PUBLIC SCHOOLS FOUNDATION 5901 O ST BOX 82889 LINCOLN ME 68501 LINCOLN PUBLIC SCHOOLS FOUNDATION 5901 O ST BOX 82889 LINCOLN ME 68501 LINCOLN PUBLIC SCHOOLS FOUNDATION 5901 O ST BOX 82889 LINCOLN ME 68501 LINCOLN FUBLIC SCHOOLS FOUNDATION 1901 O ST BOX 82889 LINCOLN ME 68501 LINCOLN FUBLIC SCHOOLS FOUNDATION 1415 U ST NW 8201 BATTLE CREEK MI 49014 LOAVES AND FISHES NINISTRIES 831 W SYCANORE LANSING NI 48906 LOST TREE CHAPEL 11145 TURTLE BEACH ROAD NORTH PALM BEAC FL 33408 LUTHERAN BRAILLA WORKERE INC PO BOX 5000 YUCIAPA CA 92399 LUTHERAN BRAILLE WORKERE INC PO BOX 5000 YUCIAPA CA 92399 LUTHERAN HOUR MINISTRIES 660 MASON RIDGE CENTER DRIVE ST LOUIS NO 63141 LYSIC OPERA OF CHICAGO 20 N MACKER DR SUITE 860 CHICAGO IL 60613 MACEDONIA MESSIONARY BAPTIST CHURCH 637 M VAN BUREN ST BATTLE CREEK MI 49017 MARE-A-WISH FOUNDATION OF 1669 HAMIN STREET RAIN MU HISSIONARY BAPTIST CHURCH 342 CAPITAL AVE NE MAPLE UNITED METHODIST CHURCH 342 CAPITAL AVE NE MARANATHA ORIGINAL CHURCH 0F GOD PO BOX 1227 MARANATHA ORIGINAL CHURCH 342 CAPITAL AVE NE MARCH OF DIMES 1275 MARANDER 1155 KANANORE AVENUE WHITE FLAINS NY 10405 MARCO DIMES 1275 MARANDECK AVENUE WHITE FLAINS NY 10605 MARCO OF DIMES 12760 NORTEWESTEN RMY STE 150 MARCO DIMES 14760 NORTER STEN BATTLE CREEK MI 49016 MARCO DIMES 14760 NORTEWESTEN RMY STE 150 MARCO DIMES 14760 NORTEWESTEN RMY STE 150 MARCO DIMES 1450 MARKES 1150 NORTEWESTEN RMY STE 150 MARCO DIMES 1450 MARKESTEN RMY STE 150 MARCO DIMES 1450 MARKESTEN HISS STEN BATTLE CREEK MI 49016 MARCO DIMES 1450 MARKESTEN HISS STEN BAY STE 150 MARCO DIMES 1450 MARKESTEN HISSTEN RMY STE 150 MARCO DIMES 1450 MARKESTEN HISSTEN RMY STE 150 MARCO DIMES 100 00 58,508 00 300 00 200 00 5,400 00 5,000 00 50 00 100 00 200 00 3,000 00 50 00 5,578 00 50 00 200 00 200 00 200 00 200 00 300 00 50 00 4,600 00 50 00 4,000 00 MARCO PRESEVERIAN CHURCH MARIAN E BURCH ADULT DAY CARE 

 MARCO ISLAND
 FL
 34145

 BATTLE CREEK
 NI
 49014

 WOODS HOLE
 NA
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 MARSHALL
 MI
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 MARSHALL
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 MARYVILLE
 TN
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 CAMBRIDGR
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 MATTAPAN
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 TURLOCK
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 95382

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 SPRING
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 NEW BRUNSMICK
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 NEW YORK
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 PORTLAND
 OR
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 OKLAHOMA CITY
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 OXFORD
 OH
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238 MAIN ST STE 200

PO BOX 5293

 WATTAPAN CONNUNITY HEALTH CLASS

 MEDIC ALERT FOUNDATION

 2323 COLORADO AVERUE

 MEDICAL BOOKS FOR CHINA

 13021 E FLORENCE AVENUE

 120 ALEANY ST STR 810

719 E MANSION STREET

NEDIC ALERT FOUNDATION13021 B FLORBACEMEDICAL BOOKS FOR CHINA13021 B FLORBACEMEDICAL BOUCATON FOR SOUTH120 ALBANY ST STR 010MENDICAL BUCATON FOR SOUTH120 ALBANY ST STR 010MENDICAL BUCATON FOR SOUTH120 ALBANY ST STR 010MENORIAL SLOAN KETTERING1275 YORK AVEMERCY CORPS INTERNATIONAL3030 FIRST AVE SWMESSIAH LUTHERAN CHURCH3600 NORTHWEST EXPRESSWAYMESSIAH LUTHERAN CHURCH926 CHESTNUT STREETMICHIGAN 4-H FOUNDATION4700 S HAGADORN RD STE 220MICHIGAN HISTORICAL CENTERPO BOX 17035MICHIGAN MASONIC HOME1200 WRIGHT AVEALNANI 48801

MARINE BIOLOGICAL LABORATORY

MARSHALL ASSENBLY OF GOD MARYVILLE CHURCE OF CHRIST MASSACHUSETTS INSTITUTE OF

| W K KELLOGG FOUNDATION Date 09/04/2002<br>Matching Grants Program 09/01/2001 - 08/31/2002 Page 9<br>Statement 26, Tax ID 38-1359264<br>990PF, Part XV, Line 3A |                                   |               |            |            |              |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------|------------|------------|--------------|--|--|
| Name                                                                                                                                                           | Address                           | City          | State      | ZipCode    | Amount (USD) |  |  |
| NICHIGAN OPERA THEATRE                                                                                                                                         | 1526 BROADWAY                     | DETROIT       | MI         | 48226      | 500 00       |  |  |
| MICHIGAN STATE UNIVERSITY                                                                                                                                      | 4700 SOUTH HAGADORN SUITE 220     | EAST LANSING  | MI         | 48823      | 14,870 00    |  |  |
| MICHIGAN TECHNOLOGICAL UNIVERSITY                                                                                                                              | 1400 TOWNSEND DR                  | HOUGHTON      | MI         | 49931      | 60 00        |  |  |
| MICHIGAN WOMEN'S FOUNDATION                                                                                                                                    | 17177 N LAUREL PARK DRIVE STE 433 | LIVONIA       | MI         | 48152      | 300 00       |  |  |
| MICHIGAN WONEN'S FOUNDATION (SW)                                                                                                                               | 118 COMMERCE SW                   | GRAND RAPIDS  | MI         | 49503      | 950 00       |  |  |
| MICHIGAN WOMENS FOUNDATION                                                                                                                                     | 17177 N LAUREL PARK DR STE 433    | LIVONIA       | MI         | 48152      | 300 00       |  |  |
| MICHIGAN'S CHILDREN                                                                                                                                            | 428 WEST LENAWEE STREET           | LANSING       | NI         | 48933-2240 | 200 00       |  |  |
| MINISTRY WITH COMMUNITY INC                                                                                                                                    | 440 N CHURCH                      | KALAMAZOO     | MI         | 49007      | 400 00       |  |  |
| MINNEAPOLIS FOUNDATION                                                                                                                                         | A200 FOSHAY TOWER                 | MINNBAPOLIS   | МИ         | 55402      | 2,000 00     |  |  |
| MINNESOTA HUMANITIES COMMISSION                                                                                                                                | 987 BAST IVY AVE                  | ST PAUL       | MN         | 55106      | 300 00       |  |  |
| MIRACLE FLIGHTS FOR KIDS                                                                                                                                       | 2756 N GREEN VALLEY PRWY #115     | GREEN VALLEY  | NV         | 89014      | 50 00        |  |  |
| MISSION HONDURAS                                                                                                                                               | PO BOX 1715                       | MILWAUKEE     | WI         | 53204      | 100 00       |  |  |
| MISSOURI BOTANICAL GARDEN                                                                                                                                      | PO BOX 299                        | ST LOUIS      | MO         | 63166      | 120 00       |  |  |
| NISSOURI VALLEY COLLEGE                                                                                                                                        | 500 B COLLEGE                     | MARSHALL      | MO         | 65340      | 200 00       |  |  |
| MONASTERY OF THE INFANT JESUS                                                                                                                                  | 1501 LOTUS LANE                   | LUFRIN        | TI         | 75904      | 200 00       |  |  |
| MORTAR BOARD NATIONAL FOUNDATION                                                                                                                               | 1250 CHAMBERS ROAD SUITE 201      | COLUMBUS      | ОН         | 43212      | 400 00       |  |  |
| NOUNT VERNON LADIES ASSOCIATION                                                                                                                                | PO BOX 110                        | MOUNT VERNON  | VA         | 22121      | 600 00       |  |  |
| NT ZION AME CHURCH                                                                                                                                             | 364 WEST VAN BUREN STREET         | BATTLE CREEK  | MI         | 49017      | 15,900 00    |  |  |
| MULTIPLE SCLEROSIS ASSOCIATION                                                                                                                                 | 706 HADDONFIELD ROAD              | CHERRY HILL   | NЈ         | 08002      | 150 00       |  |  |
| MUSCULAR DYSTROPHY ASSOCIATION                                                                                                                                 | 161 OTTAWA NW 305 A               | GRAND RAPIDS  | MI         | 49503      | 1,540 00     |  |  |
| MUSIC CENTER OF SOUTH CENTRAL                                                                                                                                  | PO BOX 1613                       | BATTLE CREEK  | ЖI         | 49016-1613 | 66,869 40    |  |  |
| MUSK OX DEVELOPMENT CORP                                                                                                                                       | PO BOX 587                        | PALMER        | λK         | 99645      | 1,000 00     |  |  |
| N Y POLICE AND FIRE WIDOWS' 4                                                                                                                                  | PO BOX 3713                       | NEW YORK      | NY         | 10163      | 50 00        |  |  |
| NAACP                                                                                                                                                          | PO BOX 1436                       | BATTLE CREEK  | MI         | 49016      | 200 00       |  |  |
| NAACP LEGAL DEFENSE FUND                                                                                                                                       | 99 HUDSON ST 16TH FL              | NEW YORK      | NЧ         | 10013      | 150 00       |  |  |
| NATIONAL ACADEMY OF SCIENCES                                                                                                                                   | 2101 CONSTITUTION AVE NW          | WASHINGTON    | DC         | 20416      | 1,990 00     |  |  |
| NATIONAL ALLIANCE FOR HISPANIC                                                                                                                                 | 1501 16TH 9T NW                   | WASHINGTON    | DC         | 20036      | 200 00       |  |  |
| NATIONAL ALLIANCE OF CHILDRENS                                                                                                                                 | PO BOX 230081                     | GRAND RAPIDS  | MI         | 49523      | 100 00       |  |  |
| NATIONAL COUNCIL OF NEGRO                                                                                                                                      | 633 PENNSYLVANIA AVE NW           | WASHINGTON    | DC         | 20004      | 200 00       |  |  |
| NATIONAL FOUNDATION FOR CANCER                                                                                                                                 | 4600 BAST NEST HWY \$525          | BETHESDA      | MD         | 20814      | 100 00       |  |  |
| NATIONAL BERITAGE FOUNDATION                                                                                                                                   | 6201 LEESBURG PEE S-405           | FALLS CHURCH  | V A        | 22041      | 70 00        |  |  |
| NATIONAL INDIAN YOUTH LEADERSHIP                                                                                                                               | PO BOX 2140                       | GALLUP        | NM         | 87305      | 200 00       |  |  |
| NATIONAL JEWISH MEDICAL AND                                                                                                                                    | 1400 JACKSON ST                   | DENVER        | co         | 80206      | 200 00       |  |  |
| NATIONAL MULTIPLE SCLEROSIS SOCIETY                                                                                                                            |                                   | DENVER        | co         | 80203      | 50 00        |  |  |
| NATIONAL MULTIPLE SCLEROSIS SOCIETY                                                                                                                            |                                   | CHICAGO       | IL         | 60607      | 100 00       |  |  |
| NATIONAL NUSEUN OF WOMBN IN                                                                                                                                    | 1250 NEW YORK AVE NW              | WASHINGTON    | DC         | 20005      | 400 00       |  |  |
| NATIONAL PARKS AND CONSERVATION                                                                                                                                | 1300 19TH ST STE 300              | WASHINGTON    | DC         | 20036      | 200 00       |  |  |
| NATIONAL SCHIZOPHRENIA FOUNDATION*                                                                                                                             |                                   | LANSING       | M I<br>N B | 48933      | 300 00       |  |  |
| NATIONAL SOCIETY TO PREVENT                                                                                                                                    | 7101 NEWPORT AVE, #308            | ONAHA         |            | 68152      | 200 00       |  |  |
| NATIONAL TRUST FOR HISTORIC                                                                                                                                    | 1725 MASSACHUSETTS AVE NW         | WASHINGTON    | DC         | 20036      | 50 00        |  |  |
| NATIONAL WILDLIFE FEDERATION                                                                                                                                   | 11100 WILDLIFE CENTER DRIVE       | RESTON        | V A        | 20190      | 200 00       |  |  |
| NATIONAL WOMEN'S HEALTH NETWORK                                                                                                                                | 514 TENTH ST NW STE 400           | WASHINGTON    | DC         | 20004      | 100 00       |  |  |
| NATURE CONSERVANCY                                                                                                                                             | 2840 E GRAND RIVER SUITE 5        | EAST LANSING  | MI         | 48823      | 260 00       |  |  |
| NATURE CONSERVANCY                                                                                                                                             | 4245 NORTH FAIRFAX DR STE 100     | ARLINGTON     | V A        | 22203      | 800 00       |  |  |
| NATURE CONSERVANCY                                                                                                                                             | 570 SEVENTH AVE STE 601           | NEW YORK      | NY         | 10018      | 20,000 00    |  |  |
| NEIGHBORHCOD CLUB                                                                                                                                              | 17150 WATERLOO                    | GROSSE POINTE |            | 48230      | 500 00       |  |  |
| NEIGHBORHOODS INC OF                                                                                                                                           | 47 NORTH WASHINGTON AVENUE        | BATTLE CREEK  | MI         | 49017      | 350 00       |  |  |
| NEW HOPE WORSHIP CENTER                                                                                                                                        | 3600 28 MILE RD                   | ALBION        | MI         | 49224      | 10,842 00    |  |  |
| NEW ISRAEL FUND                                                                                                                                                | 1101 14TH STREET NW 6TH FLOOR     | WASHINGTON    | DC         | 20005      | 240 00       |  |  |
| NEW OPPORTUNITY SCHOOL FOR WOMEN                                                                                                                               | 204 CHESTNUT STREET               | BEREA         | KY         | 40403      | 500 00       |  |  |
| NEW YORK ACADEMY OF MEDICINE                                                                                                                                   | 1216 FIFTH AVENUE                 | NEW YORK      | NЧ         | 10029      | 4,692 00     |  |  |
| NEW YORK UNIVERSITY                                                                                                                                            | PO BOX 837 P STUYVESANT STATN     | NEW YORK      | NY         | 10009-0837 | 200 00       |  |  |

|          | W     | ĸ   | KELLOGG   | FOUNDATION |              |
|----------|-------|-----|-----------|------------|--------------|
| Matching | Gran  | t ø | Program   | 09/01/2001 | - 08/31/2002 |
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|      | Name                                                        | Address                          | City           | State | ZipCode    | Amount (U | SD) |
|------|-------------------------------------------------------------|----------------------------------|----------------|-------|------------|-----------|-----|
|      | NEWTON COMMUNITY EDUCATIONAL                                | 807 S 6TH AVENUE W               | NEWTON         | IN    | 50208      | 600       | 0.0 |
|      | NEWTON UNITED METHODIST CHURCH                              | 8804 F DRIVE SOUTH               | CERESCO        | МI    | 49033      | 300       | 00  |
|      | NORTH ATHENS BAPTIST CHURCH                                 | 2020 M DRIVE BOUTH               | ATHENS         | MI    | 49011      | 4,860     | 0 0 |
|      | NORTH AVENUE CHURCH OF GOD                                  | 1079 NORTH AVENUE                | BATTLE CREEK   | MI    | 49017      | 58,928    | 00  |
|      | NORTH CAROLINA CENTRAL                                      | 1801 FAYETTEVILLE ST             | DURHAN         | NC    | 27707      | 200       |     |
|      | NORTH CAROLINA STATE UNIVERSITY                             | PO BOX 7501                      | RALEIGH        | NC    | 27695      | 4,400     |     |
|      | NORTH SHORE HEALTH CARE FOUNDATION                          | PO BOX 454                       | GRAND MARAIS   | MN    | 55604      | 200       |     |
| II.  | NORTHEASTERN BAPTIST CHURCH                                 | 6536 EAST G AVENUE               | KALAMAZOO      | MI    | 49004      | 5,910     |     |
|      | NORTHSIDE MINISTERIAL ALLIANCE                              | 120 ROBERSON ST                  | KALAMAZOO      | NI    | 49007      | 100       |     |
| II . | NORTHWEST CATHOLIC HIGH SCHOOL                              | 29 WANPANOAG DR                  | WEST HARTFORD  | СТ    | 06117      | 200       |     |
| 11   | NORTHWESTERN UNIVERSITY                                     | 2020 RIDGE AVENUE SUITE 230      | EVANSTON       | IL    | 60208-4305 |           | 00  |
|      | NOTRE DANE HIGH SCHOOL                                      | 24 RICARDO ST                    | WEST HAVEN     | СТ    | 06516      | 2,800     |     |
|      | OHIO STATE UNIVERSITY                                       | PO BOX 710811                    | COLUMBUS       |       | 43271-0811 | 12,736    |     |
|      | OLATHE BIBLE CHURCH                                         | 13700 W 151 ST                   | OLATHE         | x s   | 66062      | -         | 00  |
|      | OLD NEWSBOYS GOODFELLOW FUND                                | PO BOX 44444                     | DETROIT        | MI    | 48244-0444 | 1,800     |     |
|      | OLIVET COLLEGE                                              | 320 SOUTH MAIN                   | OLIVET         | ** -  | 49076      | 1,000     |     |
|      | OMNI MED INC.                                               | 382 LEXINGTON ST                 | AUBURNDALE     | MA    | 02466      | 950       |     |
|      | ON LOR, INC                                                 | 1333 BUSH ST                     | SAN FRANCISCO  | CA    | 94109      | 200       |     |
|      | OPERA GUILD OF SOUTHERN ARIZONA                             | 353 S BLUEFIELD PLACE            | TUCSON         | AZ    | 85710      | 360       |     |
|      | OPERATION BLESSING INTERNATIONAL                            | 977 CENTERVILLE TURNPIKE         | VIRGINIA BEACH |       | 23463      | 150       |     |
|      | OUR LADY OF FATINA                                          | 150 TAYLOR ST                    | COLDWATER      | XI    | 49036      | 802       |     |
|      | OXFAN AMBRICA INC                                           | 26 WEST STREET                   | BOSTON         | MA    | 02111      | 400       |     |
|      | P I FOUNDATION                                              | 1017 E 7TH STREET                | NEWTON         | IN    | 50208      | 100       |     |
|      | PAGE RDUCATION FOUNDATION                                   | PO BOX 581254                    | MINNEAPOLIS    | MN    | 55458-1254 |           |     |
|      | PALS MINISTRY INC*                                          | 709 IRVINE ST                    | CHIPPEWA FALLS |       | 54729      | 2,000     | 00  |
|      | PARALYZED VETERANS OF AMERICA                               | 801 18TH ST NW, 7TH FLOOR        | WASHINGTON     | DC    | 20006      |           | 00  |
|      | PARISH CHURCH OF CHRIST THE KING                            | 2600 VINCENT                     | PORTAGE        | MI    | 49024      | 650       |     |
|      | PARK CREST ASSEMBLY OF GOD                                  | 35815 KANSAS AVE                 | SPRINGFIELD    | MO    | 65807      | 3,490     |     |
|      | PARKINSON'S DISEASE FOUNDATION                              | 710 W 168TH ST                   | NEW YORK       | NY    | 10032      |           | 00  |
|      | PEACE LUTHERAN CHURCH                                       | 1701 E MISSOURI                  | LAS CRUCES     | NM    | 88001      |           | 00  |
|      | PENINSULA CHRISTIAN CENTER                                  | 1305 MIDDLEFIELD ROAD            | REDWOOD CITY   | C A   | 94063      | 200       | -   |
|      | PENNFIELD SCHOOLS                                           | 8587 Q DRIVE N                   | BATTLE CREEK   | MI    | 49017      | 300       |     |
|      | PENNSYLVANIA STATE UNIVERSITY                               | ONE OLD MAIN                     | UNIVERSITY PAR |       | 16802      | 19,000    |     |
|      | PROPLE LINK INCORPORATED                                    | 94-1090 LELEHU ST                | WAIPAHU        | HI    | 96797      | 25,000    |     |
|      | PROPLE'S COMMUNITY CHURCH                                   | 8601 WOODWARD AVE                | DETROIT        | MI    | 48202      | 700       |     |
|      | PICKAWAY COUNTY COMMUNITY                                   | PO BOX 3                         | CIRCLEVILLE    |       | 43113      | 500       |     |
|      |                                                             | 425 CHERRY SE                    |                |       |            |           |     |
|      | PLANNED PARENTHOOD CENTERS<br>PLANNED PARENTHOOD FEDERATION | 845 CHERRI SE<br>810 SEVENTH AVE | GRAND RAPIDS   |       | 49503      | 200       |     |
|      | PLANNED PARENTHOOD OF                                       |                                  | NEW YORK       | NY    | 10019      | 500       |     |
|      |                                                             | 6325 E JEFFERSON                 | DETROIT        | NI    | 48214      | 500       |     |
|      | PLANNED PARENTHOOD OF SOUTH                                 | 4201 W MICHIGAN                  | KALAMAZOO      |       | 49006      | 600       |     |
|      | PLYMOUTH HARBOR INC                                         | 700 JOHN RINGLING BLVD           | SARASOTA       |       | 34236      | 100       |     |
|      | PRINCETON THEOLOGICAL SEMINARY                              | PO BOX 821                       | PRINCETON      | NЈ    | 08542      | 22,500    |     |
|      | PROJECT 2000 INCORPORATED                                   | 411 8TH STREET 9E                | WASHINGTON     | DC    | 20003      | 100       |     |
|      | PROJECT HOPE-THE PROPLE-TO-                                 | 255 CARTER HALL LANE             | NILLWOOD       |       | 22646      | 100       |     |
|      | PROJECT OPEN HAND                                           | 730 POLK ST                      | SAN FRANCISCO  | CA    | 94109      | 50        |     |
|      | PROVINCE OF OUR MOTHER OF                                   | 20300 GOVERNORS HWY              | OLYMPIA FIELDS |       | 60461-1081 | 200       |     |
|      | PUBLIC DOMAIN INC                                           | PO BOX 3278                      | ATLANTA        | GA    | 30302      | 200       |     |
|      | PUBLIC HEALTH INSTITUTE                                     | 2001 ADDISON ST 2ND FL           | BERKELEY       | CA    | 94704-1103 | 300       |     |
|      | PURDUE FOUNDATION INC                                       | DAIS 1800 PHU                    | WEST LAFAYETTE |       | 47907-1800 | 400       |     |
|      | QUEEN OF APOSTLES CONGREGATION                              | 449 W WISCONSIN AVE              | PEWAUKEE       |       | 53072      | 50        |     |
|      | QUINCY FOUNDATION FOR MEDICAL                               | 70 SAN PABLO AVE                 | SAN FRANCISCO  |       | 94127      | 200       |     |
|      | R E I N THERAPBUTIC RIDING                                  | 4845 SOUTH 38TH ST               | CLINAX         | MI    | 49034      | 300       | 00  |

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| RALEIGH RESCUE MISSION                                                                                                                         | PO BOX 27391                                                                                                          | RALEIGH                    | NC         | 27601      | 1,114 00                      |
| RBC NINISTRIES                                                                                                                                 | 3000 KRAFT AVE, SE                                                                                                    | GRAND RAPIDS               |            | 49555      | 50 00                         |
| REAL MEN OF INTEGRITY                                                                                                                          | 3701 O ST STE #B5                                                                                                     | LINCOLN                    | NE         | 68502      | 400 00                        |
| REDEEMER'S BIBLE FELLOWSHIP<br>REDEEMING LOVE CHRISTIAN EMBASSY                                                                                | 729 SE JACKSON ST                                                                                                     | ROSEBURG                   | OR         | 97470      | 7,800 00                      |
| REDEEMING LOVE CHRISTIAN EMBASSY                                                                                                               | 3051 KIESEL RD                                                                                                        | BAY CITY                   | MI         | 48706      | 630 00                        |
| BRDEMPTION LUTHERAN CHURCH                                                                                                                     | 2450 W MICHIGAN AVENUE                                                                                                | BATTLE CREEK               | MI         | 49017      | 600 00                        |
| RICHLAND BIBLE CHURCH<br>Rome Community Development<br>Rose Hill Center Inc                                                                    | 8643 GULL RD                                                                                                          | RICHLAND                   | MI         | 49083      | 3,820 00                      |
| RONE CONMUNITY DEVELOPMENT                                                                                                                     | PO BOX 129                                                                                                            | ROME                       | N S        | 38768      | 200 00                        |
| ROSE HILL CENTER INC                                                                                                                           | 5130 ROSE HILL BLVD                                                                                                   | HOLLY                      | MI         | 48442      | 200 00                        |
| RUDOLF STEINER COLLEGE                                                                                                                         | 5130 ROSE HILL BLVD<br>9200 FAIR OAKS BLVD<br>92 FIRST STREET<br>150 RUST AVENUE<br>3669 B DR SOUTH<br>1910 NAPLE AVE | FAIR OAKS                  | CA         | 95628      | 50 00                         |
| RUSSELL SAGE COLLEGE                                                                                                                           | 92 FIRST STREET                                                                                                       | TROY                       | NY         | 12180      | 200 00                        |
| RUST COLLEGE                                                                                                                                   | 150 RUST AVENUE                                                                                                       | HOLLY SPRINGS              |            |            | 200 00                        |
| SHARE INC.                                                                                                                                     | 3669 B DR SOUTH                                                                                                       |                            |            | 49015      |                               |
| SACRED HEART MONASTARY                                                                                                                         | 1910 NAPLE AVE                                                                                                        | LIGLE                      |            | 60532      | 12,000 00                     |
| SADD INC                                                                                                                                       | 255 MAIN STREET                                                                                                       | MARLBORO                   |            | 01752      |                               |
| SARE DIACE                                                                                                                                     | PO BOX 199                                                                                                            | BATTLE CREEK               |            | 49016      | 1,200 00                      |
| SAINT PATRICKS CATHOLIC CHURCH<br>SALEM UNITED CHURCH OF CHRIST                                                                                | 920 FULTON ST                                                                                                         |                            |            | 49417      | 60 00<br>1,200 00<br>1,000 00 |
| SALEN UNITED CHURCH OF CHRIST                                                                                                                  | 113 PINE ST                                                                                                           | GRAND HAVEN<br>Albion      |            | 49224      | 50 00                         |
| SALVATION ARMY                                                                                                                                 | 118 WEST VAN BUREN                                                                                                    | BATTLE CREEK               |            | 49017      | 2,340 00                      |
| SALVATION ARMY                                                                                                                                 | 16130 NORTHLAND DR                                                                                                    | SOUTHFIELD                 |            | 48075      | 200 00                        |
| SALVATION ARMY                                                                                                                                 | 1700 SOUTH BURDICK STREET                                                                                             | KALAMAZOO                  |            | 49001-2714 | 150 00                        |
| SALVATION ARMY                                                                                                                                 | PO BOX 105                                                                                                            | BEAUFORT                   |            | 29901      | 100 00                        |
|                                                                                                                                                |                                                                                                                       |                            |            | 68520      | 1,000 00                      |
| SARAKIIAN COUNSBILNO CANIAK                                                                                                                    | DO BOY 3000                                                                                                           | BOONE                      |            | 28607      | 1,200 00                      |
| ANN ADINGTOGO DOUNDIGIÓN                                                                                                                       | 225 BUCH 47 578 PLOOD                                                                                                 | SAN FRANCISCO              | <b>C</b> . | 94104      | 20,000 00                     |
| AND FRANCISCO FOUNDATION                                                                                                                       | 8650 PIONEERS BLVD<br>PO BOX 3000<br>225 BUSH ST 5TH FLOOR<br>PO BOX 617<br>3 W VAN BUREN<br>485 N WASHINGTON         | DOUGLAS                    | 11         | 49406      | 400 00                        |
| ACUGATUCK-DOUGLES HIBTORICED                                                                                                                   | TO BOX CI?<br>T w vin Buden                                                                                           | BATTLE CREEK               |            | 49017      | 2,180 00                      |
| SCHOOL DISTRICT OF THE CITE OF                                                                                                                 | ARE V WEDVINGTON                                                                                                      | BATTLE CREEK               |            |            | 1,840 00                      |
| SELOND BAPTISI CHURCH<br>SEIU EDUCATION 4 SUPPORT FUND                                                                                         | 1313 I AR VM                                                                                                          | WASHINGTON                 |            | 20005      | 100 00                        |
| SELU EDUCATION & SUPPORT FUND                                                                                                                  | 1010 L DI NW                                                                                                          | SAN FRANCISCO              |            |            | 500 00                        |
| SELF HELP FOR THE ELDERLY<br>SEND INTERNATIONAL<br>SHERMAN LAKE YMCA OUTDOOR CENTER                                                            | NOV 513                                                                                                               |                            |            | 48332      | 1,400 00                      |
| SEND INTERNATIONAL                                                                                                                             | BUA 313<br>(335 N 300H CODERS                                                                                         |                            |            | 49012      | 58,064 00                     |
| SHERMAN LAKE YMCA OUTDOUR CENTER                                                                                                               | 6225 N 39TH STREET<br>291 N WOOD ST<br>20100 CEDAR RD NORTH STE F<br>PO BOX 3030                                      | AUGUSTA                    | M 7        | 49017      | 2,760 00                      |
| SHILOH MISSIONARY BAPTIST CHURCH                                                                                                               | AGIAA GREEF BE WAREN AND T                                                                                            | BATTUS CREEK               |            | 95370      | 400 00                        |
| SIERRA NONPROFIT SUPPORT CENTER                                                                                                                | 20100 CEDAR RD NORTH STE                                                                                              | SONORA                     |            | 95370      | 2,100 00                      |
| SIERRA REPERTORY THEATRE INC                                                                                                                   | PO BOX 3030                                                                                                           |                            |            |            | £00 00                        |
| SISTERS OF ST JOSEPH                                                                                                                           | PO BOX 13                                                                                                             | NAZARETH<br>Saratoga Sprin | <b></b>    | 10066      | 200 00                        |
| SKIDNORE COLLEGE                                                                                                                               | SIS N BROADWAY                                                                                                        | SARATUGA SPRIN             | 4 A X      | 14000      |                               |
| SISTERS OF ST JOSEPH<br>SKIDMORE COLLEGE<br>SMITH COLLEGE<br>SNITHSONIAN INSTITUTION<br>SOUTH DAKOTA COMMUNITY<br>SOUTHEAST NEBRASKA YOUTH FOR | 33 BLN STREET                                                                                                         | NORTHAMPTON                | HA         | 01063      | 3,000 00                      |
| SWITHSONIAN INSTITUTION                                                                                                                        | 1000 JEFFERSON DRIVE SW RM486                                                                                         | WASHINGTON                 |            | 20560      | 656 00                        |
| SOUTH DAKOTA COMMUNITY                                                                                                                         | PO BOX 296                                                                                                            | PIERRE                     |            | 57501      | 8,000 00                      |
| SOUTHEAST NEBRASKA YOUTH FOR                                                                                                                   | 6401 FINE LAKE RD                                                                                                     | LINCOLN                    | NE         | 68516      | 1,000 00                      |
|                                                                                                                                                |                                                                                                                       | HARRIBBURG                 | ĨL         | 62946-4925 | 2,000 00                      |
| SOUTHERN CHIRSTIAN CHURCH                                                                                                                      | 1630 W REPUBLIC RD                                                                                                    | SPRINGFIELD                | мо         | 65807      | 50 00                         |
|                                                                                                                                                | 343 ELLIS AVENUE                                                                                                      | MARYVILLE                  | TN         |            | 500 00                        |
| BOUTHERN ILLINOIS UNIVERSITY                                                                                                                   | NAILCODE 6805<br>400 Washington Avenue                                                                                | CARBONDALE                 | IL         | 62901      | 700 00                        |
|                                                                                                                                                |                                                                                                                       | MONTGOMERY                 | λL         |            | 400 00                        |
| SOUTHWEST MICHIGAN COUNCIL                                                                                                                     | 1035 WEST NAPLE                                                                                                       | KALAMAZOO                  |            | 49008      | 3,500 00                      |
| SOUTHWEST MICHIGAN LAND                                                                                                                        | 6851 SPRINKLE RD                                                                                                      | PORTAGE                    |            | 49002-9708 |                               |
| SOUTHWEST MICHIGAN LAND<br>SOUTHWEST MICHIGAN SYMPHONY                                                                                         | 513 BHIP ST                                                                                                           | ST JOSEPH                  |            | 49085      | 200 00                        |
|                                                                                                                                                |                                                                                                                       | MT PLEASANT                |            | 48804      | 150 00                        |
| SPECIAL OLYMPICS INTERNATIONAL                                                                                                                 | PO BOX 768                                                                                                            | SCHENECTADY                | NЧ         | 12301-0768 | 50 00                         |
| SPENCE SCHOOL                                                                                                                                  | 22 8 91ST ST                                                                                                          | NEW YORK                   | NY         | 10128      | 200 00                        |

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| SPRING ARBOR UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                            | 106 BAST MAIN                                                                                          | SPRING ARBOR                                    | MI   | 49283      | 250        | 00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PO BOX 42                                                                                              | EVART                                           | MI   | 49631      | 50         | 00  |
| ST ANBROSE CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1628 EAST G AVE<br>1401 Whittier                                                                       | PARCHMENT                                       | MI   | 49004      | 200        | 00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        | GROSSE POINTE                                   | MI   | 48230      | 2,200      | 00  |
| ST FLORENCE CATHOLIC CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                        | PO BOX 8                                                                                               | DRUNMOND ISLAND                                 | MI   | 49726      | 800        | 00  |
| ST GALL'S CATHOLIC CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                          | PO BOX 8020 120 W SHANNON ST<br>56500 Abbey Road<br>647 Waple<br>620 G Street Ne<br>617 N Jefferson St | ELBURN                                          | IL   | 60119      | 50         | 00  |
| ST GREGORY'S ABBEY                                                                                                                                                                                                                                                                                                                                                                                                                                 | 56500 ABBBY ROAD                                                                                       | THREE RIVERS                                    | MI   | 49093-9595 | 100        | 00  |
| ST JAMES AND CEURCH                                                                                                                                                                                                                                                                                                                                                                                                                                | 647 MAPLE                                                                                              | LAWRENCE                                        | K S  | 66044      | 50         | 00  |
| ST JÖB CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                      | 620 G STREET NE                                                                                        | WASHINGTON                                      | DC   | 20001      | 500        | 0.0 |
| ST JOHN'S LUTHERAN CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                          | 617 N JEFFERSON ST                                                                                     | IONIA                                           |      | 43846      | 1,070      | 00  |
| 9T JOHNS LITURDAN CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                           | KIT N TEFFERANN                                                                                        | IONIA                                           | MI   | 48846      | 1,540      |     |
| ST JOSEPH CATHOLIC CHURCH<br>ST JUDE CHILDREN'S RESEARCH                                                                                                                                                                                                                                                                                                                                                                                           | 61 NORTH 23RD STREET                                                                                   | BATTLE CREEK                                    | NI   | 49015      | 15,480     | 00  |
| ST JUDE CHILDREN'S RESEARCH                                                                                                                                                                                                                                                                                                                                                                                                                        | 501 ST JUDE PLACE                                                                                      | MEMPHIS                                         | TN   | 38105      | 860        | 00  |
| ST LUKE'S EPISCOPAL CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                         | 1514 15TH ST NW<br>247 West Lovell                                                                     | MEMPHIS<br>WASHINGTON<br>KALANAZOO<br>VICESBURG | DC   | 20005      | 50         | 0.0 |
| ST LURES BPISCOPAL CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                          | 247 WEST LOVELL                                                                                        | KALANA200                                       | MI   | 49007      | 9,240      | 00  |
| ST MARTIN OF TOURS CATHOLIC CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                 | MI   | 49097      | 2,396      |     |
| ST PAUL CATHOLIC SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                            | 170 GROSSE POINT BLVD                                                                                  | GROSSE POINT FA<br>BATTLE CREEK                 | MI   | 48236      | 200        |     |
| ST PAUL EVANGELICAL LUTHERAN                                                                                                                                                                                                                                                                                                                                                                                                                       | 349 CAPITAL AVENUE NE                                                                                  | BATTLE CREEK                                    | MI   | 49017      | 2,300      |     |
| ST PAUL ON THE LAKE CATHOLIC CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | GROSSE POINTE F                                 |      | 48236      | 1,000      |     |
| ST PAUL ON THE LAKE CATHOLIC CHURCH<br>ST PAUL'S BFISCOPAL CHURCH<br>ST PAUL'S BETHODIST CHURCH<br>ST PETER LUTHERAN CHURCH<br>ST PETERS AME CHURCH<br>ST PRILIP CATHOLIC CHURCH<br>ST THONAS EPISCOPAL CHURCH<br>ST THONAS EPISCOPAL CHURCH<br>ST XAVIER UNIVERSITY<br>STANFORD UNIVERSITY<br>STARR COMMONWEALTH<br>STEP BY STEP INC<br>STOP HUNGER NOW<br>STRATFORD SHAKESPEAREAN<br>SUBSTANCE ABUSE COUNCIL<br>SUNFLOWER COUNTY FREEDOM PROJECT | 510 W MAIN STREET                                                                                      | FRANKLIN                                        |      | 37064      | 100        |     |
| ST PAUL'S NETHODIST CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                         | PO BOX 456                                                                                             | LAWTON                                          | MI   | 49065      | 980        |     |
| ST PRIER LUTHERAN CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                           | 1079 RIVERSIDE DRIVE                                                                                   | BATTLE CREER<br>Minneapolis<br>Battle creer     | MI   | 49015      | 6,870      |     |
| ST PRTERS AME CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                               | 401 R 41ST ST                                                                                          | MINNEAPOLIS                                     | MN   | 55409      | 5,620      |     |
| ST PRILIP CATHOLIC CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                          | 126 CAPITAL AVENUE NE                                                                                  | BATTLE CREEK                                    | MI   | 49017      | 22,810     |     |
| ST THOMAS EPISCOPAL CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                         | 1405 BUSHWICK AVE                                                                                      | BROOKLYN                                        | NY   | 11207      | 2,170      |     |
| ST THOMAS EPISCOPAL CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                         | 16 BAST VAN BUREN STREET                                                                               | BATTLE CREEK                                    |      | 49017      | 11,560     |     |
| ST XAVIER UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                               | 3700 W 103RD STREET                                                                                    | CHICAGO                                         | IL   | 60655      | 200        |     |
| STANFORD UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                | 301 ENCINA HALL                                                                                        | STANFORD                                        | CA   | 94305-6076 | 200        |     |
| STARE COMMONWEALTH                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13725 26 MILE ROAD                                                                                     | ALBION                                          |      | 49224      | 6,404      |     |
| STEP BY STEP INC                                                                                                                                                                                                                                                                                                                                                                                                                                   | 660 BIG UGLY CK RD B                                                                                   | HARTS                                           | WV   | 25524      | 320        |     |
| STOP HUNGER NOW                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2501 CLARK AVE STE 301                                                                                 | RALEIGH                                         | NC   | 27607-7213 | 200        | 00  |
| STRATFORD SHAKESPEAREAN                                                                                                                                                                                                                                                                                                                                                                                                                            | PO BOX 520                                                                                             | STRATFORD                                       |      | N5A 6V2    | 650        | 00  |
| SUBSTANCE ABUSE COUNCIL                                                                                                                                                                                                                                                                                                                                                                                                                            | 140 W MICHIGAN AVE                                                                                     | BATTLE CREEK                                    | MI   | 49017      | 100        | 00  |
| SUNFLOWER COUNTY FREEDOM PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                   | PO BOX 701                                                                                             | SUNFLOWER                                       | MS   | 38778      | 500        | 00  |
| BUSAN G KOMEN FOUNDATION INC                                                                                                                                                                                                                                                                                                                                                                                                                       | PO BOX 2235                                                                                            | BATTLE CREEK                                    | MI   | 49016      | 2.020      | 00  |
| SUBALOWER COURT FABLOR FRONCE<br>SUBAN G KOMEN FOUNDATION INC<br>SYDA FOUNDATION<br>TAKING CARE OF PEOPLE<br>TEACHERS COLLEGE<br>TECHNOBERVE INC<br>THE IVY FOUNDATION INC<br>THERAPEUTIC RIDING INC                                                                                                                                                                                                                                               | 371 BRICKMAN ROAD                                                                                      | SOUTH FALLSBURG                                 | NY   | 12779      | 2,400      |     |
| TAKING CARE OF PEOPLE                                                                                                                                                                                                                                                                                                                                                                                                                              | PO BOX 175                                                                                             | DICKINSON                                       | TX   | 77539      | 300        |     |
| TEACHERS COLLEGE                                                                                                                                                                                                                                                                                                                                                                                                                                   | PO BOX 306                                                                                             | NEW YORK                                        | NY   | 10027      | 300        |     |
| TECHNOBERVE INC                                                                                                                                                                                                                                                                                                                                                                                                                                    | 49 DAY ST                                                                                              | NORWALK                                         | CT   | 06854      | 100        |     |
| THE IVY FOUNDATION INC                                                                                                                                                                                                                                                                                                                                                                                                                             | PO BOX 587546                                                                                          | MINNEAPOLIS                                     | MN   | 55458      | 300        |     |
| THERAPEUTIC RIDING INC                                                                                                                                                                                                                                                                                                                                                                                                                             | 4715 B JOY RD                                                                                          | ANN ARBOR                                       | MI   | 48105      | 100        |     |
| THOROUGHBRED RETIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                            | 450 SHREWSBURY PLAZA, PMB 351                                                                          | SHREWSBURY                                      |      | 07702-4332 | 50         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PO BOX 330517                                                                                          | FT WORTH                                        |      | 76163      | 250        |     |
| TRIBE ONE EMPOWERMENT                                                                                                                                                                                                                                                                                                                                                                                                                              | PO BOX 478                                                                                             | KNOXVILLE                                       | TN   | 37901      | 200        |     |
| TRINITY COLLEGE                                                                                                                                                                                                                                                                                                                                                                                                                                    | 300 SUMMIT STREET                                                                                      | HARTFORD                                        | CT   | 06106      | 4,400      |     |
| TRINITY LUTHERAN CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                            | 1003 S MAPLE STREET                                                                                    | TRAVERSE CITY                                   | -    |            | 11,850     |     |
| TRINITY PRESEVIERIAN CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                        | 1003 S MAPLE STREET<br>4365 S R 776                                                                    | VENICE                                          |      | 34293      | 500        |     |
| TUCSON POPS ORCHESTRA                                                                                                                                                                                                                                                                                                                                                                                                                              | PO BOX 14545                                                                                           | TUCSON                                          |      | 85732-4545 | 50         |     |
| TUCSON POPS ORCHESTRA<br>TUCSON UNIFIED SCHOOL DISTRICT<br>TULANE UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                       | 1010 BAST 10TH                                                                                         | TUCSON                                          |      | 85719      | 400        |     |
| TULANE UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3439 PRYTANIA ST STE 300                                                                               | NEW ORLEANS                                     |      | 70115      | 1,200      |     |
| TULANE UNIVERSITY MEDICAL                                                                                                                                                                                                                                                                                                                                                                                                                          | 1430                                                                                                   | NEW ORIGING                                     |      | 70112      | 600        |     |
| TULANE UNIVERSITY SCHOOL OF                                                                                                                                                                                                                                                                                                                                                                                                                        | 1430 TULANE AVE TW34                                                                                   | NEW ORLEANS                                     |      | 70112      | 1,000      |     |

|                                                 | W K KELLOGG FOUNDATION<br>Grants Program 09/01/2001 - 08/31/<br>atement 26, Tax ID 38-1359264<br>990PF,Part XV,Line 3A | 2002                    |          | Date 09/0<br>Page 1 | 4/2002<br>3        |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|---------------------|--------------------|
| me                                              | Address                                                                                                                | City                    | State    | ZipCode             | Amount (USD)       |
| RNER CHAPEL CHRISTIAN                           | 125 CLINTON RIVER DRIVE                                                                                                | MOUNT CLEMENS           | NI       | 48043               | 600 00             |
| RNER MEMORIAL AME CHURCH                        | 1122 MONTICELLO ST                                                                                                     | WEST COLUMBIA           | 9 C      | 29169               | 336 00             |
| ION DE ORGANIZACIÓNES DE LA                     | DOMICILIO CONOCIDO                                                                                                     | OXIACA                  | ONI      | 68770               | 1,000 00           |
| ION GROVE BAPTIST CHURCH                        | 104 DAISY RD                                                                                                           | CLEVELAND               | MS       | 38732               | 1,000 00           |
| ION INSTITUTE AND UNIVERSITY                    | 440 B MCHILLAN ST                                                                                                      | CINCINNATI              | ОН       | 45206-1925          | 1,300 00           |
| ION MISSIONARY BAPTIST CHURCH                   | 883 LINCOLN ST                                                                                                         | DOVER                   | DE       | 19904               | 100 00             |
| ITED ARTS COUNCIL OF CALHOUN                    | PO BOX 1079                                                                                                            | BATTLE CREEK            | MI       | 49016-1079          | 21,170 48          |
| ITED METHODIST CHURCH                           | 475 RIVERSIDE DR RM 1445                                                                                               | NEW YORK                | NY       | 10115               | 200 00             |
| ITED NEGRO COLLAGE FUND                         | 3031 W GRAND BLVD STE 606                                                                                              | DETROIT                 | MI       | 48202               | 1,000 00           |
| ITED NEGRO COLLEGE FUND INC                     | 8260 WILLOW OAKS CORPORATE DRIVE                                                                                       | FAIRFAX                 | VA       | 22031-4511          | 950 00             |
| ITED STATES FUND FOR UNICEP                     | 333 EAST 38TH STREET                                                                                                   | NEW YORK                | NY       | 10016               | 400 00             |
| TED WAY OF GREATER BATTLE CREEK                 | 34 WEST JACKSON STREET SUITE 4B                                                                                        | BATTLE CREEK            | MI       | 49017               | 94,839 50          |
| ITED WAY OF NEW YORK CITY                       | 2 PARK AVENUE                                                                                                          | NEW YORK                | NY       | 10016               | 400 00             |
| ITED WAY OF NORTH CAROLINA                      | PO BOX 2886                                                                                                            | RALBIGH                 | NC       | 27602               | 2,000 00           |
| ITED WAY OF PALM BEACH COUNTY INC               |                                                                                                                        | BOYNTON BEACH           | ₽L       | 33426               | 2,000 00           |
| ITED WAY OF PICKAWAY COUNTY                     | PO BOX 292                                                                                                             | CIRCLEVILLE             | OH       | 43113               | 700 00             |
| ITY SCHOOL OF CHRISTIANITY                      | 1901 NW BLUE PARKWAY                                                                                                   | UNITY VILLAGE           | MO       | 64065               | 100 00             |
| IVERSITY OF CALIFORNIA                          | 2440 BANCROFT WAY                                                                                                      | BERKELEY                | СY       | 94720               | 3,000 00           |
| IVERSITY OF CHICAGO                             | 5801 SOUTH ELLIS AVENUE SUITE 7                                                                                        | CHICAGO                 | IL       | 60637               | 200 00             |
| VERSITY OF CINCINNATI                           | PO BOX 19970                                                                                                           | CINCINNATI              | ОН       | 45219-0970          | 500 00             |
| IVERSITY OF IOWA FOUNDATION                     | PO BOX 4550                                                                                                            | IOWA CITY               | IN       | 52244-4550          | 1,300 00           |
| IVERSITY OF MARYLAND COLLEGE                    | 2105 POCOMORE BUILDING                                                                                                 | COLLEGE PARK            | MD       | 20742               | 2,000 00           |
| IVERSITY OF MICHIGAN                            | PO BOX 966                                                                                                             | ANN ARBOR               | MI       | 48106-0966          | 47,820 00          |
| VERSITY OF MINNESOTA FOUNDATION                 | 200 OAK ST SE STE 500                                                                                                  | MINNEAPOLIS             | MN       | 55455-2010          | 2,300 00           |
| IVERSITY OF NEBRASKA                            | PO BOX 82555                                                                                                           | LINCOLN                 | NE       | 68501               | 200 00             |
| IVERSITY OF NEBRASKA FOUNDATION                 | PO BOX 82555                                                                                                           | LINCOLN                 | NE       | 68501               | 800 00             |
| VERSITY OF NORTH CAROLINA                       | PO BOX 309                                                                                                             | CHAPEL HILL             | NV<br>TI | 27514               | 1,420 00           |
| IVERSITY OF NORTH TEXAS                         | PO BOX 311250                                                                                                          | DENTON                  | IN       | 76203               | 534 00             |
| IVERSITY OF NOTRE DAME                          | 1100 GRACE HALL<br>100 TIMBERDELL ROAD                                                                                 | NOTRE DAME<br>Norman    | OX       | 46556-5612          | 200 00<br>500 00   |
| IVERSITY OF OKLAHONA FOUNDATION                 | PO BOX 8860                                                                                                            |                         | WI       | 73019               |                    |
| VERSITY OF WISCONSIN FNDN<br>ANDALE SEVENTH DAY | 20440 BEDFORD ROAD                                                                                                     | MADISON<br>BATTLE CREEK | NI       | 53708-8860          | 668 00             |
| LLEY INC                                        | 1047 AMSTERDAN AVE                                                                                                     | NEW YORK                | NY<br>NY | 49017<br>10025      | 1,550 00<br>100 00 |
| LLEY OF THE SUN HOSPICE                         | 1510 E FLOWER ST                                                                                                       | PHOENIX                 | λZ       | 85014               | 100 00             |
| CTORY LIFE CHURCH                               | 6892 D DRIVE NORTH                                                                                                     | BATTLE CREEK            | NI<br>NI | 49014               | 5,410 00           |
| LLAGE OF HOMER                                  | 104 S HILLSDALE ST                                                                                                     | HOMER                   | MI       | 49245               | 200 00             |
| ICES OF DELIVERANCE MINISTRIES                  | PO BOX 1235                                                                                                            | BATTLE CREEK            | MI       | 49016               | 200 00             |
| UNTEER CENTER OF BATTLE CREEK                   | 34 W JACKSON ST STE 4A                                                                                                 | BATTLE CREEK            | NI       | 49017               | 600 00             |
| HINGTON HEIGHTS UNITED                          | 153 NORTH WOOD STREET                                                                                                  | BATTLE CREEK            | MI       | 49017               | 2,420 00           |
| YNE STATE UNIVERSITY                            | 5475 WOODWARD                                                                                                          | DETROIT                 | NI       | 48202               | 400 00             |
| LNESS COMMUNITY OF GREATER                      | 10425 OLD OLIVE STREET RD                                                                                              | ST LOUIS                | NO       | 63141               | 1,000 00           |
| LSPRING-CORI TERRY                              | 359 S KALAMAZOO MALL, STE 204                                                                                          | KALAMAZOO               | MI       | 49007               | 4,300 00           |
| TERN MICHIGAN TEEN CHALLENGE                    | 440 PONTALUNA RD                                                                                                       | NUSKEGON                | NI       | 49444               | 650 00             |
| TERN MICHIGAN UNIVERSITY                        | 1903 W KICHIGAN AVENUS                                                                                                 | KALAMAZOO               | NI       | 49008-5403          | 2,222 60           |
| TLAKE PRESBYTERIAN CHURCH                       | 415 SOUTH 28TH STREET                                                                                                  | BATTLE CREEK            | NI       | 49015               | 200 00             |
| ITNINSTER SCHOOLS                               | 1424 WEST PACES FERRY ROAD NW                                                                                          | ATLANTA                 | GA       | 30327-9830          | 334 00             |
| BAT RIDGE MINISTRIES                            | ONE PIERCE PLACE SUITE 250E                                                                                            | ITASCA                  | IL       | 60143-2634          | 50 00              |
| TR-WILLIAMS SCHOLARS                            | 21 ST 6 PARKWAY                                                                                                        | PHILADELPHIA            | Pλ       | 19103               | 100 00             |
| OLS ART THEATER                                 | 246 N KALAMAZOO MALL                                                                                                   | KALANAZOO               | MI       | 49007               | 200 00             |
| LDFLOWERS INSTITUTS                             | 354 PINE ST 7TE FLOOR                                                                                                  | SAN FRANCISCO           | CA       | 94104-3229          | 500 00             |
| LARD PUBLIC LIBRARY                             | 7 W VAN BUREN                                                                                                          | BATTLE CREEK            | MI       | 49017               | 100 00             |
| LLIAMSPORT UNITED METHODIST                     | PO BOX 179                                                                                                             | WILLIANSPORT            | он       | 43164-0179          | 3,400 00           |

|                                    | W K KELLOGG FOUNDATION<br>Grants Program 09/01/2001 - 08/3<br>atement 26, Tax ID 38-1359264<br>990PF,Part XV,Line 3A | 1/2002        |       | Date 09/04<br>Page 14 | /2002      | 2002       |  |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------|-------|-----------------------|------------|------------|--|
| Name                               | Address                                                                                                              | City          | State | ZipCode               | Amount (US | D          |  |
| MINDOW TO THE WORLD COMMUNICATIONS | 5400 N ST LOUIS AVENUE                                                                                               | CHICAGO       | IL    | 60625                 | 100        | 0          |  |
| NMAC                               | 318 CENTRAL AVE                                                                                                      | ALBANY        | NY    | 12206                 | 50         | 0/         |  |
| NOMEN'S FUNDING NETWORK            | 1375 SUTTER ST STE 406                                                                                               | SAN FRANCISCO | CA    | 94109                 | 600        | <b>0</b> f |  |
| FORLD CHALLENGE INC                | PO BOX 260                                                                                                           | LINDALE       | ΤX    | 75771-9989            | 500        | 0 (        |  |
| WORLD HARVEST MISSION              | 100 W AVE W960                                                                                                       | JENKINTOWN    | PA    | 19046-2697            | 400        | 0 (        |  |
| FORLD REALING CENTER CHURCH        | PO BOX 168487                                                                                                        | IRVING        | тх    | 75016-2000            | 1,200      | 0 (        |  |
| WORLD VISION                       | PO BOX 9716                                                                                                          | FEDERAL WAY   | WA    | 98063                 | 1,642      | 0 (        |  |
| WORLD WILDLIFE FUND                | 1250 24TH STREET NW                                                                                                  | WASHINGTON    | DC    | 20037                 | 100        | 0 (        |  |
| KAVIER UNIVERSITY                  | 3800 VICTORY PARKWAY                                                                                                 | CINCINNATI    | ОН    | 45207-5132            | 150        | 0/         |  |
| Y-NE NATIONAL BREAST CANCER        | 212 W VAN BUREN, STE 500                                                                                             | CHICAGO       | IL    | 60607                 | 154        | 01         |  |
| YALE UNIVERSITY                    | PO BOX 2038                                                                                                          | NEW HAVEN     | СТ    | 06521-2038            | 13,000     | 0 /        |  |
| YMCA OF GREATER ST PAUL            | 476 ROBERT ST N                                                                                                      | ST PAUL       | MN    | 55101                 | 200        | 0 (        |  |
| YORKVILLE COMMUNITY CHURCH         | 11523 EAST D AVENUE                                                                                                  | RICHLAND      | MI    | 49083                 | 35,920     | 0 (        |  |
| YOUNG LIFE LINCOLN                 | 1201 'O' STREET STE 312                                                                                              | LINCOLN       | NB    | 68508                 | 1,000      | 0 (        |  |
| YOUNG LIFE OF LEE COUNTY           | 5264 S CLAYTON CT #5                                                                                                 | FT MYERS      | T L   | 33907                 | 6,400      | 0 (        |  |
| EWCA OF GREATER LANSING            | 2201 E GRAND RIVER 2ND FLOOR                                                                                         | LANSING       | NI    | 48912                 | 500        | 0 (        |  |
| SION LUTHERAN CHURCH               | 135 W GREEN ST                                                                                                       | MARSHALL      | нI    | 49068                 | 250        | 0          |  |
| Total                              |                                                                                                                      |               |       |                       | 2,509,570  | 4 4        |  |

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Grants made pursuant to matching grants program are all made for the charitable, educational, or other tax-exempt purposes of each grantee.

# W. K. KELLOGG FOUNDATION 2001-2002 TAX FORM 990-PF Part IX, Lines 1-4 ID #38-1359264

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These schedules for each of the operated programs include totals of funded grants and contracts paid during the fiscal year and do not include all administrative and salary expenses.

#### Project ID#\_ Grantee Name Total Payments P0069793 Albion Community Foundation \$ (1,000)School District of the City of P0068767 Battle Creek (3,882)P0068760 Homer community Schools (616) Lakeview School District P0060760 (66) Marshall Community Foundation P0058904 (13,022)P0080753 Marshall Public Schools (32, 538)T0003196 AED Academy for Ed Development 314,747 T0002629 KYIP/HQ/RAnderson/JBrown 41,973 %0001720 KYIP/HQ/Advisory Council/JBrown 7,442 Grand total \$313,038

# **KELLOGG YOUTH INITIATIVES PROGRAM**

## W.K. KELLOGG FOUNDATION 2001-2002 TAX FORM 990PF PART IX, LINES 1-4 ID #38-1359264

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## STATEMENT 27 Page 2 of 4 pages

# MID SOUTH DELTA INITIATIVE

| Project ID#         | Grantee Name                               | Total         |
|---------------------|--------------------------------------------|---------------|
| Payments [Variable] |                                            |               |
| D0079551            | Enterprise Corporation \$                  | 200,000,00    |
| P0078551            |                                            | 200,000 00    |
| P0086987            | Beacons and Bridges                        | 100,000 00    |
| P0084765            | Hollandale Economic and Community          | 100 000 00    |
| D0086220            | Development Foundation                     | 100,000 00    |
| P0085229            | Delta Rural Health Network of Mississippi  | 82,560 00     |
| P0098481            | Delta State University                     | 120,100 00    |
| P0096421            | Delta State University                     | 50,000 00     |
| P0097786            | Town of Lake Providence                    | 100,000 00    |
| P0098033            | Quitman County Development Organization    | 50,000 00     |
| P0077286            | Working Interfaith Network                 | 100,000 00    |
| P0092705            | Enterprise Corporation                     | 10,224,000 00 |
| P0092700            | Lower Mississippi Delta Development Center | 12,533 00     |
| P0092695            | Lower Mississippi Delta Development Center | 15,000 00     |
| P0064582            | Mississippi Valley State University        | 100,000 00    |
| P0091352            | Peoples Institute for Survival and Beyond  | 147,000 00    |
| P0064464            | Quitman County Development Organization    | 100,000 00    |
| P0064460            | Northeast Louisiana Delta Community        |               |
|                     | Development Corporation                    | 100,000 00    |
| P0086319            | Foundation for Realizing Opportunities for |               |
|                     | Growth                                     | 100,000 00    |
| P0087741            | St Francis County                          | 99,562 00     |
| P0059576            | Foundation for the Mid-South, Inc          | 25,000 00     |
| P0088485            | Renewal, Inc                               | 200,000 00    |
| P0087679            | American Institute for Social Justice      | 50,000 00     |
| P0087678            | Mid-Delta Workforce Alliance               | 200,000 00    |
| P0039132            | Tufts University                           | (4,871 00)    |
|                     |                                            |               |
| T0003132            | MSDI – Community Technology                | 14,109 00     |
| T0003081            | COMM-MSDI Communication                    | 29,518 00     |
| T0002729            | MSDI – Round II Activities                 | 15,070 00     |
| T0002123            | Mid-South Community                        | 14,653 00     |
| T0002101            | Comm-Mid South IAP                         | (5,752 00)    |

| Project ID#         | Grantee Name                        |          | Total      |
|---------------------|-------------------------------------|----------|------------|
| Payments [Variable] |                                     |          |            |
| <b>T</b> 000000     |                                     | <b>*</b> | 15 001 00  |
| T0002009            | Delta Initiative Advisory           | \$       | 15,021 00  |
| Т0002520            | MSDI/UAPB Office                    |          | 67,861 00  |
| T0003363            | Academy for Educational Development |          | 123,799 00 |
| T0003380            | MSDI-DIAC and Communication         |          | 10,650 00  |
| T0003375            | Mid-South Community                 |          | 73,865 00  |
| T0003372            | COMM-MSDI communication             |          | 283,230 00 |
| T0003360            | Gumbel and Associates               |          | 82,859 00  |
| T0003348            | MSDI-Malcolm Shepherd               |          | 29,366 00  |
| T0003346            | MSDI-Antoinette Green               |          | 39,125 00  |
| T0003345            | MSDI-Elloris Cooper                 |          | 40,000 00  |
| T0003344            | MSDI-McKindra Development           |          | 37,861 00  |
| T0003343            | MSDI-Michael Jones                  |          | 38,000 00  |
| T0003342            | MSDI-Faye Williams                  |          | 42,652 00  |
| T0003341            | MSDI-Caryl Consulting               |          | 40,630 00  |
| T0003339            | MSDI- Joyce Williams                |          | 36,711 00  |
| T0003338            | MSDI-Development Solutions          |          | 28,890 00  |
| T0003337            | MSDI-Ken Hubbel & Associates        |          | 79,350 00  |
| T0003336            | MSDI-Carol Blackman                 |          | 41,010 00  |
| T0003335            | MSDI-Dianne Williams                |          | 44,380 00  |
| T0003332            | MSDI-Pro-Mark Inc                   |          | 153,660 00 |
| T0003331            | MSDI-Optimum Group                  |          | 242,000 00 |

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Grand Total

\$ 13,889,402.00

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\$ 1,598,931

## STUDY GRANT PROGRAM

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| Project ID#         | Grantee Name                                               | Total     |
|---------------------|------------------------------------------------------------|-----------|
| Payments [Variable] |                                                            |           |
| N0016864            | Tamara Zubarew Gurtchin                                    | \$ 6,936  |
| T0002818            | LASPAU Academic and Professional Programs for the Americas | 42,595    |
| T0002975            | AED Academy for Educational Development                    | 1,549,400 |

Grand Total

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#### **COMPREHENSIVE COMMUNITY HEALTH MODELS OF MICHIGAN**

| Projectg ID#<br>Payments | Grantee Name     | Total    |
|--------------------------|------------------|----------|
| T0002049                 | Applied Research | \$10,274 |
|                          | Grand Total      | \$10,274 |

— STATEMENT 28, PART XV, LINE 3 990-PF #38-1359264

## W K Kellogg Foundation WKKF Annual Report

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| P# Number<br>N0016864<br>Program Director<br>Project Duration<br>Purpose statement                         | Funding source<br>LASTDYGR-GS02-0-N0016864<br>B Santos<br>8/15/95                                                                             | 1/31/02                 | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>6,935 50   | Total Cmt<br>6,935 50 | Fiscal Yr Paymt<br>6,935 50 | Unpaid Bal<br>0   |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|------------------------------|-----------------------|-----------------------------|-------------------|
| P# Number<br>N0018892<br>Program Director<br>Project Duration<br>Purpose statement                         | Funding source<br>2ACTFP15-CT03-0-N0018892<br>R Sublett<br>9/1/95                                                                             | 8/31/02                 | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>292        | Total Cmt<br>292      | Fiscal Yr Paymt<br>292      | Unpaıd Bal<br>0   |
| P# Number<br>N0024772<br>Program Director<br>Project Duration<br>Purpose statement<br>Widen the nation's p | Funding source<br>2ACTLP16-CT02-0-N0024772<br>R Sublett<br>9/1/97<br>ool of capable leaders by enabling                                       | 12/28/00<br>outst andır | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>0          | Total Cmt<br>0        | Fıscal Yr Paymt<br>-783     | Unpaıd Bal<br>783 |
| P# Number<br>N0025106<br>Program Director<br>Project Duration<br>Purpose statement                         | Funding source<br>2ACTLP16-CT02-0-N0025106<br>R Sublett<br>9/1/97                                                                             | 12/28/00                | Unpaid Bal 9/1<br>57,350 00 | Current Yr Cmt<br>-57,350 00 | Total Cmt<br>0        | Fiscal Yr Paymt<br>0        | Unpaid Bal<br>0   |
| P# Number<br>N0025253<br>Program Director<br>Project Duration<br>Purpose statement                         | ool of capable leaders by enabling<br>Funding source<br>2ACTLP16-CT02-0-N0025253<br>R Sublett<br>9/1/97<br>ool of capable leaders by enabling | 12/28/00                | Unpaid Bal 9/1<br>5,194 63  | Current Yr Cmt<br>-5,194 63  | Total Cmt<br>0        | Fiscal Yr Paymt<br>0        | Unpaid Bal<br>0   |
| P# Number                                                                                                  | Funding source                                                                                                                                |                         | Unpaid Bal 9/1              | Current Yr Cmt               | Total Cmt             | Fiscal Yr Paymt             | Unpaid Bal        |

| N0025509<br>Program Director<br>Project Duration<br>Purpose statement<br>Widen the nation's p                                                                                  | 2ACTLP16-CT02-0-N0025509<br>R Sublett<br>9/1/97<br>ool of capable leaders by enabling o                   | 12/28/00<br>outst andır | 71<br>ng            | -71                          | 0                       | 0                             | 0               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| P# Number<br>N0025584<br>Program Director<br>Project Duration<br>Purpose statement<br>Widen the nation's p                                                                     | Funding source<br>2ACTLP16-CT02-0-N0025584<br>R Sublett<br>9/1/97<br>ool of capable leaders by enabling o | 12/28/00<br>putst and⊮  | 44,245 00           | Current Yr Cmt<br>-44,245 00 | Total Cmt<br>0          | Fıscal Yr Paymt<br>0          | Unpaid Bal<br>0 |
| programming and sp<br>Grantee                                                                                                                                                  | y in Michigan through enhanced<br>becial projects<br>IGAN FOUNDATIONS -(N0004638                          | 8/31/03<br>)            | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>150,000 00 | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>150,000 00 | Unpaıd Bal<br>0 |
| P# Number<br>P0001210<br>Program Director<br>Project Duration<br>Purpose statement<br>Foundation Center<br>Provide annual progr<br>Grantee<br>FOUNDATION CEN<br>NEW YORK,NY,US |                                                                                                           | 8/31/03                 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>175,000 00 | Total Cmt<br>175,000 00 | Fiscal Yr Paymt<br>175,000 00 | Unpaid Bal<br>0 |
| P# Number                                                                                                                                                                      | Funding source                                                                                            |                         | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |

| Enhance regional de<br>lopment forum focus<br>business developme<br>Grantee              | OPMENT CORPORATION OF CA                                                                                                                                                     | 12/31/02<br>omic deve<br>ness, and |                              | 40,000 00           | 40,000 00               | 40,000 00                     | 0                 |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|---------------------|-------------------------|-------------------------------|-------------------|
| rn Africa through dist<br>Grantee<br>UNIVERSITY OF BC<br>GABORONE, ZA<br>Alternate Payee | Funding source<br>AFDISTLG-GC01-0-P0013972<br>G McClure<br>1/1/94<br>na<br>health care and nurse leadership in<br>tance learning education for nurses<br>DTSWANA -(N0005973) |                                    | Unpaid Bal 9/1<br>304,007 00 | Current Yr Cmt<br>0 | Total Cmt<br>304,007 00 | Fıscal Yr Paymt<br>304,007 00 | Unpaid Bal<br>0   |
|                                                                                          | Funding source<br>LAGENRES-IC01-3-P0020267<br>F Tancredi<br>8/1/93<br>para la Salud, A C<br>technologies for the prevention and<br>ems by providing training for rural d     |                                    | Unpaid Bal 9/1<br>427        | Current Yr Cmt<br>0 | Total Cmt<br>427        | Fiscal Yr Paymt<br>0          | Unpaıd Bal<br>427 |

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| FUNDACION ME<br>MEXICO,DF,MX                                                                         | XICANA PARA LA SALUD AC-(N00306                                                                                                             | 56)     |                              |                     |                         |                               |                        |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------|---------------------|-------------------------|-------------------------------|------------------------|
| rn Africa through<br>Grantee<br>MINISTRY OF HI<br>GABORNE,,BW<br>Alternate Payee                     | 1 8/1/94 1<br>nt                                                                                                                            |         | Unpaid Bal 9/1<br>94,908 00  | Current Yr Cmt<br>0 | Total Cmt<br>94,908 00  | Fiscal Yr Paymt<br>94,908 00  | Unpaid Bal<br>0        |
| Improve student<br>e concepts of phi<br>ative across the e<br>Grantee                                | 6/1/94 1<br>nt<br>of New York College at Oneonta<br>sense of social responsibility by infusing<br>lanthropy, volunteerism, and nonprofit in | niti    | Unpaid Bal 9/1<br>1,872 12   | Current Yr Cmt<br>0 | Total Cmt<br>1,872 12   | Fıscal Yr Paymt<br>0          | Unpaid Bal<br>1,872 12 |
| P# Number<br>P0025504<br>Program Director<br>Project Duration<br>Purpose stateme<br>Universidad Naci | 6/1/94<br>nt                                                                                                                                | 8/31/02 | Unpaid Bal 9/1<br>118,500 00 | Current Yr Cmt<br>0 | Total Cmt<br>118,500 00 | Fiscal Yr Paymt<br>118,500 00 | Unpaid Bal<br>0        |
| ł                                                                                                    |                                                                                                                                             |         | 4of364                       |                     |                         |                               |                        |

Improve the living conditions of rural families by reorientin g higher education in agriculture and related professions tow ard rural development and coordinating with social services t o meet local community needs Grantee UNIVERSIDAD NACIONAL -(N0015273) HEREDIA,,CR Alternate Payee UNIVERSIDAD AUSTRAL DE CHILE -(N0015962) VALDIVIA,,CL

| PURPOSE STATEM<br>Improve the health o<br>an by redirecting hea<br>health care<br>Grantee | Funding source<br>LAGENRES-IC01-3-P0025695<br>F Tancredi<br>7/1/94<br>Real y Pontificia de San Francisco 2<br>ENT<br>f people in Latin America and the G<br>alth professions education toward p | Caribbe<br>orimary | Unpaid Bal 9/1<br>190,701 00<br>XAVIER DE CH | Current Yr Cmt<br>0<br>UQUISACA-(N001 | Total Cmt<br>190,701 00<br>5478) | Fiscal Yr Paymt<br>0 | Unpaid Bal<br>190,701 00 |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|---------------------------------------|----------------------------------|----------------------|--------------------------|
| rea by preparing hea<br>health care needs of<br>Grantee                                   | for South Africans in the Bushbuck<br>Ith professionals with a focus on p<br>f people at the community level<br>E WITWATERSRAND -(N000212                                                       | rimary             | Unpaid Bal 9/1<br>949,799 00                 | Current Yr Cmt<br>0                   | Total Cmt<br>949,799 00          | Fıscal Yr Paymt<br>0 | Unpaid Bal<br>949,799 00 |

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Alternate Payee NORTHEASTERN UNIVERSITY -(N0006862) BOSTON, MA, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Unpaid Bal Total Cmt Fiscal Yr Paymt 205,704 00 P0027723 EDYMIDST-IC03-3-P0027723 472,109 00 0 472,109 00 266.405 00 Program Director L Austin Project Duration 7/1/94 8/31/03 Purpose statement University of Illinois at Urbana-Champaign Improve educational programs and learning environments for ec onomically disadvantaged middle-grades students Grantee UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN-(N0027019) CHAMPAIGN, IL, US P# Number Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal Funding source Fiscal Yr Paymt 178,500 00 EDSINGAR-GC01-0-P0027896 P0027896 0 178,500 00 178.500 00 0 Program Director M Satut Project Duration 7/1/96 2/29/04 Purpose statement Paradise Valley Community College Increase Hispanic leadership in education through the creatio n of a Hispanic Education Leadership Institute Grantee PARADISE VALLEY COMMUNITY COLLEGE-(N0023855) PHOENIX, AZ, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt **Fiscal Yr Paymt** Unpaid Bal 10,000 00 P0030856 PVACADEX-IC01-2-P0030856 0 10.000 00 5,000 00 5,000 00 A Thompson Program Director Project Duration 4/1/95 6/30/03 Purpose statement Fundacao Getulio Vargas Train professionals to meet the need and demand for professio

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nalizing third-sector organizations, especially philanthropic organizations, in Brazil Grantee FUNDACAO GETULIO VARGAS -(N0002656) RIO DE JANEIRO,RJ,BR

Total Cmt P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt Unpaid Bal HEGENRES-GS01-0-P0031587 0 0 P0031587 22.545 00 22.545 00 22.545 00 Program Director T Wright Project Duration 7/1/95 10/31/99 Purpose statement Board of Trustees of the University of Illinois Improve community residents' health and the provision of health services by fostering supportive networks of schools, churches, or other community organizations P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0032238 EDSINGAR-GC01-0-P0032238 1 -1 0 0 **O** C Kwak Program Director Project Duration 6/1/97 10/31/01 Purpose statement Leadershi ages 7-14, from high-poverty urban neighborhoods " Grantee Leadership, Education and Athletics in Partnership, Inc -(N0024568) New Haven, CT, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0034711 HPHEVNET-GS02-0-P0034711 7.110 00 -7.110 00 0 0 0 Program Director R Brock **Project Duration** 5/1/95 9/30/00 Purpose statement University of North Carolina at Chapel Hill Evaluate and network WKKF-assisted projects to help build strong community-based practice and academic programs to promote public health and primary prevention Grantee

| University of North<br>Chapel Hill,NC,US | Carolina at Chapel Hill-(N0009905)                                                                                                     |                          |                     |                              |                         |                               |                 |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| Study the<br>Grantee                     | Funding source<br>PVSINGAR-GG01-0-P0036083<br>T Wright<br>6/1/97<br>stration Research Corporat                                         | 3/31/02<br>0RATION-      | 1                   | Current Yr Cmt<br>-1         | Total Cmt<br>0          | Fıscal Yr Paymt<br>0          | Unpaid Bal<br>0 |
| NEW YORK,NY,ÙS                           | 3                                                                                                                                      |                          |                     |                              |                         |                               |                 |
| crease their capaci<br>region<br>Grantee | sas at Pine Bluff<br>I universities in the Mid South Delta to<br>ty to serve the needs of the people o<br>RKANSAS AT PINE BLUFF-(N0015 | 2/28/03<br>o in<br>f the | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>O |
| Help support the loc<br>Grantee          | ater Battle Creek, Inc<br>cal United Way communitywide fund<br>GREATER BATTLE CREEK INC-(NO                                            | 6/30/02<br>drive         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>444,932 00 | Total Cmt<br>444,932 00 | Fiscal Yr Paymt<br>444,932 00 | Unpaid Bal<br>0 |

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P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt **Fiscal Yr Paymt** Unpaid Bal HPARTNRS-IN03-3-P0040304 P0040304 0 498.074.00 498.074 00 498.074 00 0 Program Director B Sabol **Project Duration** 9/30/03 5/1/96 Purpose statement National Association of County and City Health Officials Improve public health nationwide through development of commu nity-based public/private partnerships and models to strength en public health practices at the local level Grantee NATIONAL ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS-(N0015147) WASHINGTON, DC, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0040308 LAINNEDU-IC03-3-P0040308 63,288 00 0 63,288 00 63.288 00 0 Program Director B Santos **Project Duration** 4/1/96 6/30/02 Purpose statement Universite Quisqueya Improve the living conditions of rural Haiti by improving college students' training, the capacity of communities to improve their standard of living, and the capacity of institutions to respond to the needs of the rural people Grantee UNIVERSITE QUISQUEYA -(N0023341) PORT-AU-PRINCE,,HT P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0040559 2ASINGAR-CT03-0-P0040559 200.000 00 0 200.000 00 0 200.000 00 Program Director G McClure 10/1/96 9/30/01 Project Duration Purpose statement Fisk University Improve American race relations through strategic message dis semination and a forum which creates new conversations nation wide among educators, social scientists, politicians, clergy,

| e e e e e e e e e e e e e e e e e e e |                                              |        |                |                |              |                 |             |
|---------------------------------------|----------------------------------------------|--------|----------------|----------------|--------------|-----------------|-------------|
| and community les                     | aders                                        |        |                |                |              |                 |             |
| Grantee                               |                                              |        |                |                |              |                 |             |
| FISK UNIVERSITY                       | (-(N0009233)                                 |        |                |                |              |                 |             |
| NASHVILLE,TN,U                        | S                                            |        |                |                |              |                 |             |
|                                       |                                              |        |                |                |              |                 |             |
| P# Number                             | Funding source                               |        | Unpaid Bal 9/1 |                | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal  |
| P0042336                              | HESINGAR-G\$01-0-P0042336                    |        | 0              | 1,205,808 00   | 1,205,808 00 | 326,153 00      | 879,655 00  |
| Program Director                      | T Wright                                     |        |                |                |              |                 |             |
| Project Duration                      |                                              | /31/05 |                |                |              |                 |             |
| Purpose statement                     |                                              |        |                |                |              |                 |             |
|                                       | ows of Harvard College                       |        |                |                |              |                 |             |
|                                       | nealthy living environment of public housing | ng     |                |                |              |                 |             |
|                                       | a variety of environmental, energy, safe     |        |                |                |              |                 |             |
| •                                     | approaches and interventions                 |        |                |                |              |                 |             |
|                                       |                                              |        |                |                |              |                 |             |
| BOSTON,MA,US                          | OL OF PUBLIC HEALTH -(N0031766)              |        |                |                |              |                 |             |
| 5031014,IMA,03                        |                                              |        |                |                |              |                 |             |
| P# Number                             | Funding source                               |        | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal  |
| P0042477                              | SCGENRES-GS01-0-P0042477                     |        | 112,904 00     | 0              | 112,904 00   | 112,904 00      | 0           |
| Program Director                      | A Petersen                                   |        | •              |                | • ·          | ,               |             |
| Project Duration                      | 7/1/96 6/                                    | /30/03 |                |                |              |                 |             |
| Purpose statement                     | t                                            |        |                |                |              |                 |             |
| University of Michi                   | gan-Ann Arbor                                |        |                |                |              |                 |             |
| Advance communi                       | ity health programs in Michigan and Beijir   | ng by  |                |                |              |                 |             |
| Improving nursing                     | education                                    |        |                |                |              |                 |             |
| Grantee                               |                                              |        |                |                |              |                 |             |
|                                       | MICHIGAN-ANN ARBOR -(N0021344)               |        |                |                |              |                 |             |
| ANN ARBOR,MI,U                        | IS                                           |        |                |                |              |                 |             |
| Alternate Payee                       |                                              |        |                |                |              |                 |             |
| University of Michi                   | gan -(N0007602)                              |        |                |                |              |                 |             |
| Ann Arbor,MI,US                       |                                              |        |                |                |              |                 |             |
| P# Number                             | Funding source                               |        | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Linnoid Pol |
| P0042575                              | 2AGENRES-CT01-0-P0042575                     |        | 0              | 199,726 00     | 199,726 00   |                 | Unpaid Bal  |
| Program Director                      | V M -Tribble                                 |        | v              | 133,120 00     | 133,120 00   | 199,726 00      | 0           |
| Project Duration                      |                                              | /31/02 |                |                |              |                 |             |
|                                       | 51101 H                                      | UNVE   |                |                |              |                 |             |
|                                       |                                              |        |                |                |              |                 |             |
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Purpose statement Institute of American Indian Arts Foundation Improve the lives of people by supporting projects that capit alize upon diversity and use leadership and technology to mak τ e museums into community learning centers Grantee INSTITUTE OF AMERICAN INDIAN ARTS FOUNDATION-(N0021627) SANTA FE,NM,US Fiscal Yr Paymt P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal 5,000 00 P0042877 PVACADEX-IC01-2-P0042877 5.000 00 5.000 00 0 0 Program Director A Thompson **Project Duration** 7/1/96 6/30/02 Purpose statement Fundacion Universidad Torcuato Di Tella Strengthen Argentinean civil society by the training of human resources that belong to the Third Sector through a universi ty-based educational program test Grantee George Washington University WASHINGTON, DC, US P# Number Total Cmt Funding source Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt Unpaid Bal P0042928 HESINGAR-GS05-0-P0042928 845.997 00 845.997 00 845.997 00 0 0 Program Director B Sabol 9/30/02 Project Duration 10/1/96 Purpose statement Improve U.S. health through education, information exchange, and dialogue especially among federal and key state policymakers Grantee FUNDACION UNIVERSIDAD TORCUATO DI TELLA-(N0023978) **BUENOS AIRES. AR** P# Number Unpaid Bal 9/1 Total Cmt Funding source Current Yr Cmt Fiscal Yr Paymt Unpaid Bal P0044015 AFCOMTEC-GS01-0-P0044015 104,500 00 104,500 00 104,500 00 0 0 T Chitepo Program Director Project Duration 5/1/99 4/30/02

Purpose statement Zimbabwe Women's Resource Centre and Network Empower grassroots women to address their needs through colla borating with institutions in developing and disseminating re levant information and knowledge for active participation Grantee ZIMBABWE WOMEN'S RESOURCE CENTRE AND NETWORK-(N0029189)

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| form policy on fai<br>rable populations<br>Grantee                    | 6/1/97<br>nt<br>niversity<br>oth understanding of the impact of welfard<br>milies, children, and neighborhoods in vu<br>S UNIVERSITY -(N0022622)                                                                  |                 | Current Yr Cmt<br>-0 51 | Total Cmt<br>1 49       | Fiscal Yr Paymt<br>0          | Unpaid Bal<br>1 49 |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|-------------------------|-------------------------------|--------------------|
| Improve K-12 stu<br>sion of urban lea<br>er to guide educa<br>Grantee | 1/1/97 1:<br>nt<br>the City of Battle Creek<br>dents' academic outcomes by creating a<br>mers and changing teaching practices in<br>itional improvement in Battle Creek Publi<br>ICT OF THE CITY OF BATTLE CREEK- | ord<br>c School | Current Yr Cmt<br>0     | Total Cmt<br>198,500 00 | Fıscal Yr Paymt<br>198,500 00 | Unpaid Bal<br>0    |
| P# Number                                                             | Funding source                                                                                                                                                                                                    | Unpaid Bal 9/1  | Current Yr Cmt          | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal         |

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|                                                                                         | AFRURECN-IN03-2-P0045078<br>M Rukuni<br>3/1/99<br>nd trade of commodities produced to<br>nd medium-scale enterprises                                                                                                                  | 2/28/02<br>Þy | 89,000 00                         | 0                            | 89,000 00               | 0                             | 89,000 00                |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| rging scholars and le<br>Grantee<br>UNIVERSITY OF GE<br>ATHENS,GA,US<br>Alternate Payee | Funding source<br>EDYCYHUL-GC01-0-P0045162<br>G McClure<br>4/1/97<br>a<br>program which identifies and support<br>aders in adult continuing education<br>EORGIA -(N0005898)<br>a Foundation -(N0031373)                               |               | Unpaid Bal 9/1<br>509,905 00      | Current Yr Cmt<br>0          | Total Cmt<br>509,905 00 | Fiscal Yr Paymt<br>259,430 00 | Unpaid Bal<br>250,475 00 |
| Improve community<br>th services by fosteri<br>ches, or other comm<br>Grantee           | Funding source<br>HEGENRES-GS01-0-P0045794<br>T Wright<br>5/1/97<br>In School-Based Health Care<br>residents' health and the provision of<br>ing supportive networks of schools,<br>unity organizations<br>BLY ON SCHOOL-BASED HEALTH | chur          | Unpaid Bal 9/1<br>0<br>\$0025977) | Current Yr Cmt<br>167,814 00 | Total Cmt<br>167,814 00 | Fiscal Yr Paymt<br>167,814 00 | Unpaid Bal<br>0          |

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WASHINGTON, DC, US

| Provide job training to<br>Zone by supporting a<br>program<br>Grantee                                                                                                     | Funding source<br>3ASINGAR-CT01-0-P0046446<br>C Kwak<br>7/1/98<br>In the City of New York<br>o residents of the Hartem Empower<br>I university-based economic develo | pment | Unpaid Bal 9/1<br>1         | Current Yr Cmt<br>-1 | Total Crnt<br>0        | Fıscal Yr Paymt<br>0         | Unpaid Bal<br>0 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------|----------------------|------------------------|------------------------------|-----------------|
| P# Number<br>P0048411<br>Program Director<br>Project Duration<br>Purpose statement<br>Center for Sustainabl<br>Build capacity of lead<br>ustainable food and f<br>Grantee | lers for systems-level change towa                                                                                                                                   |       | Unpaid Bal 9/1<br>69,758 00 | Current Yr Cmt<br>0  | Total Cmt<br>69,758 00 | Fiscal Yr Paymt<br>69,758 00 | Unpaıd Bal<br>0 |
|                                                                                                                                                                           | Funding source<br>EDSINGAR-GC01-0-P0050158<br>O Hesterman<br>4/1/98<br>portunities for positive youth devel<br>tan, sustainable food systems proje                   | -     | Unpaid Bal 9/1<br>59,763 00 | Current Yr Cmt<br>0  | Total Cmt<br>59,763 00 | Fıscal Yr Paymt<br>59,763 00 | Unpaıd Bal<br>0 |

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#### LINCOLN,MA,US

| ple in community-bas<br>ate a youth-led agen<br>Grantee | sed organizations in integrating you<br>sed work for social change and to in<br>da into communities in selected site<br>MUNITY CHANGE -(N0007563)                                       | corpor | Unpaid Bal 9/1<br>611,307 00 | Current Yr Cmt<br>0 | Total Cmt<br>611,307 00 | Fiscal Yr Paymt<br>327,390 00 | Unpaıd Bal<br>283,917 00 |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------|---------------------|-------------------------|-------------------------------|--------------------------|
| oices to inform state<br>nd economic develop<br>Grantee | at increases the capacity of local ru<br>and national rural health, education                                                                                                           |        | Unpaid Bal 9/1<br>1          | Current Yr Cmt<br>0 | Total Cmt<br>1          | Fıscal Yr Paymt<br>0          | Unpaid Bal<br>1          |
| icymakers and decis                                     | Funding source<br>HEPUBPOL-GS05-0-P0052541<br>T Wright<br>11/1/97<br>city of WKKF grantees to inform hea<br>ion makers about the contributions of<br>e systemic reform of health policy | -      | Unpaid Bal 9/1<br>148,553 00 | Current Yr Cmt<br>0 | Total Cmt<br>148,553 00 | Fıscal Yr Paymt<br>148,553 00 | Unpaıd Bal<br>0          |

## Grantee BRANDEIS UNIVERSITY -(N0003312) WALTHAM,MA,US

| Scale up a proven m<br>sitive outcomes for th<br>omen and children<br>Grantee<br>UNIVERSITY COMM                            | Funding source<br>HMIDWIFE-GS01-0-P0052663<br>B Sabol<br>5/1/98<br>y Health Services, Inc<br>odel that is cost-effective with prov-<br>ne health and well-being of low-inco | ome w                  | Unpaid Bal 9/1<br>1,335,040 00        | Current Yr Cmt<br>0          | Total Cmt<br>1,335,040 00 | Fiscal Yr Paymt<br>1,335,040 00 | Unpaid Bal<br>0 |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|------------------------------|---------------------------|---------------------------------|-----------------|
| ea employers and tra<br>th a livable wage<br>Grantee                                                                        | rce development needs as identifie<br>an and place program graduates in<br>LIANCE -(N0027761)                                                                               | 12/31/02<br>ed by ar   | Unpaid Bal 9/1<br>0                   | Current Yr Cmt<br>175,632 00 | Total Cmt<br>175,632 00   | Fıscal Yr Paymt<br>175,632 00   | Unpaid Bal<br>0 |
| P# Number<br>P0052687<br>Program Director<br>Project Duration<br>Purpose statement<br>Centre de Recherche<br>PURPOSE STATEM | Funding source<br>LACHAITI-GC01-0-P0052687<br>B Santos<br>7/1/97<br>e et de Formation Economique et S<br>ENT                                                                | 7/31/02<br>Sociale Pot | Unpaid Bal 9/1<br>110,518 00<br>ur le | Current Yr Cmt<br>0          | Total Cmt<br>110,518 00   | Fiscal Yr Paymt<br>110,518 00   | Unpaid Bal<br>0 |

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Contribute to the betterment of the Haitian society by a proc ess of identifying actual and potential leaders, providing op portunity to discuss problems and solutions, and building ski ils to promote and facilitate those solutions Grantee CENTRE DE RECHERCHE ET DE FORMATION ECONOMIQUE ET SOCIALE POUR LE-(N0023238)

CANAPE-VERT, HT

P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0052732 LACHAITI-GC01-0-P0052732 48,776 00 0 48,776 00 0 48,776 00 Program Director **B** Santos Project Duration 7/1/97 9/30/02 Purpose statement Instituto Interamericano de Cooperacion para la Agricultura Improve the well-being of poor Haitian farmers and communitie s by increasing their capacity for income generation through capitalization, training, and technical assistance Grantee INSTITUTO INTERAMERICANO DE COOPERACION PARA LA AGRICULTURA-(N0016553) SAN JOSE,,CR Alternate Payee AgriFuture Foundation -(N0026601) Washington, DC, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal EDYMIDST-IC03-3-P0052839 P0052839 1 -1 0 0 0 Program Director C Kwak Project Duration 6/1/98 5/31/01 Purpose statement National Helpers Network, Inc Integrate service-learning as an element of school reform eff orts among Michigan-based Middle Start schools Grantee YOUNG CITIZENS INC -(N0027388) **NEW YORK, NY, US** 

|                                                                      | •                                                                                                                                                     |                  |                              |                     |                         |                               |                 |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|---------------------|-------------------------|-------------------------------|-----------------|
| the American Ind<br>iding program de<br>nd their advisors<br>Grantee | 11/1/98<br>nt<br>College<br>ning and sustaining the Student Congr<br>dian Higher Education Consortium thro<br>velopment and leadership skills to stud | ugh prov         | Unpaid Bal 9/1<br>79,600 00  | Current Yr Cmt<br>0 | Total Cmt<br>79,600 00  | Fiscal Yr Paymt<br>79,600 00  | Unpaid Bal<br>0 |
| P# Number<br>P0053784                                                | Funding source<br>PVACADEX-IC01-2-P0053784                                                                                                            |                  | Unpaid Bal 9/1<br>483,330 00 | Current Yr Cmt<br>0 | Total Cmt<br>483,330 00 | Fiscal Yr Paymt<br>483,330 00 | Unpaid Bal<br>0 |
| Program Director<br>Project Duration                                 | r R Long<br>9/1/97                                                                                                                                    | 8/31/02          |                              |                     |                         |                               |                 |
| Purpose stateme                                                      |                                                                                                                                                       |                  |                              |                     |                         |                               |                 |
| CenterPoint Instr                                                    |                                                                                                                                                       | of sons          |                              |                     |                         |                               |                 |
| Improve nonprofi                                                     | t management practice and the quality<br>services in communities through an inf                                                                       | or nonp<br>teara |                              |                     |                         |                               |                 |
|                                                                      | ucation, leadership development, netwo                                                                                                                |                  |                              |                     |                         |                               |                 |
| -                                                                    | al support for grantees                                                                                                                               |                  |                              |                     |                         |                               |                 |
| Grantee                                                              | INSTITUTE INC -(N0026958)                                                                                                                             |                  |                              |                     |                         |                               |                 |
| NEW LENOX, IL,                                                       | -                                                                                                                                                     |                  |                              |                     |                         |                               |                 |
| P# Number                                                            | Funding source                                                                                                                                        |                  | Unpaid Bal 9/1               | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0054234                                                             | HELDRDEV-GS04-0-P0054234                                                                                                                              |                  | 0                            | 220,000 00          | 220,000 00              | 220,000 00                    | 0               |
| Program Directo                                                      |                                                                                                                                                       | 12/31/03         |                              |                     |                         |                               |                 |
| Project Duration<br>Purpose stateme                                  | 3/1/98<br>ant                                                                                                                                         | 12/31/03         |                              |                     |                         |                               |                 |
|                                                                      | rsity in Health Management, Inc                                                                                                                       |                  |                              |                     |                         |                               |                 |
|                                                                      | ent of leadership for integrated, compr                                                                                                               | ehensiv          |                              |                     |                         |                               |                 |
|                                                                      |                                                                                                                                                       |                  |                              |                     |                         |                               |                 |
| 1                                                                    |                                                                                                                                                       |                  |                              |                     |                         |                               |                 |
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## e health services and education systems Grantee INSTITUTE FOR DIVERSITY IN HEALTH MANAGEMENT INC-(N0027742) CHICAGO,IL,US

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|-----------------------------------------------------------|--------------------------------------------|---------------|-----------------------------|---------------------|------------------------|------------------------------|-----------------|
|                                                           |                                            | -             | Unpaıd Bal 9/1<br>0         | Current Yr Cmt<br>0 | Total Cmt<br>0         | Fıscal Yr Paymt<br>0         | Unpaıd Bal<br>0 |
| P# Number<br>P0055347                                     | Funding source<br>EDYKYIPT-IC04-2-P0055347 |               | Unpaid Bal 9/1<br>60,543 00 | Current Yr Cmt<br>0 | Total Cmt<br>60,543 00 | Fiscal Yr Paymt<br>60,543 00 | Unpaid Bal<br>0 |
| Program Director<br>Project Duration<br>Purpose statement | R Long<br>1/1/98                           | 6/30/03       |                             |                     |                        |                              |                 |

Western Michigan University Develop and demonstrate the effectiveness of new program appr oach to expanding the capacities of youth-serving organizatio ns through nonprofit management education Grantee WESTERN MICHIGAN UNIVERSITY -(N0003829) KALAMAZOO,MI,US P# Number **Total Cmt** Fiscal Yr Paymt Unpaid Bal Funding source Unpaid Bal 9/1 Current Yr Cmt P0055452 PVACADEX-IC01-2-P0055452 15.000 00 0 15.000 00 15.000 00 0 Program Director R Lona Project Duration 1/1/98 12/31/02 Purpose statement George Mason University Support a diverse and broad audience of potential and current nonprofit management managers with a model comprehensive non profit education center based in research with traditional an d technology delivery methods Grantee GEORGE MASON UNIVERSITY -(N0017469) FAIRFAX,VA,US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal PVACADEX-IC01-2-P0055454 18,500 00 P0055454 18,500 00 0 18,500 00 0 Program Director R Long Project Duration 1/1/98 12/31/02 Purpose statement University of Texas at San Antonio Strengthen the nonprofit community by educating minority yout hs about nonprofit organizations, education, and careers and by providing continuing education in nonprofit leadership to practicing nonprofit professionals Grantee UNIVERSITY OF TEXAS AT SAN ANTONIO-(N0005871) SAN ANTONIO, TX, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal 20of364

| Represent and inform<br>service, sharing that<br>ogram and policy lea<br>Grantee  | n Community & National Service<br>n the philanthropic perspective on c<br>perspective with local and national                                                                                                                    | pr      | 0<br>3384)                                   | 400,000 00          | 400,000 00              | 150,000 00                    | 250,000 00               |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------|---------------------|-------------------------|-------------------------------|--------------------------|
| Develop teacher pre<br>ms to increase the ni<br>sh in bilingual and mi<br>Grantee | Funding source<br>EDSINGAR-GC01-0-P0055540<br>M Satut<br>5/1/98<br>ment Research Association<br>paration and leadership developme<br>umber of teachers prepared to teac<br>ulticultural environments<br>EVELOPMENT RESEARCH ASSO | h Engli | Unpaid Bal 9/1<br>441,947 00<br>I-(N0027063) | Current Yr Cmt<br>0 | Total Cmt<br>441,947 00 | Fiscal Yr Paymt<br>214,285 00 | Unpaid Bal<br>227,662 00 |
| Fellowship/Leadersh<br>tives<br>Grantee                                           | Funding source<br>2ACTREPL-CT02-0-P0056351<br>R Sublett<br>5/1/98<br>adership<br>lessons learned in the Kellogg Nation<br>ip Program through new and existin<br>CAL LEADERSHIP -(N0007726)                                       |         | Unpaid Bal 9/1<br>165,000 00                 | Current Yr Cmt<br>0 | Total Cmt<br>165,000 00 | Fiscal Yr Paymt<br>165,000 00 | Unpaıd Bal<br>0          |

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|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|----------------------------|-------------------------|-------------------------------|--------------------------|
| opportunities or p<br>Grantee<br>KINGS COLLEGE               |                                                                                                                                                                                                                                                              | 8/31/02<br>ting | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>8,000 00 | Total Cmt<br>8,000 00   | Fıscal Yr Paymt<br>8,000 00   | Unpaid Bał<br>0          |
| hree Maryland co<br>rative model<br>Grantee                  |                                                                                                                                                                                                                                                              |                 | Unpaid Bal 9/1<br>476,426 00 | Current Yr Cmt<br>0        | Total Cmt<br>476,426 00 | Fiscal Yr Paymt<br>476,426 00 | Unpaid Bal<br>0          |
| Shape the role high<br>the diverse socie<br>e Newly Independ | Funding source<br>EDSINGAR-GC01-0-P0056844<br>G McClure<br>7/1/98<br>at<br>r in American Studies, Inc<br>gher education plays in meeting the ne<br>ties of East-Central Europe, Russia, an<br>lent States as they respond to dramati<br>echnological changes | nd th           | Unpaid Bal 9/1<br>590,000 00 | Current Yr Cmt<br>0        | Total Cmt<br>590,000 00 | Fıscal Yr Paymt<br>75,049 00  | Unpaid Bal<br>514,951 00 |
| 1                                                            |                                                                                                                                                                                                                                                              |                 | 22of364                      |                            |                         |                               |                          |

## SALZBURG SEMINAR IN AMERICAN STUDIES, INC-(N0006520) MIDDLEBURY,VT,US

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| Improve capacity, po<br>imary health care in a<br>fication system for co<br>Grantee                                             | Funding source<br>AFGENRES-GS01-0-P0056863<br>T Chitepo<br>2/1/99<br>Organisation of South Africa<br>Nicy development, and the provision<br>South Africa by developing a data c<br>community-based primary health care | lassi               | Unpaid Bal 9/1<br>54,355 00  | Current Yr Cmt<br>0          | Total Cmt<br>54,355 00  | Fiscal Yr Paymt<br>54,355 00  | Unpaıd Bal<br>0          |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| ions education for ca<br>by building partners<br>essions education pr<br>Grantee                                                | ualified students to enter health pro<br>ireers in community-based health so<br>hips between communities and hea                                                                                                       | ervices<br>Ith prof | Unpaıd Bal 9/1<br>0          | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>100,000 00 |
| P# Number<br>P0057272<br>Program Director<br>Project Duration<br>Purpose statement<br>Grantmakers in Heal<br>Foster development | Funding source<br>HELDRDEV-GS04-0-P0057272<br>T Wright<br>2/1/98                                                                                                                                                       | 1/31/04<br>thensiv  | Unpaid Bal 9/1<br>400,000 00 | Current Yr Cmt<br>0          | Total Cmt<br>400,000 00 | Fiscal Yr Paymt<br>400,000 00 | Unpaid Bal<br>0          |

e health services and education systems Grantee **GRANTMAKERS IN HEALTH - (N0017090)** WASHINGTON.DC.US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0057382 HEDPROGS-GS02-0-P0057382 1,555,523 00 786,595 00 768,928 00 1.555.523 00 0 Program Director H Treadwell Project Duration 4/1/98 3/31/06 Purpose statement National Medical Fellowships, Inc. Develop a group of qualified students to enter health profess ions education for careers in community-based health services by building partnerships between communities and health prof essions education programs Grantee NATIONAL MEDICAL FELLOWSHIPS INC -(N0003367) NEW YORK, NY, US P# Number Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt Funding source Total Cmt Unpaid Bal 228,700 00 P0057831 LAINFTEC-GS02-0-P0057831 0 228,700 00 158.600.00 70.100.00 Program Director **B** Santos Project Duration | 4/1/98 10/31/03 Purpose statement Instituto Interamericano de Cooperacion para la Agricultura Improve agriculture and rural well-being in Latin America by establishing an information system on agriculture, rural deve lopment, and related fields to serve scholars, students, deve lopment institutions, and communities Grantee INSTITUTO INTERAMERICANO DE COOPERACION PARA LA AGRICULTURA-(N0016553) SAN JOSE..CR Alternate Payee AgriFuture Foundation -(N0026601) Washington, DC, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal 24of364

| PURPOSE STATEM<br>Increase capacity to<br>eds by strengthening<br>ional collaboration, th<br>of the resource base<br>Grantee | meet changing nonprofit sector men<br>cross-disciplinary interaction, institu-<br>le community of scholars, and divers<br>ARCH ON NONPROFIT ORGANIZ/                                                                                              | nber ne<br>ut<br>sity | -                                          | 500,000 00<br>ACTION-(N001970 | 500,000 00              | 500,000 00                    | 0               |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------|-------------------------------|-------------------------|-------------------------------|-----------------|
| Improve the quality of<br>of 12 and 25 years of<br>or, by providing training<br>Grantee                                      | Funding source<br>LASOCECN-GG01-0-P0058646<br>B Santos<br>8/1/98<br>ones Campesinas de Cotacachi<br>f life of Quichua youth between the a<br>of age in communities of Cotacachi, i<br>ng and economic opportunities<br>ZACIONES CAMPESINAS DE COT | Ecuad                 | Unpaid Bal 9/1<br>39,415 00<br>-(N0028161) | Current Yr Cmt<br>0           | Total Cmt<br>39,415 00  | Fiscal Yr Paymt<br>39,415 00  | Unpaıd Bal<br>0 |
| systems, and comm                                                                                                            | Funding source<br>LAUNIDIS-IC01-3-P0058666<br>F Tancredi<br>3/1/98<br>health professions education, local h<br>unity participation in Latin America b<br>minating models developed by partne                                                      | oy con                | Unpaid Bal 9/1<br>132,000 00               | Current Yr Cmt<br>0           | Total Cmt<br>132,000 00 | Fiscal Yr Paymt<br>132,000 00 | Unpaid Bal<br>0 |

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itutions during the first phase of UNI Program Grantee UNIVERSIDAD DEL ZULIA -(N0012515) MARACAIBO,,VE P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal AFTERTED-GS01-0-P0059430 100,000 00 100,000 00 P0059430 0 100.000 00 0 Program Director T Chitepo Project Duration 12/1/99 11/30/02 Purpose statement University of Fort Hare Upgrade the qualifications of under-qualified teachers and de velop competencies of teacher educators in rural areas of Eas tern Cape Province Grantee UNIVERSITY OF FORT HARE -(N0002184) ALICE..ZA Alternate Pavee FORT HARE FOUNDATION -(N0030902) PORT ELIZABETH, ZA P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0059576 EDGENRES-GC01-0-P0059576 200.000 00 0 200.000 00 100,000 00 100,000 00 Program Director C Kwak Project Duration 7/1/98 12/31/03 Purpose statement Foundation for the Mid South, Inc. Improve the well-being of youth in the Mid South Delta states through a tri-state response to the Presidents' Summit for America's Future Grantee FOUNDATION FOR THE MID-SOUTH INC -(N0006436) JACKSON, MS, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal AFRURECN-IN03-2-P0059595 P0059595 150.000 00 0 150.000 00 0 150,000 00 T Chitepo Program Director 26of364

Project Duration 6/1/01 5/31/04 Purpose statement Isinamva Community Development Centre Support sustainable economic empowerment and holistic develop ment of women and youth from villages in the Eastern Cape pro vince in South Africa Grantee ISINAMVA COMMUNITY DEVELOPMENT CENTRE-(N0031439) MOUNT FRERE, EC, ZA

