

UNION COUNTY LOCAL SOURCE

THURSDAY, MARCH 15, 2018

UNIONNEWSDAILY.COM

VOL. 101 NO. 10

75 CENTS

Winter storm hits NW Union County hardest

By Brian Trusdell
Regional Editor

UNION COUNTY — Residents across the county were still digging out and recovering days following the March 7 snowstorm that dumped more than two feet on some parts of New Jersey.

As many as 25,000 homes and businesses were without power at the worst of winter storm Quinn during the night and overnight hours, according to figures from PSE&G and JCP&L. Across the state, more than 300,000 customers lost power.

The northwestern part of Union County appeared to bear the brunt of the damage, with 18 inches of snow falling in Summit, according to town spokeswoman Amy Cairns. The southeastern portion of the county took the lightest hit, with 4.6 inches recorded at the section of Newark Liberty International Airport located in Elizabeth.

The middle of the county, places such as Roselle, Westfield and Roselle Park, saw between 7 to 9 inches.

The heavy moisture-laden snow toppled trees which fell on power lines, bringing down poles and knocking out electricity, mostly in Springfield, which still had more than 5,000 people in the dark as of Friday morning. Summit, where 40 homes were already without power from a snow-

See WINTER, Page 7



Photo by Rebecca Panico

EVERYONE IS IRISH FOR A DAY — The 21st annual Union County St. Patrick's Day Parade in Union on March 10 brought out the bands, bagpipers, crowds and costumed characters despite below average temperatures in the high 30s. For more photographs, see Page 4.

Union superintendent remains despite board's failed renewal vote

By Rebecca Panico
Staff Writer

UNION — Schools Superintendent Gregory Tatum's contract was renewed by default after the board of education was unable to muster enough votes to formally approve an extension at its Feb. 20 meeting, the school board attorney said.

Three of the nine members on the school board recused themselves from voting, while one abstained and another voted no. Four others voted yes to renew Tatum's contract, according to a video recording of the meeting.

"The motion fails because you need five votes and an abstention doesn't count," school board attorney Paul Griggs said at the meeting.

School board President Vito Nufrio, Vice President Nancy Minneci and Sharon Sherry Higgins recused themselves from the vote since each have a family member who are employed in the school district.

Nufrio's daughter in-law and Minneci's cousin are teachers in the district, while Higgins' husband is a security guard at Kawameeh Middle School, according to public disclosure forms.

State statute 18A:17-20.1 explains that a superintendent will automatically be reappointed for the same duration under their previous contract unless the board votes to change the contract.

"The outcome with regard to this vote is that unless the board of education approves his contract, then Mr. Tatum's existing contract would automatically renew for another identical term of (about) three years," Griggs explained at the meeting when asked by Nufrio for clarity on the vote.

There appeared to be confusion about the vote and what constituted a quorum for that particular motion since the three members with family employed in the district did not cast a vote, nor did they abstain.

It would appear that Griggs, who did not return multiple messages left at his firm's office, considered that five votes were needed to renew Tatum's contract, not the four out of the six members who were able to vote. He later explained at the meeting to a question that Tatum is considered "teaching staff" and therefore needs five votes.

Linda Richardson voted no, while Mary Lynn Williams abstained. Neither responded to emails asking about their decisions.

School board member Jeff Monge explained at the meeting that there was an ad hoc committee selected for the "superintendent process".

"While we have conflicted members, specifically the president of the board of education, that's not supposed to be part of the superintendent process," Monge said. "The process of identifying an ad hoc committee — not drawing it from a hat — but...consciously selecting people to be part

of an ad hoc committee is part of the process."

Former school members Ronnie McDowell and Nancy Zuena voiced their concerns after the vote regarding Tatum's contract, with McDowell calling the failed vote "disgraceful for the job he's done."

"The three years I worked on the board of (education), I can't really remember a negative superintendent's report," Zuena said during the public comments portion at the meeting. "So it's really a shame that the vote turned out the way it was because there was plenty of preparation for voting and plenty of information given."

Tatum's previous contract was effective Nov. 1, 2014 to June 20, or about three years and eight months. His annual salary is \$177,500, according to the contract obtained through an open public records request.

In response to a public records request
See UNION, Page 12

Kean students, faculty help develop portable operating room

Jenny Goldberg
Staff Writer

UNION — Kean University faculty and students are collaborating with the Massachusetts Institute of Technology and Harvard Medical School to create a portable operating room.

SurgiBox is a backpack-sized sterile field that reduces the risk of infection for medical practitioners operating in under-developed parts of the world.

The April 2015 earthquake in Nepal that killed nearly 9,000 people and injured another 22,000, destroyed hospitals and left the survivors in need of critical care. It led to emergency surgical operations to be performed outdoors.