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| P# Number<br>P0060102<br>Program Director | Funding source<br>HCOMSCLR-GS02-0-P0060102<br>B Sabol |         | Unpaid Bal 9/1<br>582,500 00 | Current Yr Cmt<br>0 | Total Cmt<br>582,500 00 | Fiscal Yr Paymt<br>582,500 00 | Unpaid Bal<br>0 |
|-------------------------------------------|-------------------------------------------------------|---------|------------------------------|---------------------|-------------------------|-------------------------------|-----------------|
| Project Duration                          | 6/1/98                                                | 5/31/04 |                              |                     |                         |                               |                 |
| Purpose statement                         |                                                       |         |                              |                     |                         |                               |                 |
| University of Michigar                    |                                                       |         |                              |                     |                         |                               |                 |
| Improve the public's h                    | realth by initiating a Community He                   | alth    |                              |                     |                         |                               |                 |
| Scholars Program                          |                                                       |         |                              |                     |                         |                               |                 |
| Grantee                                   |                                                       |         |                              |                     |                         |                               |                 |
| UNIVERSITY OF MIC                         | CHIGAN-ANN ARBOR -(N0021344                           | )       |                              |                     |                         |                               |                 |
| ANN ARBOR, MI, US                         |                                                       |         |                              |                     |                         |                               |                 |
| Alternate Payee                           |                                                       |         |                              |                     |                         |                               |                 |
| University of Michigar                    | ר -(N0007602)                                         |         |                              |                     |                         |                               |                 |
| Ann Arbor,MI,US                           |                                                       |         |                              |                     |                         |                               |                 |

| P# Number<br>P0060131<br>Program Director | Funding source<br>HCRUNDSV-IN01-2-P0060131<br>H Treadwell |             | Unpaid Bal 9/1<br>1,668,484 00 | Current Yr Cmt<br>0 | Total Cmt<br>1,668,484 00 | Fiscal Yr Paymt<br>1,668,484 00 | Unpaid Bal<br>0 |
|-------------------------------------------|-----------------------------------------------------------|-------------|--------------------------------|---------------------|---------------------------|---------------------------------|-----------------|
| Project Duration                          | 7/1/98                                                    | 6/30/03     |                                |                     |                           |                                 |                 |
| Purpose statement                         |                                                           |             |                                |                     |                           |                                 |                 |
| University of New Me                      | XICO                                                      |             |                                |                     |                           |                                 |                 |
| Demonstrate how to                        | sustain safety net providers throu                        | gh partn    |                                |                     |                           |                                 |                 |
| erships with commun                       | ity and health and human service                          | s providers | 1                              |                     |                           |                                 |                 |
| Grantee                                   |                                                           |             |                                |                     |                           |                                 |                 |
| UNIVERSITY OF NE                          | W MEXICO -(N0007581)                                      |             |                                |                     |                           |                                 |                 |

#### ALBUQUERQUE, NM, US

| P# Number<br>P0060136                | Funding source<br>HCRUNDSV-IN01-2-P0060136 |            | Unpaid Bal 9/1<br>1,044,237 00 | Current Yr Cmt<br>0 | Total Cmt<br>1,044,237 00 | Fiscal Yr Paymt<br>1,044,237 00 | Unpaid Bal<br>0 |
|--------------------------------------|--------------------------------------------|------------|--------------------------------|---------------------|---------------------------|---------------------------------|-----------------|
| Program Director                     | H Treadwell                                | 6/20/02    |                                |                     |                           |                                 |                 |
| Project Duration                     | 7/1/98                                     | 6/30/03    |                                |                     |                           |                                 |                 |
| Purpose statemer                     |                                            |            |                                |                     |                           |                                 |                 |
| University System                    |                                            |            |                                |                     |                           |                                 |                 |
|                                      | to sustain safety net providers through    | •          |                                |                     |                           |                                 |                 |
| •                                    | nunity and health and human services       | providers  |                                |                     |                           |                                 |                 |
| Grantee                              |                                            | <b>^</b> ) |                                |                     |                           |                                 |                 |
|                                      | STEM OF WEST VIRGINIA -(N000533            | 9)         |                                |                     |                           |                                 |                 |
| CHARLESTON,W                         | /v,us                                      |            |                                |                     |                           |                                 |                 |
| Alternate Payee                      |                                            | 4004       |                                |                     |                           |                                 |                 |
|                                      | UNIVERSITY FOUNDATION INC-(NOC             | 015231)    |                                |                     |                           |                                 |                 |
| MORGANTOWN,                          | wv,us                                      |            |                                |                     |                           |                                 |                 |
| Diff Number                          |                                            |            | Uppord Pol 0/1                 | Current Yr Cmt      | Total Cmt                 | Finant Vr Doumt                 | Linnard Rol     |
| P# Number<br>P0060138                | Funding source<br>HCRUNDSV-IN01-2-P0060138 |            | Unpaid Bal 9/1<br>946,851 00   |                     | 946,851 00                | Fiscal Yr Paymt<br>946,851 00   | Unpaid Bal      |
|                                      | H Treadwell                                |            | 940,051.00                     | 0                   | 940,001.00                | 940,001.00                      | 0               |
| Program Director                     | 7/1/98                                     | 6/30/03    |                                |                     |                           |                                 |                 |
| Project Duration<br>Purpose statemer |                                            | 0/30/03    |                                |                     |                           |                                 |                 |
| •                                    | d Hospital Authority                       |            |                                |                     |                           |                                 |                 |
| ,                                    | to sustain safety net providers through    | nada       |                                |                     |                           |                                 |                 |
|                                      | nunity and health and human services       | -          |                                |                     |                           |                                 |                 |
| Grantee                              | nunity and health and human services       | providers  |                                |                     |                           |                                 |                 |
|                                      | H AND HOSPITAL AUTHORITY-(N002             | 282161     |                                |                     |                           |                                 |                 |
| DENVER,CO,US                         |                                            | 20210)     |                                |                     |                           |                                 |                 |
|                                      |                                            |            |                                |                     |                           |                                 |                 |
| P# Number                            | Funding source                             |            | Unpaid Bal 9/1                 | Current Yr Cmt      | Total Cmt                 | Fiscal Yr Paymt                 | Unpaid Bal      |
| P0060167                             | HCRUNDSV-IN01-2-P0060167                   |            | 950,400 00                     |                     | 950,400 00                | 950,400 00                      | 0<br>0          |
| Program Director                     | H Treadwell                                |            | 550,400 00                     | Ū                   | 330,400 00                | 350,400 00                      | Ŭ               |
| Project Duration                     | 7/1/98                                     | 6/30/03    |                                |                     |                           |                                 |                 |
| Purpose statemer                     |                                            | 0.00,00    |                                |                     |                           |                                 |                 |
| Ingham County H                      |                                            |            |                                |                     |                           |                                 |                 |
|                                      | to sustain safety net providers through    | nado       |                                |                     |                           |                                 |                 |
| 1                                    | nunity and health and human services       | -          |                                |                     |                           |                                 |                 |
|                                      | handy and health and handh corriect        | promucio   |                                |                     |                           |                                 |                 |
| 1                                    |                                            |            |                                |                     |                           |                                 |                 |
| 1                                    |                                            |            |                                |                     |                           |                                 |                 |
|                                      |                                            |            | 28of364                        |                     |                           |                                 |                 |

#### Grantee INGHAM COUNTY HEALTH DEPARTMENT -(N0011877) LANSING,MI,US

i.

| Demonstrate how to<br>erships with commun<br>Grantee | Funding source<br>HCRUNDSV-IN01-2-P0060182<br>H Treadwell<br>7/1/98<br>In the City of New York<br>sustain safety net providers throug<br>hity and health and human services | providers |                                | Current Yr Cmt<br>101,500 00 | Total Crnt<br>1,161,862 00 | Fiscal Yr Paymt<br>1,161,862 00 | Unpaid Bal<br>0 |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|------------------------------|----------------------------|---------------------------------|-----------------|
| erships with commur<br>Grantee                       | sustain safety net providers throug<br>nity and health and human services<br>L INDIAN HEALTH BOARD INC-(N                                                                   | providers |                                | Current Yr Cmt<br>0          | Total Cmt<br>513,373 00    | Fiscal Yr Paymt<br>513,373 00   | Unpaid Bal<br>0 |
|                                                      | Funding source<br>HCRUNDSV-IN01-2-P0060216<br>H Treadwell<br>7/1/98<br>sustain safety net providers throug<br>mmunity and health and human ser                              |           | Unpaid Bal 9/1<br>1,557,037 00 | Current Yr Cmt<br>0          | Total Cmt<br>1,557,037 00  | Fiscal Yr Paymt<br>1,557,037 00 | Unpaid Bał<br>0 |

Grantee CAMILLUS HOUSE, INC -(N0028213) MIAMI, FL, US P# Number Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Funding source Unpaid Bal P0060218 HCRUNDSV-IN01-2-P0060218 812.650 00 0 812.650 00 812,650 00 0 Program Director H Treadwell Project Duration 7/1/98 6/30/03 Purpose statement FirstHealth of the Carolinas, Inc. Demonstrate how to sustain safety net providers through partn erships with community and health and human services provider Grantee FIRSTHEALTH OF THE CAROLINAS INC -(N0028221) PINEHURST NC.US P# Number Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Pavmt Funding source Unpaid Bal P0060240 HCRUNDSV-IN01-2-P0060240 1,887,920 00 0 1.887.920 00 1.887.920 00 0 Program Director H Treadwell Project Duration. 7/1/98 6/30/03 Purpose statement Michigan Health and Hospital Association Center for Health Resources Demonstrate how to sustain safety net providers through partn erships with community and health and human services provider Grantee MICHIGAN HEALTH AND HOSPITAL aSSOC CENTER FOR HEALTH RESOURCES-(N0031258) LANSING, MI, US Unpaid Bal 9/1 P# Number Funding source Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0060262 HCRUNDSV-IN01-2-P0060262 1,476,841 00 0 1.476.841 00 1,476,841 00 0 Program Director H Treadwell **Project Duration** 7/1/98 6/30/03 Purpose statement Community Voices Incorporated Demonstrate how to sustain safety net providers through partn erships with community and health and human services provider Grantee

El Paso County Hospital District Thomason General Hospital-(N0028196) El Paso,TX,US

| Demonstrate how to<br>erships with commur<br>Grantee | Funding source<br>HCRUNDSV-IN01-2-P0060267<br>H Treadwell<br>7/1/98<br>Department of Health<br>sustain safety net providers throug<br>hity and health and human services<br>General Hospital-(N0028208) | •                 | Unpaid Bal 9/1<br>1,753,584 00 | Current Yr Cmt<br>0 | Total Cmt<br>1,753,584 00 | Fıscal Yr Paymt<br>1,753,584 00 | Unpaid Bal<br>0         |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|---------------------|---------------------------|---------------------------------|-------------------------|
| erships with commur<br>Grantee                       | Funding source<br>HCRUNDSV-IN01-2-P0060276<br>H Treadwell<br>7/1/98<br>on<br>sustain safety net providers throug<br>nity and health and human services<br>NDATION -(N0008522)                           | •                 | Unpaid Bal 9/1<br>74,400 00    | Current Yr Cmt<br>0 | Total Cmt<br>74,400 00    | Fiscal Yr Paymt<br>61,450 00    | Unpaıd Bal<br>12,950 00 |
| y the leading US mi<br>Grantee                       | Funding source<br>1ACTDMED-CT01-0-P0060399<br>M Satut<br>5/1/98<br>Color Inc<br>journalism through a mentoring pro<br>inority journalism associations                                                   | 4/30/03<br>gram b | Unpaid Bal 9/1<br>302,852 00   | Current Yr Cmt<br>0 | Total Cmt<br>302,852 00   | Fıscal Yr Paymt<br>302,852 00   | Unpaıd Bal<br>0         |

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#### ARLINGTON, VA, US

| Improve practice<br>ch and leadership<br>Grantee              | 7/1/98                                                                                                                                 |          | Unpaid Bal 9/1<br>136,894 00 | Current Yr Cmt<br>0         | Total Cmt<br>136,894 00 | Fiscal Yr Paymt<br>136,894 00 | Unpaid Bal<br>0 |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|-----------------------------|-------------------------|-------------------------------|-----------------|
| Strengthen the W<br>redit, savings, and<br>I women<br>Grantee | oment Businesses<br>omen's Development Bank in its provis<br>d training services to rural entrepreneu<br>LOPMENT BUSINESSES -(N0029490 | iria     | Unpaid Bal 9/1<br>100,000 00 | Current Yr Cmt<br>0         | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0 |
| CAPE TOWN, ZA                                                 | CAPE TOWN -(N0002161)                                                                                                                  | 11/30/01 | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>19,100 00 | Total Cmt<br>19,100 00  | Fiscal Yr Paymt<br>19,100 00  | Unpaid Bal<br>0 |

## New York,NY,US

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| erships with commur<br>Grantee                            | Funding source<br>HCRUNDSV-IN01-2-P0060731<br>H Treadwell<br>7/1/98<br>s, Inc<br>sustain safety net providers throug<br>ity and health and human services<br>RVICES, INC -(N0005826)                    | •        | Unpaid Bal 9/1<br>1,247,617 00 | Current Yr Cmt<br>0 | Total Cmt<br>1,247,617 00 | Fiscal Yr Paymt<br>1,247,617 00 | Unpaid Bal<br>0 |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|---------------------|---------------------------|---------------------------------|-----------------|
| reneurship to provide<br>excellence in the nor<br>Grantee | r Nonprofit Management and Socia<br>research, training, and recognition                                                                                                                                 | -        | Unpaid Bal 9/1<br>192,500 00   | Current Yr Cmt<br>0 | Total Cmt<br>192,500 00   | Fiscal Yr Paymt<br>192,500 00   | Unpaid Bal<br>0 |
| lience in Education V<br>s of student scholars            | Funding source<br>EDSINGAR-IC04-2-P0061022<br>T Baines<br>3/1/98<br>by Foundation<br>hent for Marquette and Alger Count<br>Veek which annually recognizes the<br>, the influential work of teachers, ar | e succes | Unpaid Bal 9/1<br>135,000 00   | Current Yr Cmt<br>0 | Total Cmt<br>135,000 00   | Fiscal Yr Paymt<br>135,000 00   | Unpaid Bal<br>0 |

## Grantee MARQUETTE COMMUNITY FOUNDATION -(N0006218) MARQUETTE,MI,US

| P# Number<br>P0061113<br>Program Director<br>Project Duration<br>Purpose stateme | 8/1/99                                                              | 7/31/03  | Unpaid Bał 9/1<br>178,950 00 | Current Yr Cmt<br>0 | Total Crnt<br>178,950 00 | Fiscal Yr Paymt<br>121,500 00 | Unpaid Bał<br>57,450 00 |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------|----------|------------------------------|---------------------|--------------------------|-------------------------------|-------------------------|
| Volunteer Center                                                                 | of Battle Creek                                                     |          |                              |                     |                          |                               |                         |
| · · · · · · · · · · · · · · · · · · ·                                            | ated approach to increase family, youth<br>eering in Calhoun County | , and    |                              |                     |                          |                               |                         |
| Grantee<br>VOLUNTEER CE<br>BATTLE CREEK                                          | NTER OF BATTLE CREEK -(N00043                                       | 38)      |                              |                     |                          |                               |                         |
| BATTLE CREEK                                                                     | ,MI,OS                                                              |          |                              |                     |                          |                               |                         |
| P# Number                                                                        | Funding source                                                      |          | Unpaid Bal 9/1               | Current Yr Cmt      | Total Cmt                | Fiscal Yr Paymt               | Unpaid Bal              |
| P0061503                                                                         | LAPUBHLT-IC01-3-P0061503                                            |          | 125,000 00                   | 0                   | 125,000 00               | 125,000 00                    | 0                       |
| Program Directo                                                                  |                                                                     | 7/31/02  |                              |                     |                          |                               |                         |
| Project Duration<br>Purpose stateme                                              | 1/1/99                                                              | //31/UZ  |                              |                     |                          |                               |                         |
| Universidad del                                                                  |                                                                     |          |                              |                     |                          |                               |                         |
|                                                                                  | th conditions of the population of Cali,                            | Colo     |                              |                     |                          |                               |                         |
|                                                                                  | implementation of a program that will                               |          |                              |                     |                          |                               |                         |
|                                                                                  | educational programs of the School of                               |          |                              |                     |                          |                               |                         |
| •                                                                                | niversidad del Valle                                                |          |                              |                     |                          |                               |                         |
| Grantee                                                                          |                                                                     |          |                              |                     |                          |                               |                         |
|                                                                                  | DEL VALLE -(N0002528)                                               |          |                              |                     |                          |                               |                         |
| CALI,,CO                                                                         |                                                                     |          |                              |                     |                          |                               |                         |
| Alternate Payee                                                                  |                                                                     |          |                              |                     |                          |                               |                         |
| 1                                                                                | ENERAL DE APOYO A LA UNIVERSID                                      | AD DEL \ | /ALLE-(N000897               | 5)                  |                          |                               |                         |
| CALI,,CO                                                                         |                                                                     |          |                              |                     |                          |                               |                         |
| P# Number                                                                        | Funding source                                                      |          | Unpaid Bal 9/1               | Current Yr Cmt      | Total Cmt                | Fiscal Yr Paymt               | Unpaid Bal              |
| P0061963                                                                         | EDYXCMPT-GC01-0-P0061963                                            |          | 375,000 00                   | 0                   | 375,000 00               | 375,000 00                    | 0                       |
| Program Director                                                                 | G McClure                                                           |          |                              |                     |                          |                               |                         |
| Project Duration                                                                 | 7/1/98                                                              | 9/30/02  |                              |                     |                          |                               |                         |
| !                                                                                |                                                                     |          |                              |                     |                          |                               |                         |
|                                                                                  |                                                                     |          |                              |                     |                          |                               |                         |

Purpose statement East Tennessee State University Support university transformation through expanding models of community partnership that connect community to the teaching /learning process Grantee EAST TENNESSEE STATE UNIVERSITY - (N0021364) JOHNSON CITY, TN, US Fiscal Yr Paymt P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal 277,387 00 P0062054 EDYXCMPT-GC01-0-P0062054 277,387 00 0 277,387 00 0 G McClure Program Director 9/30/03 7/1/98 Project Duration Purpose statement West Virginia University Support university transformation through expanding models of community partnership that connect community to the teaching /learning process Grantee WEST VIRGINIA UNIVERSITY -(N0007141) MORGANTOWN,WV,US Unpaid Bal 9/1 Total Cmt P# Number Funding source Current Yr Cmt Fiscal Yr Paymt Unpaid Bal EDYXCMPT-GGH1-0-P0062056 P0062056 326,120 00 0 326,120 00 326,120 00 0 G McClure Program Director 9/30/03 Project Duration 7/1/98 Purpose statement University of Texas-El Paso Support university transformation through expanding models of community partnership that connect community to the teaching /learning process Grantee UNIVERSITY OF TEXAS-EL PASO -(N0003376) EL PASO, TX, US Alternate Payee University of Texas - El Paso -(N0006095) El Paso,TX,US

| I                                                             |                                                                                                                                                                                           |          |                              |                               |                         |                               |                 |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|-------------------------------|-------------------------|-------------------------------|-----------------|
| community partn<br>/learning process<br>Grantee               | 7/1/98<br>nt<br>versity<br>y transformation through expanding mo<br>ership that connect community to the to<br>N UNIVERSITY -(N0006862)                                                   |          | Unpaid Bal 9/1<br>283,166 00 | Current Yr Cmt<br>0           | Total Cmt<br>283,166 00 | Fıscal Yr Paymt<br>283,166 00 | Unpaid Bal<br>0 |
| nonprofit sector the of professional and board member Grantee | 7/1/98<br>nt<br>rersity<br>adership and management skills of the<br>prough development of a comprehension<br>and educational activities for senior staff<br>ers<br>UNIVERSITY -(N0014873) | ve range | Unpaid Bał 9/1<br>181,686 00 | Current Yr Cmt<br>0           | Total Cmt<br>181,686 00 | Fiscal Yr Paymt<br>181,686 00 | Unpaid Bal<br>0 |
| Improve practice                                              | 7/1/98                                                                                                                                                                                    | 8/31/01  | Unpaid Bal 9/1<br>548,138 00 | Current Yr Cmt<br>-548,138 00 | Total Cmt<br>0          | Fiscal Yr Paymt<br>0          | Unpaid Bal<br>0 |
| · · · · · · · · · · · · · · · · · · ·                         |                                                                                                                                                                                           |          | 36of364                      |                               |                         |                               |                 |

# EDUCATION DEVELOPMENT CENTER, INC -(N0003104) NEWTON,MA,US

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| Improve the living co<br>supporting local orga<br>ivities that address lo<br>Grantee                      | EVELOPPEMENT PARTICIPATIF-                                                                                                                                                                                                             | nd act               | Unpaid Bal 9/1<br>147,919 00                   | Current Yr Cmt<br>0 | Total Cmt<br>147,919 00 | Fıscal Yr Paymt<br>147,919 00 | Unpaid Bal<br>0 |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------|---------------------|-------------------------|-------------------------------|-----------------|
| he Universidad del V<br>proach aiming at pre<br>Grantee<br>UNIVERSIDAD DEL<br>CALI,,CO<br>Alternate Payee | Funding source<br>LAUNIDIS-IC01-3-P0062636<br>F Tancredi<br>1/1/99<br>m reform of health sciences caree<br>alle based on a problem-based lea<br>paring a new cadre of health profe<br>VALLE -(N0002528)<br>RAL DE APOYO A LA UNIVERSIE | arning ap<br>ssional | Unpaid Bal 9/1<br>135,000 00<br>/ALLE-(N000897 | Current Yr Cmt<br>0 | Total Cmt<br>135,000 00 | Fiscal Yr Paymt<br>135,000 00 | Unpaid Ba!<br>0 |
| P# Number<br>P0062685<br>Program Director<br>Project Duration<br>Purpose statement                        | Funding source<br>LASOCECN-GG01-0-P0062685<br>B Santos<br>8/1/98                                                                                                                                                                       | 8/31/02              | Unpaid Bal 9/1<br>115,000 00                   | Current Yr Cmt<br>0 | Total Cmt<br>115,000 00 | Fiscal Yr Paymt<br>115,000 00 | Unpaid Bal<br>0 |

| Improve the qua<br>eadership and o<br>Grantee | ality of<br>econor | cao Promocional do Espirito Santo<br>Tife for rural families by providing l<br>mic development opportunities for<br>UCACAO PROMOCIONAL DO ES | youth    | ANTO (MEPES)   | -(N0014993)    |              |                 |            |
|-----------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|----------------|--------------|-----------------|------------|
| P# Number                                     | 1                  | Funding source                                                                                                                               |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal |
| P0062749                                      |                    | 4ASINGAR-CT01-0-P0062749                                                                                                                     |          | 1,650,000 00   | 0              | 1,650,000 00 | 1,005,000 00    | 645,000 00 |
| Program Direct                                |                    | C Carpenter                                                                                                                                  |          |                |                |              |                 |            |
| Project Duration<br>Purpose statem            |                    | 7/1/99                                                                                                                                       | 6/30/03  |                |                |              |                 |            |
| University of M                               |                    | 1-Ann Arbor                                                                                                                                  |          |                |                |              |                 |            |
| Develop progra<br>s they advance              | the us             | support community-serving organi<br>se of communication technology to                                                                        |          |                |                |              |                 |            |
| eople, especial<br>Grantee                    | y your             |                                                                                                                                              |          |                |                |              |                 |            |
|                                               |                    | HIGAN-ANN ARBOR -(N0021344                                                                                                                   | 1        |                |                |              |                 |            |
| ANN ARBOR,M                                   | 1                  |                                                                                                                                              | · /      |                |                |              |                 |            |
| Alternate Paye                                | -                  |                                                                                                                                              |          |                |                |              |                 |            |
| University of M                               |                    | n -(N0007602)                                                                                                                                |          |                |                |              |                 |            |
| Ann Arbor, MI, U                              | S                  |                                                                                                                                              |          |                |                |              |                 |            |
| P# Number                                     | ,                  | Funding source                                                                                                                               |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal |
| P0062838                                      | l<br>t             | LASOCECN-GG01-0-P0062838                                                                                                                     |          | 102,809 00     | 0              | 102,809 00   | 102,809 00      | 0          |
| Program Direct                                |                    | H Diaz                                                                                                                                       |          |                |                |              |                 |            |
| Project Duration                              | 1                  | 8/1/98                                                                                                                                       | 11/30/02 |                |                |              |                 |            |
| Purpose statem                                | 1                  |                                                                                                                                              |          |                |                |              |                 |            |
|                                               |                    | enos Agricultores do Municipio de                                                                                                            |          |                |                |              |                 |            |
|                                               |                    | nditions of rural families from comm                                                                                                         |          |                |                |              |                 |            |
|                                               | 1                  | a through the use of technologies                                                                                                            | TOP      |                |                |              |                 |            |
| semi-arid cond                                |                    |                                                                                                                                              |          |                |                |              |                 |            |
| Grantee                                       |                    | PEQUENOS AGRICULTORES DO                                                                                                                     |          |                | 72)            |              |                 |            |
| VALENTE, BA, E                                |                    |                                                                                                                                              |          |                | ;              |              |                 |            |
| P# Number                                     | i<br>J             | Funding source                                                                                                                               |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal |
|                                               | ł                  | -                                                                                                                                            |          | ·              |                |              | ÷               | -          |
|                                               | 1                  |                                                                                                                                              |          |                |                |              |                 |            |
|                                               | 1                  |                                                                                                                                              |          | 38of364        |                |              |                 |            |
|                                               | ł                  |                                                                                                                                              |          | 0001004        |                |              |                 |            |

| iversity to strengthen<br>nitiatives consistent v<br>and future directions<br>Grantee                         | SCSINGAR-GS01-0-P0062887<br>G McClure<br>9/1/98<br>echnic University<br>commitment to education and assi-<br>its programs by attracting funds for<br>with the University's mission, vision                                                                                                | סר ו<br>ו,                  | 0                              | 894857              | 894,857 00                | 894,857 00                      | 0                        |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------|---------------------|---------------------------|---------------------------------|--------------------------|
| Provide technical ass<br>as part of a program-<br>acity of a rural loan fi<br>s development in Mic<br>Grantee | Funding source<br>3ASINGAR-CT01-0-P0063473<br>T Baines<br>3/1/99<br>nitiatives Corporation d/b/a Northe<br>sistance and permanent loan fund<br>related investment to strengthen t<br>und to increase employment and b<br>chigan's Upper Peninsula<br>nitiatives Corp d/b/a Northern Initi | capital<br>he cap<br>usines |                                | Current Yr Cmt<br>0 | Total Cmt<br>210,000 00   | Fıscal Yr Paymt<br>0            | Unpaid Bal<br>210,000 00 |
| ssemination of comm                                                                                           | Funding source<br>HPARTNRS-IN03-3-P0063833<br>B Sabol<br>11/1/98<br>of Medicine<br>a nationwide through documentation<br>nunity-based public/private partner<br>ngthen public health practices at th                                                                                      | ships an                    | Unpaid Bal 9/1<br>1,325,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>1,325,000 00 | Fiscal Yr Paymt<br>1,325,000 00 | Unpaid Bal<br>0          |

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| Grantee<br>NEW YORK ACAI<br>NEW YORK,NY,U                                                         | DEMY OF MEDICINE -(N0007073)<br>S                                                                                                                                                                                                |                                              |                           |                                              |                         |                               |                 |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------|----------------------------------------------|-------------------------|-------------------------------|-----------------|
| Increase the long-<br>nities for marginal<br>iting them with key<br>nonprofit organiza<br>Grantee | t<br>na Delta Community Development Corr<br>term employment and entrepreneurial<br>ized, low-income, unskilled citizens by<br>y businesses, educational institutions, a<br>ations in the region<br>UISIANA DELTA COMMUNITY DEVEL | 10/31/02<br>poration<br>opportu<br>un<br>and | aid Bal 9/1<br>0          | Current Yr Cmt<br>100,000 00<br>N-(N0025479) | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0 |
| Enhance commun<br>ericans with low o<br>nd management s<br>Grantee                                |                                                                                                                                                                                                                                  | 10/31/02<br>Ican-Am<br>Iness a               | aıd Bal 9/1<br>0<br>27)   | Current Yr Cmt<br>100,000 00                 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0 |
| P# Number<br>P0064580<br>Program Director<br>Project Duration<br>Purpose statemer                 | Funding source<br>GBSINGAR-GS01-0-P0064580<br>J McHale<br>9/1/99                                                                                                                                                                 |                                              | oaid Bal 9/1<br>99,000 00 | Current Yr Cmt<br>0                          | Total Cmt<br>799,000 00 | Fiscal Yr Paymt<br>799,000 00 | Unpaid Bal<br>0 |

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Neighborhoods, Inc of Battle Creek Develop outreach/training programs of resident leaders, promo te success of Arbor Pointe as a rental neighborhood achieving income and cultural diversity, and provide resources for sma II-scale physical changes in neighborhoods Grantee NEIGHBORHOODS, INC OF BATTLE CREEK-(N0004365)

**BATTLE CREEK, MI, US** 

| ng youth and the une<br>develop skills related<br>ng of vegetables<br>Grantee                              | Funding source<br>FSRDMSDI-IN05-2-P0064582<br>F Webb-Petett<br>11/1/98<br>ate University<br>evelopment in West Holmes Coun<br>mployed opportunities to learn abo<br>to agricultural production and mar | out and<br>keti | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fıscal Yr Paymt<br>100,000 00 | Unpaid Bał<br>0 |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| P# Number<br>P0065028<br>Program Director<br>Project Duration<br>Purpose statement<br>Universidad Nacional | Funding source<br>LAINNEDU-IC03-3-P0065028<br>B Santos<br>6/1/99<br>Agraria La Molina                                                                                                                  | 9/30/02         | Unpaid Bal 9/1<br>114,200 00 | Current Yr Cmt<br>0          | Total Cmt<br>114,200 00 | Fiscal Yr Paymt<br>114,200 00 | Unpaid Bal<br>0 |

Improve the living conditions of rural families in the Peruvi

an Andes by implementing a rural development project and reor

ienting higher education in agriculture and related professio

ns toward rural development

Grantee

UNIVERSIDAD NACIONAL AGRARIA LA MOLINA-(N0028648)

| LIMA,,PE             |                                            |           |                   |                     |           |                              |                 |
|----------------------|--------------------------------------------|-----------|-------------------|---------------------|-----------|------------------------------|-----------------|
| P# Number            | Funding source                             |           | Unpaid Bal 9/1    | Current Yr Cmt      | Total Cmt | Fiscal Yr Paymt              | Unpaid Bal      |
| P0065107             | LAHUMNUT-IC04-2-P0065107                   |           | 17,260 00         | 0                   | 17,260 00 | 17,260 00                    | 0               |
| Program Director     | H Diaz                                     |           |                   |                     |           |                              |                 |
| Project Duration     | 8/1/99                                     | 9/30/02   |                   |                     |           |                              |                 |
| Purpose statement    |                                            |           |                   |                     |           |                              |                 |
|                      | le Ecologia Andina IRINEA                  |           |                   |                     |           |                              |                 |
|                      | litions of rural families inhabiting four  |           |                   |                     |           |                              |                 |
|                      | f the Jauja Province by increasing the     | •         |                   |                     |           |                              |                 |
| -                    | of the grains that will enable them to     | Imp       |                   |                     |           |                              |                 |
| rove their nutrition | and family income                          |           |                   |                     |           |                              |                 |
| Grantee              |                                            |           |                   |                     |           |                              |                 |
|                      | ONAL DE ECOLOGIA ANDINA IRINE              | EA-(N0028 | 3649)             |                     |           |                              |                 |
| HUANCAYO, PE         |                                            |           |                   |                     |           |                              |                 |
| P# Number            | Funding source                             |           | Unpaid Bal 9/1    | Current Yr Cmt      | Total Cmt | Final Vs Doumt               | Linnoid Bol     |
| P0065641             | LAHUMNUT-IC04-2-P0065641                   |           | 19,450 00         |                     | 19,450 00 | Fiscal Yr Paymt<br>19,450 00 | Unpaid Bal<br>0 |
| Program Director     | H Diaz                                     |           | 19,400 00         | U                   | 19,400 00 | 19,400 00                    | U               |
| Project Duration     | 8/1/99                                     | 9/30/02   |                   |                     |           |                              |                 |
| Purpose statement    |                                            | 0,00,02   |                   |                     |           |                              |                 |
| •                    | Desarrollo Sostenible Agropecuario,        | Forestal. | v de              |                     |           |                              |                 |
| PURPOSE STATE        |                                            | • • • •   | ,                 |                     |           |                              |                 |
| Improve living cond  | litions of poor people of rural commu      | nities    |                   |                     |           |                              |                 |
| of Nicaragua by in   | creasing the productivity of food stap     | les,      |                   |                     |           |                              |                 |
| raising small spec   | es, and growing vegetables and fruit       | s in      |                   |                     |           |                              |                 |
| the family backyard  | ls                                         |           |                   |                     |           |                              |                 |
| Grantee              |                                            |           |                   |                     |           |                              |                 |
|                      | A EL DESARROLLO SOSTENIBLE                 | AGROPE    | CUARIO FORES      | STAL-(N0028786)     |           |                              |                 |
| MANAGUA,,NI          |                                            |           |                   |                     |           |                              |                 |
| P# Number            |                                            |           | Unpaid Bal 9/1    | Current V- C-+      | Total Cmt |                              |                 |
| P0065943             | Funding source<br>PVAPPRES-IC01-2-P0065943 |           | 0 0 0 0 0 0 0 0 0 | Current Yr Cmt<br>0 |           | Fiscal Yr Paymt              | Unpaid Bal      |
| Program Director     | R Long                                     |           | v                 | v                   | 0         | 0                            | 0               |
| Project Duration     | 10/1/99                                    | 9/30/01   |                   |                     |           |                              |                 |
| Purpose statement    |                                            | 0/00/01   |                   |                     |           |                              |                 |
|                      | niversity at Edwardsville                  |           |                   |                     |           |                              |                 |
|                      |                                            |           |                   |                     |           |                              |                 |
| l                    |                                            |           |                   |                     |           |                              |                 |
|                      |                                            |           | ·- ·              |                     |           |                              |                 |
| ļ                    |                                            |           | 42of364           |                     |           |                              |                 |

Strengthen the relationship between the university and the community through nonprofit sector leadership education which fosters civic engagement and social connectedness Grantee

Southern Illinois University at Edwardsville-(N0012133) Edwardsville,IL,US

| Grantee | onal programs of the Council on Fo                                                                                                                            | 11/30/04<br>oundati | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>150,000 00 | Total Cmt<br>150,000 00 | Fiscat Yr Paymt<br>150,000 00 | Unpaid Bai<br>0 |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| , ,     | Funding source<br>PVENHLDV-GG01-0-P0066252<br>R Long<br>1/1/99<br>c efforts in the mid-United States b<br>of foundation CEOs and wealthy d<br>INC -(N0011292) | 12/31/04<br>by con  | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>153,704 00 | Total Cmt<br>153,704 00 | Fiscal Yr Paymt<br>153,704 00 | Unpaid Bal<br>0 |
|         | Funding source<br>AFSINGAR-GS02-0-P0067023<br>M Rukuni<br>3/1/00<br>Itical Economy Series Trust Fund<br>for southern Africans to train in                     | 2/28/03             | Unpaid Bal 9/1<br>145,000 00 | Current Yr Cmt<br>0          | Total Cmt<br>145,000 00 | Fiscal Yr Paymt<br>145,000 00 | Unpaid Bal<br>0 |

|                       | i de la constante de |                   |                |                         |                 |             |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-------------------------|-----------------|-------------|
|                       | les at graduate level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                |                         |                 |             |
| Grantee               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                |                         |                 |             |
| SOUTHERN AFRIC        | CAN POLITICAL ECONOMY SERIES TR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UST FUND-(N002464 | 4)             |                         |                 |             |
| HARARE,,ZW            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                |                         |                 |             |
|                       | i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                |                         |                 |             |
| P# Number             | Funding source                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unpaid Bal 9/1    | Current Yr Cmt | Total Cmt               | Fiscal Yr Paymt | Unpaid Bal  |
| P0067058              | AFRURECN-IN03-2-P0067058                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 102,000 00        | 0              | 102,000 00              | 0               | 102,000 00  |
| Program Director      | M Rukuni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                |                         |                 |             |
| Project Duration      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 28/03             |                |                         |                 |             |
| Purpose statement     | h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                |                         |                 |             |
|                       | le Ajuda Mutua-ORAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                |                         |                 |             |
|                       | acity of communities in Manica Province                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                |                         |                 |             |
|                       | uring land rights and resolving land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                         |                 |             |
| • •                   | of integrated community development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                |                         |                 |             |
| Grantee               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                |                         |                 |             |
|                       | RAL DE AJUDA MUTUA-ORAM-(N00306                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 534)              |                |                         |                 |             |
| MAPUTO,,MZ            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                |                         |                 |             |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                |                         |                 |             |
| P# Number             | Funding source                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unpaid Bal 9/1    | Current Yr Cmt | Total Cmt               | Fiscal Yr Paymt | Unpaid Bal  |
| P0067361              | 4ASINGAR-CT01-0-P0067361                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,128,700 00      | 0              | 1,128,700 00            | 646,800 00      | 481,900 00  |
| Program Director      | G McClure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                |                         |                 |             |
| Project Duration      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 31/03             |                |                         |                 |             |
| Purpose statement     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                |                         |                 |             |
|                       | ty College Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                |                         |                 |             |
|                       | Information systems' capability to enhanc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                |                         |                 |             |
| • •                   | program development at Michigan's com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | าทน               |                |                         |                 |             |
| nity colleges         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                |                         |                 |             |
| Grantee               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5000)             |                |                         |                 |             |
|                       | UNITY COLLEGE ASSOCIATION-(N000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5060)             |                |                         |                 |             |
| LANSING,MI,US         | l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                |                         |                 |             |
| Diff Number           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Unpaid Bal 9/1    | Current Yr Cmt | Total Cast              | Freed Ve Devent | discord Dat |
| P# Number<br>P0068025 | Funding source<br>AFRURECN-IN03-2-P0068025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 150,000 00        |                | Total Cmt<br>150,000 00 | Fiscal Yr Paymt | Unpaid Bal  |
|                       | M Rukuni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 150,000 00        | U              | 150,000 00              | 80,000 00       | 70,000 00   |
| Program Director      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1/02              |                |                         |                 |             |
| Project Duration      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1/03              |                |                         |                 |             |
| Purpose statement     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . Truct           |                |                         |                 |             |
| Centre for Renewal    | ble Energy and Environmental Technolog                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | y musi            |                |                         |                 |             |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                |                         |                 |             |
| Ì                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                |                         |                 |             |
| I                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 44of364           |                |                         |                 |             |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                |                         |                 |             |

# Support the construction of bio-gas plants in the Chimanimani District Grantee CENTRE FOR RENEWABLE ENERGY AND ENVIRONMENTAL TECHNOLOGY TRUST-(N0031291) HARARE,,ZW

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| yandeni district and e<br>do similar rural supp<br>Grantee                           | Funding source<br>AFRURECN-IN03-2-P0068682<br>T Chitepo<br>2/1/00<br>ance Trust<br>based/governed development initial<br>enable Social Change Assistance T<br>ort work in other provinces<br>SSISTANCE TRUST -(N0030217) |         | Unpaid Bal 9/1<br>450,000 00 | Current Yr Cmt<br>0        | Total Cmt<br>450,000 00 | Fiscal Yr Paymt<br>450,000 00 | Unpaid Bal<br>0 |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------|----------------------------|-------------------------|-------------------------------|-----------------|
| the solution of the co<br>ablishment of a netwo<br>hilanthropic advice an<br>Grantee | nent of the Brazilian business sector<br>untry's social problems through the<br>ork of institutions oriented to provid                                                                                                   | est     | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>7,710 00 | Total Cmt<br>7,710 00   | Fiscal Yr Paymt<br>7,710 00   | Unpaid Bal<br>0 |
| P# Number<br>P0069001<br>Program Director<br>Project Duration                        | Funding source<br>GBSINGAR-GG01-0-P0069001<br>J McHale<br>9/1/99                                                                                                                                                         | 8/31/03 | Unpaid Bal 9/1<br>102,776 00 | Current Yr Cmt<br>0        | Total Cmt<br>102,776 00 | Fiscal Yr Paymt<br>102,776 00 | Unpaid Bal<br>0 |

Purpose statement, YMCA Camping and Retreat Services of Battle Creek and Kalamazoo Provide youth, families, schools, and local communities the o pportunity to develop principles or values such as caring, ho nesty, respect, and responsibility Grantee YMCA CAMPING AND RETREAT SERVICES OF BATTLE CREEK AND KALAMAZOO-(N0014493) AUGUSTA.MI.US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0069134 AFGENRES-GS01-0-P0069134 150,000 00 0 150.000 00 0 150000 Program Director M Mpumlwana Project Duration 6/1/01 12/31/02 Purpose statement Agricultural Research Council Support the Indigenous Commercial Farmers Union to decentralize and strengthen its institutional capacity to provide services to farmers at the local level Grantee AGRICULTURAL RESEARCH COUNCIL -(N0029402) HARARE..ZW P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal EDGENRES-GC01-0-P0069138 P0069138 50,000 00 50.000 00 0 50,000 00 0 Program Director C Kwak Project Duration 10/1/99 9/30/02 Purpose statement Grantmakers for Children, Youth and Families, Inc. Improve educational programs and services for grantmakers wor king with children, youth, and family programming Grantee GRANTMAKERS FOR CHILDREN, YOUTH AND FAMILIES, INC -(N0026857) WASHINGTON.DC.US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal LAHUMNUT-IC04-2-P0069254 P0069254 17.343 00 0 17,343 00 17,343 00 0 **Program Director** H Diaz 46of364

| region by improving<br>ugh the production o<br>increasing the produ<br>Grantee                                   | 7/1/99<br>al, A C<br>ions of rural communities of the Mi<br>the nutrition and annual net incom<br>f vegetables and fruits in backyard<br>ctivity of food staples<br>GIONAL A C -(N0029590) | e thro   |                                |                     |                           |                                 |                          |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|---------------------|---------------------------|---------------------------------|--------------------------|
| education strategies<br>t result in a more sus<br>Grantee<br>COMMUNITY MEDI<br>MILLHEIM,PA,US<br>Alternate Payee | ent communication, evaluation, and<br>to achieve systems and policy cha<br>stainable food system<br>A INCORPORATED -(N0029958)<br>WESTERN PENNSYLVANIA-(N00                                | nge tha  | Unpaid Bal 9/1<br>1,750,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>1,750,000 00 | Fıscal Yr Paymt<br>1,000,001 00 | Unpaid Bai<br>749,999 00 |
| g a comprehensive e                                                                                              | a rural Haitian community by impleducation program looking for new sive to the peculiarities of Haitian c                                                                                  | learning | Unpaid Bal 9/1<br>199,500 00   | Current Yr Cmt<br>0 | Total Cmt<br>199,500 00   | Fiscal Yr Paymt<br>199,500 00   | Unpaid Bal<br>0          |

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#### Grantee UNIVERSITE QUISQUEYA -(N0023341) PORT-AU-PRINCE,,HT

| P# Number<br>P0069409<br>Program Director<br>Project Duration | Funding source<br>LAFORMIN-IC05-2-P0069409<br>B Santos<br>7/1/99 | 9/30/02  | Unpaid Bal 9/1<br>15,774 50 | Current Yr Cmt<br>0 | Total Crnt<br>15,774 50 | Fıscal Yr Paymt<br>15,774 50 | Unpaıd Bal<br>0 |
|---------------------------------------------------------------|------------------------------------------------------------------|----------|-----------------------------|---------------------|-------------------------|------------------------------|-----------------|
| Purpose statement                                             | ucacion Popular Autogestiva, A C                                 |          |                             |                     |                         |                              |                 |
|                                                               | l development of an indigenous rural                             | commun   |                             |                     |                         |                              |                 |
|                                                               | an integrated set of educational acti                            | viti     |                             |                     |                         |                              |                 |
| es as part of the "L<br>Grantee                               | earning Community" Initiative                                    |          |                             |                     |                         |                              |                 |
|                                                               | Y EDUCACION POPULAR AUTOGE                                       | STIVA AC | -(N0029649)                 |                     |                         |                              |                 |
| MERIDA,,MX                                                    |                                                                  |          |                             |                     |                         |                              |                 |
| P# Number                                                     | Funding source                                                   |          | Unpaid Bal 9/1              | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt              | Unpaid Bal      |
| P0069412                                                      | LAFORMIN-IC05-2-P0069412                                         |          | 185,537 00                  | 0                   | 185,537 00              | 113,153 00                   | 72,384 00       |
| Program Director                                              | J Arriagada                                                      |          |                             |                     |                         |                              |                 |
| Project Duration                                              | 4/1/99                                                           | 12/31/02 |                             |                     |                         |                              |                 |
| Purpose statement                                             | s y Promocion del Desarrollo                                     |          |                             |                     |                         |                              |                 |
|                                                               | evelopment and community participal                              | ion in   |                             |                     |                         |                              |                 |
| •                                                             | ima, by implementing a "learning                                 |          |                             |                     |                         |                              |                 |
| community" plan                                               |                                                                  |          |                             |                     |                         |                              |                 |
| Grantee                                                       | ·                                                                |          |                             |                     |                         |                              |                 |
|                                                               | UDIOS Y PROMOCION DEL DESAF                                      | ROLLO-(I | N0029660)                   |                     |                         |                              |                 |
| LIMA,,PE                                                      |                                                                  |          |                             |                     |                         |                              |                 |
| P# Number                                                     | Funding source                                                   |          | Unpaid Bal 9/1              | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt              | Unpaid Bal      |
| P0069414                                                      | LAFORMIN-IC05-2-P0069414                                         |          | 83,185 00                   | 0                   | 83,185 00               | 83,185 00                    | 0               |
| Program Director                                              | B Santos                                                         |          |                             |                     |                         |                              |                 |
| Project Duration                                              | 7/1/99                                                           | 9/30/02  |                             |                     |                         |                              |                 |
| Purpose statement<br>Universidad Auton                        |                                                                  |          |                             |                     |                         |                              |                 |
|                                                               | leaching and learning in a rural comm                            | nunity   |                             |                     |                         |                              |                 |
|                                                               |                                                                  | ····,    |                             |                     |                         |                              |                 |
|                                                               |                                                                  |          |                             |                     |                         |                              |                 |
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by fostering a partnership among community organizations and
a university to make learning a vehicle for community transf
ormation
Grantee
UNIVERSIDAD AUTONOMA DE QUERETARO -(N0002413)
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QUERETARO, MX
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| PURPOSE STATEM<br>Improve language ar<br>udents in Tandil throu<br>will expand the role<br>articipation of the Un<br>Grantee        | Funding source<br>LAFORMIN-IC05-2-P0069417<br>J Arriagada<br>4/1/99<br>De La Sala Abierta De Lectura Infan<br>ENT<br>id communication skills among low<br>ugh a set of articulated activities th<br>of the existing community library an<br>iversity in community learning<br>OS DE LA SALA ABIERTA DE LEG | r-income s<br>at<br>nd p | t                            | 0                   | Total Cmt<br>55,460 00  | Fiscal Yr Paymt<br>55,460 00  | Unpaıd Bal<br>0 |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------|---------------------|-------------------------|-------------------------------|-----------------|
| PURPOSE STATEM<br>Improve living condition<br>of Venezuela by implet<br>project and reorienting<br>elated professions to<br>Grantee | Funding source<br>LAINNEDU-GG01-0-P0069421<br>B Santos<br>7/1/99<br>gricultura Tropical Alternativa y el E<br>ENT<br>ions of rural families in a poor regio<br>ementing an integrated rural devel<br>ig higher education in agriculture a<br>ward rural development<br>LA AGRICULTURA TROPICAL A           | on<br>opment<br>nd r     | Unpaid Bal 9/1<br>120,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>120,000 00 | Fiscal Yr Paymt<br>120,000 00 | Unpaid Bai<br>0 |

Nucleo Universidad "Rafael Rangel" - (N0029710) Trujillo, VE Unpaid Bal Current Yr Cmt Fiscal Yr Paymt Unpaid Bal 9/1 Total Cmt P# Number Funding source 41.857 00 0 41.857 00 0 41.857 00 LAFORMIN-IC05-2-P0069429 P0069429 J Arriagada Program Director Project Duration 4/1/99 8/31/02 Purpose statement Prefeitura Municipal de Aracati Reform the public school system of Aracati, Ceara, in order t o transform them into community centers for education, cultur e, and social integration Grantee PREFEITURA MUNICIPAL DE ARACATI - (N0029630) CEARA, CE, BR Fiscal Yr Paymt Unpaid Bal Unpaid Bal 9/1 Current Yr Cmt Total Cmt Funding source P# Number LAFORMIN-IC05-2-P0069445 90.600 00 90,600 00 90.600 00 0 0 P0069445 Program Director **B** Santos Project Duration 9/30/02 7/1/99 Purpose statement Centro Ecuatoriano de Formacion y Capacitacion de Educadores de la PURPOSE STATEMENT Empower children and youth from a black, low-income, migrant urban community of Esmeraldas to develop their identity and c itizenship through new learning opportunities Grantee CENTRO ECUATORIANO DE FORMACION Y CAPACITACION DE EDUCADORES DE LA-(N0029623) QUITO,,EC Unpaid Bal Unpaid Bal 9/1 Total Cmt Fiscal Yr Paymt Current Yr Cmt P# Number Funding source 0 93,316 00 LAFORMIN-IC05-2-P0069481 93.316 00 0 93.316 00 P0069481 **Program Director** B Santos 9/30/02 Project Duration 7/1/99 Purpose statement Fundacion Apoyo a la Familia y a la Infancia Improve the quality of life of a marginal urban neighborhood

by developing an educational model that responds to the econo mic, social, and cultural reality of its population Grantee FUNDACION APOYO A LA FAMILIA Y A LA INFANCIA-(N0029712) CARACAS.,VE

| mplementing educat<br>political and technica<br>e, and implement the<br>Grantee    |                                                                                                                                                                                                                                                           | -                           | Current Yr Cmt<br>0 | Total Cmt<br>72,473 00  | Fıscal Yr Paymt<br>72,473 00  | Unpaid Bal<br>0          |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------|-------------------------|-------------------------------|--------------------------|
| Foster the developm<br>gh the development<br>know-how with inter<br>ons<br>Grantee | Funding source<br>LAPVPHDV-GC01-0-P0069546<br>D Moore<br>9/1/99 8/3<br>evolvimento do Investimento Social - IDIS<br>nent of philanthropy in Latin America thro<br>of a new, nonprofit organization to share<br>ested individuals, families, and corporati | u<br>,                      | Current Yr Cmt<br>0 | Total Cmt<br>370,500 00 | Fiscal Yr Paymt<br>250,000 00 | Unpaid Bal<br>120,500 00 |
| P# Number<br>P0069729<br>Program Director                                          | Funding source<br>LAHUMNUT-IC04-2-P0069729<br>H Diaz                                                                                                                                                                                                      | Unpaɪd Bal 9/1<br>35,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>35,000 00  | Fiscal Yr Paymt<br>0          | Unpaid Bal<br>35,000 00  |

| L f                 |                                                               |          |                |                |           |                 |            |  |
|---------------------|---------------------------------------------------------------|----------|----------------|----------------|-----------|-----------------|------------|--|
| Project Duration    | 8/1/99                                                        | 9/30/01  |                |                |           |                 |            |  |
| Purpose statemen    | t                                                             |          |                |                |           |                 |            |  |
| Sistema Municipal   | para el Desarrollo Integral de la Fam                         | າມາລ     |                |                |           |                 |            |  |
| Implement a scho    | ol breakfast program in rural elementa                        | ary scho |                |                |           |                 |            |  |
| ols with the active | participation of the private sector and                       | p        |                |                |           |                 |            |  |
| arents' association | to assure normal mental and physic                            | al deve  |                |                |           |                 |            |  |
| lopment and school  | ol performance                                                |          |                |                |           |                 |            |  |
| Grantee             |                                                               |          |                |                |           |                 |            |  |
| SISTEMA MUNIC       | PAL PARA EL DESARROLLO INTE                                   | GRAL DE  | LA FAMILIA-(NO | 029838)        |           |                 |            |  |
| TEXCOCO,,MX         |                                                               |          | ,              | ,              |           |                 |            |  |
| <b>,,</b>           |                                                               |          |                |                |           |                 |            |  |
| P# Number           | Funding source                                                |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt | Fiscal Yr Paymt | Unpaid Bal |  |
| P0069730            | LAHUMNUT-IC04-2-P0069730                                      |          | 22,500 00      | 0              | 22,500 00 | 22,500 00       | 0          |  |
| Program Director    | H Diaz                                                        |          |                |                |           |                 |            |  |
| Project Duration    | 8/1/99                                                        | 9/30/02  |                |                |           |                 |            |  |
| Purpose statemen    | t                                                             |          |                |                |           |                 |            |  |
| -                   | itario de los Tuxtlas, A C                                    |          |                |                |           |                 |            |  |
| 1                   | ditions of rural families, achieving bet                      | ter      |                |                |           |                 |            |  |
| • •                 | d an increased income through the a                           |          |                |                |           |                 |            |  |
|                     | ues to promote sustainable production                         | •        |                |                |           |                 |            |  |
| ms in family parce  | -                                                             | -        |                |                |           |                 |            |  |
| Grantee             | •                                                             |          |                |                |           |                 |            |  |
| DESARROLLO C        | OMUNITARIO DE LOS TUXTLAS A                                   | C-(N0029 | 834)           |                |           |                 |            |  |
| SAN ANDRES TU       |                                                               | •        | ,              |                |           |                 |            |  |
|                     |                                                               |          |                |                |           |                 |            |  |
| P# Number           | Funding source                                                |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt | Fiscal Yr Paymt | Unpaid Bal |  |
| P0069741            | 4ACPDEVN-CP01-3-P0069741                                      |          | 0              | 7,500 00       | 7,500 00  | 7,500 00        | ο<br>Ο     |  |
| Program Director    | P Babcock                                                     |          |                |                |           |                 |            |  |
| Project Duration    | 5/1/99                                                        | 12/31/02 |                |                |           |                 |            |  |
| Purpose statemen    | t                                                             |          |                |                |           |                 |            |  |
| University of Mary  | land at College Park                                          |          |                |                |           |                 |            |  |
| Develop a nationa   | Develop a national resource of policy researchers of color wh |          |                |                |           |                 |            |  |
| o will produce stat | e and locally based research for use                          | in th    |                |                |           |                 |            |  |
| e Devolution Initia | live target states                                            |          |                |                |           |                 |            |  |
| Grantee             |                                                               |          |                |                |           |                 |            |  |
| UNIVERSITY OF       | MARYLAND AT COLLEGE PARK-(N                                   | 0012550) |                |                |           |                 |            |  |
| COLLEGE PARK,       |                                                               |          |                |                |           |                 |            |  |
|                     | •                                                             |          |                |                |           |                 |            |  |
| 1                   |                                                               |          |                |                |           |                 |            |  |

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| Improve the living co<br>Chihuahua through<br>g vegetables in back<br>d staples through the<br>Grantee | Funding source<br>LAHUMNUT-IC04-2-P0069791<br>H Diaz<br>7/1/99<br>citacion y Desarrollo Comunitario, and<br>itions of the Raramuri ethnic gro<br>nutrition by raising small species, g<br>yards, and increasing productivity of<br>technology of Permaculture<br>CAPACITACION Y DESARROLLO | up in<br>rowin<br>of foo | Unpaid Bal 9/1<br>70,000 00  | Current Yr Cmt<br>0<br>0029644) | Total Crnt<br>70,000 00 | Fıscal Yr Paymt<br>70,000 00  | Unpaid Bai<br>0 |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------|---------------------------------|-------------------------|-------------------------------|-----------------|
| farmers in Zimbabwe<br>training, marketing s<br>Grantee                                                | Funding source<br>AFGENRES-GS01-0-P0070596<br>M Rukuni<br>4/1/01<br>e Centre<br>nizational capacity of small-holder<br>e through technical service support<br>systems, and input distribution<br>CATIVE CENTRE -(N0031290)                                                                 | 12/31/02<br>ın           | Unpaid Bal 9/1<br>100,000 00 | Current Yr Cmt<br>0             | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaıd Bal<br>0 |
| Strengthen the nonp                                                                                    | Funding source<br>LALDRPHL-IC06-2-P0070690<br>A Thompson<br>3/1/99<br>on Humana - SERVIPROH<br>rofit sector and philanthropy in<br>articulated strategy of communica<br>ation                                                                                                              | 2/28/01<br>tion,         | Unpaid Bal 9/1<br>217,145 00 | Current Yr Cmt<br>-217,145 00   | Total Cmt<br>0          | Fıscal Yr Paymt<br>0          | Unpaid Bal<br>0 |

| Grantee<br>SERVICIO EN PI<br>CORDOBA,,AR<br>Alternate Payee<br>Fundacion Tzeda<br>Cordoba,,AR | ROMOCION HUMANA - SERVIPROH-                                                                                                                                         | (N002983 | 1)                             |                                 |                           |                                 |                          |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|---------------------------------|---------------------------|---------------------------------|--------------------------|
| vocational educa<br>nity development<br>Grantee                                               | 7/1/99<br>ent<br>icional Aroeira<br>beira Project, transforming it into a mode<br>ation as part of an economic and social<br>t effort for the Jaborandi Municipality |          | Unpaid Bal 9/1<br>25,390 00    | Current Yr Cmt<br>0             | Total Cmt<br>25,390 00    | Fiscal Yr Paymt<br>25,390 00    | Unpaid Bal<br>0          |
| Detroit, accelerat<br>community, and<br>Detroit<br>Grantee                                    | 8/1/99<br>ent<br>undation<br>grammatic and operational intent of KY<br>te the transition of the program into the<br>develop programs and public will for yo          |          | Unpaid Bal 9/1<br>8,533,366 00 | Current Yr Cmt<br>-1,248,977 00 | Total Cmt<br>7,284,389 00 | Fiscal Yr Paymt<br>7,284,389 00 | Unpaid Bal<br>0          |
| P# Number<br>P0071692                                                                         | Funding source<br>AFRURECN-IN03-2-P0071692                                                                                                                           |          | Unpaid Bal 9/1<br>100,000 00   | Current Yr Cmt<br>0             | Total Cmt<br>100,000 00   | Fiscal Yr Paymt<br>0            | Unpaid Bal<br>100,000 00 |

| Establish a women's<br>ngs and credit, asset<br>Nyandeni<br>Grantee | T Chitepo<br>5/1/00 4/30<br>sechaba Association for Development<br>community economic infrastructure of sa<br>is and economic development projects for<br>EDISASECHABA ASSOCIATION FOR D | or                                   | 31048)              |                         |                               |                         |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------|-------------------------|-------------------------------|-------------------------|
| evelopment program<br>Grantee                                       |                                                                                                                                                                                          | fric                                 | Current Yr Cmt<br>0 | Total Cmt<br>169,500 00 | Fiscal Yr Paymt<br>169,500 00 | Unpaid Bal<br>0         |
| engage the National<br>AIDS Levy fund<br>Grantee                    | Funding source<br>AFGENRES-GS02-0-P0071960<br>M Rukuni<br>6/1/01 12/3<br>up<br>gue participation by rural women and<br>Aids Council on access to the national<br>GROUP -(N0002081)       | Unpaid Bal 9/1<br>150,000 00<br>1/03 | Current Yr Cmt<br>0 | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>75,000 00  | Unpaid Bal<br>75,000 00 |
| P# Number                                                           | Funding source                                                                                                                                                                           | Unpaid Bal 9/1                       | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal              |

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| D0070245                              |                                         |           | 54 000 00      | 0              | 54 000 00    | 54 000 00       | 0          |
|---------------------------------------|-----------------------------------------|-----------|----------------|----------------|--------------|-----------------|------------|
| P0072345                              | AFGENRES-GS03-0-P0072345<br>M Rukuni    |           | 51,000 00      | 0              | 51,000 00    | 51,000 00       | 0          |
| Program Director:<br>Project Duration | 3/1/00                                  | 2/28/03   |                |                |              |                 |            |
| Purpose statemen                      |                                         | 2/20/05   |                |                |              |                 |            |
| Compassion Minis                      |                                         |           |                |                |              |                 |            |
|                                       | and economic status of Mari-Mari        |           |                |                |              |                 |            |
| •                                     | babwe through offering them opportun    | ities in  |                |                |              |                 |            |
| resettled agricultur                  |                                         |           |                |                |              |                 |            |
| Grantee                               |                                         |           |                |                |              |                 |            |
| COMPASSION M                          | INISTRIES -(N0030216)                   |           |                |                |              |                 |            |
| HARARE,,ZW                            |                                         |           |                |                |              |                 |            |
| ,<br>                                 |                                         |           |                | • ··· -        |              | <b>_</b>        |            |
| P# Number                             | Funding source                          |           | Unpaid Bal 9/1 |                | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal |
| P0072842                              | GBSINGAR-GG01-0-P0072842                |           | 0              | 1,500,000 00   | 1,500,000 00 | 1,000,000 00    | 500,000 00 |
| Program Director                      | J McHale                                | 10/24/00  |                |                |              |                 |            |
| Project Duration                      | 11/1/01                                 | 10/31/06  |                |                |              |                 |            |
| Kellogg Communi                       |                                         |           |                |                |              |                 |            |
|                                       | ge of student and community needs the   | rough con |                |                |              |                 |            |
| ,-                                    | e-of-the-art Information Technology Ce  | -         |                |                |              |                 |            |
| Grantee                               | s-or-me-art mornation recemblogy of     |           |                |                |              |                 |            |
|                                       | UNITY COLLEGE -(N0004291)               |           |                |                |              |                 |            |
| BATTLE CREEK,                         |                                         |           |                |                |              |                 |            |
|                                       |                                         |           |                |                |              |                 |            |
| P# Number                             | Funding source                          |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal |
| P0072965                              | HCRUNDSV-IN01-2-P0072965                |           | 15,600 00      | 0              | 15,600 00    | 0               | 15,600 00  |
| Program Director                      | H Treadwell                             |           |                |                |              |                 |            |
| Project Duration                      | 10/1/99                                 | 9/30/04   |                |                |              |                 |            |
| Purpose statemen                      |                                         |           |                |                |              |                 |            |
| Grantmakers in H                      |                                         | الم مغم   |                |                |              |                 |            |
| • • •                                 | f select safety net providers and assoc |           |                |                |              |                 |            |
| •                                     | community, health, and human servic     | e provi   |                |                |              |                 |            |
| ders Grantee                          |                                         |           |                |                |              |                 |            |
|                                       | IN HEALTH -(N0017090)                   |           |                |                |              |                 |            |
| WASHINGTON,D                          |                                         |           |                |                |              |                 |            |
|                                       | 0,00                                    |           |                |                |              |                 |            |
| 1                                     |                                         |           |                |                |              |                 |            |
|                                       |                                         |           |                |                |              |                 |            |
|                                       |                                         |           | 56-4264        |                |              |                 |            |
| · ·                                   |                                         |           | 56of364        |                |              |                 |            |
|                                       |                                         |           |                |                |              |                 |            |
|                                       |                                         |           |                |                |              |                 |            |

| P# Number<br>P0073258<br>Program Director | Funding source<br>AFGENRES-GS03-0-P0073258<br>M Rukuni        |             | Unpaid Bal 9/1<br>150,000 00     | Current Yr Cmt<br>0 | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>75,000 00 | Unpaid Bal<br>75,000 00 |
|-------------------------------------------|---------------------------------------------------------------|-------------|----------------------------------|---------------------|-------------------------|------------------------------|-------------------------|
| Project Duration                          | 4/1/01                                                        | 2/29/04     |                                  |                     |                         |                              |                         |
| Purpose statement                         |                                                               |             |                                  |                     |                         |                              |                         |
| Africa Cooperative Ac                     | tion Trust-Swaziland<br>e training and extension services for | or          |                                  |                     |                         |                              |                         |
| -                                         | agriculture in rural communities                              | UI          |                                  |                     |                         |                              |                         |
| Grantee                                   |                                                               |             |                                  |                     |                         |                              |                         |
|                                           | IVE ACTION TRUST- SWAZILAN                                    | D-(N0031)   | 354)                             |                     |                         |                              |                         |
| MBABANE,,SZ                               |                                                               | - (         | ,                                |                     |                         |                              |                         |
| P# Number                                 | Funding source                                                |             | Unpaid Bal 9/1                   | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt              | Unpaid Bal              |
| P0073513                                  | AFTERTED-GS01-0-P0073513                                      |             | 0                                | 200,000 00          | 200,000 00              | 145,000 00                   | 55,000 00               |
| Program Director                          | M Rukuni ·                                                    |             |                                  |                     |                         |                              |                         |
| Project Duration                          | 3/1/02                                                        | 12/31/03    |                                  |                     |                         |                              |                         |
| Purpose statement                         |                                                               |             |                                  |                     |                         |                              |                         |
|                                           | and Tourism Bulawayo Polytech                                 |             |                                  |                     |                         |                              |                         |
| Grantee                                   | rea of tourism education                                      |             |                                  |                     |                         |                              |                         |
|                                           | ALITY AND TOURISM BULAWA                                      |             | TECH-(N0031596                   | 3)                  |                         |                              |                         |
| BULAWAYO,,ZW                              |                                                               |             | · · · <b>(</b> · · · · · · · · · | - /                 |                         |                              |                         |
| P# Number                                 | Funding source                                                |             | Unpaid Bal 9/1                   | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt              | Unpaid Bal              |
| P0073516                                  | AFTERTED-GS01-0-P0073516                                      |             | 0                                | 10,000 00           | 10,000 00               | 10,000 00                    | 0                       |
| Program Director                          | T Chitepo                                                     |             |                                  |                     |                         |                              |                         |
| Project Duration                          | 2/1/00                                                        | 1/31/02     |                                  |                     |                         |                              |                         |
| Purpose statement                         |                                                               |             |                                  |                     |                         |                              |                         |
| Associacao Mocambie<br>PURPOSE STATEME    | cana para a Ajuda de Desenvolvir<br>ENT                       | nento de F  | ovo para                         |                     |                         |                              |                         |
| Strengthen the conne                      | ction between school and commur                               | nity, as we | 2                                |                     |                         |                              |                         |
| •                                         | of the community, through worksh                              | iops for    |                                  |                     |                         |                              |                         |
| teachers in rural area                    | s of Mozambique                                               |             |                                  |                     |                         |                              |                         |
| Grantee                                   |                                                               |             |                                  |                     |                         |                              |                         |
| ASSOCIACAO MOCA<br>MAPUTO,,MZ             | MBICANA PARA AJUDA DE DES                                     | SENVOLV     | IMENTO DE PO                     | VO PARA-(N00309     | 930)                    |                              |                         |

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| Expand efforts to est<br>rve low-income comi<br>Grantee | Funding source<br>FSSINGAR-GG01-0-P0073956<br>F Taylor<br>3/1/00<br>ern Cooperatives/Land Assistance I<br>ablish and support credit unions th<br>munities in the southeastern United | at se<br>I States | 75,000 00      | Current Yr Cmt<br>0 | Total Cmt<br>75,000 00 | Fıscal Yr Paymt<br>0 | Unpaid Bal<br>75,000 00 |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|---------------------|------------------------|----------------------|-------------------------|
| EAST POINT, GA, US                                      | OUTHERN COOPERATIVES LAN                                                                                                                                                             | D ASSIST          | ANCE FUND-(N   | 018948)             |                        |                      |                         |
| Alternate Payee                                         |                                                                                                                                                                                      |                   |                |                     |                        |                      |                         |
|                                                         | EY STATE UNIVERSITY - (N003124                                                                                                                                                       | 45)               |                |                     |                        |                      |                         |
| ITTA BENA,MS,US                                         |                                                                                                                                                                                      |                   |                |                     |                        |                      |                         |
| P# Number                                               | Funding source                                                                                                                                                                       |                   | Unpaid Bal 9/1 | Current Yr Cmt      | Total Cmt              | Fiscal Yr Paymt      | Unpaid Bal              |
| P0073957                                                | PVPRINST-CL01-0-P0073957                                                                                                                                                             |                   | 161,884 00     | 0                   | 161,884 00             | 83,456 00            | 78,428 00               |
| Program Director                                        | C Kwak<br>12/1/00                                                                                                                                                                    | 11/30/03          |                |                     |                        |                      |                         |
| Purpose statement                                       |                                                                                                                                                                                      | 11100100          |                |                     |                        |                      |                         |
| Council of Michigan                                     | Foundations                                                                                                                                                                          |                   |                |                     |                        |                      |                         |
|                                                         | tegrate service-learning as a teach                                                                                                                                                  | -                 |                |                     |                        |                      |                         |
| and learning strateg                                    | y in Michigan schools and commur                                                                                                                                                     | nities            |                |                     |                        |                      |                         |
| P# Number                                               |                                                                                                                                                                                      |                   | Unpaid Bal 9/1 | Current Yr Cmt      | Total Cmt              | Fiscal Yr Paymt      | Unpaid Bal              |
| P0074007                                                |                                                                                                                                                                                      |                   | 0              | 4,007 30            | 4,007 30               | 4007 3               | 0                       |
|                                                         | IGAN FOUNDATIONS -(N0004638                                                                                                                                                          | 3)                |                |                     |                        |                      |                         |
| GRAND HAVEN,MI,                                         | US                                                                                                                                                                                   |                   |                |                     |                        |                      |                         |
| P# Number                                               | Funding source                                                                                                                                                                       |                   | Unpaid Bal 9/1 | Current Yr Cmt      | Total Cmt              | Fiscal Yr Paymt      | Unpaid Bal              |
| P0074315                                                | AFRURECN-IN03-2-P0074315                                                                                                                                                             |                   | 150,000 00     | 0                   | 150,000 00             | 75,000 00            | 75,000 00               |
| Program Director                                        | M Rukuni                                                                                                                                                                             |                   |                |                     |                        |                      |                         |
| Project Duration                                        | 5/1/01                                                                                                                                                                               | 12/31/03          |                |                     |                        |                      |                         |
| Purpose statement                                       | f D-terrene                                                                                                                                                                          |                   |                |                     |                        |                      |                         |
| Permaculture Trust o                                    | based development, processing, a                                                                                                                                                     | nd                |                |                     |                        |                      |                         |
| -                                                       | resource-based products in the Gh                                                                                                                                                    |                   |                |                     |                        |                      |                         |
|                                                         |                                                                                                                                                                                      |                   |                |                     |                        |                      |                         |
|                                                         |                                                                                                                                                                                      |                   |                |                     |                        |                      |                         |
|                                                         |                                                                                                                                                                                      |                   | 58of364        |                     |                        |                      |                         |
| 1                                                       |                                                                                                                                                                                      |                   | 000.001        |                     |                        |                      |                         |

#### District Grantee PERMACULTURE TRUST OF BOTSWANA -(N0031442) SEROWE,,BW

| establishment of the<br>Association<br>Grantee                                                           | Funding source<br>AFGENRES-GS01-0-P0074821<br>M Rukuni<br>4/1/01<br>Development Trust<br>skills capacity by facilitating the<br>Zimbabwe Smallholder Beekeepers<br>RS DEVELOPMENT TRUST-(N002 |         | Unpaid Bal 9/1<br>150,000 00 | Current Yr Cmt<br>0          | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>75,000 00  | Unpaid Bal<br>75,000 00  |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| veloping policy recon<br>ations and communit<br>Grantee                                                  | nental sustainability of agriculture b<br>mendations and education to link                                                                                                                    | organiz | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>268,396 00 | Total Cmt<br>268,396 00 | Fiscal Yr Paymt<br>133,251 00 | Unpaid Bal<br>135,145 00 |
| P# Number<br>P0075414<br>Program Director<br>Project Duration<br>Purpose statement<br>Swaziland Ecumenic | Funding source<br>AFRURECN-IN03-2-P0075414<br>V Mahlati<br>2/1/02<br>al Church Loan Fund                                                                                                      | 1/31/03 | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>75,000 00  | Total Cmt<br>75,000 00  | Fiscal Yr Paymt<br>75,000 00  | Unpard Bal<br>0          |

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| Build capacity ar                                                                                                                                                                                                                            | d improve efficiency by offering                                                                                                                                                                                                                                                                                                                  |               |                              |                     |                         |                               |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|---------------------|-------------------------|-------------------------------|------------------------------|
| sustainable cred                                                                                                                                                                                                                             | t for self-reliance of youth, women, and                                                                                                                                                                                                                                                                                                          |               |                              |                     |                         |                               |                              |
| the unemployed                                                                                                                                                                                                                               | in Swaziland                                                                                                                                                                                                                                                                                                                                      |               |                              |                     |                         |                               |                              |
| Grantee                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                   |               |                              |                     |                         |                               |                              |
| SWAZILAND EC                                                                                                                                                                                                                                 | UMENICAL CHURCH LOAN FUND-(NO                                                                                                                                                                                                                                                                                                                     | 031299)       |                              |                     |                         |                               |                              |
| MANZINI,,SZ                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |               |                              |                     |                         |                               |                              |
|                                                                                                                                                                                                                                              | )<br>                                                                                                                                                                                                                                                                                                                                             |               |                              |                     | <b>T</b> 1 1 <b>O</b> 1 |                               | Linneyd Dol                  |
| P# Number                                                                                                                                                                                                                                    | Funding source                                                                                                                                                                                                                                                                                                                                    |               | Unpaid Bal 9/1               |                     | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal                   |
| P0075434                                                                                                                                                                                                                                     | FOOD&SOC-IN03-1-P0075434                                                                                                                                                                                                                                                                                                                          |               | 161,000 00                   | 200,000 00          | 361,000 00              | 304,915 00                    | 56,085 00                    |
| Program Directo                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                 | 0/04/00       |                              |                     |                         |                               |                              |
| Project Duration                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                   | 2/31/03       |                              |                     |                         |                               |                              |
| Purpose stateme                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                   |               | _                            |                     |                         |                               |                              |
|                                                                                                                                                                                                                                              | ation of State Universities and Land-Gran                                                                                                                                                                                                                                                                                                         |               | es .                         |                     |                         |                               |                              |
| •                                                                                                                                                                                                                                            | ate a strategic plan for increasing public a                                                                                                                                                                                                                                                                                                      |               |                              |                     |                         |                               |                              |
| ••                                                                                                                                                                                                                                           | t of food and agriculture programs dedica                                                                                                                                                                                                                                                                                                         |               |                              |                     |                         |                               |                              |
| •                                                                                                                                                                                                                                            | ety and environment, economically viable                                                                                                                                                                                                                                                                                                          | e com         |                              |                     |                         |                               |                              |
| Grantee                                                                                                                                                                                                                                      | globally competitive food system                                                                                                                                                                                                                                                                                                                  |               |                              |                     |                         |                               |                              |
|                                                                                                                                                                                                                                              | OCIATION OF STATE UNIVERSITIES 8                                                                                                                                                                                                                                                                                                                  |               | SRANT COLLEG                 | ES-(N0002792)       |                         |                               |                              |
| WASHINGTON,                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |               |                              | 20 (10002102)       |                         |                               |                              |
|                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                   |               |                              |                     |                         |                               |                              |
| •••••••••••••••••••••••••••••••••••••••                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                   |               |                              |                     |                         |                               |                              |
|                                                                                                                                                                                                                                              | 1                                                                                                                                                                                                                                                                                                                                                 |               | Unpaid Bal 9/1               | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal                   |
| P# Number                                                                                                                                                                                                                                    | Funding source<br>HCRUNDSV-IN01-2-P0076515                                                                                                                                                                                                                                                                                                        |               | Unpaid Bal 9/1<br>200,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal <sup>®</sup><br>0 |
| P# Number<br>P0076515                                                                                                                                                                                                                        | Funding source<br>HCRUNDSV-IN01-2-P0076515                                                                                                                                                                                                                                                                                                        |               |                              |                     |                         | •                             | •                            |
| P# Number<br>P0076515<br>Program Directo                                                                                                                                                                                                     | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>or H Treadwell                                                                                                                                                                                                                                                                                      | 1/31/03       |                              |                     |                         | •                             | •                            |
| P# Number<br>P0076515                                                                                                                                                                                                                        | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>or H Treadwell<br>2/1/00                                                                                                                                                                                                                                                                            | 1/31/03       |                              |                     |                         | •                             | •                            |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose statem                                                                                                                                                               | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>or H Treadwell<br>2/1/00                                                                                                                                                                                                                                                                            | 1/31/03       |                              |                     |                         | •                             | •                            |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose stateme<br>Children's Denta                                                                                                                                          | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>or H Treadweil<br>2/1/00<br>ent                                                                                                                                                                                                                                                                     |               |                              |                     |                         | •                             | •                            |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose stateme<br>Children's Denta<br>Develop a pedia                                                                                                                       | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>r H Treadweil<br>2/1/00<br>ent<br>al Health Project, Inc                                                                                                                                                                                                                                            |               |                              |                     |                         | •                             | •                            |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose stateme<br>Children's Denta<br>Develop a pedia<br>m private and pu<br>nities and provid                                                                              | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>r H Treadweil<br>2/1/00<br>ent<br>al Health Project, Inc<br>truc oral health policy center that will infor<br>ablic sector of the needs of underserved of<br>the strategic policy and program options fo                                                                                            | commu         |                              |                     |                         | •                             | •                            |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose stateme<br>Children's Denta<br>Develop a pedia<br>m private and pu<br>nities and provid                                                                              | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>r H Treadwell<br>2/1/00<br>ent<br>I Health Project, Inc<br>thic oral health policy center that will infor                                                                                                                                                                                           | commu         |                              |                     |                         | •                             | •                            |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose stateme<br>Children's Denta<br>Develop a pedia<br>m private and pi<br>nities and provid<br>mplementation t<br>Grantee                                                | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>TH Treadwell<br>2/1/00<br>ent<br>I Health Project, Inc<br>tric oral health policy center that will infor<br>ablic sector of the needs of underserved of<br>the strategic policy and program options for<br>o improve access to care                                                                 | commu<br>or i |                              |                     |                         | •                             | •                            |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose statem<br>Children's Denta<br>Develop a pedia<br>m private and pu<br>nities and provid<br>mplementation t<br>Grantee<br>CHILDREN'S D                                 | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>T H Treadwell<br>2/1/00<br>ent<br>I Health Project, Inc<br>truc oral health policy center that will infor<br>ablic sector of the needs of underserved of<br>the strategic policy and program options for<br>o improve access to care<br>ENTAL HEALTH PROJECT INC-(N00308                            | commu<br>or i |                              |                     |                         | •                             | •                            |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose stateme<br>Children's Denta<br>Develop a pedia<br>m private and pi<br>nities and provid<br>mplementation t<br>Grantee                                                | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>T H Treadwell<br>2/1/00<br>ent<br>I Health Project, Inc<br>truc oral health policy center that will infor<br>ablic sector of the needs of underserved of<br>the strategic policy and program options for<br>o improve access to care<br>ENTAL HEALTH PROJECT INC-(N00308                            | commu<br>or i |                              |                     |                         | •                             | •                            |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose stateme<br>Children's Denta<br>Develop a pedia<br>m private and pio<br>nities and provid<br>mplementation t<br>Grantee<br>CHILDREN'S Di<br>WASHINGTON,               | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>T H Treadwell<br>2/1/00<br>ent<br>al Health Project, Inc<br>thric oral health policy center that will infor<br>ablic sector of the needs of underserved of<br>the strategic policy and program options for<br>o improve access to care<br>ENTAL HEALTH PROJECT INC-(N00309<br>DC,US                 | commu<br>or i | 200,000 00                   | 0                   | 200,000 00              | 200,000 00                    | 0                            |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose stateme<br>Children's Denta<br>Develop a pedia<br>m private and pion<br>nities and provid<br>mplementation t<br>Grantee<br>CHILDREN'S DI<br>WASHINGTON,<br>P# Number | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>T H Treadwell<br>2/1/00<br>ent<br>I Health Project, Inc<br>thic oral health policy center that will infor<br>ablic sector of the needs of underserved of<br>the strategic policy and program options for<br>o improve access to care<br>ENTAL HEALTH PROJECT INC-(N00309<br>DC,US<br>Funding source | commu<br>or i | 200,000 00<br>Unpaid Bal 9/1 | 0<br>Current Yr Cmt | 200,000 00<br>Total Cmt | 200,000 00                    | 0<br>Unpaid Bal              |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose stateme<br>Children's Denta<br>Develop a pedia<br>m private and pio<br>nities and provid<br>mplementation t<br>Grantee<br>CHILDREN'S Di<br>WASHINGTON,               | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>T H Treadwell<br>2/1/00<br>ent<br>al Health Project, Inc<br>thric oral health policy center that will infor<br>ablic sector of the needs of underserved of<br>the strategic policy and program options for<br>o improve access to care<br>ENTAL HEALTH PROJECT INC-(N00309<br>DC,US                 | commu<br>or i | 200,000 00                   | 0                   | 200,000 00              | 200,000 00                    | 0                            |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose stateme<br>Children's Denta<br>Develop a pedia<br>m private and pion<br>nities and provid<br>mplementation t<br>Grantee<br>CHILDREN'S DI<br>WASHINGTON,<br>P# Number | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>T H Treadwell<br>2/1/00<br>ent<br>I Health Project, Inc<br>thic oral health policy center that will infor<br>ablic sector of the needs of underserved of<br>the strategic policy and program options for<br>o improve access to care<br>ENTAL HEALTH PROJECT INC-(N00309<br>DC,US<br>Funding source | commu<br>or i | 200,000 00<br>Unpaid Bal 9/1 | 0<br>Current Yr Cmt | 200,000 00<br>Total Cmt | 200,000 00                    | 0<br>Unpaid Bal              |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose stateme<br>Children's Denta<br>Develop a pedia<br>m private and pion<br>nities and provid<br>mplementation t<br>Grantee<br>CHILDREN'S DI<br>WASHINGTON,<br>P# Number | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>T H Treadwell<br>2/1/00<br>ent<br>I Health Project, Inc<br>thic oral health policy center that will infor<br>ablic sector of the needs of underserved of<br>the strategic policy and program options for<br>o improve access to care<br>ENTAL HEALTH PROJECT INC-(N00309<br>DC,US<br>Funding source | commu<br>or i | 200,000 00<br>Unpaid Bal 9/1 | 0<br>Current Yr Cmt | 200,000 00<br>Total Cmt | 200,000 00                    | 0<br>Unpaid Bal              |
| P# Number<br>P0076515<br>Program Directo<br>Project Duration<br>Purpose stateme<br>Children's Denta<br>Develop a pedia<br>m private and pion<br>nities and provid<br>mplementation t<br>Grantee<br>CHILDREN'S DI<br>WASHINGTON,<br>P# Number | Funding source<br>HCRUNDSV-IN01-2-P0076515<br>T H Treadwell<br>2/1/00<br>ent<br>I Health Project, Inc<br>thic oral health policy center that will infor<br>ablic sector of the needs of underserved of<br>the strategic policy and program options for<br>o improve access to care<br>ENTAL HEALTH PROJECT INC-(N00309<br>DC,US<br>Funding source | commu<br>or i | 200,000 00<br>Unpaid Bal 9/1 | 0<br>Current Yr Cmt | 200,000 00<br>Total Cmt | 200,000 00                    | 0<br>Unpaid Bal              |

| Itural policy and envi<br>egions of the United<br>of commodity crops<br>Grantee    | O Hesterman<br>6/1/00<br>nse Fund<br>ng of and inform changes in federa<br>ronmental impact of these policies<br>States that do not produce large vo<br>DEFENSE FUND -(N0005358) | in r        |                              |                         |                         |                               |                          |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|-------------------------|-------------------------|-------------------------------|--------------------------|
| P# Number<br>P0076536<br>Program Director<br>Project Duration<br>Purpose statement | Funding source<br>AFSINGAR-GS02-0-P0076536<br>M Rukuni<br>5/1/00                                                                                                                 | 4/30/04     | Unpaid Bal 9/1<br>227,000 00 | Current Yr Cmt<br>0     | Total Cmt<br>227,000 00 | Fiscal Yr Paymt<br>113,000 00 | Unpaid Bal<br>114,000 00 |
| Universidade Eduard<br>Build capacity for po<br>y grants for undergra<br>Grantee   | to Mondiane<br>licy analysis in Mozambique throug<br>aduate and graduate student trainin<br>UCARDO MONDLANE -(N003042                                                            | g           |                              |                         |                         |                               |                          |
| P# Number<br>P0076538<br>Program Director<br>Project Duration<br>Purpose statement | Funding source<br>GBGENRES-GS01-0-P0076538<br>J McHale<br>10/1/99                                                                                                                | 9/30/03     | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>56650 | Total Cmt<br>56,650 00  | Fiscal Yr Paymt<br>56,650 00  | Unpaid Bal<br>0          |
| ommerce for purposiship opportunities<br>Grantee                                   | en for the Battle Creek Area Chamb<br>es of economic development and c<br>EA CHAMBER FOUNDATION-(NO                                                                              | ivic leader |                              |                         |                         |                               |                          |

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|--------------------|-------------------------------------------|-----------|----------------|----------------|------------|-----------------|------------|
| P# Number          | Funding source                            |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0076541           | AFGENRES-GS03-0-P0076541                  |           | 0              | 200,000 00     | 200,000 00 | 100,000 00      | 100,000 00 |
| Program Director   | T Chitepo                                 |           |                |                |            |                 |            |
| Project Duration   | 4/1/02                                    | 1/31/04   |                |                |            |                 |            |
| Purpose stateme    | nt                                        |           |                |                |            |                 |            |
| Trust for Commu    | nity Outreach and Education               |           |                |                |            |                 |            |
| Support an adult   | basic education and training program      | in Nama   |                |                |            |                 |            |
| gkale in the north | ern province of South Africa              |           |                |                |            |                 |            |
| Grantee            |                                           |           |                |                |            |                 |            |
| TRUST FOR CO       | MMUNITY OUTREACH AND EDUCA                | TION-(NOC | )31382)        |                |            |                 |            |
| CAPE TOWN, WO      |                                           |           |                |                |            |                 |            |
| 1                  |                                           |           |                |                |            |                 |            |
| P# Number          | Funding source                            |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0076676           | PVSINGAR-GC01-0-P0076676                  |           | 300,000 00     | 0              | 300,000 00 | 300,000 00      | 0          |
| Program Director   | C Kwak                                    |           |                |                |            |                 |            |
| Project Duration   | 4/1/00                                    | 12/31/02  |                |                |            |                 |            |
| Purpose stateme    | nt                                        |           |                |                |            |                 |            |
| Council of Michig  |                                           |           |                |                |            |                 |            |
|                    | to become the national provider of cu     | irricul   |                |                |            |                 |            |
|                    | lanthropy to K-12 students, and develo    |           |                |                |            |                 |            |
|                    | ake the K-12 Project self-sufficient with | •         |                |                |            |                 |            |
| ree years          | ·                                         |           |                |                |            |                 |            |
| Grantee            |                                           |           |                |                |            |                 |            |
| COUNCIL OF MI      | CHIGAN FOUNDATIONS -(N0004638             | 3)        |                |                |            |                 |            |
| GRAND HAVEN,       | •                                         |           |                |                |            |                 |            |
| 1                  |                                           |           |                |                |            |                 |            |
| P# Number          | Funding source                            |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0076685           | GBSINGAR-GG01-0-P0076685                  |           | 500,000 00     | 0              | 500,000 00 | 500,000 00      | 0          |
| Program Director   | J McHale                                  |           |                |                |            |                 |            |
| Project Duration   | 9/1/00                                    | 8/31/03   |                |                |            |                 |            |
| Purpose stateme    | nt                                        |           |                |                |            |                 |            |
| Leila Arboretum    |                                           |           |                |                |            |                 |            |
|                    | hetic appeal of neighborhoods, strengt    | then the  |                |                |            |                 |            |
|                    | siness climate, provide youth and adult   |           |                |                |            |                 |            |
|                    | ing, and bring neighbors together via a   |           |                |                |            |                 |            |
|                    | ound community beautification             |           |                |                |            |                 |            |
| Grantee            |                                           |           |                |                |            |                 |            |
|                    |                                           |           |                |                |            |                 |            |
| 1                  |                                           |           |                |                |            |                 |            |
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| P                  |                                           |           | 62of364        |                |            |                 |            |

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## LEILA ARBORETUM SOCIETY, INC -(N0011106) BATTLE CREEK,MI,US

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| titutions in order to p<br>ollaborative post-sec<br>ve to the issues of Fe<br>Grantee | change within California's educatio<br>roduce an inclusive, responsive, ai<br>ondary education system that is re                                                                   | nd c               | Unpaid Bal 9/1<br>912,493 00 | Current Yr Cmt<br>0 | Total Cmt<br>912,493 00 | Fiscal Yr Paymt<br>612,493 00 | Unpaid Bal<br>300,000 00 |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|---------------------|-------------------------|-------------------------------|--------------------------|
| foundations by creat<br>Foundation in a Box<br>Grantee                                | Funding source<br>PVUNLRES-IN01-1-P0076896<br>T Reis<br>4/1/00<br>Foundations<br>viedge base about creating and maing a comprehensive reference gui<br>SMALL FOUNDATIONS -(N002468 | de                 | Unpaid Bal 9/1<br>67,506 00  | Current Yr Cmt<br>0 | Total Cmt<br>67,506 00  | Fiscal Yr Paymt<br>67,506 00  | Unpaid Bal<br>0          |
| •                                                                                     | Funding source<br>PVUNLRES-IN01-1-P0076995<br>D Moore<br>9/1/00<br>of New York City, Inc<br>propic capacity of Latino grantmaking                                                  | 12/31/02<br>ng org | Unpaid Bal 9/1<br>67,500 00  | Current Yr Cmt<br>0 | Total Cmt<br>67,500 00  | Fiscal Yr Paymt<br>67,500 00  | Unpaid Bal<br>0          |

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|--------------------------------------|--------------------------------------------|-----------|----------------|----------------|------------|----------------------|-------------------------|
| anizations by develo                 | ping a consortium                          |           |                |                |            |                      |                         |
| Grantee                              |                                            |           |                |                |            |                      |                         |
| HISPANIC FEDERA                      | TION OF NEW YORK CITY INC-(N               | 10026820) |                |                |            |                      |                         |
| NEW YORK,NY,US                       |                                            |           |                |                |            |                      |                         |
|                                      |                                            |           |                |                |            |                      |                         |
| P# Number                            | Funding source                             |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt      | Unpaid Bal              |
| P0077286                             | FSRDMSDI-IN05-2-P0077286                   |           | 0              | 200,000 00     | 200,000 00 | 100,000 00           | 100,000 00              |
| Program Director                     | F Webb-Petett                              |           |                |                |            |                      |                         |
| Project Duration                     | 4/1/01                                     | 3/31/03   |                |                |            |                      |                         |
| Purpose statement                    |                                            |           |                |                |            |                      |                         |
| Working Interfaith N                 | etwork                                     |           |                |                |            |                      |                         |
|                                      | is and the capacity building of faith-     | base      |                |                |            |                      |                         |
|                                      | aged in educational reform                 |           |                |                |            |                      |                         |
| Grantee                              |                                            |           |                |                |            |                      |                         |
|                                      | AITH NETWORK -(N0031464)                   |           |                |                |            |                      |                         |
| BATON ROUGE,LA                       | ,US                                        |           |                |                |            |                      |                         |
|                                      |                                            |           |                |                |            |                      |                         |
| P# Number                            | Funding source                             |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt      | Unpaid Bai              |
| P0077310                             | AFLDRPOL-IN02-2-P0077310                   |           | 3,350,000 00   | -2,970,000 00  | 380,000 00 | 380,000 00           | 0                       |
| Program Director                     | M Rukuni                                   |           |                |                |            |                      |                         |
| Project Duration                     | 2/1/00                                     | 12/31/02  |                |                |            |                      |                         |
| Purpose statement                    |                                            |           |                |                |            |                      |                         |
| University of Pretoria               |                                            |           |                |                |            |                      |                         |
| 1                                    | p network that develops leaders            |           |                |                |            |                      |                         |
| •                                    | sing issues of social and economic         |           |                |                |            |                      |                         |
| •                                    | rural poor of the southern Africa rec      | gion      |                |                |            |                      |                         |
|                                      |                                            |           |                |                |            |                      |                         |
|                                      | RETORIA -(N0020538)                        |           |                |                |            |                      |                         |
| PRETORIA,,ZA                         |                                            |           |                |                |            |                      |                         |
| P# Number                            | Funding pourse                             |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Exact Vs Devent      | Linnard Dol             |
| P0077459                             | Funding source<br>LAPROGAP-GS02-0-P0077459 |           | 52,250 00      |                | 52,250 00  | Fiscal Yr Paymt<br>0 | Unpaid Bal<br>52,250 00 |
|                                      | B Santos                                   |           | 32,230 00      | U              | 52,250 00  | U                    | 52,250 00               |
| Program Director<br>Project Duration | 5/1/00                                     | 4/30/03   |                |                |            |                      |                         |
| Purpose statement                    | 0,1100                                     | -10000    |                |                |            |                      |                         |
| •                                    | Humanos, Ciudadanos y Autonomi             | ICOS      |                |                |            |                      |                         |
|                                      | s for youth development in the pred        |           |                |                |            |                      |                         |
|                                      | e le gour development in the prec          |           |                |                |            |                      |                         |
|                                      |                                            |           |                |                |            |                      |                         |

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tly black and indigenous populations of a region of Nicaragua 's Caribbean Coast through activities to strengthen youth lea dership Grantee CENTRO DE DERECHOS HUMANOS CIUDADANOS Y AUTONOMICOS-(N0030928)

BLUEFIELDS-RAAS,,,NI

| P# Number<br>P0077723<br>Program Director<br>Project Duration<br>Purpose statement<br>Women Against Rapi | Funding source<br>AFGENRES-GS03-0-P0077723<br>M Mpumiwana<br>6/1/01 | 12/31/03 | Unpaid Bal 9/1<br>150,000 00 | Current Yr Cmt<br>0          | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>0          | Unpaid Bal<br>150,000 00 |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------|------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
|                                                                                                          |                                                                     |          |                              |                              |                         |                               |                          |
| P# Number<br>P0077740<br>Program Director<br>Project Duration<br>Purpose statement                       | Funding source<br>PVENHLDV-GG01-0-P0077740<br>D Moore<br>1/1/00     | 12/31/02 | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>300,000 00 | Total Cmt<br>300,000 00 | Fiscal Yr Paymt<br>300,000 00 | Unpaid Bal<br>0          |

Aspen Institute, Inc Promote leadership development programs by a nonprofit instit

ution to address international issues of interest to WKKF pro

gramming among congressional, governmental, business, and non

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Grantee

ASPEN INSTITUTE, INC -(N0011292)

NEW YORK,NY,US

| P# Number        | Funding source           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
|------------------|--------------------------|----------------|----------------|------------|-----------------|------------|
| P0077940         | LADISTLG-GC01-0-P0077940 | 136,200 00     | 0              | 136,200 00 | 136,200 00      | 0          |
| Program Director | J Arriagada              |                |                |            |                 |            |

| America and the C<br>for nurses<br>Grantee<br>UNIVERSIDAD NA<br>BOGOTA,,CO<br>Alternate Payee | al de Colombia<br>health care and nurse leadership in<br>aribbean through distance learning e<br>CIONAL DE COLOMBIA -(N000708 | education |                              |                     |                         |                      |                          |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------|---------------------|-------------------------|----------------------|--------------------------|
| P# Number<br>P0078206                                                                         | Funding source<br>AFTERTED-GS01-0-P0078206                                                                                    |           | Unpaid Bal 9/1<br>300,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>300,000 00 | Fiscal Yr Paymt<br>0 | Unpaid Bal<br>300,000 00 |
| Program Director                                                                              | T Chitepo                                                                                                                     |           |                              | -                   |                         | Ū                    | 000,000 00               |
| Project Duration                                                                              | 5/1/00                                                                                                                        | 4/30/03   |                              |                     |                         |                      |                          |
| Purpose statement                                                                             |                                                                                                                               |           |                              |                     |                         |                      |                          |
| Vista University<br>Build community-fo                                                        | cused vocational education and trai                                                                                           | ning can  |                              |                     |                         |                      |                          |
| acity in Nyandeni a                                                                           |                                                                                                                               | ning cap  |                              |                     |                         |                      |                          |
| Grantee                                                                                       |                                                                                                                               |           |                              |                     |                         |                      |                          |
| VISTA UNIVERSIT                                                                               | Y -(N0023442)                                                                                                                 |           |                              |                     |                         |                      |                          |
| PRETORIA,,ZA                                                                                  |                                                                                                                               |           |                              |                     |                         |                      |                          |
| P# Number                                                                                     | Funding source                                                                                                                |           | Unpaid Bal 9/1               | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt      | Unpaid Bal               |
| P0078265                                                                                      | LAGENRES-GC01-0-P0078265                                                                                                      | 5         | 60,000 00                    | 0                   | 60,000 00               | 0                    | 60,000 00                |
| Program Director                                                                              |                                                                                                                               |           |                              |                     |                         |                      |                          |
| Project Duration                                                                              | 7/1/00                                                                                                                        | 6/30/03   |                              |                     |                         |                      |                          |
| Purpose statement<br>Secretaria de Desa                                                       |                                                                                                                               |           |                              |                     |                         |                      |                          |
| [                                                                                             | ers to apply effective technologies b                                                                                         | v offe    |                              |                     |                         |                      |                          |
| •                                                                                             | cial educational program that has pro                                                                                         | •         |                              |                     |                         |                      |                          |
|                                                                                               | hem to solve problems related to low                                                                                          |           |                              |                     |                         |                      |                          |
| ricultural productivi                                                                         | ty                                                                                                                            |           |                              |                     |                         |                      |                          |
| Grantee                                                                                       |                                                                                                                               |           |                              |                     |                         |                      |                          |
| SECRETARIA DE                                                                                 | DESARROLLO RURAL -(N0030931                                                                                                   | )         |                              |                     |                         |                      |                          |
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### Puebla,PUE,MX

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| ation in northeast Bra<br>te students and medi<br>dren, adolescents, ar<br>Grantee | Funding source<br>LAINFTEC-GS02-0-P0078290<br>F Tancredi<br>4/1/00<br>Documentacao<br>and improve quality of mass media<br>azil through the training of undergrad<br>a professionals on themes related to<br>nd social responsibility<br>GA E DOCUMENTACAO -(N003097 | dua<br>o chil   | 16,996 00                    | Current Yr Cmt<br>0 | Total Cmt<br>16,996 00  | Fıscal Yr Paymt<br>16,996 00  | Unpaıd Bal<br>0         |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|---------------------|-------------------------|-------------------------------|-------------------------|
| s through a saving, ir<br>ties of color project<br>Grantee                         | Funding source<br>PVUNLRES-IN01-1-P0078362<br>D Moore<br>5/1/00<br>onal Opportunity, Inc<br>development among students and<br>ivesting, and returning value in com                                                                                                   | nmuni           |                              | Current Yr Cmt<br>0 | Total Cmt<br>126,290 00 | Fiscal Yr Paymt<br>76,290 00  | Unpaid Bal<br>50,000 00 |
|                                                                                    | or Sustainable Agriculture<br>create greater support for agricultur                                                                                                                                                                                                  | 11/30/02<br>ral | Unpaid Bal 9/1<br>114,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>114,000 00 | Fiscal Yr Paymt<br>114,000 00 | Unpaid Bal<br>0         |

| ŀ                                    |                                               |            |                |                |            |                 |            |
|--------------------------------------|-----------------------------------------------|------------|----------------|----------------|------------|-----------------|------------|
| Grantee                              |                                               |            |                |                |            |                 |            |
| National Campaign fo                 | or Sustainable Agriculture-(N00311            | 74)        |                |                |            |                 |            |
| Pine Bush,NY,US                      |                                               |            |                |                |            |                 |            |
|                                      |                                               |            |                |                |            |                 |            |
| P# Number                            | Funding source                                |            | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0078551                             | FSRDMSDI-IN05-1-P0078551                      |            | 200,000 00     | 0              | 200,000 00 | 200,000 00      | 0          |
| Program Director<br>Project Duration | F Webb-Petett<br>3/1/00                       | 2/28/03    |                |                |            |                 |            |
| Purpose statement                    | 3/1/00                                        | 2120103    |                |                |            |                 |            |
| Enterprise Corporation               | on of the Delta                               |            |                |                |            |                 |            |
|                                      | c and human assets in the Delta re-           | aions of   |                |                |            |                 |            |
| <b>Q</b>                             | and Mississippi through developm              | -          |                |                |            |                 |            |
| -                                    | training, and capacity building proc          |            |                |                |            |                 |            |
| Grantee                              |                                               | •          |                |                |            |                 |            |
| Development Educat                   | ion and Leadership Teams in Actio             | on -(N0030 | 966)           |                |            |                 |            |
| Capetown,WC,ZA                       |                                               |            |                |                |            |                 |            |
|                                      |                                               |            |                |                | <b></b>    |                 |            |
| P# Number                            | Funding source                                |            | Unpaid Bal 9/1 |                | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0078579                             | AFRURECN-IN03-2-P0078579<br>Thokozile Chitepo |            | 125,000 00     | 0              | 125,000 00 | 125,000 00      | 0          |
| Program Director<br>Project Duration | 5/1/00                                        | 4/30/03    |                |                |            |                 |            |
| Purpose statement                    | 3/ 1/00                                       | 100/00     |                |                |            |                 |            |
| •                                    | ed women in Nyandeni through trai             | inina in   |                |                |            |                 |            |
| • •                                  | munity development skills                     | <b>J</b>   |                |                |            |                 |            |
| Grantee                              |                                               |            |                |                |            |                 |            |
| ENTERPRISE CORF                      | PORATION OF THE DELTA-(N003                   | 80973)     |                |                |            |                 |            |
| JACKSON,MS,ÚS                        |                                               |            |                |                |            |                 |            |
| <b>-</b>                             |                                               |            |                | <b>. .</b> .   |            |                 |            |
| P# Number                            | Funding source                                | 1          | Unpaid Bal 9/1 |                | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0078801                             | RGTMGCTC-GS04-0-P0078801                      |            | 0              | 49,000 00      | 49,000 00  | 49,000 00       | 0          |
| Program Director<br>Project Duration | J McHale<br>3/1/00                            | 10/31/02   |                |                |            |                 |            |
| Purpose statement                    | 3/1/00                                        | 10/31/02   |                |                |            |                 |            |
| Battle Creek Commu                   | nity Foundation                               |            |                |                |            |                 |            |
|                                      | ake mini-grants for charitable purp           | oses       |                |                |            |                 |            |
| Grantee                              | 0                                             |            |                |                |            |                 |            |
| BATTLE CREEK CO                      | MMUNITY FOUNDATION-(N0004                     | 286)       |                |                |            |                 |            |
| 1                                    |                                               |            |                |                |            |                 |            |
|                                      |                                               |            |                |                |            |                 |            |

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BATTLE CREEK,MI,US Alternate Payee Historical Society of Battle Creek -(N0004344) Battle Creek,MI,US

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| Develop volunteer you<br>proving young lives, e<br>of HIV/AIDs in their co<br>Grantee | Funding source<br>AFRURECN-IN03-2-P0078844<br>T Chitepo<br>11/1/00<br>Vorldwide (SPW) South Africa Tru<br>uth-driven, "life-skills" programs fo<br>specially as they relate to the effe<br>ommunities<br>SHIP WORLDWIDE (SPW) SOUT | r im<br>cts | Unpaid Bai 9/1<br>58,000 00<br>X TRUST-(N0031 | Current Yr Cmt<br>0<br>287)  | Total Cmt<br>58,000 00  | Fıscai Yr Paymt<br>58,000 00  | Unpaid Bal<br>0          |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| organizations in south<br>Grantee                                                     | apacity of disabled people's                                                                                                                                                                                                       | 12/31/04    | Unpaid Bal 9/1<br>0                           | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>63,000 00  | Unpaid Bal<br>137,000 00 |
|                                                                                       | Funding source<br>LAHUMNUT-IC04-2-P0078866<br>H Diaz<br>7/1/00<br>de Estudios Superiores de Monte<br>ship capacity of grassroots leader                                                                                            | •           | Unpaid Bal 9/1<br>0                           | Current Yr Cmt<br>375,000 00 | Total Cmt<br>375,000 00 | Fiscal Yr Paymt<br>186,490 00 | Unpaid Bal<br>188,510 00 |

| roven their abilities<br>development project<br>Grantee<br>INSTITUTO TECNO<br>MONTERREY, MX<br>Alternate Payee | and rural development clusters that h<br>as collective leaders to promote soci<br>cts designed to achieve common goo<br>DLOGICO Y DE ESTUDIOS SUPER<br>IC AND PROFESSIONAL PROGRA                                                                       | al<br>od<br>IORES DE |                              |                     |                           |                                 |                         |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|---------------------|---------------------------|---------------------------------|-------------------------|
| evelopment for you<br>Grantee                                                                                  |                                                                                                                                                                                                                                                         | ve                   | Unpaid Bal 9/1<br>92,000 00  | Current Yr Cmt<br>0 | Total Cmt<br>92,000 00    | Fiscal Yr Paymt<br>0            | Unpaid Bal<br>92,000 00 |
| upportive partnersh<br>e sector, and local of<br>Grantee                                                       | Funding source<br>AFRURECN-IN03-2-P0079335<br>T Chitepo<br>5/1/00<br>erprise Trust<br>uth with entrepreneurial skills and creations<br>ips of civil society organizations, priv<br>government for youth economic emport<br>ENTERPRISE TRUST -(N0029086) | at<br>owerment       | Unpaid Bal 9/1<br>200,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>200,000 00   | Fiscal Yr Paymt<br>200,000 00   | Unpaid Bal<br>0         |
| P# Number<br>P0079340                                                                                          | Funding source<br>EDSINGAR-IC04-2-P0079340                                                                                                                                                                                                              |                      | 1,454,318 00                 | Current Yr Cmt<br>0 | Total Cmt<br>1,454,318 00 | Fiscal Yr Paymt<br>1,454,318 00 | Unpaid Bal<br>0         |
| ,<br> <br>                                                                                                     |                                                                                                                                                                                                                                                         |                      | 70of364                      |                     |                           |                                 |                         |

| uette-Alger, accelerat<br>e community, and dev<br>th in Marquette and A<br>Grantee | Imatic and operational intent of KY<br>e the transition of the program into<br>velop programs and public goodwi<br>lger Counties<br>R YOUTH FOUNDATION -(N0031                                                                        | o th<br>Il for you |                     |                              |                         |                               |                          |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| work to serve as a pla<br>and implement develo<br>Grantee                          | Funding source<br>AFGENRES-GS03-0-P0079529<br>T Chitepo<br>3/1/02<br>nment Organisation<br>of Community Organizations Reg<br>atform to help local communities do<br>opment initiatives in southern Afric<br>NVIRONMENT ORGANISATION-( | efine<br>a         | 0                   | Current Yr Cmt<br>200,000 00 | Totał Cmt<br>200,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>100,000 00 |
|                                                                                    |                                                                                                                                                                                                                                       |                    | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>187,000 00 | Total Cmt<br>187,000 00 | Fiscal Yr Paymt<br>98,000 00  | Unpaid Bal<br>89,000 00  |

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|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------|------------------------------|---------------------|-------------------------|-------------------------------|-----------------|
| P# Number<br>P0079537<br>Program Director<br>Project Duration<br>Purpose statement<br>Texas A&M Univer | 1                                                                                               | 6/30/03 | Unpaid Bal 9/1<br>105,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>105,000 00 | Fiscal Yr Paymt<br>105,000 00 | Unpaid Bal<br>0 |
|                                                                                                        | epts and models of leadership develo<br>eloping long-term collaborative leade<br>utional change | -       |                              |                     |                         |                               |                 |
| TEXAS A & M UNI<br>COLLEGE STATIC                                                                      | VERSITY SYSTEM -(N0015463)<br>DN,TX,US                                                          |         |                              |                     |                         |                               |                 |
| P# Number<br>P0079540<br>Program Director                                                              | Funding source<br>FOOD&SOC-IN03-1-P0079540<br>G Imig                                            |         | Unpaid Bal 9/1<br>105,500 00 | Current Yr Cmt<br>0 | Total Cmt<br>105,500 00 | Fiscal Yr Paymt<br>105,500 00 | Unpaid Bal<br>0 |
| Project Duration<br>Purpose statement                                                                  | 7/1/00                                                                                          | 6/30/03 |                              |                     |                         |                               |                 |
| University of Califo                                                                                   |                                                                                                 |         |                              |                     |                         |                               |                 |
|                                                                                                        | epts and models of leadership develo<br>borative leadership programs for insti                  | -       |                              |                     |                         |                               |                 |
|                                                                                                        | CALIFORNIA DAVIS -(N0002903)                                                                    |         |                              |                     |                         |                               |                 |
| P# Number<br>P0079543<br>Program Director                                                              | Funding source<br>AFGENRES-GS01-0-P0079543<br>M Rukuni                                          |         | Unpaid Bal 9/1<br>55,000 00  | Current Yr Cmt<br>0 | Total Cmt<br>55,000 00  | Fiscal Yr Paymt<br>55,000 00  | Unpaid Bal<br>0 |
| Project Duration<br>Purpose statement<br>University of Pretor                                          | 10/1/00                                                                                         | 9/30/02 |                              |                     |                         |                               |                 |
| -                                                                                                      | f Health Systems and Public Health a                                                            | at the  |                              |                     |                         |                               |                 |
| University of Pretor                                                                                   | a to investigate and plan for policy                                                            |         |                              |                     |                         |                               |                 |
| Intervention strateg                                                                                   | ies to address childhood disability                                                             |         |                              |                     |                         |                               |                 |
| Graniee                                                                                                |                                                                                                 |         |                              |                     |                         |                               |                 |
|                                                                                                        |                                                                                                 |         | 72of364                      |                     |                         |                               |                 |

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# UNIVERSITY OF PRETORIA -(N0020538) PRETORIA,,ZA

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| PURPOSE STATEM<br>Improve race relation<br>versity and speak ou<br>relations<br>Grantee                          | Funding source<br>HEGENRES-GG01-0-P0079563<br>B Sabol<br>6/1/00<br>- Cattaraugus Board of Cooperative<br>IENT<br>hs by enabling young people to disc<br>it about critical issues that affect rac                                                                              | uss dı<br>e                            | 30,000 00           | Total Cmt<br>30,000 00 | Fiscal Yr Paymt<br>30,000 00 | Unpaid Bal<br>0 |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|------------------------|------------------------------|-----------------|
| Establish organization<br>tisan analysis into cr<br>within the different ro<br>e the findings to stra<br>Grantee | Funding source<br>HEGENRES-GS05-0-P0079630<br>T Wright<br>4/1/00<br>founcil of Michigan, Inc<br>anal capacity to conduct objective no<br>itical state health care policy issues<br>oles of state government and disserr<br>tegic stakeholders<br>CH COUNCIL OF MICHIGAN INC-( | nat                                    | Current Yr Cmt<br>0 | Total Cmt<br>55,000 00 | Fiscal Yr Paymt<br>55,000 00 | Unpaid Bal<br>0 |
| P# Number<br>P0079664<br>Program Director<br>Project Duration<br>Purpose statement<br>Universidade Federa        | Funding source<br>LASOCECN-GG01-0-P0079664<br>F Tancredi<br>5/1/00                                                                                                                                                                                                            | Unpaid Bal 9/1<br>62,000 00<br>4/30/03 | Current Yr Cmt<br>0 | Total Cmt<br>62,000 00 | Fiscal Yr Paymt<br>62,000 00 | Unpaid Bal<br>0 |

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| n deprived areas<br>inter-sectoral effo<br>Grantee<br>UNIVERSIDADE<br>SALVADOR,BA,<br>Alternate Payee | APOIO A PESQUISA E EXTENSAO-(N003096                                                                                                                                                                                                                  |                     |                              |                         |                               |                 |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| Provide fellowsh<br>policy research o<br>Grantee                                                      | 10/1/00 9/30/0<br>ent<br>dvancement of Health<br>ups at the postdoctoral level for careers in<br>on society and population health<br>THE ADVANCEMENT OF HEALTH-(N0031315)                                                                             | 912,825 00          | Current Yr Cmt<br>0          | Total Cmt<br>912,825 00 | Fıscal Yr Paymt<br>912,825 00 | Unpaid Bal<br>0 |
| Engage more Ne<br>, and acting on p<br>s to national pro<br>Grantee                                   | 5/1/00 6/30/0<br>ent<br>d Education Fund of New York, Inc<br>ew Yorkers in learning about, shaping, informing<br>tublic policy issues to create local solution<br>blems related to health care and child care<br>Y AND EDUCATION FUND OF NEW YORK, IN | )                   | Current Yr Cmt<br>150,000 00 | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>150,000 00 | Unpaıd Bal<br>0 |
| P# Number<br>P0080181                                                                                 | Funding source<br>4ACPDEVN-CP01-3-P0080181                                                                                                                                                                                                            | Unpaıd Bal 9/1<br>0 | Current Yr Cmt<br>10,000 00  | Total Cmt<br>10,000 00  | Fiscal Yr Paymt<br>10,000 00  | Unpaid Bal<br>0 |
|                                                                                                       |                                                                                                                                                                                                                                                       | 74of364             |                              |                         |                               |                 |

Program Director T Wright **Project Duration** 5/1/00 6/30/02 Purpose statement Children's Defense Fund Engage more New Yorkers in learning about, shaping, informing, and acting on public policy issues to create local solutions to national problems related to child care and post-welfare reform anti-poverty initiatives Grantee CHILDREN'S DEFENSE FUND -(N0003137) WASHINGTON.DC.US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0080196 4ACPDEVN-CP01-3-P0080196 10.000 00 10.000 00 10.000 00 0 0 **Program Director** T Wright Project Duration 5/1/00 6/30/02 Purpose statement Citizens' Committee For Children of New York Engage more New Yorkers in learning about, shaping, informing, and acting on public policy issues to create local solutions to national problems related to child care and post-welfare reform anti-poverty initiatives Grantee CITIZENS' COMMITTEE FOR CHILDREN OF NEW YORK-(N0031061) **NEW YORK, NY, US** Fiscal Yr Paymt P# Number Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal Funding source P0080327 HEGENRES-GG01-0-P0080327 90,800 00 90,800 00 0 0 90,800 00 Program Director B Sabol Project Duration 6/1/00 5/31/03 Purpose statement **Decatur Memorial Foundation** Improve race relations by enabling young people to discuss di versity and speak out about critical issues that affect race

relations

| Grantee<br>DECATUR MEMO<br>DECATUR,IL,US                                                         | RIAL FOUNDATION -(N0031197)                                     |          |                                         |                              |                         |                               |                          |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|-----------------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Promote sustainab<br>ty of poor, rural cor<br>onmental problems<br>these within broad<br>Grantee |                                                                 | egrate   | Unpaid Bal 9/1<br>337,000 00<br>002299) | Current Yr Cmt<br>0          | Total Cmt<br>337,000 00 | Fiscal Yr Paymt<br>189,000 00 | Unpaid Bał<br>148,000 00 |
| Strengthen youth c<br>and participation in<br>unities to develop t<br>Grantee                    |                                                                 | ort<br>I | Unpaid Bal 9/1<br>0<br>0031614)         | Current Yr Cmt<br>196,340 00 | Total Cmt<br>196,340 00 | Fıscal Yr Paymt<br>110,870 00 | Unpa:d Bal<br>85,470 00  |
| P# Number<br>P0080978<br>Program Director<br>Project Duration                                    | Funding source<br>HEGENRES-GG01-0-P0080978<br>B Sabol<br>6/1/00 | 5/31/03  | Unpaıd Bal 9/1<br>0                     | Current Yr Cmt<br>52,000 00  | Total Cmt<br>52,000 00  | Fiscal Yr Paymt<br>52,000 00  | Unpaid Bal<br>0          |
|                                                                                                  |                                                                 |          | 76of364                                 |                              |                         |                               |                          |

Purpose statement Southern Coalition for Educational Equity, Inc Improve race relations by enabling young people to discuss di versity and speak out about critical issues that affect race relations Grantee SOUTHERN COALITION FOR EDUCATIONAL EQUITY INC-(N0029404)

| communication strate<br>television magazine s<br>Grantee                       |                                                                                                                                                                            | 2/28/03<br>) | Unpaid Bal 9/1<br>150,000 00 | Current Yr Cmt<br>0          | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>150,000 00 | Unpaid Bal<br>0          |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Support a leadership<br>ent positions in politic<br>els in Zimbabwe<br>Grantee | Funding source<br>AFGENRES-GS02-0-P0081594<br>T Chitepo<br>3/1/02<br>and Governance Institute<br>development program for women in<br>cal, organizational, and community le | v            |                              | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>100,000 00 |
| P# Number<br>P0082209                                                          | Funding source<br>SCGENRES-GS01-0-P0082209                                                                                                                                 |              | Unpaid Bal 9/1<br>33,000 00  | Current Yr Cmt<br>0          | Total Cmt<br>33,000 00  | Fiscal Yr Paymt<br>33,000 00  | Unpaid Bal<br>0          |

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| Provide timely inf<br>and social science<br>Grantee            | 11/1/00<br>nt<br>ocial Science Associations<br>formation about new learning in behavi-<br>es to national policymakers<br>OF SOCIAL SCIENCE ASSOCIATION                           |                 | 363)                         |                     |                         |                               |                         |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|---------------------|-------------------------|-------------------------------|-------------------------|
| nd partnerships v<br>Grantee                                   | 10/1/00<br>nt<br>ersee Foundation<br>elopment of a new approach to philant<br>with community-based organizations<br>R-KERSEE FOUNDATION -(N0031274                               |                 | Unpaid Bal 9/1<br>150,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>150,000 00 | Fıscal Yr Paymt<br>150,000 00 | Unpaid Bal<br>0         |
| community-base<br>systems through<br>communications<br>Grantee | 4/1/01<br>nt<br>ge Institute<br>ation and expansion of successful<br>d and ecologically sound food and farm<br>model projects and sophisticated<br>ERITAGE INSTITUTE -(N0031393) | 3/31/04<br>ning | Unpaid Bal 9/1<br>237,992 00 | Current Yr Cmt<br>0 | Total Cmt<br>237,992 00 | Fıscal Yr Paymt<br>157,959 00 | Unpaid Bal<br>80,033 00 |
| P# Number                                                      | Funding source                                                                                                                                                                   |                 | Unpaid Bal 9/1               | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal              |
|                                                                |                                                                                                                                                                                  |                 | 78of364                      |                     |                         |                               |                         |

| ctivity in Michigan<br>Grantee                                                         |                                                                                                                                                                                       | 11/30/02<br>ogram a | 0                                            | 280,110 00          | 280,110 00              | 280,110 00                    | 0                        |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------|---------------------|-------------------------|-------------------------------|--------------------------|
| oun County and hone<br>istrator performance<br>ages excellence in ee<br>Grantee        | I role K-12 schools play throughout<br>or outstanding student, educator, and<br>via a program that celebrates and e                                                                   | nd admın<br>encour  | Unpaid Bai 9/1<br>740,000 00                 | Current Yr Cmt<br>0 | Total Cmt<br>740,000 00 | Fiscal Yr Paymt<br>370,000 00 | Unpaid Bal<br>370,000 00 |
| Support institutional e<br>sustainability and effe<br>other potential stake<br>Grantee | Funding source<br>AFGENRES-GS01-0-P0083555<br>M Mpumiwana<br>7/1/01<br>Atical Economy Series Trust Fund<br>development for long-term<br>ective marketing to governments ar<br>holders |                     | Unpaid Bal 9/1<br>65,000 00<br>FUND-(N002464 | 0                   | Total Cmt<br>65,000 00  | Fıscal Yr Paymt<br>0          | Unpaid Bal<br>65,000 00  |

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|-----------------------|--------------------------------------------|-----------|------------------------------|----------------|--------------|-------------------|--------------|
| P# Number             | Funding source                             |           | Unpaid Bal 9/1               | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt   | Unpaid Bal   |
| P0083691              | PVSINGAR-IC03-3-P0083691                   |           | 1,140,000 00                 | 0              | 1,140,000 00 | 838,000 00        | 302,000 00   |
| Program Director      | D Moore                                    |           |                              |                |              |                   |              |
| Project Duration      | 4/1/01                                     | 3/31/06   |                              |                |              |                   |              |
| Purpose statemer      |                                            |           |                              |                |              |                   |              |
| Council of Michiga    |                                            |           |                              |                |              |                   |              |
|                       | assistance, mentoring, investment adv      | -         |                              |                |              |                   |              |
|                       | bgy enhancements, and merger incent        | ve grant  |                              |                |              |                   |              |
| -                     | undations in Michigan                      |           |                              |                |              |                   |              |
| Grantee               |                                            |           |                              |                |              |                   |              |
|                       | CHIGAN FOUNDATIONS -(N0004638              | )         |                              |                |              |                   |              |
| GRAND HAVEN,          | MI,US                                      |           |                              |                |              |                   |              |
|                       |                                            |           | Uppered Del 0/4              | Queen the Que  | T-4-1 0      | Even al Ma Davard | Designed Bal |
| P# Number<br>P0083827 | Funding source<br>FOOD&SOC-IN03-1-P0083827 |           | Unpaid Bal 9/1<br>196,750 00 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt   | Unpaid Bal   |
| Program Director      |                                            |           | 190,750.00                   | 0              | 196,750 00   | 97,250 00         | 99,500 00    |
| Project Duration      | 4/1/01                                     | 3/31/04   |                              |                |              |                   |              |
| Purpose stateme       |                                            | 5/5 //04  |                              |                |              |                   |              |
| •                     | ociation for Sustainable Agriculture       |           |                              |                |              |                   |              |
|                       | ity awareness of and action toward loc     | al food s |                              |                |              |                   |              |
|                       | ative marketing opportunities in Penns     |           |                              |                |              |                   |              |
| Grantee               |                                            |           |                              |                |              |                   |              |
| PENNSYLVANIA          | ASSOCIATION FOR SUSTAINABLE                | AGRICU    | LTURE-(N002386               | 64)            |              |                   |              |
| MILLHEIM,PA,US        |                                            |           | •                            |                |              |                   |              |
| 1                     |                                            |           |                              |                |              |                   |              |
| P# Number             | Funding source                             |           | Unpaid Bal 9/1               | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt   | Unpaid Bal   |
| P0083845              | LAHUMNUT-IC04-2-P0083845                   |           | 40,000 00                    | 0              | 40,000 00    | 40,000 00         | 0            |
| Program Director      | H Diaz                                     |           |                              |                |              |                   |              |
| Project Duration      | 10/1/00                                    | 9/30/02   |                              |                |              |                   |              |
| Purpose statemer      |                                            |           |                              |                |              |                   |              |
| Centro de Promo       | -                                          |           |                              |                |              |                   |              |
|                       | ion and income of poor rural families ir   |           |                              |                |              |                   |              |
|                       | Andes by establishing a processing c       | enter     |                              |                |              |                   |              |
| for raw grain         |                                            |           |                              |                |              |                   |              |
| Grantee               |                                            | ••        |                              |                |              |                   |              |
|                       | OMOCION DE LA MUJER -(N0023412             | 2)        |                              |                |              |                   |              |
| [                     |                                            |           |                              |                |              |                   |              |

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| Increase awareness<br>lopment in Calhoun C<br>Grantee                                                                                                                             | COMMUNITY MENTAL HEALTH                                                                                                                                            | deve              |                              | 53,000 00                   | Total Cmt<br>53,000 00<br>114) | Fıscal Yr Paymt<br>53,000 00  | Unpaid Bal<br>0 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|-----------------------------|--------------------------------|-------------------------------|-----------------|
| W K Kellogg Founda<br>Grantee                                                                                                                                                     | Funding source<br>PVAPPRES-GG01-0-P0084157<br>C Kwak<br>1/1/01<br>Inc<br>ate data about a group of past<br>ation service-learning grants<br>TITUTE INC -(N0026958) | 8/31/03           | Unpaid Bal 9/1<br>137,084 00 | Current Yr Cmt<br>53,500 00 | Total Cmt<br>190,584 00        | Fiscal Yr Paymt<br>190,584 00 | Unpaid Bal<br>0 |
| P# Number<br>P0084360<br>Program Director<br>Project Duration<br>Purpose statement<br>Omni Med Inc<br>Provide support for U<br>n Belize and Kenya<br>Grantee<br>OMNI MED INC -(N0 | Funding source<br>RGPIFRMF-GS03-0-P0084360<br>R Foster<br>9/1/01<br>V S -based volunteer physicians to v                                                           | 8/31/02<br>work I | Unpa:d Bal 9/1<br>0          | Current Yr Cmt<br>35,000 00 | Total Cmt<br>35,000 00         | Fiscal Yr Paymt<br>35,000 00  | Unpaid Bal<br>0 |

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## AUBURNDALE,MA,US

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| ion to capitalize o<br>ctive public policy<br>Grantee | 1/1/01<br>nt<br>tor<br>acity of a key sector infrastructure orga<br>on Internet philanthropy and undertake<br>or efforts<br>SECTOR -(N0007291) |                     | Unpaid Bal 9/1<br>300,000 00 | Current Yr Cmt<br>0          | Total Cmt<br>300,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>100,000 00 |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Developmental S<br>international cont<br>Grantee      | 11/1/00<br>nt<br>al of Michigan<br>to determine if and how the Denver II<br>creen Test (DDST) is suitable for use i                            | 10/31/01            | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>0          | Total Cmt<br>0          | Fiscał Yr Paymt<br>0          | Unpaid Bal<br>0          |
| Support and pron<br>and training initia               | 10/1/01                                                                                                                                        | 9/30/02<br>g system | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>199,700 00 | Total Cmt<br>199,700 00 | Fiscal Yr Paymt<br>199,700 00 | Unpaıd Bal<br>0          |

### Grantee MICHIGAN ASSOCIATION FOR INFANT MENTAL HEALTH-(N0023484) SOUTHGATE,MI,US

| | |

| P# Number<br>P0084765 | Funding source<br>FSRDMSDI-IN05-1-P0084765 |          | Unpaid Bal 9/1<br>200,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>100,000 00 |
|-----------------------|--------------------------------------------|----------|------------------------------|---------------------|-------------------------|-------------------------------|--------------------------|
| Program Director      | F Webb-Petett                              |          |                              |                     | ·                       |                               | ·                        |
| Project Duration      | 12/1/00                                    | 11/30/03 |                              |                     |                         |                               |                          |
| Purpose statement     |                                            |          |                              |                     |                         |                               |                          |
| Hollandale Economic   | and Community Development Fo               | undation |                              |                     |                         |                               |                          |
| Support the planning  | and development of a transportat           | ion syst |                              |                     |                         |                               |                          |
| em that will meet the | basic needs of the Hollandale, Eli         | zabet    |                              |                     |                         |                               |                          |
| h, and Glen Allan (HE | EGA) communities                           |          |                              |                     |                         |                               |                          |
| Grantee               |                                            |          |                              |                     |                         |                               |                          |
|                       |                                            | LOPMENT  | FOUNDATION-                  | (N0030434)          |                         | •                             |                          |
| HOLLANDALE,MS,U       | 5                                          |          |                              |                     |                         |                               |                          |

| P# Number               | Funding source                         |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
|-------------------------|----------------------------------------|----------|----------------|----------------|------------|-----------------|------------|
| P0084772                | LAGENRES-GG01-0-P0084772               |          | 101,542 00     | 0              | 101,542 00 | 48,771 00       | 52,771 00  |
| Program Director        | J Arriagada                            |          |                |                |            |                 |            |
| Project Duration        | 2/1/01                                 | 1/31/04  |                |                |            |                 |            |
| Purpose statement       |                                        |          |                |                |            |                 |            |
| Instituto de Capacitac  | ion Campesina                          |          |                |                |            |                 |            |
| Build citizenship and f | acilitate intercultural, bilingual cit |          |                |                |            |                 |            |
| izen communication a    | nd education by broadcasting info      | rmative, |                |                |            |                 |            |
| educational, and ente   | rtaining radio programs targeted a     | at Que   |                |                |            |                 |            |
| chua peasants in Boliv  | /ian municipalities                    |          |                |                |            |                 |            |
| Grantee                 |                                        |          |                |                |            |                 |            |
| INSTITUTO DE CAPA       | CITACION CAMPESINA - (N0031            | 365)     |                |                |            |                 |            |
| COCHABAMBA,,BO          |                                        |          |                |                |            |                 |            |
| P# Number               | Funding source                         |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0084773                | LACOMPCL-IN01-1-P0084773               |          | 230,200 00     | 0              | 230,200 00 | 104,544 00      | 125,656 00 |
| Program Director        | J Arriagada                            |          |                |                |            | ·               | ·          |
| Project Duration        | 12/1/00                                | 11/30/03 |                |                |            |                 |            |

Purpose statement Centro de Comunicacion y Desarrollo Andino Promote local governance and development of the Morochata mun icipality by preparing the proper human resources and conveni ng the strategic actors Grantee CENTRO DE COMUNICACION Y DESARROLLO ANDINO-(N0031355)

COCHABAMBA, BO

| P# Number<br>P0084855<br>Program Director<br>Project Duration | Funding source<br>RGPIFCMC-GS03-0-P0084855<br>C Carpenter<br>1/1/01 | 6/30/01 | Unpaid Bal 9/1<br>30 51 | Current Yr Cmt<br>-30 51 | Total Cmt<br>0 | Fiscal Yr Paymt<br>0 | Unpaid Bal<br>0 |
|---------------------------------------------------------------|---------------------------------------------------------------------|---------|-------------------------|--------------------------|----------------|----------------------|-----------------|
| Purpose statement                                             |                                                                     |         |                         |                          |                |                      |                 |
|                                                               | Education Association<br>e energy sources for electricity to an     |         |                         |                          |                |                      |                 |
|                                                               | serves as a teaching exhibit                                        |         |                         |                          |                |                      |                 |
| Grantee                                                       |                                                                     |         |                         |                          |                |                      |                 |
| Arlington Outdoor                                             | Education Association-(N0031319)                                    |         |                         |                          |                |                      |                 |
| Arlington,VA,US                                               |                                                                     |         |                         |                          |                |                      |                 |
| P# Number                                                     | Funding source                                                      |         | Unpaid Bal 9/1          | Current Yr Cmt           | Total Cmt      | Fiscal Yr Paymt      | Unpaid Bal      |
| P0084918                                                      | RGPIFDEM-GS03-0-P0084918                                            |         | 0                       | 15,000 00                | 15,000 00      | 15,000 00            | 0               |
| Program Director                                              | D Moore                                                             |         | -                       |                          |                |                      | Ŭ               |
| Project Duration                                              | 4/1/01                                                              | 6/30/03 |                         |                          |                |                      |                 |
| Purpose statement                                             | t                                                                   |         |                         |                          |                |                      |                 |
| University of Califo                                          |                                                                     |         |                         |                          |                |                      |                 |
|                                                               | s engaged in building and strengthenir                              | -       |                         |                          |                |                      |                 |
|                                                               | tive situations by preparing and distrib                            | Ì       |                         |                          |                |                      |                 |
| uting a handbook                                              |                                                                     |         |                         |                          |                |                      |                 |
|                                                               |                                                                     | 6024)   |                         |                          |                |                      |                 |
| LOS ANGELES,CA                                                | CALIFORNIA - LOS ANGELES-(N000<br>A LIS                             | 0034)   |                         |                          |                |                      |                 |
|                                                               | -,03                                                                |         |                         |                          |                |                      |                 |
| P# Number                                                     | Funding source                                                      |         | Unpaid Bal 9/1          | Current Yr Cmt           | Total Cmt      | Fiscal Yr Paymt      | Unpaid Bal      |
| P0084950                                                      | HESINGAR-GS01-0-P0084950                                            |         | 1,204,925 00            | 0                        | 1,204,925 00   | 254,515 00           | 950,410 00      |
| Program Director                                              | T Wright                                                            |         | -                       |                          |                | ·                    | •••             |
|                                                               |                                                                     |         |                         |                          |                |                      |                 |
|                                                               |                                                                     |         |                         |                          |                |                      |                 |
|                                                               |                                                                     |         |                         |                          |                |                      |                 |

| een Native youth, far<br>Grantee                                         | wellness by strengthening connect<br>nilies, and cultural traditions<br>RICAN INDIAN CENTER-(N00108                                                                                               |         |                              |                     |                         |                               |                 |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------|---------------------|-------------------------|-------------------------------|-----------------|
| sisting a key foundat<br>onal, and human res<br>endowed funds<br>Grantee | Funding source<br>PVUNLRES-IN01-1-P0084972<br>D Moore<br>4/1/01<br>Foundation<br>y in the African-American communi-<br>on in leveraging new financial, edu<br>ources needed to effectively launch | n newly | Unpaid Bal 9/1<br>25,000 00  | Current Yr Cmt<br>0 | Total Cmt<br>25,000 00  | Fiscal Yr Paymt<br>25,000 00  | Unpaid Bal<br>0 |
| kansas<br>Grantee                                                        | e development of youth philanthrop                                                                                                                                                                | -       | Unpaıd Bal 9/1<br>226,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>226,000 00 | Fiscal Yr Paymt<br>226,000 00 | Unpaid Bal<br>0 |
| P# Number<br>P0084977                                                    | Funding source<br>PVUNLRES-IN01-1-P0084977                                                                                                                                                        |         | Unpaid Bal 9/1<br>700,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>700,000 00 | Fiscal Yr Paymt<br>700,000 00 | Unpaid Bal<br>0 |

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|------------------------|---------------------------------------|----------|----------------|----------------|--------------|-----------------|------------|--|
| Program Director       | C Kwak                                |          |                |                |              |                 |            |  |
| Project Duration       | 3/1/01                                | 2/29/04  |                |                |              |                 |            |  |
| Purpose statement      | 5/1/01                                | 2123104  |                |                |              |                 |            |  |
| Women's Funding N      | otwork                                |          |                |                |              |                 |            |  |
|                        | thropy institutions re-tool their ass | at da    |                |                |              |                 |            |  |
|                        | es and public image for maximum       |          |                |                |              |                 |            |  |
| he "new economy"       | es and public image for maximum       | giowaran |                |                |              |                 |            |  |
| The Thew economy       |                                       |          |                |                |              |                 |            |  |
| Grantee                |                                       |          |                |                |              |                 |            |  |
|                        |                                       |          |                |                |              |                 |            |  |
| 1                      | G NETWORK -(N0009648)                 |          |                |                |              |                 |            |  |
| SAN FRANCISCO,C        | A,US                                  |          |                |                |              |                 |            |  |
| P# Number              | Funding source                        |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscai Yr Paymt | Unpaid Bal |  |
| P0084980               | PVAPPRES-CL03-0-P0084980              |          |                | 1,000,000 00   | 1,000,000 00 | 500,000 00      | 500,000 00 |  |
| Total for this P#      |                                       |          | Ū              | 1,000,000 00   | 1,000,000 00 | 500,000 00      | 000,000 00 |  |
| Program Director       | T Reis                                |          |                |                |              |                 |            |  |
| Project Duration       | 1/1/02                                | 12/31/05 |                |                |              |                 |            |  |
| Purpose statement      |                                       | 12101/00 |                |                |              |                 |            |  |
| Philanthropic Resea    | rch Inc                               |          |                |                |              |                 |            |  |
|                        | eness of the Internet as a compret    | ensive   |                |                |              |                 |            |  |
|                        | about the activities and finances     |          |                |                |              |                 |            |  |
| erican nonprofits      |                                       |          |                |                |              |                 |            |  |
| Grantee                |                                       |          |                |                |              |                 |            |  |
|                        | ESEARCH INC -(N0027895)               |          |                |                |              |                 |            |  |
| WILLIAMSBURG           |                                       |          |                |                |              |                 |            |  |
| ·   • · ·              |                                       |          |                |                |              |                 |            |  |
| P# Number              | Funding source                        |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal |  |
| P0084989               | PVUNLRES-IN01-1-P0084989              |          | 150,000 00     | 0              | 150,000 00   | 150,000 00      | 0          |  |
| Program Director       | T Reis                                |          | ·              |                |              |                 |            |  |
| Project Duration       | 1/1/01                                | 12/31/02 |                |                |              |                 |            |  |
| Purpose statement      |                                       |          |                |                |              |                 |            |  |
| eGrants org            |                                       |          |                |                |              |                 |            |  |
| Provide strategic info | ormation to donors, increase Intern   | et gi    |                |                |              |                 |            |  |
| ving to social change  | e organizations, and develop replic   | able e   |                |                |              |                 |            |  |
| xpertise within on-lin | e giving                              |          |                |                |              |                 |            |  |
| Grantee                |                                       |          |                |                |              |                 |            |  |
| EGRANTS ORG -(N        | 0030983)                              |          |                |                |              |                 |            |  |
|                        |                                       |          |                |                |              |                 |            |  |
|                        |                                       |          |                |                |              |                 |            |  |

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### SAN FRANCISCO,CA,US

| •••••••••••••••••••••••••••••••••••••••                    | Funding source<br>PVPRINST-GG01-0-P0085004<br>T Reis<br>10/1/01<br>ment of a comprehensive set of info<br>related to global networks of donors<br>C -(N0031535)                                                       | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>0 |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| ted together to share<br>rove the practice of e<br>Grantee | ty of new and early-stage foundation resources, facilitate learning, and it                                                                                                                                           | Unpaid Bal 9/1<br>200,000 00 | Current Yr Cmt<br>0          | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaıd Bal<br>0 |
| Support youth public<br>earned from main ini               | Funding source<br>LAGENRES-GG01-0-P0085065<br>J Arriagada<br>3/1/01<br>para la Superacion de la Pobreza<br>programs and policies based on le<br>tiatives with youth in the areas of pa<br>insibility, and citizenship | Unpard Bal 9/1<br>80,000 00  | Current Yr Cmt<br>0          | Total Cmt<br>80,000 00  | Fıscal Yr Paymt<br>80,000 00  | Unpaid Bał<br>0 |

### FUNDACION NACIONAL PARA LA SUPERACION DE LA POBREZA-(N0029537) SANTIAGO CENTRO, CL

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| Develop and stre<br>capabilities at loc<br>onal and internat<br>Grantee<br>INTERNATIONA | 12/1/00<br>Int<br>itute for Educational Planning<br>ingthen pedagogical innovation and mai<br>ial levels and establish networking at na<br>ional levels<br>L INSTITUTE FOR EDUCATIONAL PL | iti |                                        | Current Yr Cmt<br>0          | Total Cmt<br>217,000 00 | Fiscal Yr Paymt<br>217,000 00 | Unpaid Bal<br>0         |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------|------------------------------|-------------------------|-------------------------------|-------------------------|
| BUENOS AIRES                                                                            | ,01,AR                                                                                                                                                                                    |     |                                        |                              |                         |                               |                         |
| Support the state<br>izations to deal w<br>Grantee                                      | 12/1/00<br>ent<br>s' Health Initiative Education Fund, Inc<br>e public education program to encourage<br>with the growing health care crisis<br>IZENS' HEALTH INITIATIVE EDUCATI          | -   | Unpaid Bal 9/1<br>0<br>0 INC-(N0031338 | Current Yr Cmt<br>175,000 00 | Total Cmt<br>175,000 00 | Fiscal Yr Paymt<br>175,000 00 | Unpaid Bal<br>0         |
| Increase the num                                                                        | 10/1/00                                                                                                                                                                                   |     | Unpaid Bal 9/1<br>158,807 00           | Current Yr Cmt<br>0          | Total Cmt<br>158,807 00 | Fiscal Yr Paymt<br>82,560 00  | Unpaid Bal<br>76,247 00 |
| •                                                                                       |                                                                                                                                                                                           |     | 88of364                                |                              |                         |                               |                         |

### Grantee DELTA RURAL HEALTH NETWORK OF MISSISSIPPI INC-(N0030467) INDIANOLA,MS,US

| m, Real Reading in th<br>Grantee | Funding source<br>EDYMIDST-IC03-3-P0085235<br>L Austin<br>12/1/00<br>Essential Schools<br>gthen the reading and language an<br>he Middle, in Michigan |                                    | Unpaid Bal 9/1<br>265,225 00 | Current Yr Cmt<br>0          | Total Cmt<br>265,225 00 | Fıscal Yr Paymt<br>146,025 00 | Unpaid Bal<br>119,200 00 |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| velopment Program<br>Grantee     | youth programs for Qunu Integrate<br>n the Eastern Cape province in So<br>CHILDREN'S FUND -(N0028333)                                                 | 5/31/05<br>d Rural De<br>uth Afric | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fıscal Yr Paymt<br>67,000 00  | Unpaid Bal<br>133,000 00 |
|                                  | Funding source<br>FOOD&SOC-IN03-1-P0085471<br>O Hesterman<br>3/1/01<br>ment toward a locally based and lo<br>in the northeastern United States        | 10/31/03<br>cally co               | Unpaid Bal 9/1<br>105,000 00 | Current Yr Cmt<br>0          | Total Cmt<br>105,000 00 | Fıscal Yr Paymt<br>0          | Unpaid Bal<br>105,000 00 |

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|--------------------------------------|--------------------------------------------|----------|---------------------|----------------|------------|------------------------------|--------------------------|
| RED TOMATO, IN                       | C -(N0031397)                              |          |                     |                |            |                              |                          |
| CANTON,MA,US                         |                                            |          |                     |                |            |                              |                          |
| 1                                    |                                            |          |                     |                |            |                              |                          |
| P# Number                            | Funding source                             |          | Unpaid Bal 9/1      | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt              | Unpaid Bal               |
| P0085639                             | RGTMGCTC-GS04-0-P0085639                   | •        | 0                   | 15,000 00      | 15,000 00  | 15,000 00                    | 0                        |
| Program Director                     | J McHale                                   |          |                     |                |            |                              |                          |
| Project Duration                     | 12/1/00                                    | 11/30/03 |                     |                |            |                              |                          |
| Purpose statement                    | t                                          |          |                     |                |            |                              |                          |
| First Congregation                   |                                            |          |                     |                |            |                              |                          |
| Support the "outrea                  | ach" capital campaign                      |          |                     |                |            |                              |                          |
| Grantee                              |                                            |          |                     |                |            |                              |                          |
| FIRST CONGREG                        | ATIONAL CHURCH -(N0006813)                 |          |                     |                |            |                              |                          |
| BATTLE CREEK,                        | /I,US                                      |          |                     |                |            |                              |                          |
| 1                                    |                                            |          |                     |                |            |                              |                          |
| P# Number                            | Funding source                             |          | Unpaid Bal 9/1      | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt              | Unpaid Bal               |
| P0085650                             | AFGENRES-GS01-0-P0085650                   |          | 0                   | 200,000 00     | 200,000 00 | 77,000 00                    | 123,000 00               |
| Program Director                     | M Rukuni                                   |          |                     |                |            |                              |                          |
| Project Duration                     | 3/1/02                                     | 12/31/04 |                     |                |            |                              |                          |
| Purpose statemen                     |                                            |          |                     |                |            |                              |                          |
| Synergos Institute                   |                                            |          |                     |                |            |                              |                          |
|                                      | hilanthropic institutions working towar    |          |                     |                |            |                              |                          |
|                                      | itiated development in southern Afric      | а        |                     |                |            |                              |                          |
| through effective u                  | se of resources                            |          |                     |                |            |                              |                          |
| Grantee                              |                                            |          |                     |                |            |                              |                          |
|                                      | TTUTE INC -(N0005660)                      |          |                     |                |            |                              |                          |
| NEW YORK,NY,U                        | 5                                          |          |                     |                |            |                              |                          |
| D# Number                            |                                            |          | Linnoid Bol 0/1     | Current Yr Cmt | Total Cmt  | Elecci Vr. Dovrat            | Uppord Dol               |
| P# Number                            | Funding source<br>AFGENRES-GS01-0-P0085652 |          | Unpaid Bal 9/1<br>0 | 200,000 00     | 200,000 00 | Fiscal Yr Paymt<br>66,000 00 | Unpaid Bal<br>134,000 00 |
|                                      | M Rukuni                                   |          | 0                   | 200,000 00     | 200,000 00 | 00,000 00                    | 134,000 00               |
| Program Director<br>Project Duration | 4/1/02                                     | 12/31/04 |                     |                |            |                              |                          |
| Purpose statemen                     |                                            | 12/31/04 |                     |                |            |                              |                          |
| University of Stelle                 |                                            |          |                     |                |            |                              |                          |
|                                      | stication and community-based              |          |                     |                |            |                              |                          |
|                                      | of indigenous African plants by devel      | looing   |                     |                |            |                              |                          |
|                                      | s and a regional network of collabora      |          |                     |                |            |                              |                          |
| institutions                         |                                            |          |                     |                |            |                              |                          |
| a istitution is                      |                                            |          |                     |                |            |                              |                          |
|                                      |                                            |          |                     |                |            |                              |                          |
| t                                    |                                            |          |                     |                |            |                              |                          |

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#### Grantee UNIVERSITY OF STELLENBOSCH -(N0031692) MATIELAND,,ZA

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| t, and provide more of<br>ting a communitywide<br>ools, organizations, a<br>Grantee | expectations, improve student ach<br>opportunities for Latino students by<br>e partnership among students, pare                                                                                                                       | crea<br>ents, sch | Unpaid Ba! 9/1<br>1,125,000 00      | Current Yr Cmt<br>0 | Total Cmt<br>1,125,000 00 | Fiscal Yr Paymt<br>750,000 00 | Unpaid Bal<br>375,000 00 |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------|---------------------|---------------------------|-------------------------------|--------------------------|
| nership to leverage r<br>, and funding to ensu                                      | Funding source<br>EDYENLAC-IC08-2-P0085726<br>W H -Gallegos<br>4/1/01<br>ENLACE through The Santa Ana E<br>esources of culture, language, edu<br>tire that all Latino students are acad<br>r and succeed in college<br>GE -(N0030766) | cation            | Unpaid Bal 9/1<br>1,200,000 00<br>t | Current Yr Cmt<br>0 | Total Cmt<br>1,200,000 00 | Fiscal Yr Paymt<br>800,000 00 | Unpaid Bal<br>400,000 00 |
| P# Number<br>P0085730<br>Program Director<br>Project Duration<br>Purpose statement  | Funding source<br>EDYENLAC-IC08-2-P0085730<br>V Johnson<br>2/1/01                                                                                                                                                                     | 1/31/05           | Unpaid Bal 9/1<br>1,125,000 00      | Current Yr Cmt<br>0 | Total Cmt<br>1,125,000 00 | Fiscal Yr Paymt<br>750,000 00 | Unpaid Bal<br>375,000 00 |

| ive, innovative, and ase the number of Grantee | rersity<br>of ENLACE through the creation of an effe<br>d sustainable network of services to incre<br>Latinos earning baccalaureate degrees<br>UNIVERSITY -(N0024412) | ct                           |                     |                         |                               |                 |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|-------------------------|-------------------------------|-----------------|
| P# Number                                      | Funding source                                                                                                                                                        | Unpaid Bal 9/1               | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0085733<br>Program Director                   | EDYENLAC-IC08-2-P0085733<br>W H -Gallegos                                                                                                                             | 1,125,000 00                 | 0                   | 1,125,000 00            | 750,000 00                    | 375,000 00      |
| Project Duration                               | •                                                                                                                                                                     | 1/05                         |                     |                         |                               |                 |
| Purpose statemen                               | -                                                                                                                                                                     |                              |                     |                         |                               |                 |
| •                                              | ornia-Santa Barbara                                                                                                                                                   |                              |                     |                         |                               |                 |
|                                                | of ENLACE through a partnership focused                                                                                                                               |                              |                     |                         |                               |                 |
| <b>U</b>                                       | nvolvement and parent empowerment, inc                                                                                                                                |                              |                     |                         |                               |                 |
| •                                              | elopment, improving academic achievemen<br>centered systemic change                                                                                                   | n, an                        |                     |                         |                               |                 |
| Grantee                                        |                                                                                                                                                                       |                              |                     |                         |                               |                 |
| UNIVERSITY OF                                  | CALIFORNIA-SANTA BARBARA-(N00307                                                                                                                                      | 55)                          |                     |                         |                               |                 |
| SANTA BARBARA                                  | A,CA,US                                                                                                                                                               |                              |                     |                         |                               |                 |
| P# Number<br>P0085748<br>Program Director      | Funding source<br>EDYENLAC-IC08-2-P0085748<br>M Satut                                                                                                                 | Unpaid Bal 9/1<br>375,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>375,000 00 | Fiscal Yr Paymt<br>375,000 00 | Unpaid Bal<br>0 |
| Project Duration                               |                                                                                                                                                                       | 1/05                         |                     |                         |                               |                 |
| Purpose statemen                               |                                                                                                                                                                       |                              |                     |                         |                               |                 |
| University of Texa                             | s at Brownsville<br>of ENLACE Phase II through rebuilding a :                                                                                                         | 201                          |                     |                         |                               |                 |
|                                                | ogram in Brownsville, Texas, that promote                                                                                                                             |                              |                     |                         |                               |                 |
| • •                                            | dards among Hispanic youth                                                                                                                                            |                              |                     |                         |                               |                 |
| Grantee                                        |                                                                                                                                                                       |                              |                     |                         |                               |                 |
|                                                | TEXAS AT BROWNSVILLE -(N0030742)                                                                                                                                      |                              |                     |                         |                               |                 |
| BROWNSVILLE,                                   | 2,05                                                                                                                                                                  |                              |                     |                         |                               |                 |
| P# Number                                      | Funding source                                                                                                                                                        | Unpaid Bal 9/1               | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0085751                                       | EDYENLAC-IC08-2-P0085751                                                                                                                                              | 1,125,000 00                 | 0                   | 1,125,000 00            | 750,000 00                    | 375,000 00      |
|                                                |                                                                                                                                                                       |                              |                     |                         |                               |                 |
| <br>                                           |                                                                                                                                                                       |                              |                     |                         |                               |                 |
|                                                |                                                                                                                                                                       | 92of364                      |                     |                         |                               |                 |
| 1                                              |                                                                                                                                                                       |                              |                     |                         |                               |                 |

Program Director W H-Gallegos **Project Duration** 1/31/05 2/1/01 Purpose statement Northeastern Illinois University Support the goals of ENLACE by enhancing community leadership capacity, fostering community in national partnerships, and implementing innovative programs Grantee NORTHEASTERN ILLINOIS UNIVERSITY -(N0030754) CHICAGO, IL, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0085756 EDYENLAC-IC08-2-P0085756 1.006.354 00 0 1.006.354 00 642.494 00 363.860 00 Program Director V Johnson 1/31/05 **Project Duration** 2/1/01 Purpose statement University of New Mexico Support the goals of ENLACE through family and community educ ation, retention activities beginning in middle schools, and increasing the number of Hispanic teachers in local schools Grantee UNIVERSITY OF NEW MEXICO -(N0007581) ALBUQUERQUE,NM,US Current Yr Cmt Fiscal Yr Paymt Unpaid Bal 9/1 Total Cmt Unpaid Bal P# Number Funding source P0085762 EDYENLAC-IC08-2-P0085762 1,125,000 00 0 1.125.000 00 1.073.882.00 51.118 00 M Satut Program Director **Project Duration** 1/31/05 2/1/01 Purpose statement St Edward's University Support the goals of ENLACE Phase II by increasing the academ ic success of Hispanic students through sustainable programs and models that incorporate the wisdom of the Montopolis comm unity and build leadership capacity Grantee ST EDWARD'S UNIVERSITY -(N0004271) AUSTIN, TX, US

P# Number Funding source Total Cmt Unpaid Bal Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt EDYENLAC-IC08-2-P0085767 P0085767 1,200,000 00 0 1.200,000 00 800,000 00 400,000 00 Program Director. M Satut Project Duration 2/1/01 1/31/05 Purpose statement City University of New York Lehman College Support the goals of ENLACE by lowering the Latino dropout ra te and bridging the transitions for the 4th, 8th, and 12th gr ades and the sophomore year in college Grantee CITY UNIVERSITY OF NEW YORK LEHMAN COLLEGE-(N0013772) BRONX,NY,US Alternate Pavee RESEARCH FOUNDATION OF THE CITY UNIVERSITY OF NEW YORK-(N0014750) NEW YORK,NY,US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0085768 RGTMGCTC-GS04-0-P0085768 0 6,000 00 6,000 00 6,000 00 0 **Program Director** J McHale Project Duration 12/1/00 11/30/02 Purpose statement State Bar of Michigan Support the Access to Justice Fund Grantee STATE BAR OF MICHIGAN -(N0030589) LANSING, MI, US Unpaid Bal 9/1 Current Yr Cmt P# Number Total Cmt Fiscal Yr Paymt Funding source Unpaid Bal 1,312,500 00 875,000 00 437,500 00 P0085777 EDYENLAC-IC08-2-P0085777 0 1,312,500 00 Program Director M Satut Project Duration 1/31/05 2/1/01 Purpose statement University of South Florida Support the goals of ENLACE by increasing Latino participatio n in higher education Grantee 94of364

## UNIVERSITY OF SOUTH FLORIDA -(N0006706) TAMPA,FL,US

| eloping a compreher<br>r Hispanic students i<br>Grantee                                     | ENLACE Phase II through assisting in dev<br>isive and continuous educational pathway for<br>in target areas                        |                     | Current Yr Cmt<br>0          | Total Cmt<br>375,000 00 | Fiscal Yr Paymt<br>375,000 00 | Unpaid Bał<br>0          |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| ion leadership teams<br>rica<br>Grantee<br>UNIVERSITY OF FC<br>ALICE, ZA<br>Alternate Payee | and development of district-based educat<br>in the Eastern Cape province of South Af<br>ORT HARE -(N0002184)<br>DATION -(N0030902) | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>300,000 00 | Total Cmt<br>300,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>200,000 00 |
| P# Number<br>P0085884<br>Program Director                                                   | Funding source<br>RGPIFHMT-GS03-0-P0085884<br>H Treadwell                                                                          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>25,000 00  | Total Cmt<br>25,000 00  | Fiscal Yr Paymt<br>25,000 00  | Unpaid Bal<br>0          |

| Project Duration                                                                                                                                                                                               | 1/1/01                                                                                                                                                                                                                                                     | 6/30/03                     |                               |                     |                        |                              |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|---------------------|------------------------|------------------------------|-----------------|
| Purpose stateme                                                                                                                                                                                                | nt                                                                                                                                                                                                                                                         |                             |                               |                     |                        |                              |                 |
| Ministry of Caring                                                                                                                                                                                             |                                                                                                                                                                                                                                                            |                             |                               |                     |                        |                              |                 |
| Support the deve                                                                                                                                                                                               | opment of II Bambino, a child-care pro                                                                                                                                                                                                                     | ogram d                     |                               |                     |                        |                              |                 |
| esigned exclusive                                                                                                                                                                                              | ely for infants in disadvantaged families                                                                                                                                                                                                                  | 5                           |                               |                     |                        |                              |                 |
| Grantee                                                                                                                                                                                                        |                                                                                                                                                                                                                                                            |                             |                               |                     |                        |                              |                 |
| MINISTRY OF C                                                                                                                                                                                                  | ARING INC -(N0031372)                                                                                                                                                                                                                                      |                             |                               |                     |                        |                              |                 |
| WILMINGTON,D                                                                                                                                                                                                   | E,US                                                                                                                                                                                                                                                       |                             |                               |                     |                        |                              |                 |
|                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                             |                               |                     |                        |                              |                 |
| P# Number                                                                                                                                                                                                      | Funding source                                                                                                                                                                                                                                             |                             | Unpaid Bal 9/1                | Current Yr Cmt      | Total Cmt              | Fiscal Yr Paymt              | Unpaid Bal      |
| P0085892                                                                                                                                                                                                       | AFGENRES-GS03-0-P0085892                                                                                                                                                                                                                                   |                             | 50,000 00                     | 0                   | 50,000 00              | 50,000 00                    | 0               |
| Program Director                                                                                                                                                                                               |                                                                                                                                                                                                                                                            | 40/04/00                    |                               |                     |                        |                              |                 |
| Project Duration                                                                                                                                                                                               | 6/1/01                                                                                                                                                                                                                                                     | 12/31/02                    |                               |                     |                        |                              |                 |
| Purpose stateme                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                             |                               |                     |                        |                              |                 |
|                                                                                                                                                                                                                | and Safety Educational Project<br>ductive integration of ex-migrant worke                                                                                                                                                                                  | re                          |                               |                     |                        |                              |                 |
|                                                                                                                                                                                                                | mmunities through enhancement of ex                                                                                                                                                                                                                        |                             |                               |                     |                        |                              |                 |
|                                                                                                                                                                                                                | inity structures for resource access                                                                                                                                                                                                                       | isting                      |                               |                     |                        |                              |                 |
| Grantee                                                                                                                                                                                                        |                                                                                                                                                                                                                                                            |                             |                               |                     |                        |                              |                 |
|                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                             |                               |                     |                        |                              |                 |
| INDUSTRIAL HE                                                                                                                                                                                                  | ALTH AND SAFETY EDUCATIONAL                                                                                                                                                                                                                                | PROJECT                     | -(N0031441)                   |                     |                        |                              |                 |
| INDUSTRIAL HE                                                                                                                                                                                                  | ALTH AND SAFETY EDUCATIONAL                                                                                                                                                                                                                                | PROJECT                     | -(N0031441)                   |                     |                        |                              |                 |
|                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            | PROJECT                     | `-(N0031441)                  |                     |                        |                              |                 |
|                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            | PROJECT                     | -(N0031441)<br>Unpaid Bal 9/1 | Current Yr Cmt      | Total Crnt             | Fiscal Yr Paymt              | Unpaid Bal      |
| EAST LONDON,<br>P# Number<br>P0085895                                                                                                                                                                          | ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895                                                                                                                                                                                                           | PROJECT                     |                               | Current Yr Cmt<br>0 | Total Cmt<br>88,856 00 | Fiscal Yr Paymt<br>88,856 00 | Unpaıd Bal<br>0 |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director                                                                                                                                                      | ,ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi                                                                                                                                                                                            |                             | Unpaid Bal 9/1                |                     |                        | -                            | •               |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director<br>Project Duration                                                                                                                                  | ,ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi<br>1/1/01                                                                                                                                                                                  | PROJEC <b>T</b><br>12/31/02 | Unpaid Bal 9/1                |                     |                        | -                            | •               |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director<br>Project Duration<br>Purpose stateme                                                                                                               | ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi<br>1/1/01                                                                                                                                                                                   |                             | Unpaid Bal 9/1                |                     |                        | -                            | •               |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director<br>Project Duration<br>Purpose stateme<br>Cooperative for A                                                                                          | ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi<br>1/1/01<br>ant<br>Assistance and Relief Everywhere, Inc                                                                                                                                   | 12/31/02                    | Unpaid Bal 9/1                |                     |                        | -                            | •               |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director<br>Project Duration<br>Purpose stateme<br>Cooperative for A<br>Contribute to the                                                                     | ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi<br>1/1/01<br>Int<br>Assistance and Relief Everywhere, Inc<br>alleviation of poverty by supporting the                                                                                       | 12/31/02                    | Unpaid Bal 9/1                |                     |                        | -                            | •               |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director<br>Project Duration<br>Purpose stateme<br>Cooperative for A<br>Contribute to the<br>eation and start-                                                | ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi<br>1/1/01<br>Int<br>Assistance and Relief Everywhere, Inc<br>alleviation of poverty by supporting the<br>up of a locally governed branch of the C                                           | 12/31/02                    | Unpaid Bal 9/1                |                     |                        | -                            | •               |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director<br>Project Duration<br>Purpose stateme<br>Cooperative for A<br>Contribute to the<br>eation and start-<br>organization in B                           | ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi<br>1/1/01<br>Int<br>Assistance and Relief Everywhere, Inc<br>alleviation of poverty by supporting the<br>up of a locally governed branch of the C                                           | 12/31/02                    | Unpaid Bal 9/1                |                     |                        | -                            | •               |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director<br>Project Duration<br>Purpose stateme<br>Cooperative for A<br>Contribute to the<br>eation and start-<br>organization in B<br>Grantee                | ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi<br>1/1/01<br>ant<br>Assistance and Relief Everywhere, Inc<br>alleviation of poverty by supporting the<br>up of a locally governed branch of the G<br>razil                                  | 12/31/02<br>e cr<br>CARE    | Unpaid Bal 9/1<br>88,856 00   | 0                   |                        | -                            | •               |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director<br>Project Duration<br>Purpose stateme<br>Cooperative for A<br>Contribute to the<br>eation and start-<br>organization in B<br>Grantee<br>COOPERATIVE | ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi<br>1/1/01<br>Int<br>Assistance and Relief Everywhere, Inc<br>alleviation of poverty by supporting the<br>up of a locally governed branch of the C<br>razil<br>FOR ASSISTANCE AND RELIEF EVE | 12/31/02<br>e cr<br>CARE    | Unpaid Bal 9/1<br>88,856 00   | 0                   |                        | -                            | •               |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director<br>Project Duration<br>Purpose stateme<br>Cooperative for A<br>Contribute to the<br>eation and start-<br>organization in B<br>Grantee                | ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi<br>1/1/01<br>Int<br>Assistance and Relief Everywhere, Inc<br>alleviation of poverty by supporting the<br>up of a locally governed branch of the C<br>razil<br>FOR ASSISTANCE AND RELIEF EVE | 12/31/02<br>e cr<br>CARE    | Unpaid Bal 9/1<br>88,856 00   | 0                   |                        | -                            | •               |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director<br>Project Duration<br>Purpose stateme<br>Cooperative for A<br>Contribute to the<br>eation and start-<br>organization in B<br>Grantee<br>COOPERATIVE | ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi<br>1/1/01<br>Int<br>Assistance and Relief Everywhere, Inc<br>alleviation of poverty by supporting the<br>up of a locally governed branch of the C<br>razil<br>FOR ASSISTANCE AND RELIEF EVE | 12/31/02<br>e cr<br>CARE    | Unpaid Bal 9/1<br>88,856 00   | 0                   |                        | -                            | •               |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director<br>Project Duration<br>Purpose stateme<br>Cooperative for A<br>Contribute to the<br>eation and start-<br>organization in B<br>Grantee<br>COOPERATIVE | ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi<br>1/1/01<br>Int<br>Assistance and Relief Everywhere, Inc<br>alleviation of poverty by supporting the<br>up of a locally governed branch of the C<br>razil<br>FOR ASSISTANCE AND RELIEF EVE | 12/31/02<br>e cr<br>CARE    | Unpaid Bal 9/1<br>88,856 00   | 0                   |                        | -                            | •               |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director<br>Project Duration<br>Purpose stateme<br>Cooperative for A<br>Contribute to the<br>eation and start-<br>organization in B<br>Grantee<br>COOPERATIVE | ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi<br>1/1/01<br>Int<br>Assistance and Relief Everywhere, Inc<br>alleviation of poverty by supporting the<br>up of a locally governed branch of the C<br>razil<br>FOR ASSISTANCE AND RELIEF EVE | 12/31/02<br>e cr<br>CARE    | Unpaid Bal 9/1<br>88,856 00   | 0                   |                        | -                            | •               |
| EAST LONDON,<br>P# Number<br>P0085895<br>Program Director<br>Project Duration<br>Purpose stateme<br>Cooperative for A<br>Contribute to the<br>eation and start-<br>organization in B<br>Grantee<br>COOPERATIVE | ZA<br>Funding source<br>LAPROGAP-GS02-0-P0085895<br>F Tancredi<br>1/1/01<br>Int<br>Assistance and Relief Everywhere, Inc<br>alleviation of poverty by supporting the<br>up of a locally governed branch of the C<br>razil<br>FOR ASSISTANCE AND RELIEF EVE | 12/31/02<br>e cr<br>CARE    | Unpaid Bal 9/1<br>88,856 00   | 0                   |                        | -                            | •               |

| nority journalists, who<br>cy issues by providin<br>policy process<br>Grantee                   | Funding source<br>SCSINGAR-GS01-0-P0085896<br>K Lake<br>4/1/02<br>ersity of Michigan<br>and quality of journalists, especially<br>o can effectively report on public pol<br>g fellowship programs that focus on<br>UNIVERSITY OF MICHIGAN-(N001 | the                         | Unpaid Bal 9/1<br>0                          | Current Yr Cmt<br>700,000 00 | Total Cmt<br>700,000 00 | Fiscal Yr Paymt<br>140,000 00 | Unpaid Bal<br>560,000 00 |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Promote integrated s<br>d waterside commun<br>h citizenship and cult<br>epreneurship<br>Grantee | Funding source<br>LAGENRES-GG01-0-P0085901<br>F Tancredi<br>4/1/01<br>vancados de Promocao Social e An<br>ocial and economic development in<br>ities in the Amazon region of Brazil f<br>ural community education and youth                     | isolate<br>throug<br>h entr | Unpaid Bal 9/1<br>89,946 00<br>L E AMBIENTAL | Current Yr Cmt<br>0          | Total Cmt<br>89,946 00  | Fiscal Yr Paymt<br>89,946 00  | Unpaıd Bal<br>0          |
|                                                                                                 | ctive health status of women and you<br>n improved access to family planning                                                                                                                                                                    |                             | Unpaid Bal 9/1<br>0                          | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0          |

Grantee POPULATION SERVICES ZIMBABWE -(N0031565) HARARE,,ZW

| P# Number         | Funding source                             |                    | Unpaid Bal 9/1  | Current Yr Cmt  | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
|-------------------|--------------------------------------------|--------------------|-----------------|-----------------|------------|-----------------|------------|
| P0085979          | AFGENRES-GS03-0-P0085979                   |                    | 0               | 200,000 00      | 200,000 00 | 104,000 00      | 96,000 00  |
| Program Director  |                                            |                    |                 |                 |            |                 |            |
| Project Duration  |                                            | 12/31/04           |                 |                 |            |                 |            |
| Purpose stateme   |                                            |                    |                 |                 |            |                 |            |
| University of the |                                            |                    |                 |                 |            |                 |            |
|                   | ent and livelihood in Mangaung and adj     | acent              |                 |                 |            |                 |            |
|                   | s by establishing centers for training,    |                    |                 |                 |            |                 |            |
| business incubat  | ion, and outreach                          |                    |                 |                 |            |                 |            |
| Grantee           |                                            |                    |                 |                 |            |                 |            |
|                   | THE FREE STATE -(N0008959)                 |                    |                 |                 |            |                 |            |
| BLOEMFONTEIN      | I,,ZA                                      |                    |                 |                 |            |                 |            |
|                   | <i>_ /</i>                                 |                    |                 | _               |            |                 |            |
| P# Number         | Funding source                             |                    | Unpaid Bal 9/1  | Current Yr Cmt  | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0086110          | LAGENRES-GC01-0-P0086110                   |                    | 67,000 00       | 0               | 67,000 00  | 67,000 00       | 0          |
| Program Director  |                                            |                    |                 |                 |            |                 |            |
| Project Duration  | 1/1/01                                     | 12/31/02           |                 |                 |            |                 |            |
| Purpose stateme   |                                            |                    |                 |                 |            |                 |            |
|                   | al de Secretarios Municipais de Saude      |                    |                 |                 |            |                 |            |
|                   | pment of a network of municipal and co     | •                  |                 |                 |            |                 |            |
|                   | he Americas contributing to foster the in  | np                 |                 |                 |            |                 |            |
| rovement of local | health systems                             |                    |                 |                 |            |                 |            |
| Grantee           |                                            |                    |                 |                 |            |                 |            |
|                   | CIONAL DE SECRETARIOS MUNICIP              | AIS DE SI          | AUDE-(N002743   | 7)              |            |                 |            |
| BRASILIA,DF,BR    | 2                                          |                    |                 |                 |            |                 |            |
| P# Number         |                                            |                    | Linnoid Dol 0/4 | Current Va Cast | Tatal Oast |                 | Usered Dat |
| ſ                 | Funding source<br>AFGENRES-GS02-0-P0086252 |                    | Unpaid Bal 9/1  | Current Yr Cmt  | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0086252          |                                            |                    | 0               | 200,000 00      | 200,000 00 | 100,000 00      | 100,000 00 |
| Program Director  | •                                          | 0/00/04            |                 |                 |            |                 |            |
| Project Duration. | 3/1/02                                     | 2/29/04            |                 |                 |            |                 |            |
| Purpose stateme   |                                            |                    |                 |                 |            |                 |            |
| South African Co  |                                            | <b>6   66   67</b> |                 |                 |            |                 |            |
| Support developr  | nent of student leaders through a Yout     | n Leader           |                 |                 |            |                 |            |
| 1                 |                                            |                    |                 |                 |            |                 |            |
|                   |                                            |                    | 00 (004         |                 |            |                 |            |

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ship Manual for use in universities and Technikons in South A frica Grantee

## SOUTH AFRICAN COUNCIL OF CHURCHES -(N0030556) JOHANNESBURG,,ZA

| Improve the nutrition<br>e Mixe ethnic group i<br>Grantee                                                 | Funding source<br>LAHUMNUT-IC04-2-P0086258<br>H Diaz<br>1/1/01<br>ones de la Sierra Juarez de Oaxaca<br>of families of indigenous farmers o<br>inhabiting the Sierra Mixe of Oaxac<br>ZACIONES DE LA SIERRA JUARE<br>REZ,OAX,MX | f th<br>a, Mex | Unpaid Bal 9/1<br>75,200 00<br>XACA S C-(N002 | Current Yr Cmt<br>0<br>26092) | Total Cmt<br>75,200 00    | Fiscal Yr Paymt<br>75,200 00    | Unpaid Bal<br>O            |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------|-------------------------------|---------------------------|---------------------------------|----------------------------|
| oor urban and rural o<br>theast Brazil<br>Grantee                                                         | opment through educational activiti<br>communities in the state of Maranha<br>DO BRASIL -(N0031389)                                                                                                                             | •              | Unpaid Bal 9/1<br>62,232 00                   | Current Yr Cmt<br>0           | Total Cmt<br>62,232 00    | Fiscal Yr Paymt<br>38,179 00    | Unpaıd Bal<br>24,053 00    |
| P# Number<br>P0086317<br>Program Director<br>Project Duration<br>Purpose statement<br>Thomas Jefferson Ag | Funding source<br>FOOD&SOC-IN03-1-P0086317<br>O Hesterman<br>5/1/01<br>gricultural Institute                                                                                                                                    | 4/30/06        | Unpaid Bal 9/1<br>2,817,701 00                | Current Yr Cmt<br>0           | Total Cmt<br>2,817,701 00 | Fiscal Yr Paymt<br>1,412,654 00 | Unpaid Bal<br>1,405,047 00 |

| Enable existing a | nd emerging leaders to effectively utilize | e m        |                 |                |                         |                 |              |
|-------------------|--------------------------------------------|------------|-----------------|----------------|-------------------------|-----------------|--------------|
| edia, scholarship | public education and outreach, and po      | dicy       |                 |                |                         |                 |              |
|                   | m decision makers about food, health,      | and e      |                 |                |                         |                 |              |
| nvironmental poli | cy targets                                 |            |                 |                |                         |                 |              |
| Grantee           | I                                          |            |                 |                |                         |                 |              |
|                   | RSON AGRICULTURAL INSTITUTE-(I             | N0031447   | )               |                |                         |                 |              |
| COLUMBIA,MO,      | US .                                       |            |                 |                |                         |                 |              |
| <b>D# N</b>       |                                            |            |                 |                | <b>T</b> ( ) <b>O</b> ( |                 |              |
| P# Number         | Funding source                             |            | Unpaid Bal 9/1  |                | Total Cmt               | Fiscal Yr Paymt | Unpaid Bal   |
| P0086319          | FSRDMSDI-IN05-2-P0086319                   |            | 200,000 00      | 0              | 200,000 00              | 100,000 00      | 100,000 00   |
| Program Director  |                                            | 0/04/04    |                 |                |                         |                 |              |
| Project Duration  |                                            | 3/31/04    |                 |                |                         |                 |              |
| Purpose stateme   | ealizing Opportunities for Growth, Inc     |            |                 |                |                         |                 |              |
|                   | lement a comprehensive support system      | m for vout |                 |                |                         |                 |              |
|                   | iunity-based economic development          |            |                 |                |                         |                 |              |
| Grantee           |                                            |            |                 |                |                         |                 |              |
|                   | OR REALIZING OPPORTUNITIES FO              | R GROW     | TH INC-(N00304) | 38)            |                         |                 |              |
| CLARKSDALE,N      |                                            |            | ,               |                |                         |                 |              |
|                   | 1                                          |            |                 |                |                         |                 |              |
| P# Number         | Funding source                             |            | Unpaid Bal 9/1  | Current Yr Cmt | Total Cmt               | Fiscal Yr Paymt | Unpaid Bal   |
| P0086320          | FSRDMSD1-IN05-2-P0086320                   |            | 200,000 00      | 0              | 200,000 00              | 0               | 200,000 00   |
| Program Director  | F Webb-Petett                              |            |                 |                |                         |                 |              |
| Project Duration  | 1                                          | 4/30/04    |                 |                |                         |                 |              |
| Purpose stateme   |                                            |            |                 |                |                         |                 |              |
| -                 | munity Development Corporation, Inc        |            |                 |                |                         |                 |              |
| •                 | marginalized and underserved resident      |            |                 |                |                         |                 |              |
|                   | cis counties to build family, organization |            |                 |                |                         |                 |              |
| -                 | assets through economic development l      | by establi |                 |                |                         |                 |              |
| shing Enterprise  | Support Centers                            |            |                 |                |                         |                 |              |
| Grantee           |                                            |            | 0 (10004075)    |                |                         |                 |              |
|                   |                                            |            | NC-(NUU31375)   |                |                         |                 |              |
| MARIANNA, AR, U   | 12                                         |            |                 |                |                         |                 |              |
|                   |                                            |            |                 |                |                         |                 |              |
| P# Number         | Funding source                             |            | Unpaid Bal 9/1  | Current Yr Cmt | Total Cmt               | Fiscal Yr Paymt | Unpaid Bal   |
| P0086334          | HEGENRES-GS05-0-P0086334                   |            | 3,300,000 00    | 50,000 00      | 3,350,000 00            | 1,950,000 00    | 1,400,000 00 |
| ,                 |                                            |            | -,              | 00,000 00      | 0,000,000 00            | 1,000,000.00    | 1,400,000 00 |
|                   |                                            |            |                 |                |                         |                 |              |
|                   |                                            |            |                 |                |                         |                 |              |
|                   |                                            |            | 100of364        |                |                         |                 |              |

Total for this P# Program Director T Wright **Project Duration** 3/31/04 4/1/01 Purpose statement Consumers Union of the United States, Inc. Preserve community health assets at risk in restructuring, im prove institutional accountability, and boost the capacity of community groups and leaders to effectively advocate for com munity-responsive health policies and practices Grantee CONSUMERS UNION OF THE UNITED STATES INC-(N0026255) YONKERS, NY, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt **Total Cmt** Fiscal Yr Paymt Unpaid Bal SCSINGAR-GS01-0-P0086387 1.093.600 00 546,800 00 546,800 00 P0086387 0 1.093.600 00 Program Director R Foster **Project Duration** 7/1/01 6/30/04 Purpose statement University of Maryland Foundation, Inc. Support the continued connection and networking of fellows wh o are boundary-crossers and community builders and who are co mmitted to improving the quality of life in communities acros s the United States Grantee UNIVERSITY OF MARYLAND FOUNDATION, INC -(N0012888) ADELPHI,MD,US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal LAPROGAP-GS02-0-P0086519 P0086519 109.040.00 109.040 00 0 54,520 00 54,520 00 Program Director A Thompson **Project Duration** 4/1/01 3/31/04 Purpose statement Associacao Brasileira de Organizacoes Nao Governamentais Improve the capacity of non-governmental organizations in nor theast Brazil through a comprehensive program of institutional I development Grantee

## ASSOCIACAO BRASILEIRA DE ORGANIZACOES NAO GOVERNAMENTAIS-(N0026308) SAO PAULO,SP,BR

| P# Number<br>P0086541<br>Program Director<br>Project Duration<br>Purpose statement<br>Instituto Sertao | Funding source<br>LAGENRES-GG01-0-P0086541<br>F Tancredi<br>4/1/01 | 3/31/04  | Unpaid Bal 9/1<br>108,980 00 | Current Yr Cmt<br>0 | Total Cmt<br>108,980 00 | Fiscal Yr Paymt<br>62,380 00 | Unpaid Bal<br>46,600 00 |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------|------------------------------|---------------------|-------------------------|------------------------------|-------------------------|
| Promote youth leade                                                                                    | ership and offer new opportunities fo                              |          |                              |                     |                         |                              |                         |
| h in the semi-arid re<br>Grantee                                                                       | gion of Ceara in northeastern Brazil                               |          |                              |                     |                         |                              |                         |
| INSTITUTO SERTA<br>FORTALEZA, DF, BF                                                                   |                                                                    |          |                              |                     |                         |                              |                         |
| P# Number                                                                                              | Funding source                                                     |          | Unpaid Bal 9/1               | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt              | Unpaid Bal              |
| P0086544                                                                                               | SCGENRES-GS01-0-P0086544                                           |          | 0                            | 150,000 00          | 150,000 00              | 75,000 00                    | 75,000 00               |
| Program Director                                                                                       | G McClure                                                          |          |                              |                     |                         |                              |                         |
| Project Duration                                                                                       | 3/1/01                                                             | 2/28/03  |                              |                     |                         |                              |                         |
| Purpose statement                                                                                      |                                                                    |          |                              |                     |                         |                              |                         |
| Council on Competi                                                                                     |                                                                    |          |                              |                     |                         |                              |                         |
|                                                                                                        | olicy briefings on Capitol Hill on tech                            | INOI     |                              |                     |                         |                              |                         |
| ogy and new econor<br>Grantee                                                                          | ily issues                                                         |          |                              |                     |                         |                              |                         |
|                                                                                                        | PETITIVENESS -(N0029454)                                           |          |                              |                     |                         |                              |                         |
| WASHINGTON, DC,                                                                                        | · · ·                                                              |          |                              |                     |                         |                              |                         |
|                                                                                                        |                                                                    |          |                              |                     |                         |                              |                         |
| P# Number                                                                                              | Funding source                                                     |          | Unpaid Bal 9/1               | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt              | Unpaid Bal              |
| P0086588                                                                                               | GBGENRES-GS01-0-P0086588                                           |          | . 0                          | 200,000 00          | 200,000 00              | 200,000 00                   | .0                      |
| Program Director                                                                                       | J McHate                                                           |          |                              |                     |                         |                              |                         |
| Project Duration                                                                                       | 12/1/01                                                            | 11/30/02 |                              |                     |                         |                              |                         |
| Purpose statement                                                                                      |                                                                    |          |                              |                     |                         |                              |                         |
| 1                                                                                                      | mbulance dba LifeCare Ambulance                                    |          |                              |                     |                         |                              |                         |
|                                                                                                        | orkers in having access to transpor                                |          |                              |                     |                         |                              |                         |
|                                                                                                        | poses by upgrading existing building                               | is for u |                              |                     |                         |                              |                         |
| se by the Communit                                                                                     | y Garage                                                           |          |                              |                     |                         |                              |                         |
|                                                                                                        |                                                                    |          |                              |                     |                         |                              |                         |
| ļ                                                                                                      |                                                                    |          |                              |                     |                         |                              |                         |
|                                                                                                        |                                                                    |          | 100 5001                     |                     |                         |                              |                         |

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# Grantee BATTLE CREEK AREA AMBULANCE D/B/A LIFECARE AMBULANCE SERVICE-(N0014839) BATTLE CREEK,MI,US

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I.

|                                                                                                                                                         | Funding source<br>PVUNLRES-IN01-2-P0086752<br>C Kwak<br>7/1/01                                                                                     |        | Unpaid Bał 9/1<br>0          | Current Yr Cmt<br>16,000 00  | Total Cmt<br>16,000 00  | Fiscal Yr Paymt<br>16,000 00  | Unpaıd Bal<br>0          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| of the Global Fund fo<br>Grantee<br>VISIONARIES INC -(I<br>BOSTON,MA,US                                                                                 | r Women's efforts in women's phila<br>\0031503)                                                                                                    | inthro |                              |                              |                         |                               |                          |
| P# Number<br>P0086770<br>Program Dırector                                                                                                               | Funding source<br>HELDRDEV-GS04-0-P0086770<br>T Wright                                                                                             |        | Unpaid Bal 9/1<br>100,000 00 | Current Yr Cmt<br>0          | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>50,000 00  |
| Project Duration<br>Purpose statement<br>National Conference of<br>Improve the health po<br>y enhancing the know<br>ofessional legislative s<br>Grantee | 2/1/01<br>of State Legislatures<br>licy-making process at the state lev<br>ledge base and analytical skill of ke                                   | ey pr  | 258)                         |                              |                         |                               |                          |
|                                                                                                                                                         | Funding source<br>EDSINGAR-GG01-0-P0086793<br>M McKinney<br>3/1/02<br>ent a nationally validated quality im<br>ystem that is focused on learning-d |        | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>500,000 00 | Total Cmt<br>500,000 00 | Fiscal Yr Paymt<br>250,000 00 | Unpaid Bal<br>250,000 00 |

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| education and contin | nuous improvement                         |         |                |                |            |                 |            |
|----------------------|-------------------------------------------|---------|----------------|----------------|------------|-----------------|------------|
| Grantee              |                                           |         |                |                |            |                 |            |
| DETROIT PUBLIC S     | SCHOOLS -(N0005034)                       |         |                |                |            |                 |            |
| DETROIT,MI,US        |                                           |         |                |                |            |                 |            |
|                      |                                           |         |                |                |            |                 |            |
| P# Number            | Funding source                            |         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0086820             | LAGENRES-GG01-0-P0086820                  |         | 87,000 00      | 0              | 87,000 00  | 87,000 00       | 0          |
| Program Director     | F Tancredi                                |         | •              | ·              |            |                 | -          |
| Project Duration     |                                           | 3/31/03 |                |                |            |                 |            |
| Purpose statement    |                                           |         |                |                |            |                 |            |
| Fundacao Gol de Le   | etra                                      |         |                |                |            |                 |            |
|                      | entation of a cultural center for youth b | as      |                |                |            |                 |            |
|                      | prhood of Sao Paulo and foster philant    |         |                |                |            |                 |            |
| ic initiatives among |                                           |         |                |                |            |                 |            |
| Grantee              | -F                                        |         |                |                |            |                 |            |
| FUNDACAO GOL D       | E LETRA -(N0030615)                       |         |                |                |            |                 |            |
| SAO PAULO, SP, BR    | · · · ·                                   |         |                |                |            |                 |            |
|                      |                                           |         |                |                |            |                 |            |
| P# Number            | Funding source                            |         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0086850             | GBGENRES-GG01-0-P0086850                  |         | 0              | 20,000 00      | 20,000 00  | 20,000 00       | O          |
| Program Director     | J McHale                                  |         |                |                |            |                 |            |
| Project Duration     | 3/1/01 2                                  | 2/28/02 |                |                |            |                 |            |
| Purpose statement    |                                           |         |                |                |            |                 |            |
| United Way of Great  | ter Battle Creek, Inc                     |         |                |                |            |                 |            |
| Provide technical su | pport and consulting services to The C    | Coor    |                |                |            |                 |            |
| dinating Council     |                                           |         |                |                |            |                 |            |
| Grantee              |                                           |         |                |                |            |                 |            |
| UNITED WAY OF G      | REATER BATTLE CREEK INC-(N000             | 4084)   |                |                |            |                 |            |
| BATTLE CREEK, MI     | ,US                                       |         |                |                |            |                 |            |
|                      |                                           |         |                |                |            |                 |            |
| P# Number            | Funding source                            |         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0086854             | PVPRINST-CL01-0-P0086854                  |         | 0              | 300,000 00     | 300,000 00 | 173,500 00      | 126,500 00 |
| Program Director     | C Kwak                                    |         |                |                |            |                 |            |
| Project Duration     | 6/1/02 5                                  | 5/31/05 |                |                |            |                 |            |
| Purpose statement    |                                           |         |                |                |            |                 |            |
|                      | Service Commissions                       |         |                |                |            |                 |            |
| Promote national se  | rvice and volunteerism through leaders    | ship    |                |                |            |                 |            |
| ſ                    |                                           |         |                |                |            |                 |            |
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development programs by expanding the capacity and effectiven ess of the state commission role Grantee ASSOCIATION OF STATE SERVICE COMMISSIONS-(N0031771) WASHINGTON,DC,US

I.

| Assist in effectively n<br>during its transition to<br>Grantee                     | GHTS COMMUNITY MINISTRIES-                                                                                                                                                                       | 6/30/02<br>program | Unpaid Bal 9/1<br>0<br>5)    | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fıscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0          |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| tegy implemented in                                                                | Funding source<br>LAHUMNUT-IC04-2-P0086899<br>H Diaz<br>1/1/01<br>tatus by consolidating a successful<br>rural communities of Tepoztlan, Me<br>ey elements of success to other int<br>(N0026197) | exico, a           | Unpaid Bal 9/1<br>84,043 00  | Current Yr Cmt<br>0          | Total Cmt<br>84,043 00  | Fiscal Yr Paymt<br>84,043 00  | Unpaid Bal<br>0          |
| P# Number<br>P0086986<br>Program Director<br>Project Duration<br>Purpose statement | Funding source<br>AFCOMTEC-GS01-0-P0086986<br>T Chitepo<br>6/1/01                                                                                                                                | 5/31/04            | Unpaid Bal 9/1<br>376,700 00 | Current Yr Cmt<br>0          | Total Cmt<br>376,700 00 | Fiscal Yr Paymt<br>130,000 00 | Unpaid Bal<br>246,700 00 |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------|----------------|------------|-----------------|-------------|
| Universidade Eduar                                                                                                                                                                                                                     | do Mondlane                                                                                                                                                                                                                                                                                       |        |                                |                |            |                 |             |
|                                                                                                                                                                                                                                        | and communication centers and com                                                                                                                                                                                                                                                                 | munity |                                |                |            |                 |             |
|                                                                                                                                                                                                                                        | nformation Communication Technologi                                                                                                                                                                                                                                                               | -      |                                |                |            |                 |             |
|                                                                                                                                                                                                                                        | and Gaza provinces in Mozambique                                                                                                                                                                                                                                                                  |        |                                |                |            |                 |             |
| Grantee                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                   |        |                                |                |            |                 |             |
|                                                                                                                                                                                                                                        | UCARDO MONDLANE -(N0030429)                                                                                                                                                                                                                                                                       |        |                                |                |            |                 |             |
| MAPUTO,,MZ                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                   |        |                                |                |            |                 |             |
| P# Number                                                                                                                                                                                                                              | Funding source                                                                                                                                                                                                                                                                                    |        | Unpaid Bal 9/1                 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Lippoid Bol |
| P0086987                                                                                                                                                                                                                               | FSRDMSDI-IN05-1-P0086987                                                                                                                                                                                                                                                                          |        | 200,000 00                     |                | 200,000 00 | 100,000 00      | Unpaid Bal  |
|                                                                                                                                                                                                                                        | F Webb-Petett                                                                                                                                                                                                                                                                                     |        | 200,000 00                     | 0              | 200,000 00 | 100,000 00      | 100,000 00  |
| Program Director<br>Project Duration                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                   | /31/04 |                                |                |            |                 |             |
| Purpose statement                                                                                                                                                                                                                      | 2/1/01                                                                                                                                                                                                                                                                                            | 731704 |                                |                |            |                 |             |
| Beacons & Bridges                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                   |        |                                |                |            |                 |             |
|                                                                                                                                                                                                                                        | ze housing in target neighborhoods and                                                                                                                                                                                                                                                            | d in   |                                |                |            |                 |             |
|                                                                                                                                                                                                                                        | ship for neighborhood residents                                                                                                                                                                                                                                                                   |        |                                |                |            |                 |             |
| Grantee                                                                                                                                                                                                                                | onp to heighborhood toslaonis                                                                                                                                                                                                                                                                     |        |                                |                |            |                 |             |
| BEACONS & BRIDO                                                                                                                                                                                                                        | GES -(N0031403)                                                                                                                                                                                                                                                                                   |        |                                |                |            |                 |             |
| JONESBORO, AR, U                                                                                                                                                                                                                       | •                                                                                                                                                                                                                                                                                                 |        |                                |                |            |                 |             |
|                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                 |        |                                |                |            |                 |             |
| P# Number                                                                                                                                                                                                                              | Funding source                                                                                                                                                                                                                                                                                    |        | Unpaid Bal 9/1                 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal  |
| P0087466                                                                                                                                                                                                                               | HESINGAR-GS02-0-P0087466                                                                                                                                                                                                                                                                          |        | 800,000 00                     | 0              | 800,000 00 | 225,000 00      | 575,000 00  |
|                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                   |        | 000,000 00                     | •              | 000,000 00 |                 |             |
| Program Director                                                                                                                                                                                                                       | H Treadwell                                                                                                                                                                                                                                                                                       |        | 000,000 00                     | Ũ              | 000,000 00 |                 | ·           |
| Program Director<br>Project Duration                                                                                                                                                                                                   | H Treadwell                                                                                                                                                                                                                                                                                       | /31/05 | 000,000 00                     | Ū              |            |                 | ·           |
| -                                                                                                                                                                                                                                      | H Treadwell                                                                                                                                                                                                                                                                                       | /31/05 |                                | Ū              |            |                 |             |
| Project Duration                                                                                                                                                                                                                       | H Treadwell<br>9/1/01 8/                                                                                                                                                                                                                                                                          | /31/05 | 000,000 00                     | Ū              |            |                 |             |
| Project Duration<br>Purpose statement.<br>American Dental Ed                                                                                                                                                                           | H Treadwell<br>9/1/01 8/                                                                                                                                                                                                                                                                          | /31/05 | 000,000 00                     | Ū              |            |                 |             |
| Project Duration<br>Purpose statement.<br>American Dental Ed<br>Increase minority st<br>teaching, improve th                                                                                                                           | H Treadwell<br>9/1/01 8.<br>ucation Association<br>udents and faculty for practice and<br>ie dental school environment to increas                                                                                                                                                                 |        | 000,000 00                     | Ŭ              |            |                 |             |
| Project Duration<br>Purpose statement.<br>American Dental Ed<br>Increase minority stu<br>teaching, improve th<br>student retention, ar                                                                                                 | H Treadwell<br>9/1/01 8/<br>ucation Association<br>udents and faculty for practice and<br>the dental school environment to increas<br>ind support collaborative work between                                                                                                                      |        | 000,000 00                     | Ŭ              |            |                 |             |
| Project Duration<br>Purpose statement.<br>American Dental Ed<br>Increase minority stu<br>teaching, improve th<br>student retention, ar                                                                                                 | H Treadwell<br>9/1/01 8.<br>ucation Association<br>udents and faculty for practice and<br>ie dental school environment to increas                                                                                                                                                                 |        | 000,000 00                     | Ŭ              |            |                 |             |
| Project Duration<br>Purpose statement.<br>American Dental Ed<br>Increase minority sti<br>teaching, improve th<br>student retention, ar<br>major philanthropic<br>Grantee                                                               | H Treadwell<br>9/1/01 8.<br>ucation Association<br>udents and faculty for practice and<br>ie dental school environment to increas<br>id support collaborative work between<br>and professional organizations                                                                                      | se     |                                | Ŭ              |            |                 |             |
| Project Duration<br>Purpose statement.<br>American Dental Ed<br>Increase minority sti<br>teaching, improve th<br>student retention, ar<br>major philanthropic<br>Grantee<br>AMERICAN DENTA                                             | H Treadwell<br>9/1/01 8.<br>ucation Association<br>udents and faculty for practice and<br>ie dental school environment to increas<br>ind support collaborative work between<br>and professional organizations<br>L EDUCATION ASSOCIATION-(N003                                                    | se     |                                | Ŭ              |            |                 |             |
| Project Duration<br>Purpose statement.<br>American Dental Ed<br>Increase minority sti<br>teaching, improve th<br>student retention, ar<br>major philanthropic<br>Grantee                                                               | H Treadwell<br>9/1/01 8.<br>ucation Association<br>udents and faculty for practice and<br>ie dental school environment to increas<br>ind support collaborative work between<br>and professional organizations<br>L EDUCATION ASSOCIATION-(N003                                                    | se     |                                | J              |            |                 |             |
| Project Duration<br>Purpose statement.<br>American Dental Ed<br>Increase minority state<br>teaching, improve the<br>student retention, and<br>major philanthropic<br>Grantee<br>AMERICAN DENTA<br>WASHINGTON, DC,                      | H Treadwell<br>9/1/01 8.<br>Ucation Association<br>Udents and faculty for practice and<br>the dental school environment to increas<br>and support collaborative work between<br>and professional organizations<br>L EDUCATION ASSOCIATION-(N003)<br>US                                            | se     |                                |                |            |                 |             |
| Project Duration<br>Purpose statement.<br>American Dental Ed<br>Increase minority stite<br>teaching, improve th<br>student retention, an<br>major philanthropic<br>Grantee<br>AMERICAN DENTA<br>WASHINGTON, DC,                        | H Treadwell<br>9/1/01 8/<br>ucation Association<br>udents and faculty for practice and<br>is dental school environment to increas<br>ind support collaborative work between<br>and professional organizations<br>L EDUCATION ASSOCIATION-(N003)<br>US<br>Funding source                           | se     | Unpaid Bal 9/1                 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal  |
| Project Duration<br>Purpose statement.<br>American Dental Ed<br>Increase minority sti<br>teaching, improve th<br>student retention, ar<br>major philanthropic<br>Grantee<br>AMERICAN DENTA<br>WASHINGTON, DC,<br>P# Number<br>P0087584 | H Treadwell<br>9/1/01 8.<br>ucation Association<br>udents and faculty for practice and<br>e dental school environment to increas<br>ind support collaborative work between<br>and professional organizations<br>L EDUCATION ASSOCIATION-(N003<br>US<br>Funding source<br>AFRURECN-IN03-2-P0087584 | se     |                                |                |            |                 |             |
| Project Duration<br>Purpose statement.<br>American Dental Ed<br>Increase minority sti<br>teaching, improve th<br>student retention, ar<br>major philanthropic<br>Grantee<br>AMERICAN DENTA<br>WASHINGTON, DC,                          | H Treadwell<br>9/1/01 8/<br>ucation Association<br>udents and faculty for practice and<br>is dental school environment to increas<br>ind support collaborative work between<br>and professional organizations<br>L EDUCATION ASSOCIATION-(N003)<br>US<br>Funding source                           | se     | Unpaid Bal 9/1                 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal  |
| Project Duration<br>Purpose statement.<br>American Dental Ed<br>Increase minority sti<br>teaching, improve th<br>student retention, ar<br>major philanthropic<br>Grantee<br>AMERICAN DENTA<br>WASHINGTON, DC,<br>P# Number<br>P0087584 | H Treadwell<br>9/1/01 8.<br>ucation Association<br>udents and faculty for practice and<br>e dental school environment to increas<br>ind support collaborative work between<br>and professional organizations<br>L EDUCATION ASSOCIATION-(N003<br>US<br>Funding source<br>AFRURECN-IN03-2-P0087584 | se     | Unpaid Bal 9/1                 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal  |
| Project Duration<br>Purpose statement.<br>American Dental Ed<br>Increase minority sti<br>teaching, improve th<br>student retention, ar<br>major philanthropic<br>Grantee<br>AMERICAN DENTA<br>WASHINGTON, DC,<br>P# Number<br>P0087584 | H Treadwell<br>9/1/01 8.<br>ucation Association<br>udents and faculty for practice and<br>e dental school environment to increas<br>ind support collaborative work between<br>and professional organizations<br>L EDUCATION ASSOCIATION-(N003<br>US<br>Funding source<br>AFRURECN-IN03-2-P0087584 | se     | Unpaid Bal 9/1<br>1,412,000 00 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal  |
| Project Duration<br>Purpose statement.<br>American Dental Ed<br>Increase minority sti<br>teaching, improve th<br>student retention, ar<br>major philanthropic<br>Grantee<br>AMERICAN DENTA<br>WASHINGTON, DC,<br>P# Number<br>P0087584 | H Treadwell<br>9/1/01 8.<br>ucation Association<br>udents and faculty for practice and<br>e dental school environment to increas<br>ind support collaborative work between<br>and professional organizations<br>L EDUCATION ASSOCIATION-(N003<br>US<br>Funding source<br>AFRURECN-IN03-2-P0087584 | se     | Unpaid Bal 9/1                 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal  |

**Project Duration** 4/1/01 9/30/03 Purpose statement University of Pretoria Facilitate the development of holistic, integrative approaches to building the capacities of rural communities to drive their own social and economic development Grantee UNIVERSITY OF PRETORIA -(N0020538) PRETORIA, ZA P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0087628 LASINGAR-GS02-0-P0087628 2,580,687 00 0 2.580.687 00 0 2.580.687 00 **B** Santos Program Director Project Duration 5/1/01 4/30/06 Purpose statement LASPAU Academic and Professional Programs for the Americas Increase expertise in Latin America in key thematic areas cri tical to the overarching WKKF goal in the region to implement and disseminate models to break the cycle of poverty Grantee LASPAU ACADEMIC AND PROFESSIONAL PROGRAMS FOR THE AMERICAS-(N0030219) CAMBRIDGE, MA, US P# Number Unpaid Bal 9/1 Current Yr Cmt Funding source **Total Cmt** Fiscal Yr Paymt Unpaid Bal P0087634 AFCOMTEC-GS01-0-P0087634 350.000 00 0 350.000 00 150,000 00 200,000 00 Program Director T Chilepo Project Duration 6/1/01 8/31/04 Purpose statement CSIR Support service delivery for economic rural development in th e Northern Province, Eastern Cape, and Mozambique by implemen ting information and communication technologies Grantee CSIR -(N0027468) PRETORIA, ZA P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal

| Program Director       J Arriagada         Project Duration       6/1/01         Purpose statement       0         Universidad Nacional de Colombia         Help nursing education institutions from five countries of Ce         ntral America and the Caribbean to further develop their educ         ational programs         Grantee         UNIVERSIDAD NACIONAL DE COLOMBIA -(N0007086)         BOGOTA,,CO         Alternate Payee         Organizacion de Estados iberoameric -(N0010237)         Santafe de Bogotal, CO         P# Number       Funding source         Unpaid Bal 9/1       Current Yr Cmt       Total Cmt         Fiscal Yr Paymt       Unpaid Bal |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Purpose statement<br>Universidad Nacional de Colombia<br>Help nursing education institutions from five countries of Ce<br>ntral America and the Caribbean to further develop their educ<br>ational programs<br>Grantee<br>UNIVERSIDAD NACIONAL DE COLOMBIA -(N0007086)<br>BOGOTA,,CO<br>Alternate Payee<br>Organizacion de Estados Iberoameric -(N0010237)<br>Santafe de Bogota,,CO                                                                                                                                                                                                                                                                                         |
| Universidad Nacional de Colombia<br>Help nursing education institutions from five countries of Ce<br>ntral America and the Caribbean to further develop their educ<br>ational programs<br>Grantee<br>UNIVERSIDAD NACIONAL DE COLOMBIA -(N0007086)<br>BOGOTA,,CO<br>Alternate Payee<br>Organizacion de Estados Iberoameric -(N0010237)<br>Santafe de Bogota,,CO                                                                                                                                                                                                                                                                                                              |
| Help nursing education institutions from five countries of Ce<br>ntral America and the Caribbean to further develop their educ<br>ational programs<br>Grantee<br>UNIVERSIDAD NACIONAL DE COLOMBIA -(N0007086)<br>BOGOTA,,CO<br>Alternate Payee<br>Organizacion de Estados Iberoameric -(N0010237)<br>Santafe de Bogota,,CO                                                                                                                                                                                                                                                                                                                                                  |
| ntral America and the Caribbean to further develop their educ<br>ational programs<br>Grantee<br>UNIVERSIDAD NACIONAL DE COLOMBIA -(N0007086)<br>BOGOTA,,CO<br>Alternate Payee<br>Organizacion de Estados Iberoameric -(N0010237)<br>Santafe de Bogota,,CO                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ational programs<br>Grantee<br>UNIVERSIDAD NACIONAL DE COLOMBIA -(N0007086)<br>BOGOTA,,CO<br>Alternate Payee<br>Organizacion de Estados Iberoameric -(N0010237)<br>Santafe de Bogota,,CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Grantee<br>UNIVERSIDAD NACIONAL DE COLOMBIA -(N0007086)<br>BOGOTA,,CO<br>Alternate Payee<br>Organizacion de Estados Iberoameric -(N0010237)<br>Santafe de Bogota,,CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| UNIVERSIDAD NACIONAL DE COLOMBIA -(N0007086)<br>BOGOTA,,CO<br>Alternate Payee<br>Organizacion de Estados Iberoameric -(N0010237)<br>Santafe de Bogota,,CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| BOGOTA,,CO<br>Alternate Payee<br>Organizacion de Estados Iberoameric -(N0010237)<br>Santafe de Bogota,,CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Alternate Payee<br>Organizacion de Estados Iberoameric -(N0010237)<br>Santafe de Bogota,,CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Organización de Estados Iberoameric -(N0010237)<br>Santafe de Bogota, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Santafe de Bogota, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Pavmt Unpaid Bal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| P0087678 FSRDMSDI-IN05-2-P0087678 200,000 00 0 200,000 00 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Program Director F Webb-Petett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Project Duration 2/1/01 2/29/04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| MID-DELTA WORKFORCE ALLIANCE -(N0030435)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| GREENVILLE,MS,US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| P0087679 FSRDMSDI-IN05-2-P0087679 197,675 00 0 197,675 00 50,000 00 147,675 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Program Director F Webb-Petett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Project Duration 2/1/01 4/30/04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| American Institute for Social Justice, Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Enhance the opportunities in Jefferson County to make it cond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ucive to access capital and develop a workforce to achieve fa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| mily living wage jobs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| AMERICAN INSTITUTE FOR SOCIAL JUSTICE INC-(N0006177)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LITTLE ROCK,AR,US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 108of364                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| h through community<br>Grantee | nent of a plan to protect children's<br>environmental testing<br>CHILDHOOD LEAD POISONING- | 10/31/02<br>healt | Unpaid Bal 9/1<br>0<br>5)    | Current Yr Cmt<br>70,000 00 | Total Cmt<br>70,000 00  | Fiscal Yr Paymt<br>70,000 00  | Unpaıd Bal<br>0          |
|--------------------------------|--------------------------------------------------------------------------------------------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|--------------------------|
| ervice delivery progra         |                                                                                            | eers              | Unpaid Bal 9/1<br>199,562 00 | Current Yr Cmt<br>0         | Total Cmt<br>199,562 00 | Fiscal Yr Paymt<br>99,562 00  | Unpaid Bal<br>100,000 00 |
| •                              |                                                                                            |                   | Unpaid Bal 9/1<br>310,374 00 | Current Yr Cmt<br>0         | Total Cmt<br>310,374 00 | Fıscal Yr Paymt<br>310,374 00 | Unpaid Bal<br>0          |

| PORTLAND, OR, U                                             | S<br>S                                                     |            |                     |                     |                |                      |                 |
|-------------------------------------------------------------|------------------------------------------------------------|------------|---------------------|---------------------|----------------|----------------------|-----------------|
| P# Number<br>P0087811<br>Program Dırector                   | Funding source<br>RGPIFVMT-GS03-0-P0087811<br>V M -Tribble |            | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>0 | Total Cmt<br>0 | Fiscal Yr Paymt<br>0 | Unpaid Bal<br>0 |
| Project Duration                                            | 3/1/01                                                     | 2/28/02    |                     |                     |                |                      |                 |
| Purpose statement                                           | 1                                                          |            |                     |                     |                |                      |                 |
|                                                             | f 100 Black Women (NCBW) Comm                              | -          | rices Fund          |                     |                |                      |                 |
| enhance interaction between National Coalition of 100 Black |                                                            |            |                     |                     |                |                      |                 |
| Women (NCBW)/Community Services Fund officers and           |                                                            |            |                     |                     |                |                      |                 |
| committee members who serve on both national and local      |                                                            |            |                     |                     |                |                      |                 |
| levels                                                      |                                                            |            |                     |                     |                |                      |                 |
| Grantee                                                     | Converse Fund Inc. (NO007004)                              |            |                     |                     |                |                      |                 |
|                                                             | Services Fund, Inc -(N0027001)                             |            |                     |                     |                |                      |                 |
| New York,NY,US                                              |                                                            |            |                     |                     |                |                      |                 |
| P# Number                                                   | Funding source                                             |            | Unpaid Bal 9/1      | Current Yr Cmt      | Total Cmt      | Fiscal Yr Paymt      | Unpaid Bal      |
| P0087840                                                    | GBGENRES-GG01-0-P0087840                                   |            | 0                   | 30,000 00           | 30,000 00      | 30,000 00            | 0               |
| Program Director                                            | J McHale                                                   |            | Ū                   | 00,000 00           | 00,000 00      | 00,000 00            | Ū               |
| Project Duration                                            | 3/1/01                                                     | 7/31/03    |                     |                     |                |                      |                 |
| Purpose statement                                           |                                                            |            |                     |                     |                |                      |                 |
| Community Action                                            | Agency of South Central Michigan                           |            |                     |                     |                |                      |                 |
|                                                             | e residents with income tax preparati                      |            |                     |                     |                |                      |                 |
| • •                                                         | ng and volunteer recruitment plan for                      | futur      |                     |                     |                |                      |                 |
| e tax years                                                 |                                                            |            |                     |                     |                |                      |                 |
| Grantee                                                     |                                                            |            |                     |                     |                |                      |                 |
|                                                             | ION AGENCY OF SOUTH CENTRA                                 | L MICHIG   | AN-(N0007296)       |                     |                |                      |                 |
| BATTLE CREEK,M                                              | 11,05                                                      |            |                     |                     |                |                      |                 |
| P# Number                                                   | Funding source                                             |            | Unpaid Bal 9/1      | Current Yr Cmt      | Total Cmt      | Fiscal Yr Paymt      | Unpaid Bal      |
| P0087927                                                    | FOOD&SOC-IN03-1-P0087927                                   |            | 0                   | 200,000 00          | 200,000 00     | 50,000 00            | 150,000 00      |
| Program Director                                            | G /mg                                                      |            | Ū                   | 200,000 00          | 200,000 00     | 00,000 00            | 100,000 00      |
| Project Duration                                            | 2/1/02                                                     | 1/31/06    |                     |                     |                |                      |                 |
| Purpose statement                                           |                                                            |            |                     |                     |                |                      |                 |
| Watershed Agricult                                          | ural Council of the New York City Wa                       | itersheds, | Inc                 |                     |                |                      |                 |
| Assist farmers in N                                         | ew York's Catskill region to gain the I                    | know       |                     |                     |                |                      |                 |
| ledge and skills nee                                        | eded to expand access to northeast r                       | egiona     |                     |                     |                |                      |                 |
|                                                             |                                                            |            |                     |                     |                |                      |                 |
| 1                                                           |                                                            |            |                     |                     |                |                      |                 |
|                                                             |                                                            |            | 110of364            |                     |                |                      |                 |
| l.                                                          |                                                            |            | . 1001004           |                     |                |                      |                 |

## I markets Grantee WATERSHED AGRICULTURAL COUNCIL OF THE NEW YORK WATERSHEDS INC-(N0031609) WALTON,NY,US

| regional workforce a<br>Grantee                                                                              | Business, Inc<br>community colleges to develop effe<br>ind economic development strategie<br>CE OF BUSINESS, INC -(N0012879 | es             | Unpaid Bal 9/1<br>0                 | Current Yr Cmt<br>150,000 00  | Total Cmt<br>150,000 00  | Fiscal Yr Paymt<br>150,000 00 | Unpaid Bal<br>0          |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|-------------------------------|--------------------------|-------------------------------|--------------------------|
| Increase the number<br>ularly and ensure the<br>rights of homeless ch<br>educational opportun<br>Grantee     | NTER ON HOMELESSNESS AND                                                                                                    | legal<br>de 12 | Unpaid Bal 9/1<br>0<br>Y-(N0023783) | Current Yr Crnt<br>200,000 00 | Total Cmt<br>200,000 00  | Fiscal Yr Paymt<br>96,410 00  | Unpaid Bal<br>103,590 00 |
| P# Number<br>P0088283<br>Program Director<br>Project Duration<br>Purpose statement<br>University of Pretoria | Funding source<br>AFTERTED-GS01-0-P0088283<br>M Mpumlwana<br>7/1/02                                                         | 6/30/04        | Unpaid Bal 9/1<br>0                 | Current Yr Cmt<br>197,500 00  | Total Crnt<br>197,500 00 | Fiscal Yr Paymt<br>197,500 00 | Unpaıd Bal<br>0          |

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Widen access to science-based programs by providing a solid foundation in basic mathematics and science to students from previously disadvantaged communities who have aptitude and potential through the Foundation Year Program Grantee UNIVERSITY OF PRETORIA -(N0020538) PRETORIA, ZA P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt Total Cmt Unpaid Bal P0088315 FOOD&SOC-IN03-1-P0088315 117,779 00 117,779 00 0 117.779 00 0 Program Director O Hesterman Project Duration 6/1/01 5/31/03 Purpose statement Northeast-Midwest Institute Promote a more sustainable future for agriculture and food pr oduction in the United States through an agriculture policy p rogram Grantee NORTHEAST-MIDWEST INSTITUTE -(N0005327) WASHINGTON, DC, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal LAHUMNUT-IC04-2-P0088317 P0088317 42,600 00 0 42.600 00 42.600 00 0 H Diaz Program Director **Project Duration** 4/1/01 3/31/03 Purpose statement Asociacion Mexicana de Transformacion Rural y Urbana, A C Consolidate a successful strategy to promote community develo pment and income generation in rural areas of Chiapas, Mexico Grantee ASOCIACION MEXICANA DE TRANSFORMACION RURAL Y URBANA, A C -(N0016354) PUEBLA, PUE, MX P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0088327 HEGENRES-GG01-0-P0088327 0 25,000 00 25,000 00 25,000 00 0 B Sabol Program Director Project Duration 11/1/01 10/31/02 112of364