However, the lack of surgical supplies and sterile room standards resulted in patients developing infections from dust and insects, as well as those operating being exposed to the patients' infections.

SurgiBox is designed to protect both the medical providers and patients from disease in adverse environmental conditions.

The project's most current design, still being developed, involves a plastic, inflatable platform that is placed on top of the patient. The device allows the attending medical provider to place tools inside a sterile field and allows spaces for him or her to operate with a glove-like appendage.

Founded by Debbie Teodorescu, a research affiliate at MIT's D-Lab — which specializes in projects dealing with global poverty, the SurgiBox initiative has grown



Photo Courtesy of SurgiBox.org

Two SurgiBox developers demonstrate inside a lab their inflatable device intended to serve as a portable operating table in adverse, unsterile conditions.

to include a larger team of physicians, designers and scientists.

Kean Provost and Vice President for Academic Affairs Jeffrey Toney, recently joined the SurgiBox Advisory Board.

"My role is to help them get SurgiBox to

the next level — clinical testing — which is required for medical devices," said Toney in March 9 Kean press release. "I am also always reminding them of the importance of including students, and I am looking for new and different ways that our students

can contribute to their mission and process."

Toney's involvement also led to the inclusion of one of Kean's industrial design professors, Efe Kutuk, and his student, Sara Camacho.

Both Kutuk and Camacho recently travelled to MIT in Boston and Harvard in nearby Cambridge to review of SurgiBox's prototype and recommended design improvements, according to the press release.

"They had a long step-by-step process to set up the device, which was not intuitive and not practical for use in an emergency situation by a doctor in the field," Kutuk said in the Kean press release. "I was able to eliminate several steps, so it will be much faster to set up and easier to manufacture. Also, all of the components were separate, and we came up with one seamless design solution."

Camacho, a junior industrial design major from Troy, N.Y., said working on the project has been eye-opening.

"Working to solve real-world problems is definitely something I will be looking forward to doing more of as I enter the professional world," she said. "My experience with SurgiBox is giving me a taste of that. Design is so important in the real world. In some instances it can be urgent, and especially within the medical industry, it can be the difference between life and death. It didn't take long for my internship at SurgiBox to teach me that."



Kitchens



Baths



Basements



Attics



Decks



Steps

LIFETIME WARRANTY
SIDING, ROOFING & WINDOWS

15% SPRING SAVINGS

MAGNOLIA
HOME REMODELING GROUP

Low Monthly Payment Plans

Basements \$295	Windows \$189
Decks/Patios \$139	Kitchens \$289
Porches/Steps \$105	Roofing \$179
Bathrooms \$199	Siding \$259

0% for up to 48 Months

Call Today for a Free Estimate!
855-624-6655

Affordable, Professional & Reliable

- ✓ Family Owned & Operated
- ✓ 25+ Years Remodeling Experience
- ✓ BBB A+ Rated
- ✓ HomeAdvisor Screened & Approved
- ✓ GAF Certified Roofing Installer
- ✓ CertainTeed Building Solutions Specialist
- ✓ 100% Financing Available
- ✓ 0% Interest Programs
- ✓ Outstanding Workmanship

Family Owned & Operated

www.MagnoliaHomeRemodeling.com



Siding



Roofing



Windows & Doors



Patios



Porches



Doors

WINDOWS & DOORS • KITCHENS & BATHS • BASEMENTS & ATTICS • SIDING & ROOFING • DECKS & PORCHES • MASONRY STEPS & PATIOS

Rahway flood plan moved to New England corps for help

By Jenny Goldberg
Staff Writer

CRANFORD — The multi-million dollar plan to mitigate major flooding along the Rahway River has reached the final approval stage, and to help move the project along, the review process has been transferred to the New England District of the U.S. Army Corps of Engineers, officials said.

"It's not uncommon for work to be shared across districts within the North Atlantic Division of the Army Corps," U.S. Army Corps of Engineers New York District spokesman Hector Mosley told LocalSource. "The New York District will be working with New England District to move this project forward, with a transition plan expected to be completed by early spring of 2018," he said.

The New England District has the largest portfolio of dams in the region and is home to the Regional Dam Safety Production Center for the North Atlantic Division, Mosley added. The DSPC in Concord, Mass., is one of seven regional centers in the country which compiles dam safety modification reports, produces design documentation as well as plans and specifications as well as provides engineering support during construction and serves as a construction liaison.

The selected flood mitigation plan now before the corps' chief of engineers for final approval is titled Alternative 4a, and focuses on the Orange Reservoir Dam in West Orange in Essex County and follows the waterway through Union County to the Arthur Kill between Linden and Staten Island.

The plan calls for the expansion and widening of channels along the Rahway and for placing two 36-inch diameter drainage pipes in the Orange Reservoir Dam.