Purpose statement American Public Health Association, Inc Develop a model curriculum to train new and existing health p rofessionals to incorporate human rights principles in public health practice Grantee AMERICAN PUBLIC HEALTH ASSOCIATION INC-(N0016759)

| WASHI | NGT | ON. | DC. | US |
|-------|-----|-----|-----|----|
|-------|-----|-----|-----|----|

| Sponsor a one-hour of<br>ourney of Peter F Dr<br>United States or on of<br>Grantee      | Funding source<br>PVGENRES-GG01-0-P0088360<br>D Moore<br>10/1/01<br>ndation for Nonprofit Management<br>documentary on the life and intelled<br>ucker to air on public television in t<br>cable to broadcast it around the wo | 9/30/02<br>ctual j<br>he<br>rld | Unpaid Bal 9/1<br>0<br>6<br>6<br>6<br>6<br>6<br>8<br>6<br>8<br>7<br>1<br>8<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | Current Yr Cmt<br>50,000 00<br>388) | Total Cmt<br>50,000 00  | Fıscal Yr Paymt<br>50,000 00  | Unpaıd Bal<br>0 |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|-------------------------------|-----------------|
| ip for low- and moder<br>Grantee<br>RENEWAL INC -(NO<br>MONROE,LA,US<br>Alternate Payee |                                                                                                                                                                                                                               | 4/30/04<br>hersh                | Unpaid Bal 9/1<br>200,000 00                                                                                                                               | Current Yr Cmt<br>0                 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>0 |

| P# Number<br>P0088619<br>Program Director<br>Project Duration<br>Purpose statement<br>Agisanang Domesti | Funding source<br>AFGENRES-GS03-0-P0088619<br>T Chitepo<br>3/1/02<br>c Abuse Prevention and Training | 2/29/04  | Unpaıd Bai 9/1<br>0          | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>100,000 00 |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------|------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Support a communit                                                                                      | ty-based program for the prevention<br>bite well-being in the community of Al                        |          |                              |                              |                         |                               |                          |
| AGISANANG DOM<br>JOHANNESBURG,                                                                          | ESTIC ABUSE PREVENTION AND<br>ZA                                                                     | TRAINING | G-(N0031571)                 |                              |                         |                               |                          |
| P# Number<br>P0088640<br>Program Director                                                               | Funding source<br>LAGENRES-GG01-0-P0088640<br>B Santos                                               |          | Unpaid Bal 9/1<br>83,612 00  | Current Yr Cmt<br>0          | Total Cmt<br>83,612 00  | Fiscal Yr Paymt<br>83,612 00  | Unpaid Bal<br>0          |
| Project Duration<br>Purpose statement                                                                   | 6/1/01                                                                                               | 5/31/03  |                              |                              |                         |                               |                          |
|                                                                                                         | opment in a municipality of Bolivia by                                                               |          |                              |                              |                         |                               |                          |
| y, the municipal gov                                                                                    | through an alliance between the comernment, and the university                                       | imunit   |                              |                              |                         |                               |                          |
| Grantee<br>UNIVERSIDAD MA`<br>LA PAZ,,BO                                                                | YOR DE SAN ANDRES FACULTAD                                                                           | DE AGR   | ONOMIA-(N0021                | 486)                         |                         |                               |                          |
| P# Number<br>P0088726                                                                                   | Funding source<br>HESINGAR-GS01-0-P0088726                                                           |          | Unpaid Bal 9/1<br>300,000 00 | Current Yr Cmt<br>0          | Total Cmt<br>300,000 00 | Fiscal Yr Paymt<br>300,000 00 | Unpaid Bal<br>0          |
| Program Director<br>Project Duration                                                                    | B Sabol<br>6/1/01                                                                                    | 5/31/03  |                              |                              |                         |                               |                          |
| ł                                                                                                       | ond Healthcare Foundation<br>atient outcomes in high-risk commun                                     | ities b  |                              |                              |                         |                               |                          |
|                                                                                                         | mmunity-centered tele-health netwo                                                                   |          |                              |                              |                         |                               |                          |
| BON SECOURS RIC                                                                                         | CHMOND HEALTHCARE FOUNDA                                                                             | TION-(N0 | 031522)                      |                              |                         |                               |                          |
|                                                                                                         |                                                                                                      |          |                              |                              |                         |                               |                          |

| f rural communities t<br>, and technical assis<br>Grantee                                                       | tegies, Inc<br>I discourse characterizing perceptions<br>nrough networking, information campai<br>ance to rural organizations<br>AL STRATEGIES, INC -(N0031639) |                              | Current Yr Cmt<br>575,000 00 | Total Cmt<br>575,000 00 | Fiscal Yr Paymt<br>211,450 00 | Unpaıd Bal<br>363,550 00 |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Develop leadership of<br>lative town councils in<br>through a series of the<br>f a coordinated netwo<br>Grantee | e de Formacao de Governantes<br>of recently elected young members of le<br>n municipalities of northeastern Brazil<br>raining courses and the establishment     | )                            | Current Yr Cmt<br>13,134 00  | Total Cmt<br>13,134 00  | Fiscal Yr Paymt<br>13,134 00  | Unpaid Bał<br>0          |
| providers resulting in                                                                                          | Funding source<br>EDGENRES-GS01-0-P0088804<br>W H -Gallegos                                                                                                     | Unpaid Bal 9/1<br>0<br>31/03 | Current Yr Cmt<br>191,241 00 | Total Cmt<br>191,241 00 | Fiscal Yr Paymt<br>101,602 00 | Unpaid Bal<br>89,639 00  |

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| that children will beg                                                                 | gin school ready to learn                                                                                                                                                                        |                     |                              |                         |                               |                          |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Grantee<br>AUSTIN PROJECT<br>AUSTIN,TX,US                                              | -(N0027885)                                                                                                                                                                                      |                     |                              |                         |                               |                          |
| Provide community-<br>for collaborative de<br>strategies<br>Grantee                    | Funding source<br>HEGENRES-GS01-0-P0088824<br>B Sabol<br>4/1/02 3/31/<br>n of County and City Health Officials<br>based public health partnership support<br>velopment of community preparedness |                     | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>O          |
| epen and extend the<br>Grantee<br>UNIVERSITY OF M<br>MINNEAPOLIS,MN<br>Alternate Payee | aigher education and the food system and d<br>e learning of individual and collective wor<br>INNESOTA -(N0002921)<br>,US                                                                         |                     | Current Yr Cmt<br>0          | Total Cmt<br>84,500 00  | Fiscal Yr Paymt<br>84,500 00  | Unpaid Bal<br>0          |
| P# Number<br>P0088946<br>Program Director                                              | Funding source<br>AFGENRES-GS02-0-P0088946<br>T Chitepo                                                                                                                                          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>100,000 00 |
|                                                                                        |                                                                                                                                                                                                  | 116of364            |                              |                         |                               |                          |

| -                                                                                                                                                                                                            | 3/1/02<br>Youth Associations<br>n, resources, and networking amo<br>oport youth advocacy and public d | •••               |                     |                              |                         |                               |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| ZIM FOUNDATION FO<br>HARARE,,ZW<br>Alternate Payee                                                                                                                                                           | OR ALL YOUTH ASSOCIATIONS                                                                             |                   | i8)                 |                              |                         |                               |                          |
| -                                                                                                                                                                                                            |                                                                                                       |                   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>199,500 00 | Total Cmt<br>199,500 00 | Fiscal Yr Paymt<br>66,500 00  | Unpaid Bal<br>133,000 00 |
| P# Number<br>P0089098<br>Program Director<br>Project Duration<br>Purpose statement<br>Tides Center<br>Contribute to the know<br>in the field of organize<br>Grantee<br>TIDES CENTER -(NO<br>SAN FRANCISCO,CA | 023476)                                                                                               | 3/31/03<br>ograms | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>125,000 00 | Total Cmt<br>125,000 00 | Fiscal Yr Paymt<br>125,000 00 | Unpaıd Bal<br>0          |

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# Alternate Payee GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS-(N0031838) WASHINGTON,DC,US

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| Promote sustained,                                                                                                                                                                                         | Funding source<br>PVPRINST-GG01-0-P0089099<br>D Moore<br>4/1/01<br>Association of Grantmakers, Inc<br>strategic philanthropy among African<br>ian-American communities in New Yo                                               | 3/31/04<br>-Ameri<br>irk City | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>360,000 00 | Total Cmt<br>360,000 00 | Fiscal Yr Paymt<br>240,000 00 | Unpaid Bal<br>120,000 00 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| through outreach, e<br>tivities<br>Grantee                                                                                                                                                                 | ducational, communication, and reserved                                                                                                                                                                                        | arch ac                       | C-(N0031521)                 |                              |                         |                               |                          |
| P# Number<br>P0089156<br>Program Director<br>Project Duration<br>Purpose statement<br>New Mexico State<br>Support the goals of<br>nurturing environm<br>alued, encouraged,<br>sses, and communi<br>Grantee | Funding source<br>EDYENLAC-IC08-2-P0089156<br>V Johnson<br>2/1/01<br>University<br>of ENLACE through developing a cohe<br>ient where education of Latino/a youth<br>and supported by families, schools, t<br>ity organizations | ו is v                        | Unpaid Bal 9/1<br>981,645 00 | Current Yr Cmt<br>0          | Total Cmt<br>981,645 00 | Fiscal Yr Paymt<br>642,393 00 | Unpaid Bai<br>339,252 00 |
| P# Number<br>P0089158<br>Program Director<br>Project Duration<br>Purpose statement                                                                                                                         | Funding source<br>PVUNLRES-IN01-1-P0089158<br>A Byrd-Washington<br>9/1/01                                                                                                                                                      | 8/31/03                       | Unpaid Bal 9/1<br>445,000 00 | Current Yr Cmt<br>0          | Total Cmt<br>445,000 00 | Fiscal Yr Paymt<br>445,000 00 | Unpaid Bal<br>0          |

Grand Valley State University Increase capacity to unleash resources for the common good by establishing a knowledge management system for the nonprofit sector and its philanthropic community Grantee GRAND VALLEY STATE UNIVERSITY -(N0012803)

# ALLENDALE,MI,US

| P# Number<br>P0089190<br>Program Director<br>Project Duration<br>Purpose statement | Funding source<br>EDYENLAC-IC08-2-P0089190<br>V Johnson<br>2/1/01 | 1/31/05   | Unpaid Bał 9/1<br>935,619 00 | Current Yr Cmt<br>0 | Total Cmt<br>935,619 00 | Fiscal Yr Paymt<br>605,631 00 | Unpaıd Bal<br>329,988 00 |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------|------------------------------|---------------------|-------------------------|-------------------------------|--------------------------|
| Santa Fe Community                                                                 | -                                                                 |           |                              |                     |                         |                               |                          |
|                                                                                    | ENLACE through leadership strate                                  |           |                              |                     |                         |                               |                          |
| udents                                                                             | imily support to "at promise" Latino.                             | /a st     |                              |                     |                         |                               |                          |
| Grantee                                                                            |                                                                   |           |                              |                     |                         |                               |                          |
|                                                                                    | NITY COLLEGE -(N0003776)                                          |           |                              |                     |                         |                               |                          |
| SANTA FE,NM,US                                                                     |                                                                   |           |                              |                     |                         |                               |                          |
| Alternate Payee                                                                    | ante Fe Community College-(N002                                   | 0148)     |                              |                     |                         |                               |                          |
| Santa Fe,NM,US                                                                     |                                                                   | 0140)     |                              |                     |                         |                               |                          |
| P# Number                                                                          | Funding source                                                    |           | Unpaid Bal 9/1               | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt               | Unnoid Bal               |
| P0089263                                                                           | EDYENLAC-IC08-2-P0089263                                          |           | 756,000 00                   |                     | 756,000 00              | 564,100 00                    | Unpaid Bal<br>191,900 00 |
| Program Director                                                                   | V Johnson                                                         |           |                              | _                   | ,                       |                               | 101,000 00               |
| Project Duration                                                                   | 2/1/01                                                            | 1/31/05   |                              |                     |                         |                               |                          |
| Purpose statement                                                                  |                                                                   |           |                              |                     |                         |                               |                          |
| University of New Me<br>Support the goals of                                       | ENLACE through the establishmen                                   | t of loca |                              |                     |                         |                               |                          |
|                                                                                    | ewide partnership aimed at leaders                                |           |                              |                     |                         |                               |                          |
|                                                                                    | analysis, evaluation, communication                               | ons, an   |                              |                     |                         |                               |                          |
| d dissemination                                                                    |                                                                   |           |                              |                     |                         |                               |                          |
|                                                                                    |                                                                   |           |                              |                     |                         |                               |                          |
| Grantee<br>UNIVERSITY OF NE                                                        | W MEXICO -(N0007581)                                              |           |                              |                     |                         |                               |                          |
|                                                                                    | W MEXICO -(N0007581)<br>I,US                                      |           |                              |                     |                         |                               |                          |

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| P# Number           | Funding source                          |          | Unpaid Bai 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal   |
|---------------------|-----------------------------------------|----------|----------------|----------------|------------|-----------------|--------------|
| P0089264            | LAGENRES-GG01-0-P0089264                |          | 33,693 00      | 0              | 33,693 00  | 33,693 00       | 0            |
| Program Director    | F Tancredi                              |          |                |                |            |                 | -            |
| Project Duration    | 8/1/01                                  | 7/31/03  |                |                |            |                 |              |
| Purpose statement:  |                                         |          |                |                |            |                 |              |
| Obra Kolping Estad  | ual do Piaul                            |          |                |                |            |                 |              |
| Strengthen youth le | adership as promoters of local devel    | lopment  |                |                |            |                 |              |
| in urban-rural com  | nunities of Plaul, Brazil               | -        |                |                |            |                 |              |
| Grantee             |                                         |          |                |                |            |                 |              |
| OBRA KOLPING E      | STADUAL DO PIAUI -(N0031481)            |          |                |                |            |                 |              |
| TERESINA, PI, BR    |                                         |          |                |                |            |                 |              |
| ľ                   |                                         |          |                |                |            |                 |              |
| P# Number           | Funding source                          |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal   |
| P0089269            | SCGENRES-GS01-0-P0089269                |          | 41,154 00      | 0              | 41,154 00  | 41,154 00       | 0            |
| Program Director    | T Behrens                               |          |                |                |            |                 |              |
| Project Duration    | 6/1/01                                  | 5/31/03  |                |                |            |                 |              |
| Purpose statement   | - · · -· · -                            |          |                |                |            |                 |              |
|                     | Community and Education Partners        |          |                |                |            |                 |              |
|                     | ce of minorities in the field of evalua |          |                |                |            |                 |              |
|                     | ding a comprehensive training progra    |          |                |                |            |                 |              |
|                     | n within the Summer Evaluation Insti    | itute    |                |                |            |                 |              |
| Program             |                                         |          |                |                |            |                 |              |
|                     | IL FOR COMMUNITY AND EDUCA              |          |                | 10024007)      |            |                 |              |
| WASHINGTON,DC       |                                         |          |                | 10031227)      |            |                 |              |
| Alternate Payee     | .00                                     |          |                |                |            |                 |              |
|                     | ARSHIP FUND INSTITUTE -(N0031           | 527)     |                |                |            |                 |              |
| WASHINGTON, DC      | •                                       | 521)     |                |                |            |                 |              |
|                     |                                         |          |                |                |            |                 |              |
| P# Number           | Funding source                          |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal   |
| P0089273            | EDSINGAR-GS02-0-P0089273                |          | 0              | 499,940 00     | 499,940 00 | 250,000 00      | 249,940 00   |
| Program Director    | M Satut                                 |          | •              |                | 100,010 00 | 200,000 00      | 2-10,0-10 00 |
| Project Duration    | 4/1/02                                  | 3/31/04  |                |                |            |                 |              |
| Purpose statement   |                                         |          |                |                |            |                 |              |
| Mercy College       |                                         |          |                |                |            |                 |              |
|                     |                                         | eemont - |                |                |            |                 |              |
| Develop an integrat | ive and comprehensive student advis     | sement p |                |                |            |                 |              |
| Develop an integrat | ive and comprehensive student advis     | sement p |                |                |            |                 |              |

rogram Grantee MERCY COLLEGE -(N0031584) DOBBS FERRY,NY,US

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| P# Number<br>P0089276<br>Program Director<br>Project Duration<br>Purpose statement                                                      | Funding source<br>EDGENRES-GG01-0-P0089276<br>W H -Gallegos<br>7/1/01                                                                                                                                  | 6/30/03 | Unpaid Bal 9/1<br>0           | Current Yr Cmt<br>9,000 00  | Total Crnt<br>9,000 00  | Fiscal Yr Paymt<br>9,000 00   | Unpaid Bal<br>0 |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------|-----------------------------|-------------------------|-------------------------------|-----------------|
| lving young people in Grantee                                                                                                           | to formulate specific strategies for<br>community evaluation research                                                                                                                                  |         |                               |                             |                         |                               |                 |
| ANN ARBOR, MI, US                                                                                                                       | INIVERSITY OF MICHIGAN-(N001                                                                                                                                                                           | 6385)   |                               |                             |                         |                               |                 |
| Improve capacity of h<br>providers, and volunte<br>violence<br>Grantee                                                                  | Funding source<br>HEGENRES-GG01-0-P0089284<br>B Sabol<br>11/1/01<br>w York at Stony Brook<br>ealth care, public and mental health<br>ears to detect and support victims of<br>OF NEW YORK AT STONY BRO | of      | Unpaid Bal 9/1<br>0<br>31546) | Current Yr Cmt<br>52,000 00 | Total Cmt<br>52,000 00  | Fiscal Yr Paymt<br>52,000 00  | Unpaid Bal<br>0 |
| P# Number<br>P0089286<br>Program Director<br>Project Duration<br>Purpose statement<br>Michigan State Univer<br>Assist in translating at | Funding source<br>EDGENRES-GC01-0-P0089286<br>V Johnson<br>8/16/01<br>rsity<br>nd diffusing the knowledge gained t                                                                                     | 5/31/03 | Unpaid Bal 9/1<br>151,500 00  | Current Yr Cmt<br>0         | Total Cmt<br>151,500 00 | Fiscal Yr Paymt<br>151,500 00 | Unpaıd Bal<br>0 |

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| ting established and<br>present scholarly wo<br>Grantee | rican Higher Education Initiative by o<br>emerging native scholars to produc<br>ork to multiple audiences<br>UNIVERSITY -(N0002977)<br>US |          |                             |                     |                        |                              |            |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|---------------------|------------------------|------------------------------|------------|
| P# Number<br>P0089292                                   | Funding source<br>AFGENRES-GS02-0-P0089292                                                                                                |          | Unpaid Bal 9/1<br>50,000 00 | Current Yr Cmt<br>0 | Total Cmt<br>50,000 00 | Fiscal Yr Paymt<br>50,000 00 | Unpaid Bal |
| Program Director                                        | T Chitepo                                                                                                                                 |          | 50,000 00                   | U                   | 50,000 00              | 50,000 00                    | 0          |
| Project Duration                                        | 6/1/01                                                                                                                                    | 11/30/02 |                             |                     |                        |                              |            |
| Purpose statement                                       |                                                                                                                                           | 11/30/02 |                             |                     |                        |                              |            |
| Church Community                                        |                                                                                                                                           |          |                             |                     |                        |                              |            |
| -                                                       | rship development for social transfo                                                                                                      | rmatio   |                             |                     |                        |                              |            |
| n for women and yo                                      |                                                                                                                                           |          |                             |                     |                        |                              |            |
| Grantee                                                 |                                                                                                                                           |          |                             |                     |                        |                              |            |
| CHURCH COMMUN                                           | NTY LEADERSHIP TRUST-(N0031                                                                                                               | 336)     |                             |                     |                        |                              |            |
| BRAAMFONTEIN,,Z                                         | A                                                                                                                                         |          |                             |                     |                        |                              |            |
| D# North an                                             | E and a second                                                                                                                            |          |                             | 0                   | *                      |                              |            |
| P# Number                                               | Funding source                                                                                                                            |          | Unpaid Bal 9/1              | Current Yr Cmt      | Total Cmt              | Fiscal Yr Paymt              | Unpaid Bal |
| P0089294                                                | LAPROGAP-GS02-0-P0089294<br>B Santos                                                                                                      |          | 296,776 00                  | 0                   | 296,776 00             | 173,024 00                   | 123,752 00 |
| Program Director                                        | 6/1/01                                                                                                                                    | 5/31/04  |                             |                     |                        |                              |            |
| Purpose statement                                       | 0/1/01                                                                                                                                    | 5/51/04  |                             |                     |                        |                              |            |
| •                                                       | rrollo Comunitario de Honduras                                                                                                            |          |                             |                     |                        |                              |            |
|                                                         | reference to serve as a bridge betw                                                                                                       | een ex   |                             |                     |                        |                              |            |
| -                                                       | d information and rural communities                                                                                                       |          |                             |                     |                        |                              |            |
|                                                         | regions of Honduras                                                                                                                       |          |                             |                     |                        |                              |            |
| Grantee                                                 |                                                                                                                                           |          |                             |                     |                        |                              |            |
| FEDERACION DE                                           | DESARROLLO COMUNITARIO DE                                                                                                                 | HONDUR   | AS-(N0002372)               |                     |                        |                              |            |
| TEGUCIGALPA,,HN                                         | I                                                                                                                                         |          |                             |                     |                        |                              |            |
| P# Number                                               | Funding source                                                                                                                            |          | Unpaid Bal 9/1              | Current Yr Cmt      | Total Cmt              | Fiscal Yr Paymt              | Unpaid Bal |
| P0089296                                                | HEGENRES-GG01-0-P0089296                                                                                                                  |          | 0                           | 25,000 00           | 25,000 00              | 25,000 00                    | 0          |
| Program Director                                        | H Treadwell                                                                                                                               |          | -                           | 20,000 00           | 20,000 00              |                              | v          |
| Project Duration                                        | 9/1/01                                                                                                                                    | 8/31/02  |                             |                     |                        |                              |            |
| Purpose statement                                       |                                                                                                                                           |          |                             |                     |                        |                              |            |
|                                                         |                                                                                                                                           |          |                             |                     |                        |                              |            |
|                                                         |                                                                                                                                           |          |                             |                     |                        |                              |            |
|                                                         |                                                                                                                                           |          | 122of364                    |                     |                        |                              |            |
|                                                         |                                                                                                                                           |          |                             |                     |                        |                              |            |

## National Association for Elimination of Health Disparities Support a conference to promote implementation of initiatives to eliminate the problem of health disparity among minoritie s in this country Grantee

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# NATIONAL ASSOCIATION FOR ELIMINATION OF HEALTH DISPARITIES-(N0031518) WASHINGTON, DC, US

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| iety and promote the<br>emocracy by support<br>United States Center<br>Grantee<br>UNIVERSITY OF CA<br>CAPE TOWN, ZA<br>Alternate Payee | Funding source<br>AFGENRES-GS02-0-P0089304<br>M Mpumiwana<br>4/1/02<br>wwn<br>dership to extend the reach of civil<br>public values essential to health of<br>ing the initial work of the South Afr<br>for Leadership and Values<br>PE TOWN -(N0002161)<br>wwn Fund, Inc -(N0013339) | 3/31/03<br>soc<br>fad | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaıd Bal<br>()        |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|------------------------------|-------------------------|-------------------------------|-------------------------|
| entrepreneurs throug<br>practices and technic<br>Grantee                                                                               | ance of women as micro, small, ar<br>h training them in best business                                                                                                                                                                                                                | 12/31/03<br>nd medium | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>110,000 00 | Unpa/d Bal<br>90,000 00 |

| P# Number<br>P0089344 | Funding source<br>4ACPDEVN-CP01-3-P0089344                     |           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>120,000 00 | Totai Cmt<br>120,000 00 | Fiscal Yr Paymt<br>120,000 00 | Unpaid Bal<br>0 |
|-----------------------|----------------------------------------------------------------|-----------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| Program Director      | H Treadwell                                                    |           |                     |                              |                         |                               |                 |
| Project Duration      | 6/1/01                                                         | 6/30/03   |                     |                              |                         |                               |                 |
| Purpose statement     |                                                                |           |                     |                              |                         |                               |                 |
|                       | alition of Dade County, Inc                                    |           |                     |                              |                         |                               |                 |
|                       | strategic planning retreat to bring to                         | -         |                     |                              |                         |                               |                 |
| her key advocates to  | p set direction for the future of the ne                       | etw       |                     |                              |                         |                               |                 |
| ork                   |                                                                |           |                     |                              |                         |                               |                 |
| Grantee               |                                                                |           |                     |                              |                         |                               |                 |
|                       | COALITION OF DADE COUNTY IN                                    | VC-(N003  | 1064)               |                              |                         |                               |                 |
| MIAMI,FL,US           |                                                                |           |                     |                              |                         |                               |                 |
|                       |                                                                |           |                     |                              |                         |                               |                 |
| P# Number             | Funding source                                                 |           | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0089370              | EDGENRES-GG01-0-P0089370                                       |           | 0                   | 65,000 00                    | 65,000 00               | 65,000 00                     | 0               |
| Program Director      | M McKinney                                                     | 0104104   |                     |                              |                         |                               |                 |
| Project Duration      | 9/1/01                                                         | 8/31/04   |                     |                              |                         |                               |                 |
| Purpose statement     | - f Mantal I kining I                                          |           |                     |                              |                         |                               |                 |
|                       | on for Mental Hygiene, Inc                                     |           |                     |                              |                         |                               |                 |
| •                     | tween practice, research, and policy                           |           |                     |                              |                         |                               |                 |
|                       | nderstanding of key issues affecting t<br>dren and adolescents | line      |                     |                              |                         |                               |                 |
| Grantee               | aren anu adolescents                                           |           |                     |                              |                         |                               |                 |
|                       |                                                                |           | 1521)               |                              |                         |                               |                 |
| NEW YORK,NY,US        | DATION FOR MENTAL HYGIENE I                                    | AC-(14003 | 1551)               |                              |                         |                               |                 |
| NEW TORK,NT,05        |                                                                |           |                     |                              |                         |                               |                 |
| P# Number             | Funding source                                                 |           | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0089373              | FOOD&SOC-IN03-1-P0089373                                       |           | 475,000 00          | 0                            | 475,000 00              | 350,000 00                    | 125,000 00      |
| Program Director      | O Hesterman                                                    |           | 110,000 00          | Ū                            | 410,000 00              | 000,000 00                    | 120,000 00      |
| Project Duration      | 6/1/01                                                         | 5/31/05   |                     |                              |                         |                               |                 |
| Purpose statement     | 6/ 1/61                                                        | 5/01/00   |                     |                              |                         |                               |                 |
| Skagitonians to Pres  | serve Farmland                                                 |           |                     |                              |                         |                               |                 |
| -                     | nic viability of farming with protection                       | פו        |                     |                              | •                       |                               |                 |
| nd improvement of t   |                                                                | · u       |                     |                              |                         |                               |                 |
| Grantee               |                                                                |           |                     |                              |                         |                               |                 |
| 1                     | PRESERVE FARMLAND-(N00308                                      | 61)       |                     |                              |                         |                               |                 |
|                       |                                                                | 517       |                     |                              |                         |                               |                 |
|                       |                                                                |           |                     |                              |                         |                               |                 |

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# MOUNT VERNON, WA, US

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| careers<br>Grantee                                           | of low-income youngsters for heal                                                                                                                                                                                      | 10/31/02<br>h                 | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>87,490 00    | Total Cmt<br>87,490 00    | Fiscal Yr Paymt<br>87,490 00    | Unpaid Bal<br>0         |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|--------------------------------|---------------------------|---------------------------------|-------------------------|
| ral America and the C<br>al initiatives among the<br>Grantee | Funding source<br>LAGENRES-GG01-0-P0089445<br>J Arriagada<br>7/1/01<br>ma<br>re quality and nursing leadership in<br>Caribbean through collaborative ec<br>ne countries of this region and Col<br>PANAMA -(N0026385)   | 6/30/03<br>n Cent<br>lucation | Unpaid Bal 9/1<br>78,600 00 | Current Yr Cmt<br>0            | Total Cmt<br>78,600 00    | Fiscal Yr Paymt<br>0            | Unpaid Bal<br>78,600 00 |
| farmer-support institution                                   | Funding source<br>AFDELSRV-IN01-2-P0089451<br>M Rukuni<br>1/1/02<br>we<br>ten commodity associations and<br>titons, transform agricultural delive<br>is to promote commercialization, fo<br>of smallholder agriculture | -                             | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>1,000,000 00 | Total Cmt<br>1,000,000 00 | Fiscal Yr Paymt<br>1,000,000 00 | Unpaıd Bal<br>Q         |

Grantee UNIVERSITY OF ZIMBABWE -(N0002214) HARARE...ZW Alternate Payee University of Swaziland -(N0002025) Kwaluseni...SZ P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal Fiscal Yr Paymt LAPROGAP-GS02-0-P0089453 P0089453 185,000,00 185,000 00 0 185,000 00 0 Program Director A Thompson Project Duration 8/1/01 7/31/04 Purpose statement-Instituto Ethos de Empresas e Responsabilidade Social Improve social conditions in Latin America and the Caribbean through fostering corporate social responsibility and the ins titutional development of EMPRESA Grantee INSTITUTO ETHOS DE EMPRESAS E RESPONSABILIDADE SOCIAL-(N0027949) SAO PAULO, SP, BR P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0089459 EDSINGAR-GS01-0-P0089459 399,873 00 399,873 00 199,871.00 0 200.002.00 Program Director W H-Gallegos Project Duration 4/1/02 3/31/04 Purpose statement National Association of State-Based Child Advocacy Organizations Help provide technical assistance and information on early ed ucation and care to members who are working to enable childre n to enter school ready to learn and help schools to better s erve these children Grantee NATIONAL ASSOCIATION OF STATE-BASED CHILD ADVOCACY ORGANIZATIONS-(N0016014) WASHINGTON, DC, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal AFGENRES-GS03-0-P0089538 P0089538 0 90,000 00 90.000 00 90,000 00 0 **Program Director** T Chitepo 126of364

| ent programs in the C<br>Grantee                                        | 1/1/02<br>Ional Zimbabwe<br>ation of local area agricultural deve<br>Chihoko district of Zimbabwe<br>ERNATIONAL ZIMBABWE-(N003                                          | ·                              |                                   |                              |                         |                               |                 |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| Disseminate key find<br>iative through local, s<br>nferences<br>Grantee | Funding source<br>4ACPDEVN-CP01-3-P0089596<br>M Satut<br>6/1/01<br>Children and Families, Inc<br>ings and lessons from the Devolut<br>tatewide, and regional meetings a | 6/30/03<br>tion Init<br>ind co | Unpaid Bal 9/1<br>0<br>031065)    | Current Yr Cmt<br>180,000 00 | Total Cmt<br>180,000 00 | Fiscal Yr Paymt<br>180,000 00 | Unpaid Ba!<br>0 |
| Strengthen the intern<br>Grantee                                        | Funding source<br>RGTMGWCR-GS04-0-P008962<br>J McHale<br>9/1/01<br>mational Keyboard Festival<br>al capacity of fund development e<br>INTERNATIONAL KEYBOARD F          | 8/31/02                        | Unpaid Bal 9/1<br>0<br>(N0014831) | Current Yr Cmt<br>35,000 00  | Total Cmt<br>35,000 00  | Fiscal Yr Paymt<br>35,000 00  | Unpaid Bal<br>0 |
| P# Number<br>P0089643<br>Program Director<br>Project Duration           | Funding source<br>EDGENRES-GS01-0-P0089643<br>M Satut<br>2/1/02                                                                                                         | 3 1/31/04                      | Unpaid Bal 9/1<br>0               | Current Yr Cmt<br>160,000 00 | Total Cmt<br>160,000 00 | Fiscal Yr Paymt<br>160,000 00 | Unpaid Bal<br>0 |

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| trengthen long-term<br>ng outcomes for chil<br>Grantee | ulding, strategically extend impact, a<br>sustainability to support improved lea |           |                |                |            |                 |            |
|--------------------------------------------------------|----------------------------------------------------------------------------------|-----------|----------------|----------------|------------|-----------------|------------|
| P# Number                                              | Funding source                                                                   |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0089658                                               | 4ACPDEVN-CP01-3-P0089658                                                         |           | 0              | 180,000 00     | 180,000 00 | 180,000 00      | 0          |
| Program Director                                       | B Sabol                                                                          |           |                |                |            |                 |            |
| Project Duration<br>Purpose statement                  | 6/1/01                                                                           | 6/30/03   |                |                |            |                 |            |
| Children's Defense                                     | Fund                                                                             |           |                |                |            |                 |            |
| Promote state and le                                   | ocal capacity for entry into the nation                                          | al        |                |                |            |                 |            |
|                                                        | n debate and disseminate key findin                                              | gs and    |                |                |            |                 |            |
| lessons from the De                                    | volution Initiative                                                              |           |                |                |            |                 |            |
| Grantee                                                |                                                                                  |           |                |                |            |                 |            |
|                                                        | NSE FUND -(N0003137)                                                             |           |                |                |            |                 |            |
| WASHINGTON, DC                                         | US                                                                               |           |                |                |            |                 |            |
| P# Number                                              | Funding source                                                                   |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0089664                                               | LAGENRES-GG01-0-P0089664                                                         |           | 77,603 00      | 0              | 77,603 00  | 0               | 77,603 00  |
| Program Director                                       | J Arriagada                                                                      |           |                |                |            |                 |            |
| Project Duration                                       | 7/1/01                                                                           | 6/30/04   |                |                |            |                 |            |
| Purpose statement                                      |                                                                                  |           |                |                |            |                 |            |
| Centro de Producció                                    | on Radiofonica "CEPRA"                                                           |           |                |                |            |                 |            |
| Improve communice                                      | ition in poor Andean rural communitie                                            | es by est |                |                |            |                 |            |
| ablishing a system b                                   | based on radio communication and fo                                              | ocused o  |                |                |            |                 |            |
| n fostering local dev                                  | elopment                                                                         |           |                |                |            |                 |            |
| Grantee                                                |                                                                                  |           |                |                |            |                 |            |
| CENTRO DE PROD<br>COCHABAMBA,,BO                       | OUCCION RADIOFONICA "CEPRA"-<br>)                                                | (N003148  | 30)            |                |            |                 |            |
|                                                        |                                                                                  |           |                |                |            | <b></b>         |            |
| P# Number                                              | Funding source                                                                   |           | •              |                |            | Fiscal Yr Paymt | Unpaid Bal |
| P0089665                                               | PVUNLRES-IN01-1-P0089665                                                         |           | 212,000 00     | 0              | 212,000 00 | 132,500 00      | 79,500 00  |
| 1                                                      |                                                                                  |           |                |                |            |                 |            |
| 1                                                      |                                                                                  |           |                |                |            |                 |            |
|                                                        |                                                                                  |           | 128of364       |                |            |                 |            |
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Program Director T Reis 7/1/01 Project Duration 6/30/04 Purpose statement **Tides Center** Develop community forums, fund information services and techn ologies, and support member initiatives within the larger fie Id of social purpose organizations Grantee TIDES CENTER -(N0023476) SAN FRANCISCO,CA,US Alternate Payee **GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS-(N0031838)** WASHINGTON, DC, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal PVGENRES-IN01-1-P0089667 P0089667 0 105,720 00 105,720 00 105,720 00 0 Program Director T Reis Project Duration 2/1/02 1/31/05 Purpose statement Greater Kansas City Community Foundation Assess and document a model of "engaged" philanthropy and sha re this knowledge with the philanthropic field Grantee **GREATER KANSAS CITY COMMUNITY FOUNDATION-(N0024550)** KANSAS CITY, MO, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal LAHUMNUT-IC04-2-P0089668 P0089668 0 26,100 00 26,100 00 26,100 00 0 Program Director H Diaz **Project Duration** 6/1/01 8/31/02 Purpose statement Pan American Health Organization/Instituto de Nutricion de Centro PURPOSE STATEMENT Support workshops to systematize and disseminate the lessons learned through projects of the Human Nutrition Initiative Grantee PAHO/INSTITUTO DE NUTRICION DE CENTRO AMERICA Y PANAMA-(N0005844)

### GUATEMALA CITY, GT

| P# Number<br>P0089671<br>Program Director<br>Project Duration<br>Purpose statement<br>Covenant House, In | Funding source<br>EDGENRES-GS01-0-P0089671<br>L Austin<br>3/1/02                                                                                 | 2/29/04        | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00                    | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>100,000 00 |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|-------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| Develop community                                                                                        | leaders, including young people, to a<br>'s statewide effort to effect education<br>E INC -(N0031647)                                            |                |                     |                                                 |                         |                               |                          |
| Improve the health a<br>es in Oaxaca, Mexic<br>Grantee                                                   | cion Integral para Promotores Comunand sanitary conditions of rural commiso, by introducing the use of dry latrin<br>CITACION INTEGRAL PARA PROM | nuniti<br>nes  |                     | Current Yr Cmt<br>12,500 00<br>OS A C-(N0027572 | Total Cmt<br>12,500 00  | Fiscal Yr Paymt<br>12,500 00  | Unpaid Bal<br>0          |
|                                                                                                          | ess and effectiveness of Michigan's advance the cause of volunteerism                                                                            | 8/31/03<br>and | Unpaid Bał 9/1<br>0 | Current Yr Cmt<br>150,000 00                    | Total Cmt<br>150,000 00 | Fıscal Yr Paymt<br>150,000 00 | Unpaid Bal<br>0          |
|                                                                                                          |                                                                                                                                                  |                | 130of364            |                                                 |                         |                               |                          |

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## MICHIGAN NONPROFIT ASSOCIATION -(N0007807) LANSING,MI,US

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| Support the Third End<br>rise the Human Nutriti<br>f experiences and fost<br>Grantee | Funding source<br>LAHUMNUT-IC04-2-P0089680<br>H Diaz<br>6/1/01<br>ollo Agropecuario y Forestal, Inc<br>counter of WKKF-funded projects th<br>on Initiative to promote the exchan<br>ter ongoing contacts among project<br>ESARROLLO AGROPECUARIO Y | ge o<br>ts    | Unpaid Bał 9/1<br>0<br>TAL INC-(N0023 | Current Yr Cmt<br>40,000 00<br>495) | Total Cmt<br>40,000 00  | Fiscal Yr Paymt<br>40,000 00  | Unpaid Bal<br>0          |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------|-------------------------------------|-------------------------|-------------------------------|--------------------------|
| ties of color to increas<br>public policy process                                    | Funding source<br>EDSINGAR-GS01-0-P0089766<br>M McKinney<br>9/1/01<br>and mobilize youth, families, and co<br>is involvement in the local and state<br>to affect institutional and systems of<br>h learning and development<br>REN -(N0018303)     | е             | Unpaid Bal 9/1<br>0                   | Current Yr Cmt<br>500,000 00        | Total Cmt<br>500,000 00 | Fıscal Yr Paymt<br>500,000 00 | Unpaid Bal<br>0          |
| -                                                                                    | Funding source<br>LAPROGAP-GS02-0-P0089813<br>A Thompson<br>8/1/01<br>elos Direitos da Crianca<br>ent of strategic actors of civil sociel                                                                                                          | 7/31/04<br>ty | Unpaid Bal 9/1<br>150,073 00          | Current Yr Cmt<br>0                 | Total Cmt<br>150,073 00 | Fiscal Yr Paymt<br>0          | Unpaid Bal<br>150,073 00 |

| itutional developme<br>Grantee                                                | favor of children's rights through the ins<br>nt of the ABRINQ Foundation<br>NQ PELOS DIREITOS DA CRIANCA-(I<br>N                                                                               |         | 44)                 |                              |                         |                               |                          |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| thropists in the enter<br>nt of Step Up's nation<br>Grantee                   | Vetwork<br>the next generation of young women pr<br>rtainment industry through the develop<br>onal infrastructure<br>S NETWORK -(N0031507)                                                      |         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>75,000 00  | Total Cmt<br>75,000 00  | Fiscal Yr Paymt<br>75,000 00  | Unpaid Bal<br>0          |
| ties, increase the ni<br>and provide studer<br>at for disadvantage<br>Grantee | lation<br>reparation program and internship oppo<br>umber and amount of college scholarsh<br>it curriculum materials in a bilingual forr<br>d female high school youth<br>DUNDATION -(N0031626) | nips,   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>0          |
| P# Number<br>P0089843<br>Program Director<br>Project Duration                 | Funding source<br>EDSINGAR-GS01-0-P0089843<br>P Meadows<br>3/1/02 2                                                                                                                             | 2/28/05 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>600,000 00 | Total Cmt<br>600,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpa:d Bal<br>400,000 00 |
| 1<br>1                                                                        |                                                                                                                                                                                                 |         | 132of364            |                              |                         |                               |                          |

Purpose statement Strategies for Children, Inc. Implement a comprehensive approach to improving childhood edu cation policies and practices through public awareness, const ituency building, research application, and resource developm ent Grantee STRATEGIES FOR CHILDREN INC -(N0031600) BOSTON, MA, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0089844 LAHUMNUT-IC04-2-P0089844 64,000 00 64,000 00 0 64,000 00 0 H Diaz Program Director 6/1/01 Project Duration 5/31/03 Purpose statement Centro de Investigacion y de Estudios Avanzados del Instituto PURPOSE STATEMENT Improve the well-being and nutrition of families through inco me-generating activities based on small loans from a communit y fund and the consolidation and expansion of a successfully tested strategy of food security Grantee CENTRO DE INVESTIGACION Y DE ESTUDIOS AVANZADOS DEL INSTITUTO-(N0007160) MERIDA, YUC, MX Fiscal Yr Paymt P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal P0089846 HESINGAR-GS05-0-P0089846 250,000 00 250,000 00 250.000 00 0 0 Program Director B Sabol Project Duration 7/1/02 6/30/05 Purpose statement University of Southern Mississippi Support a study to document the costs, potential benefits including increased patient safety, and quality impacts of employing community health workers in providing a specified set of services to women and children. Grantee

DEPARTMENT OF HEALTH AND HUMAN SERVICES-(N0022243)

| ROCKVILLE,MD,US                                                                                                                  |                                                                                                                                                         |          |                           |                              |                         |                               |                          |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| P# Number<br>P0089849<br>Program Director<br>Project Duration<br>Purpose statement<br>Lawyers Committee<br>Provide training, ted | Funding source<br>RGPIFFCT-GS03-0-P0089849<br>F Taylor<br>9/1/01<br>for Human Rights<br>micai assistance, and advocacy su                               | 8/31/02  | Unpaid Bal 9/1<br>0       | Current Yr Cmt<br>20,000 00  | Total Cmt<br>20,000 00  | Fiscal Yr Paymt<br>20,000 00  | Unpaıd Bal<br>0          |
| to an international ne<br>ers at the Human Ri<br>Grantee                                                                         | etwork of grassroots human rights d<br>ghts Learning Community Forum                                                                                    | lefend   |                           |                              |                         |                               |                          |
|                                                                                                                                  | Funding source<br>4ACPDEVN-CP01-3-P0089943<br>T Wright<br>6/1/01<br>w York Graduate School and Unive<br>rollout activities and release finding<br>ative |          | Unpaid Bal 9/1<br>0<br>er | Current Yr Cmt<br>10,000 00  | Total Cmt<br>10,000 00  | Fiscal Yr Paymt<br>10,000 00  | Unpaid Bal<br>0          |
| Grantee<br>CITY UNIVERSITY<br>NEW YORK,NY,US                                                                                     | OF NEW YORK GRADUATE SCHO                                                                                                                               | DOL & UN | IVERSITY CENT             | ER-(N0005177)                |                         |                               |                          |
| P# Number<br>P0089971<br>Program Director<br>Project Duration                                                                    | Funding source<br>HELDRDEV-GS04-0-P0089971<br>B Sabol<br>11/1/01                                                                                        | 10/31/04 | Unpaid Bal 9/1<br>0       | Current Yr Cmt<br>908,830 00 | Total Cmt<br>908,830 00 | Fiscal Yr Paymt<br>617,220 00 | Unpaid Bal<br>291,610 00 |
|                                                                                                                                  | oundation, Inc<br>entation of the Leadership, Enhance<br>ect for minority nurses                                                                        | ment, an |                           |                              |                         |                               |                          |
|                                                                                                                                  |                                                                                                                                                         |          |                           |                              |                         |                               |                          |
|                                                                                                                                  |                                                                                                                                                         |          | 134of364                  |                              |                         |                               |                          |

# AMERICAN NURSES FOUNDATION INC -(N0003555) WASHINGTON, DC, US

| Improve youth living c<br>s of El Paisnal, San S<br>nities" to address your<br>ning and income-gene<br>Grantee                        | PACITACION E INVESTIGACION                                                                                                                          | iunitie<br>portu<br>trai | Unpaid Bal 9/1<br>75,159 00<br>SALUD MENTA | Current Yr Cmt<br>0<br>NL-(N0027905) | Total Cmt<br>75,159 00    | Fıscal Yr Paymt<br>0         | Unpaid Bal<br>75,159 00    |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------|--------------------------------------|---------------------------|------------------------------|----------------------------|
| P# Number<br>P0089978<br>Program Director<br>Project Duration<br>Purpose statement<br>Universidad del Norte<br>Improve the quality of | Funding source<br>LAGENRES-GG01-0-P0089978<br>F Tancredi<br>11/1/01<br>life of the displaced adolescent po<br>uilla to foster their full developmen | •                        | Unpaid Bal 9/1<br>0                        | Current Yr Cmt<br>180,000 00         | Total Cmt<br>180,000 00   | Fiscal Yr Paymt<br>70,000 00 | Unpaıd Bal<br>110,000 00   |
| P# Number<br>P0089982<br>Program Director<br>Project Duration<br>Purpose statement<br>Enterprise Foundation<br>Strengthen existing pa | Funding source<br>SCSINGAR-GS01-0-P0089982<br>C Carpenter<br>8/1/01                                                                                 | 7/31/04<br>nces t        | Unpaid Bal 9/1<br>1,333,332 00             | Current Yr Cmt<br>0                  | Total Cmt<br>1,333,332 00 | Fiscal Yr Paymt<br>0         | Unpaid Bal<br>1,333,332 00 |

| ng their reach into o<br>d workforce develop<br>Grantee                                                  | eighborhood development, including ei<br>ther social arenas such as child care a<br>iment<br>NDATION -(N0008522)                                                                    |                                   |                              |                     |                         |                      |                          |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|---------------------|-------------------------|----------------------|--------------------------|
| o support durable na<br>ng their reach into o<br>d workforce develop<br>Grantee                          | port Corporation<br>partnerships and generate new alliand<br>eighborhood development, including e<br>ther social arenas such as child care<br>oment<br>S SUPPORT CORPORATION-(N0019 | 7/31/04<br>ces t<br>extendi<br>an | Unpaid Bal 9/1<br>687,522 00 | Current Yr Cmt<br>0 | Total Cmt<br>687,522 00 | Fıscal Yr Paymt<br>0 | Unpaid Bal<br>687,522 00 |
| Expand the resources<br>es and stimulate so<br>g large scale investion<br>, government source<br>Grantee | stment Foundation, Inc<br>les available to underserved rural com<br>cial and economic development by lev<br>ment of local and regional philanthropies,<br>and private enterprises   | veragin<br>ies                    | Unpa:d Bal 9/1<br>0          | Current Yr Cmt<br>0 | Total Cmt<br>0          | Fıscal Yr Paymt<br>0 | Unpaid Bal<br>0          |
| P# Number                                                                                                | Funding source                                                                                                                                                                      |                                   | Unpaid Bal 9/1               | Current Yr Cmt      | Total Cmt               | Fiscal Yr Paymt      | Unpaid Bal               |
| ,<br>,<br>,                                                                                              |                                                                                                                                                                                     |                                   | 136of364                     |                     |                         |                      |                          |

| Support the Girl Deve<br>sionate, and diverse<br>Grantee                        | GIRL SCOUT COUNCIL- BATTLI                                                                                       | 8/31/04<br>compas | 0<br>•(N0031361)             | 75,000 00                      | 75,000 00                 | 75,000 00                     | 0                        |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|--------------------------------|---------------------------|-------------------------------|--------------------------|
| evel by developing th<br>Grantee                                                | of public policy formation at the st<br>ne leadership capacity of state legis<br>CY ALTERNATIVES -(N0007101)     |                   | Unpaid Bal 9/1<br>958,382 00 | Current Yr Cmt<br>0            | Total Cmt<br>958,382 00   | Fıscal Yr Paymt<br>479,191 00 | Unpaid Bal<br>479,191 00 |
| ion to constructively<br>developing networks<br>e broader local comm<br>Grantee | y of eight communities throughout t<br>address their own educational issu<br>s of diverse leaders from education | es by<br>and th   | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>1,500,000 00 | Total Cmt<br>1,500,000 00 | Fiscal Yr Paymt<br>594,600 00 | Unpaid Bal<br>905,400 00 |

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| velopment and parti<br>ant communities in t<br>Grantee | inamericana<br>overty through promoting healthy youth o<br>cipation in socially and economically vibi<br>he Yaguare region<br>LA PANAMERICANA -(N0006111)                  |          | Current Yr Cmt<br>0 | Total Cmt<br>153,000 00   | Fıscal Yr Paymt<br>0 | Unpaid Bal<br>153,000 00   |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|---------------------------|----------------------|----------------------------|
| cal practices in cont<br>nd document the ch            | ninate timely information about state and<br>racting with faith-based organizations a<br>anging role of faith-based organizations<br>of low-income people<br>E -(N0007982) |          | Current Yr Cmt<br>0 | Total Cmt<br>1,250,000 00 | Fiscal Yr Paymt<br>0 | Unpaid Bal<br>1,250,000 00 |
| ervices through colla                                  |                                                                                                                                                                            | vernm    | Current Yr Cmt<br>0 | Total Cmt<br>667,000 00   | Fiscal Yr Paymt<br>0 | Unpaid Bal<br>667,000 00   |
| [                                                      |                                                                                                                                                                            | 138of364 |                     |                           |                      |                            |

### HUDSON INSTITUTE INC -(N0025610) INDIANAPOLIS,IN,US

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|                       | IS -(N0007252)                                                                                                                                                               | Unpaid Bal 9/1<br>217,500 00 | Current Yr Cmt<br>0          | Total Cmt<br>217,500 00 | Fıscal Yr Paymt<br>0          | Unpaid Bal<br>217,500 00 |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
|                       |                                                                                                                                                                              | <br>Unpaid Bal 9/1<br>0      | Current Yr Cmt<br>180,000 00 | Total Cmt<br>180,000 00 | Fiscal Yr Paymt<br>180,000 00 | Unpaid Bal<br>0          |
| Develop pilot urban a | Funding source<br>LAGENRES-GG01-0-P0090077<br>B Santos<br>8/1/01<br>d Catolica Madre y Maestra<br>and rural primary schools as replica<br>education aimed to break the cycle | Unpaid Bal 9/1<br>70,500 00  | Current Yr Cmt<br>0          | Total Cmt<br>70,500 00  | Fiscal Yr Paymt<br>0          | Unpaid Bal<br>70,500 00  |

| •                    |                                       |           |                |                |            |                 |            |
|----------------------|---------------------------------------|-----------|----------------|----------------|------------|-----------------|------------|
| poverty reproduction |                                       |           |                |                |            |                 |            |
| Grantee              |                                       |           |                |                |            |                 |            |
| PONTIFICIA UNIVE     | RSIDAD CATOLICA MADRE Y MAI           | ESTRA-(N  | 10015272)      |                |            |                 |            |
| SANTIAGO,,DO         |                                       |           |                |                |            |                 |            |
|                      |                                       |           |                |                |            |                 |            |
| P# Number            | Funding source                        |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0090079             | LACOMPCL-IN01-1-P0090079              |           | 152,600 00     | 0              | 152,600 00 | 0               | 152,600 00 |
| Program Director     | B Santos                              |           |                |                |            |                 |            |
| Project Duration     | 8/1/01                                | 9/30/03   |                |                |            |                 |            |
| Purpose statement    |                                       |           |                |                |            |                 |            |
|                      | n Organization/Instituto de Nutricion | de Centro | D              |                |            |                 |            |
| PURPOSE STATEM       |                                       |           |                |                |            |                 |            |
|                      | overty through promoting healthy yo   |           |                |                |            |                 |            |
| •                    | ipation in socially and economically  | vibr      |                |                |            |                 |            |
| ant communities of G | Suatemala                             |           |                |                |            |                 |            |
| Grantee              |                                       |           | ANANA (NOOOFO  | 44             |            |                 |            |
|                      |                                       | RICA T PI | AMAMA-(NUU08   | 44)            |            |                 |            |
| GUATEMALA CITY,      | .01                                   |           |                |                |            |                 |            |
| P# Number            | Funding source                        |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0090080             | LAHUMNUT-IC04-2-P0090080              |           | 50,000 00      |                | 50,000 00  | 0               | 50,000 00  |
| Program Director     | H Diaz                                |           | 30,000 00      | Ū              | 50,000 00  | U               | 30,000 00  |
| Project Duration     | 7/1/01                                | 7/31/03   |                |                |            |                 |            |
| Purpose statement    | 171701                                |           |                |                |            |                 |            |
| Raices Costenas A    | 2                                     |           |                |                |            |                 |            |
|                      | d general well-being of poor families | of        |                |                |            |                 |            |
| the coast of Oaxaca, | ÷                                     |           |                |                |            |                 |            |
| Grantee              |                                       |           |                |                |            |                 |            |
| RAICES COSTENAS      | SAC -(N0027927)                       |           |                |                |            |                 |            |
| TUTUTEPEC,OAX,N      |                                       |           |                |                |            |                 |            |
| · 1                  |                                       |           |                |                |            |                 |            |
| P# Number            | Funding source                        |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0090082             | HEGENRES-GG01-0-P0090082              |           | 0              | 87,441 00      | 87,441 00  | 87,441 00       | 0          |
| Program Director     | B Sabol                               |           |                |                |            |                 |            |
| Project Duration     | 11/1/01                               | 10/31/02  |                |                |            |                 |            |
| Purpose statement    |                                       |           |                |                |            |                 |            |
| Mississippi Food Net | work, Inc                             |           |                |                |            |                 |            |
| I                    |                                       |           |                |                |            |                 |            |
|                      |                                       |           |                |                |            |                 |            |
|                      |                                       |           | 140of364       |                |            |                 |            |
|                      |                                       |           | 14001304       |                |            |                 |            |

| haviors<br>Grantee                                                                 | skills for the development of health<br>NETWORK INC -(N0031523)                                                                                                                                             | y be        |                                               |                                     |                         |                               |                          |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------|-------------------------------------|-------------------------|-------------------------------|--------------------------|
| Break the cycle of pow<br>velopment and particip<br>Grantee                        | Funding source<br>LACOMPCL-IN01-1-P0090084<br>B Santos<br>8/1/01<br>sarrollo y Educacion de la Mujer Ind<br>rerty through promoting healthy you<br>pation in communities in Guatemala                       | uth de<br>a | Unpaid Bal 9/1<br>235,325 00<br>UJER INDIGENA | Current Yr Cmt<br>0<br>A-(N0031487) | Total Cmt<br>235,325 00 | Fiscal Yr Paymt<br>0          | Unpaid Bal<br>235,325 00 |
| ons, local government                                                              | Funding source<br>EDGENRES-GG01-0-P0090157<br>M Satut<br>3/1/02<br>on among Detroit's nonprofit organ<br>offices, and philanthropic institutio<br>rces and services available to city i<br>ROIT -(N0031585) | ns          | Unpaid Bal 9/1<br>0                           | Current Yr Cmt<br>150,000 00        | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>150,000 00 | Unpaid Bal<br>0          |
| P# Number<br>P0090242<br>Program Director<br>Project Duration<br>Purpose statement | Funding source<br>GBSINGAR-GG01-0-P0090242<br>J McHale<br>9/1/01                                                                                                                                            | 8/31/06     | Unpaid Bal 9/1<br>0                           | Current Yr Cmt<br>800,000 00        | Total Cmt<br>800,000 00 | Fiscal Yr Paymt<br>645,000 00 | Unpaid Bał<br>155,000 00 |

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| sadvantaged youth<br>de a facility where a<br>tively<br>Grantee                    | d musical programming for undersem<br>and assist with a capital campaign to<br>rtistic programs can function more ei<br>F SOUTH CENTRAL MICHIGAN-(Ni | o provi<br>ffec                |                             |                        |                              |                         |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------|------------------------|------------------------------|-------------------------|
| P# Number<br>P0090264<br>Program Director<br>Project Duration                      | Funding source<br>EDGENRES-GS02-0-P0090264<br>T Baines<br>3/1/02                                                                                     | Unpaid Bal 9/1<br>0<br>2/28/03 | Current Yr Cmt<br>30,000 00 | Total Cmt<br>30,000 00 | Fiscal Yr Paymt<br>30,000 00 | Unpaid Bal<br>0         |
| PURPOSE STATEM<br>Improve access to p                                              | ost-secondary education for low-inc                                                                                                                  | ome and                        |                             |                        |                              |                         |
| ngs and the juvenile<br>Grantee                                                    | igh school students who are involved<br>a justice and foster care systems<br>THBEACH YOUTH SERVICES COC<br>CA,US                                     | -                              | B/A-(N0031621)              |                        |                              |                         |
| P# Number<br>P0090288<br>Program Director<br>Project Duration<br>Purpose statement | Funding source<br>1ACTDYTH-CT01-0-P0090288<br>T Wright<br>7/1/01                                                                                     | Unpaid Bal 9/1<br>0<br>9/30/02 | Current Yr Cmt<br>76,856 00 | Total Cmt<br>76,856 00 | Fiscal Yr Paymt<br>50,612 50 | Unpaid Bal<br>26,243 50 |
| ing together organiz<br>and culture in their of<br>Grantee<br>ROCA INC -(N0020     |                                                                                                                                                      | -                              |                             |                        |                              |                         |
| CHELSÉA,MA,US<br>P# Number                                                         | Funding source                                                                                                                                       | Unpaid Bal 9/1                 | Current Yr Cmt              | Total Cmt              | Fiscal Yr Paymt              | Unpaid Bat              |
| l                                                                                  |                                                                                                                                                      | 142of364                       |                             |                        |                              |                         |

| mation on issues of ir<br>ofit world while helpin<br>news coverage of soo<br>Grantee | bution channel for disseminating in<br>nportance to the philanthropic and<br>g to elevate the depth and breadth<br>cial and public policy issues<br>RADIO INC -(N0006538) | nonpr                          | 0                   | 250,000 00                   | 250,000 00              | 250,000 00                    | 0               |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| objectives of the Artis<br>of Modern Art in Sou<br>Grantee                           | the educational and freedom of ex<br>sts-in-Residency Program of the M<br>th Africa<br>DHANNESBURG ART GALLERY-                                                           | 2/28/03<br>xpression<br>luseum | Unpaid Bał 9/1<br>0 | Current Yr Cmt<br>80,000 00  | Total Cmt<br>80,000 00  | Fiscal Yr Paymt<br>80,000 00  | Unpaıd Bal<br>0 |
| Support a program to                                                                 | Funding source<br>EDGENRES-GG01-0-P0090300<br>G McClure<br>1/1/02<br>of Community Colleges<br>address leadership issues and mi<br>ege agenda outlined in The Knowl        | 12/31/03<br>ove forwa          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaıd Bal<br>0 |

Grantee AMERICAN ASSOCIATION OF COMMUNITY COLLEGES-(N0007163)

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### WASHINGTON, DC, US

| Leadership Program<br>Grantee                  | st Louisiana Hugh O'Brian Youth                                                                                                                                    | 12/31/02 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>4,250 00   | Total Cmt<br>4,250 00   | Fıscal Yr Paymt<br>4,250 00   | Unpaid Bal<br>0          |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| m for a high school<br>through film<br>Grantee | professional development internshij<br>teacher specializing in teaching hist<br>MMON GROUND -(N0018958)                                                            |          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>25,000 00  | Total Cmt<br>25,000 00  | Fiscal Yr Paymt<br>25,000 00  | Unpaid Bat<br>0          |
|                                                | Funding source<br>EDSINGAR-GS01-0-P0090526<br>W H -Gallegos<br>2/1/02<br>building initiative to participate in the<br>on of a comprehensive early educate<br>forma |          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>295,000 00 | Total Cmt<br>295,000 00 | Fiscal Yr Paymt<br>181,500 00 | Unpaid Bal<br>113,500 00 |

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#### CHILDREN NOW -(N0012975) OAKLAND,CA,US

| ough color publication<br>Grantee<br>EDUCATIONAL SUP         |                                                                               | Unpaıd Bal 9/1<br>0        | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>100,000 00 |
|--------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| CAPE TOWN,,ZA                                                |                                                                               |                            |                              |                         |                               |                          |
| ty to acquire additional<br>partnerships, and tea<br>Grantee | development to enhance the staff's<br>al skills in leadership, collaboration, | Unpaid Bal 9/1<br>0<br>90) | Current Yr Cmt<br>35,000 00  | Total Cmt<br>35,000 00  | Fiscal Yr Paymt<br>35,000 00  | Unpaid Bal<br>0          |
|                                                              |                                                                               | Unpaid Bal 9/1<br>0        | Current Yr Cmt<br>160,000 00 | Total Cmt<br>160,000.00 | Fiscal Yr Paymt<br>160,000 00 | Unpaid Bal<br>0          |

| issues that affect leader of the second s | ALLIANCE -(N0031558)                                                                                                                                                   |                          |                              |                         |                               |                 |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| ildren by leveraging<br>erships<br>Grantee                                                                      | Fund<br>health insurance coverage for uninsured ch<br>community, university, and student partn<br>NSE FUND -(N0003137)                                                 | Unpaid Bal 9/1<br>0      | Current Yr Cmt<br>294,000 00 | Total Cmt<br>294,000 00 | Fiscal Yr Paymt<br>294,000 00 | Unpaid Bal<br>0 |
| Health Care for the<br>indicators and a sta<br>services<br>Grantee                                              | n of mental health in Community Voices<br>Underserved and other sites by developing<br>ate report card system for mental health<br>L HEALTH ASSOCIATION INC-(N0031465) |                          | Current Yr Cmt<br>150,000 00 | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>150,000 00 | Unpaid Bal<br>0 |
| P# Number<br>P0090777<br>Program Director<br>Project Duration                                                   | Funding source<br>EDGENRES-GS02-0-P0090777<br>L Austin<br>9/1/01 8/31/0                                                                                                | Unpaid Bal 9/1<br>0<br>2 | Current Yr Cmt<br>195,000 00 | Total Cmt<br>195,000 00 | Fiscal Yr Paymt<br>195,000 00 | Unpaid Bal<br>0 |
|                                                                                                                 |                                                                                                                                                                        | 146of364                 |                              |                         |                               |                 |

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| collaboration, strateg<br>g environments for ye<br>and out of school<br>Grantee | or Youth Investment's capacity to fost<br>ies, and tools to create better learnin<br>buth in early and middle adolescence,<br>OUTH FOUNDATION -(N0005162)                                   |                                              |                              |                         |                               |                 |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| Provide opportunities<br>isadvantaged commu<br>ency<br>Grantee                  | Funding source<br>RGPIFFCT-GS03-0-P0090814<br>M Mpumiwana<br>9/1/01 &<br>or Artists and Writers, Ltd<br>for talented artists and writers from c<br>unities to experience an international a | resid                                        | Current Yr Cmt<br>193,500 00 | Total Cmt<br>193,500 00 | Fiscal Yr Paymt<br>193,500 00 | Unpaid Bal<br>0 |
| Provide funds to spor<br>Grantee<br>KALAMAZOO COMM                              | und Raising Executives-West Michigansor a charitable event                                                                                                                                  | Unpaid Bal 9/1<br>0<br>1/31/02<br>an Chapter | Current Yr Cmt<br>2,000 00   | Total Cmt<br>2,000 00   | Fiscal Yr Paymt<br>2,000 00   | Unpaıd Bal<br>0 |
| KALAMAZOO,MI,US<br>P# Number<br>P0090876<br>Program Director                    | Funding source<br>SCGENRES-GS01-0-P0090876<br>F Taylor                                                                                                                                      | Unpaid Bal 9/1<br>0                          | Current Yr Cmt<br>190,000 00 | Total Cmt<br>190,000 00 | Fiscal Yr Paymt<br>190,000 00 | Unpaid Bal<br>0 |

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| Institutes by creatin<br>Ippi Delta<br>Grantee<br>TIDES CENTER -(N<br>SAN FRANCISCO,<br>Alternate Payee | CA,US<br>OR EFFECTIVE ORGANIZATIONS                                                                                                                                                                          | ISS            | 38)                           |                              |                         |                               |                          |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Provide support for<br>Programs for Agricu<br>conference<br>Grantee                                     | Funding source<br>FSGENRES-GG01-0-P0090884<br>R Foster<br>11/1/01<br>Leadership Institute, Inc<br>the International Association of<br>iltural Leaders for their 2001 national<br>TURAL LEADERSHIP INSTITUTE, | 10/31/02<br>al | Unpaid Bal 9/1<br>0<br>31550) | Current Yr Cmt<br>10,000 00  | Total Cmt<br>10,000 00  | Fiscal Yr Paymt<br>10,000 00  | Unpaıd Bal<br>0          |
| of stories about Am                                                                                     | ersity of Michigan<br>tion and national distribution of a ser<br>erica's rural communities by the Gre<br>m, a unit of University of Michigan's                                                               | eat Lak        | Unpaid Bal 9/1<br>0           | Current Yr Cmt<br>495,000 00 | Total Cmt<br>495,000 00 | Fiscal Yr Paymt<br>165,000 00 | Unpaid Bal<br>330,000 00 |
|                                                                                                         |                                                                                                                                                                                                              |                | 148of364                      |                              |                         |                               |                          |

### REGENTS OF THE UNIVERSITY OF MICHIGAN-(N0016385) ANN ARBOR,MI,US

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| Schleien and Cindy B<br>plan to improve inclus<br>opportunities in Battle<br>Grantee                                                                        | I Recreation, Inc<br>Residence program featuring Dr. Stua<br>urkhour to develop a community-basi<br>ive social and recreational<br>Creek<br>RATED RECREATION INC-(N00305               | ed             | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>10,047 00  | Total Cmt<br>10,047 00  | Fıscal Yr Paymt<br>10,047 00  | Unpaid Bai<br>0 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| P# Number<br>P0090895<br>Program Director<br>Project Duration<br>Purpose statement<br>Aid to Artisans, Inc<br>Create sustainable ec<br>Mozambican rural and | Funding source<br>AFGENRES-GS03-0-P0090895<br>V Mahlati<br>2/1/02 1<br>conomic development opportunities for<br>d urban artisans through market linka<br>ctivity and self-organization |                | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>150,000 00 | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>150,000 00 | Unpaid Bal<br>0 |
| P# Number<br>P0090897<br>Program Director<br>Project Duration<br>Purpose statement<br>National Black Nurses<br>Improve health care b                        |                                                                                                                                                                                        | 9/30/03<br>nfo | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>340,000 00 | Total Cmt<br>340,000 00 | Fiscal Yr Paymt<br>340,000 00 | Unpaid Bal<br>0 |

rm policymakers on the impact of the nurse shortage in minori ty and underserved communities Grantee NATIONAL BLACK NURSES FOUNDATION, INC -(N0016996) WASHINGTON, DC. US Funding source P# Number Fiscal Yr Paymt Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal P0090898 RGRCORPG-GS01-0-P0090898 0 4.850 00 4.850 00 4.850 00 0 J McHale Program Director **Project Duration** 9/1/01 10/31/01 Purpose statement | Ohio State University Provide funds to sponsor a charitable event Grantee OHIO STATE UNIVERSITY -(N0011887) COLUMBUS,OH,US Alternate Payee OHIO STATE UNIVERSITY FOUNDATION -(N0031505) COLUMBUS,OH,US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal SCSINGAR-GS02-0-P0090901 P0090901 0 750.000 00 750.000 00 250,000 00 500,000 00 Program Director A Petersen Project Duration 11/1/01 10/31/04 Purpose statement Wildflowers Institute Develop two curricula on the culture of communities in the Un ited States and in China leading to an exchange program for s trengthening families and communities among community leaders , academic leaders, and policymakers Grantee WILDFLOWERS INSTITUTE -(N0005152) SAN FRANCISCO, CA, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt **Unpaid Bal** HEGENRES-GS05-0-P0090986 P0090986 0 10.000 00 10.000 00 10.000 00 0 Program Director T Wright 150of364

| issues and grantmaki<br>Grantee                                                                                                                                                                              | aington Policy Briefing to address h<br>ing strategies<br>HEALTH -(N0017090)             | 8/31/02<br>nealth |                     |                             |                        |                              |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
| P# Number<br>P0090987<br>Program Director<br>Project Duration<br>Purpose statement<br>Benton Foundation<br>Provide support to the<br>Roundtable to be hele<br>Grantee<br>BENTON FOUNDAT<br>WASHINGTON, DC, L | ION -(N0015331)                                                                          | 3/31/02           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>10,000 00 | Total Cmt<br>10,000 00 | Fiscal Yr Paymt<br>10,000 00 | Unpaid Bal<br>O |
| P# Number<br>P0091011<br>Program Director<br>Project Duration<br>Purpose statement<br>Carnegie Mellon Univ<br>Promote the "Toronto<br>Memory"<br>Grantee                                                     | Funding source<br>RGTMGHLX-GS04-0-P0091011<br>J McHale<br>9/1/01<br>versity<br>Manifesto | 8/31/02           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>5,000 00  | Total Cmt<br>5,000 00  | Fiscal Yr Paymt<br>5,000 00  | Unpaıd Bal<br>0 |
| P# Number<br>P0091126<br>Program Director<br>Project Duration                                                                                                                                                | Funding source<br>RGPIFRFL-GS03-0-P0091126<br>R Long<br>11/1/01                          | 10/31/02          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>14,495 00 | Total Cmt<br>14,495 00 | Fiscal Yr Paymt<br>14,495 00 | Unpaid Bal<br>0 |

Purpose statement Bellevue Community Schools Provide support to replace and repair the curtain system for the community theater Grantee BELLEVUE COMMUNITY SCHOOLS -(N0004095) BELLEVUE, MI, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0091146 RGPIFACP-GS03-0-P0091146 0 20,000 00 20.000 00 20.000 00 0 Program Director A Petersen Project Duration 11/1/01 9/30/02 Purpose statement ! Women's Christian Alliance Increase capacity building for educational programs Grantee WOMEN'S CHRISTIAN ALLIANCE - (N0031536) PHILADELPHIA.PA.US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0091161 RGPIFACP-GS03-0-P0091161 Ω 20.000 00 20.000 00 20,000 00 ٥ Program Director A Petersen Project Duration 11/1/01 8/31/03 Purpose statement<sup>2</sup> Dragon Farm Create and produce "Living in a Body," a musical that uses hu mor for therapeutic effect for people with chronic illness Grantee DRAGON FARM -(N0031541) ST GEORGE, ME, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt Total Cmt Unpaid Bal GBGENRES-GG01-0-P0091222 P0091222 0 20,000 00 20,000 00 20.000 00 0 Program Director J McHale Project Duration 10/1/01 9/30/02 Purpose statement City of Battle Creek 152of364

Support the search process for a new city manager for the City of Battle Creek Grantee CITY OF BATTLE CREEK -(N0012987) BATTLE CREEK,MI,US

| hrough the Institute f<br>ment<br>Grantee                                          | volunteer managers and their progra<br>or Advanced Studies in Volunteer M<br>ER OF BATTLE CREEK -(N000433                                                                                                  | lanage   | Unpaid Bal 9/1<br>0               | Current Yr Cmt<br>20,000 00  | Total Cmt<br>20,000 00  | Fiscal Yr Paymt<br>20,000 00  | Unpaid Bal<br>0          |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Increase the number<br>d farms, ranches, an<br>tates" of the southwe<br>Grantee    | Funding source<br>FOOD&SOC-IN03-1-P0091281<br>O Hesterman<br>2/1/02<br>Appropriate Technology, Inc<br>of locally owned and environmental<br>d food enterprises in the "four cornel<br>estern United States | rs s     | Unpaid Bal 9/1<br>0<br>(N0027868) | Current Yr Cmt<br>497,574 00 | Total Cmt<br>497,574 00 | Fiscal Yr Paymt<br>363,623 00 | Unpaid Bal<br>133,951 00 |
| P# Number<br>P0091282<br>Program Director<br>Project Duration<br>Purpose statement | Funding source<br>RGRCORPG-GS01-0-P0091282<br>J McHale<br>9/1/01                                                                                                                                           | 11/30/01 | Unpaid Bal 9/1<br>0               | Current Yr Cmt<br>1,500 00   | Total Cmt<br>1,500 00   | Fiscal Yr Paymt<br>1,500 00   | Unpaid Bal<br>0          |

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|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
|                                                                                                       | s Humanos, Ciudadanos y Autonomico<br>onsor a charitable event                 | OS      |                     |                             |                        |                              |                 |
| CENTRO DE DERE<br>BLUEFIELDS-RAA                                                                      | ÉCHOS HUMANOS CIUDADANOS Y .<br>S,,NI                                          | AUTON   | OMICOS-(N0030       | 928)                        |                        |                              |                 |
| P# Number<br>P0091291<br>Program Director                                                             | Funding source<br>PVGENRES-GG01-0-P0091291<br>R Long                           |         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>50,000 00 | Total Cmt<br>50,000 00 | Fiscal Yr Paymt<br>50,000 00 | Unpaid Bal<br>0 |
| Project Duration<br>Purpose statement                                                                 | 11/1/01                                                                        | 6/30/02 |                     |                             |                        |                              |                 |
|                                                                                                       | ws of Harvard College<br>eneration of leaders by developing nat<br>ative youth | tion-bu |                     |                             |                        |                              |                 |
| Grantee<br>PRESIDENT AND I<br>CAMBRIDGE,MA,L<br>Alternate Payee<br>Harvard Medical So<br>Boston,MA,US |                                                                                | (N00213 | 956)                |                             |                        |                              |                 |
| P# Number<br>P0091313<br>Program Director                                                             | Funding source<br>RGRCORPG-GS01-0-P0091313<br>J McHale                         |         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>1,000 00  | Total Cmt<br>1,000 00  | Fiscal Yr Paymt<br>1,000 00  | Unpaid Bal<br>0 |
| Project Duration<br>Purpose statement<br>SNAP, Inc<br>Provide general sur                             |                                                                                | 0/31/01 |                     |                             |                        |                              |                 |
| Grantee<br>SNAP INC -{N0011<br>BATTLE CREEK,M                                                         | 503)                                                                           |         |                     |                             |                        |                              |                 |
| P# Number<br>P0091316<br>Program Director                                                             | Funding source<br>RGRCORPG-GS01-0-P0091316<br>J McHale                         |         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>1,000 00  | Total Cmt<br>1,000 00  | Fiscal Yr Paymt<br>1,000 00  | Unpaid Bal<br>0 |
| Project Duration                                                                                      | 9/1/01 10                                                                      | 0/31/01 |                     |                             |                        |                              |                 |
| 1                                                                                                     |                                                                                |         | 154of364            |                             |                        |                              |                 |
|                                                                                                       |                                                                                |         |                     |                             |                        |                              |                 |

Purpose statement Community Action Agency of South Central Michigan Provide general support Grantee COMMUNITY ACTION AGENCY OF SOUTH CENTRAL MICHIGAN-(N0007296)

BATTLE CREEK, MI, US

| Support Mid South D<br>in building long-term<br>raining, consultation,<br>cist perspective<br>Grantee | Survival and Beyond, Inc<br>elta Initiative demonstration communitie<br>economic development capacity throug<br>and follow-up support using an anti-ra<br>FE FOR SURVIVAL AND BEYOND INC | h t                 | Current Yr Cmt<br>441,000 00   | Total Cmt<br>441,000 00    | Fiscal Yr Paymt<br>147,000 00 | Unpaid Bal<br>294,000 00   |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|----------------------------|-------------------------------|----------------------------|
| ho are disconnected                                                                                   | ucational and employment needs of you<br>from the high school educational system<br>of the Vision, Intent, and Action Project                                                            |                     | Current Yr Cmt<br>2,000,000 00 | Total Crnt<br>2,000,000 00 | Fiscal Yr Paymt<br>504,800 00 | Unpaid Bal<br>1,495,200 00 |
| P# Number<br>P0091575<br>Program Dırector                                                             | Funding source<br>AFGENRES-GS03-0-P0091575<br>T Chitepo                                                                                                                                  | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>100,000 00   | Total Cmt<br>100,000 00    | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0            |

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| Project Duration    | 3/1/02                                                       | 2/28/03   |                |                |            |                 |            |  |  |  |
|---------------------|--------------------------------------------------------------|-----------|----------------|----------------|------------|-----------------|------------|--|--|--|
| Purpose statement   |                                                              |           |                |                |            |                 |            |  |  |  |
| Gugulethu Commu     | nity Development Trust                                       |           |                |                |            |                 |            |  |  |  |
|                     | Support training and entrepreneurial development of women in |           |                |                |            |                 |            |  |  |  |
| Guguletu Township   | , South Africa                                               |           |                |                |            |                 |            |  |  |  |
| Grantee             |                                                              |           |                |                |            |                 |            |  |  |  |
| GUGULETHU CON       | MUNITY DEVELOPMENT TRUST-                                    | (N0026884 | 4)             |                |            |                 |            |  |  |  |
| CAPE TOWN, ZA       | I                                                            | •         |                |                |            |                 |            |  |  |  |
| Alternate Payee     |                                                              |           |                |                |            |                 |            |  |  |  |
| World University Se | ervice-South Afri -(N0023963)                                |           |                |                |            |                 |            |  |  |  |
| Cape Town, ZA       |                                                              |           |                |                |            |                 |            |  |  |  |
| P# Number           | Funding source                                               |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |  |  |  |
| P0091579            | AFGENRES-GS01-0-P0091579                                     |           | 0              | 200,000 00     | 200,000 00 | 100,000 00      | 100,000 00 |  |  |  |
| Program Director    | M Rukuni                                                     |           | Ū              | 200,000 00     | 200,000 00 | 100,000 00      | 100,000 00 |  |  |  |
| Project Duration    | 3/1/02                                                       | 2/29/04   |                |                |            |                 |            |  |  |  |
| Purpose statement   |                                                              |           |                |                |            |                 |            |  |  |  |
| Banking Council So  |                                                              |           |                |                |            |                 |            |  |  |  |
| -                   | g program and increase access to fi                          | nance     |                |                |            |                 |            |  |  |  |
| for small- and med  | um-scale entrepreneurs who have li                           | mited     |                |                |            |                 |            |  |  |  |
| access to commerce  | banks                                                        |           |                |                |            |                 |            |  |  |  |
| Grantee             | 1                                                            |           |                |                |            |                 |            |  |  |  |
| BANKING COUNC       | IL SOUTH AFRICA-(N0029677)                                   |           |                |                |            |                 |            |  |  |  |
| MARSHALLTOWN        | ,,ZA                                                         |           |                |                |            |                 |            |  |  |  |
| Program Director    | J McHale                                                     |           |                |                |            |                 |            |  |  |  |
| Project Duration    | 9/1/01                                                       | 8/31/02   |                |                |            |                 |            |  |  |  |
| Purpose statement   |                                                              |           |                |                |            |                 |            |  |  |  |
|                     | t of South Central Michigan, Inc                             |           |                |                |            |                 |            |  |  |  |
|                     | ing of economics in the free enterpris                       | -         |                |                |            |                 |            |  |  |  |
|                     | Junior Achievement classes taught b                          | y volunte |                |                |            |                 |            |  |  |  |
| er "consultants"    | ſ                                                            |           |                |                |            |                 |            |  |  |  |
| Grantee             |                                                              |           |                |                |            |                 |            |  |  |  |
|                     | MENT OF SOUTH CENTRAL MICH                                   | IGAN INC- | (N0004397)     |                |            |                 |            |  |  |  |
| BATTLE CREEK,M      | II,US                                                        |           |                |                |            |                 |            |  |  |  |
| P# Number           | Funding source                                               |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |  |  |  |
| P0091589            | PVGENRES-GG01-0-P0091589                                     |           | 0              | 10,000 00      | 10,000 00  | 10,000 00       | 0          |  |  |  |
|                     |                                                              |           |                | -              | •          |                 | -          |  |  |  |
|                     |                                                              |           |                |                |            |                 |            |  |  |  |
|                     |                                                              |           | 156of364       |                |            |                 |            |  |  |  |
|                     |                                                              |           |                |                |            |                 |            |  |  |  |

| Program Director        | D Moore                              |            |                |                |            |                 |            |
|-------------------------|--------------------------------------|------------|----------------|----------------|------------|-----------------|------------|
| Project Duration        | 1/1/02                               | 12/31/02   |                |                |            |                 |            |
| Purpose statement       |                                      |            |                |                |            |                 |            |
| International Center f  | or Not-For-Profit Law USA, Inc       |            |                |                |            |                 |            |
| Assist U.S. grantmak    | ers with international grantmaking   | g by pro   |                |                |            |                 |            |
| viding access to perti  | nent information about the legal s   | atuat      |                |                |            |                 |            |
| ion in the country in v | which the potential grantee is loca  | ted        |                |                |            |                 |            |
| Grantee                 |                                      |            |                |                |            |                 |            |
| INTERNATIONAL CE        | ENTER FOR NOT-FOR-PROFIT             | LAW USA I  | NC-(N0031560)  |                |            |                 |            |
| WASHINGTON, DC, L       | JS                                   |            |                |                |            |                 |            |
| P# Number               | Funding source                       |            | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bał |
| P0091591                | FSGENRES-GG01-0-P009159              | 1          | 0              | 10,000 00      | 10,000 00  | 10,000 00       | 0          |
| Program Director        | C Carpenter                          |            |                |                |            |                 |            |
| Project Duration        | 1/1/02                               | 12/31/02   |                |                |            |                 |            |
| Purpose statement       |                                      |            |                |                |            |                 |            |
| •                       | lopment Resources Group              | _          |                |                |            |                 |            |
|                         | Rural Entrepreneurship Initiative    |            |                |                |            |                 |            |
|                         | ncrease entrepreneurship as a ru     | ral de     |                |                |            |                 |            |
| velopment approach      |                                      |            |                |                |            |                 |            |
| Grantee                 |                                      |            | 000706)        |                |            |                 |            |
| ALAMOSA,CO,US           | EVELOPMENT RESOURCES G               |            | 029720)        |                |            |                 |            |
|                         |                                      |            |                |                |            |                 |            |
| P# Number               | Funding source                       |            | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0091599                | FSGENRES-GG01-0-P009159              | 9          | 0              | 200,000 00     | 200,000 00 | 50,000 00       | 150,000 00 |
| Program Director        | O Hesterman                          |            |                |                |            |                 |            |
| Project Duration        | 3/1/02                               | 2/28/06    |                |                |            |                 |            |
| Purpose statement       |                                      |            |                |                |            |                 |            |
| World Agricultural Fo   | rum St. Louis                        |            |                |                |            |                 |            |
| Support a non-govern    | nmental organization advisory co     | uncil to p |                |                |            |                 |            |
| rovide input into prog  | rams of the World Agricultural Fo    | rum an     |                |                |            |                 |            |
| •                       | al agricultural issues with industry | and go     |                |                |            |                 |            |
| vernment leaders        |                                      |            |                |                |            |                 |            |
| Grantee                 |                                      |            |                |                |            |                 |            |
|                         | JRAL FORUM ST LOUIS -(N003           | 1448)      |                |                |            |                 |            |
| ST LOUIS,MO,US          |                                      |            |                |                |            |                 |            |

|                                       | 1                                                                           |           |                     |                              |                         |                               |                 |
|---------------------------------------|-----------------------------------------------------------------------------|-----------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| P# Number<br>P0091606                 | Funding source                                                              |           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>20,000 00  | Total Cmt<br>20,000 00  | Fiscal Yr Paymt<br>20,000 00  | Unpaid Bal<br>0 |
| Program Director                      | R Long                                                                      |           | U                   | 20,000 00                    | 20,000 00               | 20,000 00                     | 0               |
| Project Duration                      | 11/1/01                                                                     | 10/31/03  |                     |                              |                         |                               |                 |
| Purpose statement                     |                                                                             |           |                     |                              |                         |                               |                 |
| Fordham University                    |                                                                             |           |                     |                              |                         |                               |                 |
|                                       | ding of the impact of service-learning<br>mic achievement among college stu | •         |                     |                              |                         |                               |                 |
| Grantee                               | and achievement among conege stu                                            | luents    |                     |                              |                         |                               |                 |
|                                       | RSITY -(N0031549)                                                           |           |                     |                              |                         |                               |                 |
| BRONX,NY,US                           |                                                                             |           |                     |                              |                         |                               |                 |
| D# Number                             | Funding course                                                              |           | Lippoid Del 0/4     |                              | Tatal Oast              |                               |                 |
| P# Number<br>P0091609                 | Funding source<br>PVSLRSLD-IC02-2-P0091609                                  |           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>199,779 00 | Total Cmt<br>199,779 00 | Fiscal Yr Paymt<br>199,779 00 | Unpaid Bal<br>0 |
| Program Director                      | C Kwak                                                                      |           | Ū                   | 100,110.00                   | 100,770 00              | 100,110 00                    | Ū               |
| Project Duration                      | 12/1/01                                                                     | 11/30/02  |                     |                              |                         |                               |                 |
| Purpose statement                     |                                                                             |           |                     |                              |                         |                               |                 |
| 3                                     | ational Development, Inc<br>onic news brief that will enhance inte          | ract      |                     |                              |                         |                               |                 |
|                                       | hange, and field-building efforts of s                                      |           |                     |                              |                         |                               |                 |
| e-learning supporte                   |                                                                             |           |                     |                              |                         |                               |                 |
| Grantee                               |                                                                             |           |                     |                              |                         |                               |                 |
|                                       |                                                                             | -(N000568 | 31)                 |                              |                         |                               |                 |
| WASHINGTON,DC                         | ,05                                                                         |           |                     |                              |                         |                               |                 |
| P# Number                             | Funding source                                                              |           | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0091656                              | RGPIFTW2-GS03-0-P0091656                                                    |           | 0                   | 7,715 00                     | 7,715 00                | 7,715 00                      | 0               |
| Program Director                      | T Wright                                                                    | 0/04/00   |                     |                              |                         |                               |                 |
| Project Duration<br>Purpose statement | 9/1/01                                                                      | 8/31/02   |                     |                              |                         |                               |                 |
| Michigan Primary 0                    |                                                                             |           |                     |                              |                         |                               |                 |
|                                       | p for school-based/school-linked hea                                        | alth cent |                     |                              |                         |                               |                 |
| •                                     | us models of finance that will ultimat                                      | tely      |                     |                              |                         |                               |                 |
| achieve long-term                     | financial stability                                                         |           |                     |                              |                         |                               |                 |
| Grantee<br>MICHIGAN PRIMA             | RY CARE ASSOCIATION -(N00315                                                | 30)       |                     |                              |                         |                               |                 |
|                                       | TO CARE ADDODINTION -(100313                                                | 53)       |                     |                              |                         |                               |                 |
|                                       |                                                                             |           |                     |                              |                         |                               |                 |

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#### OKEMOS,MI,US

| PURPOSE STATEM<br>Strengthen and upso<br>College in Chimoio ir<br>community developm<br>Grantee | icana para a Ajuda de Desenvolvime<br>ENT<br>ale the Escola de Professores de Fui<br>ito a fully developed service center fo                                 | ture<br>or         | ·                                          | Current Yr Cmt<br>300,000 00<br>VO PARA-(N00309 | Total Cmt<br>300,000 00 | Fıscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>200,000 00 |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------|-------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| fessional scientific so<br>izations, and univers<br>Grantee                                     | ation Leadership<br>nen critical leadership capacity amony<br>ocieties, sustainable agriculture organ<br>ity-based institutes<br>NSERVATION LEADERSHIP-(N001 | ו                  | Unpaid Bal 9/1<br>0                        | Current Yr Cmt<br>785,000 00                    | Total Cmt<br>785,000 00 | Fiscal Yr Paymt<br>285,000 00 | Unpaid Bal<br>500,000 00 |
|                                                                                                 | Funding source<br>HEGENRES-GG01-0-P0091818<br>H Treadwell<br>9/1/01<br>Non of conference materials and<br>A National Summit on Best Practices                | 8/31/02<br>for Men | Unpaid Bal 9/1<br>0<br>tal Health in the \ | Current Yr Cmt<br>15,000 00<br>Workplace        | Total Cmt<br>15,000 00  | Fiscal Yr Paymt<br>15,000 00  | Unpaid Bal<br>0          |

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| Grantee                |                                            |         |                     |                              |            |                               |                          |
|------------------------|--------------------------------------------|---------|---------------------|------------------------------|------------|-------------------------------|--------------------------|
| NAMI -(N0031537)       |                                            |         |                     |                              |            |                               |                          |
| ARLINGTON, VA, US      |                                            |         |                     |                              |            |                               |                          |
|                        |                                            |         | Linneyd Rol 0/1     | Current Vr. Cmt              | Total Cmt  | Europi Vr Boumt               | Lippoid Pol              |
| P# Number<br>P0091822  | Funding source<br>AFGENRES-GS03-0-P0091822 |         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | 200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>0          |
| Program Director       | V Mahlati                                  |         | U                   | 200,000 00                   | 200,000 00 | 200,000 00                    | Ū                        |
| Project Duration       |                                            | 1/31/03 |                     |                              |            |                               |                          |
| Purpose statement      |                                            |         |                     |                              |            |                               |                          |
| Health Systems Tru     | st                                         |         |                     |                              |            |                               |                          |
| Reduce the high pre    | valence of malnutrition through the        |         |                     |                              |            |                               |                          |
| •                      | ntegrated Nutrition Program for            |         |                     |                              |            |                               |                          |
|                        | communities' capacity for                  |         |                     |                              |            |                               |                          |
| self-sustenance        |                                            |         |                     |                              |            |                               |                          |
| Grantee                | TRUST -(N0031589)                          |         |                     |                              |            |                               |                          |
| DURBAN, ZA             |                                            |         |                     |                              |            |                               |                          |
|                        |                                            |         |                     |                              |            |                               |                          |
| P# Number              | Funding source                             |         | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt  | Fiscal Yr Paymt               | Unpaid Bal               |
| P0091823               | AFGENRES-GS02-0-P0091823                   |         | 0                   | 100,000 00                   | 100,000 00 | 100,000 00                    | 0                        |
| Program Director       | V Mahlati                                  |         |                     |                              |            |                               |                          |
| Project Duration       | 2/1/02                                     | 1/31/03 |                     |                              |            |                               |                          |
| Purpose statement      | ont Foundation                             |         |                     |                              |            |                               |                          |
| Women's Developm       | process toward developing a sustaina       | hle     |                     |                              |            |                               |                          |
|                        | nening the participation of women lead     |         |                     |                              |            |                               |                          |
| in key institutions of |                                            |         |                     |                              |            |                               |                          |
| Grantee                | ,                                          |         |                     |                              |            |                               |                          |
| WOMEN'S DEVELO         | PMENT FOUNDATION -(N0027245)               | )       |                     |                              |            |                               |                          |
| BRAAMFONTEIN,,2        | ZA                                         |         |                     |                              |            |                               |                          |
| D# Number              | Eupding course                             |         | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt  | Fiscal Yr Paymt               | Linnaid Pol              |
| P# Number<br>P0091824  | Funding source<br>AFRURECN-IN03-2-P0091824 |         | 0 Onpaid Bai 9/1    | 500,000 00                   | 500,000 00 | 350,000 00                    | Unpaid Bal<br>150,000 00 |
| Program Director       | V Mahlati                                  |         | Ŭ                   | 200,000 00                   | 000,000 00 | 500,000 00                    | 100,000 00               |
| Project Duration       | 2/1/02                                     | 1/31/04 |                     |                              |            |                               |                          |
| Purpose statement      |                                            |         |                     |                              |            |                               |                          |
| TechnoServe, Inc       |                                            |         |                     |                              |            |                               |                          |
| l                      |                                            |         |                     |                              |            |                               |                          |
|                        |                                            |         |                     |                              |            |                               |                          |
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Facilitate community-driven economic development models, capable of creating sustained growth on a broad scale in Mozambique, Zimbabwe, and South Africa Grantee TECHNOSERVE INC -(N0002371) NORWALK,CT,US

| to the American Nurs<br>and to public health<br>Grantee                                                                                                                                                  | a Smith for her distinguished services' Foundation, the nursing profess<br>S FOUNDATION INC -(N0003555) | 8/31/08<br>:e        | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>55,000 00    | Total Cmt<br>55,000 00    | Fiscal Yr Paymt<br>55,000 00  | Unpaid Bal<br>0            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------|---------------------|--------------------------------|---------------------------|-------------------------------|----------------------------|
| P# Number<br>P0091827<br>Program Director<br>Project Duration<br>Purpose statement<br>Foods Resource Ban<br>Increase food access<br>sed philanthropy and<br>Grantee<br>FOODS RESOURCE<br>KALAMAZOO,MI,US | and security by encouraging comn<br>volunteerism<br>BANK -(N0031610)                                    | 6/30/07<br>nunity-ba | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>1,406,726 00 | Total Cmt<br>1,406,726 00 | Fiscal Yr Paymt<br>150,950 00 | Unpaid Bal<br>1,255,776 00 |
| P# Number<br>P0091830<br>Program Director<br>Project Duration<br>Purpose statement                                                                                                                       | Funding source<br>RGTMGWWM-GS04-0-P0091830<br>J McHale<br>10/1/01                                       | )<br>9/30/02         | Unpaid Bai 9/1<br>0 | Current Yr Cmt<br>10,000 00    | Total Cmt<br>10,000 00    | Fiscal Yr Paymt<br>10,000 00  | Unpaid Bai<br>0            |

Young Men's Christian Association Saint Paul Area Provide scholarships, mentoring opportunities, and programs f or youth in diverse communities Grantee YOUNG MEN'S CHRISTIAN ASSOCIATION SAINT PAUL AREA-(N0031544) ST PAUL, MN, US Funding source P# Number Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Pavmt Unpaid Bal P0091831 SCGENRES-GS01-0-P0091831 0 150,000 00 150,000 00 75,096 00 74.904 00 **Program Director** P Babcock Project Duration 4/1/02 3/31/04 Purpose statement Ailiance for Justice Provide technical assistance and education to assist funders in supporting their grantees' policy activities permitted und er federal rules Grantee ALLIANCE FOR JUSTICE -(N0007832) WASHINGTON, DC, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt Total Cmt Unpaid Bal P0091843 RGTMGSDB-GS04-0-P0091843 0 3,600 00 3.600 00 3.600 00 0 Program Director J McHale Project Duration 9/1/01 8/31/02 Purpose statement Westfall Local School District Improve reading and comprehension skills of students in grades 3-5 Grantee WESTFALL LOCAL SCHOOL DISTRICT -(N0023502) WILLIAMSPORT.OH.US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt Total Cmt Unpaid Bal GBGENRES-GS01-0-P0091860 P0091860 0 94,400 00 94,400 00 94,400 00 0 **Program Director** J McHale Project Duration 11/1/01 10/31/02 Purpose statement | One Economy Corporation

Prepare Battle Creek to be a "digital community" where techno logy becomes a seamless part of educational improvement and e conomic asset creation efforts Grantee ONE ECONOMY CORPORATION -(N0031542) WASHINGTON,DC,US

P# Number Funding source Fiscal Yr Paymt Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal P0091863 PVGENRES-CL02-0-P0091863 0 125,000 00 125.000 00 50.000 00 75,000 00 Program Director A Byrd-Washington **Project Duration** 12/1/01 11/30/03 Purpose statement **Tides Center** Expand and extend the impact of the affinity group by assisti ng grantmakers in understanding and employing strategies to e nhance the effectiveness of grantees and other nonprofits Grantee TIDES CENTER -(N0023476) SAN FRANCISCO,CA,US Alternate Payee **GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS-(N0031838)** WASHINGTON, DC, US P# Number Unpaid Bal 9/1 Current Yr Cmt Total Cmt Funding source Fiscal Yr Paymt Unpaid Bal PVGENRES-GG01-0-P0091864 25,000 00 P0091864 0 25,000 00 25,000 00 0 **Program Director** D Moore **Project Duration** 10/1/01 9/30/02 Purpose statement Council on Foundations, Inc. Support analysis and advocacy work relating to private foundation issues Grantee COUNCIL ON FOUNDATIONS INC -(N0004588) WASHINGTON, DC, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0091866 RGRCORPG-GS01-0-P0091866 0 3.000 00 3.000 00 3,000 00 0

**Program Director** J McHale 11/30/01 **Project Duration** 9/1/01 Purpose statement Centro de Informacion y Servicios de Asesoria en Salud demonstrate our appreciation for hosting the Kellogg Foundation Board of Trustees during its visit to Central America in October 2001 Grantee CENTRO DE INFORMACION Y SERVICIOS DE ASESORIA EN SALUD-(N0027421) MANAGUA,,NI Total Cmt Fiscal Yr Paymt Unpaid Bal Unpaid Bal 9/1 Current Yr Cmt P# Number Funding source 0 1.500 00 1,500 00 1,500 00 RGRCORPG-GS01-0-P0091867 0 P0091867 **Program Director** J McHale 11/30/01 9/1/01 Project Duration Purpose statement Asociacion de Capacitacion e Investigacion para la Salud Mental demonstrate our appreciation for hosting the Kellogg Foundation Board of Trustees during its visit to Central America in October 2001 Grantee ASOCIACION DE CAPACITACION E INVESTIGACION PARA LA SALUD MENTAL-(N0027905) SAN SALVADOR, SV Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P# Number Funding source 2,000 00 0 0 2.000 00 2,000 00 RGRCORPG-GS01-0-P0091868 P0091868 J McHale Program Director 11/30/01 Project Duration 9/1/01 Purpose statement Fundacion para el Desarrollo y Educacion de la Mujer Indigena demonstrate our appreciation for hosting the Kellogg Foundation Board of Trustees during its visit to Central America in October 2001 Grantee FUNDACION PARA EL DESARROLLO Y EDUCACION DE LA MUJER INDIGENA-(N0031487) ALTA VERAPAZ, GT 164of364

| Foundation Board of<br>America in October 2<br>Grantee                                                                               | namericana<br>reciation for hosting the Kellogg<br>Trustees during its visit to Central                         | 1/30/01         | Unpaıd Bal 9/1<br>0 | Current Yr Cmt<br>1,500 00   | Total Cmt<br>1,500 00   | Fıscal Yr Paymt<br>1,500 00   | Unpaid Bal<br>0 |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| demonstrate our app<br>Foundation Board of<br>America in October 2                                                                   | s Tecnicos Agropecuarios de Occide<br>reciation for hosting the Kellogg<br>Trustees during its visit to Central | 1/30/01<br>ente | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>1,000 00   | Total Cmt<br>1,000 00   | Fiscal Yr Paymt<br>1,000 00   | Unpaıd Bal<br>0 |
| CHINANDEGA,,NI<br>Alternate Payee                                                                                                    | /ICIOS TECNICOS AGROPECUARI<br>ense para la -(N0026596)                                                         | OS DE (         | OCCIDENTE-(NO       | 026593)                      |                         |                               |                 |
| P# Number<br>P0091886<br>Program Director<br>Project Duration<br>Purpose statement<br>ABC Ulwazı<br>Promote schools as t<br>ty radio | Funding source<br>AFGENRES-GS01-0-P0091886<br>T Chitepo<br>4/1/02 :                                             | 3/31/03<br>muni | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>150,000 00 | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>150,000 00 | Unpaid Bal<br>0 |

| Grantee<br>ABC ULWAZI -(N00               | 31301)                                     |           |                     |                |           |                 |            |
|-------------------------------------------|--------------------------------------------|-----------|---------------------|----------------|-----------|-----------------|------------|
| BRAAMFONTEIN, Z                           | -                                          |           |                     |                |           |                 |            |
| D                                         |                                            |           |                     |                |           |                 |            |
| P# Number                                 | Funding source                             |           | Unpaid Bal 9/1      | Current Yr Cmt | Total Cmt | Fiscal Yr Paymt | Unpaid Bal |
| P0091888                                  | HEGENRES-GG01-0-P0091888                   |           | 0                   | 50,000 00      | 50,000 00 | 50,000 00       | 0          |
| Program Director                          | B Sabol                                    | 40/04/00  |                     |                |           |                 |            |
| Project Duration                          | 11/1/01                                    | 10/31/02  |                     |                |           |                 |            |
| Purpose statement                         | n of State University of New York          |           |                     |                |           |                 |            |
|                                           | npetency skills of health providers        |           |                     |                |           |                 |            |
| Grantee                                   |                                            |           |                     |                |           |                 |            |
|                                           | DATION OF STATE UNVIERSITY C               | OF NEW Y  | ORK-(N0016849       | )              |           |                 |            |
| ALBANY,NY,US                              |                                            |           |                     |                |           |                 |            |
|                                           |                                            |           | Unersid Del 0/4     | Current Yr Cmt | Total Cmt | Fiscal Yr Paymt | Unpaid Bal |
| P# Number                                 | Funding source<br>SCGENRES-GS01-0-P0091896 |           | Unpaid Bal 9/1<br>0 | 50,000 00      | 50,000 00 | 50,000 00       |            |
| P0091896<br>Program Director              | K Lake                                     |           | U                   | 30,000 00      | 50,000 00 | 00,000 00       | Ū          |
| Project Duration                          | 11/1/01                                    | 10/31/02  |                     |                |           |                 |            |
| Purpose statement                         |                                            |           |                     |                |           |                 |            |
| Council on Foundat                        | ons, Inc                                   |           |                     |                |           |                 |            |
| Support the celebra                       | tion of a 35-year retrospective of film    | ns a      |                     |                |           |                 |            |
| nd videos funded by                       | foundations with a focus on produc         | tions t   |                     |                |           |                 |            |
|                                           | nificant contribution toward address       | sing so   |                     |                |           |                 |            |
| cial issues of the tim                    |                                            |           |                     |                |           |                 |            |
| Grantee                                   | NDATIONS INC -(N0004588)                   |           |                     |                |           |                 |            |
| WASHINGTON, DC                            |                                            |           |                     |                |           |                 |            |
|                                           |                                            |           |                     |                |           |                 |            |
| P# Number                                 | Funding source                             |           | Unpaid Bal 9/1      | Current Yr Cmt | Total Cmt | Fiscal Yr Paymt | Unpaid Bal |
| P0091900                                  | EDGENRES-GG01-0-P0091900                   | l         | 0                   | 50,000 00      | 50,000 00 | 50,000 00       | 0          |
| Program Director                          | T Baines                                   | 10/31/02  |                     |                |           |                 |            |
| Project Duration                          | 11/1/01                                    | 10/31/02  |                     |                |           |                 |            |
| Purpose statement<br>Saint Paul's College |                                            |           |                     |                |           |                 |            |
|                                           | ngagement program to enhance eco           | onomic de | ve                  |                |           |                 |            |
|                                           | cal diversity, and educational opport      |           |                     |                |           |                 |            |
|                                           |                                            |           |                     |                |           |                 |            |