The pipes would allow for the controlled release of water through the Rahway two



Photo by Brian Trusdell

The Rahway River was pushed to its banks again in Cranford near the Springfield Avenue Bridge on March 2 with the arrival of winter storm Riley.

days prior to a storm, lowering the reservoir level so it can absorb excess rainfall.

"This is important since it would hold back stormwater during flood events, lowering river elevation downstream," Mosley explained.

In addition to the approval of Alternative 4a, the 20-year project that was first commissioned by Congress in 1998 still needs appropriate funding.

Two critical steps in funding need to be established for the project's execution, according to the Dan Aschenbach, coordinator of the Mayor's Council Rahway River Watershed Flood Control, which is comprised of local politicians in Union and Essex counties along the waterway.

First, "There needs to be appropriation support for funding needed to continue the

project assessment and engineering," Ashchenbach said.

Second, "while there is authorization for preconstruction and engineering, the objective is to now get the project included in the 2018 Water Resource Development Act, which will then fund the actual construction of the project," he added.

While Congress successfully included the project in the 2016 WRDA, the legislation is supposed to be authorized every two years, according to Rep. Leonard Lance's spokesperson, John Byers.

"That has not usually been the case," Byers said of the WRDA's biennial renewal. "We will keep up the pressure."

Having the project included in the 2018 WRDA is critical to obtaining the funding needed once the chief of engineers

approves the project, according to Aschenbach.

Calling upon needed support from state officials, Aschenbach told LocalSource that Gov. Phil Murphy's administration needs to weigh in on the project's importance.

When LocalSource reached out to Murphy's office, the New Jersey Department of Environmental Protection replied.

"As you know, the administrations have changed, and Acting Commissioner Catherine McCabe, who assumed her duties on Jan. 22, will be fully briefed on the study in the near future," NJDEP spokesman Larry Hajna told LocalSource.

The project could cost up to \$60 million, with 65 percent funded by the federal government, 25 percent by the state, and 10 percent by county or local governments.



CAL DECKERT AND SONS, INC.

Family Owned since 1940

OVER 75 YEARS IN BUSINESS

Union Window Shade & Awning Co.

SHADES & BLINDS • ROMAN MATERIAL SHADES • INTERIOR SHUTTERS

REPLACEMENT WINDOWS | STORM DOORS | AWNINGS | BASEMENTS

BAY & BOW WINDOWS | SHOWER DOORS | MASONRY WORK

RAILINGS | KITCHENS & BATHROOMS | POWERWASH

SHADES, MINI BLINDS & VERTICALS | VINYL SIDING

ROOFING | PAINTING | DRIVEWAY SEAL | DECKS

GARAGE DOORS & ELECTRIC OPENERS | ADDITIONS

The Awning King



FRONT STEPS / MASONRY



RAILINGS



ROUND TOP STORM DOORS



WINDOWS



GARAGE DOORS



SHADES & BLINDS

We Measure & Install

We Will Meet or Beat Any Price in Writing!

GLASS & SCREEN REPAIRS
908-688-4746

1873 MORRIS AVE. • UNION

CALDECKERT@GMAIL.COM
WWW.CALDECKERTANDSONS.COM

Erin go 'brrrr' at chilly St. Patrick's Day Parade



Photos by Rebecca Panico

Temperatures that reached only a high of 39 degrees on March 10, about 8 degrees below normal for the date, did little to chill the enthusiasm of the marchers or lessen the revelry of the attendees for the 21st annual Union County St. Patrick's Day Parade. Bands, cub scout packs, riders on horseback and politicians, including U.S. Sen. Bob Menendez, lower right, all braved the brisk weather to march down Morris Avenue in Union before turning and passing the reviewing stand at Stuyvesant Avenue.



Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

Union County LocalSource
1291 Stuyvesant Avenue
Union, NJ 07083
Phone: 908-686-7700 Fax: 908-688-0401
UnionNewsDaily.com

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$29.00 per year \$47 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

Cranford to save \$50,000 annually on street lights

By Jenny Goldberg
Staff Writer

CRANFORD — When walking throughout town one may have noticed increased brightness illuminating from the Victorian-styled lamps that line the sidewalk and are dispersed within the many parking lots.

This is due to the township having purchased 335 light emitting diodes, or LED, lamp lights last year, that have since been installed.

Cranford's Downtown Management Corporation advocated for the township committee to purchase the LED lights for their cost-effective and environmentally friendly properties. According to DMC Director Gabe Bailer, the township will save \$50,000 per year.

"This is because the LED lights are more efficient thus reducing the electric bill," he said. "LED lights also have a longer life span which is a further selling point."

The U.S. Department of Energy writes on their website that LED's use 75 percent less energy, and lasts 25 times longer than incandescent lighting, which is the traditional light bulb invented by Thomas Edison in 1879.