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### es for residents of southside Virginia Grantee SAINT PAUL'S COLLEGE -(N0007346) LAWRENCEVILLE,VA,US

| attendance at the 20<br>dership materials to<br>Grantee                            | Funding source<br>RGPIFRMF-GS03-0-P0092001<br>R Foster<br>10/1/01<br>ad Foundation, Inc<br>onal Leadership Association by pro<br>001 Annual Conference and dissem<br>ILA's growing global network | inate lea | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00  | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>0          |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| through communicat<br>philanthropy for rural<br>Grantee                            | aritable capital in Appalachian Ohio<br>ions and marketing efforts to increa<br>improvement<br>APPALACHIAN OHIO -(N0031572                                                                        |           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>450,000 00 | Total Cmt<br>450,000 00 | Fiscal Yr Paymt<br>224,750 00 | Unpaid Bal<br>225,250 00 |
| P# Number<br>P0092014<br>Program Director<br>Project Duration<br>Purpose statement | Funding source<br>RGPIFACP-GS03-0-P0092014<br>A Petersen<br>5/1/02                                                                                                                                | 7/31/02   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>22,000 00  | Total Cmt<br>22,000 00  | Fiscal Yr Paymt<br>22,000 00  | Unpaid Bal<br>0          |

| George & Marta Bro                                                 | wa Foundation                                                       |                     |                             |                        |                              |                 |
|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
| -                                                                  | h a network of donors and interested p                              | artı                |                             |                        |                              |                 |
|                                                                    | thropic resources by developing new l                               |                     |                             |                        |                              |                 |
|                                                                    | ipport innovative programs by giving til                            |                     |                             |                        |                              |                 |
| and money and actr                                                 |                                                                     |                     |                             |                        |                              |                 |
| Grantee                                                            |                                                                     |                     |                             |                        |                              |                 |
|                                                                    | RTA BROWN FOUNDATION-(N00316                                        | 94)                 |                             |                        |                              |                 |
| <b>RIVERSIDE, CA, US</b>                                           |                                                                     | - ·,                |                             |                        |                              |                 |
|                                                                    | l                                                                   |                     |                             |                        |                              |                 |
| P# Number                                                          | Funding source                                                      | Unpaid Bal 9/1      | Current Yr Cmt              | Total Cmt              | Fiscal Yr Paymt              | Unpaid Bal      |
| P0092015                                                           | 4ACPDEVN-CP01-3-P0092015                                            | . 0                 | 60,000 00                   | 60,000 00              | 60,000 00                    | 0               |
| Program Director                                                   | H Treadwell                                                         |                     | ·                           | ·                      | ·                            |                 |
| Project Duration                                                   | 9/1/01 6                                                            | /30/03              |                             |                        |                              |                 |
| Purpose statement                                                  |                                                                     |                     |                             |                        |                              |                 |
| Donors Forum of M                                                  | amı                                                                 |                     |                             |                        |                              |                 |
| Provide training for t                                             | the Florida grantmaking community to I                              | bec                 |                             |                        |                              |                 |
| ome engaged with s                                                 | tate policy issues related to devolution                            |                     |                             |                        |                              |                 |
| Grantee                                                            |                                                                     |                     |                             |                        |                              |                 |
| ,                                                                  | OF MIAMI -(N0031540)                                                |                     |                             |                        |                              |                 |
| MIAMI,FL,US                                                        |                                                                     |                     |                             |                        |                              |                 |
|                                                                    | For days and the                                                    |                     | 0                           | T-1-10                 |                              |                 |
| P# Number                                                          | Funding source<br>PVENHLDV-GG01-0-P0092016                          | Unpaid Bal 9/1      |                             | Total Cmt              | Fiscal Yr Paymt              | Unpaid Bal      |
| P0092016<br>Breater Director                                       | A Byrd-Washington                                                   | 0                   | 80,000 00                   | 80,000 00              | 00 000,08                    | 0               |
| Program Director                                                   |                                                                     | /30/03              |                             |                        |                              |                 |
| Project Duration                                                   |                                                                     | 130/03              |                             |                        |                              |                 |
| Arizona State Unive                                                |                                                                     |                     |                             |                        |                              |                 |
|                                                                    | ement capacity of nonprofit sector lead                             | ers                 |                             |                        |                              |                 |
|                                                                    | programs focused on the relationships                               |                     |                             |                        |                              |                 |
| - 1                                                                |                                                                     | anio                |                             |                        |                              |                 |
|                                                                    | NIC and Dusiness sectors                                            |                     |                             |                        |                              |                 |
|                                                                    | blic, and business sectors                                          |                     |                             |                        |                              |                 |
| Grantee                                                            |                                                                     |                     |                             |                        |                              |                 |
| Grantee<br>ARIZONA STATE U                                         | NIVERSITY -(N0024412)                                               |                     |                             |                        |                              |                 |
| Grantee                                                            |                                                                     |                     |                             |                        |                              |                 |
| Grantee<br>ARIZONA STATE U                                         | NIVERSITY -(N0024412)                                               | Unpaid Bal 9/1      | Current Yr Cmt              | Total Cmt              | Fiscal Yr Paymt              | Unpaid Bal      |
| Grantee<br>ARIZONA STATE U<br>TEMPE,AZ,US                          | NIVERSITY -(N0024412)<br>Funding source                             | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>10,000 00 | Total Cmt<br>10,000 00 | Fiscal Yr Paymt<br>10,000 00 | Unpaid Bal<br>0 |
| Grantee<br>ARIZONA STATE U<br>TEMPE,AZ,US<br>P# Number             | NIVERSITY -(N0024412)                                               | •                   |                             |                        | Fiscal Yr Paymt<br>10,000 00 | •               |
| Grantee<br>ARIZONA STATE U<br>TEMPE,AZ,US<br>P# Number<br>P0092018 | NIVERSITY -(N0024412)<br>Funding source<br>RGPIFVMT-GS03-0-P0092018 | •                   |                             |                        | •                            | •               |
| Grantee<br>ARIZONA STATE U<br>TEMPE,AZ,US<br>P# Number<br>P0092018 | NIVERSITY -(N0024412)<br>Funding source<br>RGPIFVMT-GS03-0-P0092018 | •                   |                             |                        | •                            | •               |
| Grantee<br>ARIZONA STATE U<br>TEMPE,AZ,US<br>P# Number<br>P0092018 | NIVERSITY -(N0024412)<br>Funding source<br>RGPIFVMT-GS03-0-P0092018 | 0                   |                             |                        | •                            | •               |
| Grantee<br>ARIZONA STATE U<br>TEMPE,AZ,US<br>P# Number<br>P0092018 | NIVERSITY -(N0024412)<br>Funding source<br>RGPIFVMT-GS03-0-P0092018 | •                   |                             |                        | •                            | •               |

| al community to the v                                 | e, local organizations, and the inter<br>value in global education and interco<br>pring a professional video docume<br>Project<br>N INC -(N0023485)                                                                            | cultur                         |                     |                              |                         |                               |                          |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Build the capacity of education in eastern<br>Grantee | JONESBORO PUBLIC SCHOOLS                                                                                                                                                                                                       |                                | 0                   | Current Yr Cmt<br>55,000 00  | Total Cmt<br>55,000 00  | Fiscal Yr Paymt<br>55,000 00  | Unpaid Bal<br>0          |
| solutions to communi<br>nternship program cu          | Funding source<br>SC75COMM-GS03-0-P0092150<br>K Lake<br>11/1/01<br>tion, Inc<br>disadvantaged youth in exploring c<br>ity problems with an art scholarship<br>ilminating with a comic book and a<br>pUNDATION, INC -(N0031574) | 10/31/05<br>reative<br>c and i | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>653,513 00 | Total Cmt<br>653,513 00 | Fiscal Yr Paymt<br>112,676 00 | Unpaid Bal<br>540,837 00 |
| P# Number<br>P0092154                                 | Funding source<br>LAPROGAP-GS02-0-P0092154                                                                                                                                                                                     |                                | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>255,317 00 | Total Cmt<br>255,317 00 | Fiscal Yr Paymt<br>98,198 00  | Unpaid Bal<br>157,119 00 |

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| Promote child and a<br>of dissemination by<br>lists and by training<br>Grantee | F Tancredi<br>9/1/01<br>s dos Direitos da Infancia<br>adolescent issues and strengthen str<br>consolidating the ANDI network of j<br>undergraduate students<br>ICIAS DOS DIREITOS DA INFANCI | journa | 175)                |                             |                        |                              |                 |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
|                                                                                | Funding source<br>RGPIFVJJ-GS03-0-P0092159<br>V Johnson<br>10/1/01                                                                                                                           |        | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>10,000 00 | Total Cmt<br>10,000 00 | Fiscal Yr Paymt<br>10,000 00 | Unpaid Bal<br>0 |
| Grantee<br>TIDES CENTER -(I<br>SAN FRANCISCO,<br>Alternate Payee               | CA,US                                                                                                                                                                                        | -      | 38)                 |                             |                        |                              |                 |
| and staffing for blad                                                          | rogramming and insure effective gov<br>ck women in sports<br>I SPORT FOUNDATION -(N003154                                                                                                    |        | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>25,000 00 | Total Cmt<br>25,000 00 | Fıscal Yr Paymt<br>25,000 00 | Unpaid Bai<br>0 |

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|                                                            |                                                                                                                                                                                                     |                    | Unpaid Bal 9/1<br>0              | Current Yr Cmt<br>60,000 00  | Total Cmt<br>60,000 00  | Fiscal Yr Paymt<br>60,000 00  | Unpaid Bal<br>0 |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| ng a more engaged a Grantee                                | y development activities aimed at c<br>ind responsive institution<br>IVERSITY -(N0016297)                                                                                                           | 12/31/02<br>creati | Unpaid Bal 9/1<br>0              | Current Yr Cmt<br>140,742 00 | Total Cmt<br>140,742 00 | Fiscal Yr Paymt<br>140,742 00 | Unpaıd Bal<br>0 |
| Support local activitie<br>ng S Gilmore Interna<br>Grantee | Funding source<br>GBGENRES-GG01-0-P0092311<br>J McHale<br>10/1/01<br>rnational Keyboard Festival<br>is and scholarships related to the la<br>itional Keyboard Festival<br>INTERNATIONAL KEYBOARD FE | 9/30/02<br>~vi     | Unpaid Bal 9/1<br>0<br>N0014831) | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00  | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>0 |

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| P# Number             | Funding source                             |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal      |
|-----------------------|--------------------------------------------|----------|----------------|----------------|------------|-----------------|-----------------|
| P0092315              | RGPIFGHG-GS03-0-P0092315                   |          | 0              | 160,000 00     | 160,000 00 | 160,000 00      | 0               |
| Program Director      | K Lake                                     |          |                |                |            |                 |                 |
| Project Duration      | 11/1/01                                    | 10/31/02 |                |                |            |                 |                 |
| Purpose statement     |                                            |          |                |                |            |                 |                 |
| It Takes Vision Four  |                                            |          |                |                |            |                 |                 |
|                       | mass-media program that teaches ec         |          |                |                |            |                 |                 |
| iteracy to youth usin | g an entertaining and educational ap       | proa     |                |                |            |                 |                 |
| ch with a diverse an  | d multi-ethnic cast of animated youth      | ו        |                |                |            |                 |                 |
| Grantee               |                                            |          |                |                |            |                 |                 |
|                       | OUNDATION -(N0031575)                      |          |                |                |            |                 |                 |
| LOS ANGELES,CA        | ,US                                        |          |                |                |            |                 |                 |
| D# Number             | Funding source                             |          | Unpaid Bał 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal      |
| P# Number<br>P0092319 | Funding source<br>GBGENRES-GG01-0-P0092319 |          | 0              | 200,000 00     | 200,000 00 | 126,400 00      | 73,600 00       |
| Program Director      | J McHale                                   |          | Ŭ              | 200,000 00     |            |                 |                 |
| Project Duration      |                                            | 10/31/03 |                |                |            |                 |                 |
| Purpose statement     |                                            |          |                |                |            |                 |                 |
| Battle Creek Unlimit  | ied. Inc                                   |          |                |                |            |                 |                 |
|                       | inty in making the transition to a more    | e tech   |                |                |            |                 |                 |
| nology-based econ     |                                            |          |                |                |            |                 |                 |
| Grantee               |                                            |          |                |                |            |                 |                 |
| BATTLE CREEK U        | NLIMITED INC -(N0004302)                   |          |                |                |            |                 |                 |
| BATTLE CREEK,M        | I,US                                       |          |                |                |            |                 |                 |
| Alternate Payee       |                                            |          |                |                |            |                 |                 |
| Japan-America Soc     | ety of West Michigan-(N0031253)            |          |                |                |            |                 |                 |
| Battle Creek, MI, US  |                                            |          |                |                |            |                 |                 |
|                       |                                            |          |                | 0              | T-1-1 0-1  |                 | Lineard Dal     |
| P# Number             | Funding source                             |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal<br>0 |
| P0092322              | GBGENRES-GS01-0-P0092322                   |          | 0              | 8,000 00       | 8,000 00   | 8,000 00        | U               |
| Program Director      | J McHale                                   | 40/24/02 |                |                |            |                 |                 |
| Project Duration      |                                            | 10/31/02 |                |                |            |                 |                 |
| Purpose statement     |                                            |          |                |                |            |                 |                 |
|                       | Central Michigan, Inc                      | noidh    |                |                |            |                 |                 |
|                       | ution capacity of food to low-income       | neign    |                |                |            |                 |                 |
| borhoods              |                                            |          |                |                |            |                 |                 |
|                       |                                            |          |                |                |            |                 |                 |

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### Grantee FOOD BANK OF SOUTH CENTRAL MICHIGAN, INC -(N0004325) BATTLE CREEK,MI,US

P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0092340 HEGENRES-GG01-0-P0092340 n 65.000 00 65.000 00 65,000.00 0 H Treadwell Program Director Project Duration 1/1/02 12/31/02 Purpose statement Center for the Advancement of Health Support a symposium of Kellogg scholars, fellows, and leaders Grantee CENTER FOR THE ADVANCEMENT OF HEALTH-(N0031315) WASHINGTON, DC, US P# Number Total Cmt Funding source Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Pavmt Unpaid Bal P0092345 PVPRINST-GG01-0-P0092345 0 400.000 00 400.000 00 400,000 00 0 Program Director T Reis Project Duration 10/1/01 12/31/02 Purpose statement Network for Good, Inc. Support consumer research and prototype development for a new Internet-based information network for nonprofits Grantee NETWORK FOR GOOD, INC -(N0031556) SAN FRANCISCO,CA,US Unpaid Bal 9/1 Current Yr Cmt P# Number Funding source Fiscal Yr Paymt Total Cmt Unpaid Bal RGPIFHDX-GS03-0-P0092484 P0092484 0 30.000 00 30.000 00 30,000 00 0 Program Director H Diaz Project Duration 4/1/02 3/31/05 Purpose statement Union de Esfuerzos para el Campo, A C Promote a sustainable agricultural model, integrating the bac kyard productive activities with basic grains production, amo ng farmers in villages in the state of Queretaro Grantee

# UNION DE ESFUERZOS PARA EL CAMPO, A C -(N0016427) TEQUISQUIAPAN, MX

| acets of the culture<br>Grantee                                                                                                                                                     | 1/1/02<br>I<br>Jniversity<br>celebrate women's accomplishment  | 12/31/02<br>ts in all f | Unpaid Bal 9/1<br>0                   | Current Yr Cmt<br>20,000 00  | Total Cmt<br>20,000 00  | Fiscal Yr Paymt<br>20,000 00  | Unpaid Bal<br>0 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------|---------------------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| FAYETTEVILLE,N                                                                                                                                                                      |                                                                |                         |                                       |                              |                         |                               |                 |
| P# Number<br>P0092487<br>Program Director<br>Project Duration<br>Purpose statement<br>National Congress<br>Provide new tools<br>urces of market-rate<br>economic and con<br>Grantee | Funding source<br>PVPRINST-GG01-0-P0092487<br>T Reis<br>1/1/02 | tive so<br>profit       | Unpaid Bal 9/1<br>0<br>.OPMENT INC-(1 | Current Yr Cmt<br>225,000 00 | Total Cmt<br>225,000 00 | Fiscal Yr Paymt<br>225,000 00 | Unpaıd Bal<br>0 |
| WASHINGTON,DO                                                                                                                                                                       | C,US                                                           |                         |                                       |                              |                         |                               |                 |
| Grantee                                                                                                                                                                             | 10/1/01<br>t                                                   | 11/30/01<br>event       | Unpaid Bal 9/1<br>0                   | Current Yr Cmt<br>5,000 00   | Total Cmt<br>5,000 00   | Fıscal Yr Paymt<br>5,000 00   | Unpaid Bal<br>0 |

# BATTLE CREEK, MI, US

| care decision makers<br>re leaders in a series<br>Grantee<br>BATTLE CREEK CO<br>BATTLE CREEK,MI,I<br>Alternate Payee | edge base and relationships among<br>in Calhoun County by convening h<br>of forums<br>MMUNITY FOUNDATION-(N00042                                                                                                            | nealth-ca | Unpaid Bal 9/1<br>0             | Current Yr Cmt<br>145,500 00 | Total Cmt<br>145,500 00 | Fiscal Yr Paymt<br>97,000 00  | Unpaid Bal<br>48,500 00 |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------|------------------------------|-------------------------|-------------------------------|-------------------------|
| Strengthen the capac<br>Chimanimani District<br>of ecologically sound<br>Grantee                                     | Funding source<br>AFGENRES-GS03-0-P0092501<br>V Mahlati<br>5/1/02<br>Land Use Community Trust<br>cities of rural communities in<br>to sustain their resource base by m<br>land use management<br>GICAL LAND USE COMMUNITY T |           | Unpaid Bal 9/1<br>0<br>0030215) | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>0         |
| P# Number<br>P0092503<br>Program Director<br>Project Duration<br>Purpose statement<br>National Academy of            |                                                                                                                                                                                                                             | 10/31/02  | Unpaid Bal 9/1<br>0             | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00  | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>0         |

| ng and delivery of ca<br>m illness<br>Grantee | n of innovative approaches in the fir<br>re for persons with chronic and long<br>IY OF SOCIAL INSURANCE-(N003<br>JS | y-ter     |                     |                              |                         |                   |             |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------|---------------------|------------------------------|-------------------------|-------------------|-------------|
| P# Number<br>P0092512                         | Funding source<br>GBGENRES-GG01-0-P0092512                                                                          |           | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt<br>200,000 00 | Fiscal Yr Paymt   | Unpaid Bal  |
| Program Director                              | J McHale                                                                                                            |           | 0                   | 200,000 00                   | 200,000 00              | 200,000 00        | 0           |
| Project Duration                              | 10/1/01                                                                                                             | 9/30/02   |                     |                              |                         |                   |             |
| Purpose statement                             |                                                                                                                     | 5/50/0E   |                     |                              |                         |                   |             |
|                                               | Retreat Services of Battle Creek an                                                                                 | id Kalama | azoo                |                              |                         |                   |             |
|                                               | tion of a maintenance building                                                                                      |           |                     |                              |                         |                   |             |
| Grantee                                       | _                                                                                                                   |           |                     |                              |                         |                   |             |
| 1                                             | ID RETREAT SERVICES OF BATT                                                                                         | LE CREE   | EK AND KALAMA       | ZOO-(N0014493)               |                         |                   |             |
| AUGUSTA,MI,US                                 |                                                                                                                     |           |                     |                              |                         |                   |             |
| P# Number                                     |                                                                                                                     |           | Lippoid Bol 0/1     | Current Vr. Cont             | Total Cast              | Figure Va Devicet | Linnerd Del |
| P0092516                                      | Funding source<br>SCGENRES-GS01-0-P0092516                                                                          |           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt   | Unpaid Bal  |
| Program Director                              | P Babcock                                                                                                           |           | 0                   | 200,000 00                   | 200,000 00              | 200,000 00        | 0           |
| Project Duration                              | 9/1/01                                                                                                              | 8/31/02   |                     |                              |                         |                   |             |
| Purpose statement                             | 0/1/01                                                                                                              | 0/01/02   |                     |                              |                         |                   |             |
| •                                             | arch Institute of Michigan                                                                                          |           |                     |                              |                         |                   |             |
|                                               | g to focus its statewide agenda on th                                                                               | he d      |                     |                              |                         |                   |             |
| -                                             | ase funding from all sources, partic                                                                                |           |                     |                              |                         |                   |             |
| arly the private sector                       |                                                                                                                     |           |                     |                              |                         |                   |             |
| Grantee                                       |                                                                                                                     |           |                     |                              |                         |                   |             |
| ENVIRONMENTAL F                               | RESEARCH INSTITUTE OF MICHIC                                                                                        | GAN-(NO   | )29995)             |                              |                         |                   |             |
| ANN ARBOR, MI, US                             |                                                                                                                     |           |                     |                              |                         |                   |             |
|                                               |                                                                                                                     |           |                     |                              |                         |                   |             |
| P# Number                                     | Funding source                                                                                                      |           | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt   | Unpaid Bal  |
| P0092517                                      | RGPIFMHM-GS03-0-P0092517                                                                                            |           | 0                   | 45,000 00                    | 45,000 00               | 45,000 00         | 0           |
| Program Director                              | M McKinney<br>2/1/02                                                                                                | 1/31/03   |                     |                              |                         |                   |             |
| Project Duration                              | 211102                                                                                                              | 1/31/03   |                     |                              |                         |                   |             |
| Purpose statement                             |                                                                                                                     |           |                     |                              |                         |                   |             |
|                                               |                                                                                                                     |           |                     |                              |                         |                   |             |
|                                               |                                                                                                                     |           |                     |                              |                         |                   |             |
| ł                                             |                                                                                                                     |           |                     |                              |                         |                   |             |
| <br>                                          |                                                                                                                     |           | 176of364            |                              |                         |                   |             |
| l l                                           |                                                                                                                     |           |                     |                              |                         |                   |             |

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Support a documentary inspiring strength-based strategies to help vulnerable families and communities move toward stabilit Grantee FILM ARTS FOUNDATION -(N0031545) SAN FRANCISCO,CA,US

| identifying critical issu<br>opportunities for regio<br>Grantee                                               | Kalamazoo and Battle Creek, Mich<br>ues facing the region and to explore<br>onal cooperation | 9/30/02<br>aigan, in | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>5,000 00  | Total Cmt<br>5,000 00  | Fiscal Yr Paymt<br>5,000 00  | Unpaid Bal<br>0 |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------|-----------------------------|-----------------------------|------------------------|------------------------------|-----------------|
| Improve the quality o<br>e children's total hum<br>sitive partnership pro<br>stitutions, and commi<br>Grantee | ) MULTI-SERVICE CORPORATIO                                                                   | y sên<br>Il in       | Unpaid Bal 9/1<br>0<br>559) | Current Yr Cmt<br>60,000 00 | Total Cmt<br>60,000 00 | Fiscal Yr Paymt<br>60,000 00 | Unpaid Bal<br>0 |
| P# Number<br>P0092610<br>Program Director<br>Project Duration                                                 | Funding source<br>GBGENRES-GG01-0-P0092610<br>J McHale<br>5/1/01                             | 4/30/04              | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>60,000 00 | Total Cmt<br>60,000 00 | Fiscal Yr Paymt<br>60,000 00 | Unpaid Bal<br>0 |

| Purpose statement<br>Battle Creek Community Foundation<br>Support the creation of a Health Care Leadership Forum to fi<br>ter education among health care leaders in Calhoun County<br>Grantee<br>BATTLE CREEK COMMUNITY FOUNDATION-(N0004286)<br>BATTLE CREEK,MI,US<br>Alternate Payee<br>Historical Society of Battle Creek -(N0004344)<br>Battle Creek,MI,US | os             |                |            |                 |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------|-----------------|------------|
| P# Number Funding source                                                                                                                                                                                                                                                                                                                                        | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0092613 AFGENRES-GS02-0-P0092613                                                                                                                                                                                                                                                                                                                               | 0              | 150,000 00     | 150,000 00 | 150,000 00      | 0          |
| Program Director V Mahlati<br>Project Duration 4/1/02 12/3                                                                                                                                                                                                                                                                                                      | 1/02           |                |            |                 |            |
| Purpose statement                                                                                                                                                                                                                                                                                                                                               | 1702           |                |            |                 |            |
| Centre for Total Transformation Trust                                                                                                                                                                                                                                                                                                                           |                |                |            |                 |            |
| Strengthen and upscale efforts to develop a holistic model                                                                                                                                                                                                                                                                                                      |                |                |            |                 |            |
| for strengthening the long-term chances of rural youth<br>Grantee                                                                                                                                                                                                                                                                                               |                |                |            |                 |            |
| CENTRE FOR TOTAL TRANSFORMATION TRUST-(N0030                                                                                                                                                                                                                                                                                                                    | )653)          |                |            |                 |            |
| HARARE,,ZW                                                                                                                                                                                                                                                                                                                                                      | ,              |                |            |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                 |                |                |            |                 |            |
| COMMUNITY TECHNOLOGY DEVELOPMENT TRUST-(NO<br>HARARE,,ZW                                                                                                                                                                                                                                                                                                        | 031703)        |                |            |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                 |                |                |            |                 |            |
| P# Number Funding source                                                                                                                                                                                                                                                                                                                                        | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0092617 RGPIFGLI-GS03-0-P0092617                                                                                                                                                                                                                                                                                                                               | 0              | 30,000 00      | 30,000 00  | 30,000 00       | 0          |
| Program Director C Imig<br>Project Duration 12/1/01 11/3                                                                                                                                                                                                                                                                                                        | 0/02           |                |            |                 |            |
| Purpose statement                                                                                                                                                                                                                                                                                                                                               | 0/02           |                |            |                 |            |
| Kappa Omicron Nu                                                                                                                                                                                                                                                                                                                                                |                |                |            |                 |            |
| Improve the quality of life of individuals, families, and com                                                                                                                                                                                                                                                                                                   |                |                |            |                 |            |
| munities by continuing Beatrice Paolucci's visionary thinking                                                                                                                                                                                                                                                                                                   |                |                |            |                 |            |
| and innovative contributions<br>Grantee                                                                                                                                                                                                                                                                                                                         |                |                |            |                 |            |
| KAPPA OMICRON NU -(N0031569)                                                                                                                                                                                                                                                                                                                                    |                |                |            |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                 |                |                |            |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                 |                |                |            |                 |            |
|                                                                                                                                                                                                                                                                                                                                                                 | 178of364       |                |            |                 |            |

# EAST LANSING, MI, US

| port systems for you<br>condary education<br>Grantee                             | Funding source<br>EDYNEWOP-IN02-1-P0092624<br>W H -Gallegos<br>7/1/02<br>boration<br>b expand educational opportunities a<br>th who are at risk of not completing<br>CORPORATION -(N0031648) |                 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>500,000 00 | Total Cmt<br>500,000 00 | Fiscal Yr Paymt<br>350,000 00 | Unpaid Bal<br>150,000 00 |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| accredited, communi<br>le adolescents' educa<br>n small learning envi<br>Grantee | capacity to serve a national network<br>ity-based street schools that meet v<br>ational, emotional, and spiritual nee                                                                        | ulnerab<br>ds i | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>165,000 00 | Total Cmt<br>165,000 00 | Fıscal Yr Paymt<br>165,000 00 | Unpaid Bal<br>0          |
|                                                                                  | Funding source<br>FSGENRES-GG01-0-P0092626<br>O Hesterman<br>2/1/02<br>covery Project<br>and distribution of traditional Native<br>on the White Earth Reservation wh                         |                 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>55,086 00  | Total Cmt<br>55,086 00  | Fiscal Yr Paymt<br>55,086 00  | Unpard Bal<br>0          |

Imited access and who will benefit from a health perspectiv Grantee WHITE EARTH LAND RECOVERY PROJECT -(N0026274) PONSFORD,MN,US

| Grantee                        | MICHIGAN URBAN LEAGUE-(N000                                                     |                      | Unpaid Bal 9/1<br>0              | Current Yr Cmt<br>5,000 00  | Total Cmt<br>5,000 00  | Fıscal Yr Paymt<br>5,000 00  | Unpaid Bal<br>0 |
|--------------------------------|---------------------------------------------------------------------------------|----------------------|----------------------------------|-----------------------------|------------------------|------------------------------|-----------------|
| Improve health care<br>Grantee | for South African Blacks, Inc<br>in South Africa<br>ION FOR SOUTH AFRICAN BLACI | 9/30/02<br>KS INC-(N | Unpaid Bal 9/1<br>0<br>10023841) | Current Yr Cmt<br>15,000 00 | Total Cmt<br>15,000 00 | Fiscal Yr Paymt<br>15,000 00 | Unpaid Bal<br>0 |
| chnology skills, tear          |                                                                                 | •                    | Unpaid Bal 9/1<br>0<br>180of364  | Current Yr Cmt<br>50,000 00 | Total Cmt<br>50,000 00 | Fıscal Yr Paymt<br>50,000 00 | Unpaid Bal<br>0 |

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## COMPUTER CHALLENGE, INC -(N0031580) ANN ARBOR,MI,US

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| PURPOSE STATEME<br>Provide funds to spon<br>Grantee                                                                                                                 | or the Advancement of Colored Pe<br>NT<br>sor a charitable event<br>TION FOR THE ADVANCEMENT                           |                   |                     | Current Yr Cmt<br>500<br>N0024632) | Total Cmt<br>500        | Fiscal Yr Paymt<br>500        | Unpaid Bal<br>0  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|------------------------------------|-------------------------|-------------------------------|------------------|
| 18-24 in Appalachia th<br>Grantee                                                                                                                                   | ioing rate of high school students a<br>nrough a high school access progra<br>ONAL COMMISSION -(N0031619               | am                | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>75,000 00        | Total Cmt<br>75,000 00  | Fiscal Yr Paymt<br>75,000 00  | Unpaid Bal<br>() |
| P# Number<br>P0092647<br>Program Director<br>Project Duration<br>Purpose statement<br>Michigan Public Healt<br>Build capacity of WKK<br>ished narratives<br>Grantee | Funding source<br>HEGENRES-GS05-0-P0092647<br>B Sabol<br>11/1/01<br>h Institute<br>F grantees to inform policy through | 4/30/03<br>h publ | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>110,000 00       | Total Cmt<br>110,000 00 | Fiscal Yr Paymt<br>110,000 00 | Unpaid Bal<br>0  |

# MICHIGAN PUBLIC HEALTH INSTITUTE -(N0007670) OKEMOS,MI,US

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| ublic health scholars<br>Grantee                         | health by initiating a community-bas<br>and community partnership caucu<br>UNIVERSITY OF MICHIGAN-(N00                                                                                                     | 5                  | Unpaid Bal 9/1<br>0             | Current Yr Cmt<br>300,000 00 | Total Cmt<br>300,000 00 | Fıscal Yr Paymt<br>150,000 00 | Unpaid Bal<br>150,000 00 |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| nts of contemporary<br>Grantee                           | a book about the work, lives, and v<br>visual artists<br>ART CENTER INC -(N0031555)                                                                                                                        | 10/31/02<br>иеwроі | Unpaid Bal 9/1<br>0             | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00  | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bał<br>0          |
| Develop the evaluat<br>new affiliate of the A<br>Grantee | Funding source<br>FSRDMSDI-IN05-2-P0092695<br>F Taylor<br>10/1/01<br>elta Development Center, Inc<br>ion capacity in the region by creatin<br>merican Evaluation Association<br>PI DELTA DEVELOPMENT CENTE | -                  | Unpaid Bal 9/1<br>0<br>0031547) | Current Yr Cmt<br>15,000 00  | Total Cmt<br>15,000 00  | Fiscal Yr Paymt<br>15,000 00  | Unpaid Bal<br>0          |

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## MEMPHIS, TN, US

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| P# Number<br>P0092696<br>Program Director<br>Project Duration<br>Purpose statement<br>Albion Coilege<br>Support a capital can<br>Grantee<br>ALBION COLLEGE -<br>ALBION,MI,US          |                                                                                                   | 9/30/02 | Unpaid Bal 9/1<br>0 | Current Yr Crnt<br>10,000 00 | Total Cmt<br>10,000 00 | Fiscal Yr Paymt<br>10,000 00 | Unpaıd Bal<br>0 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------|---------------------|------------------------------|------------------------|------------------------------|-----------------|
| P# Number<br>P0092697<br>Program Director<br>Project Duration<br>Purpose statement<br>Battle Creek Health S<br>Support expansion of<br>Grantee<br>BATTLE CREEK HE<br>BATTLE CREEK,MI, | f surgical services<br>ALTH SYSTEM -(N0003157)                                                    | 9/30/03 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>5,000 00   | Total Cmt<br>5,000 00  | Fiscal Yr Paymt<br>5,000 00  | Unpaid Bal<br>0 |
| Grantee                                                                                                                                                                               | Funding source<br>RGTMGCTC-GS04-0-P0092698<br>J McHale<br>10/1/01<br>Creek<br>development project | 9/30/02 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>5,000 00   | Total Cmt<br>5,000 00  | Fiscal Yr Paymt<br>5,000 00  | Unpaid Bal<br>0 |
| P# Number<br>P0092699                                                                                                                                                                 | Funding source<br>RGTMGCTC-GS04-0-P0092699                                                        |         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>5,000 00   | Total Cmt<br>5,000 00  | Fiscal Yr Paymt<br>5,000 00  | Unpaid Bal<br>0 |

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| Program Director       | J McHale                                                              |           |                |                |                |                 |              |
|------------------------|-----------------------------------------------------------------------|-----------|----------------|----------------|----------------|-----------------|--------------|
| Project Duration       | 10/1/01                                                               | 9/30/02   |                |                |                |                 |              |
| Purpose statement      |                                                                       |           |                |                |                |                 |              |
| Leila Arboretum So     | ciety, Inc                                                            |           |                |                |                |                 |              |
| Support the "Making    | g Battle Creek Green" campaign                                        |           |                |                |                |                 |              |
| Grantee                |                                                                       |           |                |                |                |                 |              |
|                        | M SOCIETY, INC -(N0011106)                                            |           |                |                |                |                 |              |
| BATTLE CREEK,M         | I,US                                                                  |           |                |                |                |                 |              |
| <b>D</b> // <b>N</b> / |                                                                       |           |                | -              |                |                 |              |
| P# Number              | Funding source                                                        |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt      | Fiscal Yr Paymt | Unpaid Bal   |
| P0092700               | FSRDMSDI-IN05-2-P0092700                                              |           | 0              | 12,533 00      | 12,533 00      | 12,533 00       | 0            |
| Program Director       | F Taylor                                                              | 0/04/00   |                |                |                |                 |              |
| Project Duration       | 10/1/01                                                               | 3/31/02   |                |                |                |                 |              |
| Purpose statement.     |                                                                       |           |                |                |                |                 |              |
|                        | Delta Development Center, Inc<br>ment of evaluation capacity in the D | olta h    |                |                |                |                 |              |
| -                      | ips to key individuals within the Mid                                 |           |                |                |                |                 |              |
| ,                      | mmunity teams to attend the 2001 A                                    |           |                |                |                |                 |              |
|                        | lation Annual Meeting                                                 | inonoa    |                |                |                |                 |              |
| Grantee                |                                                                       |           |                |                |                |                 |              |
| LOWER MISSISSI         | PPI DELTA DEVELOPMENT CENTE                                           | ER INC-(N | 0031547)       |                |                |                 |              |
| MEMPHIS, TN, US        |                                                                       | •         | ,              |                |                |                 |              |
| Į                      |                                                                       |           |                |                |                |                 |              |
| P# Number              | Funding source                                                        |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt      | Fiscal Yr Paymt | Unpaid Bal   |
| P0092704               | AFGENRES-GS02-0-P0092704                                              |           | 0              | 200,000 00     | 200,000 00     | 100,000 00      | 100,000 00   |
| Program Director       | T Chitepo                                                             |           |                |                |                |                 |              |
| Project Duration       | 1/1/02                                                                | 12/31/03  |                |                |                |                 |              |
| Purpose statement      |                                                                       |           |                |                |                |                 |              |
| Institute for Justice  |                                                                       |           |                |                |                |                 |              |
|                        | al resources to promote reconciliation                                | n in So   |                |                |                |                 |              |
|                        | outhern Africa region                                                 |           |                |                |                |                 |              |
|                        | ISTICE AND RECONCILIATION (N                                          | 0024500)  |                |                |                |                 |              |
| CAPE TOWN, ZA          | USTICE AND RECONCILIATION-(N                                          | 0031590)  |                |                |                |                 |              |
| CAPE TOWN, ZA          |                                                                       |           |                |                |                |                 |              |
| P# Number              | Funding source                                                        |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt      | Fiscal Yr Paymt | Unpaid Bal   |
| P0092705               | FSRDMSDI-IN05-2-P0092705                                              |           | 0              | 20,000,000 00  | 20,000,000 00  | 10,224,000 00   | 9,776,000 00 |
|                        |                                                                       |           | -              | 0000000        | _0,000,000,000 | .0,22 ,,000 00  | 0,110,000,00 |
| ·<br>                  |                                                                       |           |                |                |                |                 |              |
| [                      |                                                                       |           | 101 000        |                |                |                 |              |
| l                      |                                                                       |           | 184of364       |                |                |                 |              |
| l                      |                                                                       |           |                |                |                |                 |              |

| ening capacity of final<br>capital, informing put<br>an fund for small and<br>Grantee |            | to<br>lo         |                     |                                |                           |                                 |                 |
|---------------------------------------------------------------------------------------|------------|------------------|---------------------|--------------------------------|---------------------------|---------------------------------|-----------------|
| what it means to be a                                                                 | · · ·      | 5/31/02<br>orist | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>20,000 00    | Total Crnt<br>20,000 00   | Fiscal Yr Paymt<br>20,000 00    | Unpaid Bal<br>O |
| •••••                                                                                 | (N0007982) |                  | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>1,000,924 00 | Total Cmt<br>1,000,924 00 | Fiscal Yr Paymt<br>1,000,924 00 | Unpaid Bai<br>0 |

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|                      | I                                    |           |                |                |           |                 |            |
|----------------------|--------------------------------------|-----------|----------------|----------------|-----------|-----------------|------------|
| P# Number            | Funding source                       |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt | Fiscal Yr Paymt | Unpaid Bał |
| P0092777             | RGPIFPDJ-GS03-0-P0092777             |           | 0              | 50,000 00      | 50,000 00 | 50,000 00       | 0          |
| Program Director     | P Meadows                            |           |                |                |           |                 |            |
| Project Duration     | 11/1/01                              | 10/31/02  |                |                |           |                 |            |
| Purpose statement    | •                                    |           |                |                |           |                 |            |
| Youth Sports and F   | Recreation Commission                |           |                |                |           |                 |            |
| Implement voluntee   | er activities and expand programs ar | nd servic |                |                |           |                 |            |
| es for older teens a | and girls                            |           |                |                |           |                 |            |
| Grantee              |                                      |           |                |                |           |                 |            |
| YOUTH SPORTS /       | AND RECREATION COMMISSION-           | (N0023952 | 2)             |                |           |                 |            |
| DETROIT,MI,US        |                                      |           |                |                |           |                 |            |
| <b>.</b>             |                                      |           |                |                |           |                 |            |
| P# Number            | Funding source                       |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt | Fiscal Yr Paymt | Unpaid Bal |
| P0092780             | RGTMGJTW-GS04-0-P0092780             | )         | 0              | 20,000 00      | 20,000 00 | 20,000 00       | 0          |
| Program Director     | J McHale                             |           |                |                |           |                 |            |
| Project Duration     | 10/1/01                              | 9/30/02   |                |                |           |                 |            |
| Purpose statement    |                                      |           |                |                |           |                 |            |
|                      | Center Foundation Incorporated       |           |                |                |           |                 |            |
|                      | for a historical development directo | r         |                |                |           |                 |            |
| Grantee              |                                      |           |                |                |           |                 |            |
|                      | RICAL CENTER FOUNDATION INC          | ORPORA    | TED-(N0015198) |                |           |                 |            |
| LANSING,MI,US        |                                      |           |                |                |           |                 |            |
| P# Number            | Funding source                       |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt | Fiscal Yr Paymt | Unpaid Bal |
| P0092781             | RGTMGJMS-GS04-0-P0092781             | 1         | 0              | 75,000 00      | 75,000 00 | 75,000 00       | 0          |
| Program Director     | J McHale                             |           | Ū              | 10,000 00      | 10,000 00 | 75,000 00       | U          |
| Project Duration     | 12/1/01                              | 11/30/02  |                |                |           |                 |            |
| Purpose statement    |                                      | 11/00/01  |                |                |           |                 |            |
| Battle Creek Comm    |                                      |           |                |                |           |                 |            |
|                      | dvised fund to carry out grantmaking | a throu   |                |                |           |                 |            |
| gh the use of mini-  |                                      | 3         |                |                |           |                 |            |
| Grantee              |                                      |           |                |                |           |                 |            |
|                      | OMMUNITY FOUNDATION-(N0004           | 286)      |                |                |           |                 |            |
| BATTLE CREEK,M       | •                                    | ,         |                |                |           |                 |            |
| Alternate Payee      |                                      |           |                |                |           |                 |            |
| -                    | f Battle Creek -(N0004344)           |           |                |                |           |                 |            |
|                      |                                      |           |                |                |           |                 |            |
|                      |                                      |           |                |                |           |                 |            |
| 1                    |                                      |           |                |                |           |                 |            |

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Battle Creek, MI, US

| training experiences<br>Commission voluntee<br>Grantee                         |                                                                                                                                       |               | Unpaid Bal 9/1<br>0       | Current Yr Cmt<br>25,000 00 | Total Cmt<br>25,000 00 | Fiscal Yr Paymt<br>25,000 00 | Unpaıd Bal<br>0 |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|-----------------------------|------------------------|------------------------------|-----------------|
| helping to qualify for the chigan Legislature to the mission of the Al Grantee | nunity Foundation<br>ent fund for the Connect Michigan A<br>the challenge funds provided by the<br>create a \$20 million endowment to | e Mı<br>serve | Unpaid Bal 9/1<br>0       | Current Yr Cmt<br>30,000 00 | Total Cmt<br>30,000 00 | Fiscal Yr Paymt<br>30,000 00 | Unpaid Bal<br>0 |
| PURPOSE STATEM                                                                 | arch on Nonprofit Organizations and                                                                                                   |               | Unpaid Bal 9/1<br>0<br>ry | Current Yr Cmt<br>4,905 00  | Total Cmt<br>4,905 00  | Fiscal Yr Paymt<br>4,905 00  | Unpaid Bal<br>0 |

|                                 | •<br>•                                     |          |                |                 |            |                 |            |
|---------------------------------|--------------------------------------------|----------|----------------|-----------------|------------|-----------------|------------|
| through support of a conference | a plenary session of their 30th annua      | al       |                |                 |            |                 |            |
| Grantee                         | I                                          |          |                |                 |            |                 |            |
| ASSOC FOR RES                   | EARCH ON NONPROFIT ORGANIZ                 | ZATIONS  | & VOLUNTARY /  | ACTION-(N001970 | 6)         |                 |            |
| INDIANAPOLIS,IN,                | US                                         |          |                |                 |            |                 |            |
| D# Murch an                     |                                            |          |                |                 | Table      |                 |            |
| P# Number<br>P0092816           | Funding source<br>SCGENRES-GS01-0-P0092816 |          | Unpaid Bal 9/1 | Current Yr Cmt  | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| Program Director                |                                            |          | 0              | 25,000 00       | 25,000 00  | 25,000 00       | 0          |
| Project Duration                | 11/1/01                                    | 10/31/02 |                |                 |            |                 |            |
| Purpose statement               |                                            | 10/01/02 |                |                 |            |                 |            |
| Battle Creek Comm               |                                            |          |                |                 |            |                 |            |
|                                 | shment of a fund to provide education      | nal      |                |                 |            |                 |            |
|                                 | aining experiences for volunteers an       |          |                |                 |            |                 |            |
| fessional staff                 |                                            |          |                |                 |            |                 |            |
| Grantee                         |                                            |          |                |                 |            |                 |            |
|                                 | OMMUNITY FOUNDATION-(N0004                 | 286)     |                |                 |            |                 |            |
| BATTLE CREEK,M                  | II,US                                      |          |                |                 |            |                 |            |
| Alternate Payee                 |                                            |          |                |                 |            |                 |            |
| Battle Creek, MI, US            | f Battle Creek -(N0004344)                 |          |                |                 |            |                 |            |
|                                 |                                            |          |                |                 |            |                 |            |
| P# Number                       | Funding source                             |          | Unpaid Bal 9/1 | Current Yr Cmt  | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0092818                        | SCGENRES-GS01-0-P0092818                   |          | 0              | 20,000 00       | 20,000 00  | 20,000 00       | 0          |
| Program Director                | J McHale                                   |          |                |                 |            | ,               | -          |
| Project Duration                | 11/1/01                                    | 10/31/02 |                |                 |            |                 |            |
| Purpose statement               |                                            |          |                |                 |            |                 |            |
| Richland Communi                |                                            |          |                |                 |            |                 |            |
|                                 | ampaign to expand physical facilities      | and      |                |                 |            |                 |            |
| 1                               | tivities and programs                      |          |                |                 |            |                 |            |
| Grantee                         |                                            |          |                |                 |            |                 |            |
|                                 | UNITY LIBRARY -(N0031553)                  |          |                |                 |            |                 |            |
|                                 |                                            |          |                |                 |            |                 |            |
| P# Number                       | Funding source                             |          | Unpaid Bal 9/1 | Current Yr Cmt  | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0092819                        | EDSINGAR-GS01-0-P0092819                   |          | 0              | 349,996 00      | 349,996 00 | 129,861 00      | 220,135 00 |
|                                 |                                            |          | •              |                 | 2.0,000.00 | 120,001.00      | 220,100.00 |
|                                 |                                            |          |                |                 |            |                 |            |
|                                 |                                            |          | 100-100-1      |                 |            |                 |            |
| l                               |                                            |          | 188of364       |                 |            |                 |            |
|                                 |                                            |          |                |                 |            |                 |            |

| , and engage with co                        | V Johnson<br>3/1/02<br>ance<br>ublic and private funders to learn, to<br>lleagues, practitioners, recognized<br>e issues of early childhood educati | exper    |                     |                             |                        |                              |                 |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
| Grantee<br>GOOD BEGINNING<br>HONOLULU,HI,US | S ALLIANCE -(N0031583)                                                                                                                              |          |                     |                             |                        |                              |                 |
|                                             | Funding source<br>RGPIFCMC-GS03-0-P0092824<br>C Carpenter<br>1/1/02<br>endent School District<br>n of a Spanish Immersion Institute                 | 8/31/02  | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>20,000 00 | Total Cmt<br>20,000 00 | Fıscal Yr Paymt<br>20,000 00 | Unpaid Bal<br>0 |
| ate positive condition<br>Grantee           | DEPENDENT SCHOOL DISTRIC                                                                                                                            |          | 59)                 |                             |                        |                              |                 |
| Grantee                                     | Funding source<br>RGRCORPG-GS01-0-P0092826<br>J McHale<br>11/1/01<br>Michigan, Inc<br>nsor a charitable event<br>CIL OF MICHIGAN, INC -(N00029      | 12/31/01 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>15,000 00 | Total Cmt<br>15,000 00 | Fiscal Yr Paymt<br>15,000 00 | Unpaid Bal<br>0 |
| P# Number                                   | Funding source                                                                                                                                      |          | Unpaid Bal 9/1      | Current Yr Cmt              | Total Cmt              | Fiscal Yr Paymt              | Unpaid Bal      |

|                                                                                        | ng program for building transformation<br>nmunity development efforts with wid                                                                  |                         | 0                   | 100,000 00                            | 100,000 00              | 100,000 00                    | 0                        |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|---------------------------------------|-------------------------|-------------------------------|--------------------------|
| Strengthen relation<br>an communities <sup>1</sup> an<br>munity outreach an<br>Grantee | Center for Economic and Social Servic<br>iships between the Arab-American ar<br>id non-Arab communities through inte<br>id educational programs | nd Chalde<br>ensive com |                     | Current Yr Cmt<br>450,000 00<br>5854) | Total Cmt<br>450,000 00 | Fiscal Yr Paymt<br>225,000 00 | Unpaid Bal<br>225,000 00 |
| for urban children t                                                                   |                                                                                                                                                 | 12/31/02<br>ces         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>172,322 00          | Total Cmt<br>172,322 00 | Fıscal Yr Paymt<br>172,322 00 | Unpaid Bal<br>0          |

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### Grantee WAYNE STATE UNIVERSITY -(N0021320) DETROIT,MI,US

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| hild care centers in H<br>Grantee | t Support Project in high-need comm                                                                                                                       | - | Unpaıd Bal 9/1<br>0<br>6) | Current Yr Cmt<br>367,808 00 | Total Cmt<br>367,808 00 | Fıscal Yr Paymt<br>174,196 00 | Unpaid Bal<br>193,612 00 |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
|                                   | able development and dissemination<br>tions by sponsoring the eHealth Dev<br>TE -(N0031554)                                                               |   | Unpaid Bal 9/1<br>0       | Current Yr Cmt<br>95,000 00  | Total Cmt<br>95,000 00  | Fiscal Yr Paymt<br>25,000 00  | Unpaid Bal<br>70,000 00  |
| •                                 | Funding source<br>FOOD&SOC-IN03-1-P0092938<br>O Hesterman<br>2/1/02<br>nstitute<br>ealth of small farms and the communicing local economic development of |   | Unpaid Bal 9/1<br>0       | Current Yr Cmt<br>150,000 00 | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>150,000 00 | Unpaid Bal<br>0          |

s to benefits of community-based food systems Grantee MICHIGAN LAND USE INSTITUTE -(N0030822) **BEULAH.MI.US** P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt Unpaid Bal Total Cmt P0092955 RGPIFTRB-GS03-0-P0092955 0 25,000 00 25,000 00 25,000 00 0 Program Director T Baines 11/1/01 10/31/02 Project Duration Purpose statement City University of New York Medgar Evers College Assist a historically black inner-city university in developi ng an internship program in business and public administratio Grantee CITY UNIVERSITY OF NEW YORK MEDGAR EVARS COLLEGE-(N0023390) **BROOKLYN.NY.US** P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt **Total Cmt** Fiscal Yr Paymt Unpaid Bal P0092987 RGPIFLMT-GS03-0-P0092987 0 50,000 00 50,000 00 38,000 00 12.000 00 Program Director L M -Talley Project Duration 11/1/01 12/31/02 Purpose statement Henry W Grady Foundation, Inc. Produce an educational Web site for children living with Sickle Cell Disease that would inform them of the disease and teach them to manage their own illness Grantee HENRY W GRADY FOUNDATION INC -(N0031606) ATLANTA, GA, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0093020 FSGENRES-GG01-0-P0093020 0 5,000 00 5,000 00 5,000 00 0 **Program Director** G Imig **Project Duration** 1/1/02 12/31/02 Purpose statement National Association of State Universities and Land-Grant Colleges

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### Address transatlantic mobility and accreditation issues facin g U S universities and European agriculture universities Grantee NATIONAL ASSOCIATION OF STATE UNIVERSITIES & LAND-GRANT COLLEGES-(N0002792) WASHINGTON,DC,US

| •••                                                                                |                                                                                                                                                                                                                       |         | Unpaid Bal 9/1<br>0               | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00  | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bat<br>0          |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| COLUMBIA,SC,US                                                                     | · · · ·                                                                                                                                                                                                               |         |                                   |                              |                         |                               |                          |
| Support networking o<br>ms of Brazil and Arge<br>Grantee                           | Funding source<br>LAGENRES-GC01-0-P0093089<br>F Tancredi<br>12/1/01<br>I Cooperation in Health, Inc<br>of faculty of health administration pre-<br>entine aimed at interchanging experi<br>CHNICAL COOPERATION IN HEA | riences | Unpaid Bal 9/1<br>0<br>(N0029633) | Current Yr Cmt<br>5,326 00   | Total Cmt<br>5,326 00   | Fiscal Yr Paymt<br>5,326 00   | Unpaid Bal<br>0          |
| P# Number<br>P0093108<br>Program Director<br>Project Duration<br>Purpose statement | Funding source<br>FSSINGAR-GG01-0-P0093108<br>F Taylor<br>3/1/02                                                                                                                                                      | 2/28/05 | Unpaid Bal 9/1<br>0               | Current Yr Cmt<br>300,000 00 | Total Cmt<br>300,000 00 | Fiscal Yr Paymt<br>175,000 00 | Unpaid Bal<br>125,000 00 |

Southern Rural Development Initiative, Inc

| tive change in rui<br>Grantee                                                            | f intergenerational connections to creat<br>ral communities in the South<br>RAL DEVELOPMENT INITIATIVE INC-<br>S                                                                                                                |                   | 7)                             |                              |                         |                               |                          |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| PURPOSE STA                                                                              | 12/1/01<br>ent<br>s Nacoes Unidas para a Educacao, a C<br>FEMENT                                                                                                                                                                |                   | Unpaid Bai 9/1<br>0<br>Cultura | Current Yr Cmt<br>39,000 00  | Total Cmt<br>39,000 00  | Fiscal Yr Paymt<br>39,000 00  | Unpaid Bai<br>0          |
| reduce violence<br>Grantee                                                               | ings of research on innovative approac<br>among youngsters in Brazil<br>DAS NACOES UNIDAS PARA A EDU<br>R                                                                                                                       |                   | CIENCIA E A C                  | ULTURA-(N003130              | 05)                     |                               |                          |
| Increase the sch<br>African-American<br>n rural North Car<br>s through two de<br>Grantee | 3/1/02<br>ent<br>nunity Action, Inc<br>ool readiness of low-income Native Am<br>n, Latino, and Caucasian children, ages<br>rolina and provide support to their careg<br>monstration projects<br>COMMUNITY ACTION INC -(N0031591 | ; 4-5, i<br>giver | Unpaid Bal 9/1<br>0            | Current Yr Cmt<br>330,000 00 | Total Cmt<br>330,000 00 | Fiscal Yr Paymt<br>110,000 00 | Unpaid Bal<br>220,000 00 |
| P# Number<br>P0093136<br>Program Directo<br>Project Duration                             | Funding source<br>RGPIFFCT-GS03-0-P0093136                                                                                                                                                                                      | 10/31/02          | Unpaıd Bai 9/1<br>0            | Current Yr Cmt<br>40,000 00  | Total Cmt<br>40,000 00  | Fiscal Yr Paymt<br>40,000 00  | Unpaıd Bal<br>0          |
|                                                                                          |                                                                                                                                                                                                                                 |                   | 194of364                       |                              |                         |                               |                          |

Purpose statement

Mountain Association for Community Economic Development, Inc Enable Mountain Association for Community Economic Developmen t to maintain a core staff throughout the strategic planning

and implementation process

### Grantee

# MOUNTAIN ASSOCIATION FOR COMMUNITY ECONOMIC DEVELOPMENT INC-(N0005348) BEREA,KY,US

| Establish the collaboretwork of Bolivian Network of Bolivian Network of Bolivian Network of Bolivian Network of Bolivian Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Structure Struc | Funding source<br>LACOMPCL-IN01-1-P0093140<br>J Arriagada<br>12/1/01 5/31/0<br>nacion en Supervivencia Infantil<br>oration links and framework between the n<br>GOs and the local government and commu-<br>bs in El Alto City and La Paz in an effort<br>integral development | init                | Current Yr Cmt<br>21,700 00 | Total Cmt<br>21,700 00 | Fiscal Yr Paymt<br>21,700 00 | Unpaid Bal<br>0 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
| Support publication of<br>anthology on history<br>Grantee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Funding source<br>SCGENRES-GS01-0-P0093142<br>R Foster<br>12/1/01 11/30/0<br>ht Association Foundation<br>of the U S National Student Association<br>and accomplishments<br>TUDENT ASSOCIATION FOUNDATION-(I<br>US                                                            |                     | Current Yr Cmt<br>50,000 00 | Total Cmt<br>50,000 00 | Fiscal Yr Paymt<br>50,000 00 | Unpaıd Bal<br>0 |
| P# Number<br>P0093143                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Funding source<br>GBGENRES-GG01-0-P0093143                                                                                                                                                                                                                                    | Unpaıd Bal 9/1<br>0 | Current Yr Cmt<br>44,000 00 | Total Cmt<br>44,000 00 | Fiscal Yr Paymt<br>44,000 00 | Unpaid Bal<br>0 |

| Program Director        | J McHale                                     |            |                     |                |                         |                               |              |  |  |
|-------------------------|----------------------------------------------|------------|---------------------|----------------|-------------------------|-------------------------------|--------------|--|--|
| Project Duration        |                                              | 12/31/02   |                     |                |                         |                               |              |  |  |
| Purpose statemen        |                                              |            |                     |                |                         |                               |              |  |  |
| Battle Creek Com        |                                              |            |                     |                |                         |                               |              |  |  |
|                         | in Residence program to increase cul         | ltural c   |                     |                |                         |                               |              |  |  |
|                         | health and human service profession          |            | houn County         |                |                         |                               |              |  |  |
|                         | Grantee                                      |            |                     |                |                         |                               |              |  |  |
|                         | BATTLE CREEK COMMUNITY FOUNDATION-(N0004286) |            |                     |                |                         |                               |              |  |  |
| BATTLE CREEK,           | •                                            | ,          |                     |                |                         |                               |              |  |  |
| Alternate Payee         |                                              |            |                     |                |                         |                               |              |  |  |
| -                       | of Battle Creek -(N0004344)                  |            |                     |                |                         |                               |              |  |  |
| Battle Creek, MI, U     | • •                                          |            |                     |                |                         |                               |              |  |  |
|                         |                                              |            |                     |                |                         |                               |              |  |  |
| P# Number               | Funding source                               |            | Unpaid Bal 9/1      | Current Yr Cmt | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal   |  |  |
| P0093144                | RGPIFVFM-GS03-0-P0093144                     |            | 0                   | 50,000 00      | 50,000 00               | 50,000 00                     | 0            |  |  |
| Program Director        | V Mahlati                                    |            |                     |                |                         |                               |              |  |  |
| Project Duration        | 3/1/02                                       | 2/28/03    |                     |                |                         |                               |              |  |  |
| Purpose statemen        | t                                            |            |                     |                |                         |                               |              |  |  |
| -                       | ntal Resource Centre                         |            |                     |                |                         |                               |              |  |  |
|                         | nizations in their active participation a    |            |                     |                |                         |                               |              |  |  |
|                         | ed environmental programs for sustail        | nable      |                     |                |                         |                               |              |  |  |
| livelihoods             |                                              |            |                     |                |                         |                               |              |  |  |
| Grantee                 |                                              |            |                     |                |                         |                               |              |  |  |
| 1                       | MENTAL RESOURCE CENTRE-(NO                   | 024141)    |                     |                |                         |                               |              |  |  |
| CAPE TOWN,,ZA           |                                              |            |                     |                |                         |                               |              |  |  |
| D# Number               |                                              |            | Unnaud Dal 0/4      | Current Yr Cmt | Tatal Cret              |                               | Here and Del |  |  |
| P# Number 2<br>P0093145 | Funding source<br>HESINGAR-GG01-0-P0093145   |            | Unpaid Bal 9/1<br>0 | 600,000 00     | Total Cmt<br>600,000 00 | Fiscal Yr Paymt<br>250,000 00 | Unpaid Bal   |  |  |
| Program Director        | H Treadwell                                  |            | U                   | 000,000 00     | 000,000 00              | 200,000 00                    | 350,000 00   |  |  |
| Project Duration        | 7/1/02                                       | 6/30/05    |                     |                |                         |                               |              |  |  |
| Purpose statemen        |                                              | 0,00,00    |                     |                |                         |                               |              |  |  |
| Morgan State Univ       |                                              |            |                     |                |                         |                               |              |  |  |
| -                       | provider competence, and community           | / health s |                     |                |                         |                               |              |  |  |
|                         | ersonal health behavior change and b         |            |                     |                |                         |                               |              |  |  |
|                         | juide practice, policy, and systems de       |            |                     |                |                         |                               |              |  |  |
| Grantee                 |                                              | J          |                     |                |                         |                               |              |  |  |
| 1                       | UNIVERSITY -(N0023610)                       |            |                     |                |                         |                               |              |  |  |
|                         | - <i>r</i>                                   |            |                     |                |                         |                               |              |  |  |
|                         |                                              |            |                     |                |                         |                               |              |  |  |

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BALTIMORE, MD, US Alternate Payee Morgan State University Foundation, -(N0024067) Baltimore, MD, US

| P# Number<br>P0093147<br>Program Director<br>Project Duration<br>Purpose statement | Funding source<br>EDGENRES-GG01-0-P0093147<br>M McKinney<br>11/1/01      | ,<br>10/31/02 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>25,000 00  | Total Cmt<br>25,000 00  | Fiscal Yr Paymt<br>25,000 00 | Unpaid Bal<br>0         |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------|---------------------|------------------------------|-------------------------|------------------------------|-------------------------|
| als with fetal alcohol s                                                           | portunity with a conference for ind<br>syndrome or alcohol-related neuro | -deve         |                     |                              |                         |                              |                         |
| Grantee                                                                            | an effort to prevent secondary dis                                       | aunnes        |                     |                              |                         |                              |                         |
| ARC MICHIGAN, INC                                                                  | ; -(N0031568)                                                            |               |                     |                              |                         |                              |                         |
| LANSING,MI,US                                                                      |                                                                          |               | c                   |                              |                         |                              |                         |
| P# Number<br>P0093150<br>Program Director                                          | Funding source<br>HCRUNDSV-IN01-2-P0093150<br>H Treadwell                | 5/31/03       | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>50,000 00 | Unpaid Bai<br>50,000 00 |
| Project Duration<br>Purpose statement                                              | 6/1/02                                                                   | 5/31/03       |                     |                              |                         |                              |                         |
| •                                                                                  | Partnerships for Health                                                  |               |                     |                              |                         |                              |                         |
|                                                                                    | Community Voices Healthcare for                                          |               |                     |                              |                         |                              |                         |
| -                                                                                  | to engage colleges and universitie                                       |               |                     |                              |                         |                              |                         |
| thentic partners in the<br>Grantee                                                 | er programs to improve their comm                                        | nuniti        |                     |                              |                         |                              |                         |
|                                                                                    | US PARTNERSHIPS FOR HEALT                                                | FH-(N0030     | 538)                |                              |                         |                              |                         |
| SAN FRANCISCO,C                                                                    |                                                                          | (             | ,                   |                              |                         |                              |                         |
| P# Number                                                                          | Funding source                                                           |               | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt              | Unpaid Bal              |
| P0093151                                                                           | RGPIFFWP-GS03-0-P0093151                                                 |               | . 0                 | 42,750 00                    | 42,750 00               | 42,750 00                    | 0                       |
| Program Director                                                                   | F Webb-Petett                                                            |               |                     |                              |                         |                              |                         |
| Project Duration                                                                   | 11/1/01                                                                  | 10/31/02      |                     |                              |                         |                              |                         |
| Purpose statement                                                                  |                                                                          |               |                     |                              |                         |                              |                         |
| Doty Community Fou                                                                 | ndation, Inc                                                             |               |                     |                              |                         |                              |                         |

| tional travel and learning opportunity for<br>trative community participants<br>Y FOUNDATION INC -(N0031597)                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| te for Educational Planning<br>ducation evaluation projects and develop a<br>process designed to communicate best prac<br>diences<br>INSTITUTE FOR EDUCATIONAL PLANNING    | l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Current Yr Cmt<br>456,000 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total Cmt<br>456,000 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fiscal Yr Paymt<br>242,000 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Unpaid Bal<br>214,000 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1,AR                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| inment Social Marketing Enterprises<br>mic achievement of minority student athletes<br>capacity of organizations serving student athl<br>TERTAINMENT SOCIAL MARKETING ENTE | etes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Current Yr Cmt<br>25,000 00<br>561)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total Cmt<br>25,000 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fiscal Yr Paymt<br>25,000 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Unpaid Bal<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Funding source<br>RGTMGWCR-GS04-0-P0093214<br>J McHale                                                                                                                     | Unpaid Bal 9/1<br>0<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Current Yr Cmt<br>5,000 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total Cmt<br>5,000 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Fiscal Yr Paymt<br>5,000 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Unpaid Bal<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                            | 198of364                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                            | Funding source<br>LAFORMIN-IC05-2-P0093154<br>J Arriagada<br>12/1/01 11/30/0<br>te for Educational Planning<br>ducation evaluation projects and develop a<br>process designed to communicate best pract<br>diences<br>INSTITUTE FOR EDUCATIONAL PLANNING<br>1,AR<br>Funding source<br>RGPIFTRB-GS03-0-P0093206<br>T Baines<br>1/1/02 11/30/0<br>inment Social Marketing Enterprises<br>mic achievement of minority student athletes<br>capacity of organizations serving student athl<br>TERTAINMENT SOCIAL MARKETING ENTE<br>MD,US<br>Funding source<br>RGTMGWCR-GS04-0-P0093214<br>J McHale<br>11/1/01 10/31/0 | tative community participants<br>Y FOUNDATION INC -(N0031597)<br>Funding source Unpaid Bal 9/1<br>LAFORMIN-IC05-2-P0093154 0<br>J Arriagada 12/1/01 11/30/03<br>te for Educational Planning<br>ducation evaluation projects and develop a<br>process designed to communicate best pract<br>diences<br>INSTITUTE FOR EDUCATIONAL PLANNING-(N0027704)<br>1,AR<br>Funding source Unpaid Bal 9/1<br>RGPIFTRB-GS03-0-P0093206 0<br>T Baines 1/1/02 11/30/02<br>Inment Social Marketing Enterprises<br>mic achievement of minority student athletes<br>capacity of organizations serving student athletes<br>TERTAINMENT SOCIAL MARKETING ENTERPRISES-(N0031<br><i>A</i> D,US<br>Funding source Unpaid Bal 9/1<br>RGTMGWCR-GS04-0-P0093214 0<br>J McHale 11/1/01 10/31/02 | tative community participants<br>Y FOUNDATION INC -(N0031597)<br>Funding source Unpaid Bal 9/1 Current Yr Cmt<br>LAFORMIN-IC05-2-P0093154 0 456,000 00<br>J Arriagada<br>12/1/01 11/30/03<br>te for Educational Planning<br>ducation evaluation projects and develop a<br>process designed to communicate best pract<br>diences<br>INSTITUTE FOR EDUCATIONAL PLANNING-(N0027704)<br>1,AR<br>Funding source Unpaid Bal 9/1 Current Yr Cmt<br>RGPIFTRB-GS03-0-P0093206 0 25,000 00<br>T Baines<br>1/1/02 11/30/02<br>imment Social Marketing Enterprises<br>mic achievement of minority student athletes<br>TERTAINMENT SOCIAL MARKETING ENTERPRISES-(N0031561)<br>AD,US<br>Funding source Unpaid Bal 9/1 Current Yr Cmt<br>RGTMGWCR-GS04-0-P0093214 0 5,000 00<br>J McHale<br>11/1/01 10/31/02 | Hative community participants         Y FOUNDATION INC - (N0031597)         Funding source       Unpaid Bal 9/1       Current Yr Cmt       Total Cmt         LAFORMIN-ICOS-2-P0093154       0       456,000 00       456,000 00         J Arriagada       12/1/01       11/30/03         te for Educational Planning       Education evaluation projects and develop a process designed to communicate best pract diences         INSTITUTE FOR EDUCATIONAL PLANNING-(N0027704)       1,AR         Funding source       Unpaid Bal 9/1       Current Yr Cmt       Total Cmt         RGPIFTRB-GS03-0-P0093206       0       25,000 00       25,000 00         T Baines       1/1/02       11/30/02       11/30/02         inment Social Marketing Enterprises       mic achievement of minority student athletes       TERTAINMENT SOCIAL MARKETING ENTERPRISES-(N0031561)         /D,US       Funding source       Unpaid Bal 9/1       Current Yr Cmt       Total Cmt         RGTMGWCR-GS04-0-P0093214       0       5,000 00       5,000 00       5,000 00         J Michale       11/1/01       10/31/02       5,000 00       5,000 00       5,000 00       5,000 00       5,000 00       5,000 00       5,000 00       5,000 00       5,000 00       5,000 00       5,000 00       5,000 00       5,000 00       5,0 | tative community participants<br>Y FOUNDATION INC - (N0031597)<br>Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt<br>LAFORMIN-IC05-2-P0093154 0 456,000 00 456,000 00 242,000 00<br>J Arriagada 12/1/01 11/30/03<br>te for Educational Planning<br>Education evaluation projects and develop a<br>process designed to communicate best pract<br>diences<br>INSTITUTE FOR EDUCATIONAL PLANNING-(N0027704)<br>1,AR<br>Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt<br>ROPIFTRB-303-0-P0093206 0 25,000 00 25,000 00<br>T Banes<br>1/1/02 11/30/02<br>Inment Social Marketing Enterprises<br>mic achievement of minority student athletes<br>tapeotry of organizations serving student athletes<br>TERTAINMENT SOCIAL MARKETING ENTERPRISES-(N0031561)<br>MD,US<br>Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt<br>0 5,000 00 5,000 00 5,000 00<br>5,000 00 5,000 00 |

Religion in American Life, Inc Provide funds for general support Grantee RELIGION IN AMERICAN LIFE INC -(N0031063) STAMFORD,CT,US

ι.

| p development cente<br>unity and institution p<br>Grantee                          | lete final-phase development of a<br>r that aims to support leadership fo | or comm | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>1,500,000 00 | Total Cmt<br>1,500,000 00 | Fiscal Yr Paymt<br>500,000 00 | Unpaid Bal<br>1,000,000 00 |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------|---------------------|--------------------------------|---------------------------|-------------------------------|----------------------------|
|                                                                                    | UTE -(N0031592)                                                           |         | 0                   | 35,200 00                      | 35,200 00                 | 35,200 00                     | 0                          |
| P# Number<br>P0093243<br>Program Director<br>Project Duration<br>Purpose statement | Funding source<br>RGPIFJEM-GS03-0-P0093243<br>J McHale<br>9/1/01          | 3/31/03 | Unpaɪd Bal 9/1<br>0 | Current Yr Cmt<br>25,000 00    | Total Cmt<br>25,000 00    | Fiscal Yr Paymt<br>25,000 00  | Unpaid Bal<br>0            |

| P I                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                        |           |                     |                              |                         |                              |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|------------------------------|-------------------------|------------------------------|-------------------------|
| Arctic Barnabas Mir                                                                                                                                                                                                                                         | ustries Inc                                                                                                                                                                                                            |           |                     |                              |                         |                              |                         |
|                                                                                                                                                                                                                                                             | are needs of individuals in remote vi                                                                                                                                                                                  | lla       |                     |                              |                         |                              |                         |
| ges of Alaska                                                                                                                                                                                                                                               |                                                                                                                                                                                                                        |           |                     |                              |                         |                              |                         |
| Grantee                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                        |           |                     |                              |                         |                              |                         |
| ARCTIC BARNABA                                                                                                                                                                                                                                              | S MINISTRIES, INC -(N0031581)                                                                                                                                                                                          |           |                     |                              |                         |                              |                         |
| SOLDOTNA,AK,US                                                                                                                                                                                                                                              |                                                                                                                                                                                                                        |           |                     |                              |                         |                              |                         |
|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                        |           |                     |                              |                         |                              |                         |
| P# Number                                                                                                                                                                                                                                                   | Funding source                                                                                                                                                                                                         |           | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt              | Unpaid Bal              |
| P0093244                                                                                                                                                                                                                                                    | RGPIFJEM-GS03-0-P0093244                                                                                                                                                                                               |           | 0                   | 50,000 00                    | 50,000 00               | 50,000 00                    | 0                       |
| Program Director                                                                                                                                                                                                                                            | J McHale                                                                                                                                                                                                               |           |                     |                              |                         |                              |                         |
| Project Duration                                                                                                                                                                                                                                            | 12/1/01                                                                                                                                                                                                                | 11/30/03  |                     |                              |                         |                              |                         |
| Purpose statement                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        |           |                     |                              |                         |                              |                         |
|                                                                                                                                                                                                                                                             | more Area Grantmakers Inc                                                                                                                                                                                              |           |                     |                              |                         |                              |                         |
|                                                                                                                                                                                                                                                             | elopment of a comprehensive neighb                                                                                                                                                                                     |           |                     |                              |                         |                              |                         |
| •                                                                                                                                                                                                                                                           | hrough the Baltimore Neighborhood                                                                                                                                                                                      | Indicato  |                     |                              |                         |                              |                         |
| rs Alliance                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                        |           |                     |                              |                         |                              |                         |
| Grantee                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                        |           | 0004500)            |                              |                         |                              |                         |
|                                                                                                                                                                                                                                                             | BALTIMORE AREA GRANTMAKER                                                                                                                                                                                              | (S INC-(N | 0031562)            |                              |                         |                              |                         |
| BALTIMORE,MD,U                                                                                                                                                                                                                                              | 5                                                                                                                                                                                                                      |           |                     |                              |                         |                              |                         |
| P# Number                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                        |           |                     |                              | THEORY                  |                              |                         |
| P# NULLIDEL                                                                                                                                                                                                                                                 | Elinaina source                                                                                                                                                                                                        |           |                     | Current Yr Cmt               | Lotal Cimt              | EISCAL YE PAVME              | Unnain Bai              |
|                                                                                                                                                                                                                                                             | Funding source<br>ESGENRES-GG01-0-P0093245                                                                                                                                                                             |           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>100 000 00 | Total Cmt<br>100 000 00 | Fiscal Yr Paymt<br>50 000 00 | Unpaid Bai<br>50 000 00 |
| P0093245                                                                                                                                                                                                                                                    | FSGENRES-GG01-0-P0093245                                                                                                                                                                                               |           | Unpaid Bai 9/1<br>0 | 100,000 00                   | 100,000 00              | Fiscal Yr Paymt<br>50,000 00 | 50,000 00               |
| P0093245<br>Program Director                                                                                                                                                                                                                                | -                                                                                                                                                                                                                      | 5/31/04   | •                   |                              |                         | •                            | •                       |
| P0093245                                                                                                                                                                                                                                                    | FSGENRES-GG01-0-P0093245<br>R Foster                                                                                                                                                                                   | 5/31/04   | •                   |                              |                         | •                            | •                       |
| P0093245<br>Program Director<br>Project Duration                                                                                                                                                                                                            | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02                                                                                                                                                                         | 5/31/04   | •                   |                              |                         | •                            | •                       |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda                                                                                                                                                                  | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02                                                                                                                                                                         |           | •                   |                              |                         | •                            | •                       |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda<br>Cultivate Indian-own                                                                                                                                          | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02                                                                                                                                                                         |           | •                   |                              |                         | •                            | •                       |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda<br>Cultivate Indian-own<br>nt of leadership and<br>Grantee                                                                                                       | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02<br>tion, Inc<br>ned small businesses through the de<br>l entrepreneurial skills                                                                                         |           | •                   |                              |                         | •                            | •                       |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda<br>Cultivate Indian-own<br>nt of leadership and<br>Grantee<br>FOUR TIMES FOUR                                                                                    | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02<br>ntion, Inc<br>ned small businesses through the de<br>entrepreneurial skills<br>NDATION, INC -(N0031787)                                                              |           | •                   |                              |                         | •                            | •                       |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda<br>Cultivate Indian-own<br>nt of leadership and<br>Grantee                                                                                                       | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02<br>ntion, Inc<br>ned small businesses through the de<br>entrepreneurial skills<br>NDATION, INC -(N0031787)                                                              |           | •                   |                              |                         | •                            | •                       |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda<br>Cultivate Indian-own<br>nt of leadership and<br>Grantee<br>FOUR TIMES FOU<br>RED LODGE,MT,U                                                                   | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02<br>tition, Inc<br>ned small businesses through the de<br>l entrepreneurial skills<br>NDATION, INC -(N0031787)<br>S                                                      |           | 0                   | 100,000 00                   | 100,000 00              | 50,000 00                    | 50,000 00               |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda<br>Cultivate Indian-own<br>nt of leadership and<br>Grantee<br>FOUR TIMES FOU<br>RED LODGE,MT,U                                                                   | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02<br>tition, Inc<br>ned small businesses through the de<br>l entrepreneurial skills<br>NDATION, INC -(N0031787)<br>S<br>Funding source                                    |           | 0<br>Unpaid Bal 9/1 | 100,000 00<br>Current Yr Cmt | 100,000 00<br>Totai Cmt | 50,000 00<br>Fiscal Yr Paymt | •                       |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda<br>Cultivate Indian-own<br>nt of leadership and<br>Grantee<br>FOUR TIMES FOU<br>RED LODGE,MT,U<br>P# Number<br>P0093247                                          | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02<br>tion, Inc<br>ned small businesses through the de<br>l entrepreneurial skills<br>NDATION, INC -(N0031787)<br>S<br>Funding source<br>PVGENRES-GG01-0-P0093247          |           | 0                   | 100,000 00                   | 100,000 00              | 50,000 00                    | 50,000 00               |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda<br>Cultivate Indian-own<br>nt of leadership and<br>Grantee<br>FOUR TIMES FOUR<br>RED LODGE,MT,U<br>P# Number<br>P0093247<br>Program Director                     | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02<br>titon, Inc<br>ned small businesses through the de<br>entrepreneurial skills<br>NDATION, INC -(N0031787)<br>S<br>Funding source<br>PVGENRES-GG01-0-P0093247<br>C Kwak | evelopme  | 0<br>Unpaid Bal 9/1 | 100,000 00<br>Current Yr Cmt | 100,000 00<br>Totai Cmt | 50,000 00<br>Fiscal Yr Paymt | 50,000 00<br>Unpaid Bai |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda<br>Cultivate Indian-own<br>nt of leadership and<br>Grantee<br>FOUR TIMES FOUR<br>RED LODGE,MT,U<br>P# Number<br>P0093247<br>Program Director<br>Project Duration | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02<br>tion, Inc<br>ned small businesses through the de<br>l entrepreneurial skills<br>NDATION, INC -(N0031787)<br>S<br>Funding source<br>PVGENRES-GG01-0-P0093247          |           | 0<br>Unpaid Bal 9/1 | 100,000 00<br>Current Yr Cmt | 100,000 00<br>Totai Cmt | 50,000 00<br>Fiscal Yr Paymt | 50,000 00<br>Unpaid Bai |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda<br>Cultivate Indian-own<br>nt of leadership and<br>Grantee<br>FOUR TIMES FOUR<br>RED LODGE,MT,U<br>P# Number<br>P0093247<br>Program Director                     | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02<br>titon, Inc<br>ned small businesses through the de<br>entrepreneurial skills<br>NDATION, INC -(N0031787)<br>S<br>Funding source<br>PVGENRES-GG01-0-P0093247<br>C Kwak | evelopme  | 0<br>Unpaid Bal 9/1 | 100,000 00<br>Current Yr Cmt | 100,000 00<br>Totai Cmt | 50,000 00<br>Fiscal Yr Paymt | 50,000 00<br>Unpaid Bai |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda<br>Cultivate Indian-own<br>nt of leadership and<br>Grantee<br>FOUR TIMES FOUR<br>RED LODGE,MT,U<br>P# Number<br>P0093247<br>Program Director<br>Project Duration | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02<br>titon, Inc<br>ned small businesses through the de<br>entrepreneurial skills<br>NDATION, INC -(N0031787)<br>S<br>Funding source<br>PVGENRES-GG01-0-P0093247<br>C Kwak | evelopme  | 0<br>Unpaid Bal 9/1 | 100,000 00<br>Current Yr Cmt | 100,000 00<br>Totai Cmt | 50,000 00<br>Fiscal Yr Paymt | 50,000 00<br>Unpaid Bai |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda<br>Cultivate Indian-own<br>nt of leadership and<br>Grantee<br>FOUR TIMES FOUR<br>RED LODGE,MT,U<br>P# Number<br>P0093247<br>Program Director<br>Project Duration | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02<br>titon, Inc<br>ned small businesses through the de<br>entrepreneurial skills<br>NDATION, INC -(N0031787)<br>S<br>Funding source<br>PVGENRES-GG01-0-P0093247<br>C Kwak | evelopme  | 0<br>Unpaid Bal 9/1 | 100,000 00<br>Current Yr Cmt | 100,000 00<br>Totai Cmt | 50,000 00<br>Fiscal Yr Paymt | 50,000 00<br>Unpaid Bai |
| P0093245<br>Program Director<br>Project Duration<br>Purpose statement<br>Four Times Founda<br>Cultivate Indian-own<br>nt of leadership and<br>Grantee<br>FOUR TIMES FOUR<br>RED LODGE,MT,U<br>P# Number<br>P0093247<br>Program Director<br>Project Duration | FSGENRES-GG01-0-P0093245<br>R Foster<br>6/1/02<br>titon, Inc<br>ned small businesses through the de<br>entrepreneurial skills<br>NDATION, INC -(N0031787)<br>S<br>Funding source<br>PVGENRES-GG01-0-P0093247<br>C Kwak | evelopme  | 0<br>Unpaid Bal 9/1 | 100,000 00<br>Current Yr Cmt | 100,000 00<br>Totai Cmt | 50,000 00<br>Fiscal Yr Paymt | 50,000 00<br>Unpaid Bai |

East Bay Conservation Corps Support evaluation activities aimed at measuring students' ac ademic, social, and emotional development in a service-learning oriented charter school Grantee EAST BAY CONSERVATION CORPS -(N0031777) OAKLAND,CA,US

| Wycliffe Gordon for t<br>concerts and presen<br>Grantee    |                                                                                                                                                          | 5/30/02<br>5 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>30,000 00    | Total Cmt<br>30,000 00    | Fiscal Yr Paymt<br>30,000 00    | Unpaid Bal<br>0          |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|--------------------------------|---------------------------|---------------------------------|--------------------------|
| tional citizens in thei<br>apacities as leaders<br>Grantee | United Way, Inc<br>development as contributing, transforr<br>r communities by strengthening their c<br>and peacemakers<br>ZOO UNITED WAY, INC -(N0031762 | 2            | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>96,920 00    | Total Cmt<br>96,920 00    | Fiscal Yr Paymt<br>96,920 00    | Unpaid Bal<br>0          |
| P# Number<br>P0093338<br>Program Director                  | Funding source<br>EDSINGAR-GS02-0-P0093338<br>L Austin                                                                                                   |              | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>2,000,000 00 | Total Cmt<br>2,000,000 00 | Fiscal Yr Paymt<br>1,300,000 00 | Unpaid Bal<br>700,000 00 |

| Project Duration     | 3/1/02                                    | 2/29/04                  |                     |                |            |                               |                 |
|----------------------|-------------------------------------------|--------------------------|---------------------|----------------|------------|-------------------------------|-----------------|
| Purpose statement    |                                           |                          |                     |                |            |                               |                 |
| College Entrance E   | xamination Board                          |                          |                     |                |            |                               |                 |
|                      | ig, writing, listening, and speaking s    | kills                    |                     |                |            |                               |                 |
| of students in grad  |                                           | ally at-risk,            |                     |                |            |                               |                 |
| low-income studer    |                                           |                          |                     |                |            |                               |                 |
| glish language arts  | support system                            |                          |                     |                |            |                               |                 |
| Grantee              |                                           | ~ <b>~~</b> ( <b>~</b> ) |                     |                |            |                               |                 |
|                      | NCE EXAMINATION BOARD-(N00                | 07717)                   |                     |                |            |                               |                 |
| NEW YORK,NY,U        | b .                                       |                          |                     |                |            |                               |                 |
| P# Number            | Funding course                            |                          | Uppoid Rol 0/1      | Current Yr Cmt | Total Cmt  | Freed Vr Doumt                | Linnoid Rol     |
| P0093339             | Funding source<br>GBGENRES-GG01-0-P009333 | 0                        | Unpaid Bal 9/1<br>0 | 60,000 00      | 60,000 00  | Fiscal Yr Paymt<br>60,000 00  | Unpaid Bal<br>0 |
| Program Director     | J McHale                                  | 9                        | U                   | 00,000 00      | 00,000 00  | 00,000 00                     | 0               |
| Project Duration     | 7/1/02                                    | 6/30/04                  |                     |                |            |                               |                 |
| Purpose statement    |                                           | 0,00,01                  |                     |                |            |                               |                 |
| Battle Creek Com     |                                           |                          |                     |                |            |                               |                 |
|                      | inistrative costs for a planned givin     | g end                    |                     |                |            |                               |                 |
| owment campaign      |                                           | -                        |                     |                |            |                               |                 |
| Grantee              |                                           |                          |                     |                |            |                               |                 |
|                      | OMMUNITY FOUNDATION-(N000                 | 4286)                    |                     |                |            |                               |                 |
| BATTLE CREEK,M       | II,US                                     |                          |                     |                |            |                               |                 |
| Alternate Payee      |                                           |                          |                     |                |            |                               |                 |
| •                    | f Battle Creek -(N0004344)                |                          |                     |                |            |                               |                 |
| Battle Creek, MI, US |                                           |                          |                     |                |            |                               |                 |
| P# Number            | Funding source                            |                          | Unpaid Bal 9/1      | Current Yr Cmt | Total Cmt  | Elecal Vr. Doumt              | Uppord Bol      |
| P0093340             | EDYSPARK-IN01-1-P0093340                  |                          |                     | 230,000 00     | 230,000 00 | Fiscal Yr Paymt<br>230,000 00 | Unpaid Bal<br>0 |
| Program Director     | M McKinney                                |                          | U                   | 230,000 00     | 230,000 00 | 230,000 00                    | U               |
| Project Duration     | 1/1/02                                    | 1/31/03                  |                     |                |            |                               |                 |
| Purpose statement    |                                           |                          |                     |                |            |                               |                 |
|                      | d Development Institute, Inc              |                          |                     |                |            |                               |                 |
|                      | ty/state planning and development e       | efforts to i             |                     |                |            |                               |                 |
| mprove learning ou   | tcomes for vulnerable 3-6 year olds       | s transit                |                     |                |            |                               |                 |
| ioning from early le | arning settings into school               |                          |                     |                |            |                               |                 |
| Grantee              |                                           |                          |                     |                |            |                               |                 |
| NATIONAL BLACK       | CHILD DEVELOPMENT INSTITU                 | TE INC-(NO               | 006340)             |                |            |                               |                 |
|                      |                                           |                          |                     |                |            |                               |                 |
|                      |                                           |                          |                     |                |            |                               |                 |
| }                    |                                           |                          | 202of364            |                |            |                               |                 |
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# WASHINGTON, DC, US

| PURPOSE STATEM<br>Enhance community<br>mprove learning outo<br>ioning from early lea<br>Grantee | Funding source<br>EDYSPARK-IN01-1-P0093341<br>P Meadows<br>1/1/02<br>ative, Inc d/b/a Early Childhood Initi<br>ENT<br>/state planning and development eff<br>comes for vulnerable 3-6 year olds t<br>ming settings into school<br>D INITIATIVE, INC -(N0031578) | forts to i | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>0 |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| mprove learning out<br>ioning from early lea<br>Grantee                                         | Funding source<br>EDYSPARK-IN01-1-P0093342<br>M McKinney<br>1/1/02<br>politan Atlanta, Inc<br>/state planning and development eff<br>comes for vulnerable 3-6 year olds t<br>rning settings into school<br>ETROPOLITAN ATLANTA, INC -(N                         | ransit     | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>0 |
| Enhance community                                                                               | Funding source<br>EDYSPARK-IN01-1-P0093343<br>V Johnson<br>1/1/02<br>acific Education and Culture<br>/state planning and development efficiences for vulnerable 3-6 year olds t                                                                                 |            | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>239,417 00 | Total Cmt<br>239,417 00 | Fiscal Yr Paymt<br>239,417 00 | Unpaid Bal<br>0 |

| Grantee                                                                                               | arning settings into school                                                                                                                           |        |                               |                              |                         |                               |                 |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| INSTITUTE FOR N<br>KAPOLEI,HI,US                                                                      | ATIVE PACIFIC EDUCATION AND CU                                                                                                                        | ILTURE | -(N0031587)                   |                              |                         |                               |                 |
| mprove learning ou<br>ioning from early le<br>Grantee                                                 | Fund<br>ty/state planning and development effort<br>itcomes for vulnerable 3-6 year olds tran<br>arning settings into school<br>ENSE FUND -(N0003137) |        | Unpaid Bal 9/1<br>0           | Current Yr Cmt<br>247,500 00 | Total Cmt<br>247,500 00 | Fiscal Yr Paymt<br>247,500 00 | Unpaid Bal<br>0 |
| Enhance communit<br>mprove learning ou<br>ioning from early le<br>Grantee                             |                                                                                                                                                       | nsıt   | Unpaid Bal 9/1<br>0<br>31576) | Current Yr Cmt<br>222,500 00 | Total Cmt<br>222,500 00 | Fiscal Yr Paymt<br>222,500 00 | Unpaid Bal<br>0 |
| P# Number<br>P0093349<br>Program Director<br>Project Duration<br>Purpose statement<br>New Mexico Comm |                                                                                                                                                       | /31/03 | Unpaid Bal 9/1<br>0           | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaıd Bal<br>0 |
|                                                                                                       |                                                                                                                                                       |        | 204of364                      |                              |                         |                               |                 |

Enhance community/state planning and development efforts to i mprove learning outcomes for vulnerable 3-6 year olds transit ioning from early learning settings into school Grantee NEW MEXICO COMMUNITY FOUNDATION -(N0003024) SANTA FE,NM,US

11/1/01

Project Duration

P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0093351 EDYSPARK-IN01-1-P0093351 0 224,430,00 224,430 00 224,430 00 0 Program Director W H-Gallegos 1/31/03 **Project Duration** 1/1/02 Purpose statement Sisters of Charity Foundation of Canton Enhance community/state planning and development efforts to i mprove learning outcomes for vulnerable 3-6 year olds transit ioning from early learning settings into school Grantee SISTERS OF CHARITY FOUNDATION OF CANTON-(N0031586) CANTON.OH.US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0093381 HEGENRES-GG01-0-P0093381 0 25.000 00 25,000 00 25,000 00 n Program Director H Treadwell Project Duration 12/1/01 11/30/02 Purpose statement National Urban League, Inc. Support a review of the effects of preventive medicine and ac cess to health insurance on individual well-being, community health, and the viability of social insurance programs Grantee NATIONAL URBAN LEAGUE INC -(N0007751) NEW YORK,NY,US Fiscal Yr Paymt P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal AFGENRES-GG01-0-P0093398 P0093398 0 239,454 00 239,454 00 239,454 00 0 Program Director M Mpumlwana

7/31/02

Purpose statement Carter Center Assemble African leaders to evaluate recent reforms in develo pment cooperation in Africa and determine effectiveness by ho sting a forum Grantee CARTER CENTER -(N0025802) ATLANTA, GA, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0093416 RGPIFCMC-GS03-0-P0093416 0 65,000 00 65.000 00 65.000 00 0 Program Director C Carpenter Project Duration 11/1/01 10/31/02 Purpose statement Cambridge Public Access Corporation, Inc. dba Cambridge Community PURPOSE STATEMENT Support the creation of a monthly public affairs/arts and cul tural program, "Cambridge Connects," a public discourse ventu re that will incorporate new, innovative communication tools Grantee CAMBRIDGE PUBLIC ACCESS CORPORATION, INC-(N0030794) CAMBRIDGE,MA,US Funding source P# Number Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal LACOMPCL-IN01-1-P0093428 P0093428 0 359,577 00 359,577 00 144.835 00 214,742 00 Program Director J Arriagada Project Duration 5/1/02 4/30/05 Purpose statement Fundacion para la Autogestion y el Medio Ambiente Increase peasant families' nutrition and income generation by improving basic resources for production and strengthen loca I organization for reaching sustainable use of resources and better access to markets Grantee FUNDACION PARA LA AUTOGESTION Y EL MEDIO AMBIENTE-(N0031644) COCHABAMBA, BO 206of364

| actions with their val<br>Grantee<br>TIDES CENTER -(NO<br>SAN FRANCISCO,C<br>Alternate Payee | nd investors to better align their ecor<br>ues<br>1023476)<br>A,US<br>R EFFECTIVE ORGANIZATIONS-(              |      | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>25,000 00 | Total Cmt<br>25,000 00 | Fiscal Yr Paymt<br>25,000 00 | Unpaid Bal<br>0 |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
| d support strategy<br>Grantee                                                                | ch of North America<br>organization-wide computer techno<br>CHURCH OF NORTH AMERICA-(N                         |      | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>16,500 00 | Total Cmt<br>16,500 00 | Fiscal Yr Paymt<br>16,500 00 | Unpaid Bal<br>0 |
| laboration, capacity-b                                                                       | funding in Africa through networkin<br>wilding,and linkages among private<br>s opportunities and needs among n | dono | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>75,000 00 | Total Cmt<br>75,000 00 | Fiscal Yr Paymt<br>75,000 00 | Unpaid Bal<br>0 |

Grantee TIDES CENTER -(N0023476) SAN FRANCISCO.CA.US Alternate Payee **GRANTMAKERS, FOR EFFECTIVE ORGANIZATIONS-(N0031838)** WASHINGTON, DC, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal 200,000 00 P0093460 SCGENRES-GS01-0-P0093460 0 200.000 00 200.000 00 0 Program Director G McClure **Project Duration** 11/1/01 4/30/04 Purpose statement Urban Libraries Council Provide leadership for new directors of urban libraries to prepare them to work with communities as engaged Institutions Grantee URBAN LIBRARIES COUNCIL -(N0016376) EVANSTON, IL, US P# Number Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Funding source Unpaid Bal AFGENRES-GS02-0-P0093461 73,000 00 P0093461 0 200.000 00 200,000,00 127.000 00 M Rukuni Program Director **Project Duration** 6/1/02 2/28/05 Purpose statement Steve Biko Foundation Strengthen youth leadership development programs and support the establishment of a regional office in King William's Town, Eastern Cape Province Grantee STEVE BIKO FOUNDATION -(N0031740) BRAAMFONTEIN, ZA P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0093464 EDGENRES-GG01-0-P0093464 0 100,000 00 100.000 00 100,000 00 0 **Program Director** P Meadows Project Duration 1/1/02 12/31/02 208of364

Purpose statement National Urban Technology Center, Inc Improve learning outcomes for youth in special education thro ugh the integration of a technology-based leadership and skil I development program Grantee NATIONAL URBAN TECHNOLOGY CENTER INC-(N0031631)

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NEW YORK,NY,US
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| rres through the pract<br>s promoters<br>Grantee                        | s del Chaco<br>opment in a suburb of the city of Buenc<br>ice of sports and the training of sport<br>ISORES DEL CHACO -(N0031579)      | /30/02<br>os A | Unpaid Bał 9/1<br>0 | Current Yr Cmt<br>29,760 00  | Total Cmt<br>29,760 00  | Fiscal Yr Paymt<br>29,760 00  | Unpaıd Bal<br>0 |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| development policy p<br>promoting their agend<br>livelihoods<br>Grantee | ve<br>entation of an integrated rural<br>rogram that assists communities in<br>las for change toward sustainable<br>IBABWE -(N0002214) | /31/03         | Unpatd Bal 9/1<br>0 | Current Yr Cmt<br>600,000 00 | Total Cmt<br>600,000 00 | Fiscal Yr Paymt<br>600,000 00 | Unpaid Bal<br>0 |

| l                                    |                                                                                 |               |                     |                                |                           |                               |                          |
|--------------------------------------|---------------------------------------------------------------------------------|---------------|---------------------|--------------------------------|---------------------------|-------------------------------|--------------------------|
| Kwalusenı,,SZ                        |                                                                                 |               |                     |                                |                           |                               |                          |
| P# Number<br>P0093473                | Funding source<br>AFGENRES-GS03-0-P0093473                                      |               | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00   | Total Cmt<br>200,000 00   | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>100,000 00 |
| Program Director<br>Project Duration | T Chitepo<br>4/1/02                                                             | 12/31/03      |                     |                                |                           |                               |                          |
| Purpose statemer                     | nt                                                                              |               |                     |                                |                           |                               |                          |
| Africa Resources                     |                                                                                 | uokridaa a    |                     |                                |                           |                               |                          |
| •                                    | gagement in ecotourism in the Bushb<br>rovince in South Africa                  | ucknuge a     |                     |                                |                           |                               |                          |
| Grantee                              |                                                                                 |               |                     |                                |                           |                               |                          |
|                                      | RCES TRUST -(N0031725)                                                          |               |                     |                                |                           |                               |                          |
| JOHANNESBUR                          |                                                                                 |               | Linnerd Del 0/1     | Current Va Cast                | Tatal Crest               |                               | Linneyd Del              |
| P# Number 20093531                   | Funding source<br>LAUNIDIS-IC01-3-P0093531                                      |               | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>1,265,250 00 | Total Cmt<br>1,265,250 00 | Fiscal Yr Paymt<br>834,900 00 | Unpaid Bal<br>430,350 00 |
| Program Director                     |                                                                                 |               | Ŷ                   | 1,200,200 00                   | 1,200,200 00              |                               | 100,000 00               |
| Project Duration                     | 11/1/01                                                                         | 10/31/04      |                     |                                |                           |                               |                          |
| Purpose statemer                     |                                                                                 |               |                     |                                |                           |                               |                          |
| 1                                    | envolvimento da Pesquisa<br>nd Public Health initiatives' potential fo          | ר <b>יי</b> ר |                     |                                |                           |                               |                          |
| -                                    | policies and building movements of ch                                           |               |                     |                                |                           |                               |                          |
| n the areas of hea                   | alth and education in Latin America                                             | -             |                     |                                |                           |                               |                          |
| O                                    |                                                                                 |               |                     |                                |                           |                               |                          |
| Grantee                              | DESENVOLVIMENTO DA PESQUISA                                                     | -(N000270     | 01)                 |                                |                           |                               |                          |
| BELO HORIZON                         |                                                                                 | . (           | )                   |                                |                           |                               |                          |
| ,                                    |                                                                                 |               |                     |                                |                           |                               |                          |
| P# Number  <br>P0093535              | Funding source<br>FSRDNRPD-CL02-0-P0093535                                      |               | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>300,000 00   | Total Cmt<br>300,000 00   | Fiscal Yr Paymt<br>75,000 00  | Unpaid Bal<br>225,000 00 |
| Program Director                     | C Carpenter                                                                     |               | 0                   | 300,000 00                     | 300,000 00                | 75,000 00                     | 223,000 00               |
| Project Duration                     | 5/1/02                                                                          | 4/30/05       |                     |                                |                           |                               |                          |
| Purpose statemer                     |                                                                                 |               |                     |                                |                           |                               |                          |
|                                      | nalism & Natural Resources                                                      | olulla of     |                     |                                |                           |                               |                          |
|                                      | ement a new program to increase the<br>ournalists in their reporting on current |               |                     |                                |                           |                               |                          |
|                                      | and rural communities                                                           |               |                     |                                |                           |                               |                          |
| Grantee                              |                                                                                 |               |                     |                                |                           |                               |                          |
|                                      |                                                                                 |               |                     |                                |                           |                               |                          |
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#### INSTITUTES FOR JOURNALISM & NATURAL RESOURCES-(N0031618) MISSOULA,MT,US

Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt P# Number Funding source Unpaid Bal 25,000 00 25,000 00 P0093538 RGTMGWCR-GS04-0-P0093538 0 25.000 00 0 **Program Director** J McHale **Project Duration** 12/1/01 11/30/02 Purpose statement Boys and Girls Clubs of Hartford, Inc. Support the Scott Johnson Memorial Fund to assist the Boys an d Girls Club of Trinity College Grantee BOYS AND GIRLS CLUBS OF HARTFORD INC-(N0031595) HARTFORD, CT, US Fiscal Yr Paymt P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal P0093539 RGRCORPG-GS01-0-P0093539 0 10.850 00 10.850 00 10.850 00 0 J McHale Program Director Project Duration 1/1/02 3/31/02 Purpose statement California State Polytechnic University Foundation Provide funds to sponsor a charitable event Grantee CALIFORNIA STATE POLYTECHNIC UNIVERSITY FOUNDATION-(N0023946) POMONA,CA,US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal 100,000 00 P0093541 HEGENRES-GS01-0-P0093541 0 100.000 00 100.000.00 0 Program Director H Treadwell **Project Duration** 2/1/02 1/31/03 Purpose statement Henry W Grady Foundation, Inc. Provide services to include outreach, one-on-one counseling, clinical care, group educational sessions, and counseling for adolescent males and their partners Grantee

# HENRY W GRADY FOUNDATION INC -(N0031606) ATLANTA,GA,US

| P# Number<br>P0093543<br>Program Director |                                         | 14/20/02   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>5,000 00 | Total Cmt<br>5,000 00 | Fiscal Yr Paymt<br>5,000 00 | Unpaid Bal<br>0 |
|-------------------------------------------|-----------------------------------------|------------|---------------------|----------------------------|-----------------------|-----------------------------|-----------------|
| Project Duration                          | 12/1/01                                 | 11/30/02   |                     |                            |                       |                             |                 |
| Purpose stateme<br>Mobility Internation   |                                         |            |                     |                            |                       |                             |                 |
| •                                         | ig a new edition of a book about wome   | an in devi |                     |                            |                       |                             |                 |
| elopment                                  | ig a new edition of a book about worked |            |                     |                            |                       |                             |                 |
| Grantee                                   |                                         |            |                     |                            |                       |                             |                 |
|                                           | RNATIONAL USA -(N0002751)               |            |                     |                            |                       |                             |                 |
| EUGENE,OR,US                              |                                         |            |                     |                            |                       |                             |                 |
| <b>_</b>                                  |                                         |            |                     |                            |                       |                             |                 |
| P# Number                                 | Funding source                          |            | Unpaid Bal 9/1      | Current Yr Cmt             | Total Cmt             | Fiscal Yr Paymt             | Unpaid Bal      |
| P0093559                                  | RGRCORPG-GS01-0-P009355                 | 9          | 0                   | 25,000 00                  | 25,000 00             | 25,000 00                   | 0               |
| Program Director                          | J McHale                                |            |                     |                            |                       |                             |                 |
| Project Duration.                         | 12/1/01                                 | 1/31/02    |                     |                            |                       |                             |                 |
| Purpose stateme                           |                                         |            |                     |                            |                       |                             |                 |
|                                           | Polytechnic University Foundation       |            |                     |                            |                       |                             |                 |
|                                           | or the Norman Williamson Memorial       |            |                     |                            |                       |                             |                 |
|                                           | in memory of Dr Norman Williamson,      | , Jr       |                     |                            |                       |                             |                 |
| Grantee                                   |                                         |            |                     |                            |                       |                             |                 |
|                                           |                                         | UUNDATI    | JN-(INUUZ3940)      |                            |                       |                             |                 |
| POMONA,CA,US                              | >                                       |            |                     |                            |                       |                             |                 |
| P# Number                                 | Funding source                          |            | Unpaid Bal 9/1      | Current Yr Cmt             | Total Cmt             | Fiscal Yr Paymt             | Unpaid Bal      |
| P0093563                                  | RGTMGWWM-GS04-0-P00935                  | 63         | 0                   | 30,000 00                  | 30,000 00             | 30,000 00                   | 0               |
| Program Director                          |                                         |            | •                   |                            | ,                     |                             | U               |
| Project Duration                          | 1/1/02                                  | 12/31/02   |                     |                            |                       |                             |                 |
| Purpose stateme                           |                                         |            |                     |                            |                       |                             |                 |
| Minneapolis Fou                           |                                         |            |                     |                            |                       |                             |                 |
| •                                         | nor-advised Fund for Greater Minneap    | oolis to c |                     |                            |                       |                             |                 |
| arry out grantmal                         | king through the use of mini-grants     |            |                     |                            |                       |                             |                 |
| Grantee                                   |                                         |            |                     |                            |                       |                             |                 |
| MINNEAPOLIS F                             | OUNDATION -(N0027373)                   |            |                     |                            |                       |                             |                 |
| ]                                         |                                         |            |                     |                            |                       |                             |                 |

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#### MINNEAPOLIS, MN, US

| g of presentations an                    | Women's Issues Forum," a program<br>ad workshops on topics of critical in<br>n-American women ages 12-18<br>N INC -(N0023485)                       | 11/30/02<br>n consistin | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>10,000 00  | Total Cmt<br>10,000 00  | Fiscal Yr Paymt<br>10,000 00  | Unpaid Bal<br>0 |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| Grantee                                  | Funding source<br>RGTMGWWM-GS04-0-P009356<br>J McHale<br>12/1/01<br>Company, Inc<br>n and outreach initiative<br>RE COMPANY INC -(N0031582)         | 65<br>11/30/02          | Unpaıd Bal 9/1<br>0 | Current Yr Cmt<br>15,000 00  | Total Cmt<br>15,000 00  | Fiscal Yr Paymt<br>15,000 00  | Unpaid Bal<br>0 |
| ystemic response to<br>w York<br>Grantee | Funding source<br>HEGENRES-GS01-0-P0093574<br>T Wright<br>2/1/02<br>dation<br>ent a community-based, collaborat<br>reducing asthma in northern Manh | 1/31/03<br>ive, and s   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>199,500 00 | Total Cmt<br>199,500 00 | Fiscal Yr Paymt<br>199,500 00 | Unpaid Bai<br>0 |

### LOS ANGELES, CA, US

| form and/or build<br>Grantee                 | 4/1/02<br>ent<br>Society, Inc<br>al effort to assist state-level efforts to re<br>a comprehensive learning system for o<br>CIVIL SOCIETY INC -(N0031630) |                     | Unpaïd Bal 9/1<br>0         | Current Yr Cmt<br>500,000 00 | Total Cmt<br>500,000 00 | Fiscal Yr Paymt<br>250,000 00 | Unpaid Bal<br>250,000 00 |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| earners Associat<br>Grantee                  | 1/1/02<br>ent<br>GO<br>consolidate activities of the Zimbabwe A                                                                                          | 12/31/03<br>Adult L | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>160,000 00 | Total Cmt<br>160,000 00 | Fiscal Yr Paymt<br>80,000 00  | Unpaid Bal<br>80,000 00  |
| Pilot and test the ute for executive Grantee | 11/1/01<br>ent<br>for Healthcare Leadership<br>curriculum for an Advanced Learning I<br>s in health care administration<br>TER FOR HEALTHCARE LEADERSH   |                     | Unpaid Bal 9/1<br>0<br>594) | Current Yr Cmt<br>113,390 00 | Total Cmt<br>113,390 00 | Fiscal Yr Paymt<br>113,390 00 | Unpaid Bal<br>0          |

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| us community-based<br>elated policy discuss<br>Grantee                         | reaty Council<br>d strengthen the involvement of ind<br>farmers and other food producers i                                                              | in food-r | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>40,000 00  | Total Cmt<br>40,000 00  | Fiscal Yr Paymt<br>40,000 00  | Unpaid Bal<br>0 |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| unds and increase p<br>omen and girls throu<br>acity development ad<br>Grantee | ents and assessment for growth for<br>hilanthropy and social change by ar<br>gh asset development, visibility, an<br>ctivities<br>G NETWORK -(N0009648) | nd for w  | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>150,000 00 | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>150,000 00 | Unpaıd Bal<br>0 |
| • •                                                                            | women's and girls' foundations in N<br>Washington, DC, in response to the                                                                               |           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>330,000 00 | Total Cmt<br>330,000 00 | Fiscal Yr Paymt<br>330,000 00 | Unpaid Bal<br>0 |

Grantee WOMEN'S FUNDING NETWORK -(N0009648) SAN FRANCISCO,CA,US

| Unpaıd Bal 9/1<br>0                    | Current Yr Cmt<br>600,455 00 | Total Cmt<br>600,455 00                                 | Fiscal Yr Paymt<br>231 789 00                                                          | Unpaid Bal                                                                                                |
|----------------------------------------|------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| y<br>nt                                |                              |                                                         | 201,700 00                                                                             | 368,666 00                                                                                                |
| Unpaid Bal 9/1<br>0<br>/03<br>216of364 | Current Yr Cmt<br>10,000 00  | Total Cmt<br>10,000 00                                  | Fiscal Yr Paymt<br>10,000 00                                                           | Unpaid Bal<br>0                                                                                           |
|                                        | nt<br>Unpaıd Bal 9/1<br>0    | y<br>nt<br>Unpaid Bal 9/1 Current Yr Cmt<br>0 10,000 00 | /05<br>y nt<br>Unpaid Bal 9/1 Current Yr Cmt Total Cmt<br>0 10,000 00 10,000 00<br>/03 | /05<br>y nt<br>Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt<br>0 10,000 00 10,000 00 10,000 00 |

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Promote youth social responsibility and leadership in the Dom inican Republic by building on U S experience through organi zing a local affiliate Grantee AMIGOS DE LAS AMERICAS -(N0031677) HOUSTON,TX,US

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| ers, develop softwar<br>repreneurs in commi<br>training<br>Grantee | Funding source<br>AFGENRES-CL01-0-P0093754<br>T Chitepo<br>3/1/02 2/29/0<br>ent Banking Trust<br>s for the provision of refurbished comput<br>e to enhance the performance of women er<br>unities, and provide appropriate technology<br>PMENT BANKING TRUST -(N0031676) |                     | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>100,000 00 |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| to participate in publi<br>trengthening citizens<br>Grantee        | Funding source<br>LAPROGAP-GS02-0-P0093758<br>J Arnagada<br>7/1/02 6/30/0<br>I y de Accion Social<br>grams and create opportunities for youth<br>c, social, and political contexts by s<br>hip and leadership skills<br>CIONAL Y DE ACCION SOCIAL-(N0006253              |                     | Current Yr Cmt<br>165,000 00 | Total Cmt<br>165,000 00 | Fiscal Yr Paymt<br>90,000 00  | Unpaid Bal<br>75,000 00  |
| P# Number<br>P0093759<br>Program Director                          | Funding source<br>LASINGAR-GG01-0-P0093759<br>J Arriagada                                                                                                                                                                                                                | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>275,094 00 | Total Cmt<br>275,094 00 | Fiscal Yr Paymt<br>140,604 00 | Unpaid Bal<br>134,490 00 |

|                         | 1                                         |            |                |                |            |                 |            |
|-------------------------|-------------------------------------------|------------|----------------|----------------|------------|-----------------|------------|
| Project Duration        | 7/1/02                                    | 6/30/04    |                |                |            |                 |            |
| Purpose stateme         |                                           |            |                |                |            |                 |            |
| •                       | janizacion Comunitaria                    |            |                |                |            |                 |            |
|                         | rtunities and foster social participation | for        |                |                |            |                 |            |
|                         | Ith from a poor urban neighborhood o      |            |                |                |            |                 |            |
| -                       | ing a vocational training program and     |            |                |                |            |                 |            |
|                         | p and participation capabilities          |            |                |                |            |                 |            |
| Grantee                 | <br>                                      |            |                |                |            |                 |            |
|                         | ORGANIZACION COMUNITARIA-(N               | 0016844)   |                |                |            |                 |            |
| BUENOS AIRES            |                                           | ,          |                |                |            |                 |            |
| 202100741120            |                                           |            |                |                |            |                 |            |
| P# Number               | Funding source                            |            | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0093762                | LAGENRES-GG01-0-P0093762                  |            | 0              | 100,000 00     | 100,000 00 | 100,000 00      | 0          |
| Program Director        |                                           |            | -              |                | ,          |                 | ů.         |
| Project Duration        |                                           | 12/31/02   |                |                |            |                 |            |
| Purpose stateme         |                                           |            |                |                |            |                 |            |
|                         | gico de Santana de Parnalba               |            |                |                |            |                 |            |
|                         | studio to teach adolescents the skills    | of         |                |                |            |                 |            |
|                         | and historic buildings                    |            |                |                |            |                 |            |
| Grantee                 |                                           |            |                |                |            |                 |            |
| INSTITUTO TEC           | NOLOGICO DE SANTANA DE PARN               | AIBA-(NOC  | 31604)         |                |            |                 |            |
| SANTANA DE PA           |                                           |            | ,              |                |            |                 |            |
|                         |                                           |            |                |                |            |                 |            |
| P# Number               | Funding source                            |            | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0093790                | SCSINGAR-GS05-0-P0093790                  |            | 0              | 450,000 00     | 450,000 00 | 225,000 00      | 225,000 00 |
| Program Director        | T Wright                                  |            |                |                |            |                 |            |
| <b>Project Duration</b> | 1/1/02                                    | 12/31/03   |                |                |            |                 |            |
| Purpose stateme         | nt                                        |            |                |                |            |                 |            |
| Arab-Chaldean C         | ommunity Social Service Council           |            |                |                |            |                 |            |
| Strengthen related      | onships between Arab-American and (       | Chaldean c | ;              |                |            |                 |            |
| ommunities and r        | on-Arab communities through intensi       | ve commu   | าเ             |                |            |                 |            |
| ty outreach and e       | ducational programs                       |            |                |                |            |                 |            |
| Grantee                 |                                           |            |                |                |            |                 |            |
| ARAB-CHALDEA            | N COMMUNITY SOCIAL SERVICE C              | OUNCIL-(   | N0031602)      |                |            |                 |            |
| LATHRUP VILLA           | GE,MI,US                                  |            |                |                |            |                 |            |
|                         |                                           |            |                |                |            |                 |            |
| P# Number               | Funding source                            |            | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
|                         |                                           |            |                |                |            |                 |            |
| İ                       |                                           |            |                |                |            |                 |            |
| 1                       |                                           |            | 218of364       |                |            |                 |            |
| I                       |                                           |            | LIGOUUT        |                |            |                 |            |

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| P0093791                                                  | SCSEPT11-GS05-0-P0093791                |           | 0              | 625,000 00     | 625,000 00 | 625,000 00      | 0          |
|-----------------------------------------------------------|-----------------------------------------|-----------|----------------|----------------|------------|-----------------|------------|
| Program Director<br>Project Duration<br>Purpose statement | M Satut<br>2/1/02                       | 1/31/03   |                |                |            |                 |            |
| New York Immigratio                                       | n Coalition. Inc                        |           |                |                |            |                 |            |
| =                                                         | elief efforts on behalf of New York's   | ımm       |                |                |            |                 |            |
|                                                           | d long-term implications of policy pr   | -         |                |                |            |                 |            |
| Is that arise in respor<br>t attacks                      | nse to the September 11, 2001, terr     | OFIS      |                |                |            |                 |            |
| Grantee                                                   |                                         |           |                |                |            |                 |            |
|                                                           | RATION COALITION INC -(N00274           | 47)       |                |                |            |                 |            |
| NEW YORK,NY,US                                            |                                         |           |                |                |            |                 |            |
| Alternate Payee                                           | ANT LEGAL SUPPORT CENTER [              | ודאוא אפר |                |                | 476)       |                 |            |
| LOS ANGELES,CA,                                           |                                         | JOANAN    |                |                | 470)       |                 |            |
|                                                           |                                         |           |                |                |            |                 |            |
| P# Number                                                 | Funding source                          |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0093806                                                  | FOOD&SOC-IN03-1-P0093806                |           | 0              | 691,807 00     | 691,807 00 | 551,820 00      | 139,987 00 |
| Program Director                                          | O Hesterman                             | 5/04/00   |                |                |            |                 |            |
| Project Duration<br>Purpose statement                     | 6/1/02                                  | 5/31/06   |                |                |            |                 |            |
| Shorebank Enterpris                                       | e Group Pacific                         |           |                |                |            |                 |            |
|                                                           | nic viability of sustainable marine for | od sy     |                |                |            |                 |            |
|                                                           | dependent communities through tar       | -         |                |                |            |                 |            |
| •                                                         | earch and capital investment from a     | a comm    |                |                |            |                 |            |
| unity development fil<br>Grantee                          | Tancial Institution                     |           |                |                |            |                 |            |
|                                                           | RPRISE GROUP PACIFIC-(N0031             | 718)      |                |                |            |                 |            |
| ILWACO,WA,US                                              | •                                       | •         |                |                |            |                 |            |
|                                                           |                                         |           |                |                |            |                 |            |

| P# Number         | Funding source           |         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
|-------------------|--------------------------|---------|----------------|----------------|------------|-----------------|------------|
| P0093807          | FOOD&SOC-IN03-1-P0093807 |         | 0              | 699,461 00     | 699,461 00 | 173,636 00      | 525,825 00 |
| Program Director  | G Imig                   |         |                |                |            |                 |            |
| Project Duration  | 6/1/02                   | 5/31/06 |                |                |            |                 |            |
| Purpose statement |                          |         |                |                |            |                 |            |
| Community Food Re | source Center, Inc       |         |                |                |            |                 |            |

Address sustainability and hunger concerns of the community f ood security movement and unite them in an effort to bring he althy affordable food to people while helping to maintain pro fitability and viability of agriculture in New York City Grantee

COMMUNITY FOOD RESOURCE CENTER, INC -(N0031745) NEW YORK,NY,US

| -                                                                                                                                                                                               |                                                                     | 5/31/06<br>malı | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>691,176 00 | Total Cmt<br>691,176 00 | Fiscal Yr Paymt<br>472,265 00 | Unpaid Bal<br>218,911 00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| P# Number<br>P0093809<br>Program Director<br>Project Duration<br>Purpose statement<br>Loyola University of 6<br>Address the issue of<br>w income communitie<br>ty through a food co-<br>Grantee | Funding source<br>FOOD&SOC-IN03-1-P0093809<br>G Imig<br>6/1/02      |                 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>698,075 00 | Total Cmt<br>698,075 00 | Fiscal Yr Paymt<br>475,129 00 | Unpaid Bal<br>222,946 00 |
| CHICAGO,IL,US<br>P# Number<br>P0093812<br>Program Director<br>Project Duration                                                                                                                  | Funding source<br>FOOD&SOC-IN03-1-P0093812<br>O Hesterman<br>7/1/02 | 9/30/03         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0          |

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Purpose statement North Carolina State University Develop an alternative food systems model and implementation plan for swine production in North Carolina Grantee NORTH CAROLINA STATE UNIVERSITY-(N0021250) RALEIGH.NC.US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0093815 FSSINGAR-GG01-0-P0093815 0 1.101.000 00 1.101.000 00 1,101,000 00 0 Program Director V M -Tribble Project Duration 1/1/02 12/31/02 Purpose statement Salzburg Seminar in American Studies, Inc. Support three seminars of the Salzburg Seminar in areas of im portance to WKKF programming Grantee SALZBURG SEMINAR IN AMERICAN STUDIES, INC-(N0006520) MIDDLEBURY, VT, US Unpaid Bal 9/1 Current Yr Cmt P# Number Funding source Total Cmt Fiscal Yr Paymt Unpaid Bal SCGENRES-GS01-0-P0093818 0 P0093818 75.000 00 75.000 00 75.000 00 0 Program Director J McHale **Project Duration** 1/1/02 12/31/02 Purpose statement YMCA Camping and Retreat Services of Battle Creek and Kalamazoo Assist with property restoration as a result of storm damage Grantee YMCA CAMPING AND RETREAT SERVICES OF BATTLE CREEK AND KALAMAZOO-(N0014493) AUGUSTA, MI, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0093819 GBGENRES-GG01-0-P0093819 0 30,650 00 30,650 00 30.650 00 0 J McHale Program Director **Project Duration** 1/1/02 6/30/02 Purpose statement Washington Heights Community Ministries Support the African-American Leadership Summit

### Grantee WASHINGTON HEIGHTS COMMUNITY MINISTRIES-(N0004345) BATTLE CREEK,MI,US

P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal 250,000 00 P0093820 SCSINGAR-GS01-0-P0093820 0 250.000 00 250,000 00 0 Program Director J McHale 6/1/02 5/31/04 Project Duration Purpose statement Cheff Therapeutic Riding Center Support for the construction of a new center for therapeutic horseback riding and program enhancements Grantee CHEFF THERAPEUTIC RIDING CENTER-(N0004261) AUGUSTA.MI.US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal EDGENRES-GS01-0-P0093821 160,544 00 P0093821 0 160,544 00 160,544 00 0 G McClure Program Director Project Duration 12/1/01 1/31/04 Purpose statement Mississippi State University Improve language and pre-literacy skills of Mississippi child ren through a pilot program in the Delta involving preschool and kindergarten teachers Grantee UNIVERSITY OF MISSISSIPPI FOUNDATION-(N0031417) OXFORD, MS, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal EDGENRES-GS01-0-P0093822 P0093822 0 101.160 00 101.160 00 101.160 00 0 Program Director P Meadows Project Duration 5/1/02 4/30/03 Purpose statement University of Illinois at Urbana-Champaign Improve learning outcomes for children by strengthening the c apacity of early learning programs to communicate with parent 222of364

## Grantee UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN-(N0027019) CHAMPAIGN,IL,US

|                                                                                                                                      | Funding source<br>HESINGAR-GS05-0-P0093824<br>B Sabol<br>9/1/02<br>al and Economic Studies, Inc<br>e return on WKKF investments in | 8/31/05<br>Improving | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>7,000,000 00 | Total Cmt<br>7,000,000 00 | Fiscal Yr Paymt<br>1,340,700 00 | Unpaid Bai<br>5,659,300 00 |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|--------------------------------|---------------------------|---------------------------------|----------------------------|
| the health of underser                                                                                                               | rved and diverse people by suppo<br>o communities inform policy based                                                              | rting n              |                     |                                |                           |                                 |                            |
| JOINT CENTER FOR<br>WASHINGTON, DC, US                                                                                               | POLITICAL AND ECONOMIC ST<br>S                                                                                                     | UDIES IN             | C-(N0022032)        |                                |                           |                                 |                            |
| udy for nursing faculty<br>Grantee                                                                                                   | rt for dissertation phase of doctor                                                                                                | 11/30/03<br>al st    | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>10,000 00    | Total Cmt<br>10,000 00    | Fıscal Yr Paymt<br>10,000 00    | Unpaid Bal<br>0            |
| P# Number<br>P0093830<br>Program Director<br>Project Duration<br>Purpose statement<br>Grantmakers in Health<br>Support for annual me | Funding source<br>HEGENRES-GS05-0-P0093830<br>T Wright<br>12/1/01<br>eting through which best practices                            | 11/30/02<br>s and i  | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>30,000 00    | Total Cmt<br>30,000 00    | Fiscal Yr Paymt<br>30,000 00    | Unpaıd Bal<br>0            |

nnovations in the field are show cased and disseminated Grantee GRANTMAKERS IN HEALTH -(N0017090) WASHINGTON.DC.US P# Number Unpaid Bal 9/1 Current Yr Cmt Funding source Total Cmt Fiscal Yr Paymt Unpaid Bal RGPIFJAR-GS03-0-P0093831 P0093831 0 21,660 00 21,660 00 21,660 00 n Program Director J Arriagada Project Duration 4/1/02 9/30/03 Purpose statement Fundación Caritas Diocesana de Linares Provide integral development opportunities for children and y outh by mobilizing the whole community through a program led by youth Grantee FUNDACION CARITAS DIOCESANA DE LINARES-(N0031654) LINARES, CL P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt **Total Cmt** Fiscal Yr Paymt Unpaid Bal SCSEPT11-GS05-0-P0093837 150,000 00 150,000 00 P0093837 0 150.000 00 n C Kwak Program Director 12/31/02 Project Duration 1/1/02 Purpose statement Young Citizens, Inc. Support service-learning helper programs by New York City tea chers as a result of the terrorist attacks of September 11, 2 Grantee YOUNG CITIZENS INC -(N0027388) **NEW YORK, NY, US** P# Number Fiscal Yr Paymt Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal LAGRIDEM-CL01-0-P0093849 P0093849 0 250,000 00 177,100 00 72.900 00 250,000,00 Program Director H Diaz Project Duration 5/1/02 4/30/04 Purpose statement Instituto para el Desarrollo de la Mixteca, A C Enhance ability of small farmers and rural community promoter

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s and leaders to produce food of animal and vegetable origin and satisfy year-round family consumption needs by teaching t hem environmentally friendly technologies Grantee INSTITUTO PARA EL DESARROLLO DE LA MIXTECA, A C -(N0031700) HUAJUAPYN DE LEON,OAX,MX

| ale-headed families<br>Grantee                                                     | based approaches to assist marg<br>to seek success<br>PTER OF THE LINKS INC-(N0031                 | 11/30/03<br>Inalized ferr          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00  | Fiscal Yr Paymt<br>50,000 00  | Unpaıd Bal<br>0 |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| ork, part of the Mich<br>nership<br>Grantee                                        | n Tier Individual Development Acc<br>gan Individual Development Acco<br>IGAN FOUNDATIONS -(N000463 | 12/31/04<br>count Netw<br>unt Part | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaıd Bal<br>0 |
| P# Number<br>P0093870<br>Program Director<br>Project Duration<br>Purpose statement | Funding source<br>RGPIFAMW-GS03-0-P0093870<br>B Sabol<br>12/1/01                                   | 0<br>11/30/08                      | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>150,000 00 | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>150,000 00 | Unpaid Bal<br>0 |

#### Grantee AMERICAN NURSES FOUNDATION INC -(N0003555) WASHINGTON, DC, US

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| P# Number          | Funding source                             |              | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
|--------------------|--------------------------------------------|--------------|----------------|----------------|------------|-----------------|------------|
| P0093871           | RGPIFHDX-GS03-0-P0093871                   |              | 0              | 30,000 00      | 30,000 00  | 30,000 00       | 0          |
| Program Directo    | r H Diaz                                   |              |                |                |            |                 |            |
| Project Duration   | 3/1/02                                     | 2/28/03      |                |                |            |                 |            |
| Purpose statem     | ent                                        |              |                |                |            |                 |            |
| Centro Educativ    | o Ixtliyolioti, A C                        |              |                |                |            |                 |            |
| Disseminate am     | ong the local, national, and international | l comm       |                |                |            |                 |            |
| unities the result | s of the development and social organiz    | zatio        |                |                |            |                 |            |
| n model designe    | d and implemented in indigenous Nahu       | ati villages | 3              |                |            |                 |            |
| Grantee            |                                            |              |                |                |            |                 |            |
|                    | ATIVO IXTLIYOLLOTL A C -(N002818           | 3)           |                |                |            |                 |            |
| CHOLULA,,MX        |                                            |              |                |                |            |                 |            |
|                    |                                            |              |                |                |            |                 |            |
| P# Number          | Funding source                             |              | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0093887           | RGTMGCHM-GS04-0-P0093887                   | 7            | 0              | 95,000 00      | 95,000 00  | 95,000 00       | 0          |
| Program Directo    |                                            |              |                |                |            |                 |            |
| Project Duration   |                                            | 12/31/02     |                |                |            |                 |            |
| Purpose statem     |                                            |              |                |                |            |                 |            |
|                    | nity Foundation, Inc                       |              |                |                |            |                 |            |
| Establish a don    | pr-advised fund                            |              |                |                |            |                 |            |
| Grantee            |                                            |              |                |                |            |                 |            |
| 1                  | MUNITY FOUNDATION INC -(N003159            | 18)          |                |                |            |                 |            |
| LINCOLN,NE,U       | S                                          |              |                |                |            |                 |            |
|                    |                                            |              |                |                |            |                 |            |
| P# Number          | Funding source                             |              | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0093888           | LAGENRES-GG01-0-P0093888                   |              | 0              | 198,394 00     | 198,394 00 | 106,491 00      | 91,903 00  |
| Program Directo    | -                                          |              |                |                |            |                 |            |
| Project Duration   |                                            | 6/30/05      |                |                |            |                 |            |
| Purpose statem     |                                            |              |                |                |            |                 |            |
|                    | accion Radiofonica "CEPRA"                 |              |                |                |            |                 |            |
| •                  | inication and participation opportunities  |              |                |                |            |                 |            |
| • •                | he Bolivian Andean plateau by establist    | -            |                |                |            |                 |            |
| radio communic     | ation center linked to the national and in | iterna       |                |                |            |                 |            |
| 1                  |                                            |              |                |                |            |                 |            |
|                    |                                            |              |                |                |            |                 |            |

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tional Quechua Radio Network Grantee CENTRO DE PRODUCCION RADIOFONICA "CEPRA"-(N0031480) COCHABAMBA, BO

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| relations and ethnic Grantee                                                                                                                                 | / program to address issues related<br>diversity<br>E ASSOCIATION, INC -(N0027519                                                         |                      | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fıscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|------------------------------|-------------------------|-------------------------------|-------------------------|
| <b>-</b> .                                                                                                                                                   | Funding source<br>LAGENRES-GG01-0-P0093915<br>J Arriagada<br>6/1/02<br>dership among students by develop<br>priented to community service | 5/31/05<br>oing an e | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>173,685 00 | Total Cmt<br>173,685 00 | Fıscal Yr Paymt<br>97,720 00  | Unpaid Bal<br>75,965 00 |
| P# Number<br>P0093916<br>Program Director<br>Project Duration<br>Purpose statement<br>Spring Arbor Univers<br>Assist in strengthenin<br>ce in Nursing degree | ng the newly initiated Bachelor of S                                                                                                      | 12/31/02<br>cien     | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>20,000 00  | Total Cmt<br>20,000 00  | Fiscal Yr Paymt<br>20,000 00  | Unpaid Bal<br>0         |

### Grantee SPRING ARBOR UNIVERSITY -(N0016297) SPRING ARBOR MI,US

| P# Number<br>P0093917<br>Program Director<br>Project Duration<br>Purpose statement<br>Barnes Foundation<br>Support capacity b<br>c sustainability |                                                                                                                 | 1/31/03<br>:onomi | Unpaıd Bal 9/1<br>0 | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Grantee<br>BARNES FOUND<br>MERION,PA,US                                                                                                           | ATION -(N0029149)                                                                                               |                   |                     |                              |                         |                               |                          |
| prevention docum<br>Grantee                                                                                                                       | ous, Inc<br>action and distribution of a sexual assa<br>nentary to colleges nationwide<br>AMPUS INC -(N0031620) | 5/31/03<br>ult    | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>25,000 00  | Total Cmt<br>25,000 00  | Fiscal Yr Paymt<br>25,000 00  | Unpaid Bal<br>0          |
| in rural communiti                                                                                                                                |                                                                                                                 | l or              | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fıscal Yr Paymt<br>90,194 00  | Unpaid Bal<br>109,806 00 |

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In the southeast region of Bahia, Brazil Grantee CARE INTERNACIONAL BRASIL -(N0031690) SAO PAULO,SP,BR

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| ablishment of a recre<br>Grantee                                                                          | Funding source<br>RGPIFBLS-GS03-0-P0093990<br>H Diaz<br>4/1/02<br>esarrollo, Inc<br>hity of life in Santiago through the es<br>eation and educational natural park<br>EL DESARROLLO INC -(N003167 |                   | Unpaid Bat 9/1<br>0 | Current Yr Cmt<br>38,542 00  | Total Cmt<br>38,542 00  | Fiscal Yr Paymt<br>38,542 00  | Unpaid Bal<br>0 |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| family support resou<br>Grantee                                                                           | Funding source<br>SCSEPT11-GS05-0-P0093993<br>W H -Gallegos<br>2/1/02<br>rica<br>build and mobilize a network of exist<br>irces for times of crisis and disaster                                  | 1/31/03<br>Isting | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>299,917 00 | Total Cmt<br>299,917 00 | Fiscal Yr Paymt<br>299,917 00 | Unpaid Bal<br>0 |
| P# Number<br>P0093996<br>Program Director<br>Project Duration<br>Purpose statement<br>North House Folk So | Funding source<br>RGPIFCMK-GS03-0-P0093996<br>C Kwak<br>2/1/02<br>hool                                                                                                                            | 1/31/03           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>10,000 00  | Total Crnt<br>10,000 00 | Fiscal Yr Paymt<br>10,000 00  | Unpaid Bal<br>0 |

| Support organiza<br>support<br>Grantee | ational capacity to expand and sustain a                       | nnual    |                     |                              |                         |                               |                          |
|----------------------------------------|----------------------------------------------------------------|----------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
|                                        | FOLK SCHOOL -(N0031645)                                        |          |                     |                              |                         |                               |                          |
| GRAND MARAI                            | Ś,MN,US                                                        |          |                     |                              |                         |                               |                          |
|                                        |                                                                |          | Unnord Dol 0/1      | Current Ma Cart              | T-tol Cmt               |                               |                          |
| P# Number<br>P0093998                  | Funding source<br>LAGRIDEM-CL01-0-P0093998                     |          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>250,000 00 | Total Cmt<br>250,000 00 | Fiscal Yr Paymt<br>137,000 00 | Unpaid Bal<br>113,000 00 |
| Program Directo                        |                                                                |          | v                   | 200,000 00                   | 200,000 00              | 101,000 00                    | 110,000 00               |
| Project Duration                       |                                                                | 4/30/04  |                     |                              |                         |                               |                          |
| Purpose statem                         |                                                                |          |                     |                              |                         |                               |                          |
| Sanut, A C                             | 1                                                              |          |                     |                              |                         |                               |                          |
| •                                      | of rural women and men to produce food                         |          |                     |                              |                         |                               |                          |
| •                                      | ble origin and satisfy year-round family co                    |          |                     |                              |                         |                               |                          |
| •                                      | eaching them alternative technologies in<br>, and construction | agri     |                     |                              |                         |                               |                          |
| Grantee                                |                                                                |          |                     |                              |                         |                               |                          |
| SANUT A C -(N                          | 0028023)                                                       |          |                     |                              |                         |                               |                          |
| MEXICO CITY,                           | MX                                                             |          |                     |                              |                         |                               |                          |
|                                        | r<br>                                                          |          |                     |                              |                         | -                             |                          |
| P# Number                              | Funding source                                                 |          | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal               |
| P0094010                               | AFGENRES-GS02-0-P0094010                                       |          | 0                   | 200,000 00                   | 200,000 00              | 200,000 00                    | 0                        |
| Program Directo<br>Project Duration    |                                                                | 12/31/03 |                     |                              |                         |                               |                          |
| Purpose stateme                        |                                                                | 12/01/00 |                     |                              |                         |                               |                          |
| -                                      | nd Public Policy Fellowship Program                            |          |                     |                              |                         |                               |                          |
|                                        | rading of the Women's Law and Public P                         | olicy Fe |                     |                              |                         |                               |                          |
| · · · ·                                | n into southern Africa with training of wo                     |          |                     |                              |                         |                               |                          |
|                                        | eaders toward socio-economic transform                         | nation   |                     |                              |                         |                               |                          |
| Grantee                                |                                                                |          | M (NO004707)        |                              |                         |                               |                          |
| WOMEN'S LAW                            | AND PUBLIC POLICY FELLOWSHIP F                                 | RUGRA    | W-(NUU31727)        |                              |                         |                               |                          |
| WASHINGTON,                            |                                                                |          |                     |                              |                         |                               |                          |
| P# Number                              | Funding source                                                 |          | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal               |
| D0004040                               |                                                                |          | 0                   | 120,000 00                   | 120,000 00              | 120,000 00                    | 0                        |
| P0094013                               | GBGENRES-GG01-0-P0094013                                       |          |                     |                              |                         |                               |                          |
| Program Directo                        | r J McHale                                                     |          |                     |                              | •                       | ,                             |                          |
|                                        | r J McHale                                                     | 12/31/02 |                     |                              |                         |                               |                          |
| Program Directo                        | r J McHale                                                     | 12/31/02 |                     |                              |                         | ·                             |                          |
| Program Directo                        | r J McHale                                                     | 12/31/02 |                     |                              |                         | ·                             |                          |

| to be conducted by the<br>Grantee<br>BATTLE CREEK COM<br>BATTLE CREEK,MI,L<br>Alternate Payee | , communitywide health planning pi<br>e Regional Health Alliance<br>IMUNITY FOUNDATION-(N00042                                                                                                                           |               |                                        |                                      |                         |                               |                 |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------|--------------------------------------|-------------------------|-------------------------------|-----------------|
| eens through experier<br>Grantee                                                              | ation<br>community participation for at-risk                                                                                                                                                                             | 12/31/02<br>t | Unpaıd Bal 9/1<br>0                    | Current Yr Cmt<br>25,000 00          | Total Cmt<br>25,000 00  | Fıscal Yr Paymt<br>25,000 00  | Unpaid Bal<br>0 |
| Build capacity and imp<br>micro-finance institute<br>for low-income groups<br>Grantee         | Funding source<br>AFGENRES-GS03-0-P0094016<br>V Mahlati<br>4/1/02<br>finance Capacity Building Facility<br>prove efficiency to provide support<br>ons for increased access to finance<br>s<br>MICROFINANCE CAPACITY BUIL | )             | Unpaid Bal 9/1<br>0<br>ACILITY-(N00317 | Current Yr Cmt<br>100,000 00<br>711) | Total Cmt<br>100,000 00 | Fıscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0 |
| P# Number                                                                                     | Funding source                                                                                                                                                                                                           |               | Unpaid Bal 9/1                         | Current Yr Cmt                       | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |

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| to meet the needs<br>Grantee                                             |                                                                                                                                                                      | 12/31/02<br>ers          | 0                                  | 10,000 00                    | 10,000 00               | 10,000 00                     | 0               |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| Provide support a<br>essing the long-te<br>s of September 1<br>Grantee   | eurs Alliance for Change, Inc<br>and visibility to organizations that are a<br>erm needs of victims of the terrorist ac<br>1, 2001<br>PRISE ALLIANCE INC -(N0031458) |                          | Unpaid Bal 9/1<br>0                | Current Yr Cmt<br>300,000 00 | Totai Cmt<br>300,000 00 | Fıscal Yr Paymt<br>300,000 00 | Unpaid Bal<br>0 |
| Improve the early<br>izing nontradition<br>public will on beh<br>Grantee | 5/1/02<br>Int<br>Ime and Violence Education Fund<br>education and learning of children by<br>al advocates at the national level to bu<br>alf of young children       | 4/30/03<br>mobil<br>IIId | Unpaid Bal 9/1<br>0<br>-(N0031633) | Current Yr Cmt<br>180,000 00 | Total Cmt<br>180,000 00 | Fiscal Yr Paymt<br>180,000 00 | Unpaid Bai<br>0 |
|                                                                          |                                                                                                                                                                      |                          | 232of364                           |                              |                         |                               |                 |

| union<br>Grantee                               | Funding source<br>RGPIFFWP-GS03-0-P0094031<br>F Webb-Petett<br>1/1/02<br>on of the Delta<br>and stabilization of a faith-based cre<br>PORATION OF THE DELTA-(N003                                        |           | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>45,000 00 | Total Cmt<br>45,000 00 | Fiscal Yr Paymt<br>45,000 00 | Unpaid Bal<br>0 |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------|-----------------------------|------------------------|------------------------------|-----------------|
| forcing leaders, prep<br>ng society<br>Grantee | Funding source<br>RGPIFJAR-GS03-0-P0094034<br>J Arriagada<br>4/1/02<br>Urbana Pacha-Aru<br>civil society in the north of Chile by<br>paring youth Aymara students, and the<br>GENA URBANA PACHA ARU-(N00 | Informi   | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>25,000 00 | Total Cmt<br>25,000 00 | Fıscal Yr Paymt<br>25,000 00 | Unpaıd Bal<br>0 |
| king immigrants affe<br>Grantee                | Funding source<br>SCSEPT11-GS05-0-P0094040<br>D Moore<br>2/1/02<br>In New York, Inc<br>Issistance and training to non-Engli<br>Incted by the terrorist actions of Sept<br>ENTER IN NEW YORK INC-(N003    | ember 11, | Unpaid Bal 9/1<br>0<br>2001 | Current Yr Cmt<br>25,000 00 | Total Cmt<br>25,000 00 | Fiscal Yr Paymt<br>25,000 00 | Unpaid Bal<br>0 |

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| P# Number                                                                                                                                                                                            | Funding source                                                                                                                                                                                                                                         |                            | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt                | Fiscal Yr Paymt               | Unpaid Bal      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|------------------------------|--------------------------|-------------------------------|-----------------|
| P0094041                                                                                                                                                                                             | PVGENRES-IN01-1-P0094041                                                                                                                                                                                                                               |                            | 0                   | 55,000 00                    | 55,000 00                | 55,000 00                     | 0               |
| Program Director                                                                                                                                                                                     | C Kwak                                                                                                                                                                                                                                                 |                            |                     |                              |                          |                               |                 |
| Project Duration                                                                                                                                                                                     | 3/1/02                                                                                                                                                                                                                                                 | 2/28/03                    |                     |                              |                          |                               |                 |
| Purpose stateme                                                                                                                                                                                      | nt                                                                                                                                                                                                                                                     |                            |                     |                              |                          |                               |                 |
| Women's Founda                                                                                                                                                                                       | ation                                                                                                                                                                                                                                                  |                            |                     |                              |                          |                               |                 |
| Support the deve                                                                                                                                                                                     | lopment of the Girls' Grantmaking Tool                                                                                                                                                                                                                 | Kit to                     |                     |                              |                          |                               |                 |
| serve as a techn                                                                                                                                                                                     | ical assistance resource on the best pr                                                                                                                                                                                                                | actic                      |                     |                              |                          |                               |                 |
| es and models fo                                                                                                                                                                                     | r youth philanthropy in women's funds                                                                                                                                                                                                                  |                            |                     |                              |                          |                               |                 |
| Grantee                                                                                                                                                                                              |                                                                                                                                                                                                                                                        |                            |                     |                              |                          |                               |                 |
| WOMEN'S FOUR                                                                                                                                                                                         | NDATION -(N0031659)                                                                                                                                                                                                                                    |                            |                     |                              |                          |                               |                 |
| SAN FRANCISC                                                                                                                                                                                         | O,CA,US                                                                                                                                                                                                                                                |                            |                     |                              |                          |                               |                 |
| i<br>                                                                                                                                                                                                |                                                                                                                                                                                                                                                        |                            |                     |                              |                          |                               |                 |
| P# Number                                                                                                                                                                                            | Funding source                                                                                                                                                                                                                                         |                            | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt                | Fiscal Yr Paymt               | Unpaid Bal      |
| P0094043                                                                                                                                                                                             | SCSEPT11-GS05-0-P0094043                                                                                                                                                                                                                               |                            | 0                   | 500,000 00                   | 500,000 00               | 500,000 00                    | 0               |
| Program Director                                                                                                                                                                                     | D Moore                                                                                                                                                                                                                                                |                            |                     |                              |                          |                               |                 |
| Project Duration                                                                                                                                                                                     | 3/1/02                                                                                                                                                                                                                                                 | 2/28/03                    |                     |                              |                          |                               |                 |
| Purpose stateme                                                                                                                                                                                      |                                                                                                                                                                                                                                                        |                            |                     |                              |                          |                               |                 |
|                                                                                                                                                                                                      | cational Opportunity, Inc                                                                                                                                                                                                                              |                            |                     |                              |                          |                               |                 |
| 1                                                                                                                                                                                                    | O Community Assistance Fund" to give                                                                                                                                                                                                                   |                            |                     |                              |                          |                               |                 |
| organizations and                                                                                                                                                                                    | d programs impacted by the events of S                                                                                                                                                                                                                 | Septembei                  | 11                  |                              |                          |                               |                 |
| Grantee                                                                                                                                                                                              |                                                                                                                                                                                                                                                        |                            |                     |                              |                          |                               |                 |
|                                                                                                                                                                                                      | R EDUCATIONAL OPPORTUNITY, INC                                                                                                                                                                                                                         | C-(N00310                  | 068)                |                              |                          |                               |                 |
| NEW YORK,NY,                                                                                                                                                                                         |                                                                                                                                                                                                                                                        |                            |                     |                              |                          |                               |                 |
|                                                                                                                                                                                                      | US                                                                                                                                                                                                                                                     |                            |                     |                              |                          |                               |                 |
|                                                                                                                                                                                                      |                                                                                                                                                                                                                                                        |                            |                     |                              |                          |                               |                 |
| P# Number                                                                                                                                                                                            | Funding source                                                                                                                                                                                                                                         |                            | Unpaid Bal 9/1      | Current Yr Cmt               | Total Crnt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P# Number<br>P0094074                                                                                                                                                                                | Funding source<br>LAGRIDEM-CL01-0-P0094074                                                                                                                                                                                                             |                            | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>125,000 00 | Total Crnt<br>125,000 00 | Fiscal Yr Paymt<br>125,000 00 | Unpaıd Bal<br>0 |
| P# Number<br>P0094074<br>Program Director                                                                                                                                                            | Funding source<br>LAGRIDEM-CL01-0-P0094074<br>H Diaz                                                                                                                                                                                                   |                            | •                   |                              |                          | •                             | _               |
| P# Number<br>P0094074<br>Program Director<br>Project Duration                                                                                                                                        | Funding source<br>LAGRIDEM-CL01-0-P0094074<br>H Diaz<br>5/1/02                                                                                                                                                                                         | 4/30/03                    | •                   |                              |                          | •                             | _               |
| P# Number<br>P0094074<br>Program Director<br>Project Duration<br>Purpose stateme                                                                                                                     | Funding source<br>LAGRIDEM-CL01-0-P0094074<br>H Diaz<br>5/1/02<br>nt                                                                                                                                                                                   | 4/30/03                    | •                   |                              |                          | •                             | _               |
| P# Number<br>P0094074<br>Program Director<br>Project Duration<br>Purpose stateme<br>Fundacion Educa                                                                                                  | Funding source<br>LAGRIDEM-CL01-0-P0094074<br>H Diaz<br>5/1/02<br>nt<br>adores Unidos del Cibao, Inc                                                                                                                                                   |                            | •                   |                              |                          | •                             | _               |
| P# Number<br>P0094074<br>Program Director<br>Project Duration<br>Purpose stateme<br>Fundacion Educa<br>Enhance ability o                                                                             | Funding source<br>LAGRIDEM-CL01-0-P0094074<br>H Diaz<br>5/1/02<br>nt<br>adores Unidos del Cibao, Inc<br>f small farmers and rural community lea                                                                                                        | aders                      | •                   |                              |                          | •                             | _               |
| P# Number<br>P0094074<br>Program Director<br>Project Duration<br>Purpose stateme<br>Fundacion Educa<br>Enhance ability o<br>and promoters to                                                         | Funding source<br>LAGRIDEM-CL01-0-P0094074<br>H Diaz<br>5/1/02<br>nt<br>adores Unidos del Cibao, Inc<br>f small farmers and rural community lea<br>produce food of animal and vegetable                                                                | aders<br>origin            | •                   |                              |                          | •                             | _               |
| P# Number<br>P0094074<br>Program Director<br>Project Duration<br>Purpose stateme<br>Fundacion Educa<br>Enhance ability o<br>and promoters to<br>to satisfy year-ro                                   | Funding source<br>LAGRIDEM-CL01-0-P0094074<br>H Diaz<br>5/1/02<br>nt<br>adores Unidos del Cibao, Inc<br>f small farmers and rural community lea<br>produce food of animal and vegetable<br>und family consumption needs by teach                       | aders<br>origin            | •                   |                              |                          | •                             | _               |
| P# Number<br>P0094074<br>Program Director<br>Project Duration<br>Purpose stateme<br>Fundacion Educa<br>Enhance ability o<br>and promoters to<br>to satisfy year-ro                                   | Funding source<br>LAGRIDEM-CL01-0-P0094074<br>H Diaz<br>5/1/02<br>nt<br>adores Unidos del Cibao, Inc<br>f small farmers and rural community lea<br>produce food of animal and vegetable                                                                | aders<br>origin            | •                   |                              |                          | •                             | _               |
| P# Number<br>P0094074<br>Program Director<br>Project Duration<br>Purpose stateme<br>Fundacion Educa<br>Enhance ability o<br>and promoters to<br>to satisfy year-roo<br>vironmentally frie<br>Grantee | Funding source<br>LAGRIDEM-CL01-0-P0094074<br>H Diaz<br>5/1/02<br>nt<br>adores Unidos del Cibao, Inc<br>if small farmers and rural community lea<br>produce food of animal and vegetable<br>und family consumption needs by teach<br>ndly technologies | aders<br>origin<br>ning en | 0                   |                              |                          | •                             | _               |
| P# Number<br>P0094074<br>Program Director<br>Project Duration<br>Purpose stateme<br>Fundacion Educa<br>Enhance ability o<br>and promoters to<br>to satisfy year-roo<br>vironmentally frie<br>Grantee | Funding source<br>LAGRIDEM-CL01-0-P0094074<br>H Diaz<br>5/1/02<br>nt<br>adores Unidos del Cibao, Inc<br>f small farmers and rural community lea<br>produce food of animal and vegetable<br>und family consumption needs by teach                       | aders<br>origin<br>ning en | 0                   |                              |                          | •                             | _               |
| P# Number<br>P0094074<br>Program Director<br>Project Duration<br>Purpose stateme<br>Fundacion Educa<br>Enhance ability o<br>and promoters to<br>to satisfy year-roo<br>vironmentally frie<br>Grantee | Funding source<br>LAGRIDEM-CL01-0-P0094074<br>H Diaz<br>5/1/02<br>nt<br>adores Unidos del Cibao, Inc<br>if small farmers and rural community lea<br>produce food of animal and vegetable<br>und family consumption needs by teach<br>ndly technologies | aders<br>origin<br>ning en | 0                   |                              |                          | •                             | _               |

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| and promoters to pro<br>and satisfy year-roun<br>nvironmentally friend<br>Grantee | Funding source<br>LAGRIDEM-CL01-0-P0094075<br>H Diaz<br>5/1/02 4/30/04<br>ha Chapingo<br>hall farmers and rural community leaders<br>duce food of animal and vegetable origin<br>d family consumption needs by teaching e<br>by technologies in Durango and Oaxaca | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>136,500 00       | Fiscal Yr Paymt<br>63,500 00 |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|------------------------------|-------------------------------|------------------------------|
| research, learning, a                                                             | tudents as partners in multidisciplinary<br>nd service activities through the establ<br>community centered around a community-o                                                                                                                                    |                     | Current Yr Cmt<br>493,603 00 | Total Cmt<br>493,603 00      | Fiscal Yr Paymt<br>144,456 00 | Unpaid Bal<br>349,147 00     |
| MADISON,WI,US<br>Alternate Payee                                                  | SCONSIN-MADISON -(N0006434)<br>the University -(N0015334)                                                                                                                                                                                                          |                     |                              |                              |                               |                              |
| P# Number<br>P0094086<br>Program Director                                         | Funding source<br>FOOD&SOC-IN03-1-P0094086<br>G Imig                                                                                                                                                                                                               | Unpaıd Bal 9/1<br>0 | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00      | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0              |

| Project Duration     | 6/1/02                              | 5/31/03          |                |                |            |                 |            |
|----------------------|-------------------------------------|------------------|----------------|----------------|------------|-----------------|------------|
| Purpose statement    | t                                   |                  |                |                |            |                 |            |
| Iowa State Univers   | sity                                |                  |                |                |            |                 |            |
| Promote food prod    | uction systems that encourage lo    | cal ownershi     |                |                |            |                 |            |
| p and control, envi  | ronmental stewardship, public he    | alth, and        |                |                |            |                 |            |
| economic sustaina    | bility for farmers, processors, dis | tributors        |                |                |            |                 |            |
| , retailers, and con | sumers                              |                  |                |                |            |                 |            |
| Grantee              |                                     |                  |                |                |            |                 |            |
| IOWA STATE UNI       | VERSITY -(N0006610)                 |                  |                |                |            |                 |            |
| AMES, IA, US         |                                     |                  |                |                |            |                 |            |
| Alternate Payee      |                                     |                  |                |                |            |                 |            |
| IOWA STATE UNI       | VERSITY FOUNDATION -(N000           | 7738)            |                |                |            |                 |            |
| AMES,IA,US           |                                     |                  |                |                |            |                 |            |
| 1                    |                                     |                  |                |                |            |                 |            |
| P# Number            | Funding source                      |                  | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0094247             | LASINGAR-GG01-0-P00942              | 247              | 0              | 527,000 00     | 527,000 00 | 198,000 00      | 329,000 00 |
| Program Director     | J Arnagada                          |                  |                |                |            |                 |            |
| Project Duration     | 7/1/02                              | 6/30/05          |                |                |            |                 |            |
| Purpose statemen     |                                     |                  |                |                |            |                 |            |
| Instituto Dom Pixo   |                                     |                  |                |                |            |                 |            |
| •                    | eadership and social participatior  | n <b>in poor</b> |                |                |            |                 |            |
| neighborhoods of l   | Rio de Janeiro                      |                  |                |                |            |                 |            |
| Grantee              |                                     |                  |                |                |            |                 |            |
|                      | PIXOTE -(N0031738)                  |                  |                |                |            |                 |            |
| RIO DE JANEIRO       | ,RJ,BR                              |                  |                |                |            |                 |            |
| I                    |                                     |                  |                |                |            |                 |            |
| P# Number            | Funding source                      |                  | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0094283             | EDSINGAR-GG01-0-P00942              | 283              | 0              | 350,000 00     | 350,000 00 | 134,500 00      | 215,500 00 |
| Program Director     | W H -Gallegos                       |                  |                |                |            |                 |            |
| Project Duration     | 3/1/02                              | 2/28/05          |                |                |            |                 |            |
| Purpose statemen     | t                                   |                  |                |                |            |                 |            |
| Tides Center         |                                     |                  |                |                |            |                 |            |
|                      | sion and spin-off of Youth in Foci  |                  |                |                |            |                 |            |
| •                    | organization and increase its cap   | -                |                |                |            |                 |            |
|                      | number of youth-serving commi       | unity organiza   |                |                |            |                 |            |
|                      | s, and educational institutions     |                  |                |                |            |                 |            |
| Grantee              |                                     |                  |                |                |            |                 |            |
|                      |                                     |                  |                |                |            |                 |            |
| Ì                    |                                     |                  |                |                |            |                 |            |
| 1                    |                                     |                  | 236of364       |                |            |                 |            |
| I                    |                                     |                  | 2000004        |                |            |                 |            |
|                      |                                     |                  |                |                |            |                 |            |

| TIDES CENTER -(NO<br>SAN FRANCISCO,C/<br>Alternate Payee<br>GRANTMAKERS FO<br>WASHINGTON,DC,U | A,US                                                                                                                                                                                                      | (N003183 | 8)                                    |                                      |                        |                              |                 |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|--------------------------------------|------------------------|------------------------------|-----------------|
| y by individual and in:<br>a Nursing Network<br>Grantee                                       | Funding source<br>LAGENRES-GC01-0-P0094300<br>J Arriagada<br>3/1/02<br>na de Nuevo Leon<br>tion, participation, and use of techr<br>stitutional members of the Latin Arr                                  | neric    | Unpaid Bal 9/1<br>0<br>RSITARIA-(N000 | Current Yr Cmt<br>75,058 00<br>2622) | Total Cmt<br>75,058 00 | Fıscal Yr Paymt<br>75,058 00 | Unpaid Bał<br>0 |
| active and regular m<br>ork<br>Grantee                                                        | Funding source<br>LAGENRES-GC01-0-P0094301<br>J Arriagada<br>3/1/02<br>d Católica de Chile<br>ient the nursing students' participat<br>embers of the Latin America Nursin<br>RSIDAD CATOLICA DE CHILE-(NO | ng Netw  | Unpaid Bal 9/1<br>0                   | Current Yr Cmt<br>52,000 00          | Total Cmt<br>52,000 00 | Fıscai Yr Paymt<br>52,000 00 | Unpaid Bal<br>0 |
| P# Number<br>P0094304<br>Program Director<br>Project Duration<br>Purpose statement            | Funding source<br>EDYNEWOP-IN02-1-P0094304<br>L Austin<br>3/1/02                                                                                                                                          | 11/30/02 | Unpaid Bal 9/1<br>0                   | Current Yr Cmt<br>63,320 00          | Total Cmt<br>63,320 00 | Fiscal Yr Paymt<br>63,320 00 | Unpaid Bal<br>0 |

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|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| community college<br>rural areas in desig<br>education<br>Grantee | igher education institutions<br>s and former state "normal" schools in<br>gning and implementing place-based rura<br>AND COMMUNITY TRUST -(N0031699 |                                     |                              |                         |                               |                 |
| chool children to th<br>Grantee                                   | t<br>Theatre, Inc<br>education project that will expose urban<br>ie history, people, and spirit of Harlem<br>CLE THEATRE INC -(N0029468)            | Unpaid Bal 9/1<br>0<br>1/31/02<br>s | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00  | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>0 |
| services for the Ara<br>inclusion in service<br>Grantee           | t                                                                                                                                                   | Unpaid Bal 9/1<br>0<br>//31/03      | Current Yr Cmt<br>353,314 00 | Total Cmt<br>353,314 00 | Fiscal Yr Paymt<br>353,314 00 | Unpaid Bal<br>0 |
| P# Number<br>P0094327<br>Program Director                         | Funding source<br>SCGENRES-GS01-0-P0094327<br>A Petersen                                                                                            | Unpaid Bal 9/1<br>0                 | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00  | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>0 |
|                                                                   |                                                                                                                                                     | 238of364                            |                              |                         |                               |                 |

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| •                                                      | 1/1/02<br>htrepreneurial development in Mich<br>ompetitive event with other Michig<br>IE -(N0031459)                                                                                             | -     |                             |                                |                           |                               |                          |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------|--------------------------------|---------------------------|-------------------------------|--------------------------|
| initiating a program t<br>Grantee                      | Funding source<br>RGPIFTRB-GS03-0-P0094329<br>T Baines<br>1/1/02<br>Social Justice, Inc<br>le African-American youth to succ<br>o improve their self-image and ide<br>FOR SOCIAL JUSTICE INC-(NO | entit | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>25,000 00    | Total Cmt<br>25,000 00    | Fiscal Yr Paymt<br>25,000 00  | Unpaid Bal<br>0          |
| Assist vulnerable hig<br>ng a model program<br>Grantee | AETHODIST EPISCOPAL CHURC                                                                                                                                                                        | -     | Unpaid Bal 9/1<br>0<br>623) | Current Yr Cmt<br>25,000 00    | Total Cmt<br>25,000 00    | Fiscal Yr Paymt<br>25,000 00  | Unpaıd Bal<br>0          |
| P# Number<br>P0094331<br>Program Director              | Funding source<br>FSSINGAR-GG01-0-P0094331<br>O Hesterman                                                                                                                                        |       | Unpaıd Bal 9/1<br>0         | Current Yr Cmt<br>1,000,000 00 | Total Cmt<br>1,000,000 00 | Fiscal Yr Paymt<br>325,000 00 | Unpaid Bal<br>675,000 00 |

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**Project Duration** 7/1/02 6/30/06 Purpose statement North East Block Club Alliance, Inc. Provide ready access to healthy, affordable, culturally accep table food for people in targeted neighborhoods in Rochester, and catalyze a regional food system in the Genesee-Finger La kes region of central western New York Grantee NORTH EAST BLOCK CLUB ALLIANCE, INC -(N0031701) ROCHESTER.NY.US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0094336 LASINGAR-GG01-0-P0094336 291,200 00 291,200 00 0 194,600 00 96.600 00 Program Director J Arriagada Project Duration 7/1/02 6/30/04 Purpose statement Institucion Salesiana de Argentina Improve youth education and job opportunities in southern Arg entina through a program of school-supporting activities and productive youth projects with the engagement of local privat e sector, parents, and students Grantee INSTITUCION SALESIANA DE ARGENTINA-(N0031695) **RIO GRANDE,24,AR** P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal LASINGAR-GG01-0-P0094337 P0094337 0 276,050 00 276,050 00 80,000 00 196.050 00 Program Director A Thompson Project Duration 3/1/02 2/28/05 Purpose statement Asociacion Civil Centro de Estudios de Producciones Agroecologicas Increase options for small farmers to grow and access new mar kets in a manner that attracts the urban poor to return to fa rming Grantee ASOCIACION CIVIL CENTRO DE ESTUDIOS DE PRODUCCIONES AGROECOLOGICAS-(N0031637) ROSARIO PCIA DE SANTA FE, AR

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P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0094338 SCSEPT11-GS05-0-P0094338 0 324.941 00 324,941 00 324.941 00 0 Program Director T Wright Project Duration 2/1/02 5/31/03 Purpose statement Citizens' Committee For Children of New York Provide additional support to grantees whose work has been af fected by the terrorist actions of September 11, 2001 Grantee CITIZENS' COMMITTEE FOR CHILDREN OF NEW YORK-(N0031061) NEW YORK, NY, US P# Number Unpaid Bal 9/1 Current Yr Cmt Funding source Total Cmt Fiscal Yr Pavmt Unpaid Bal 50,000 00 P0094342 PVUNLRES-IN01-1-P0094342 0 50.000 00 50.000 00 0 Program Director A Byrd-Washington Project Duration 1/1/02 3/31/03 Purpose statement Eastern Michigan University Help students acquire nonprofit management competencies for c ertification by training faculty in academic service-learning and utilizing it as a teaching methodology Grantee EASTERN MICHIGAN UNIVERSITY - (N0021567) **YPSILANTI, MI, US** P# Number Unpaid Bal 9/1 Current Yr Cmt Total Cmt Funding source Fiscal Yr Paymt Unpaid Bal P0094343 SCSEPT11-GS05-0-P0094343 0 55.812 00 55.812 00 55.812 00 0 Program Director C Kwak Project Duration 2/1/02 1/31/03 Purpose statement City Year, Inc. Support the development and distribution of a curriculum, "Fa cing Fear Helping People Deal with Terrorism and Tragic Even ts," to K-8 students in the Washington, DC, area in response to September 11, 2001 Grantee

# CITY YEAR, INC -(N0005353) BOSTON,MA,US

| P# Number<br>P0094378<br>Program Director<br>Project Duration<br>Purpose statement<br>Morehouse College<br>Provide funds to spor<br>Grantee | Funding source<br>RGRCORPG-GS01-0-P0094378<br>J McHale<br>1/1/02                          | 3/31/02 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>4,600 00   | Total Cmt<br>4,600 00   | Fiscal Yr Paymt<br>4,600 00   | Unpaid Bal<br>0 |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| MOREHOUSE COLL<br>ATLANTA,GA,US                                                                                                             | .EGE -(N0009085)                                                                          |         |                     |                              |                         |                               |                 |
| Grantee                                                                                                                                     | event in Battle Creek, Michigan<br>H EDUCATION FUND -(N0031636                            | 2/28/02 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>400        | Total Cmt<br>400        | Fiscal Yr Paymt<br>400        | Unpaid Bal<br>0 |
| services for the Arab<br>inclusion in service d<br>Grantee                                                                                  | th Department<br>sive and integrated primary health c<br>American community to ensure the | ыг      | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>116,400 00 | Total Cmt<br>116,400 00 | Fiscal Yr Paymt<br>116,400 00 | Unpaid Bal<br>0 |

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# LANSING,MI,US

|                                                                                                                           |                                                                                                                                                                                                                                  | 12/31/02<br>ın de                           | Unpaıd Bal 9/1<br>0 | Current Yr Cmt<br>94,758 00  | Total Cmt<br>94,758 00  | Fiscal Yr Paymt<br>94,758 00  | Unpaid Bal<br>0 |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| opment through a dip<br>m governmental and<br>t Brazil<br>Grantee<br>UNIVERSIDADE FE<br>SALVADOR,BA,BR<br>Alternate Payee | Funding source<br>LAGENRES-GG01-0-P0094402<br>F Tancredi<br>7/1/02<br>Il da Bahia<br>ial programs and local sustainable<br>bloma course targeted at professio<br>non-governmental organizations in<br>DERAL DA BAHIA -(N0006154) | 10/31/03<br>devel<br>nals fro<br>n northeas |                     | Current Yr Cmt<br>131,652 00 | Total Cmt<br>131,652 00 | Fiscal Yr Paymt<br>131,652 00 | Unpaid Bal<br>0 |
| P# Number<br>P0094405<br>Program Director<br>Project Duration<br>Purpose statement<br>Association of Mater                | Funding source<br>RGPIFTW2-GS03-0-P0094405<br>T Wright<br>2/1/02<br>nal and Child Health Programs                                                                                                                                | 1/31/03                                     | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>10,700 00  | Total Cmt<br>10,700 00  | Fiscal Yr Paymt<br>10,700 00  | Unpaid Bal<br>0 |

Develop and implement a plenary session to discuss research f indings on social contributors to poor pregnancy outcomes amo ng black women and the implications to maternal and child hea Ith public policies and practice Grantee ASSOCIATION OF MATERNAL AND CHILD HEALTH PROGRAMS-(N0031649)

WASHINGTON, DC, US

| d 1994 land-grant inst<br>ual good of clients an<br>Grantee<br>SOUTH DAKOTA ST<br>BROOKINGS,SD,US<br>Alternate Payee                                                                                | sitivity and cooperation between 18<br>litutions to increase engagement fo<br>d stakeholders<br>ATE UNIVERSITY -(N0020484)                                                                                                                 |            | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>7,500 00  | Total Cmt<br>7,500 00  | Fiscal Yr Paymt<br>7,500 00  | Unpaid Bal<br>0 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
| P# Number<br>P0094407<br>Program Director<br>Project Duration<br>Purpose statement<br>Riverside Church in th<br>Support a faith-based<br>nd encourages eligible<br>Plus and other public<br>Grantee | Funding source<br>HEGENRES-GS01-0-P0094407<br>B Sabol<br>4/1/02<br>The City of New York<br>driven campaign that brings aware<br>e populations to enroll in Family He<br>financed health insurance program<br>H IN THE CITY OF NEW YORK-(Ne | alth<br>ns | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>50,000 00 | Total Cmt<br>50,000 00 | Fiscal Yr Paymt<br>50,000 00 | Unpaıd Bal<br>0 |
|                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |            | 244of364            |                             |                        |                              |                 |

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Fiscal Yr Paymt P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal P0094408 RGPIFOBH-GS03-0-P0094408 0 50,000 00 50.000 00 50.000 00 0 Program Director O Hesterman **Project Duration** 2/1/02 7/31/03 Purpose statement Regents of the University of Michigan Develop models for intellectually and spiritually engaged lea rning Grantee **REGENTS OF THE UNIVERSITY OF MICHIGAN-(N0016385)** ANN ARBOR, MI, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal SCSEPT11-GS05-0-P0094411 P0094411 0 20.000 00 20,000 00 20.000 00 0 Program Director J McHale **Project Duration** 12/31/02 1/1/02 Purpose statement Platigorsky Foundation Support the replacement of office equipment and supplies that were lost as a result of the events of September 11, 2001 Grantee PIATIGORSKY FOUNDATION -(N0029521) **NEW YORK, NY, US** P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal PVUNLRES-IN01-2-P0094417 170,000 00 P0094417 0 170,000 00 170,000 00 0 Program Director C Kwak **Project Duration** 4/1/02 3/31/03 Purpose statement Women's Funding Network Create a fast-track fund-raising education program to address the underrepresentation of women of color in development pos itions Grantee WOMEN'S FUNDING NETWORK -(N0009648) SAN FRANCISCO,CA,US

| P# Number<br>P0094418                   | Funding source<br>PVUNLRES-IN01-2-P0094418<br>T Reis |            | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>235,000 00 | Total Cmt<br>235,000 00 | Fiscal Yr Paymt<br>235,000 00 | Unpaid Bal<br>0 |
|-----------------------------------------|------------------------------------------------------|------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| Program Director<br>Project Duration    | 4/1/02                                               | 3/31/05    |                     |                              |                         |                               |                 |
| Purpose statement                       | 4/1/02                                               | 3/31/03    |                     |                              |                         |                               |                 |
|                                         | onprofit Enterprise, Inc                             |            |                     |                              |                         |                               |                 |
|                                         | the nonprofit sector by encouragin                   | a more     |                     |                              |                         |                               |                 |
|                                         | t development of revenue-generation                  |            |                     |                              |                         |                               |                 |
| erprises within nonpr                   | , –                                                  | .g         |                     |                              |                         |                               |                 |
| Grantee                                 |                                                      |            |                     |                              |                         |                               |                 |
| NATIONAL CENTER                         | ON NONPROFIT ENTERPRISE                              | NC-(N003   | 0915)               |                              |                         |                               |                 |
| ARLINGTON, VA, US                       |                                                      | ·          | ,                   |                              |                         |                               |                 |
| ļ                                       |                                                      |            |                     |                              |                         |                               |                 |
| P# Number                               | Funding source                                       | _          | Unpaid Bal 9/1      |                              | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0094419                                | RGTMGRGM-GS04-0-P009441                              | 9          | 0                   | 95,000 00                    | 95,000 00               | 95,000 00                     | 0               |
| Program Director                        | J McHale                                             | 40/04/00   |                     |                              |                         |                               |                 |
| Project Duration                        | 1/1/02                                               | 12/31/02   |                     |                              |                         |                               |                 |
| Purpose statement<br>Battle Creek Commu | nutre Foundation                                     |            |                     |                              |                         |                               |                 |
|                                         | Stewardship Fund to carry out gra                    | ntmaking   |                     |                              |                         |                               |                 |
| through the use of m                    |                                                      | intinaking |                     |                              |                         |                               |                 |
| Grantee                                 | in grante                                            |            |                     |                              |                         |                               |                 |
| BATTLE CREEK CO                         | MMUNITY FOUNDATION-(N0004                            | 286)       |                     |                              |                         |                               |                 |
| BATTLE CREEK,MI,                        | -                                                    | ,          |                     |                              |                         |                               |                 |
| Alternate Payee                         |                                                      |            |                     |                              |                         |                               |                 |
| Historical Society of                   | Battle Creek -(N0004344)                             |            |                     |                              |                         |                               |                 |
| Battle Creek,MI,US                      |                                                      |            |                     |                              |                         |                               |                 |
|                                         |                                                      |            |                     |                              |                         | <b>_ _</b>                    |                 |
| P# Number                               | Funding source                                       |            | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0094430                                | EDSINGAR-GS01-0-P0094430                             |            | 0                   | 1,033,821 00                 | 1,033,821 00            | 1,033,821 00                  | 0               |
| Program Director                        | M McKinney                                           | elanine    |                     |                              |                         |                               |                 |
| Project Duration<br>Purpose statement   | 7/1/02                                               | 6/30/06    |                     |                              |                         |                               |                 |
| Harrisburg School Di                    | etrict                                               |            |                     |                              |                         |                               |                 |
| _                                       | ent a universal and comprehensive                    | early      |                     |                              |                         |                               |                 |
|                                         | ent and educational program for all                  | July       |                     |                              |                         |                               |                 |
|                                         | and obtaining program for an                         |            |                     |                              |                         |                               |                 |
|                                         |                                                      |            |                     |                              |                         |                               |                 |

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three- and four-year-olds in the district Grantee HARRISBURG SCHOOL DISTRICT -(N0031724) HARRISBURG, PA, US Total Cmt Unpaid Bal P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt P0094432 EDSINGAR-GG01-0-P0094432 0 1,500,000 00 1,500,000 00 500,000 00 1,000,000 00 **Program Director** W H-Gallegos Project Duration 5/1/02 4/30/05 Purpose statement AVANCE, Inc. Enhance human resource and training functions, provide networ k technical assistance, increase resources available for lowinterest loans, and create a matching fund to ensure stable leadership Grantee AVANCE INC -(N0011893) SAN ANTONIO, TX, US Total Cmt Fiscal Yr Paymt P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Unpaid Bal P0094433 EDSINGAR-GS02-0-P0094433 0 634.091 00 634.091 00 189.675 00 444.416 00 Program Director P Meadows Project Duration 5/1/02 4/30/06 Purpose statement Concordia College Design, develop, and implement a Parent Support and Child Enr **ichment** Center Grantee CONCORDIA COLLEGE -(N0011327) SELMA, AL, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0094435 RGTMGJTW-GS04-0-P0094435 0 10,000 00 10.000 00 10,000 00 0 Program Director J McHale Project Duration 1/1/02 12/31/02 Purpose statement Fundacion para el Desarrollo y Educacion de la Mujer Indigena Support for Talita Kumi to cover tuition and personal expense

| s for female stude | nts                                     |           |                |                |                |                 |                 |
|--------------------|-----------------------------------------|-----------|----------------|----------------|----------------|-----------------|-----------------|
| Grantee            |                                         |           |                |                |                |                 |                 |
| 1                  | RA EL DESARROLLO Y EDUCACION            | I DE LA M | UJER INDIGENA  | A-(N0031487)   |                |                 |                 |
| ALTA VERAPAZ       | GI                                      |           |                |                |                |                 |                 |
| P# Number          | Funding source                          |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt      | Fiscal Yr Paymt | Unpaid Bal      |
| P0094437           | SCSINGAR-GS05-0-P0094437                |           | 0              | 275,000 00     | 275,000 00     | 275,000 00      | 0               |
| Program Director   | B Sabol                                 |           |                |                |                |                 |                 |
| Project Duration   | 1/1/02                                  | 12/31/02  |                |                |                |                 |                 |
| Purpose statemer   |                                         |           |                |                |                |                 |                 |
| New York Univers   | -                                       |           |                |                |                |                 |                 |
|                    | is diversity of community voice in the  |           |                |                |                |                 |                 |
|                    | ocess to redesign and rebuild lower     |           |                |                |                |                 |                 |
| Manhattan          |                                         |           |                |                |                |                 |                 |
|                    | /ERSITY -(N0011497)                     |           |                |                |                |                 |                 |
| NEW YORK,NY,L      | · · ·                                   |           |                |                |                |                 |                 |
|                    |                                         |           |                |                |                |                 |                 |
| 1                  |                                         |           |                |                |                |                 |                 |
| P# Number          | Funding source                          |           | Unpaid Bal 9/1 | Current Yr Cmt | Current Yr Cmt | Total Cmt       | Fiscal Yr Paymt |
| P0094488           | PVUNLRES-IN01-2-P0094488                |           | 0              | 350,000 00     | 350,000 00     | 225,000 00      | 125,000 00      |
| Program Director   | T Reis                                  |           |                |                |                |                 |                 |
| Project Duration   | 5/1/02                                  | 4/30/04   |                |                |                |                 |                 |
| Purpose statemer   |                                         |           |                |                |                |                 |                 |
| Compumentor Pro    | -                                       |           |                |                |                |                 |                 |
|                    | strategic development of an online      |           |                |                |                |                 |                 |
|                    | ation portal for nonprofits             |           |                |                |                |                 |                 |
| Grantee            | ROJECT -(N0031730)                      |           |                |                |                |                 |                 |
| SAN FRANCISCO      | · ·                                     |           |                |                |                |                 |                 |
|                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |                |                |                |                 |                 |
| P# Number          | Funding source                          |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt      | Fiscal Yr Paymt | Unpaid Bal      |
| P0094511           | EDSINGAR-GG01-0-P0094511                |           | 0              | 3,000,000 00   | 3,000,000 00   | 820,672 00      | 2,179,328 00    |
| Program Director   | L Austin                                |           |                |                |                |                 |                 |
| Project Duration   | 5/1/02                                  | 4/30/05   |                |                |                |                 |                 |
| Purpose statemer   |                                         |           |                |                |                |                 |                 |
| New American So    | hools                                   |           |                |                |                |                 |                 |
|                    |                                         |           |                |                |                |                 |                 |
|                    |                                         |           |                |                |                |                 |                 |
|                    |                                         |           | 248of364       |                |                |                 |                 |
|                    |                                         |           |                |                |                |                 |                 |

Leverage tools and services to enable Middle Start to make a successful transition from a state-by-state reform model to a nationally approved and recognized model that is sustainable in the national education marketplace Grantee NEW AMERICAN SCHOOLS -(N0031675) ALEXANDRIA,VA,US

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| plan, finance, and do<br>ons learned from this<br>itan areas<br>Grantee            | Funding source<br>PVPRINST-GG01-0-P0094527<br>T Reis<br>4/1/02<br>htty Services<br>city of metropolitan Detroit nonprofits<br>evelop building facilities, sharing less<br>model activity with other U S metro<br>MUNITY SERVICES -(N0004176) | s                | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>500,000 00 | Total Cmt<br>500,000 00 | Fiscal Yr Paymt<br>500,000 00 | Unpaıd Bal<br>() |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|------------------------------|-------------------------|-------------------------------|------------------|
| n public policymaking<br>hip are taught in sche<br>aders are prepared f<br>Grantee | ment of youth and adults as change<br>g by transforming how civics and citi<br>pols and how grassroots and commi                                                                                                                             | zens<br>unity le | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>250,000 00 | Total Cmt<br>250,000 00 | Fiscal Yr Paymt<br>250,000 00 | Unpa:d Bal<br>0  |
| P# Number                                                                          | Funding source                                                                                                                                                                                                                               |                  | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaıd Bal       |

| P0094548          | LASINGAR-GG01-0-P0094548                  |         | 0              | 437,200 00     | 437,200 00 | 161,400 00      | 275,800 00 |
|-------------------|-------------------------------------------|---------|----------------|----------------|------------|-----------------|------------|
| Program Directo   | or J Arriagada                            |         |                | ·              |            |                 | ·          |
| Project Duration  | 7/1/02                                    | 6/30/05 |                |                |            |                 |            |
| Purpose statem    | ent                                       |         |                |                |            |                 |            |
| Centro de Estud   | lios para el Desarrollo de los Pueblos Ar | idinos  |                |                |            |                 |            |
| Improve quality   | and relevance of basic education for unc  | lerser  |                |                |            |                 |            |
| ved children an   | t communities by supporting innovative e  | educati |                |                |            |                 |            |
| on initiatives an | d developing training and information pro | gra     |                |                |            |                 |            |
| ms for teachers   | and community leaders                     |         |                |                |            |                 |            |
| Grantee           |                                           |         |                |                |            |                 |            |
| CENTRO DE É       | STUDIOS PARA EL DESARROLLO DE             | LOS PUE | BLOS ANDINOS   | 5-(N0023342)   |            |                 |            |
| LA PAZ,,BO 🕴      |                                           |         |                |                |            |                 |            |
| 1                 |                                           |         |                |                |            |                 |            |
| P# Number         | Funding source                            |         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0094549          | LASINGAR-GG01-0-P0094549                  |         | 0              | 341,987 00     | 341,987 00 | 130,939 00      | 211,048 00 |
| Program Direct    | -                                         |         |                |                |            |                 |            |
| Project Duration  |                                           | 6/30/05 |                |                |            |                 |            |
| Purpose statem    | ent                                       |         |                |                |            |                 |            |
| Care Peru         |                                           |         |                |                |            |                 |            |
|                   | and relevance of basic education for unc  |         |                |                |            |                 |            |
|                   | d communities by supporting innovative e  |         |                |                |            |                 |            |
|                   | d developing training and information pro | igra    |                |                |            |                 |            |
|                   | and community leaders                     |         |                |                |            |                 | /          |
| Grantee           | 100047(0)                                 |         |                |                |            |                 |            |
| CARE PERU -(      | NUU31742)                                 |         |                |                |            |                 |            |
| LIMA,,PE          |                                           |         |                |                |            |                 |            |
| P# Number         | Funding source                            |         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0094554          | LASINGAR-GG01-0-P0094554                  |         | 0              | 411,560 00     | 411,560 00 | 178,100 00      | 233,460 00 |
| Program Direct    |                                           |         | Ū              | 411,500 00     | 411,500 00 | 170,100.00      | 233,400.00 |
| Project Duration  |                                           | 6/30/05 |                |                |            |                 |            |
| Purpose statem    |                                           | 0,00,00 |                |                |            |                 |            |
| Instituto de Ped  |                                           |         |                |                |            |                 |            |
|                   | and relevance of basic education for unc  | lerser  |                |                |            |                 |            |
|                   | communities by supporting innovative e    |         |                |                |            |                 |            |
|                   | d developing training and information pro |         |                |                |            |                 |            |
| 1                 | and community leaders                     | 9.4     |                |                |            |                 |            |
|                   |                                           |         |                |                |            |                 |            |

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### Grantee INSTITUTO DE PEDAGOGIA POPULAR -(N0027405) LIMA,,PE

| n meeting new and ur<br>s of September 11, 20<br>Grantee<br>DISTRICT OF COLUI<br>WASHINGTON,DC,U<br>Alternate Payee | rth Center, Inc<br>rhoods with high infant mortality ra<br>hexpected demands as a result of t<br>001<br>MBIA BIRTH CENTER INC-(N0024 | the event | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>125,000 00 | Total Cmt<br>125,000 00 | Fiscal Yr Paymt<br>125,000 00 | Unpaid Bal<br>0 |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| P# Number                                                                                                           | Funding source                                                                                                                       |           | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0094563                                                                                                            | RGPIFHDX-GS03-0-P0094563                                                                                                             |           | 0                   | 21,000 00                    | 21,000 00               | 21,000 00                     | 0               |
| Program Director                                                                                                    | H Diaz                                                                                                                               |           |                     |                              |                         |                               |                 |
| Project Duration                                                                                                    | 3/1/02                                                                                                                               | 2/28/03   |                     |                              |                         |                               |                 |
| Purpose statement                                                                                                   |                                                                                                                                      |           |                     |                              |                         |                               |                 |
| Patronato de la Casa<br>PURPOSE STATEME                                                                             | de Descanso para Ancianas Guac<br>ENT                                                                                                | lalupe Hu | rtado de            |                              |                         |                               |                 |
| Improve the living con                                                                                              | ditions of low-income elderly wom                                                                                                    | en in     |                     |                              |                         |                               |                 |
| a rest home in the city                                                                                             | of Texcoco, who have no family r                                                                                                     | nember    |                     |                              |                         |                               |                 |
| s to take care of them                                                                                              | -                                                                                                                                    |           |                     |                              |                         |                               |                 |
| Grantee                                                                                                             |                                                                                                                                      |           |                     |                              |                         |                               |                 |
| PATRONATO DE LA                                                                                                     | CASA DE DESCANSO PARA AN                                                                                                             | CIANAS (  | <b>GUADALUPE HU</b> | RTADO DE-(N003               | 1625)                   |                               |                 |
| TEXCOCO, MX                                                                                                         |                                                                                                                                      |           |                     |                              |                         |                               |                 |
| P# Number                                                                                                           | Funding source                                                                                                                       |           | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0094564                                                                                                            | FOOD&SOC-IN03-1-P0094564                                                                                                             |           | 0                   | 200,000 00                   | 200,000 00              | 0                             | 200,000 00      |
| Program Director                                                                                                    | O Hesterman                                                                                                                          |           |                     |                              |                         |                               |                 |

|                     | <br> <br>-                               |           |                |                |            |                                       |            |
|---------------------|------------------------------------------|-----------|----------------|----------------|------------|---------------------------------------|------------|
| Project Duration    | 9/1/02                                   | 2/29/04   |                |                |            |                                       |            |
| Purpose statemen    | t                                        |           |                |                |            |                                       |            |
| La Union del Puet   | lo Entero                                |           |                |                |            |                                       |            |
| Evaluate the feasi  | bility of a production and marketing pro | ogra      |                |                |            |                                       |            |
|                     | ability of tree fruit farming in Washing | -         |                |                |            |                                       |            |
|                     | orking conditions of farm workers        |           |                |                |            |                                       |            |
| Grantee             |                                          |           |                |                |            |                                       |            |
|                     | UEBLO ENTERO -(N0031751)                 |           |                |                |            |                                       |            |
| KEENE,CA,US         |                                          |           |                |                |            |                                       |            |
|                     |                                          |           |                |                |            |                                       |            |
| P# Number           | Funding source                           |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt                       | Unpaid Bal |
| P0094567            | SCSEPT11-GS05-0-P0094567                 |           | 0              | 295,000 00     | 295,000 00 | 295,000 00                            | 0          |
| Program Director    | B Sabol                                  |           | -              |                |            |                                       | •          |
| Project Duration    | 1                                        | 12/31/02  |                |                |            |                                       |            |
| Purpose statemen    |                                          |           |                |                |            |                                       |            |
|                     | ty in the City of New York               |           |                |                |            |                                       |            |
|                     | to sustain safety net providers throug   | h         |                |                |            |                                       |            |
|                     | community and health and human ser       |           |                |                |            |                                       |            |
| providers           |                                          |           |                |                |            |                                       |            |
| Grantee             |                                          |           |                |                |            |                                       |            |
|                     | ERSITY IN THE CITY OF NEW YORI           | <-(N00157 | 46)            |                |            |                                       |            |
| NEW YORK,NY,U       |                                          | . (       | ,              |                |            |                                       |            |
|                     |                                          |           |                |                |            |                                       |            |
| P# Number           | Funding source                           |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt                       | Unpaid Bal |
| P0094569            | RGPIFTKR-GS03-0-P0094569                 |           | 0              | 48,300 00      | 48,300 00  | 48,300 00                             | 0          |
| Program Director    | T Reis                                   |           | -              |                |            |                                       | U          |
| Project Duration    | 2/1/02                                   | 6/30/03   |                |                |            |                                       |            |
| Purpose statemer    |                                          |           |                |                |            |                                       |            |
| University of Notre |                                          |           |                |                |            |                                       |            |
| -                   | ment a service-learning program to eq    | uip unde  |                |                |            |                                       |            |
|                     | th in the Chicago area with the knowl    |           |                |                |            |                                       |            |
|                     | essary to serve their own community      |           |                |                |            |                                       |            |
| Grantee             |                                          |           |                |                |            |                                       |            |
|                     | NOTRE DAME -(N0021713)                   |           |                |                |            |                                       |            |
| NOTRE DAME, IN      | •                                        |           |                |                |            |                                       |            |
|                     | ,                                        |           |                |                |            |                                       |            |
| P# Number           | Funding source                           |           | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt                       | Unpaid Bal |
|                     | -                                        |           | •              |                |            | · · · · · · · · · · · · · · · · · · · | - <b>-</b> |
|                     |                                          |           |                |                |            |                                       |            |
| <br>                |                                          |           |                |                |            |                                       |            |
| I                   |                                          |           | 252of364       |                |            |                                       |            |

| P0094588<br>Program Director<br>Project Duration<br>Purpose statement<br>Arthritis Foundation,<br>Support a charitable<br>Grantee<br>ARTHRITIS FOUND<br>OMAHA,NE,US | Nebraska Chapter                                                                                                                                                      | 0<br>31/02<br>11622) | 5,000 00                     | 5,000 00                | 5,000 00                      | 0                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Improve education a<br>troducing computers<br>ational school currice<br>Grantee                                                                                     | scomisional "Maria Auxiliadora"<br>nd job opportunities for rural girls by in<br>to modify and qualify the traditional vo<br>ulum<br>'A FISCOMISIONAL "MARIA AUXILIAE |                      | Current Yr Cmt<br>33,340 00  | Total Cmt<br>33,340 00  | Fiscal Yr Paymt<br>33,340 00  | Unpaid Bal<br>0          |
|                                                                                                                                                                     | ment of Internet-based tools for nonpro<br>ting and expanding their volunteer prog<br>C -(N0026331)                                                                   |                      | Current Yr Cmt<br>500,794 00 | Total Cmt<br>500,794 00 | Fiscal Yr Paymt<br>234,400 00 | Unpaid Bal<br>266,394 00 |
| P# Number<br>P0094611                                                                                                                                               | Funding source<br>LAGRIDEM-CL01-0-P0094611                                                                                                                            | Unpaid Bal 9/1<br>0  | Current Yr Cmt<br>350,000 00 | Total Cmt<br>350,000 00 | Fiscal Yr Paymt<br>267,397 00 | Unpaid Bal<br>82,603 00  |

| PURPOSE STATEM<br>Enhance ability of run<br>produce food in sma<br>nsumption needs by<br>agriculture animal hu<br>Grantee | al and urban youth and small farme<br>if spaces to satisfy year-round fami<br>teaching them alternative technolog<br>sbandry, nutrition, and construction<br>DE NUTRICION DE CENTRO AME | ers to<br>Ily co<br>gies in<br>1 |                | 44)            |            |                 |            |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------|----------------|------------|-----------------|------------|
| P# Number                                                                                                                 | Funding source                                                                                                                                                                          |                                  | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0094612                                                                                                                  | LAGRIDEM-CL01-0-P0094612                                                                                                                                                                |                                  | 0              | 250,000 00     | 250,000 00 | 175,000 00      | 75,000 00  |
| Program Director                                                                                                          | H Diaz                                                                                                                                                                                  |                                  |                |                |            |                 |            |
| Project Duration                                                                                                          | 5/1/02                                                                                                                                                                                  | 4/30/04                          |                |                |            |                 |            |
| Purpose statement                                                                                                         |                                                                                                                                                                                         |                                  |                |                |            |                 |            |
|                                                                                                                           | s Tecnicos Agropecuarios de Occi                                                                                                                                                        |                                  |                |                |            |                 |            |
|                                                                                                                           | ral youth and poor small farmers to                                                                                                                                                     |                                  |                |                |            |                 |            |
|                                                                                                                           | nd vegetable origin and satisfy year                                                                                                                                                    |                                  |                |                |            |                 |            |
| • 1                                                                                                                       | i needs by teaching alternative tech                                                                                                                                                    | inologi                          |                |                |            |                 |            |
| Grantee                                                                                                                   | rition, and construction                                                                                                                                                                |                                  |                |                |            |                 |            |
|                                                                                                                           | /ICIOS TECNICOS AGROPECUAI                                                                                                                                                              |                                  |                | 026593)        |            |                 |            |
| CHINANDEGA, NI                                                                                                            |                                                                                                                                                                                         |                                  |                | 0200007        |            |                 |            |
| Alternate Payee                                                                                                           |                                                                                                                                                                                         |                                  |                |                |            |                 |            |
|                                                                                                                           | ense para la -(N0026596)                                                                                                                                                                |                                  |                |                |            |                 |            |
| Managua,,NI                                                                                                               | ····· · · · · · · · · · · · · · · · ·                                                                                                                                                   |                                  |                |                |            |                 |            |
|                                                                                                                           |                                                                                                                                                                                         |                                  |                |                |            |                 |            |
| P# Number                                                                                                                 | Funding source                                                                                                                                                                          |                                  | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0094613                                                                                                                  | LAGRIDEM-CL01-0-P0094613                                                                                                                                                                |                                  | 0              | 250,000 00     | 250,000 00 | 157,573 00      | 92,427 00  |
| Program Director                                                                                                          | H Diaz                                                                                                                                                                                  |                                  |                |                |            |                 |            |
| Project Duration                                                                                                          | 5/1/02                                                                                                                                                                                  | 4/30/05                          |                |                |            |                 |            |
| Purpose statement                                                                                                         |                                                                                                                                                                                         |                                  |                |                |            |                 |            |
|                                                                                                                           | uenos Agricultores do Municipio de                                                                                                                                                      |                                  |                |                |            |                 |            |
| Enhance ability of sm                                                                                                     | hall farmers and rural community le                                                                                                                                                     | aders                            |                |                |            |                 |            |
| 1                                                                                                                         |                                                                                                                                                                                         |                                  |                |                |            |                 |            |
|                                                                                                                           |                                                                                                                                                                                         |                                  |                |                |            |                 |            |
| I                                                                                                                         |                                                                                                                                                                                         |                                  |                |                |            |                 |            |

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and promoters to produce food of animal and vegetable origin and satisfy year-round family consumption needs by teaching e nvironmentally friendly technologies Grantee ASSOCIACAO DOS PEQUENOS AGRICULTORES DO MUNICIPIO DE-(N0018772) VALENTE.BA.BR P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt Total Cmt Unpaid Bal P0094656 RGPIFJAR-GS03-0-P0094656 0 20.000 00 20.000 00 20.000 00 0 Program Director J Arriagada Project Duration 4/1/02 3/31/03 Purpose statement Centro Andino de Educacion y Promocion "Jose Maria Arguedas" Improve basic education for rural Quechua children by modifyi ng the curriculum with the parents' participation and in agre ement with the government's bicultural education plans Grantee CENTRO ANDINO DE EDUCACION Y PROMOCION "JOSE MARIA ARGUEDAS"-(N0031652) CUSCO,,PE **D**# N 1

| P# Number              | Funding source                      |             | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
|------------------------|-------------------------------------|-------------|----------------|----------------|------------|-----------------|------------|
| P0094713               | EDGENRES-GG01-0-P009471             | 3           | 0              | 110,240 00     | 110,240 00 | 110,240 00      | 0          |
| Program Director       | L Austin                            |             |                |                |            |                 |            |
| Project Duration       | 4/1/02                              | 3/31/03     |                |                |            |                 |            |
| Purpose statement      |                                     |             |                |                |            |                 |            |
| Knowledge (Trust, In   | າດ                                  |             |                |                |            |                 |            |
| Develop a national I   | Peace Diaries program to help child | iren har    |                |                |            |                 |            |
| ness technology to     | communicate across geographic ar    | nd cultural |                |                |            |                 |            |
| boundaries, and to     | learn about conflict and peace thro | ugh th      |                |                |            |                 |            |
| eir own reflections, s | stories, and drawings               |             |                |                |            |                 |            |
| Grantee                |                                     |             |                |                |            |                 |            |
| KNOWLEDGE ITRU         | JST, INC -(N0031650)                |             |                |                |            |                 |            |
| DARIEN,CT,US           |                                     |             |                |                |            |                 |            |
| P# Number              | Funding source                      |             | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0094765               | RGPIFMAS-GS03-0-P0094765            |             | 0              | 50,000 00      | 50,000 00  | 50,000 00       | 0          |
| Program Director       | M Satut                             |             |                |                |            |                 |            |

|   | ļ                                |                                                                  |              |                |                |           |                 |            |
|---|----------------------------------|------------------------------------------------------------------|--------------|----------------|----------------|-----------|-----------------|------------|
| 1 | Project Duration                 | 2/1/02                                                           | 1/31/03      |                |                |           |                 |            |
|   | Purpose statement                | 2/ 1/02                                                          | 110 1100     |                |                |           |                 |            |
|   |                                  | e of Pharmacy and Allied Health S                                | ciences      |                |                |           |                 |            |
|   |                                  | nent of the Latin American Pharma                                |              |                |                |           |                 |            |
|   |                                  | ter prepare Latin American pharma                                | •            |                |                |           |                 |            |
|   | ents for practice in the         | • • •                                                            |              |                |                |           |                 |            |
|   | Grantee                          |                                                                  |              |                |                |           |                 |            |
| - | MASSACHUSETTS C                  | COLLEGE OF PHARMACY & ALLI                                       | ED HEAL      | TH SCIENCES-(I | N0031627)      |           |                 |            |
| 1 | BOSTON,MA,US                     |                                                                  |              |                | ·              |           |                 |            |
|   | l<br>I                           |                                                                  |              |                |                |           |                 |            |
|   | P# Number                        | Funding source                                                   |              | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt | Fiscal Yr Paymt | Unpaid Bal |
|   | P0094771                         | RGPIFPJL-GS03-0-P0094771                                         |              | 0              | 75,000 00      | 75,000 00 | 75,000 00       | 0          |
|   | Program Director                 | P Lawler                                                         |              |                |                |           |                 |            |
|   | Project Duration                 | 3/1/02                                                           | 2/28/03      |                |                |           |                 |            |
|   | Purpose statement                | Meuropa Allianaa Jaa                                             |              |                |                |           |                 |            |
|   | Albany County Rural              | riousing Alliance, inc<br>of life in rural communities by revita | 11- <b>-</b> |                |                |           |                 |            |
|   | ing and rehabilitating           |                                                                  | 1114         |                |                |           |                 |            |
|   | Grantee                          | neighborhoods                                                    |              |                |                |           |                 |            |
|   |                                  | URAL HOUSING ALLIANCE, INC                                       | -(N00309     | 84)            |                |           |                 |            |
|   | VOORHEESVILLE,N                  |                                                                  | (            | - ')           |                |           |                 |            |
|   | 1                                |                                                                  |              |                |                |           |                 |            |
|   | P# Number                        | Funding source                                                   |              | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt | Fiscal Yr Paymt | Unpaid Bal |
|   | P0094772                         | RGPIFPJL-GS03-0-P0094772                                         |              | 0              | 25,000 00      | 25,000 00 | 25,000 00       | 0          |
|   | Program Director                 | P Lawler                                                         |              |                |                |           |                 |            |
|   | Project Duration                 | 4/1/02                                                           | 3/31/03      |                |                |           |                 |            |
|   | Purpose statement                |                                                                  |              |                |                |           |                 |            |
|   | HOLLAND VILLAGE,                 |                                                                  |              |                |                |           |                 |            |
|   |                                  | ucational programs for middle scho                               |              |                |                |           |                 |            |
|   |                                  | y of the early settlers and explorers                            |              |                |                |           |                 |            |
|   | , <del>-</del> -                 | geography, math, writing, natural h                              | ustor        |                |                |           |                 |            |
|   | y, and science                   |                                                                  |              |                |                |           |                 |            |
|   | Grantee                          | INC (N0021691)                                                   |              |                |                |           |                 |            |
|   | HOLLAND VILLAGE,<br>ALBANY,NY,US | , 1140 -(14003 1001)                                             |              |                |                |           |                 |            |
|   |                                  |                                                                  |              |                |                |           |                 |            |
|   | P# Number                        | Funding source                                                   |              | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt | Fiscal Yr Paymt | Unpaid Bal |
|   |                                  | <u>.</u>                                                         |              |                |                |           |                 | 0.00.000   |
|   | ,<br>Į                           |                                                                  |              |                |                |           |                 |            |
|   |                                  |                                                                  |              | 050-6004       |                |           |                 |            |
|   | 1                                |                                                                  |              | 256of364       |                |           |                 |            |
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| Improve living conditi<br>Mixtec ethnic group i<br>est state of Mexico th<br>sychosocial skills and<br>Grantee | LAGENRES-GG01-0-P0094785<br>H Diaz<br>4/1/02<br>e Investigación de Familia y Poblaci<br>ions of marginalized young women<br>in the semi-arid region of the third p<br>brough a pilot program that integrate<br>d small business training | of the<br>oor<br>es p | 0<br>DBLACION AC-(N | 200,000 00                     | 200,000 00                        | 88,139 00                     | 111,861 00                 |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|--------------------------------|-----------------------------------|-------------------------------|----------------------------|
| levels and develop y<br>n efforts to improve e<br>Grantee                                                      | olicies at the federal, state, and loca<br>outh leaders who can serve as adveducational outcomes for Latino you<br>L OF LA RAZA -(N0006572)                                                                                              | ocates i              | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>1,000,000 00 | Total Crnt<br>1,000,000 00        | Fıscal Yr Paymt<br>400,000 00 | Unpaid Bal<br>600,000 00   |
| Increase awareness<br>evelopment strategie<br>Grantee                                                          | Funding source<br>EDSINGAR-IC04-2-P0094805<br>J McHale<br>7/1/02<br>mmunity Mental Health Authority db<br>of and support the use of positive y<br>is throughout Calhoun County<br>COMMUNITY MENTAL HEALTH<br>US                          | outh d                |                     | 1,155,000 00                   | Total Cmt<br>1,155,000 00<br>114) | Fiscal Yr Paymt<br>40,000 00  | Unpaid Bai<br>1,115,000 00 |

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|---------------------|-----------------------------------------|----------|----------------|----------------|--------------|-----------------|--------------|
| P# Number           | Funding source                          |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal   |
| P0094806            | LAGRIDEM-CL01-0-P0094806                |          | 0              | 250,000 00     | 250,000 00   | 150,000 00      | 100,000 00   |
| Program Director    | H Diaz                                  |          | Ū              | 200,000 00     | 200,000 00   | 100,000 00      | 100,000 00   |
| Project Duration    | 5/1/02                                  | 4/30/04  |                |                |              |                 |              |
| Purpose statement   |                                         |          |                |                |              |                 |              |
| Centro de Promocio  |                                         |          |                |                |              |                 |              |
|                     | mall farmers to produce and process     | arain    |                |                |              |                 |              |
|                     | nd satisfy family and domestic anima    |          |                |                |              |                 |              |
|                     | aching them alternative technologies    |          |                |                |              |                 |              |
| iculture and animal |                                         | in agi   |                |                |              |                 |              |
| Grantee             | nassanary                               |          |                |                |              |                 |              |
|                     | MOCION DE LA MUJER -(N0023412           | 2)       |                |                |              |                 |              |
| EL TAMBO, PE        |                                         | -)       |                |                |              |                 |              |
|                     |                                         |          |                |                |              |                 |              |
| P# Number           | Funding source                          |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal   |
| P0094819            | RGPIFCMK-GS03-0-P0094819                |          | 0<br>0         | 20,000 00      | 20,000 00    | 20,000 00       |              |
| Program Director    | C Kwak                                  |          | U              | 20,000 00      | 20,000 00    | 20,000 00       | U            |
| Project Duration    | 3/1/02                                  | 7/31/03  |                |                |              |                 |              |
| Purpose statement   |                                         | 1101100  |                |                |              |                 |              |
| •                   | r for Innovation in Civic Participation |          |                |                |              |                 |              |
|                     | ng and public debate about the future   | and n    |                |                |              |                 |              |
|                     | service in the United States            | andp     |                |                |              |                 |              |
| Grantee             | service in the Onited Otales            |          |                |                |              |                 |              |
|                     | CENTER FOR INNOVATION IN CIVI           |          |                | 1651)          |              |                 |              |
| WASHINGTON, DC      |                                         |          |                | 1051)          |              |                 |              |
| WASHING LON, DO     | ,00                                     |          |                |                |              |                 |              |
| P# Number           | Funding source                          |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal   |
| P0094821            | FSSINGAR-GG01-0-P0094821                |          | 0              | 2,000,000 00   | 2,000,000 00 | 1,000,000 00    | 1,000,000 00 |
| Program Director    | F Webb-Petett                           |          | v              | 2,000,000 00   | 2,000,000 00 | 1,000,000 00    | 1,000,000 00 |
| Project Duration    | 6/1/02                                  | 5/31/04  |                |                |              |                 |              |
| Purpose statement   |                                         | 0/01/04  |                |                |              |                 |              |
| Southern Financial  |                                         |          |                |                |              |                 |              |
|                     | es and assets of low-income residen     | te of th |                |                |              |                 |              |
| 1                   | the profile of successful entreprene    |          |                |                |              |                 |              |
|                     |                                         | uis,     |                |                |              |                 |              |
|                     | le women and people of color            |          |                |                |              |                 |              |
| Grantee             |                                         |          |                |                |              |                 |              |
|                     |                                         |          |                |                |              |                 |              |
| ļ                   |                                         |          |                |                |              |                 |              |
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#### SOUTHERN FINANCIAL PARTNERS -(N0031635) ARKADELPHIA,AR,US

| Offer opportunities to<br>Sierra Sur of Oaxaca<br>journey through voca<br>Grantee | Funding source<br>LAGRIDEM-CL01-0-P0094822<br>H Diaz<br>6/1/02<br>Comunitario Centéoti, A C<br>youth of the Central Valley and<br>to get a technical education for a line<br>tional training and literacy<br>RROLLO COMUNITARIO CENTEO |        | Unpaid Bal 9/1<br>0<br>N0031702) | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>117,000 00 | Unpaid Bal<br>83,000 00 |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------|------------------------------|-------------------------|-------------------------------|-------------------------|
| Support developmen<br>Project in Cleveland,<br>Grantee                            |                                                                                                                                                                                                                                        |        | Unpaid Bal 9/1<br>0<br>0031653)  | Current Yr Cmt<br>60,000 00  | Total Cmt<br>60,000 00  | Fiscal Yr Paymt<br>60,000 00  | Unpaıd Bal<br>0         |
| Establish a leadershi<br>s to foster institutiona                                 | Funding source<br>FOOD&SOC-IN03-1-P0094827<br>G Imig<br>4/1/02<br>of State Universities and Land-Gra<br>p commission for higher education<br>al change in land-grant universities in<br>is education and scholarships                  | leader | Unpaid Bal 9/1<br>0              | Current Yr Cmt<br>48,700 00  | Total Cmt<br>48,700 00  | Fiscal Yr Paymt<br>48,700 00  | Unpaid Bal<br>0         |

# Grantee NATIONAL ASSOCIATION OF STATE UNIVERSITIES & LAND-GRANT COLLEGES-(N0002792) WASHINGTON,DC,US

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| 1                                                             |                                            |          |                     |                             |                        |                               |                          |
|---------------------------------------------------------------|--------------------------------------------|----------|---------------------|-----------------------------|------------------------|-------------------------------|--------------------------|
| P# Number<br>P0094831<br>Program Director<br>Project Duration | 2/1/02                                     | 1/31/03  | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>90,000 00 | Total Cmt<br>90,000 00 | Fiscal Yr Paymt<br>90,000 00  | Unpaid Bai<br>0          |
| Purpose stateme                                               |                                            |          |                     |                             |                        |                               |                          |
| San Francisco Fe                                              |                                            |          |                     |                             |                        |                               |                          |
| Establish a dono                                              | r-advised fund                             |          |                     |                             |                        |                               |                          |
| Grantee                                                       | O FOUNDATION -(N0021786)                   |          |                     |                             |                        |                               |                          |
| SAN FRANCISC                                                  | • •                                        |          |                     |                             |                        |                               |                          |
| JAN I MANUISU                                                 | 0,07,00                                    |          |                     |                             |                        |                               |                          |
| P# Number                                                     | Funding source                             |          | Unpaid Bal 9/1      | Current Yr Cmt              | Total Cmt              | Fiscal Yr Paymt               | Unpaid Bal               |
| P0094832                                                      | RGRCORPG-GS01-0-P0094832                   |          | 0                   | 1,000 00                    | 1,000 00               | 1,000 00                      | 0                        |
| Program Directo                                               | r J McHale                                 |          |                     |                             |                        |                               |                          |
| Project Duration                                              | 2/1/02                                     | 3/31/02  |                     |                             |                        |                               |                          |
| Purpose stateme                                               |                                            |          |                     |                             |                        |                               |                          |
|                                                               | hts Community Ministries                   | _        |                     |                             |                        |                               |                          |
| • •                                                           | in Luther King Community Ecumenical        | Service  |                     |                             |                        |                               |                          |
| Grantee                                                       |                                            |          | - \                 |                             |                        |                               |                          |
| BATTLE CREEK                                                  | HEIGHTS COMMUNITY MINISTRIES-(<br>,MI,US   | NUUU434  | 5)                  |                             |                        |                               |                          |
| D# Number                                                     |                                            |          | Unpaid Bal 9/1      | Current Yr Cmt              | Total Cmt              | Erecal Vr. Boumt              | Lippoid Rol              |
| P# Number<br>P0094839                                         | Funding source<br>EDSINGAR-GG01-0-P0094839 |          | 0                   | 750,000 00                  | 750,000 00             | Fiscal Yr Paymt<br>250,000 00 | Unpaid Bal<br>500,000 00 |
| Program Director                                              |                                            |          | 0                   | 100,000 00                  | 730,000 00             | 200,000 00                    | 500,000 00               |
| Project Duration                                              | 5/1/02                                     | 4/30/05  |                     |                             |                        |                               |                          |
| Purpose stateme                                               |                                            |          |                     |                             |                        |                               |                          |
| -                                                             | uc Development and Law Center              |          |                     |                             |                        |                               |                          |
| Build the capacity                                            | y of the National Economic Developmer      | nt and L |                     |                             |                        |                               |                          |
| aw Center to act                                              | as a national expert on the economic in    | npact    |                     |                             |                        |                               |                          |
| of child care and                                             | provide technical assistance and resea     | rch o    |                     |                             |                        |                               |                          |
| n the child care ii                                           | ndustry in key states                      |          |                     |                             |                        |                               |                          |
| ļ                                                             |                                            |          |                     |                             |                        |                               |                          |
| 1                                                             |                                            |          |                     |                             |                        |                               |                          |

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# Grantee NATIONAL ECONOMIC DEVELOPMENT AND LAW CENTER-(N0031655) OAKLAND,CA,US

| pread of HIV infection<br>Grantee | /-based holistic approach to stoppin<br>n<br>STATE UNIVERSITY -(N0031634)                                                                                                                                   | -   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>40,000 00  | Total Cmt<br>40,000 00      | Fiscal Yr Paymt<br>40,000 00  | Unpaid Bal<br>0          |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|-----------------------------|-------------------------------|--------------------------|
| ogram opportunities<br>Grantee    | Funding source<br>PVUNLRES-IN01-2-P0094858<br>D Moore<br>4/1/02<br>r<br>r creating peer learning and collectiv<br>for emerging foundations and dono<br>UBATOR -(N0031629)                                   | •   | Unpaid Bai 9/1<br>0 | Current Yr Cmt<br>650,000 00 | Total Cmt<br>650,000 00     | Fıscal Yr Paymt<br>250,000 00 | Unpaid Bal<br>400,000 00 |
| Support transition eff            | Funding source<br>RGPIFTKR-GS03-0-P0094896<br>T Reis<br>3/1/02<br>ort, Training, and Education Networ<br>forts to identify a new president, one<br>f programmatic strategies, and deve<br>aggement capacity | goi | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00<br>• | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>0          |

# Grantee LOCAL INITIATIVE SUPPORT TRAINING AND EDUCATION NETWORK (LISTEN)-(N0029146) WASHINGTON, DC, US

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| P# Number<br>P0094909<br>Program Director | Funding source<br>LAGENRES-GG01-0-P0094909<br>H Diaz |         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>164,000 00 | Unpaid Bal<br>36,000 00 |
|-------------------------------------------|------------------------------------------------------|---------|---------------------|------------------------------|-------------------------|-------------------------------|-------------------------|
| Project Duration                          | 4/1/02                                               | 3/31/04 |                     |                              | •                       |                               |                         |
| Purpose stateme                           |                                                      |         |                     |                              |                         |                               |                         |
| Colegio de Posto                          |                                                      |         |                     |                              |                         |                               |                         |
|                                           | dition of low-income coffee farmers in the           | e sta   |                     |                              |                         |                               |                         |
| te of Veracruz by                         | providing access to coffee processing s              | servi   |                     |                              |                         |                               |                         |
| ces, thus adding                          | value to their crops                                 |         |                     |                              |                         |                               |                         |
| Grantee                                   |                                                      |         |                     |                              |                         |                               |                         |
| •                                         | OSTGRADUADOS -(N0006135)                             |         |                     |                              |                         |                               |                         |
| TEXCOCO,,MX                               |                                                      |         |                     |                              |                         |                               |                         |
| P# Number                                 | Funding source                                       |         | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal              |
| P0094915                                  | AFGENRES-GG01-0-P0094915                             |         | 0                   | 50,000 00                    | 50,000 00               | 50,000 00                     | 0 npaio bai             |
| Program Directo                           | -                                                    |         | Ū                   | 00,000 00                    | 00,000 00               | 00,000 00                     | 0                       |
| Project Duration.                         |                                                      | 6/30/03 |                     |                              |                         |                               |                         |
| Purpose stateme                           |                                                      |         |                     |                              |                         |                               |                         |
| Smithsonian Inst                          | itution                                              |         |                     |                              |                         |                               |                         |
| Share the Africar                         | n experience of apartheid and the Islami             | с       |                     |                              |                         |                               |                         |
|                                           | Americans by means of a contemporary                 | /       |                     |                              |                         |                               |                         |
| African art symp                          | osium                                                |         |                     |                              |                         |                               |                         |
| Grantee                                   |                                                      |         |                     |                              |                         |                               |                         |
|                                           | NSTITUTION OFFICE OF SPONSORE                        | D PROJE | _CTS-(N0005904      | •)                           |                         |                               |                         |
| WASHINGTON,I                              | JC,US                                                |         |                     |                              |                         |                               |                         |
| P# Number                                 | Funding source                                       |         | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal              |
| P0094925                                  | RGTMGSDB-GS04-0-P0094925                             |         | 0                   | 20,000 00                    | 20,000 00               | 20,000 00                     | 0<br>0                  |
| Program Director                          |                                                      |         | ·                   | 20,000.00                    | 20,000 00               | 20,000 00                     | Ũ                       |
| Project Duration                          | 2/1/02                                               | 1/31/03 |                     |                              |                         |                               |                         |
| Purpose stateme                           | ent                                                  |         |                     |                              |                         |                               |                         |
| EARTH Universit                           | y Foundation                                         |         |                     |                              |                         |                               |                         |
| Provide scholars                          | hips for students from Central and South             | n Amer  |                     |                              |                         |                               |                         |
|                                           |                                                      |         |                     |                              |                         |                               |                         |
|                                           |                                                      |         |                     |                              |                         |                               |                         |

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#### ica to learn about humid tropical agriculture Grantee EARTH UNIVERSITY FOUNDATION -(N0016779) ATLANTA,GA,US

| ce through "Scarlet a<br>Grantee<br>OHIO STATE UNIVE<br>COLUMBUS,OH,US<br>Alternate Payee | dren a "hands-on" agricultural exper<br>and Gray Ag Day"<br>ERSITY -(N0011887)<br>ERSITY FOUNDATION -(N0031505                                                                                  |         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>5,000 00  | Total Cmt<br>5,000 00  | Fiscal Yr Paymt<br>5,000 00  | Unpaid Bal<br>0 |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
| oint for African-Amer<br>ities<br>Grantee                                                 | Funding source<br>RGPIFHMT-GS03-0-P0094928<br>B Sabol<br>2/1/02<br>ty Council, Inc<br>pe/Monteith School development as<br>rican history and general community<br>MUNITY COUNCIL INC -(N0031658 | v activ | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>15,000 00 | Total Cmt<br>15,000 00 | Fiscal Yr Paymt<br>15,000 00 | Unpaıd Bal<br>0 |
| P# Number<br>P0094929<br>Program Director<br>Project Duration                             | Funding source<br>FSRDP&LD-GG01-0-P0094929<br>G Imig<br>6/1/02                                                                                                                                  | 5/31/03 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>30,000 00 | Total Cmt<br>30,000 00 | Fiscal Yr Paymt<br>30,000 00 | Unpaid Bal<br>0 |

| 1                     |                                            |             |                |                  |            |                 |            |  |
|-----------------------|--------------------------------------------|-------------|----------------|------------------|------------|-----------------|------------|--|
| <b>_</b>              |                                            |             |                |                  |            |                 |            |  |
| Purpose statemen      |                                            |             |                |                  |            |                 |            |  |
| Collins Center for I  |                                            |             |                |                  |            |                 |            |  |
| +                     | e among funders about the complexit        |             |                |                  |            |                 |            |  |
|                       | f land use and urban sprawl issues by      |             |                |                  |            |                 |            |  |
| -                     | letwork for Smart Growth and Livable       | e Commun    |                |                  |            |                 |            |  |
| ities                 |                                            |             |                |                  |            |                 |            |  |
| Grantee               |                                            |             |                |                  |            |                 |            |  |
|                       | R FOR PUBLIC POLICY, INC -(N002            | 9917)       |                |                  |            |                 |            |  |
| MIAMI,FL,US           |                                            |             |                |                  |            |                 |            |  |
|                       |                                            |             |                |                  |            |                 |            |  |
| P# Number             | Funding source                             |             | Unpaid Bal 9/1 | Current Yr Cmt   | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |  |
| P0094935              | LAGRIDEM-CL01-0-P0094935                   |             | 0              | 500,000 00       | 500,000 00 | 298,570 00      | 201,430 00 |  |
| Program Director      | H Diaz                                     |             |                |                  |            |                 |            |  |
| Project Duration      | 5/1/02                                     | 4/30/04     |                |                  |            |                 |            |  |
| Purpose statement     |                                            |             |                |                  |            |                 |            |  |
|                       | ver la Educacion y el Desarrollo Sust      | tentable, A |                |                  |            |                 |            |  |
| -                     | rural promoters and small farmers to       |             |                |                  |            |                 |            |  |
| •                     | imal and vegetable origin year-round       | -           |                |                  |            |                 |            |  |
| -                     | apture written and audiovisual information | auon        |                |                  |            |                 |            |  |
| related to Eco Tec    | nnologies                                  |             |                |                  |            |                 |            |  |
|                       | OMOVER LA EDUCACION Y EL DE                |             |                |                  |            |                 |            |  |
|                       |                                            |             | LU SUSTENTAD   | LE AC-(110024719 | <i>')</i>  |                 |            |  |
| NAUCALPAN,,MX         |                                            |             |                |                  |            |                 |            |  |
| P# Number             | Funding source                             |             | Unpaid Bai 9/1 | Current Yr Cmt   | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |  |
| P0094938              | LAGRIDEM-CL01-0-P0094938                   |             | 0              | 140,000 00       | 140,000 00 | 140,000 00      | 0          |  |
| Program Director      | H Diaz                                     |             | v              | 140,000 00       | 140,000 00 | 140,000 00      | Ū          |  |
| Project Duration      | 5/1/02                                     | 4/30/03     |                |                  |            |                 |            |  |
| Purpose statemen      |                                            | -1,00700    |                |                  |            |                 |            |  |
|                       | s y Trabajo de la Mujer                    |             |                |                  |            |                 |            |  |
|                       | rural women and men to produce foo         | d of an     |                |                  |            |                 |            |  |
|                       | origin and satisfy year-round family of    |             |                |                  |            |                 |            |  |
|                       | ching them alternative technologies in     |             |                |                  |            |                 |            |  |
| culture, nutrition, a |                                            | -9.         |                |                  |            |                 |            |  |
| Grantee               |                                            |             |                |                  |            |                 |            |  |
|                       | UDIOS Y TRABAJO DE LA MUJER-(              | (N0030989   | a)             |                  |            |                 |            |  |
| COCHABAMBA            |                                            |             |                |                  |            |                 |            |  |
|                       |                                            | (           | - /            |                  |            |                 |            |  |
|                       |                                            |             | - /            |                  |            |                 |            |  |

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| Inform policy in Alaba<br>that segregate HIV/A<br>al, and rehabilitative<br>nd community-based<br>Grantee | Funding source<br>RGPIFBJS-GS03-0-P0094939<br>K R -Back<br>3/1/02<br>es Union Foundation, Inc<br>ama and Mississippi state prison sy<br>AIDS prisoners from educational, vo<br>programs, prison jobs, work release<br>alternatives to prison<br>BERTIES UNION FOUNDATION IN | ecation<br>e, a | Unpaid Bal 9/1<br>0<br>1329)        | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00   | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>0          |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|------------------------------|--------------------------|-------------------------------|--------------------------|
| Build capacity of com<br>youth and women in<br>Province<br>Grantee                                        | Funding source<br>AFGENRES-GS03-0-P0094941<br>M Rukuni<br>4/1/02<br>ties Industrialisation Centres<br>imunity-based initiatives that benefi<br>identified communities in Masvingo                                                                                           |                 | Unpaid Bał 9/1<br>0<br>5-(N0029495) | Current Yr Cmt<br>200,000 00 | Total Crnt<br>200,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>100,000 00 |
| partnering organizati                                                                                     | Funding source<br>RGPIFGHG-GS03-0-P0094963<br>W H -Gallegos<br>2/1/02<br>husetts Boston<br>rocess to develop a program spons<br>ons and higher education institution<br>ative American communities to incr                                                                  | s co            | Unpaid Bal 9/1<br>0                 | Current Yr Cmt<br>40,000 00  | Total Cmt<br>40,000 00   | Fiscal Yr Paymt<br>40,000 00  | Unpaıd Bal<br>0          |

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ollment and completion of higher education degrees Grantee UNIVERSITY OF MASSACHUSETTS BOSTON -(N0006648) BOSTON MA US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt Unpaid Bal Total Cmt P0094987 HESINGAR-GS05-0-P0094987 900,000 00 1,929,625 00 0 2,829,625 00 2,829,625 00 Program Director H Treadwell Project Duration 7/1/02 6/30/05 Purpose statement **Families USA Foundation** Implement a proposed Health Access State Support Center desig ned to assist state and community leaders to advocate effecti vely for the improvement of health coverage in their states Grantee FAMILIES USA FOUNDATION -(N0012821) WASHINGTON.DC.US P# Number Unpaid Bal 9/1 Fiscal Yr Paymt Funding source Current Yr Cmt Total Cmt Unpaid Bal AFRURECN-IN03-2-P0095016 300,000 00 P0095016 0 300.000 00 300.000 00 0 V Mahlati Program Director 2/1/02 1/31/03 Project Duration Purpose statement International Union for Conservation of Nature and Natural Resources PURPOSE STATEMENT Facilitate the participation of community-based organizations in the World Summit on Sustainable Development and ongoing learning toward best practices in sustainable livelihood programming Grantee INTERNATIONAL UNION FOR CONSERVATION OF NATURE & NATURAL-(N0031665) PRETORIA.,ZA P# Number Unpaid Bal 9/1 Fiscal Yr Paymt Funding source Current Yr Cmt Total Cmt Unpaid Bal AFGENRES-GS03-0-P0095019 P0095019 0 200,000 00 200,000 00 200,000 00 0 Program Director V Mahlati Project Duration 5/1/02 4/30/03 266of364

Purpose statement Imbita Swaziland Women's Finance Trust Build capacity and improve efficiency of Imbita to enhance self-sufficiency of women in Swaziland's Tikhuba Rural District through credit provision Grantee IMBITA SWAZILAND WOMEN'S FINANCE TRUST-(N0031746) MANZINI, SZ

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| Improve and increase<br>munity in the United S<br>Conference on Black<br>Grantee | FOR BLACK PHILANTHROPY, INC -(NO                                                                                                                                                                                                                            | n                   | Current Yr Cmt<br>49,710 00    | Total Cmt<br>49,710 00    | Fiscal Yr Paymt<br>49,710 00    | Unpaid Bal<br>0 |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|---------------------------|---------------------------------|-----------------|
| increase knowledge a<br>and provide informati<br>Grantee                         | Funding source<br>GBGENRES-GG01-0-P0095042<br>J McHale<br>2/1/02 4/30/<br>School District<br>Residence visit by Dr Douglas Kirby to<br>about teen pregnancy in Calhoun County<br>on on effective prevention strategies<br>EDIATE SCHOOL DISTRICT-(N0004107) |                     | Current Yr Cmt<br>5,790 00     | Total Cmt<br>5,790 00     | Fıscal Yr Paymt<br>5,790 00     | Unpaid Bal<br>0 |
| P# Number<br>P0095067                                                            | Funding source<br>FSSINGAR-GG01-0-P0095067                                                                                                                                                                                                                  | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>3,000,000 00 | Total Cmt<br>3,000,000 00 | Fiscal Yr Paymt<br>3,000,000 00 | Unpaid Bal<br>0 |

| cs and strengthen a<br>gement, and integra<br>ichigan Fund<br>Grantee | hment of an endowed Kellogg Chain<br>new land-grant mindset of discove<br>ted learning by creating the Sustair<br>UNIVERSITY -(N0002977) | ry, enga |                 |                |            |                 |            |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|----------------|------------|-----------------|------------|
| P# Number                                                             | Funding source                                                                                                                           |          | Unpaid Bal 9/1  | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0095073                                                              | LALDRPHL-IC06-2-P0095073                                                                                                                 |          | 0               | 107,438 00     | 107,438 00 | 107,438 00      | 0          |
| Program Director                                                      | A Thompson                                                                                                                               | 4/04/02  |                 |                |            |                 |            |
| Project Duration                                                      | 2/1/02                                                                                                                                   | 1/31/03  |                 |                |            |                 |            |
| Purpose statement                                                     |                                                                                                                                          |          |                 |                |            |                 |            |
| Fundación Prohuma                                                     | nation and evaluation of the LIP Pr                                                                                                      | ogram t  |                 |                |            |                 |            |
| hrough a series of o                                                  |                                                                                                                                          | ogrami   |                 |                |            |                 |            |
| Grantee                                                               |                                                                                                                                          |          |                 |                |            |                 |            |
|                                                                       | 1UMANA -(N0031661)                                                                                                                       |          |                 |                |            |                 |            |
| SANTIAGO, CL                                                          |                                                                                                                                          |          |                 |                |            |                 |            |
|                                                                       |                                                                                                                                          |          |                 |                |            |                 |            |
| P# Number                                                             | Funding source                                                                                                                           |          | Unpaid Bal 9/1  | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0095079                                                              | RGPIFFBT-GS03-0-P0095079                                                                                                                 |          | 0               | 49,900 00      | 49,900 00  | 49,900 00       | 0          |
| Program Director                                                      | F Tancredi                                                                                                                               |          |                 |                |            |                 |            |
| Project Duration                                                      | 4/1/02                                                                                                                                   | 3/31/04  |                 |                |            |                 |            |
| Purpose statement                                                     | _                                                                                                                                        |          |                 |                |            |                 |            |
|                                                                       | ional para Adolescentes e Crianca                                                                                                        |          |                 |                |            |                 |            |
|                                                                       | hment of a job training program for                                                                                                      |          |                 |                |            |                 |            |
|                                                                       | a poor neighborhood of the metro                                                                                                         | polita   |                 |                |            |                 |            |
| n area of Sao Paulo                                                   | o, Bražil                                                                                                                                |          |                 |                |            |                 |            |
| Grantee                                                               | JCACIONAL PARA ADOLESCENT                                                                                                                |          |                 | 38)            |            |                 |            |
| BARUERI,SP,BR                                                         | JCACIONAL PARA ADOLLOCENT                                                                                                                |          | 11040-(11002420 | ,0,            |            |                 |            |
| DANUENI, SF, DIN                                                      |                                                                                                                                          |          |                 |                |            |                 |            |
|                                                                       |                                                                                                                                          |          |                 |                |            |                 |            |
|                                                                       |                                                                                                                                          |          |                 |                |            |                 |            |
|                                                                       |                                                                                                                                          |          |                 |                |            |                 |            |

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| nd mentally discipline<br>academic enrichmen<br>Grantee | ademically capable, socially consci<br>ed young leaders by providing inter<br>it and leadership development<br>NTY FREEDOM PROJECT-(N0031                                                                                               | ISIVE | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>28,000 00  | Total Cmt<br>28,000 00  | Fiscal Yr Paymt<br>28,000 00  | Unpaid Bal<br>0 |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| Il children, including<br>Grantee                       | o communities develop play spaces<br>those with disabilities, can use and<br>ATIVE PLAY -(N0029414)                                                                                                                                     |       | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaıd Bal<br>0 |
| northern Manhattan<br>ies due to lack of ins<br>Grantee | Funding source<br>RGPIFBJS-GS03-0-P0095122<br>B Sabol<br>2/1/02<br>the City of New York<br>rvey of church leaders and membe<br>on the extent of financial impact on<br>urance, co-pay, and deductibles<br>CH IN THE CITY OF NEW YORK-(N | famil | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>55,000 00  | Total Cmt<br>55,000 00  | Fiscal Yr Paymt<br>55,000 00  | Unpaid Bal<br>0 |

| P# Number            | Funding source                           |            | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
|----------------------|------------------------------------------|------------|----------------|----------------|------------|-----------------|------------|
| P0095137             | LAGENRES-GG01-0-P0095137                 |            | 0              | 200,000 00     | 200,000 00 | 80,000 00       | 120,000 00 |
| Program Director     | F Tancredi                               |            |                |                |            |                 |            |
| Project Duration     | 4/1/02                                   | 3/31/05    |                |                |            |                 |            |
| Purpose statemen     | it                                       |            |                |                |            |                 |            |
| Centro de Trabalh    | o e Cultura                              |            |                |                |            |                 |            |
| Promote youth de     | velopment by offering job-training opp   | ortunit    |                |                |            |                 |            |
| ies for youth in the | e metropolitan region of Recife in north | ea         |                |                |            |                 |            |
| st Brazil            |                                          |            |                |                |            |                 |            |
| Grantee              |                                          |            |                |                |            |                 |            |
| CENTRO DE TRA        | BALHO E CULTURA -(N0031664)              |            |                |                |            |                 |            |
| RECIFE,PE,BR         | , , , , ,                                |            |                |                |            |                 |            |
|                      |                                          |            |                |                |            |                 |            |
| P# Number            | Funding source                           |            | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0095140             | RGPIFAAT-GS03-0-P0095140                 |            | 0              | 57,665 00      | 57,665 00  | 57,665 00       | 0          |
| Program Director     | A Thompson                               |            |                |                |            |                 | •          |
| Project Duration     | 3/1/02                                   | 2/28/03    |                |                |            |                 |            |
| Purpose statemer     | nt                                       |            |                |                |            |                 |            |
| •                    | Milesi y Biblioteca Popular de Bella Vi  | sta        |                |                |            |                 |            |
|                      | ties for employment of low-income stu    |            |                |                |            |                 |            |
| hrough technology    |                                          |            |                |                |            |                 |            |
| Grantee              | ,                                        |            |                |                |            |                 |            |
|                      | DRO MILESI Y BIBLIOTECA POPULA           | R DE BEI   | LA VISTA-(N002 | 27774)         |            |                 |            |
| CORDOBA,03,AR        |                                          |            |                |                |            |                 |            |
|                      |                                          |            |                |                |            |                 |            |
| P# Number            | Funding source                           |            | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0095141             | RGPIFFBT-GS03-0-P0095141                 |            | 0              | 50,000 00      | 50,000 00  | 50,000 00       | 0          |
| Program Director:    |                                          |            |                |                | ,          |                 | -          |
| Project Duration     | 4/1/02                                   | 3/31/03    |                |                |            |                 |            |
| Purpose statemen     |                                          |            |                |                |            |                 |            |
| •                    | s em Saude Coletiva                      |            |                |                |            |                 |            |
|                      | f information technology for community   | v devel    |                |                |            |                 |            |
|                      | e implementation of a "community virt    |            |                |                |            |                 |            |
| rary" in Londrina,   | •                                        |            |                |                |            |                 |            |
| Grantee              |                                          |            |                |                |            |                 |            |
| )                    | UDOS EM SAUDE COLETIVA -(N002            | 24552)     |                |                |            |                 |            |
|                      |                                          | <b>-</b> , |                |                |            |                 |            |
| i i                  |                                          |            |                |                |            |                 |            |
| t                    |                                          |            |                |                |            |                 |            |

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## LONDRINA, PA, BR

| y and through it, a Co<br>Grantee | student farm at Michigan State Uni<br>ommunity Supported Agriculture pro<br>JNIVERSITY -(N0002977)                                                                                                    |      | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>95,500 00  | Total Cmt<br>95,500 00  | Fiscal Yr Paymt<br>95,500 00  | Unpaid Bal<br>0          |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| -                                 | Funding source<br>LAPROGAP-GS02-0-P0095174<br>A Thompson<br>3/1/02<br>oment in Central America through a<br>strengthening NGO governance awa                                                          | -    | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>316,589 00 | Total Cmt<br>316,589 00 | Fıscal Yr Paymt<br>182,560 00 | Unpaıd Bal<br>134,029 00 |
| initiative into the "20           | Funding source<br>EDYMIDST-IC03-3-P0095205<br>L Austin<br>2/1/02<br>Human Services<br>on of key findings from the Middle S<br>02 Kids Count in Michigan Data Bo<br>ntary product, and disseminate the | ok," | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>63,441 00  | Total Cmt<br>63,441 00  | Fiscal Yr Paymt<br>63,441 00  | Unpaıd Bal<br>0          |

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s throughout the state of Michigan Grantee MICHIGAN LEAGUE FOR HUMAN SERVICES -(N0005664) LANSING, MI, US Fiscal Yr Paymt Unpaid Bal Unpaid Bal 9/1 Current Yr Cmt Total Cmt Funding source P# Number 10,000 00 0 10.000 00 10.000.00 0 RGRCORPG-GS01-0-P0095206 P0095206 Program Director J McHale 6/30/02 **Project Duration** 5/1/02 Purpose statement Institute for Global Engagement Provide general support Grantee INSTITUTE FOR GLOBAL ENGAGEMENT - (N0031669) ST DAVIDS, PA, US Unpaid Bal 9/1 Current Yr Cmt **Total Cmt Fiscal Yr Paymt** Unpaid Bal Funding source P# Number 25,000 00 25,000 00 25,000 00 0 RGPIFJEM-GS03-0-P0095207 0 P0095207 Program Director J McHale 2/28/03 **Project Duration** 3/1/02 Purpose statement Dwelling Place of Grand Rapids, Inc. Support the position of Family Services Coordinator who will provide educational and developmental opportunities for disad vantaged children Grantee DWELLING PLACE OF GRAND RAPIDS INC -(N0031656) **GRAND RAPIDS MI, US** Fiscal Yr Paymt Unpaid Bal Unpaid Bal 9/1 Current Yr Cmt Total Cmt Funding source P# Number 172,600 00 172.600 00 65,740.00 106,860 00 0 LAPROGAP-GS02-0-P0095208 P0095208 A Thompson Program Director 2/28/05 Project Duration<sup>4</sup> 3/1/02 Purpose statement Alianza ONG, Inc Foster social and economic development, poverty reduction, an d democracy in the Dominican Republic through strengthening m

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anagerial and marketing capacities of non-governmental organi zations Grantee ALIANZA ONG INC -(N0031663) SANTO DOMINGO,,DO

| local cereal history a<br>Grantee<br>BATTLE CREEK CC<br>BATTLE CREEK,MI,<br>Alternate Payee | inity Foundation<br>g and stabilizing the operation of the<br>ttraction<br>MMUNITY FOUNDATION-(N0004286)                                                             | Unpaid B<br>0<br>28/03 | Current Yr Cmt<br>171,250 00 | Total Cmt<br>171,250 00 | Fiscal Yr Paymt<br>171,250 00 | Unpaid Bal<br>0 |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| learning outcomes for<br>from early learning s<br>system<br>Grantee                         | ndation<br>anning and development efforts to impro<br>or vulnerable 3-6 year olds transitioning<br>ettings into the City of Columbus schoo<br>FOUNDATION -(N0031747) |                        | Current Yr Cmt<br>198,000 00 | Total Cmt<br>198,000 00 | Fiscal Yr Paymt<br>198,000 00 | Unpaid Bal<br>0 |
| P# Number<br>P0095222                                                                       | Funding source<br>RGPIFDEM-GS03-0-P0095222                                                                                                                           | Unpaid i<br>0          | Current Yr Cmt<br>49,235 00  | Total Cmt<br>49,235 00  | Fiscal Yr Paymt<br>49,235 00  | Unpaid Bal<br>0 |

| Program Director                     | D Moore                                    |          |                |                |           |                 |            |
|--------------------------------------|--------------------------------------------|----------|----------------|----------------|-----------|-----------------|------------|
| Project Duration                     | 3/1/02                                     | 2/28/03  |                |                |           |                 |            |
| Purpose statemer                     |                                            |          |                |                |           |                 |            |
| American Library                     |                                            |          |                |                |           |                 |            |
| •                                    | zations in launching community-based       | l liter  |                |                |           |                 |            |
|                                      | within at-risk neighborhoods by increas    |          |                |                |           |                 |            |
| ublic awareness o                    | of the Day of the Child/Day of the Book    | celeb    |                |                |           |                 |            |
| ration in local libra                | ries                                       |          |                |                |           |                 |            |
| Grantee                              |                                            |          |                |                |           |                 |            |
|                                      | ARY ASSOCIATION -(N0003086)                |          |                |                |           |                 |            |
| CHICAGO,IL,US                        | 1                                          |          |                |                |           |                 |            |
| DUN                                  |                                            |          |                | 0              | <b>T</b>  |                 |            |
| P# Number                            | Funding source                             |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt | Fiscal Yr Paymt | Unpaid Bai |
| P0095223<br>Program Director         | EDGENRES-GG01-0-P0095223<br>G McClure      |          | 0              | 40,000 00      | 40,000 00 | 40,000 00       | 0          |
| Project Duration                     | 4/1/02                                     | 3/31/03  |                |                |           |                 |            |
| Purpose statemer                     |                                            | 0/01/00  |                |                |           |                 |            |
| Magicians With A                     | 1                                          |          |                |                |           |                 |            |
| -                                    | American cultural education program f      | or vout  |                |                |           |                 |            |
|                                      | iving folklore, culture, history, and less |          |                |                |           |                 |            |
|                                      | erican people, in order to build self-est  |          |                |                |           |                 |            |
| and increase the                     | understanding of others                    |          |                |                |           |                 |            |
| Grantee                              |                                            |          |                |                |           |                 |            |
|                                      | H A MESSAGE, INC -(N0031720)               |          |                |                |           |                 |            |
| SAN FRANCISCO                        | D,CA,US                                    |          |                |                |           |                 |            |
| <b>D</b> (1)                         |                                            |          |                |                |           | -               |            |
| P# Number                            | Funding source                             |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt | Fiscal Yr Paymt | Unpaid Bal |
| P0095224                             | LAGENRES-GG01-0-P0095224                   |          | 0              | 69,100 00      | 69,100 00 | 69,100 00       | 0          |
| Program Director<br>Project Duration | F Tancredi<br>3/1/02                       | 2/29/04  |                |                |           |                 |            |
| Purpose statemer                     |                                            | 2129/04  |                |                |           |                 |            |
|                                      | a de Desenvolvimento Social                |          |                |                |           |                 |            |
|                                      | cial entrepreneurship by establishing a    | in incli |                |                |           |                 |            |
| •                                    | latives and networking opportunities for   |          |                |                |           |                 |            |
|                                      | nmitted to social development in the m     |          |                |                |           |                 |            |
| itan area of Recife                  |                                            |          |                |                |           |                 |            |
| Grantee                              |                                            |          |                |                |           |                 |            |
|                                      |                                            |          |                |                |           |                 |            |
|                                      |                                            |          |                |                |           |                 |            |
|                                      |                                            |          | 274of364       |                |           |                 |            |
|                                      |                                            |          | 21401304       |                |           |                 |            |
|                                      |                                            |          |                |                |           |                 |            |

### INSTITUTO ACADEMIA DE DESENVOLVIMENTO SOCIAL-(N0031666) RECIFE, PE,PE,BR

| las Care Program for<br>Grantee | cture to increase the capacity of the<br>r low-income and at-risk women<br>UNIVERSITY OF MICHIGAN-(N00                                                                                    |           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>37,500 00  | Total Cmt<br>37,500 00  | Fiscal Yr Paymt<br>37,500 00  | Unpaid Bal<br>0          |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| ••                              | tions and documentation of best pra<br>preneurs, women business entrepr<br>ew wealth creators<br>UND -(N0029117)                                                                          |           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>221,647 00 | Total Cmt<br>221,647 00 | Fiscal Yr Paymt<br>106,340 00 | Unpaid Bal<br>115,307 00 |
| menting innovative p            | Funding source<br>RGPIFDEM-GS03-0-P0095230<br>D Moore<br>3/1/02<br>y<br>ces and strategies for developing at<br>programs that engage youth and ad<br>the Ohio 4-H Center on the Universit | ults thro | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>60,000 00  | Total Cmt<br>60,000 00  | Fiscal Yr Paymt<br>60,000 00  | Unpard Bal<br>0          |

Grantee OHIO STATE UNIVERSITY -(N0011887) COLUMBUS, OH, US Alternate Payee OHIO STATE UNIVERSITY FOUNDATION -(N0031505) COLUMBUS.OH.US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal Fiscal Yr Paymt P0095233 HESINGAR-GS02-0-P0095233 0 1,200,000 00 1,200,000,00 532.854 00 667.146 00 Program Director H Treadwell Project Duration 7/1/02 6/30/04 Purpose statement Community Catalyst, Inc. Increase the numbers of students from underrepresented and un derserved communities available for service in the nation's h ealth care system Grantee COMMUNITY CATALYST, INC -(N0031367) BOSTON, MA, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal RGPIFTB2-GS03-0-P0095234 P0095234 0 30,000 00 30.000 00 30,000,00 0 Program Director T Behrens Project Duration 4/1/02 3/31/03 Purpose statement Regents of the University of Michigan Enhance and enrich the opportunities for children through an interactive curriculum, improved playground equipment, and im proved communication between non-English speaking families an d their teachers Grantee REGENTS OF THE UNIVERSITY OF MICHIGAN-(N0016385) ANN ARBOR, MI, US Unpaid Bal 9/1 P# Number Funding source Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal SCGENRES-GS01-0-P0095236 P0095236 0 160.000 00 160.000 00 160,000 00 0 A Petersen Program Director 276of364

**Project Duration** 1/1/02 12/31/02 Purpose statement **Village Foundation** Provide technical research, advice, and assistance to the Vil lage Foundation Board Grantee VILLAGE FOUNDATION -(N0027228) ARLINGTON.VA.US Funding source Fiscal Yr Paymt Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal P# Number P0095240 HEGENRES-GG01-0-P0095240 0 25.000 00 25.000 00 25,000 00 0 **Program Director** H Treadwell Project Duration 4/1/02 3/31/03 Purpose statement Academy for Health Services Research and Health Policy Explore the feasibility and desirability of a multi-year fell owship program tentatively titled, "The Health Services and H ealth Policy Research Fellowship for Underrepresented Individuals Grantee ACADEMY HEALTH ADVANCING RESEARCH, POLICY AND PRACTICE-(N0027728) WASHINGTON, DC, US Unpaid Bal 9/1 Current Yr Cmt Total Cmt P# Number Funding source Fiscal Yr Paymt Unpaid Bal P0095241 FSGENRES-GG01-0-P0095241 0 195.000 00 195,000 00 195.000 00 0 **Program Director** O Hesterman 5/31/03 Project Duration 6/1/02 Purpose statement KCTS Association Explore the relationship between consumers and farmers throug h support of a Public Broadcast System television conversatio n between local chefs and local producers Grantee KCTS ASSOCIATION -(N0031744) SEATTLE, WA, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0095243 LAGENRES-GG01-0-P0095243 0 65,923 00 65.923 00 65,923 00 0

Program Director F Tancredi Project Duration 7/1/02 6/30/04 Purpose statement Associação de Apoio as Comunidades do Campo do Rio Grande do Norte Create opportunities for rural youth through local support gr oups toward sustainable development in municipalities of Rio Grande do Norte state in the northeast region of Brazil Grantee ASSOCIACAO DE APOIO AS COMUNIDADES DO CAMPO DO RIO GRANDE DO NORTE-(N0031687) NATAL, RN, BR Total Cmt Fiscal Yr Paymt P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Unpaid Bal P0095244 RGPIFCMK-GS03-0-P0095244 0 50,000.00 50.000 00 50.000 00 0 Program Director C Kwak **Project Duration** 2/28/03 3/1/02 Purpose statement Ohio State University Support the convening of large service organizations to explo re further investment in service-learning Grantee OHIO STATE UNIVERSITY -(N0011887) COLUMBUS, OH, US Alternate Pavee OHIO STATE UNIVERSITY FOUNDATION -(N0031505) COLUMBUS, OH, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal 30.850 00 EDGENRES-GS01-0-P0095248 0 180.000 00 180.000 00 149.150 00 P0095248 Program Director M McKinney Project Duration: 5/1/02 4/30/04 Purpose statement Hosanna House Inc. Strengthen connections for early learning and school success inclusive of child data sharing, teacher training, and parent involvement between the Wilkinsburg Public Schools and Hosan na House community center Grantee

# HOSANNA HOUSE, INC -(N0031662) WILKINSBURG,PA,US

| Support the developr<br>nity of Lower Telle in<br>Grantee                                                                                                                                  | Funding source<br>AFGENRES-GS03-0-P0095277<br>T Chitepo<br>3/1/02<br>evelopment Agency Trust<br>nent of a beekeeping project for the<br>the Eastern Cape province of Sout                                    | h Africa          | Unpaid Bal 9/1<br>0<br>031667) | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| P# Number<br>P0095294<br>Program Director<br>Project Duration<br>Purpose statement<br>Aquinas College<br>Support planning for<br>center<br>Grantee<br>AQUINAS COLLEGE<br>GRAND RAPIDS, MI, | · ·                                                                                                                                                                                                          | 2/28/03<br>policy | Unpaid Bal 9/1<br>0            | Current Yr Cmt<br>5,000 00   | Total Cmt<br>5,000 00   | Fıscal Yr Paymt<br>5,000 00   | Unpaid Bal<br>0 |
| income children and                                                                                                                                                                        | Funding source<br>RGPIFCPB-GS03-0-P0095295<br>P Babcock<br>3/1/02<br>ty Health Project<br>forts to sustain dental programs for<br>replicate the lessons learned from to<br>t of Access Health in other commu | the su            | Unpaıd Bal 9/1<br>0            | Current Yr Cmt<br>25,000 00  | Total Cmt<br>25,000 00  | Fiscal Yr Paymt<br>25,000 00  | Unpaid Bal<br>0 |

# MUSKEGON COMMUNITY HEALTH PROJECT -(N0031674) MUSKEGON,MI,US

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| -                                                                                                                                                                    | Funding source<br>RGPIFCMK-GS03-0-P0095296<br>C Kwak<br>3/1/02<br>tional Development, Inc<br>eveloping intensive partnerships tha                                             | 2/28/03<br>t ex     | Unpaid Bal 9/1<br>0                  | Current Yr Cmt<br>20,000 00                | Total Cmt<br>20,000 00   | Fiscal Yr Paymt<br>20,000 00 | Unpaid Bal<br>0          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|--------------------------------------------|--------------------------|------------------------------|--------------------------|
| pand interest and re<br>Grantee                                                                                                                                      | sources for the service-learning field                                                                                                                                        |                     |                                      |                                            |                          |                              |                          |
| ACADEMY FOR EL<br>WASHINGTON, DC                                                                                                                                     | DUCATIONAL DEVELOPMENT INC-<br>US                                                                                                                                             | (N000568            | 11)                                  |                                            |                          |                              |                          |
| P# Number<br>P0095297<br>Program Director                                                                                                                            | Funding source<br>RGPIFVJJ-GS03-0-P0095297<br>V Johnson                                                                                                                       |                     | Unpaid Bai 9/1<br>0                  | Current Yr Cmt<br>54,800 00                | Total Cmt<br>54,800 00   | Fiscal Yr Paymt<br>54,800 00 | Unpaid Bal<br>0          |
| Project Duration<br>Purpose statement                                                                                                                                | 3/1/02                                                                                                                                                                        | 2/28/03             |                                      |                                            |                          |                              |                          |
| •                                                                                                                                                                    | eum a/k/a Schoharie Museum of the                                                                                                                                             | Iroquois I          | ndian                                |                                            |                          |                              |                          |
| - 1                                                                                                                                                                  | ational community-based art experies<br>youth's learning and intercultural unc                                                                                                |                     |                                      |                                            |                          |                              |                          |
| Crontag                                                                                                                                                              |                                                                                                                                                                               |                     |                                      |                                            |                          |                              |                          |
| Grantee<br>IROQUOIS INDIAN<br>HOWES CAVE,NY,                                                                                                                         | MUSEUM A/K/A SCHOHARIE MUS<br>US                                                                                                                                              | EUM/IRC             | QUOIS INDIAN-                        | (N0031668)                                 |                          |                              |                          |
| IROQUOIS INDIAN<br>HOWES CAVE,NY,<br>P# Number<br>P0095301                                                                                                           | US<br>Funding source<br>FSGENRES-GG01-0-P0095301                                                                                                                              | EUM/IRC             | QUOIS INDIAN-<br>Unpaid Bal 9/1<br>0 | (N0031668)<br>Current Yr Cmt<br>180,000 00 | Total Crnt<br>180,000 00 | Fıscal Yr Paymt<br>54,367 00 | Unpaid Bal<br>125,633 00 |
| IROQUOIS INDIAN<br>HOWES CAVE,NY,<br>P# Number<br>P0095301<br>Program Director<br>Project Duration                                                                   | US<br>Funding source                                                                                                                                                          | EUM/IRC<br>3/31/05  | Unpaid Bal 9/1                       | Current Yr Cmt                             |                          | •                            | •                        |
| IROQUOIS INDIAN<br>HOWES CAVE,NY,<br>P# Number<br>P0095301<br>Program Director<br>Project Duration<br>Purpose statement                                              | US<br>Funding source<br>FSGENRES-GG01-0-P0095301<br>C Carpenter<br>4/1/02                                                                                                     |                     | Unpaid Bal 9/1                       | Current Yr Cmt                             |                          | •                            | •                        |
| IROQUOIS INDIAN<br>HOWES CAVE,NY,<br>P# Number<br>P0095301<br>Program Director<br>Project Duration<br>Purpose statement<br>Center for Economic                       | US<br>Funding source<br>FSGENRES-GG01-0-P0095301<br>C Carpenter<br>4/1/02                                                                                                     | 3/31/05             | Unpaid Bal 9/1                       | Current Yr Cmt                             |                          | •                            | •                        |
| IROQUOIS INDIAN<br>HOWES CAVE,NY,<br>P# Number<br>P0095301<br>Program Director<br>Project Duration<br>Purpose statement<br>Center for Economic<br>Create market-acce | US<br>Funding source<br>FSGENRES-GG01-0-P0095301<br>C Carpenter<br>4/1/02<br>c Options, Inc<br>ss systems that enable small-scale r<br>rate income, stabilize their businesse | 3/31/05<br>rural en | Unpaid Bal 9/1                       | Current Yr Cmt                             |                          | •                            | •                        |

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Grantee CENTER FOR ECONOMIC OPTIONS INC -(N0023930) CHARLESTON,WV,US

| through the purchase<br>Grantee                                                                          | ce delivery in the Nyaminyami Distri                                                                         | 2/28/03<br>ct     | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00  | Fıscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>0          |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| derserved communit<br>ealth care system<br>Grantee                                                       | s of students from underrepresenter<br>les available for service in the nation<br>IY OF SCIENCES -(N0002998) |                   | Unpaid Bai 9/1<br>0 | Current Yr Cmt<br>886,925 00 | Total Cmt<br>886,925 00 | Fıscal Yr Paymt<br>612,813 00 | Unpaıd Bal<br>274,112 00 |
| P# Number<br>P0095321<br>Program Director<br>Project Duration<br>Purpose statement<br>Fundacion Quebrach | Funding source<br>RGPIFBLS-GS03-0-P0095321<br>B Santos<br>4/1/02<br>to - Promocion en Comunidades Ru         | 3/31/03<br>Irales | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00  | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>0          |

| 1                      |                                        |           |                |                                       |            |                 |            |
|------------------------|----------------------------------------|-----------|----------------|---------------------------------------|------------|-----------------|------------|
| Improve community      | well-being in Fraile Muerto, Uruguay   | /. bv or  |                |                                       |            |                 |            |
|                        | rvices to communities through a regi   |           |                |                                       |            |                 |            |
| center                 | <b>3</b>                               |           |                |                                       |            |                 |            |
| Grantee                |                                        |           |                |                                       |            |                 |            |
| 1                      | RACHO - PROMOCION EN COMU              | NIDADES   | SRURALES-(NO   | )31679)                               |            |                 |            |
| MONTEVIDEO, UY         |                                        |           | <b>(</b> ·     | · · · · · · · · · · · · · · · · · · · |            |                 |            |
|                        |                                        |           |                |                                       |            |                 |            |
| l<br>I                 |                                        |           |                |                                       |            |                 |            |
| P# Number              | Funding source                         |           | Unpaid Bal 9/1 | Current Yr Cmt                        | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0095323               | GBGENRES-GG01-0-P0095323               |           | 0              | 119,180 00                            | 119,180 00 | 119,180 00      | 0          |
| Program Director       | J McHale                               |           | -              |                                       |            |                 | ÷          |
| Project Duration       | 9/1/01                                 | 8/31/02   |                |                                       |            |                 |            |
| Purpose statement      |                                        |           |                |                                       |            |                 |            |
| United Arts Council    | of Calhoun County                      |           |                |                                       |            |                 |            |
|                        | sidence grants related to the arts, cu | iltu      |                |                                       |            |                 |            |
| re, and heritage       |                                        |           |                |                                       |            |                 |            |
| Grantee                |                                        |           |                |                                       |            |                 |            |
| UNITED ARTS COL        | JNCIL OF CALHOUN COUNTY-(NO            | 007243)   |                |                                       |            |                 |            |
| BATTLE CREEK,M         | •                                      | ,         |                |                                       |            |                 |            |
|                        |                                        |           |                |                                       |            |                 |            |
| P# Number              | Funding source                         |           | Unpaid Bal 9/1 | Current Yr Cmt                        | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0095325               | LAGENRES-GG01-0-P0095325               |           | 0              | 60,000 00                             | 60,000 00  | 60,000 00       | 0          |
| Program Director       | H Diaz                                 |           |                |                                       |            |                 |            |
| Project Duration       | 5/1/02                                 | 4/30/04   |                |                                       |            |                 |            |
| Purpose statement      |                                        |           |                |                                       |            |                 |            |
| Acompanamiento a       | Migrantes y Refugiados Ignacio de I    | Loyola, A | С              |                                       |            |                 |            |
| Establish an alterna   | tive bilingual education program for   | Tzol      |                |                                       |            |                 |            |
| tzıl ethnic group chil | dren from displaced families in the m  | านท       |                |                                       |            |                 |            |
| icipality of Chenalho  | , Chiapas                              |           |                |                                       |            |                 |            |
| Grantee                |                                        |           |                |                                       |            |                 |            |
| ACOMPANAMIENT          | O A MIGRANTES Y REFUGIADOS             | IGNACIC   | DE LOYOLA-(N   | 0031748)                              |            |                 |            |
| CHIAPAS,,MX            |                                        |           |                |                                       |            |                 |            |
|                        |                                        |           |                |                                       |            |                 |            |
| P# Number              | Funding source                         |           | Unpaid Bal 9/1 | Current Yr Cmt                        | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0095328               | RGPIFKRB-GS03-0-P0095328               |           | 0              | 50,000 00                             | 50,000 00  | 50,000 00       | 0          |
| Program Director       | K R -Back                              |           |                |                                       |            |                 |            |
| Project Duration       | 3/1/02                                 | 8/31/03   |                |                                       |            |                 |            |
|                        |                                        |           |                |                                       |            |                 |            |
|                        |                                        |           |                |                                       |            |                 |            |
| · · · · ·              |                                        |           | 282of364       |                                       |            |                 |            |
|                        |                                        |           | 20201304       |                                       |            |                 |            |
| l.                     |                                        |           |                |                                       |            |                 |            |

Purpose statement Armed Forces Veterans Homes Foundation, Inc Develop, test, and disseminate best practices for recruitment , skill enhancement, education, management, and retention of veterans homes' nurses and to establish a collaborative on wo rkforce and volunteer development Grantee ARMED FORCES VETERANS HOMES FOUNDATION INC-(N0031680) SUITLAND,MD,US

| evelopment of a com<br>the second phase of<br>tand Up for Rural Am<br>Grantee | ution of a new documentary film, the<br>panion publication, and a compact<br>a national communications campa                               | 4/30/03<br>ne d<br>disc for<br>lign for S | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>50,000 00 | Total Cmt<br>50,000 00 | Fiscal Yr Paymt<br>50,000 00 | Unpaıd Bal<br>0 |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
| rhood in Buenos Aire<br>stance to the needy i<br>Grantee                      | f life of poor people in La Boca neig<br>s through provision of psychologica<br>n partnership with Boca Juniors so<br>INFANTIL -(N0031684) | al assi                                   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>42,335 00 | Total Cmt<br>42,335 00 | Fiscal Yr Paymt<br>42,335 00 | Unpaıd Bal<br>0 |

| P# Number       Funding source       Unpaid Bal 9/1       Current Yr Cmt       Total Cmt       Fiscal Yr Paymt       Unpaid Bal         P0095351       LAGENRES-GC01-0-P0095351       0       60,290 00       60,290 00       0         Program Director       B Santos       11/30/02       11/30/02       60,290 00       60,290 00       0         Purpose statement       Universidad Nacional Agrana La Molina       11/30/02       11/30/02       11/30/02       11/30/02         Promote youth leadership and social responsibility in Latin A merica by bringing together youth involved in voluntary work for exchanging experiences       Grantee       1       1         UNIVERSIDAD NACIONAL AGRARIA LA MOLINA-(N0028648)       Unpaid Bal 9/1       Current Yr Cmt       Total Cmt       Fiscal Yr Paymt       Unpaid Bal         P/0095356       LAPROGAP-GS02-0-P0095356       0       174,216 00       174,216 00       63,680 00       110,536 00         Program Director       B Santos       5/31/05       5/31/05       10,536 00       110,536 00       10,536 00 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Director       B Santos         Project Duration       6/1/02       11/30/02         Purpose statement       Universidad Nacional Agraria La Molina         Promote youth leadership and social responsibility in Latin A         merica by bringing together youth involved in voluntary work         for exchanging experiences         Grantee         UNIVERSIDAD NACIONAL AGRARIA LA MOLINA-(N0028648)         LIMA, PE         P# Number       Funding source         Unpaid Bal 9/1       Current Yr Cmt       Total Cmt         Fiscal Yr Paymt       Unpaid Bal         P0095356       LAPROGAP-GS02-0-P0095356       0         Program Director       B Santos         Project Duration       6/1/02       5/31/05                                                                                                                                                                                                                                                                                                                                                    |
| Project Duration       6/1/02       11/30/02         Purpose statement       Universidad Nacional Agraria La Molina         Promote youth leadership and social responsibility in Latin A         merica by bringing together youth involved in voluntary work         for exchanging experiences         Grantee         UNIVERSIDAD NACIONAL AGRARIA LA MOLINA-(N0028648)         LIMA.,PE         P# Number       Funding source         Universida       Unpaid Bal 9/1         Current Yr Cmt       Total Cmt         Fiscal Yr Paymt       Unpaid Bal         P0095356       LAPROGAP-GS02-0-P0095356       0         Program Director       B Santos         Program Director       B Santos         Proges statement       6/1/02                                                                                                                                                                                                                                                                                                                                               |
| Purpose statement<br>Universidad Nacional Agraria La Molina<br>Promote youth leadership and social responsibility in Latin A<br>merica by bringing together youth involved in voluntary work<br>for exchanging experiences<br>Grantee<br>UNIVERSIDAD NACIONAL AGRARIA LA MOLINA-(N0028648)<br>LIMA,,PE<br>P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal<br>P0095356 LAPROGAP-GS02-0-P0095356 0 174,216 00 174,216 00 63,680 00 110,536 00<br>Program Director B Santos<br>Project Duration 6/1/02 5/31/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Universidad Nacional Agrana La Molina<br>Promote youth leadership and social responsibility in Latin A<br>merica by bringing together youth involved in voluntary work<br>for exchanging experiences<br>Grantee<br>UNIVERSIDAD NACIONAL AGRARIA LA MOLINA-(N0028648)<br>LIMA,,PE<br>P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal<br>P0095356 LAPROGAP-GS02-0-P0095356 0 174,216 00 174,216 00 63,680 00 110,536 00<br>Program Director B Santos<br>Project Duration 6/1/02 5/31/05<br>Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Promote youth leadership and social responsibility in Latin A<br>merica by bringing together youth involved in voluntary work<br>for exchanging experiences<br>Grantee<br>UNIVERSIDAD NACIONAL AGRARIA LA MOLINA-(N0028648)<br>LIMA,,PE<br>P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal<br>P0095356 LAPROGAP-GS02-0-P0095356 0 174,216 00 174,216 00 63,680 00 110,536 00<br>Program Director B Santos<br>Project Duration 6/1/02 5/31/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| merica by bringing together youth involved in voluntary work<br>for exchanging experiences<br>Grantee UNIVERSIDAD NACIONAL AGRARIA LA MOLINA-(N0028648)<br>LIMA,,PE<br>P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal<br>P0095356 LAPROGAP-GS02-0-P0095356 0 174,216 00 174,216 00 63,680 00 110,536 00<br>Program Director B Santos<br>Project Duration 6/1/02 5/31/05<br>Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| for exchanging experiences<br>Grantee<br>UNIVERSIDAD NACIONAL AGRARIA LA MOLINA-(N0028648)<br>LIMA,,PE<br>P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal<br>P0095356 LAPROGAP-GS02-0-P0095356 0 174,216 00 174,216 00 63,680 00 110,536 00<br>Program Director B Santos<br>Project Duration 6/1/02 5/31/05<br>Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Grantee<br>UNIVERSIDAD NACIONAL AGRARIA LA MOLINA-(N0028648)<br>LIMA,,PE<br>P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal<br>P0095356 LAPROGAP-GS02-0-P0095356 0 174,216 00 174,216 00 63,680 00 110,536 00<br>Program Director B Santos<br>Project Duration 6/1/02 5/31/05<br>Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| UNIVERSIDAD NACIONAL AGRARIA LA MOLINA-(N0028648)<br>LIMA,,PE<br>P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal<br>P0095356 LAPROGAP-GS02-0-P0095356 0 174,216 00 174,216 00 63,680 00 110,536 00<br>Program Director B Santos<br>Project Duration 6/1/02 5/31/05<br>Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| LIMA, PE<br>P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal<br>P0095356 LAPROGAP-GS02-0-P0095356 0 174,216 00 63,680 00 110,536 00<br>Program Director B Santos<br>Project Duration 6/1/02 5/31/05<br>Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| P# NumberFunding sourceUnpaid Bal 9/1Current Yr CmtTotal CmtFiscal Yr PaymtUnpaid BalP0095356LAPROGAP-GS02-0-P00953560174,216 00174,216 0063,680 00110,536 00Program DirectorB SantosProject Duration6/1/025/31/05Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| P0095356         LAPROGAP-GS02-0-P0095356         0         174,216 00         174,216 00         63,680 00         110,536 00           Program Director         B Santos         B Santos         6/1/02         5/31/05         5/31/05           Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| P0095356         LAPROGAP-GS02-0-P0095356         0         174,216 00         174,216 00         63,680 00         110,536 00           Program Director         B Santos         B Santos         6/1/02         5/31/05         5/31/05           Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Program Director     B Santos       Project Duration     6/1/02       Purpose statement     5/31/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Project Duration 6/1/02 5/31/05 Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| A second description of the second Albert and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Asociacion Jovenes Libres en el Nuevo Milenio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Promote youth leadership development in Panama through commun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ity work and training in youth-run camps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ASOCIACION JOVENES LIBRES EN EL NUEVO MILENIO-(N0031765)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CIUDAD DE PANAMA,,PA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| P0095357 RGPIFTB2-GS03-0-P0095357 0 30,000 00 30,000 00 30,000 00 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Program Director T Behrens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Project Duration 4/1/02 3/31/03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Purpose statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Peace Neighborhood Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Evaluate the outcomes of various Peace Neighborhood Center pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ograms to help guide future programming and to increase the e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ffectiveness of future and current programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Grantee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| PEACE NEIGHBORHOOD CENTER -(N0031678)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ANN ARBOR,MIUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| Care to determine the<br>n reducing delinquen<br>Grantee | Funding source<br>RGPIFMAS-GS03-0-P0095364<br>M Satut<br>3/1/02<br>iversity<br>n of the Wayne County Juvenile Syste<br>efficacy of comprehensive assess<br>t behavior and improving public safe<br>UNIVERSITY OF MICHIGAN-(N001 | ety                           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>45,000 00 | Total Cmt<br>45,000 00 | Fiscal Yr Paymt<br>45,000 00 | Unpaıd Bal<br>0 |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
| Langenberg upon his<br>Maryland<br>Grantee               | Funding source<br>RGRCORPG-GS01-0-P0095370<br>J McHale<br>3/1/02<br>d Foundation, Inc<br>berg Lecture and Award to honor Di<br>retirement from the University System<br>RYLAND FOUNDATION, INC -(NO                             | 5/31/02<br>r Donald<br>tem of | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>10,000 00 | Total Cmt<br>10,000 00 | Fiscal Yr Paymt<br>10,000 00 | Unpaıd Bal<br>0 |
|                                                          | Funding source<br>RGPIFVFM-GS03-0-P0095388<br>V Mahlati<br>3/1/02<br>with Africa<br>n effective support mechanisms to a<br>n the process of moral renewal and i                                                                 |                               | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>50,000 00 | Total Cmt<br>50,000 00 | Fiscal Yr Paymt<br>50,000 00 | Unpaid Bal<br>0 |

# FAMILY INSTITUTE OF SOUTH AFRICA -(N0031685) PRETORIA,,ZA

| Create opportunit<br>taged ethnic group<br>olivia, to access q<br>re skills in rural de<br>Grantee                                                                                                       | iltura de la Region Tropical Humeda<br>les for talented youth, mostly from disac<br>os from South Mexico, Central America<br>uality college education in order to acq             | i, and B<br>ui | Unpaid Bal 9/1<br>0<br>EDA-(N0002306) | Current Yr Cmt<br>1,023,000 00 | Total Cmt<br>1,023,000 00 | Fiscal Yr Paymt<br>1,023,000 00 | Unpaid Bal<br>0         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|--------------------------------|---------------------------|---------------------------------|-------------------------|
| P# Number<br>P0095392<br>Program Director<br>Project Duration<br>Purpose statemer<br>Escuela Agricola<br>Assist agricultural<br>e effectively contr<br>rural areas of Lat<br>g best practices<br>Grantee | nt<br>Panamericana<br>and rural educational institutions to mo<br>ibute to the development and well-bein<br>in America by documenting and dissen<br>COLA PANAMERICANA -(N0006111) | g of           | Unpaid Bal 9/1<br>0                   | Current Yr Cmt<br>174,000 00   | Total Cmt<br>174,000 00   | Fiscal Yr Paymt<br>174,000 00   | Unpaid Bal<br>0         |
| P# Number<br>P0095393<br>Program Director<br>Project Duration<br>Purpose statemer                                                                                                                        | Funding source<br>LAGENRES-GG01-0-P0095393<br>B Santos<br>6/1/02                                                                                                                  | 5/31/04        | Unpaid Bal 9/1<br>0<br>286of364       | Current Yr Cmt<br>198,250 00   | Total Cmt<br>198,250 00   | Fiscal Yr Paymt<br>129,100 00   | Unpaid Bal<br>69,150 00 |
|                                                                                                                                                                                                          |                                                                                                                                                                                   |                | 286of364                              |                                |                           |                                 |                         |

Universidad Autonoma de Manizales Promote the well-being of the municipality of Chinchina, Colo mbia, by building a culture of peace through engaging at-risk youth in development activities Grantee UNIVERSIDAD AUTONOMA DE MANIZALES-(N0019455)

MANIZALES,,CO

| n and communication<br>ields of food security<br>Grantee      | Funding source<br>LAHUMNUT-IC04-2-P0095409<br>H Diaz<br>5/1/02<br>uados<br>exchange ideas and design a disse<br>h strategy to inform public policy in t<br>and malnutrition in the region |                   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>300,000 00   | Total Cmt<br>300,000 00   | Fiscal Yr Paymt<br>143,000 00 | Unpaid Bal<br>157,000 00 |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|--------------------------------|---------------------------|-------------------------------|--------------------------|
| g the rate of Hispani<br>Grantee                              | funds for Latino students toward de<br>c Americans who complete college<br>RSHIP FUND -(N0031671)                                                                                         | 4/30/04<br>oublin | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>1,500,000 00 | Total Cmt<br>1,500,000 00 | Fiscal Yr Paymt<br>750,000 00 | Unpaid Bal<br>750,000 00 |
| P# Number<br>P0095433<br>Program Director<br>Project Duration | Funding source<br>EDGENRES-GG01-0-P0095433<br>G McClure<br>4/1/02                                                                                                                         | 3/31/03           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>100,000 00   | Total Crnt<br>100,000 00  | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0          |

| rehabilitation cen<br>helping them to ex<br>productive living<br>Grantee  |                                                                                                                                                                | en       |                                     |               |                               |                            |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|---------------|-------------------------------|----------------------------|
| Support the revita<br>ting a broad yet for<br>velopment Corpor<br>Grantee | nt<br>upport Corporation<br>Ilization of Detroit neighborhoods by supp<br>ocused network of services for Communit<br>rations<br>/ES SUPPORT CORPORATION-(N0019 | ly De    | 3al 9/1 Current Yr C<br>2,000,000 C |               | Fıscal Yr Paymt<br>974,269 00 | Unpaid Bal<br>1,025,731 00 |
| hrough creative fu<br>ategies<br>Grantee                                  | 4/1/02 3<br>nt<br>dation, Inc<br>elopment of a new approach to philanthro<br>und development and volunteer engagem<br>OUNDATION, INC -(N0031721)               |          | 3al 9/1 Current Yr C<br>195,000 0(  |               | Fiscal Yr Paymt<br>195,000 00 | Unpaid Bal<br>0            |
| P# Number                                                                 | Funding source                                                                                                                                                 | Unpaid ( | 3al 9/1 Current Yr C                | rmt Total Cmt | Fiscal Yr Paymt               | Unpaid Bal                 |
| ł                                                                         |                                                                                                                                                                | 28       | 8of364                              |               |                               |                            |

| • • • •                                                             | and development of district-based edu<br>ne Manicaland province of Zimbabwe                                                                   |                | 200,000 00                   | 200,000 00              | 100,000 00                    | 100,000 00              |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|-------------------------|-------------------------------|-------------------------|
| Develop and implem<br>staff development ac<br>programs<br>Grantee   | Iticultural Learning Center<br>ent an evaluation plan that will inform<br>tivities and kindergarten readiness<br>AL MULTICULTURAL LEARNING CE |                | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>0         |
| of a culture of busine<br>Grantee<br>FUNDACION PROH<br>SANTIAGO,,CL | na<br>f life of Chileans through the promotio<br>ess and citizen social responsibility<br>UMANA -(N0031661)                                   |                | 200,000 00                   | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>100,200 00 | Unpaid Bal<br>99,800 00 |
| P# Number                                                           | Funding source                                                                                                                                | Unpaid Bal 9/1 | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal              |

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| P0095615              | SC75GRNT-CL02-0-P0095615                |         | 0              | 7,500,000 00   | 7,500,000 00 | 440,000 00      | 7,060,000 00 |
|-----------------------|-----------------------------------------|---------|----------------|----------------|--------------|-----------------|--------------|
| Program Director      | L Austin                                |         |                |                |              |                 |              |
| Project Duration      | 5/1/02                                  | 8/31/06 |                |                |              |                 |              |
| Purpose statemen      | ıt                                      |         |                |                |              |                 |              |
| Boundless Player      | ounds, Inc                              |         |                |                |              |                 |              |
| Develop funding p     | artnerships to create community play s  | spaces  |                |                |              |                 |              |
| for all children, ind | luding those who are disabled, in strat | e       |                |                |              |                 |              |
| gic locations throu   | ghout Michigan, while heightening nati  | ional   |                |                |              |                 |              |
| interest and invest   | stment in high-quality play spaces      |         |                |                |              |                 |              |
| Grantee               |                                         |         |                |                |              |                 |              |
| BOUNDLESS PL          | AYGROUNDS, INC -(N0031731)              |         |                |                |              |                 |              |
| BLOOMFIELD,CT         |                                         |         |                |                |              |                 |              |
|                       |                                         |         |                |                |              |                 |              |
| P# Number             | Funding source                          |         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal   |
| P0095626              | RGTMGSDB-GS04-0-P0095626                |         | 0              | 41,400 00      | 41,400 00    | 41,400 00       | 0            |
| Program Director:     | J McHale                                |         |                |                |              |                 |              |
| Project Duration      | 3/1/02                                  | 2/28/03 |                |                |              |                 |              |
| Purpose statemer      | nt                                      |         |                |                |              |                 |              |
| Columbus Founda       | ation                                   |         |                |                |              |                 |              |
| Establish a donor-    | advised fund for Pickaway County        |         |                |                |              |                 |              |
| Grantee               |                                         |         |                |                |              |                 |              |
|                       | NDATION -(N0031688)                     |         |                |                |              |                 |              |
| COLUMBUS,OH,          | JS                                      |         |                |                |              |                 |              |
|                       | - ·                                     |         |                |                |              |                 |              |
| P# Number             | Funding source                          |         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal   |
| P0095635              | RGPIFTW2-GS03-0-P0095635                |         | 0              | 61,585 00      | 61,585 00    | 61,585 00       | 0            |
| Program Director      | T Wright                                |         |                |                |              |                 |              |
| Project Duration      | 4/1/02                                  | 6/30/03 |                |                |              |                 |              |
| Purpose statemer      |                                         |         |                |                |              |                 |              |
|                       | ternal and Child Health Programs        |         |                |                |              |                 |              |
|                       | ement dialogues that bring together ke  |         |                |                |              |                 |              |
| 1                     | child health to develop strategic respo |         |                |                |              |                 |              |
|                       | gs on social contributors to poor pregn | anc     |                |                |              |                 |              |
| •                     | g African-Americans                     |         |                |                |              |                 |              |
| Grantee               |                                         |         |                |                |              |                 |              |
|                       | F MATERNAL AND CHILD HEALTH F           | 'RUGRAI | MS-(NUU31649)  |                |              |                 |              |
| WASHINGTON,D          | 6,03                                    |         |                |                |              |                 |              |
|                       |                                         |         |                |                |              |                 |              |
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| P# Number<br>P0095642<br>Program Director<br>Project Duration<br>Purpose statement<br>Borgess Foundation<br>Provide cribs for need<br>Grantee<br>BORGESS FOUNDA<br>KALAMAZOO,MI,US |                                                                                                                                                                                                                                      | 2/28/03 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>15,000 00    | Total Cmt<br>15,000 00    | Fiscal Yr Paymt<br>15,000 00    | Unpaid Bal<br>0 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|--------------------------------|---------------------------|---------------------------------|-----------------|
| rough the implementa<br>luster<br>Grantee                                                                                                                                          | Funding source<br>FSRDP&LD-GG01-0-P0095657<br>G Imig<br>5/1/02<br>tants, Inc<br>te wise land-use decisions in Michig<br>ation of Phase II of the People and<br>ONSULTANTS, INC -(N0004067)                                           |         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>1,500,000 00 | Total Cmt<br>1,500,000 00 | Fiscal Yr Paymt<br>1,500,000 00 | Unpaid Bal<br>0 |
| Support the impleme<br>ro-Brazilian culture ai<br>as a strategy to pron<br>Grantee                                                                                                 | Funding source<br>LAGENRES-GG01-0-P0095674<br>F Tancredi<br>4/1/02<br>ta do Axé Opo Afonja<br>Intation of a cultural center to promo<br>mong vulnerable youth in Bahia, Br<br>note social integration<br>SANTA DO AXE OP0 AFONJA-(Ne | azıl,   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>36,436 00    | Total Cmt<br>36,436 00    | Fiscal Yr Paymt<br>36,436 00    | Unpaid Bal<br>0 |

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| P# Number                            | Funding source                         |            | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal   |
|--------------------------------------|----------------------------------------|------------|----------------|----------------|------------|-----------------|--------------|
| P0095679                             | PVGENRES-GG01-0-P0095679               |            | . 0            | 50,000 00      | 50,000 00  | 50,000 00       | 0            |
| Program Director                     | A Byrd-Washington                      |            |                |                |            |                 |              |
| Project Duration                     | 5/1/02                                 | 8/31/03    |                |                |            |                 |              |
| Purpose statemen                     | t                                      |            |                |                |            |                 |              |
| North Carolina Sta                   | te University Foundation, Inc          |            |                |                |            |                 |              |
| Create a model un                    | dergraduate program in nonprofit stud  | lies int   |                |                |            |                 |              |
| egrated with service                 | ce learning                            |            |                |                |            |                 |              |
| Grantee                              |                                        |            |                |                |            |                 |              |
|                                      | IA STATE UNIVERSITY FOUNDATIO          | N, INC -(I | N0031749)      |                |            |                 |              |
| RALEIGH,NC,US                        |                                        |            |                |                |            |                 |              |
|                                      |                                        |            | Upperd Del Off | 0              | Tatal Oa t |                 | Live and Dat |
| P# Number                            | Funding source                         |            | Unpaid Bal 9/1 | Current Yr Cmt | Total Crnt | Fiscal Yr Paymt | Unpaid Bal   |
| P0095714                             | AFGENRES-GG01-0-P0095714<br>M Rukuni   |            | 0              | 160,000 00     | 160,000 00 | 160,000 00      | 0            |
| Program Director<br>Project Duration | 3/1/02                                 | 2/28/03    |                |                |            |                 |              |
| Purpose statemen                     |                                        | 2120103    |                |                |            |                 |              |
| Ethiopian Episcop                    |                                        |            |                |                |            |                 |              |
|                                      | otion of food security and income-gene | ratino     |                |                |            |                 |              |
| • • • • • •                          | omen-headed rural households throug    | -          |                |                |            |                 |              |
| family agricultural                  |                                        |            |                |                |            |                 |              |
| Grantee                              |                                        |            |                |                |            |                 |              |
|                                      | COPAL CHURCH -(N0031693)               |            |                |                |            |                 |              |
| CAPE TOWN, ZA                        | - ,                                    |            |                |                |            |                 |              |
|                                      |                                        |            |                |                |            |                 |              |
| P# Number                            | Funding source                         |            | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal   |
| P0095742                             | RGPIFACP-GS03-0-P0095742               |            | 0              | 30,000 00      | 30,000 00  | 30,000 00       | 0            |
| Program Director-                    | A Petersen                             |            |                |                |            |                 |              |
| Project Duration                     | 1/1/02                                 | 4/30/02    |                |                |            |                 |              |
| Purpose statemen                     |                                        |            |                |                |            |                 |              |
|                                      | nerican Indian Center                  | _          |                |                |            |                 |              |
|                                      | based programs and a business plan     |            |                |                |            |                 |              |
|                                      | and Community Center to serve a larg   | ge         |                |                |            |                 |              |
|                                      | opulation in the Midwest               |            |                |                |            |                 |              |
| Grantee                              |                                        |            |                |                |            |                 |              |
|                                      | FAMERICAN INDIAN CENTER-(N003          | 30982)     |                |                |            |                 |              |
| [                                    |                                        |            |                |                |            |                 |              |

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#### MINNEAPOLIS, MN, US

| ices for the Afghan c<br>rvice design and deli<br>Grantee                                                 | sive and integrated primary health community to ensure their inclusion                                                                                                                                                                                   |             | Unpaid Bai 9/1<br>0 | Current Yr Cmt<br>20,000 00  | Total Cmt<br>20,000 00  | Fiscal Yr Paymt<br>20,000 00  | Unpaid Bal<br>0 |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| Design and operate a<br>effort for vulnerable<br>tween the city of Lan<br>Lansing Public Scho<br>Grantee  | Funding source<br>EDGENRES-GS01-0-P0095834<br>M McKinney<br>5/1/02<br>sing Schools Success<br>a transition-to-kindergarten compre<br>children as a collaborative project to<br>sing, Michigan State University, and<br>pols<br>LANSING SCHOOLS SUCCESS-( | be<br>d the |                     | Current Yr Cmt<br>180,920 00 | Total Cmt<br>180,920 00 | Fiscal Yr Paymt<br>180,920 00 | Unpaid Bal<br>0 |
| P# Number<br>P0095853<br>Program Director<br>Project Duration<br>Purpose statement<br>American Public Hea | Funding source<br>HEGENRES-GS02-0-P0095853<br>B Sabol<br>4/1/02                                                                                                                                                                                          | 3/31/03     | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>10,000 00  | Total Cmt<br>10,000 00  | Fiscal Yr Paymt<br>10,000 00  | Unpaid Bal<br>0 |

|                                                                                                                                                                                                                                                         | r a workshop on tobacco control for do<br>public health students and practitioner                                                                                                                                                                                                |                     |                     |                              |                          |                               |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|------------------------------|--------------------------|-------------------------------|--------------------------|
|                                                                                                                                                                                                                                                         | IC HEALTH ASSOCIATION INC-(N00<br>C.US                                                                                                                                                                                                                                           | 16759)              |                     |                              |                          |                               |                          |
|                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                  |                     |                     |                              |                          |                               |                          |
| P# Number                                                                                                                                                                                                                                               | Funding source                                                                                                                                                                                                                                                                   |                     | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt                | Fiscal Yr Paymt               | Unpaid Bal               |
| P0095864                                                                                                                                                                                                                                                | AFTERTED-GS01-0-P0095864                                                                                                                                                                                                                                                         |                     | 0                   | 200,000 00                   | 200,000 00               | 200,000 00                    | 0                        |
| Program Director                                                                                                                                                                                                                                        | T Chitepo                                                                                                                                                                                                                                                                        | 2/24/02             |                     |                              |                          |                               |                          |
| Project Duration                                                                                                                                                                                                                                        | 4/1/02                                                                                                                                                                                                                                                                           | 3/31/03             |                     |                              |                          |                               |                          |
| Purpose statemen                                                                                                                                                                                                                                        | dividual Development Association                                                                                                                                                                                                                                                 |                     |                     |                              |                          |                               |                          |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                   | tive higher education model that offers                                                                                                                                                                                                                                          | low-                |                     |                              |                          |                               |                          |
| -                                                                                                                                                                                                                                                       | nology-based entrepreneurial education                                                                                                                                                                                                                                           |                     |                     |                              |                          |                               |                          |
| -                                                                                                                                                                                                                                                       | y disadvantaged youth in South Africa                                                                                                                                                                                                                                            |                     |                     |                              |                          |                               |                          |
| Grantee                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                  |                     |                     |                              |                          |                               |                          |
| COMMUNITY AND                                                                                                                                                                                                                                           | NDIVIDUAL DEVELOPMENT ASSO                                                                                                                                                                                                                                                       | OITAIO              | N-(N0031707)        |                              |                          |                               |                          |
| JOHANNESBURG                                                                                                                                                                                                                                            | i,,ZA                                                                                                                                                                                                                                                                            |                     |                     |                              |                          |                               |                          |
|                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                  |                     |                     |                              |                          |                               |                          |
| 1                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                  |                     |                     |                              |                          |                               |                          |
|                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                  |                     |                     | <b>O</b>                     | T-1-1-0 -1               |                               | 11 (5.1                  |
| P# Number                                                                                                                                                                                                                                               | Funding source                                                                                                                                                                                                                                                                   |                     | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt                | Fiscal Yr Paymt               | Unpaid Bal               |
| P0095912                                                                                                                                                                                                                                                | PVPRINST-CL01-0-P0095912                                                                                                                                                                                                                                                         |                     | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>250,000 00 | Total Cmt<br>250,000 00  | Fiscal Yr Paymt<br>125,000 00 | Unpaid Bal<br>125,000 00 |
| P0095912<br>Program Director                                                                                                                                                                                                                            | PVPRINST-CL01-0-P0095912<br>C Kwak                                                                                                                                                                                                                                               | 2/29/04             | · .                 |                              |                          | -                             |                          |
| P0095912<br>Program Director<br>Project Duration                                                                                                                                                                                                        | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02                                                                                                                                                                                                                                     | 2/29/04             | · .                 |                              |                          | -                             |                          |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen                                                                                                                                                                                    | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02                                                                                                                                                                                                                                     | 2/29/04             | · .                 |                              |                          | -                             |                          |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan                                                                                                                                                                 | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance                                                                                                                                                                                                                    |                     | · .                 |                              |                          | -                             |                          |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan<br>Strengthen the infr                                                                                                                                          | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance<br>astructure of volunteerism in Michigan                                                                                                                                                                          | by                  | · .                 |                              |                          | -                             |                          |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan<br>Strengthen the infr<br>supporting the fund                                                                                                                   | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance                                                                                                                                                                                                                    | by<br>organ         | · .                 |                              |                          | -                             |                          |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan<br>Strengthen the infr<br>supporting the fund                                                                                                                   | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance<br>astructure of volunteerism in Michigan<br>d development capacity of a statewide                                                                                                                                 | by<br>organ         | · .                 |                              |                          | -                             |                          |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan<br>Strengthen the infr<br>supporting the fund<br>ization to promote<br>Grantee                                                                                  | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance<br>astructure of volunteerism in Michigan<br>d development capacity of a statewide                                                                                                                                 | by<br>organ         | · .                 |                              |                          | -                             |                          |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan<br>Strengthen the infr<br>supporting the fund<br>ization to promote<br>Grantee                                                                                  | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance<br>astructure of volunteerism in Michigan<br>d development capacity of a statewide<br>and increase the capacity for voluntee                                                                                       | by<br>organ         | · .                 |                              |                          | -                             |                          |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan<br>Strengthen the infr<br>supporting the fund<br>ization to promote<br>Grantee<br>CONNECTMICHIC<br>LANSING,MI,US                                                | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance<br>astructure of volunteerism in Michigan<br>d development capacity of a statewide<br>and increase the capacity for voluntee<br>SAN ALLIANCE -(N0031696)                                                           | by<br>organ         | 0                   | 250,000 00                   | 250,000 00               | 125,000 00                    | 125,000 00               |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan<br>Strengthen the infr<br>supporting the fund<br>ization to promote<br>Grantee<br>CONNECTMICHIC<br>LANSING,MI,US<br>P# Number                                   | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance<br>astructure of volunteerism in Michigan<br>d development capacity of a statewide<br>and increase the capacity for voluntee<br>SAN ALLIANCE -(N0031696)<br>Funding source                                         | by<br>organ         | 0<br>Unpaid Bai 9/1 | 250,000 00<br>Current Yr Cmt | 250,000 00<br>Total Crnt | 125,000 00<br>Fiscal Yr Paymt | 125,000 00<br>Unpaid Bal |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan<br>Strengthen the infr<br>supporting the fund<br>ization to promote<br>Grantee<br>CONNECTMICHIC<br>LANSING,MI,US<br>P# Number<br>P0095946                       | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance<br>astructure of volunteerism in Michigan<br>d development capacity of a statewide<br>and increase the capacity for voluntee<br>SAN ALLIANCE -(N0031696)<br>Funding source<br>FSGENRES-GG01-0-P0095946             | by<br>organ         | 0                   | 250,000 00                   | 250,000 00               | 125,000 00                    | 125,000 00               |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan<br>Strengthen the infr<br>supporting the func-<br>ization to promote<br>Grantee<br>CONNECTMICHIC<br>LANSING,MI,US<br>P# Number<br>P0095946<br>Program Director. | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance<br>astructure of volunteerism in Michigan<br>d development capacity of a statewide<br>and increase the capacity for voluntee<br>SAN ALLIANCE -(N0031696)<br>Funding source<br>FSGENRES-GG01-0-P0095946<br>R Foster | by<br>organ<br>rısm | 0<br>Unpaid Bai 9/1 | 250,000 00<br>Current Yr Cmt | 250,000 00<br>Total Crnt | 125,000 00<br>Fiscal Yr Paymt | 125,000 00<br>Unpaid Bal |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan<br>Strengthen the infr<br>supporting the fund<br>ization to promote<br>Grantee<br>CONNECTMICHIC<br>LANSING,MI,US<br>P# Number<br>P0095946                       | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance<br>astructure of volunteerism in Michigan<br>d development capacity of a statewide<br>and increase the capacity for voluntee<br>SAN ALLIANCE -(N0031696)<br>Funding source<br>FSGENRES-GG01-0-P0095946             | by<br>organ         | 0<br>Unpaid Bai 9/1 | 250,000 00<br>Current Yr Cmt | 250,000 00<br>Total Crnt | 125,000 00<br>Fiscal Yr Paymt | 125,000 00<br>Unpaid Bal |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan<br>Strengthen the infr<br>supporting the func-<br>ization to promote<br>Grantee<br>CONNECTMICHIC<br>LANSING,MI,US<br>P# Number<br>P0095946<br>Program Director. | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance<br>astructure of volunteerism in Michigan<br>d development capacity of a statewide<br>and increase the capacity for voluntee<br>SAN ALLIANCE -(N0031696)<br>Funding source<br>FSGENRES-GG01-0-P0095946<br>R Foster | by<br>organ<br>rısm | 0<br>Unpaid Bai 9/1 | 250,000 00<br>Current Yr Cmt | 250,000 00<br>Total Crnt | 125,000 00<br>Fiscal Yr Paymt | 125,000 00<br>Unpaid Bal |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan<br>Strengthen the infr<br>supporting the func-<br>ization to promote<br>Grantee<br>CONNECTMICHIC<br>LANSING,MI,US<br>P# Number<br>P0095946<br>Program Director. | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance<br>astructure of volunteerism in Michigan<br>d development capacity of a statewide<br>and increase the capacity for voluntee<br>SAN ALLIANCE -(N0031696)<br>Funding source<br>FSGENRES-GG01-0-P0095946<br>R Foster | by<br>organ<br>rısm | 0<br>Unpaid Bai 9/1 | 250,000 00<br>Current Yr Cmt | 250,000 00<br>Total Crnt | 125,000 00<br>Fiscal Yr Paymt | 125,000 00<br>Unpaid Bal |
| P0095912<br>Program Director<br>Project Duration<br>Purpose statemen<br>ConnectMichigan<br>Strengthen the infr<br>supporting the func-<br>ization to promote<br>Grantee<br>CONNECTMICHIC<br>LANSING,MI,US<br>P# Number<br>P0095946<br>Program Director. | PVPRINST-CL01-0-P0095912<br>C Kwak<br>3/1/02<br>t<br>Alliance<br>astructure of volunteerism in Michigan<br>d development capacity of a statewide<br>and increase the capacity for voluntee<br>SAN ALLIANCE -(N0031696)<br>Funding source<br>FSGENRES-GG01-0-P0095946<br>R Foster | by<br>organ<br>rısm | 0<br>Unpaid Bai 9/1 | 250,000 00<br>Current Yr Cmt | 250,000 00<br>Total Crnt | 125,000 00<br>Fiscal Yr Paymt | 125,000 00<br>Unpaid Bal |

Purpose statement First Alaskans Institute Develop a framework for a statewide youth leadership developm ent program through Native Spirit Camps in Alaska Grantee FIRST ALASKANS INSTITUTE -(N0031781) ANCHORAGE, AK, US

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| Mobilize underserved<br>a way to promote the<br>Grantee                        | Funding source<br>LAPROGAP-GS02-0-P0095950<br>B Santos<br>6/1/02<br>cativa Instituto Maria Auxiliadora<br>d children and adolescents in Vene<br>eir integral personal development<br>EDUCATIVA INSTITUTO MARIA     | 5/31/04<br>zuela as |                     | Current Yr Cmt<br>415,777 00 | Total Cmt<br>415,777 00 | Fıscal Yr Paymt<br>250,000 00 | Unpaid Bal<br>165,777 00 |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Develop and implem<br>ve the knowledge, ca<br>eer level health care<br>Grantee | Funding source<br>HELDRDEV-GS04-0-P0095952<br>M Johnson<br>7/1/02<br>lealthcare Leadership<br>ent an Advanced Learning Institute<br>apacity, and skills of mid- and senio<br>managers<br>& FOR HEALTHCARE LEADERSH | or car              |                     | Current Yr Cmt<br>299,205 00 | Total Cmt<br>299,205 00 | Fiscal Yr Paymt<br>299,205 00 | Unpaid Bal<br>0          |
| P# Number<br>P0095955<br>Program Director<br>Project Duration                  | Funding source<br>LAGENRES-GG01-0-P0095955<br>B Santos<br>6/1/02                                                                                                                                                   | 5/31/04             | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>198,580 00 | Total Cmt<br>198,580 00 | Fiscal Yr Paymt<br>153,942 00 | Unpaid Bai<br>44,638 00  |

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| ominican Republi<br>ic schools<br>Grantee | pveda<br>n for youth in disadvantaged regions in the<br>c through a computer literacy program in p<br>RAL POVEDA -(N0030544) |                   |                |              |                 |            |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|--------------|-----------------|------------|
| P# Number                                 | Funding source                                                                                                               | Unpaid Bal 9/1    | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal |
| P0095958                                  | LACOMPCL-IN01-1-P0095958<br>B Santos                                                                                         | 0                 | 316,862 00     | 316,862 00   | 168,686 00      | 148,176 00 |
| Program Director<br>Project Duration      |                                                                                                                              | 31/05             |                |              |                 |            |
| Purpose stateme                           |                                                                                                                              |                   |                |              |                 |            |
| Fundacion de De                           | sarrollo Azua, San Juan, Elias Pina                                                                                          |                   |                |              |                 |            |
|                                           | relopment to improve the living standard of                                                                                  |                   |                |              |                 |            |
|                                           | bverished region in southwest Dominican F<br>income generation and facilitating attendar                                     |                   |                |              |                 |            |
| ce to primary sch                         | -                                                                                                                            |                   |                |              |                 |            |
| Grantee                                   |                                                                                                                              |                   |                |              |                 |            |
|                                           | DESARROLLO AZUA, SAN JUAN, ELIAS<br>A MAGUANA,,DO                                                                            | 5 PINA-(N0031733) |                |              |                 |            |
| SAN JOAN DE L                             |                                                                                                                              |                   |                |              |                 |            |
| P# Number                                 | Funding source                                                                                                               | Unpaid Bal 9/1    |                | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal |
| P0095959                                  | SCSEPT11-GS05-0-P0095959                                                                                                     | 0                 | 1,169,822 00   | 1,169,822 00 | 1,169,822 00    | 0          |
| Program Director<br>Project Duration      |                                                                                                                              | 31/03             |                |              |                 |            |
| Purpose stateme                           |                                                                                                                              |                   |                |              |                 |            |
|                                           | aty in the City of New York                                                                                                  |                   |                |              |                 |            |
|                                           | I support to grantees whose work has been                                                                                    | n af              |                |              |                 |            |
| -                                         | orists' actions of September 11, 2001                                                                                        |                   |                |              |                 |            |
| Grantee                                   | /ERSITY -(N0003263)                                                                                                          |                   |                |              |                 |            |
| NEW YORK,NY,                              |                                                                                                                              |                   |                |              |                 |            |
|                                           |                                                                                                                              |                   |                |              |                 |            |
| P# Number                                 | Funding source                                                                                                               | Unpaid Bal 9/1    | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal |
|                                           |                                                                                                                              |                   |                |              |                 |            |

| Promote youth leader<br>unity work and environ<br>Grantee                                                                                                                             | LAPROGAP-GS02-0-P0095961<br>B Santos<br>6/1/02<br>de Ex-Becarios para el Desarrollo d<br>ship development in Honduras thro<br>mmental education in youth-run can<br>PNAL DE EX-BECARIOS PARA EL | nps     | n                   | 349,020 00<br>DURAS-(N0028320 | 349,020 00<br>))       | 117,090 00                   | 231,930 00      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|-------------------------------|------------------------|------------------------------|-----------------|
| rica and the Caribbea<br>d building research ca<br>Grantee                                                                                                                            | ness of the nonprofit sector in Latin<br>n by strengthening its knowledge b                                                                                                                     |         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>50,000 00   | Total Cmt<br>50,000 00 | Fıscal Yr Paymt<br>50,000 00 | Unpaid Bal<br>0 |
| P# Number<br>P0095964<br>Program Director<br>Project Duration<br>Purpose statement<br>Fisk University<br>Assist fundraising effo<br>Grantee<br>FISK UNIVERSITY -(I<br>NASHVILLE,TN,US | Funding source<br>RGTMGWCR-GS04-0-P0095964<br>J McHale<br>3/1/02<br>orts by supporting the Royal Affair p                                                                                       | 2/28/03 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>25,000 00   | Total Cmt<br>25,000 00 | Fiscal Yr Paymt<br>25,000 00 | Unpaid Bal<br>0 |
| P# Number                                                                                                                                                                             | Funding source                                                                                                                                                                                  |         | Unpaid Bal 9/1      | Current Yr Cmt                | Total Cmt              | Fiscal Yr Paymt              | Unpaid Bal      |

| ugh a capacity de<br>Grantee                      | ropy, Inc<br>letion of an executive director's search thro<br>velopment grant<br>NTHROPY, INC -(N0004964)                     | 0<br>/03        | 10,000 00                    | 10,000 00               | 10,000 00                     | 0                        |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| a model of a com<br>tice with research<br>Grantee | 6/1/02 5/31<br>fit<br>fit Excellence<br>of this start-up organization to serve as<br>nunity-based management resource linking |                 | Current Yr Cmt<br>290,000 00 | Total Cmt<br>290,000 00 | Fiscal Yr Paymt<br>165,000 00 | Unpaid Bal<br>125,000 00 |
|                                                   | 4/1/02 3/31.<br>It<br>In the Walter Ferretti Community in Leon b                                                              |                 | Current Yr Cmt<br>5,000 00   | Total Cmt<br>5,000 00   | Fiscal Yr Paymt<br>5,000 00   | Unpaıd Bat<br>0          |
|                                                   | ORMACION Y SERVICIOS DE ASESORIA                                                                                              | EN SALUD-(N0027 | (421)                        |                         |                               |                          |
| P# Number                                         | Funding source                                                                                                                | Unpaid Bal 9/1  | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal               |
|                                                   |                                                                                                                               | 298of364        |                              |                         |                               |                          |

| Assist in the hiring of<br>eting of the cardamore<br>Grantee | RGTMGJTW-GS04-0-P0095969<br>J McHale<br>3/1/02<br>esarrollo y Educacion de la Mujer Ir<br>consultants to explore alternate ma<br>m crop or alternate crop options<br>EL DESARROLLO Y EDUCACION | 2/28/03<br>adıgena<br>ark | 0<br>IUJER INDIGENA | 5,000 00<br>A-(N0031487)     | 5,000 00                | 5,000 00                      | 0                       |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|------------------------------|-------------------------|-------------------------------|-------------------------|
| oping citizenship thro<br>environment through<br>Grantee     | ties in L'Gonave Island, Haiti, for de<br>ough training and improving the nati<br>reforestation<br>N D'HAITI -(N0012765)                                                                       |                           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>195,000 00 | Total Cmt<br>195,000 00 | Fiscal Yr Paymt<br>118,000 00 | Unpaid Bal<br>77,000 00 |
| • •                                                          | itiate dialogue on issues of race, div<br>onomic inequality in response to the<br>2001                                                                                                         |                           | Unpaid Bał 9/1<br>0 | Current Yr Cmt<br>681,000 00 | Total Cmt<br>681,000 00 | Fiscal Yr Paymt<br>681,000 00 | Unpaid Bal<br>0         |

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| Develop the concept<br>lity among Salvadore<br>Grantee          | Funding source<br>LAPROGAP-GS02-0-P0095976<br>A Thompson<br>5/1/02<br>rial para la Acción Social<br>t and foster practices of social respo<br>ean business people<br>RESARIAL PARA LA ACCION SOCIA                                |                  | Unpaid Bal 9/1<br>0<br>1737) | Current Yr Cmt<br>250,357 00 | Total Cmt<br>250,357 00 | Fıscal Yr Paymt<br>164,120 00 | Unpaid Bal<br>86,237 00  |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| or developing attitud<br>roles as change age<br>azil<br>Grantee | ership by offering training opportunitiles and skills and strengthening yout<br>ents in their communities in Pernamb                                                                                                              | ths'<br>Juco, Br | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>600,000 00 | Total Cmt<br>600,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bai<br>400,000 00 |
| ng, relationship-build<br>s partnerships, and i                 | Funding source<br>HELDRDEV-GS04-0-P0095981<br>M Johnson<br>7/1/02<br>rship by strengthening recruitment, t<br>ding, structure, international grassroo<br>minority-youth involvement in the you<br>ed Student Global AIDS Campaign | ot               | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00  | Fıscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>0          |

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## GLOBAL JUSTICE, INC -(N0031812) CAMBRIDGE,MA,US

| Strengthen and lever<br>ocracy in Information<br>e models of digital ec<br>pment program<br>Grantee | Funding source<br>LAPROGAP-GS02-0-P0095983<br>F Tancredi<br>3/1/02<br>cratizacao da Informatica<br>rage the capacity of the Committee in<br>Technology to disseminate its inno<br>ducation through an institutional dev<br>EMOCRATIZACAO DA INFORMAT<br>J,BR | ovativ<br>velo | Unpaid Bal 9/1<br>0<br>30962) | Current Yr Cmt<br>211,461 00 | Total Cmt<br>211,461 00 | Fiscal Yr Paymt<br>84,718 00 | Unpaıd Bal<br>126,743 00 |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|------------------------------|-------------------------|------------------------------|--------------------------|
| Impact analysis of v<br>Grantee<br>BATTLE CREEK UN<br>BATTLE CREEK,MI,<br>Alternate Payee           | Residence project to conduct an ed<br>arious downtown assets<br>LIMITED INC -(N0004302)                                                                                                                                                                      | 5/31/03        | Unpaid Bal 9/1<br>0           | Current Yr Cmt<br>3,000 00   | Total Cmt<br>3,000 00   | Fiscal Yr Paymt<br>3,000 00  | Unpaid Bal<br>0          |
| P# Number<br>P0095993<br>Program Director<br>Project Duration<br>Purpose statement                  | Funding source<br>LAGENRES-GG01-0-P0095993<br>B Santos<br>6/1/02                                                                                                                                                                                             | 5/31/03        | Unpaıd Bal 9/1<br>0           | Current Yr Cmt<br>50,000 00  | Total Cmt<br>50,000 00  | Fiscal Yr Paymt<br>50,000 00 | Unpaid Bal<br>0          |

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|                                       | ayes<br>lities for education for underserved grou<br>use of radio broadcasting                                 | ips in   |                |                |            |                 |            |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------|----------|----------------|----------------|------------|-----------------|------------|
| Grantee                               |                                                                                                                |          |                |                |            |                 |            |
| DIOCESE OF LE                         | S CAYES -(N0031713)                                                                                            |          |                |                |            |                 |            |
| CAYES, HT                             |                                                                                                                |          |                |                |            |                 |            |
|                                       | i de la construcción de la construcción de la construcción de la construcción de la construcción de la constru |          |                |                |            |                 |            |
|                                       |                                                                                                                |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P# Number                             | Funding source                                                                                                 |          | 0              | 105,000 00     | 105,000 00 | 65,000 00       | 40,000 00  |
| Program Director                      | T Reis                                                                                                         |          |                |                |            |                 |            |
| Project Duration                      | 6/1/02                                                                                                         | 5/31/04  |                |                | 0          |                 |            |
| Purpose stateme                       | nt                                                                                                             |          |                |                |            |                 |            |
| Northland Institut                    | e                                                                                                              |          |                |                |            |                 |            |
| Promote knowled                       | ge development, learning, and sharing                                                                          | among so | )              |                |            |                 |            |
| cial entrepreneur                     | s in the United States                                                                                         | -        |                |                |            |                 |            |
| Grantee                               |                                                                                                                |          |                |                |            |                 |            |
| NORTHLAND IN                          | STITUTE -(N0031311)                                                                                            |          |                |                |            |                 |            |
| MINNEAPOLIS                           | IN,US                                                                                                          |          |                |                |            |                 |            |
|                                       |                                                                                                                |          |                |                |            |                 |            |
| P# Number                             | Funding source                                                                                                 |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0095998                              | GBGENRES-GG01-0-P0095998                                                                                       |          | . 0            | 95,496 00      | 95,496 00  | 95,496 00       | 0          |
| Program Director                      | J McHale                                                                                                       |          |                |                |            |                 |            |
| Project Duration                      | 6/1/02                                                                                                         | 5/31/03  |                |                |            |                 |            |
| Purpose stateme                       | nt                                                                                                             |          |                |                |            |                 |            |
| School District of                    | the City of Battle Creek                                                                                       |          |                |                |            |                 |            |
|                                       | vice summer school program that meet                                                                           | s the s  |                |                |            |                 |            |
|                                       | ac needs of families                                                                                           |          |                |                |            |                 |            |
| Grantee                               |                                                                                                                |          |                |                |            |                 |            |
| SCHOOL DISTR                          | ICT OF THE CITY OF BATTLE CREEK                                                                                | -(N00038 | 80)            |                |            |                 |            |
| BATTLE CREEK                          |                                                                                                                | •        |                |                |            |                 |            |
| 1                                     |                                                                                                                |          |                |                |            |                 |            |
| P# Number                             | Funding source                                                                                                 |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0096004                              | RGTMGJTW-GS04-0-P0096004                                                                                       |          | . 0            | 45,000 00      | 45,000 00  | 45,000 00       | 0          |
| Program Director                      | J McHale                                                                                                       |          |                | -              | •          | ·               |            |
| Project Duration                      | 4/1/02                                                                                                         | 3/31/03  |                |                |            |                 |            |
| Purpose stateme                       | nt                                                                                                             |          |                |                |            |                 |            |
|                                       | el Desarrollo y Educacion de la Mujer in                                                                       | digena   |                |                |            |                 |            |
| · · · · · · · · · · · · · · · · · · · |                                                                                                                | Ŭ        |                |                |            |                 |            |
|                                       |                                                                                                                |          |                |                |            |                 |            |
| 1                                     |                                                                                                                |          |                |                |            |                 |            |

### Provide a potable water system in Tanchi Grantee FUNDACION PARA EL DESARROLLO Y EDUCACION DE LA MUJER INDIGENA-(N0031487) ALTA VERAPAZ,,GT

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| Develop and impleme<br>ding technical assista<br>isting community devi<br>reas, including some<br>Grantee | Funding source<br>FSSINGAR-GG01-0-P0096008<br>C Carpenter<br>7/1/02<br>nent Venture Capital Alliance<br>ent a rural initiative with services, ini-<br>nce and information for emerging a<br>elopment venture capital funds in ru<br>policy education | nd ex<br>ıral a | Unpaid Bal 9/1<br>0<br>(N0031706) | Current Yr Cmt<br>450,000 00 | Total Cmt<br>450,000 00 | Fiscal Yr Paymt<br>150,000 00 | Unpaid Bal<br>300,000 00 |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| If-esteem, civic partic<br>omote the engageme<br>he state of Piaui, Braz<br>Grantee                       | o stimulate youth by increasing the<br>ipation, and school performance an<br>nt of local civil society and business                                                                                                                                  | dpr<br>sınt     | Unpaid Bal 9/1<br>0               | Current Yr Cmt<br>97,079 00  | Total Cmt<br>97,079 00  | Fıscal Yr Paymt<br>97,079 00  | Unpaid Bal<br>0          |
| P# Number<br>P0096044<br>Program Director<br>Project Duration                                             | Funding source<br>PVGENRES-GG01-0-P0096044<br>A Byrd-Washington<br>5/1/02                                                                                                                                                                            | 4/30/03         | Unpaid Bal 9/1<br>0               | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0          |

| 1                             |                                                               |          |                |                |            |                 |            |  |  |  |
|-------------------------------|---------------------------------------------------------------|----------|----------------|----------------|------------|-----------------|------------|--|--|--|
| ,<br>Purpose statement        |                                                               |          |                |                |            |                 |            |  |  |  |
| University of Houst           | on                                                            |          |                |                |            |                 |            |  |  |  |
|                               | Promote sustainability of individual American Humanics' progr |          |                |                |            |                 |            |  |  |  |
|                               | al network of campuses through a ma                           |          |                |                |            |                 |            |  |  |  |
|                               | veraging permanent operational resol                          | urces t  |                |                |            |                 |            |  |  |  |
| rom individual cam<br>Grantee | pus animates                                                  |          |                |                |            |                 |            |  |  |  |
|                               | OUSTON -(N0031709)                                            |          |                |                |            |                 |            |  |  |  |
| HOUSTON,TX,US                 |                                                               |          |                |                |            |                 |            |  |  |  |
|                               |                                                               |          |                |                |            |                 |            |  |  |  |
| [                             |                                                               |          |                |                |            |                 |            |  |  |  |
| P# Number                     | Funding source                                                |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |  |  |  |
| P0096055                      | LACOMPCL-IN01-1-P0096055                                      |          | 0              | 582,500 00     | 582,500 00 | 222,500 00      | 360,000 00 |  |  |  |
| Program Director              | B Santos<br>6/1/02                                            | 5/31/05  |                |                |            |                 |            |  |  |  |
| Purpose statement             |                                                               | 5/31/05  |                |                |            |                 |            |  |  |  |
| Grant Foundation              |                                                               |          |                |                |            |                 |            |  |  |  |
|                               | opment of young people in Haiti throug                        | gh thei  |                |                |            |                 |            |  |  |  |
|                               | e community health and community de                           | evelopme | 1              |                |            |                 |            |  |  |  |
|                               | Hospital Albert Schweitzer                                    |          |                |                |            |                 |            |  |  |  |
| Grantee                       |                                                               |          |                |                |            |                 |            |  |  |  |
| GRANT FOUNDAT                 |                                                               |          |                |                |            |                 |            |  |  |  |
|                               | 2                                                             |          |                |                |            |                 |            |  |  |  |
| P# Number                     | Funding source                                                |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |  |  |  |
| P0096064                      | LAPROGAP-GS02-0-P0096064                                      |          | 0              | 300,000 00     | 300,000 00 | 150,000 00      | 150,000 00 |  |  |  |
| Program Director              | B Santos                                                      |          |                |                |            |                 |            |  |  |  |
| Project Duration              | 6/1/02                                                        | 5/31/05  |                |                |            |                 |            |  |  |  |
| Purpose statement             | al de Agricultura Tropical                                    |          |                |                |            |                 |            |  |  |  |
|                               | potential and foster personal develop                         | oment    |                |                |            |                 |            |  |  |  |
| •                             | oviding a high-quality education throu                        |          |                |                |            |                 |            |  |  |  |
| •                             | based on participatory research                               | -        |                |                |            |                 |            |  |  |  |
| Grantee                       |                                                               |          |                |                |            |                 |            |  |  |  |
|                               | ACIONAL DE AGRICULTURA TROP                                   | ICAL-(N0 | 002299)        |                |            |                 |            |  |  |  |
| CALI,76,CO                    |                                                               |          |                |                |            |                 |            |  |  |  |
| ł                             |                                                               |          |                |                |            |                 |            |  |  |  |
| l                             |                                                               |          |                |                |            |                 |            |  |  |  |
| 1                             |                                                               |          |                |                |            |                 |            |  |  |  |
| ſ                             |                                                               |          | 304of364       |                |            |                 |            |  |  |  |

| sity land use researc<br>elop a People and La<br>Grantee | and integration of Michigan State L<br>h and extension/outreach efforts an<br>ind Public Education Program<br>JNIVERSITY -(N0002977)                                                             |        | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>500,000 00 | Total Cmt<br>500,000 00 | Fiscal Yr Paymt<br>500,000 00 | Unpaıd Bal<br>0 |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| nd fund development<br>Grantee                           | ding through the creation of market                                                                                                                                                              |        | Unpaid Bał 9/1<br>0 | Current Yr Cmt<br>95,000 00  | Total Cmt<br>95,000 00  | Fiscal Yr Paymt<br>95,000 00  | Unpaid Bal<br>0 |
| Church from a progra<br>t organization<br>Grantee        | Funding source<br>PVGENRES-GG01-0-P0096093<br>R Long<br>5/1/02<br>Id South, Inc<br>al Office on Philanthropy and the Bl<br>am initiative into an independent noi<br>THE MID-SOUTH INC -(N0006436 | nprofi | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaıd Bal<br>0 |

| ľ                                    |                                             |           |                     |                              |                         |                               |                 |
|--------------------------------------|---------------------------------------------|-----------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| P# Number<br>P0096131                | Funding source<br>AFGENRES-GG01-0-P0096131  |           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>197,600 00 | Total Cmt<br>197,600 00 | Fiscal Yr Paymt<br>197,600 00 | Unpaid Bal<br>0 |
| Program Director                     | G McClure                                   |           |                     |                              |                         |                               |                 |
| Project Duration                     | 6/1/02                                      | 5/31/04   |                     |                              |                         |                               |                 |
| Purpose statemen                     |                                             |           |                     |                              |                         |                               |                 |
| • •                                  | up for Alternative Policies                 |           |                     |                              |                         |                               |                 |
|                                      | is about international financial institutio |           |                     |                              |                         |                               |                 |
| ,                                    | policies they promote in client countrie    | es an     |                     |                              |                         |                               |                 |
| d present alternati                  | ves                                         |           |                     |                              |                         |                               |                 |
| Grantee                              |                                             |           |                     |                              |                         |                               |                 |
|                                      | GROUP FOR ALTERNATIVE POLICIE               | ES-(N002) | 5712)               |                              |                         |                               |                 |
| WASHINGTON,D                         | C,US                                        |           |                     |                              |                         |                               |                 |
| Diff Niccosh an                      | Fundan environ                              |           |                     | 0                            | Tatul Qual              |                               |                 |
| P# Number<br>P0096133                | Funding source<br>FSGENRES-GG01-0-P0096133  |           | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt<br>10,000 00  | Fiscal Yr Paymt               | Unpaid Bal      |
|                                      |                                             |           | 0                   | 10,000 00                    | 10,000 00               | 10,000 00                     | 0               |
| Program Director<br>Project Duration | G Imig<br>5/1/02                            | 4/30/03   |                     |                              |                         |                               |                 |
| Purpose statemen                     |                                             | 4/30/03   |                     |                              |                         |                               |                 |
| Greater Lansing F                    |                                             |           |                     |                              |                         |                               |                 |
|                                      | en-based curriculum at the Gunnisonvi       | lle Elem  |                     |                              |                         |                               |                 |
| entary School in L                   |                                             |           |                     |                              |                         |                               |                 |
|                                      |                                             |           |                     |                              |                         |                               |                 |
| Grantee                              |                                             |           |                     |                              |                         |                               |                 |
| GREATER LANSI                        | NG FOOD BANK -(N0006766)                    |           |                     |                              |                         |                               |                 |
| LANSING,MI,US                        | · · ·                                       |           |                     |                              |                         |                               |                 |
|                                      |                                             |           |                     |                              |                         |                               |                 |
| P# Number                            | Funding source                              |           | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0096162                             | LACOMPCL-IN01-1-P0096162                    |           | 0                   | 655,000 00                   | 655,000 00              | 228,000 00                    | 427,000 00      |
| Program Director                     | J Arriagada                                 |           |                     |                              |                         |                               |                 |
| Project Duration:                    | 5/1/02                                      | 4/30/05   |                     |                              |                         |                               |                 |
| Purpose statemen                     | t                                           |           |                     |                              |                         |                               |                 |
| Universidad Autón                    | ioma "Juan Misael Saracho"                  |           |                     |                              |                         |                               |                 |
| Strengthen youth I                   | leadership and participation in the loca    | l de      |                     |                              |                         |                               |                 |
|                                      | s through a program led by the local ur     |           |                     |                              |                         |                               |                 |
|                                      | th local government and organizations       |           |                     |                              |                         |                               |                 |
| Grantee                              |                                             |           |                     |                              |                         |                               |                 |
| i I                                  |                                             |           |                     |                              |                         |                               |                 |
| ŀ                                    |                                             |           |                     |                              |                         |                               |                 |
| ,<br>                                |                                             |           | 306of364            |                              |                         |                               |                 |
| i i                                  |                                             |           | 00001004            |                              |                         |                               |                 |

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### UNIVERSIDAD AUTONOMA "JUAN MISAEL SARACHO"-(N0031708) TARIJA,,BO

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| that will explore the v                                                                      | -                                                                                                                    | е       | Unpaıd Bal 9/1<br>0 | Current Yr Cmt<br>20,000 00  | Total Cmt<br>20,000 00  | Fiscal Yr Paymt<br>20,000 00  | Unpaïd Bal<br>0 |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| ractices and ethical pr<br>it organizations learn I<br>development<br>Grantee                | , creation, and dissemination of be-<br>inciples geared toward helping nor<br>now to utilize Internet tools for fund | nprof   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0 |
| P# Number<br>P0096214<br>Program Director<br>Project Duration<br>Purpose statement<br>NPower | Funding source<br>PVGENRES-GG01-0-P0096214<br>T Reis<br>4/1/02                                                       | 3/31/03 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>65,000 00  | Total Cmt<br>65,000 00  | Fiscal Yr Paymt<br>65,000 00  | Unpaid Bal<br>0 |

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Develop a comprehensive implementation business plan that inc orporates lessons learned to help nonprofit organizations acc ess the know-how to successfully use technology Grantee NPOWER -(N0031398) SEATTLE, WA, US Unpaid Bal 9/1 P# Number Funding source Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal LAGENRES-GS02-0-P0096228 P0096228 0 113,789 00 113,789.00 38,809 00 74,980 00 Program Director **B** Santos Project Duration 6/1/02 5/31/05 Purpose statement Fundacion para el Desarrollo de Villa Altagracia Build citizenship capacity for democratic participation in th e decision-making process related to local development in a t ypical Dominican municipality/county Grantee FUNDACION PARA EL DESARROLLO DE VILLA ALTAGRACIA-(N0031705) SAN CRISTOBAL.,DO P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0096232 AFGENRES-GS02-0-P0096232 0 200.000 00 200.000 00 200,000 00 0 Program Director V Mahlati Project Duration 5/1/02 4/30/03 Purpose statement TechnoServe, Inc Support the establishment of the African Leadership Initiative to develop young leaders across Africa to align the demands of globalization with local needs and values Grantee TECHNOSERVE INC -(N0002371) NORWALK,CT,US Unpaid Bal 9/1 P# Number Fiscal Yr Paymt Funding source Current Yr Cmt Total Cmt Unpaid Bal AFDELSRV-IN01-B-P0096233 P0096233 0 2,000,000 00 2,000,000 00 1,000,000 00 1,000,000 00 Program Director M Rukuni Project Duration | 4/1/02 12/31/04 308of364

| collective action by fa<br>establish agricultural<br>rural development pro<br>Grantee | ased agricultural programs and rel<br>irmers in the initial IDEAA sites and<br>development projects in integrated<br>oject sites<br>IBABWE -(N0002214) | Ì        |                     |                              |                         |                              |                         |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|------------------------------|-------------------------|------------------------------|-------------------------|
| P# Number<br>P0096235<br>Program Director                                             | Funding source<br>HELDRDEV-GS04-0-P0096235<br>B Sabol                                                                                                  |          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>171,250 00 | Total Cmt<br>171,250 00 | Fiscal Yr Paymt<br>85,625 00 | Unpaid Bal<br>85,625 00 |
| Project Duration                                                                      | 7/1/02                                                                                                                                                 | 6/30/04  |                     |                              |                         |                              |                         |
| Purpose statement                                                                     |                                                                                                                                                        |          |                     |                              |                         |                              |                         |
|                                                                                       | , Health & Community Services                                                                                                                          |          |                     |                              |                         |                              |                         |
|                                                                                       | t principles and lessons in rebuildir<br>ms in the Caribbean by educating                                                                              | -        |                     |                              |                         |                              |                         |
| ning community leade                                                                  | , -                                                                                                                                                    |          |                     |                              |                         |                              |                         |
| Grantee                                                                               |                                                                                                                                                        |          |                     |                              |                         |                              |                         |
|                                                                                       | ATION, HEALTH & COMMUNITY                                                                                                                              | SERVICE  | S-(N0031811)        |                              |                         |                              |                         |
| PLYMOUTH,,MS                                                                          |                                                                                                                                                        |          |                     |                              |                         |                              |                         |
| P# Number                                                                             | Funding source                                                                                                                                         |          | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt              | Unpaid Bal              |
| P0096236                                                                              | LAGENRES-GG01-0-P0096236                                                                                                                               |          | 0                   | 172,007 00                   | 172,007 00              | 172,007 00                   | 0                       |
| Program Director                                                                      | F Tancredi<br>4/1/02                                                                                                                                   | 3/31/03  |                     |                              |                         |                              |                         |
| Project Duration<br>Purpose statement                                                 | 4/1/02                                                                                                                                                 | 3/31/03  |                     |                              |                         |                              |                         |
| Save the Children Fu                                                                  | nd                                                                                                                                                     |          |                     |                              |                         |                              |                         |
| Leverage the impact                                                                   | of youth development projects bas                                                                                                                      | ed in th |                     |                              |                         |                              |                         |
| -                                                                                     | Brazil through building a network of                                                                                                                   | fWK      |                     |                              |                         |                              |                         |
| KF-funded projects                                                                    |                                                                                                                                                        |          |                     |                              |                         |                              |                         |
| Grantee<br>SAVE THE CHILDRE                                                           | N FUND -(N0031177)                                                                                                                                     |          |                     |                              |                         |                              |                         |
|                                                                                       |                                                                                                                                                        |          |                     |                              |                         |                              |                         |

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| RECIFE,PE,BR                                                                                           | <br>                                                                                                                                                          |          |                     |                              |                          |                               |                          |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|------------------------------|--------------------------|-------------------------------|--------------------------|
|                                                                                                        |                                                                                                                                                               |          |                     |                              |                          |                               |                          |
| Strengthen comm<br>ng rural communit<br>Grantee                                                        | 7/1/02<br>ht<br>hty Capital Association<br>unity development financial institutions<br>files<br>MUNITY CAPITAL ASSOCIATION-(N0                                |          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>300,000 00 | Total Crnt<br>300,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>200,000 00 |
| Empower African-<br>Central America                                                                    | Desarrollo Etnico Comunitario<br>descendant community organizations t<br>to gain visibility and recognition, access<br>rces to spur social development, and n | sa       | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>300,000 00 | Total Cmt<br>300,000 00  | Fiscal Yr Paymt<br>183,000 00 | Unpaid Bal<br>117,000 00 |
| Grantee<br>ORGANIZACION<br>LA CEIBA,,HN                                                                | DE DESARROLLO ETNICO COMUNI                                                                                                                                   | TARIO-(N | 10031377)           |                              |                          |                               |                          |
| P# Number<br>P0096246<br>Program Director<br>Project Duration<br>Purpose statemer<br>Centro para el De |                                                                                                                                                               | 5/31/04  | Unpaıd Bal 9/1<br>0 | Current Yr Cmt<br>310,000 00 | Total Cmt<br>310,000 00  | Fiscal Yr Paymt<br>110,000 00 | Unpaid Bal<br>200,000 00 |
|                                                                                                        |                                                                                                                                                               |          | 310of364            |                              |                          |                               |                          |

Empower African-descendant community organizations in Latin A merican countries to gain visibility and recognition, build c apacity to access and manage resources to spur social develop ment, and nurture the new generation of leaders

#### Grantee

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#### CENTRO PARA EL DESARROLLO COMUNAL-(N0031753) TEGUCIGALPA,,HN

| self-reliance and mut                                                                               | Funding source<br>AFLDRPOL-IN02-2-P0096249<br>M Mpumiwana<br>7/1/02<br>g and cultivate the spirit of<br>tual support (ubuntu) in communitie<br>imph over adversity through effort                                                                               | 6/30/03<br>es and | Unpaıd Bal 9/1<br>0                   | Current Yr Cmt<br>197,000 00 | Total Cmt<br>197,000 00 | Fıscal Yr Paymt<br>197,000 00 | Unpaid Bał<br>0          |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Grantee<br>CDT FOUNDATION,<br>BRYANSTON, ZA                                                         | INC -(N0031819)                                                                                                                                                                                                                                                 |                   |                                       |                              |                         |                               |                          |
| Contribute to develop<br>e vicious cycle of pov<br>ences through organ<br>ing activities<br>Grantee | Funding source<br>LACOMPCL-IN01-1-P0096250<br>B Santos<br>6/1/02<br>Trollo Agropecuario y Forestal, Inc<br>bing comprehensive models for bre<br>verty by facilitating exchange of exp<br>izing traveling seminars and other in<br>DESARROLLO AGROPECUARIO<br>DO | beri<br>network   | Unpaid Bal 9/1<br>0<br>TAL INC-(N0023 | Current Yr Cmt<br>400,000 00 | Total Cmt<br>400,000 00 | Fiscal Yr Paymt<br>220,000 00 | Unpaid Bal<br>180,000 00 |

| ocial development<br>group at the unive<br>ng inside and outs<br>Grantee | eya<br>htty of the country to implement and ma<br>projects by organizing a project mana<br>risity that will provide service and train<br>ide the institution<br>SQUEYA -(N0023341) | gement                | Unpaid Bal 9/1<br>0                  | Current Yr Cmt<br>195,940 00   | Total Cmt<br>195,940 00   | Fiscal Yr Paymt<br>132,964 00   | Unpaid Bal<br>62,976 00  |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|--------------------------------|---------------------------|---------------------------------|--------------------------|
| quality of life of All through communit Grantee                          | Research Council<br>social conditions, health, development<br>DS orphans and vulnerable children                                                                                   |                       | Unpaid Bal 9/1<br>0                  | Current Yr Cmt<br>5,000,000 00 | Total Cmt<br>5,000,000 00 | Fiscal Yr Paymt<br>5,000,000 00 | Unpaid Bal<br>0          |
|                                                                          |                                                                                                                                                                                    | 6/30/05<br>d areas of | Unpaid Bal 9/1<br>0<br>f<br>312of364 | Current Yr Cmt<br>786,000 00   | Total Cmt<br>786,000 00   | Fiscal Yr Paymt<br>364,268 00   | Unpaid Bal<br>421,732 00 |

prevent violence and to promote a culture of peace Grantee UNIVERSIDADE FEDERAL DA BAHIA -(N0006154) SALVADOR,BA,BR Alternate Payee FUNDACAO DE APOIO A PESQUISA E EXTENSAO-(N0030968) SALVADOR,BA,BR

| Document the lives of<br>al histories as the ba<br>in the Delta<br>Grantee  | Funding source<br>FSGENRES-GG01-0-P0096358<br>R Foster<br>5/1/02<br>ommunity Development Center<br>of African-American women and use t<br>sis for social and economic developm | nent  | Unpaid Bal 9/1<br>0<br>R-(N0003200) | Current Yr Cmt<br>15,000 00  | Total Cmt<br>15,000 00  | Fiscal Yr Paymt<br>15,000 00  | Unpaıd Bal<br>0         |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------|------------------------------|-------------------------|-------------------------------|-------------------------|
| Strengthen capacity<br>management and as<br>areas of eco-tourism<br>Grantee | Ith Care Choice Trust<br>of the Mohlanatsi community board o<br>sist them in developing business plan                                                                          | าร เก | Unpaid Bal 9/1<br>0                 | Current Yr Cmt<br>174,000 00 | Total Cmt<br>174,000 00 | Fiscal Yr Paymt<br>101,000 00 | Unpaıd Bal<br>73,000 00 |
| P# Number<br>P0096415                                                       | Funding source<br>AFLDRPOL-IN02-2-P0096415                                                                                                                                     |       | Unpaid Bal 9/1<br>0                 | Current Yr Cmt<br>500,000 00 | Total Cmt<br>500,000 00 | Fiscal Yr Paymt<br>500,000 00 | Unpaid Bal<br>0         |

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| Program Director    | T Chitepo                                 |          |                |                |            |                 |              |
|---------------------|-------------------------------------------|----------|----------------|----------------|------------|-----------------|--------------|
| Project Duration    | 5/1/02                                    | 4/30/03  |                |                |            |                 |              |
| Purpose statemer    |                                           |          |                |                |            |                 |              |
|                     | dividual Development Association          |          |                |                |            |                 |              |
| Develop a Global    | School of African Leadership to provid    | e oppo   |                |                |            |                 |              |
| rtunities for young | future leaders in southern Africa         |          |                |                |            |                 |              |
| Grantee             |                                           |          |                |                |            |                 |              |
|                     | D INDIVIDUAL DEVELOPMENT ASSO             | OCIATION | I-(N0031707)   |                |            |                 |              |
| JOHANNESBUR         | <i>5,,</i> ZA                             |          |                |                |            |                 |              |
| P# Number           | Funding source                            |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal   |
| P0096418            | AFTERTED-GS01-0-P0096418                  |          | 0              | 561,800 00     | 561,800 00 | 561,800 00      | 0            |
| Program Director    | G McClure                                 |          |                |                | ·          | ·               |              |
| Project Duration    | 6/1/02                                    | 5/31/04  |                |                |            |                 |              |
| Purpose statemer    | ot                                        |          |                |                |            |                 |              |
| University of Sout  |                                           |          |                |                |            |                 |              |
|                     | ity in achieving its seven-point strategi |          |                |                |            |                 |              |
|                     | al transformation by strengthening the    | Of       |                |                |            |                 |              |
|                     | nancellor and Principal                   |          |                |                |            |                 |              |
|                     |                                           |          |                |                |            |                 |              |
| PRETORIA, ZA        | SOUTH AFRICA -(N0005540)                  |          |                |                |            |                 |              |
|                     |                                           |          |                |                |            |                 |              |
| P# Number           | Funding source                            |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal   |
| P0096419            | FSGENRES-GG01-0-P0096419                  |          | 0              | 20,000 00      | 20,000 00  | 20,000 00       | 0            |
| Program Director    |                                           |          |                | ,              | _0,000.00  |                 | 0            |
| Project Duration    | 5/1/02                                    | 4/30/03  |                |                |            |                 |              |
| Purpose statemer    | ht                                        |          |                |                |            |                 |              |
| Water Keeper Alli   | ance, Inc                                 |          |                |                |            |                 |              |
| •                   | id consumer education in support of er    | vironme  |                |                |            |                 |              |
| ntally sustainable  | farming                                   |          |                |                |            |                 |              |
| Grantee             |                                           |          |                |                |            |                 |              |
|                     | ALLIANCE, INC -(N0031717)                 |          |                |                |            |                 |              |
|                     | IY,US                                     |          |                |                |            |                 |              |
| P# Number           | Funding source                            |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal   |
| P0096420            | GBGENRES-GG01-0-P0096420                  |          | 0              | 100,000 00     | 100,000 00 | 100,000 00      | 0            |
|                     |                                           |          |                |                |            |                 | <del>.</del> |
| 1                   |                                           |          |                |                |            |                 |              |
|                     |                                           |          | 044-5004       |                |            |                 |              |
| 1                   |                                           |          | 314of364       |                |            |                 |              |
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**Program Director** J McHale Project Duration 6/1/02 5/31/05 Purpose statement City of Battle Creek Assist the Battle Creek City Fire Department to provide smoke detectors with non-removable lithium batteries in every habi table level of all dwellings within the City of Battle Creek Grantee CITY OF BATTLE CREEK -(N0012987) BATTLE CREEK, MI, US Unpaid Bal P# Number Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt Funding source Total Cmt FSRDMSDI-IN05-2-P0096421 P0096421 0 50.000 00 50,000 00 50,000 00 0 **Program Director** F Webb-Petett 7/1/02 Project Duration 10/31/02 Purpose statement Delta State University Plan and develop a leadership program that trains a cadre of leaders in the Mid-South to embrace the challenges and opport unities of the 21st Century and bring about economic and comm unity change in the Mid South Delta region Grantee DELTA STATE UNIVERSITY -(N0018193) CLEVELAND, MS, US P# Number Unpaid Bal 9/1 Current Yr Cmt **Total Cmt** Fiscal Yr Paymt Unpaid Bal Funding source P0096422 RGTMGWWM-GS04-0-P0096422 0 10.000 00 10,000 00 10,000 00 0 Program Director J McHale 4/1/02 3/31/03 Project Duration Purpose statement Greater Minneapolis Council of Churches Assist the Division of Indian Work Teen Indian Parents Progra Grantee **GREATER MINNEAPOLIS COUNCIL OF CHURCHES-(N0031710)** MINNEAPOLIS, MN, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal

| , Bolivia, by prepa<br>ment to participat<br>Grantee          | 6/1/02<br>nt                                                                                                                                                  |                     | 0                   | 671,502 00                    | 671,502 00              | 257,061 00                    | 414,441 00              |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|-------------------------------|-------------------------|-------------------------------|-------------------------|
| Support the 2002<br>Grantee                                   | 4/1/02<br>nt<br>nities Commission<br>Minnesota Book Awards<br>MANITIES COMMISSION -(N0031213)                                                                 | 3/31/03             | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>12,000 00   | Total Cmt<br>12,000 00  | Fiscal Yr Paymt<br>12,000 00  | Unpaid Bal<br>0         |
| Develop micro-er<br>honey production<br>production<br>Grantee | 5/1/02<br>nt<br>esearch and Development<br>nterprises in Kweneng District including<br>, guinea fowl rearing, and herbal tea<br>TS RESEARCH AND DEVELOPMENT-( | 4/30/04<br>(N003175 | Unpaid Bal 9/1<br>0 | Current Yr Crnt<br>198,000 00 | Total Cmt<br>198,000 00 | Fiscal Yr Paymt<br>113,000 00 | Unpaid Bal<br>85,000 00 |
| P# Number                                                     | Funding source                                                                                                                                                |                     | Unpaid Bal 9/1      | Current Yr Cmt                | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal              |
| <br>                                                          |                                                                                                                                                               |                     | 316of364            |                               |                         |                               |                         |

| Develop coordinated<br>t the needs of Latino<br>omote systemic chan<br>Grantee<br>CITY UNIVERSITY C<br>NEW YORK,NY,US<br>Alternate Payee                      | EDSINGAR-GS02-0-P0096438<br>M Satut<br>7/1/02<br>w York Hunter College<br>programs and services that can be<br>students and their families and that<br>ige<br>DF NEW YORK HUNTER COLLEG | t pr<br>E-(N0015 |                     | 1,190,996 00                   | 1,190,996 00              | 0                           | 1,190,996 00               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|--------------------------------|---------------------------|-----------------------------|----------------------------|
| w it to launch a state<br>ievement of Latino str<br>Grantee                                                                                                   | Education Institute's capacity and<br>wide effort to improve the academic<br>udents in grades K-16<br>E COLLEGE -(N0028469)                                                             |                  | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>1,037,600 00 | Total Cmt<br>1,037,600 00 | Fiscal Yr Paymt<br>0        | Unpaid Bal<br>1,037,600 00 |
| P# Number<br>P0096450<br>Program Director<br>Project Duration<br>Purpose statement<br>Starr Commonwealth<br>Provide funds to spor<br>Grantee<br>STARR COMMONW | nsor a charitable event                                                                                                                                                                 | 7/31/02          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>1,822 00     | Total Cmt<br>1,822 00     | Fiscal Yr Paymt<br>1,822 00 | Unpard Bal<br>0            |

| ALBION,MI,US                                                                                     |                                                                                                                                                                            |         |                     |                              |                         |                               |                          |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
|                                                                                                  | Community Development Center                                                                                                                                               | 5/31/03 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>60,000 00  | Total Cmt<br>60,000 00  | Fiscal Yr Paymt<br>60,000 00  | Unpaıd Bal<br>0          |
| Grantee                                                                                          | ding for operations                                                                                                                                                        |         | - ///>              |                              |                         |                               |                          |
| MARVELL, AR, US                                                                                  | ULTS COMMUNITY DEVELOPMENT                                                                                                                                                 |         | R-(N0003200)        |                              |                         |                               |                          |
| P# Number<br>P0096453<br>Program Director                                                        | Funding source<br>AFDELSRV-IN01-2-P0096453<br>V Mahlati                                                                                                                    |         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>500,000 00 | Total Cmt<br>500,000 00 | Fiscal Yr Paymt<br>400,000 00 | Unpaid Bal<br>100,000 00 |
| Project Duration<br>Purpose statement                                                            | 5/1/02                                                                                                                                                                     | 4/30/04 |                     |                              |                         |                               |                          |
| Sociedade de Prop<br>Facilitate the estat<br>association and ind<br>and entrepreneurs<br>Grantee | nocao de Pequenos Investimentos<br>olishment of a fruit growers commodity<br>crease access to credit for Manica fari<br>for sustained growth<br>PROMOCAO DE PEQUENOS INVES | mers    | 9S-(N0031768)       |                              |                         |                               |                          |
| MAPUTO,,MZ                                                                                       |                                                                                                                                                                            |         |                     |                              |                         |                               |                          |
| P# Number<br>P0096467<br>Program Director                                                        | Funding source<br>FSGENRES-GG01-0-P0096467<br>G Imig                                                                                                                       |         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0          |
| Project Duration<br>Purpose statemen<br>Washington Colleg                                        | e                                                                                                                                                                          | 6/30/03 |                     |                              |                         |                               |                          |
| ounties of the east                                                                              | ommunities Leadership Program for the<br>ern shore of Maryland, to focus on pla                                                                                            |         |                     |                              |                         |                               |                          |
| Grantee                                                                                          | agriculture economy<br>DLLEGE -(N0031767)                                                                                                                                  |         |                     |                              |                         |                               |                          |
|                                                                                                  |                                                                                                                                                                            |         |                     |                              |                         |                               |                          |

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## CHESTERTOWN,MD,US

| for health promotion<br>inating a kit of educa<br>Grantee | Aunicipalities and Communities initia<br>in Latin America by producing and c<br>tional material for mayors<br>ALTH ORGANIZATION -(N0002484                                                              | iissem | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>173,000 00 | Total Cmt<br>173,000 00 | Fiscal Yr Paymt<br>173,000 00 | Unpaid Bal<br>0          |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
|                                                           | · ·                                                                                                                                                                                                     |        | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>10,000 00  | Total Cmt<br>10,000 00  | Fiscal Yr Paymt<br>10,000 00  | Unpaid Bal<br>0          |
| ry health and human                                       | Funding source<br>HESINGAR-GS01-0-P0096587<br>H Treadwell<br>8/1/02<br>Commission<br>e ways to provide access to regular<br>services and improve the health of<br>blic health insurance and unable to a | poor m | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>370,000 00 | Total Cmt<br>370,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>170,000 00 |

| Grantee           BOSTON PUBLIC HEALTH COMMISSION -(N0031785)           BOSTON,MA,US           P# Number         Funding source           P0096594         FSRDNRPD-CL02-0-P0096594         0           Total for this P#           Program Director         C Carpenter           Project Duration         5/1/02         4/30/05         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BOSTON,MA,US         Funding source           P# Number         Funding source           P0096594         FSRDNRPD-CL02-0-P0096594         0         150,000 00         150,000 00         100,000 00           Total for this P#         Forgram Director         C Carpenter         C Carpenter         C Carpenter         C Carpenter |
| P# Number       Funding source         P0096594       FSRDNRPD-CL02-0-P0096594       0       150,000 00       150,000 00       50,000 00       100,000 00         Total for this P#                                                                                                                                                        |
| P0096594 FSRDNRPD-CL02-0-P0096594 0 150,000 00 150,000 00 50,000 00 100,000 00<br>Total for this P#<br>Program Director C Carpenter                                                                                                                                                                                                        |
| Total for this P# C Carpenter                                                                                                                                                                                                                                                                                                              |
| Program Director C Carpenter                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                            |
| Project Duration 5/1/02 4/30/05                                                                                                                                                                                                                                                                                                            |
| Purpose statement                                                                                                                                                                                                                                                                                                                          |
| Appalachian Center for Economic Networks, Inc                                                                                                                                                                                                                                                                                              |
| Identify and move forward policy issues that will open new ec                                                                                                                                                                                                                                                                              |
| onomic opportunities in Appalachian Ohio                                                                                                                                                                                                                                                                                                   |
| Grantee                                                                                                                                                                                                                                                                                                                                    |
| APPALACHIAN CENTER FOR ECONOMIC NETWORKS INC-(N0024408)                                                                                                                                                                                                                                                                                    |
| ATHENS,OH,US                                                                                                                                                                                                                                                                                                                               |
| P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal                                                                                                                                                                                                                                                |
| P0096612 AFGENRES-GS03-0-P0096612 0 100,000 00 100,000 00 00 0                                                                                                                                                                                                                                                                             |
| Program Director V Mahlati                                                                                                                                                                                                                                                                                                                 |
| Project Duration 5/1/02 4/30/03                                                                                                                                                                                                                                                                                                            |
| Purpose statement                                                                                                                                                                                                                                                                                                                          |
| Mangaung Local Municipality                                                                                                                                                                                                                                                                                                                |
| Assist in planning and designing the development of a                                                                                                                                                                                                                                                                                      |
| business support program that benefits micro and small                                                                                                                                                                                                                                                                                     |
| entrepreneurs                                                                                                                                                                                                                                                                                                                              |
| Grantee                                                                                                                                                                                                                                                                                                                                    |
| MANGAUNG LOCAL MUNICIPALITY -(N0031755)                                                                                                                                                                                                                                                                                                    |
| BLOEMFONTEIN, ZA                                                                                                                                                                                                                                                                                                                           |
| P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                            |
| Program Director. B Santos                                                                                                                                                                                                                                                                                                                 |
| Project Duration 6/1/02 5/31/03                                                                                                                                                                                                                                                                                                            |
| Purpose statement                                                                                                                                                                                                                                                                                                                          |
| Centre de Sante Et Developpement Integre-CSDI                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                            |
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| 320of364                                                                                                                                                                                                                                                                                                                                   |

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Improve living conditions in an isolated micro-region in Hait i by establishing an irrigation system, a nutrition program, and a community organization Grantee CENTRE DE SANTE ET DEVELOPPEMENT INTEGRE-(N0031796) PORT-AU-PRINCE,,HT

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| Define sustainable e<br>d build interest and a<br>uals throughout east<br>Grantee | Funding source<br>FSRDNRPD-CL02-0-P0096619<br>C Carpenter<br>5/1/02<br>n for Community Economic Develop<br>conomic alternatives for forest own<br>advocacy among organizations and<br>tern Kentucky | ers an<br>Individ |                     | Current Yr Cmt<br>150,000 00<br>C-(N0005348) | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>100,000 00 |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|----------------------------------------------|-------------------------|-------------------------------|--------------------------|
|                                                                                   |                                                                                                                                                                                                     |                   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>150,000 00                 | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>100,000 00 |
| P# Number<br>P0096623<br>Program Director<br>Project Duration                     | Funding source<br>FSRDNRPD-CL02-0-P0096623<br>C Carpenter<br>5/1/02                                                                                                                                 | 4/30/05           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>375,000 00                 | Total Cmt<br>375,000 00 | Fiscal Yr Paymt<br>125,000 00 | Unpaid Bal<br>250,000 00 |

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Purpose statement Ohio University Assist the Central Appalachian Network in building capacity f or rural policy development at the state and national levels Grantee OHIO UNIVERSITY -(N0004725) ATHENS, OH, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Fiscal Yr Paymt Unpaid Bal Total Cmt P0096625 LAPROGAP-GS02-0-P0096625 0 240.000 00 240,000 00 148,500 00 91,500 00 **Program Director** H Diaz Project Duration 5/1/02 4/30/05 Purpose statement Instituto Tecnologico y de Estudios Superiores de Monterrey Establish community learning centers based on modern informat ion technology targeting ethnic groups of Oaxaca by offering bilingual reading and writing programs to children and vocati onal training to youth Grantee INSTITUTO TECNOLOGICO Y DE ESTUDIOS SUPERIORES DE MONTERREY-(N0031046) MONTERREY...MX Alternate Payee LASPAU ACADEMIC AND PROFESSIONAL PROGRAMS FOR THE AMERICAS-(N0030219) CAMBRIDGE,MAUS P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal Fiscal Yr Paymt P0096634 PVAPPRES-CL02-0-P0096634 0 499.749 00 499,749.00 0 499.749 00 Program Director R Long **Project Duration** 6/1/02 8/31/05 Purpose statement Aspen Institute, Inc. Improve professional practice and build the emerging knowledg e base through a nonprofit research program for Michigan Grantee ASPEN INSTITUTE, INC -(N0011292) **NEW YORK, NY, US** 322of364

| critical issues related<br>and other rural econ<br>Grantee | Funding source<br>FSRDNRPD-CL02-0-P0096644<br>C Carpenter<br>5/1/02<br>able Development<br>y-based rural policy initiative to add<br>to sustainable forestry, agriculture,<br>omic development concerns<br>TAINABLE DEVELOPMENT -(N00 | • | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>150,000 00 | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>100,000 00 |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| taged ethnic groups f<br>to access quality col<br>Grantee  | for talented youth, mostly from disa<br>from Central America, Bolivia, and I                                                                                                                                                          |   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>570,000 00 | Total Cmt<br>570,000 00 | Fiscal Yr Paymt<br>460,000 00 | Unpaid Bal<br>110,000 00 |
| •                                                          | Funding source<br>EDGENRES-GG01-0-P0096694<br>P Meadows<br>5/1/02<br>amily Homelessness<br>I resources for homeless families a<br>gh an organizational capacity-buildi                                                                |   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>197,000 00 | Total Cmt<br>197,000 00 | Fiscal Yr Paymt<br>197,000 00 | Unpaid Bal<br>0          |

### NATIONAL CENTER ON FAMILY HOMELESSNESS-(N0021007) NEWTON CENTER,MA,US

| P# Number<br>P0096707         | Funding source<br>FSRDNRPD-CL02-0-P0096707  |          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>150,000 00 | Total Cmt<br>150,000 00 | Fiscal Yr Paymt<br>50,000 00  | Unpaid Bal<br>100,000 00 |
|-------------------------------|---------------------------------------------|----------|---------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Program Director              | r C Carpenter<br>5/1/02                     | 4/30/05  |                     |                              |                         |                               |                          |
| Purpose stateme               |                                             |          |                     |                              |                         |                               |                          |
| Conservation Fu               |                                             |          |                     |                              |                         |                               |                          |
| • •                           | ship alliances and networks and create      |          |                     |                              |                         |                               |                          |
|                               | on strategies to build capacity for entrep  | oren     |                     |                              |                         |                               |                          |
| •                             | ent in West Virginia                        |          |                     |                              |                         |                               |                          |
| Grantee                       | N FUND -(N0021989)                          |          |                     |                              |                         |                               |                          |
| ARLINGTON,VA                  | • •                                         |          |                     |                              |                         |                               |                          |
|                               |                                             |          |                     |                              |                         |                               |                          |
| P# Number                     | Funding source                              |          | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bat               |
| P0096711                      | PVGENRES-GG01-0-P0096711                    |          | 0                   | 6,500 00                     | 6,500 00                | 6,500 00                      | 0                        |
| Program Director              | -                                           |          |                     |                              |                         |                               |                          |
| Project Duration              |                                             | 4/30/03  |                     |                              |                         |                               |                          |
| Purpose stateme               | ent<br>University in Shreveport             |          |                     |                              |                         |                               |                          |
|                               | erstanding of the future roles and relation | nshi     |                     |                              |                         |                               |                          |
|                               | nprofit, business, and government sector    |          |                     |                              |                         |                               |                          |
| nonprofit organiz             |                                             |          |                     |                              |                         |                               |                          |
| Grantee                       |                                             |          |                     |                              |                         |                               |                          |
| LOUISIANA STA<br>SHREVEPORT,I | .TE UNIVERSITY IN SHREVEPORT-(N<br>_A,US    | 0024472) |                     |                              |                         |                               |                          |
| D/I M                         | <b>F</b>                                    |          |                     | 0                            | Tatal Oast              |                               |                          |
| P# Number<br>P0096716         | Funding source<br>AFGENRES-GS03-0-P0096716  |          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>0          |
| Program Directo               |                                             |          | 0                   | 200,000 00                   | 200,000 00              | 200,000 00                    | U                        |
| Project Duration              | 5/1/02                                      | 4/30/03  |                     |                              |                         |                               |                          |
| Purpose stateme               |                                             |          |                     |                              |                         |                               |                          |
| •                             | iting Authority of South Africa             |          |                     |                              |                         |                               |                          |
| Strengthen the M              | fulti-Disciplinary Care Centres in          |          |                     |                              |                         |                               |                          |
| l                             |                                             |          |                     |                              |                         |                               |                          |
| ' I                           |                                             |          |                     |                              |                         |                               |                          |
|                               |                                             |          | 324of364            |                              |                         |                               |                          |

#### Soweto/Johannesburg and Nyandeni for efficient service delivery to child and adult victims of sexual abuse Grantee NATIONAL PROSECUTING AUTHORITY OF SOUTH AFRICA-(N0031444) PRETORIA,,ZA

| a college degree pro<br>ominican Republic ir<br>rural development ir<br>Grantee                     | Agricultura<br>for talented youth from Haiti to access<br>gram in agriculture and forestry in the<br>order to acquire skills to contribute to                    |                     | Current Yr Cmt<br>1,500,000 00 | Total Cmt<br>1,500,000 00 | Fıscal Yr Paymt<br>775,000 00 | Unpaid Bal<br>725,000 00 |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|---------------------------|-------------------------------|--------------------------|
| Implement a presche<br>r dimension and aim<br>rls and women (stud<br>school system in Me<br>Grantee | Popular con Mujeres, A C<br>bol educational model centered on the<br>ed at eliminating sexist biases against<br>ents, mothers, and teachers) in the put<br>exico | gi<br>blic          | Current Yr Cmt<br>200,000 00   | Total Cmt<br>200,000 00   | Fiscal Yr Paymt<br>140,000 00 | Unpaid Bal<br>60,000 00  |
| P# Number<br>P0096738                                                                               | Funding source<br>LACOMPCL-IN01-1-P0096738                                                                                                                       | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>126,180 00   | Total Cmt<br>126,180 00   | Fiscal Yr Paymt<br>126,180 00 | Unpaid Bal<br>0          |

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|                                     | 1                          |                         |                |                |            |                 |            |
|-------------------------------------|----------------------------|-------------------------|----------------|----------------|------------|-----------------|------------|
| Program Directo                     | r B Santos                 |                         |                |                |            |                 |            |
| Project Duration<br>Purpose stateme |                            | 12/31/03                |                |                |            |                 |            |
| •                                   | hos Humanos, Ciudada       | nos y Autonomicos       |                |                |            |                 |            |
|                                     | -                          | ment and engagement in  |                |                |            |                 |            |
| • • • •                             |                            | ind indigenous populate |                |                |            |                 |            |
| •                                   | agua's Canbbean Coas       |                         |                |                |            |                 |            |
| Grantee                             | l                          |                         |                |                |            |                 |            |
| CENTRO DE DI                        | ERECHOS HUMANOS (          | CIUDADANOS Y AUTON      | OMICOS-(N0030  | 928)           |            |                 |            |
| <b>BLUEFIELDS-R</b>                 |                            |                         |                |                |            |                 |            |
|                                     |                            |                         |                |                |            |                 |            |
| P# Number                           | Funding source             |                         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0096739                            | FSRDNRPD-CLC               | )2-0-P0096739           | 0              | 150,000 00     | 150,000 00 | 50,000 00       | 100,000 00 |
| Program Directo                     |                            |                         |                |                |            |                 |            |
| Project Duration                    |                            | 4/30/05                 |                |                |            |                 |            |
| Purpose statem                      | 1                          |                         |                |                |            |                 |            |
| Rural Action, Inc                   | 1                          |                         |                |                |            |                 |            |
|                                     | plement a rural policy ini |                         |                |                |            |                 |            |
| •                                   | he sustainable agricultu   |                         |                |                |            |                 |            |
| •                                   | hal herb sectors in Appa   | ilachian Ohio           |                |                |            |                 |            |
| Grantee                             |                            |                         |                |                |            |                 |            |
|                                     | N, INC -(N0031729)         |                         |                |                |            |                 |            |
| ATHENS,OH,U                         | <b>`</b>                   |                         |                |                |            |                 |            |
| P# Number                           | Funding source             |                         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0096740                            | FSRDNRPD-CL                | 12_0_20006740           | 0              | 150,000 00     | 150,000 00 | 50,000 00       | 100,000 00 |
| Program Directo                     |                            | 2-0-1 0030140           | U              | 100,000 00     | 130,000 00 | 50,000 00       | 100,000 00 |
| Project Duration                    | · ·                        | 4/30/05                 |                |                |            |                 |            |
| Purpose statem                      |                            | 4/00/00                 |                |                |            |                 |            |
| •                                   | omic Options, Inc          |                         |                |                |            |                 |            |
|                                     | ty of the Center for Ecor  | omic Options and ent    |                |                |            |                 |            |
|                                     | 1-                         | evelopment and communi  | cation action  |                |            |                 |            |
| Grantee                             |                            | •                       |                |                |            |                 |            |
| CENTER FOR I                        | CONOMIC OPTIONS I          | NC -(N0023930)          |                |                |            |                 |            |
| CHARLESTON,                         |                            | . ,                     |                |                |            |                 |            |
|                                     |                            |                         |                |                |            |                 |            |
| P# Number                           | Funding source             |                         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
|                                     |                            |                         |                |                |            |                 |            |
|                                     |                            |                         |                |                |            |                 |            |
|                                     |                            |                         | 206-1264       |                |            |                 |            |
|                                     |                            |                         | 326of364       |                |            |                 |            |

| e promoters explain<br>sociated crops in rou<br>cation program in Sie<br>Grantee                      | videos in Mixe and Spanish in which<br>successful experiences in establish<br>gh terrains to support the bilingual                                                                                             | ing as                   | 0                           | 60,000 00                    | 60,000 00               | 60,000 00                     | 0               |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| Establish an on-site<br>Ds clients will feel co<br>ation with Harlem Ur<br>Grantee<br>COLUMBIA UNIVER | Funding source<br>HEGENRES-GG01-0-P0096805<br>H Treadwell<br>7/1/02<br>In the City of New York<br>comprehensive dental clinic where<br>mfortable receiving services in coo<br>inted Community AIDS Center, Inc | 6/30/03<br>HIV/Al<br>per | Unpaid Bal 9/1<br>0<br>746) | Current Yr Cmt<br>24,000 00  | Total Cmt<br>24,000 00  | Fiscal Yr Paymt<br>24,000 00  | Unpaid Bal<br>0 |
| increased access to within the O R Tamb<br>Grantee                                                    | rowth and development through agricultural commercial opportunitie                                                                                                                                             |                          | ,<br>Unpaid Bal 9/1<br>0    | Current Yr Cmt<br>500,000 00 | Total Cmt<br>500,000 00 | Fiscal Yr Paymt<br>500,000 00 | Unpaid Bal<br>0 |

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| PRETORIA,,ZA                                                                                                                                                                                                |                                                                                                                                                                                                                                                     |                                    |                                         |                             |                         |                               |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------------|-------------------------|-------------------------------|--------------------------|
| P# Number<br>P0096824<br>Program Director<br>Project Duration<br>Purpose statement<br>Agencia de Noticias<br>Support a qualitative<br>ia coverage on issue<br>prepare a publicatio<br>ournalists<br>Grantee | Funding source<br>LAGENRES-GG01-0-P0096824<br>F Tancredi<br>5/1/02<br>dos Direitos da Infancia<br>e research of the Brazilian press and<br>es related to children and youth hea<br>on for orienting the work of intereste                           | 4/30/03<br>d med<br>ilth to<br>d j | Unpaid Bal 9/1<br>0<br>175)             | Current Yr Cmt<br>39,786 00 | Total Cmt<br>39,786 00  | Fiscal Yr Paymt<br>39,786 00  | Unpaid Bal<br>0          |
| P# Number<br>P0096826<br>Program Director<br>Project Duration<br>Purpose statement<br>Committee to Encou<br>Advance the quality<br>y identifying, educat<br>ctices and measure<br>Grantee                   | Funding source<br>PVUNLRES-IN01-2-P0096826<br>D Moore<br>6/1/02<br>urage Corporate Philanthropy, Inc<br>and level of strategic corporate giv<br>ting, promoting, and recognizing bes<br>ments of corporate philanthropy<br>NCOURAGE CORPORATE PHILA | st pra                             | Unpaid Bal 9/1<br>0<br>7, INC -(N003016 | 200,000 00                  | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpatd Bal<br>100,000 00 |
| PURPOSE STATE                                                                                                                                                                                               | Funding source<br>LAGENRES-GG01-0-P0096879<br>F Tancredi<br>5/1/02<br>ao Desenvolvimento da Universida<br>MENT<br>bent of undergraduate business adm                                                                                                | 4/30/03<br>Ide Federa              |                                         | Current Yr Cmt<br>65,406 00 | Total Cmt<br>65,406 00  | Fiscal Yr Paymt<br>65,406 00  | Unpaid Bal<br>0          |

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n students in promoting socially oriented community projects thus enhancing the presence of social issues in the curricula of business administration schools Grantee FUND DE APOIO AO DESENVOLV DA UNVERSIDADE FEDERAL DE PERNAMBUCO-(N0031743) RECIFE,PE,BR

| P# Number<br>P0096880<br>Program Director<br>Project Duration<br>Purpose statement<br>United Arts Council of<br>Support the annual f<br>Grantee<br>UNITED ARTS COU<br>BATTLE CREEK,MI, | und campaign                                                     | 12/31/02 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>94,000 00 | Total Cmt<br>94,000 00 | Fiscal Yr Paymt<br>94,000 00 | Unpaid Bal<br>0 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
| Establish a donor-ad<br>gh the use of mini-gr<br>Grantee                                                                                                                               | EA COMMUNITY FOUNDATION-(N                                       |          | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>80,000 00 | Total Cmt<br>80,000 00 | Fiscal Yr Paymt<br>80,000 00 | Unpaïd Bal<br>0 |
| P# Number<br>P0096908<br>Program Director<br>Project Duration<br>Purpose statement<br>Night Ministry<br>Provide health and s                                                           | Funding source<br>RGTMGDAJ-GS04-0-P0096908<br>J McHale<br>4/1/02 | 3/31/03  | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>10,000 00 | Total Cmt<br>10,000 00 | Fiscal Yr Paymt<br>10,000 00 | Unpaid Bal<br>0 |

| Grantee<br>NIGHT MINISTR<br>CHICAGO,IL,US         |                                                                                                                                                                                      |                 |                     |                                |                            |                                 |                 |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|--------------------------------|----------------------------|---------------------------------|-----------------|
| BoardSource to<br>County to enhand<br>Grantee     | 5/1/02 7.<br>of Battle Creek<br>of Battle Creek<br>of In Residence visit by Sandra Hughes of<br>provide training to board members in Calho<br>ce board effectiveness                 | oun             | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>9,600 00     | Total Cmt<br>9,600 00      | Fiscal Yr Paymt<br>9,600 00     | Unpaid Bal<br>0 |
| g research throu<br>Iladelphia service<br>Grantee | 6/1/02 5.<br>I Philadelphia<br>ancement of a national body of service-lear<br>gh an evaluation of the School District of P<br>e-learning program<br>RICT OF PHILADELPHIA -(N0031756) |                 | Unpaid Baf 9/1<br>0 | Current Yr Cmt<br>30,885 00    | Total Cmt<br>30,885 00     | Fiscal Yr Paymt<br>30,885 00    | Unpaid Bal<br>0 |
|                                                   | 7/1/02 6/                                                                                                                                                                            | 5/30/05<br>s to | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>1,000,000 00 | Total Crnt<br>1,000,000 00 | Fiscal Yr Paymt<br>1,000,000 00 | Unpa:d Bal<br>0 |
| 1                                                 |                                                                                                                                                                                      |                 | 330.65364           |                                |                            |                                 |                 |

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develop, rebuild, and utilize the natural landscape in ways that improve health, learning, and general well-being of peop le, particularly young people, in southeast Michigan Grantee

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COMMUNITY FOUNDATION FOR SOUTHEASTERN MICHIGAN-(N0008568) DETROIT,MI,US

| ion in the United Stat<br>by Archbishop Tutu a<br>Grantee                                             | titute<br>tween those working to bridge racial<br>tes and South Africa through an addre<br>and pilgrimage to South Africa<br>CS INSTITUTE -(N0031726) |                 | Unpaid Bal 9/1<br>0         | Current Yr Crnt<br>100,000 00 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>0          |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|-------------------------------|-------------------------|-------------------------------|--------------------------|
| Promote the develop<br>y among university s<br>mmunity action-orier<br>rom marginal neighb<br>Grantee | Santa Maria La Antigua<br>ment of leadership in social responsi<br>tudents by establishing a learning an<br>ited alliance between students and yo     | id co<br>outh f | Unpaid Bal 9/1<br>0<br>750) | Current Yr Cmt<br>141,850 00  | Total Cmt<br>141,850 00 | Fıscal Yr Paymt<br>75,800 00  | Unpaid Bal<br>66,050 00  |
| P# Number<br>P0096944<br>Program Director                                                             | Funding source<br>LAYTHEDU-CL02-0-P0096944<br>B Santos                                                                                                |                 | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>600,000 00  | Total Cmt<br>600,000 00 | Fiscal Yr Paymt<br>300,000 00 | Unpaid Bal<br>300,000 00 |

| tion of Haiti to acce<br>quality technical sk<br>Grantee | young adults from the poor northe<br>ss the job market by providing the<br>ilis<br>T LIBERTE -(N0031734)                |                         |                     |                              |                         |                               |                         |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|------------------------------|-------------------------|-------------------------------|-------------------------|
| P# Number<br>P0096953                                    | Funding source<br>FSGENRES-GG01-0-P00969                                                                                | 53                      | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>139,650 00 | Total Cmt<br>139,650 00 | Fiscal Yr Paymt<br>65,800 00  | Unpaid Bal<br>73,850 00 |
| the eight-state, 236<br>area<br>Grantee                  | nority<br>Delta Philanthropy Center that wi<br>S-county Delta Regional Authority<br>. AUTHORITY -(N0031754)             |                         |                     |                              |                         |                               |                         |
| Develop and produ-<br>nal of Public Health<br>Grantee    | ealth Association, Inc<br>ce the April 2003 issue of the Ame<br>to focus on men's health<br>C HEALTH ASSOCIATION INC-(I | 10/31/03<br>erican Jour | Unpaid Bai 9/1<br>0 | Current Yr Cmt<br>158,769 00 | Total Cmt<br>158,769 00 | Fıscal Yr Paymt<br>158,769 00 | Unpaıd Bat<br>0         |
|                                                          |                                                                                                                         |                         | 220-5264            |                              |                         |                               |                         |

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| ly self-sustaining to h<br>pecialty vegetable er<br>Grantee | ican Farmer Initiative to become fin<br>lelp new immigrant farmers succeed<br>iterprises<br>ALL FARM INSTITUTE, INC -(N00                                                                         | d in s         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>75,000 00 | Total Cmt<br>75,000 00 | Fıscal Yr Paymt<br>75,000 00 | Unpaid Bal<br>0 |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
| cipation of women fro<br>nning a nationwide g<br>Grantee    | evelopment by facilitating effective p<br>om poor neighborhoods in designing<br>overnment effort<br>UDADANA -(N0031770)                                                                           |                | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>30,000 00 | Total Cmt<br>30,000 00 | Fiscal Yr Paymt<br>30,000 00 | Unpaıd Bal<br>0 |
| Medrano, Administra                                         | Funding source<br>GBGENRES-GG01-0-P0096976<br>J McHale<br>5/1/02<br>Residence visit from Rev Josea<br>tive Director of Firefighters for Chris<br>nity and appreciation for diversity<br>N0031339) | 7/31/02<br>st, | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>700       | Total Cmt<br>700       | Fiscal Yr Paymt<br>700       | Unpaid Bal<br>0 |

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BATTLE CREEK, MI, US

| P# Number<br>P0096978         | Funding source<br>EDSINGAR-GS02-0-P0096978                                                                                                     |                     | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>2,250,000 00 | Total Cmt<br>2,250,000 00 | Fiscal Yr Paymt<br>545,862 00 | Unpaid Bal<br>1,704,138 00 |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|--------------------------------|---------------------------|-------------------------------|----------------------------|
| llaboration and er<br>Grantee | 7/1/02<br>nt<br>entral University<br>outcomes for low-income youth through<br>ngagement of two universities<br>NA CENTRAL UNIVERSITY -(N001247 |                     |                     |                                |                           |                               |                            |
| •                             | 6/1/02<br>nt<br>adership development in Costa Rica thi<br>d training in youth-run camps                                                        | 5/31/05<br>rough co | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>301,470 00   | Total Crnt<br>301,470 00  | Fiscal Yr Paymt<br>101,890 00 | Unpa:d Bal<br>199,580 00   |
| childhood develo              | 7/1/02<br>nt                                                                                                                                   | 6/30/10<br>earty    | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>211,297 00   | Total Cmt<br>211,297 00   | Fıscal Yr Paymt<br>211,297 00 | Unpaıd Bal<br>0            |
|                               |                                                                                                                                                |                     | 334of364            |                                |                           |                               |                            |

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# PENNSYLVANIA STATE UNIVERSITY -(N0015309) UNIVERSITY PARK,PA,US

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| pulations in the state<br>f multi-sector cooper<br>development<br>Grantee | Funding source<br>LACOMPCL-IN01-1-P0097038<br>A Thompson<br>5/1/02<br>ria Oaxaca, A C<br>f life of vulnerable and marginalized<br>of Oaxaca through the implementa<br>ative processes of community susta | tion o<br>ainable   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>270,000 00 | Total Cmt<br>270,000 00 | Fıscal Yr Paymt<br>166,200 00  | Unpaıd Bal<br>103,800 00 |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|------------------------------|-------------------------|--------------------------------|--------------------------|
| gh an intergeneration<br>Grantee                                          | ety, Inc<br>employment opportunities for youth<br>nal community gardening program<br>I SOCIETY, INC -(N0011106)                                                                                          | 12/31/02            | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Payrnt<br>200,000 00 | Unpaıd Bal<br>0          |
|                                                                           | Funding source<br>GBGENRES-GS01-0-P0097042<br>J McHale<br>5/1/02<br>nity Foundation<br>riven, neighborhood-based mini-gra<br>aborhoods in Battle Creek                                                   | 4/30/03<br>Int prog | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>197,480 00 | Total Cmt<br>197,480 00 | Fıscal Yr Paymt<br>197,480 00  | Unpaid Bal<br>0          |

Grantee BATTLE CREEK COMMUNITY FOUNDATION-(N0004286) BATTLE CREEK.MI.US Alternate Payee Historical Society of Battle Creek -(N0004344) Battle Creek, MI, US P# Number Funding source Unpaid Bal Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Pavmt P0097107 SCGENRES-GS01-0-P0097107 0 182,386 00 182,386 00 102,786.00 79,600 00 Program Director P Babcock Project Duration 7/1/02 8/31/04 Purpose statement Michigan State University Enhance the public policy understanding and governance abilit les of Michigan's future leaders and promote citizen engageme nt by minority populations of Michigan's young adults Grantee MICHIGAN STATE UNIVERSITY -(N0002977) EAST LANSING.MI.US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal EDYNEWOP-IN02-1-P0097110 1,500,000 00 P0097110 0 1.500.000 00 1,500,000 00 0 Program Director L Austin Project Duration 6/1/02 8/31/03 Purpose statement Jobs for the Future. Inc. Engage schools, postsecondary institutions, and communities w ithin the national Early College High School Initiative, and enhance, assess, and derive helpful tools from their efforts Grantee JOBS FOR THE FUTURE INC -(N0031381) BOSTON, MA, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0097120 AFTERTED-GS01-0-P0097120 0 300,000 00 300,000 00 141,700 00 158,300.00 Program Director M Mpumlwana Project Duration 7/1/02 6/30/04 336of364

Purpose statement University of Pretoria Support building capacity to enhance the development of leadership skills and a value-driven culture for students and the institution and establish the concept of the Innovation Generation at the university Grantee UNIVERSITY OF PRETORIA - (N0020538) PRETORIA..ZA P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0097161 PVGENRES-GG01-0-P0097161 25,000 00 0 25,000 00 25,000 00 0 Program Director C Kwak 6/1/02 Project Duration 5/31/03 Purpose statement Kovno Communications, Inc. Support the dissemination of a documentary film exploring the role that national service plays in addressing issues of rac e and civic participation in the United States Grantee KOVNO COMMUNICATIONS, INC -(N0028844) BERKELEY,CA,US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0097202 LACOMPCL-IN01-1-P0097202 0 600.000 00 600,000,00 200,000 00 400.000 00 **Program Director** F Tancredi Project Duration 6/1/02 4/30/05 Purpose statement Instituto de Desenvolvimento Sustentavel do Baixo Sul da Bahia Involve youth as key players of regional development and prom ote leadership by offering training programs and creating opp ortunities for income generation in urban and rural communiti es in Bahia, Brazil Grantee INSTITUTO DE DESENVOLVIMENTO SUSTENTAVEL DO BAIXO SUL DA BAHIA-(N0031478) **ITUBERA.BA.BR** 

| l.                               |                                         |         |                |                |            |                 |            |
|----------------------------------|-----------------------------------------|---------|----------------|----------------|------------|-----------------|------------|
| P# Number                        | Funding source                          |         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0097246                         | LASINGAR-GG01-0-P0097246                |         | 0              | 299,690 00     | 299,690 00 | 246,870 00      | 52,820 00  |
| Program Director                 | A Thompson                              |         |                |                |            |                 |            |
| Project Duration                 | 9/1/02                                  | 8/31/04 |                |                |            |                 |            |
| Purpose statement                |                                         |         |                |                |            |                 |            |
| Don Jaime de Neva                | ares, Asociacion Civil                  |         |                |                |            |                 |            |
| Facilitate, increase             | , and disseminate options for socio-ed  | cono    |                |                |            |                 |            |
| mic inclusion of ma              | rginalized urban poor in Argentina by   | ımpr    |                |                |            |                 |            |
| oving opportunities              | for families to engage in farming in ru | ла      |                |                |            |                 |            |
| l areas                          |                                         |         |                |                |            |                 |            |
| Grantee                          |                                         |         |                |                |            |                 |            |
| DON JAIME DE NE                  | EVARES ASOCIACION CIVIL-(N0031          | 1764)   |                |                |            |                 |            |
| QUILMES,01,AŖ                    |                                         |         |                |                |            |                 |            |
|                                  |                                         |         |                |                |            |                 |            |
| P# Number                        | Funding source                          |         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0097266                         | RGRCORPG-GS01-0-P0097266                |         | 0              | 100            | 100        | 100             | 0          |
| Program Director                 | J McHale                                |         |                |                |            |                 |            |
| Project Duration                 | 5/1/02                                  | 7/31/02 |                |                |            |                 |            |
| Purpose statement                |                                         |         |                |                |            |                 |            |
| Transportation Imp               | aired, Inc                              |         |                |                |            |                 |            |
| Provide funds to sp              | onsor a charitable event                |         |                |                |            |                 |            |
| Grantee                          |                                         |         |                |                |            |                 |            |
| TRANSPORTAȚIC                    | N IMPAIRED, INC -(N0031772)             |         |                |                |            |                 |            |
| BATTLE CREEĶ,M                   | II,US                                   |         |                |                |            |                 |            |
| ł                                |                                         |         |                |                |            |                 |            |
| P# Number                        | Funding source                          |         | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0097267                         | PVUNLRES-IN01-2-P0097267                |         | 0              | 50,000 00      | 50,000 00  | 50,000 00       | 0          |
| Program Director                 | R Long                                  |         |                |                |            |                 |            |
| Project Duration                 | 6/1/02                                  | 5/31/03 |                |                |            |                 |            |
| Purpose statement                |                                         |         |                |                |            |                 |            |
| American Humanics, Inc           |                                         |         |                |                |            |                 |            |
|                                  | erm success of undergraduate nonpro     |         |                |                |            |                 |            |
| •                                | by supporting the leadership transition | n of t  |                |                |            |                 |            |
| he national network organization |                                         |         |                |                |            |                 |            |
| Grantee                          |                                         |         |                |                |            |                 |            |
|                                  | NICS, INC -(N0015609)                   |         |                |                |            |                 |            |
| KANSAS CITY,MO                   | ,US                                     |         |                |                |            |                 |            |
| 1                                |                                         |         |                |                |            |                 |            |

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| ry health and human<br>en not eligible for put<br>ord any available priv<br>Grantee | e ways to provide access to regular<br>services and improve the health of p<br>blic health insurance and unable to a<br>vate health insurance<br>EALTH DEPARTMENT -(N0031822              | poor m<br>aff | Unpaid Bal 9/1<br>0        | Current Yr Cmt<br>510,000 00 | Total Cmt<br>510,000 00 | Fiscal Yr Paymt<br>350,000 00 | Unpaid Bal<br>160,000 00 |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| ry health and human                                                                 |                                                                                                                                                                                           | poor m        | Unpaid Bal 9/1<br>0        | Current Yr Cmt<br>283,100 00 | Total Cmt<br>283,100 00 | Fiscal Yr Paymt<br>172,100 00 | Unpaid Bal<br>111,000 00 |
| Demonstrate effectiv                                                                | Funding source<br>HESINGAR-GS01-0-P0097274<br>H Treadwell<br>8/1/02<br>N Regional Medical Center, Clarksda<br>e ways to provide access to regular<br>services and improve the health of p | prima         | Unpaid Bal 9/1<br>0<br>Inc | Current Yr Cmt<br>315,000 00 | Total Cmt<br>315,000 00 | Fiscal Yr Paymt<br>185,000 00 | Unpard Bal<br>130,000 00 |

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|                         |         | ic health insurance and unable to a | aff             |                |                   |            |                 |            |
|-------------------------|---------|-------------------------------------|-----------------|----------------|-------------------|------------|-----------------|------------|
| -                       | e priva | te health insurance                 |                 |                |                   |            |                 |            |
| Grantee                 | 4       |                                     |                 |                |                   |            |                 |            |
|                         | 1       | SSIPPI REGIONAL MEDICAL CEN         | ITER, CL        | ARKSDALE HMA   | A, INC-(N0023405) |            |                 |            |
| CLARKSDALE,             | -       | 5                                   |                 |                |                   |            |                 |            |
| Alternate Payee         |         |                                     |                 |                |                   |            |                 |            |
|                         |         | Regional Medi -(N0013739)           |                 |                |                   |            |                 |            |
| Clarksdale,MS,          | US      |                                     |                 |                |                   |            |                 |            |
| P# Number               | I       | Funding source                      |                 | Unpaid Bal 9/1 | Current Yr Cmt    | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0097280                | I       | HESINGAR-GS01-0-P0097280            |                 | 0              | 550,000 00        | 550,000 00 | 250,000 00      | 300,000 00 |
| Program Directo         | ρr      | H Treadwell                         |                 |                |                   |            |                 |            |
| <b>Project Duration</b> | 1       | 8/1/02                              | 7/31/05         |                |                   |            |                 |            |
| Purpose statem          | ent     |                                     |                 |                |                   |            |                 |            |
| Abt Associates,         | Inc     |                                     |                 |                |                   |            |                 |            |
| Demonstrate eff         | fective | ways to provide access to regular   | prima           |                |                   |            |                 |            |
|                         |         | ervices and improve the health of   |                 |                |                   |            |                 |            |
| _                       |         | ic health insurance and unable to a | aff             |                |                   |            |                 |            |
| •                       | e priva | ate health insurance                |                 |                |                   |            |                 |            |
| Grantee                 |         |                                     |                 |                |                   |            |                 |            |
|                         | 1       | NC -(N0031825)                      |                 |                |                   |            |                 |            |
| CAMBRIDGE,M             | ļA,US   |                                     |                 |                |                   |            |                 |            |
|                         | l       |                                     |                 |                |                   |            |                 |            |
| P# Number               |         | Funding source                      |                 | Unpaid Bal 9/1 | Current Yr Cmt    | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0097332                | 1       | HESINGAR-GS01-0-P0097332            |                 | 0              | 420,000 00        | 420,000 00 | 225,000 00      | 195,000 00 |
| Program Directo         | 1       | H Treadwell                         | <b>2</b> 104/04 |                |                   |            |                 |            |
| Project Duration        | 1       | 8/1/02                              | 7/31/04         |                |                   |            |                 |            |
| Purpose statem          |         |                                     |                 |                |                   |            |                 |            |
| Denver Health a         |         | •                                   |                 |                |                   |            |                 |            |
|                         | 1       | ways to provide access to regular   | -               |                |                   |            |                 |            |
| •                       |         | ervices and improve the health of   | -               |                |                   |            |                 |            |
| -                       |         | ic health insurance and unable to a | аπ              |                |                   |            |                 |            |
| ord available pri       | ivate n | ealth insurance                     |                 |                |                   |            |                 |            |
| Grantee                 |         |                                     | 0040            |                |                   |            |                 |            |
|                         | 1       | ID HOSPITAL AUTHORITY-(N002         | (8216)          |                |                   |            |                 |            |
| DENVER,CO,U             | ୪<br>'  |                                     |                 |                |                   |            |                 |            |
| O# Newsler -            |         | Fundance and the                    |                 |                | 0                 | Tatal C    |                 |            |
| P# Number               |         | Funding source                      |                 | Unpaid Bal 9/1 | Current Yr Cmt    | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
|                         | ;<br>   |                                     |                 |                |                   |            |                 |            |
|                         | 1       |                                     |                 |                |                   |            |                 |            |

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| ry health and human<br>en not eligible for put<br>ord available private<br>Grantee  | e ways to provide access to regula<br>services and improve the health of<br>blic health insurance and unable to | poor m        | 0                           | 75,000 00                    | 75,000 00                | 75,000 00                     | 0                        |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|------------------------------|--------------------------|-------------------------------|--------------------------|
| l students to explore<br>Grantee                                                    | oortunity for fifth-grade elementary a career in aviation                                                       |               | Unpaid Bal 9/1<br>0<br>880) | Current Yr Cmt<br>1,000 00   | Total Cmt<br>1,000 00    | Fiscal Yr Paymt<br>1,000 00   | Unpaid Bal<br>0          |
| ry heaith and human<br>en not eligible for pul<br>ord any available priv<br>Grantee | e ways to provide access to regula<br>services and improve the health of<br>blic health insurance and unable to | poor m<br>aff | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>425,000 00 | Total Crnt<br>425,000 00 | Fiscal Yr Paymt<br>205,000 00 | Unpaid Bal<br>220,000 00 |

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# WASHINGTON, DC, US

| Improve educational<br>from Nicaragua                                                                                                                                                                                          | Funding source<br>LAYTHEDU-CL02-0-P0097395<br>J Arriagada<br>6/1/02<br>on y Servicios de Asesoria en Salud<br>opportunities for poor children and y<br>ugh a program that will focus on ass<br>g their children's education |                    | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>162,700 00 | Total Cmt<br>162,700 00 | Fiscal Yr Paymt<br>54,200 00 | Unpaid Bal<br>108,500 00 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|------------------------------|-------------------------|------------------------------|--------------------------|
| CENTRO DE INFOR<br>MANAGUA,,NI                                                                                                                                                                                                 | MACION Y SERVICIOS DE ASES                                                                                                                                                                                                  | ORIA EN            | SALUD-(N0027        | 421)                         |                         |                              |                          |
| P# Number<br>P0097396<br>Program Director<br>Project Duration<br>Purpose statement<br>Renewal, Inc<br>Support an employm<br>Grantee<br>RENEWAL INC - (N0<br>MONROE,LA,US<br>Alternate Payee<br>OUACHITA PARISH<br>MONROE,LA,US |                                                                                                                                                                                                                             | 8/31/02            | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>500        | Total Crnt<br>500       | Fıscal Yr Paymt<br>500       | Unpaid Bal<br>0          |
|                                                                                                                                                                                                                                | Funding source<br>RGRCORPG-GS01-0-P0097397<br>J McHale<br>5/1/02<br>velopment Organization, Inc<br>County Development Organization,<br>ool Scholarship Fund                                                                 | 8/31/02<br>/Callie | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>500        | Total Cmt<br>500        | Fıscal Yr Paymt<br>500       | Unpaıd Bal<br>0          |

### Grantee QUITMAN COUNTY DEVELOPMENT ORGANIZATION INC-(N0011627) MARKS,MS,US

P# Number Total Cmt Fiscal Yr Paymt Funding source Unpaid Bal 9/1 Current Yr Cmt Unpaid Bal RGRCORPG-GS01-0-P0097398 P0097398 500 500 0 500 Ω **Program Director** J McHale **Project Duration** 5/1/02 8/31/02 Purpose statement Northeast Louisiana Delta Community Development Corporation Support a computer lab Grantee NORTHEAST LOUISIANA DELTA COMMUNITY DEVELOPMENT CORPORATION-(N0025479) TALLULAH, LA, US Unpaid Bal 9/1 Fiscal Yr Paymt P# Number Funding source Current Yr Cmt Total Cmt Unpaid Bal RGRCORPG-GS01-0-P0097399 P0097399 0 500 500 500 0 J McHale **Program Director** Project Duration 5/1/02 8/31/02 Purpose statement Mississippi Valley State University Provide operational equipment Grantee MISSISSIPPI VALLEY STATE UNIVERSITY - (N0031245) ITTA BENA, MS, US P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal RGRCORPG-GS01-0-P0097400 500 P0097400 0 500 500 0 **Program Director** J McHale Project Duration 5/1/02 8/31/02 Purpose statement Lee County Community Development Corporation, Inc. Support a youth entrepreneurship training program Grantee LEE COUNTY COMMUNITY DEVELOPMENT CORPORATION INC-(N0031375) MARIANNA, AR, US

| · · ·                |                                          |          |                |                |              |                 |              |
|----------------------|------------------------------------------|----------|----------------|----------------|--------------|-----------------|--------------|
| P# Number            | Funding source                           |          | Unpaid Bal 9/1 |                | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal   |
| P0097401             | RGRCORPG-GS01-0-P0097401                 |          | 0              | 500            | 500          | 500             | 0            |
| Program Director     | J McHale                                 |          |                |                |              |                 |              |
| Project Duration     | 5/1/02                                   | 8/31/02  |                |                |              |                 |              |
| Purpose statement    |                                          |          |                |                |              |                 |              |
| Southern Financial I | Partners                                 |          |                |                |              |                 |              |
| Provide computer er  | quipment                                 |          |                |                |              |                 |              |
| Grantee              |                                          |          |                |                |              |                 |              |
| SOUTHERN FINAN       | CIAL PARTNERS -(N0031635)                |          |                |                |              |                 |              |
| ARKADELPHIA,'AR,     | •                                        |          |                |                |              |                 |              |
| - , ,<br>            |                                          |          |                |                |              |                 |              |
| P# Number            | Funding source                           |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bal   |
| P0097411             | RGRCORPG-GS01-0-P0097411                 |          | . 0            | 500            | 500          | 500             | 0            |
| Program Director     | J McHale                                 |          |                |                |              |                 |              |
| Project Duration     | 5/1/02                                   | 8/31/02  |                |                |              |                 |              |
| Purpose statement    | <b>-</b>                                 |          |                |                |              |                 |              |
| Enterprise Corporat  | ion of the Delta                         |          |                |                |              |                 |              |
| •                    | center for low-income children           |          |                |                |              |                 |              |
|                      |                                          |          |                |                |              |                 |              |
| Grantee              |                                          |          |                |                |              |                 |              |
|                      | PORATION OF THE DELTA-(N003)             | 0973)    |                |                |              |                 |              |
| JACKSON,MS,US        |                                          | ,        |                |                |              |                 |              |
|                      |                                          |          |                |                |              |                 |              |
| P# Number            | Funding source                           |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt    | Fiscal Yr Paymt | Unpaid Bał   |
| P0097415             | HESINGAR-GS02-0-P0097415                 |          | . 0            | 1,500,000 00   | 1,500,000 00 | 500,000 00      | 1,000,000 00 |
| Program Director     | H Treadwell                              |          |                |                |              |                 |              |
| Project Duration     | 6/1/02                                   | 5/31/04  |                |                |              |                 |              |
| Purpose statement    | <b></b>                                  |          |                |                |              |                 |              |
| Duke University      |                                          |          |                |                |              |                 |              |
|                      | rs of students from underrepresente      | d and un |                |                |              |                 |              |
|                      | ties available for service in the nation |          |                |                |              |                 |              |
| ealth care system    |                                          |          |                |                |              |                 |              |
| Grantee              |                                          |          |                |                |              |                 |              |
| DUKE UNIVERSITY      | (-(N0006634)                             |          |                |                |              |                 |              |
| DURHAM,NC,US         |                                          |          |                |                |              |                 |              |
|                      |                                          |          |                |                |              |                 |              |
| 1                    |                                          |          |                |                |              |                 |              |
| I                    |                                          |          |                |                |              |                 |              |
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| next steps<br>Grantee                                                                                                                                                       | of health literacy and reach consen                                                                                                                                                                   | 3/31/04               | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bał<br>0 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| P# Number<br>P0097455<br>Program Director<br>Project Duration<br>Purpose statement<br>WCS6, Inc<br>Support the Sixth Wo<br>Grantee<br>WCS6, INC -(N0031<br>MINNEAPOLIS, MN, | •                                                                                                                                                                                                     | 65<br>4/30/03         | Unpaıd Bal 9/1<br>0 | Current Yr Cmt<br>3,000 00   | Total Cmt<br>3,000 00   | Fiscal Yr Paymt<br>3,000 00   | Unpaid Bal<br>0 |
| Improve communicat<br>ous people from Bolr<br>he Kieckwa Satellite<br>Grantee                                                                                               | Funding source<br>LAGENRES-GG01-0-P0097462<br>J Arriagada<br>7/1/02<br>ericana de Educacion Radiofonica<br>tion opportunities for Andean Regio<br>via, Ecuador, and Peru by strength<br>Radio Network | on indigen<br>ening t |                     | Current Yr Cmt<br>158,725 00 | Total Cmt<br>158,725 00 | Fiscal Yr Paymt<br>158,725 00 | Unpaid Bal<br>0 |

| Strengthen youth on ning, planning, and nt plan of poor urb Grantee     |                                                                                                                                                  | opme             | Unpaid Bal 9/1<br>0<br>TIL-(N0031573) | Current Yr Cmt<br>199,983 00 | Total Cmt<br>199,983 00 | Fiscal Yr Paymt<br>199,983 00 | Unpaid Bal<br>0 |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| nd individuals<br>Grantee                                               | inia, Inc<br>i of congregations, communities, famili<br>/IRGINIA, INC -(N0031774)                                                                | 5/31/03<br>es, a | Unpaid Bal 9/1<br>0                   | Current Yr Cmt<br>69,862 00  | Total Cmt<br>69,862 00  | Fiscal Yr Paymt<br>69,862 00  | Unpaid Bal<br>0 |
| Conference proce<br>on from the 8th Co<br>Classification Soc<br>Grantee | e University<br>ation and dissemination of Academic A<br>redings of technical and scientific inform<br>inference of the International Federation | matı             | Unpaid Bal 9/1<br>0                   | Current Yr Cmt<br>5,000 00   | Total Cmt<br>5,000 00   | Fiscal Yr Paymt<br>5,000 00   | Unpaıd Bal<br>0 |

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# ALLENDALE,MI,US

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| velica, Peru, through<br>e their traditional pro-<br>onal skills<br>Grantee | Funding source<br>LAGENRES-GG01-0-P0097485<br>J Arriagada<br>8/1/02<br>ara el Desarrollo<br>ions of young indigenous women in<br>a training program to qualify and m<br>ductive activities and to develop pe                         | nanag<br>rs | Unpaid Bal 9/1<br>0             | Current Yr Cmt<br>188,000 00 | Total Cmt<br>188,000 00 | Fiscal Yr Paymt<br>188,000 00 | Unpaid Bal<br>0          |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| Grantee                                                                     | American Leadership Initiative                                                                                                                                                                                                       | 5/31/03     | Unpaid Ba <del>l</del> 9/1<br>0 | Current Yr Cmt<br>81,036 00  | Total Cmt<br>81,036 00  | Fiscal Yr Paymt<br>81,036 00  | Unpaid Bal<br>0          |
| Promote a sustainab<br>San Andres Valley in<br>ctors of civil society a     | Funding source<br>LACOMPCL-IN01-1-P0097559<br>H Diaz<br>6/1/02<br>ena de Apoyo Integral<br>le process of regional development<br>El Salvador through a joint effort o<br>and municipal governments with the<br>buth as change agents | fse         | Unpaid Bal 9/1<br>0             | Current Yr Cmt<br>550,000 00 | Total Cmt<br>550,000 00 | Fiscal Yr Paymt<br>249,000 00 | Unpaid Bal<br>301,000 00 |

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### Grantee FUNDACION SALVADORENA DE APOYO INTEGRAL-(N0013650) SAN SALVADOR,,SV

| P# Number<br>P0097560<br>Program Director | Funding source<br>SCGENRES-GS01-0-P0097560<br>J McHale |           | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>175,000 00 | Total Cmt<br>175,000 00 | Fiscal Yr Paymt<br>175,000 00 | Unpaid Bal<br>0 |
|-------------------------------------------|--------------------------------------------------------|-----------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| •                                         |                                                        | 4/20/02   |                     |                              |                         |                               |                 |
| Project Duration                          | 5/1/02                                                 | 4/30/03   |                     |                              |                         |                               |                 |
| Purpose statement                         |                                                        |           |                     |                              |                         |                               |                 |
|                                           | ent Corporation of the City of Albior                  |           |                     |                              |                         |                               |                 |
| , , ,                                     | ment of a comprehensive, communi                       | ty-based  | h                   |                              |                         |                               |                 |
| ealth plan for the city                   | of Albion, Michigan                                    |           |                     |                              |                         |                               |                 |
| Grantee                                   |                                                        |           |                     |                              |                         |                               |                 |
|                                           | OPMENT CORPORATION OF THE                              | E CITY OF | FALBION-(N003       | 1804)                        |                         |                               |                 |
| ALBION,MI,US                              |                                                        |           |                     |                              |                         |                               |                 |
| ,                                         |                                                        |           |                     | _                            |                         |                               |                 |
| P# Number                                 | Funding source                                         | _         | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0097562                                  | RGTMGWWM-GS04-0-P009756                                | 2         | 0                   | 5,000 00                     | 5,000 00                | 5,000 00                      | 0               |
| Program Director                          | J McHale                                               |           |                     |                              |                         |                               |                 |
| Project Duration                          | 4/1/02                                                 | 3/31/03   |                     |                              |                         |                               |                 |
| Purpose statement                         |                                                        |           |                     |                              |                         |                               |                 |
| Women's Funding N                         |                                                        |           |                     |                              |                         |                               |                 |
|                                           | focusing on creating global commun                     | nity and  |                     |                              |                         |                               |                 |
| strengthening humar                       | n security                                             |           |                     |                              |                         |                               |                 |
| Grantee                                   |                                                        |           |                     |                              |                         |                               |                 |
| ,                                         | 3 NETWORK -(N0009648)                                  |           |                     |                              |                         |                               |                 |
| SAN FRANCISCO,C                           | A,US                                                   |           |                     |                              |                         |                               |                 |
| l                                         |                                                        |           |                     |                              |                         |                               |                 |
| P# Number                                 | Funding source                                         |           | Unpaid Bal 9/1      | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0097564                                  | EDSINGAR-1C04-2-P0097564                               |           | 0                   | 1,335,000 00                 | 1,335,000 00            | 40,000 00                     | 1,295,000 00    |
| Program Director                          | J McHale                                               |           |                     |                              |                         |                               |                 |
| Project Duration                          | 7/1/02                                                 | 6/30/05   |                     |                              |                         |                               |                 |
| Purpose statement                         |                                                        |           |                     |                              |                         |                               |                 |
| Supporting Organiza                       | tion of Calhoun County                                 |           |                     |                              |                         |                               |                 |
| Increase awareness                        | of and support the use of positive y                   | outh d    |                     |                              |                         |                               |                 |
| evelopment strategie                      | s throughout Calhoun County                            |           |                     |                              |                         |                               |                 |
|                                           |                                                        |           |                     |                              |                         |                               |                 |
|                                           |                                                        |           |                     |                              |                         |                               |                 |
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## Grantee SUPPORTING ORGANIZATION OF CALHOUN COUNTY-(N0031830) MARSHALL,MI,US

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| P# Number<br>P0097568<br>Program Director<br>Project Duration<br>Purpose statement | Funding source<br>LAGENRES-GG01-0-P0097568<br>F Tancredi<br>7/1/02     | 6/30/03  | Unpaıd Bal 9/1<br>0 | Current Yr Cmt<br>25,986 00 | Total Cmt<br>25,986 00 | Fiscal Yr Paymt<br>25,986 00 | Unpaid Bal<br>0 |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------|---------------------|-----------------------------|------------------------|------------------------------|-----------------|
|                                                                                    | no de Estudos da America Latina, ,<br>h engagement in solving problems |          | sia                 |                             |                        |                              |                 |
| h the involvement of y<br>, Brazil                                                 | outh groups in social surveys in Re                                    | -        |                     |                             |                        |                              |                 |
| Grantee<br>CENTRO INTERUNI<br>OLINDA,PE,BR                                         | ERSITARIO ESTUDOS DA AME                                               | RICA LAT | 'INA, AFRICA E /    | ASIA-(N0031798)             |                        |                              |                 |
| P# Number                                                                          | Funding source                                                         |          | Unpaid Bal 9/1      | Current Yr Cmt              | Total Cmt              | Fiscal Yr Paymt              | Unpaid Bal      |
| P0097770                                                                           | RGTMGWCR-GS04-0-P0097770                                               |          | 0                   | 5,000 00                    | 5,000 00               | 5,000 00                     | 0               |
| Program Director                                                                   | J McHale                                                               |          |                     |                             |                        |                              |                 |
| Project Duration                                                                   | 6/1/02                                                                 | 5/31/03  |                     |                             |                        |                              |                 |
| Purpose statement                                                                  | atos las                                                               |          |                     |                             |                        |                              |                 |
| Kalamazoo Nature Ce<br>Support the Blue Gras                                       |                                                                        |          |                     |                             |                        |                              |                 |
| Grantee                                                                            |                                                                        |          |                     |                             |                        |                              |                 |
|                                                                                    | RE CENTER INC -(N0004799)                                              |          |                     |                             |                        |                              |                 |
| KALAMAZOO,MI,US                                                                    |                                                                        |          |                     |                             |                        |                              |                 |
| P# Number                                                                          | Funding source                                                         |          | Unpaid Bal 9/1      | Current Yr Cmt              | Total Cmt              | Fiscal Yr Paymt              | Unpaid Bal      |
| P0097771                                                                           | 4ACPDEVN-CP01-3-P0097771                                               |          | 0                   | 140,000 00                  | 140,000 00             | 140,000 00                   | 0               |
| Program Director                                                                   | P Babcock                                                              |          |                     |                             |                        |                              |                 |
| Project Duration                                                                   | 7/1/02                                                                 | 6/30/03  |                     |                             |                        |                              |                 |
| Purpose statement<br>Cherish Our Indian Cl                                         | uldren Inc                                                             |          |                     |                             |                        |                              |                 |
|                                                                                    | en sustainable tribal/state governm                                    | ent re   |                     |                             |                        |                              |                 |
| • •                                                                                | equitable policy and ongoing consu                                     |          |                     |                             |                        |                              |                 |
|                                                                                    |                                                                        |          |                     |                             |                        |                              |                 |

| Grantee<br>CHERISH OUR IN<br>WOLF POINT,MT,1                                                                                                               | DIAN CHILDREN, INC -(N0018546)<br>US                                                                                                                                                                                                 |              |                   |                              |                         |                               |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|------------------------------|-------------------------|-------------------------------|--------------------------|
| P# Number<br>P0097777<br>Program Director<br>Project Duration<br>Purpose statement<br>Projeto Ancora -Pe<br>Improve job skills for<br>tskirts of Sao Paulo | Funding source<br>LAGENRES-GG01-0-P0097777<br>F Tancredi<br>7/1/02 6/3                                                                                                                                                               | 0/04         | oaid Bal 9/1<br>0 | Current Yr Cmt<br>100,000 00 | Total Cmt<br>100,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaıd Bal<br>0          |
| Grantee<br>PROJETO ANCOF<br>COTIA-SP,SP,BR                                                                                                                 | RA-PELOS DIREITOS DA CRIANCA, ADO                                                                                                                                                                                                    | LESCEN       | TE E IDOSC        | D-(N0031793)                 |                         |                               |                          |
| ltural tourism initiat<br>Grantee                                                                                                                          | t<br>idence<br>mic base of the community by developing<br>ive<br>PROVIDENCE -(N0031632)                                                                                                                                              | 0/05         | oaid Bal 9/1<br>0 | Current Yr Cmt<br>300,000 00 | Total Cmt<br>300,000 00 | Fiscal Yr Paymt<br>100,000 00 | Unpaid Bal<br>200,000 00 |
| Support mechanisr<br>uilding strong leade                                                                                                                  | Funding source<br>AFLDRPOL-IN02-2-P0097789<br>M Mpumiwana<br>7/1/02 12/3<br>of Southern Africa<br>ns to enhance the Robben Island heritage<br>ership and individual and institutional ca<br>riumph over adversity to advance the NEF | 1/02<br>of b | oaid Bal 9/1<br>0 | Current Yr Cmt<br>197,000 00 | Total Cmt<br>197,000 00 | Fiscal Yr Paymt<br>197,000 00 | Unpaıd Bal<br>0          |

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AD agenda Grantee DEVELOPMENT BANK OF SOUTHERN AFRICA-(N0031823) HALFWAY HOUSE, GP, ZA P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal LACOMPCL-IN01-1-P0097799 P0097799 0 600.000 00 600.000 00 200.000 00 400.000 00 Program Director F Tancredi Project Duration 7/1/02 6/30/05 Purpose statement Instituto Elo Amigo Involve youth as key players of regional development, promoti ng leadership by offering training programs and creating opportunities for income generation in urban and rural communitie s in the state of Ceara, Brazil Grantee INSTITUTO ELO AMIGO -(N0031792) IGUATU,CE,BR Fiscal Yr Paymt P# Number Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal P0097811 LAPROGAP-GS02-0-P0097811 0 299.940 00 299.940 00 149,520 00 150,420 00 Program Director A Thompson Project Duration 7/1/02 8/31/04 Purpose statement Fundacion Instituto para la Cultura, la Innovacion y el Desarrollo Strengthen the involvement of the Argentine business sector i n social development through the promotion of the concept and practice of business social responsibility Grantee FUNDACION INSTITUTO PARA LA CULTURA LA INNOVACION Y EL DESARROLLO-(N0031797) CORDOBA, AR P# Number Unpaid Bal 9/1 Current Yr Cmt **Total Cmt** Funding source Fiscal Yr Paymt Unpaid Bal P0097815 LAYTHEDU-CL02-0-P0097815 0 250,000 00 250,000 00 250.000 00 0 Program Director **B** Santos **Project Duration** 6/1/02 5/31/03

Purpose statement

Pontificia Universidad Catolica Madre y Maestra Create opportunities for poor, talented youth from Haiti to a ccess a college degree program in education, engineering, med icine, and nursing in the Dominican Republic in order to acqui ire skills to reduce poverty in their country Grantee PONTIFICIA UNIVERSIDAD CATOLICA MADRE Y MAESTRA-(N0015272) SANTIAGO..DO P# Number Fiscal Yr Paymt Funding source Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal SC75GRNT-CL02-0-P0097864 4,720,267 00 P0097864 0 5.000.000 00 5,000,000 00 279,733 00 C Kwak Program Director Project Duration | 7/1/02 6/30/07 Purpose statement Academy for Educational Development, Inc. Promote youth leadership development through the integration of service-learning and youth philanthropy practices Grantee ACADEMY FOR EDUCATIONAL DEVELOPMENT INC-(N0005681) WASHINGTON.DC.US Funding source Fiscal Yr Paymt P# Number Unpaid Bal 9/1 Current Yr Cmt Total Cmt Unpaid Bal P0097878 LACOMPCL-IN01-1-P0097878 229,791 00 0 601.432.00 601,432,00 371.641 00 Program Director A Thompson Project Duration 9/1/02 8/31/05 Purpose statement Consejo de Salud Rural Andino Promote the social and economic development in the municipali ty of Puerto Acosta through a comprehensive program to foster the participation and empowerment of youth Grantee CONSEJO DE S'ALUD RURAL ANDINO -(N0023913) LA PAZ, BO Funding source P# Number Unpaid Bal 9/1 Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0097916 HELDRDEV-GS04-0-P0097916 0 197,088 00 197,088 00 197,088 00 0 Program Director T Wright

| alth and a medical, so<br>if followed and impler<br>health disparities<br>Grantee                          | 7/1/02<br>arolina at Chapel Hill<br>ly based and realistic plan for publ<br>ocial, and scientific action that will,<br>nented in a coordinated fashion, a<br>PRTH CAROLINA CHAPEL HILL-(                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ddress                                   | )                   |                              |                         |                               |                         |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------|------------------------------|-------------------------|-------------------------------|-------------------------|
| Garifuna in Latin Ame<br>health status and ser<br>s economic developn<br>Grantee                           | Funding source<br>HEGENRES-GG01-0-P0097942<br>H Treadwell<br>7/1/02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6/30/03<br>r<br>roving                   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>6,490 00   | Total Cmt<br>6,490 00   | Fıscal Yr Paymt<br>6,490 00   | Unpaid Bal<br>0         |
| Improve technical ed<br>rough a program to q<br>riculum, and to estab<br>link students with job<br>Grantee | Funding source<br>LAGENRES-GG01-0-P0097948<br>J Arriagada<br>7/1/02<br>Jucacion de los Hermanos Maristas<br>Jucacion for Bolivian youth in Coma<br>Jucacion | 6/30/04<br>rapa th<br>ool cur<br>ices to | 0                   | Current Yr Cmt<br>191,800 00 | Total Cmt<br>191,800 00 | Fiscal Yr Paymt<br>105,800 00 | Unpaid Bal<br>86,000 00 |

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| SANTA CRUZ,,BO                  |                                                                                                                                                                                                        |                   |                     |                             |                        |                              |                 |
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| lanning to determine<br>Grantee | • •                                                                                                                                                                                                    | 5/31/03<br>egic p | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>30,000 00 | Total Cmt<br>30,000 00 | Fiscal Yr Paymt<br>30,000 00 | Unpaıd Bal<br>0 |
| convening an issue<br>Grantee   | Funding source<br>HCHEVNET-GS01-0-P0097957<br>B Sabol<br>7/1/02<br>alth<br>ic health system for a healthier future<br>is dialogue and disseminate findings                                             |                   | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>55,000 00 | Total Cmt<br>55,000 00 | Fiscal Yr Paymt<br>55,000 00 | Unpaid Bal<br>0 |
| improve retail perfoi           | Funding source<br>GBGENRES-GG01-0-P0097959<br>J McHale<br>6/1/02<br>ted, Inc<br>In Residence visit by Jon Schallert to<br>rmance of downtown Battle Creek th<br>laboration by providing cost effective | 10/31/02<br>rough | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>5,650 00  | Total Cmt<br>5,650 00  | Fıscal Yr Paymt<br>5,650 00  | Unpaid Bal<br>0 |

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Grantee BATTLE CREEK UNLIMITED INC -(N0004302) BATTLE CREEK,MI,US Alternate Payee Japan-America Society of West Michigan-(N0031253) Battle Creek,MI,US

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| Assist in developing<br>ique shorelines and<br>Grantee           | Funding source<br>FSGENRES-GG01-0-P0097960<br>R Foster<br>7/1/02<br>nonal Land Conservancy<br>a business plan for the protection of<br>farmland adjacent to Lake Michigar<br>E REGIONAL LAND CONSERVANG      | 6/30/03<br>of un<br>1 | Unpaid Bal 9/1<br>0<br>4551) | Current Yr Cmt<br>150,000 00   | Total Cmt<br>150,000 00   | Fıscal Yr Paymt<br>150,000 00   | Unpaıd Bal<br>0            |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|--------------------------------|---------------------------|---------------------------------|----------------------------|
| s to unleash resourc<br>knowledge managen<br>anthropy<br>Grantee | Funding source<br>PVUNLRES-IN01-2-P0097988<br>A Byrd-Washington<br>8/1/02<br>Jniversity<br>nonprofit and philanthropic organiz<br>es for the common good by establis<br>nent system for the nonprofit sector | shing a               | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>2,995,000 00 | Total Cmt<br>2,995,000 00 | Fiscal Yr Paymt<br>1,520,000 00 | Unpaid Bal<br>1,475,000 00 |
| P# Number<br>P0098005<br>Program Director<br>Project Duration    | Funding source<br>LAPROGAP-GS02-0-P0098005<br>A Thompson<br>7/1/02                                                                                                                                           | 8/31/05               | Unpaid Bal 9/1<br>0          | Current Yr Cmt<br>393,630 00   | Total Cmt<br>393,630 00   | Fiscal Yr Paymt<br>35,000 00    | Unpaid Bai<br>358,630 00   |

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| Purpose stateme                     | nt                                                   |                |                |            |                 |            |
|-------------------------------------|------------------------------------------------------|----------------|----------------|------------|-----------------|------------|
| SUMANDO                             | ement a model of community volunteer servi           | ce.            |                |            |                 |            |
|                                     | an youth a productive and developmental alt          |                |                |            |                 |            |
|                                     | ndatory military service                             | -              |                |            |                 |            |
| Grantee                             |                                                      |                |                |            |                 |            |
| SUMANDO -(NO                        | •                                                    |                |                |            |                 |            |
| ASUNCION,,PY                        |                                                      |                |                |            |                 |            |
| P# Number                           | Funding source                                       | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0098016                            | SCGENRES-GS01-0-P0098016                             | 0              | 150,000 00     | 150,000 00 | 150,000 00      | 0          |
| Program Director                    | W H -Gallegos                                        |                |                |            |                 |            |
| Project Duration                    | 7/1/02 6/30                                          | /03            |                |            |                 |            |
| Purpose stateme                     |                                                      |                |                |            |                 |            |
| Sesame Workshi                      | op<br>gful programs to address critical needs of and | I              |                |            |                 |            |
|                                     | e for Arab-American children though a study          |                |                |            |                 |            |
| n six- to eleven-y                  |                                                      | -              |                |            |                 |            |
| Grantee                             |                                                      |                |                |            |                 |            |
|                                     | SHOP -(N0031794)                                     |                |                |            |                 |            |
| NEW YORK,NY,                        | US                                                   |                |                |            |                 |            |
| P# Number                           | Funding source                                       | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0098017                            | LAGENRES-GG01-0-P0098017                             | 0              | 36,321 00      | 36,321 00  | 36,321 00       | 0          |
| Program Directo                     |                                                      | 100            |                |            |                 |            |
| Project Duration<br>Purpose stateme | 6/1/02 11/30                                         | /02            |                |            |                 |            |
| · ·                                 | IQ pelos Direitos da Crianca                         |                |                |            |                 |            |
|                                     | opment of policy education in Brazil through         |                |                |            |                 |            |
| 1                                   | ference on evaluation, systematization, and c        | l              |                |            |                 |            |
| issemination of s                   | ocial projects                                       |                |                |            |                 |            |
| Grantee                             |                                                      |                |                |            |                 |            |
| FUNDACAO ABI<br>SÃO PAULO,SP        | RINQ PELOS DIREITOS DA CRIANCA-(N00                  | 11144)         |                |            |                 |            |
| SAO FAULO, SF                       | ,DN                                                  |                |                |            |                 |            |
| P# Number                           | Funding source                                       | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0098031                            | RGTMGHFS-GS04-0-P0098031                             | 0              | 95,000 00      | 95,000 00  | 95,000 00       | 0          |
|                                     |                                                      |                |                |            |                 |            |
|                                     |                                                      |                |                |            |                 |            |
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Program Director J McHale **Project Duration** 6/1/02 5/31/03 Purpose statement Community Foundation for Southeastern Michigan Establish the Imani Fund, a donor-advised fund to carry out g rantmaking through the use of mini-grants Grantee COMMUNITY FOUNDATION FOR SOUTHEASTERN MICHIGAN-(N0008568) DETROIT,MI,US Unpaid Bal 9/1 P# Number Funding source Current Yr Cmt Total Cmt Fiscal Yr Paymt Unpaid Bal P0098033 FOOD&SOC-IN03-1-P0098033 0 100,000 00 100.000 00 100,000 00 0 Program Director O Hesterman ٠ Project Duration 7/1/02 6/30/03 Purpose statement Quitman County Development Organization, Inc Strengthen a coalition of African-American farmers in Mississ ippi to help them succeed in a transition to economically via ble and environmentally sustainable production Grantee QUITMAN COUNTY DEVELOPMENT ORGANIZATION INC-(N0011627) MARKS, MS, US Funding source P# Number Unpaid Bal 9/1 Current Yr Cmt **Total Cmt** Fiscal Yr Paymt Unpaid Bal LAGENRES-GG01-0-P0098092 P0098092 0 50,000 00 50,000 00 50,000 00 0 F Tancredi Program Director Project Duration 7/1/02 6/30/03 Purpose statement Nucleo de Estudos em Saude Coletiva Support the networking and dissemination of innovative health professions education programs in Brazil through the UNIDA n etwork Grantee NUCLEO DE ESTUDOS EM SAUDE COLETIVA - (N0024552) LONDRINA, PA, BR

| n U S -based nonpro<br>Grantee                                                    | T Reis<br>7/1/02<br>tion Silicon Valley<br>oment of a nonprofit information exch<br>ofits and foundations<br>NDATION SILICON VALLEY-(N003                                                                                                                 | -                                   |                     |                                             |                         |                               |                          |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|---------------------------------------------|-------------------------|-------------------------------|--------------------------|
| of a pilot project of Grantee                                                     | erism in Uruguay through the implem<br>service learning<br>INTARIADO DEL URUGUAY -(N00                                                                                                                                                                    |                                     | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>245,400 00                | Total Cmt<br>245,400 00 | Fiscal Yr Paymt<br>60,550 00  | Unpaid Bal<br>184,850 00 |
| Enable the CareFirs<br>rsion of a nonprofit i<br>is in the best intere<br>Grantee | Funding source<br>HEGENRES-GG01-0-P0098213<br>M Johnson<br>8/1/02<br>Appleseed Center for Law and Just<br>to Watch coalition to assure that the<br>nsurance company to a for-profit en<br>sts of community residents<br>UMBIA APPLESEED CENTER FOR<br>JUS | 7/31/03<br>ice Inc<br>conve<br>tity | 0                   | Current Yr Cmt<br>200,000 00<br>-(N0031802) | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bal<br>0          |
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| through the practice<br>Grantee                                                                           | opment in low-income neighborhoo<br>of arts and sports<br>TOLICA DOM BOSCO -(N0031818                                                                                                                                                                                                   |                              | Unpaid Bal 9/1<br>0      | Current Yr Cmt<br>35,000 00  | Total Cmt<br>35,000 00  | Fiscal Yr Paymt<br>35,000 00  | Unpaid Bal<br>0         |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|------------------------------|-------------------------|-------------------------------|-------------------------|
| Improve education b<br>ation based on allian<br>ions and developing<br>and the allied institut<br>Grantee | Funding source<br>LAPROGAP-GS02-0-P0098300<br>J Arriagada<br>8/1/02<br>de Educacion Conferencia Episcop<br>y creating an Associated Education<br>ices among key education-related in<br>a training program to strengthen the<br>ions on education programs<br>PAL DE EDUCACION CONFEREN | al Found<br>Istitut<br>e new |                          | Current Yr Cmt<br>165,170 00 | Total Cmt<br>165,170 00 | Fiscal Yr Paymt<br>105,000 00 | Unpaid Bał<br>60,170 00 |
| ution to address inte                                                                                     | Funding source<br>PVENHLDV-GG01-0-P0098330<br>D Moore<br>6/1/02<br>development programs by a nonpro<br>rnational issues of interest to WKKF<br>ingressional, governmental, busines                                                                                                      | <sup>=</sup> pro             | Unpaid Bal 9/1<br>0<br>n | Current Yr Cmt<br>600,000 00 | Total Cmt<br>600,000 00 | Fiscal Yr Paymt<br>600,000 00 | Unpaid Bal<br>0         |

### Grantee ASPEN INSTITUTE, INC -(N0011292) NEW YORK,NY,US

| Support the institution<br>zations in northeast<br>lopment of a distance<br>Grantee | ACOES PARA O TERCEIRO SETO                 | deve     | Unpaid Bal 9/1<br>0<br>420) | Current Yr Cmt<br>208,380 00 | Total Cmt<br>208,380 00 | Fiscal Yr Paymt<br>208,380 00 | Unpaid Bal<br>0 |
|-------------------------------------------------------------------------------------|--------------------------------------------|----------|-----------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| P# Number<br>P0098400                                                               | Funding source<br>HELDRDEV-GS04-0-P0098400 |          | Unpaid Bal 9/1<br>0         | Current Yr Cmt<br>200,000 00 | Total Cmt<br>200,000 00 | Fiscal Yr Paymt<br>200,000 00 | Unpaid Bat<br>0 |
| Program Director                                                                    | H Treadwell                                |          | Ū                           | 200,000 00                   | 200,000 00              | 200,000 00                    | 0               |
| Project Duration                                                                    | 7/1/02                                     | 6/30/03  |                             |                              |                         |                               |                 |
| Purpose statement                                                                   |                                            |          |                             |                              |                         |                               |                 |
| Ingham County Hea                                                                   | Ith Department                             |          |                             |                              |                         |                               |                 |
|                                                                                     | and minority health using an integra       | ted hea  |                             |                              |                         |                               |                 |
| Ith data, dialogue, ar                                                              |                                            |          |                             |                              |                         |                               |                 |
| Grantee                                                                             |                                            |          |                             |                              |                         |                               |                 |
| INGHAM COUNTY                                                                       | HEALTH DEPARTMENT -(N001187                | 7)       |                             |                              |                         |                               |                 |
| LANSING,MI,US                                                                       |                                            |          |                             |                              |                         |                               |                 |
| P# Number                                                                           | Funding source                             |          | Unpaid Bal 9/1              | Current Yr Cmt               | Total Cmt               | Fiscal Yr Paymt               | Unpaid Bal      |
| P0098403                                                                            | LAYTHEDU-CL02-0-P0098403                   |          | 0                           | 199,801 00                   | 199,801 00              | 117,840 00                    | 81,961 00       |
| Program Director                                                                    | J Arriagada                                |          |                             |                              |                         |                               |                 |
| Project Duration                                                                    | 8/1/02                                     | 7/31/04  |                             |                              |                         |                               |                 |
| Purpose statement                                                                   |                                            |          |                             |                              |                         |                               |                 |
|                                                                                     | de Servicios, Asesoria e Investigacio      | on Lonko | Kilapan                     |                              |                         |                               |                 |
| PURPOSE STATEM                                                                      |                                            |          |                             |                              |                         |                               |                 |
| Improve education of                                                                | uality and strengthen the role of the      |          |                             |                              |                         |                               |                 |
|                                                                                     |                                            |          |                             |                              |                         |                               |                 |

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education sector in the local development process of rural Mapuche communities by training and mobilizing teachers, local leaders, parents, and students Grantee SOCIEDAD MAPUCHE DE SERVICIOS, ASESORIA E INVESTIGACION LONKO-(N0007904) TEMUCO,,CL

| P# Number               | Funding source                      |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
|-------------------------|-------------------------------------|----------|----------------|----------------|------------|-----------------|------------|
| P0098425                | HCHEVNET-GS01-0-P0098425            |          | 0              | 80,000 00      | 80,000 00  | 80,000 00       | 0          |
| Program Director        | B Sabol                             |          |                |                |            |                 |            |
| Project Duration        | 7/1/02                              | 6/30/03  |                |                |            |                 |            |
| Purpose statement       |                                     |          |                |                |            |                 |            |
| Poverty and Race Re     | esearch Action Council              |          | -              |                |            |                 |            |
| Inform public policy a  | and community education regarding   | race,    |                |                |            |                 |            |
| poverty, and the inter  | rsections between the two in an age | e of d   |                |                |            |                 |            |
| iversity and devolution | n                                   |          |                |                |            |                 |            |
| Grantee                 |                                     |          |                |                |            |                 |            |
| POVERTY AND RAC         | E RESEARCH ACTION COUNCIL           | -(N00078 | 24)            |                |            |                 |            |
| WASHINGTON, DC, U       | JS                                  |          |                |                |            |                 |            |
|                         |                                     |          |                |                |            |                 |            |
| P# Number               | Funding source                      |          | Unpaid Bal 9/1 | Current Yr Cmt | Total Cmt  | Fiscal Yr Paymt | Unpaid Bal |
| P0098437                | GBGENRES-GS01-0-P0098437            |          | 0              | 190,881 00     | 190,881 00 | 190,881 00      | 0          |
| Program Director        | J McHale                            |          |                |                |            |                 |            |
| Project Duration        | 6/1/02                              | 5/31/03  |                |                |            |                 |            |
| Purpose statement       |                                     |          |                |                |            |                 |            |
| Battle Creek Commu      | autor Carrondation                  |          |                |                |            |                 |            |

Battle Creek Community Foundation

Build the capacity of Yes We Can<sup>1</sup> and the Battle Creek Commun

ity Foundation in its role as a fiduciary agent

Grantee

BATTLE CREEK COMMUNITY FOUNDATION-(N0004286)

BATTLE CREEK,MI,US

Alternate Payee

Historical Society of Battle Creek -(N0004344)

Battle Creek, MI, US

| omic issues faced by<br>players as well as or<br>ut response to the na<br>Grantee                                                               | th Institute<br>ations on the cutting-edge systemic<br>the nursing profession and determ<br>ganizations that can promote a me | ine key | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>120,500 00 | Total Cmt<br>120,500 00 | Fiscal Yr Paymt<br>120,500 00 | Unpaid Bal<br>0 |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| P# Number<br>P0098448<br>Program Director<br>Project Duration<br>Purpose statement<br>City of Battle Creek<br>Assist with the implei<br>Grantee |                                                                                                                               | 6/30/04 | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>75,000 00  | Total Cmt<br>75,000 00  | Fiscal Yr Paymt<br>75,000 00  | Unpaıd Bal<br>0 |
| Ively with residents a Grantee                                                                                                                  | Neighborhoods, Inc. to work more on<br>nd support resident initiatives<br>, INC OF BATTLE CREEK-(N00043                       |         | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>195,518 00 | Total Cmt<br>195,518 00 | Fiscal Yr Paymt<br>195,518 00 | Unpaid Bal<br>0 |

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| General support<br>Grantee                                               | Funding source<br>RGRCORPG-GS01-0-P0098477<br>J McHale<br>7/1/02<br>Inter for the Performing Arts<br>CENTER FOR THE PERFORMING<br>US     | 9/30/02<br>ARTS-(N | Unpaid Bal 9/1<br>0<br>0031821) | Current Yr Cmt<br>5,000 00   | Total Cmt<br>5,000 00   | Fiscal Yr Paymt<br>5,000 00   | Unpaid Bal<br>0 |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------|------------------------------|-------------------------|-------------------------------|-----------------|
| youth in the Mississi<br>leadership skills thro<br>engagement<br>Grantee | I to include another community, allow<br>ppi Delta to learn and develop<br>rugh experiential activities and civic<br>VERSITY -(N0018193) | 6/30/04<br>ving    | Unpaid Bal 9/1<br>0             | Current Yr Cmt<br>120,100 00 | Total Cmt<br>120,100 00 | Fiscal Yr Paymt<br>120,100 00 | Unpaid Bal<br>0 |
| Grantee                                                                  | port a charitable event<br>PH EDUCATION FUND -(N0031636)                                                                                 | 8/31/02            | Unpaid Bal 9/1<br>0             | Current Yr Cmt<br>300        | Total Cmt<br>300        | Fiscal Yr Paymt<br>300        | Unpaıd Bal<br>0 |

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|                                                                                                            | Funding source<br>RGRCORPG-GS01-0-P0099060<br>J McHale<br>8/1/02<br>n Cooperatives/Land Assistance F<br>sor a charitable event | 9/30/02<br>und | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>4,600 00 | Total Cmt<br>4,600 00 | Fiscal Yr Paymt<br>4,600 00 | Unpaid Bal<br>0 |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|----------------------------|-----------------------|-----------------------------|-----------------|
| 1                                                                                                          | OUTHERN COOPERATIVES LAND                                                                                                      | ASSIST         | ANCE FUND-(NO       | 018948)                    |                       |                             |                 |
| Alternate Payee<br>MISSISSIPPI VALLE<br>ITTA BENA,MS,US                                                    | Y STATE UNIVERSITY -(N003124                                                                                                   | 5)             |                     |                            |                       |                             |                 |
| P# Number<br>P0099061<br>Program Director<br>Project Duration<br>Purpose statement<br>Association for Wome |                                                                                                                                | 9/30/02        | Unpaid Bal 9/1<br>0 | Current Yr Cmt<br>5,000 00 | Total Cmt<br>5,000 00 | Fiscal Yr Paymt<br>5,000 00 | Unpaıd Bal<br>0 |
| 1                                                                                                          | sor a charitable event                                                                                                         |                | 0                   | 0500574                    | 0500874               | 0500554                     |                 |
| Matching Grants                                                                                            |                                                                                                                                |                | 0                   | 2509571                    | 2509571               | 2509571                     | 0               |
| Totals                                                                                                     |                                                                                                                                |                | 107,150,183 00      | 213,125,170 00             | 320,275,354 00        | 200,745,771 00              | 119,529,583 00  |
| l                                                                                                          |                                                                                                                                |                |                     |                            |                       |                             |                 |
| 1.                                                                                                         |                                                                                                                                |                |                     |                            |                       |                             |                 |



# Programming Guidelines The following guidelines help direct the Kellogg Foundation's funding decisions 1 Foundation Goals The Foundation will only consider requests that fall within the previously described interest areas Please consult the Foundation's web site at www.wkkf.org for additional information 2 Geographic Considerations Generally, the Foundation gives priority to applicants from these targeted regions The United States Latin America and the Caribbean Southern Africa – Botswana, Lesotho, Mozambique, South Africa, Swaziland, and Zimbabwe 3 Activities/Projects Not Funded Generally, the Foundation does not make loans and does not provide grants for Operational phases of established programs · Capital purposes (purchasing, remodeling, or furnishing of facilities and equipment, except as part of a programmatic effort) · Separate budget line items labeled as 'indirect or overhead costs" Conferences • Films, television, or radio programs, unless they are integral parts of a project or program already being funded • Endowments or development campaigns Religious programs Individuals 4 Research Funding Research is funded only as a part of a broader program (research to investigate the effects of a Foundation-funded project, for example) 5 Planning or Studies Funds may be provided to

grantees for planning or studies that directly assist in the



development or implementation of a project. This may occur when planning or studies are needed to enhance a project's objectives

- 6 Qualifying Organizations/Projects To be eligible for support, the organization or institution, as well as the purpose of the proposed project, must qualify under regulations of the United States Internal Revenue Service
- 7 Sustainability of Project The grantee, community, or other beneficiary must demonstrate the potential to continue the funded work in a self-renewing manner after Kellogg Foundation funding ceases

#### **Application Process**

We encourage grant applicants to submit their requests electronically by using the Foundation's online application at **www.wkkf.org/howtoapply** Grant applicants who do not apply electronically should submit a pre-proposal letter of up to five pages in length containing the following minimal information

- Contact name
- Legal organization name (please spell out acronyms where possible)
- Complete street and mailing address
- Phone numbers and e-mail addresses (where possible)
- Grant purpose statement (40-50 words maximum)
- Total dollar amount requested
- Project activities, objectives, targeted audience(s), operational procedures, and time schedules (or anticipated duration of the proposed grant)
- Anticipated outcomes/impact/sustainability
- Personnel and financial resources available and needed

Pre-proposals should be submitted electronically, where possible When not, they should be submitted on standard-size (8<sup>1</sup>/2" x 11"), light-colored paper Please do not provide a plastic-bound, or expensively produced pre-proposal

At this preliminary stage, personal visits to the Foundation by prospective grantees are discouraged

The Foundation will give prompt consideration to all pre-proposal letters. The initial review may take up to three months to complete. If the proposal project falls within the Foundation's priorities and available resources, the applicant may be asked to develop a more detailed proposal.

Note Due to the large volume of materials received, please do not send the following unless specifically requested invoices, IRS information, lists of boards of directors or staff, job descriptions, resumes, staff biographies, annual reports/publications, letters of support, news articles, photographs, videos, cassettes, CDs, or books

#### Letters should be directed to.

Supervisor of Proposal Processing W K Kellogg Foundation One Michigan Avenue East Battle Creek, Michigan 49017-4058

To obtain detailed information about each of these areas – as well as material pertinent to each geographic region – contact the W K Kellogg Foundation, or visit the organization's Web site at www.wkkf.org