"Widespread use of LED lighting has the greatest potential impact on energy savings in the U.S.," the federal government writes on its website.

"By 2027, widespread use of LEDs could save annual electrical output of 44 large electric power plants, and a total savings of more than \$30 billion at today's electricity prices."

Bailer told LocalSource that while the DMC and township committee have generally received positive feedback, the lights were brighter than expected.

To lessen the brightness, the department of public works will install a dimmer, provided at no charge to the town, that slightly reduces the brightness, Bailer explained.



Photo by Brian Trusdell

The street lights, like this one on the north side of the Cranford train station, have been installed with light emitting diodes, replacing the old incandescent bulbs, which are brighter and expected to save the township about \$50,000 in electricity.

Chestnut Chateau

Where Class Meets Dining
American Style Seafood & Steakhouse

Reserve Early For... **EASTER**

WITH **GEORGE**

Featuring ... Our Traditional EASTER SPECIALS

• Leg of Lamb • Prime Rib *plus* the Best Steak & Seafood Around
Seatings start at 12:00PM

Buy 1 Entree
Get 2nd One
1/2 Price

\$10 OFF Max Per Entree. 3 Discounts Max per Table.
Tuesday thru Friday - Lunch or Dinner
Cannot be combined with any other offers.

RESERVE NOW FOR
YOUR PARTIES

Communions, Graduations,
Christenings, Showers,
Rehearsal Dinners, etc.

649 Chestnut Street, Union
Call 908-964-8696 for Reservations

www.chestnutchateau.nj.com



Lusitânia
SAVINGS BANK

30-YEAR FIXED RATE MORTGAGE
4.375 % Rate 4.422 % APR
+ 0 Points

15-YEAR FIXED RATE MORTGAGE
3.500 % Rate 3.581 % APR
+ 0 Points

10-YEAR FIXED RATE MORTGAGE
3.250 % Rate 3.367 % APR
+ 0 Points

RESIDENTIAL PURCHASES & REFINANCES
Foreclosed and Short-Sale Properties Financing Options Available

107 Pulaski Street, Newark, New Jersey 07105

302 Frank E. Rodgers Blvd. N., Harrison, New Jersey 07029

1135 Liberty Avenue, Hillside, New Jersey 07205

210 Ferry Street, Newark, NJ 07105

(973) 344-5125 ext. 129



www.Lusitaniabank.com
EQUAL OPPORTUNITY LENDER



Payment Example: \$9.77 per \$1,000 borrowed on a \$100,000 10-year fixed rate mortgage at an interest rate of 3.250% will result in 120 payments of \$977.19. Payment Example: \$7.15 per \$1,000 borrowed on a \$100,000 15-year fixed rate mortgage at an interest rate of 3.500% will result in 180 payments of \$714.85. Payment Example: \$4.99 per \$1,000 borrowed on a \$100,000 30-year fixed rate mortgage at an interest rate of 4.375% will result in 360 payments of \$499.29. Actual monthly payment may be higher because example does not include applicable property taxes, fees, insurance premiums or other related costs. Annual percentage rate (APR) based on \$100,000 loan with a 10-year, 15-year and 30-year amortization term. Financing on residential 1-4 family properties. Minimum finance charge of \$555.00. Owner occupied rate. New loans only. Rates and annual percentage rates are based on 80% loan to value with 20% equity or 20% down payment. Rates and annual percentages are effective as of the publication date of this ad and are subject to change. Please speak with our Mortgage Department for additional terms and conditions that may apply. Subject to credit approval. Other rates and programs are available. NMLS # 640892

Hillside gets grant to aid Woodfield Stadium renovations

By Rebecca Panico
Staff Writer

HILLSIDE — The school district will receive a \$15,000 grant that will be put toward eventually renovating Woodfield Stadium's athletic field, including replacing the grass with synthetic turf.

The Investors Foundation, the charitable arm of Investors Bank, will award the district with the grant at the next school board meeting on March 15, according to a press release from the school district.

"Renovation of the athletic field is a part of the district's plan to provide high quality facilities for student and community use," Superintendent Antoine Gayles said in an email. "The renovated athletic field also represents a symbol of school pride."

In December, the school board rescinded a previously adopted resolution to request a \$750,000 withdrawal from capital reserves to renovate Woodfield Stadium. The measure would have been part of the tentative 2017-2018 school year budget after approval from the executive county superintendent.

Gayles said the measure was rescinded "to be in compliance with state required accounting requirements regarding allocating capital reserve funds in the current school year."

"The \$750,000 in capital reserve will be added to the 2018-19 budget for approval in April," he added. "At which time, the district can move forward with its application to the [Department of Education] for state approval of the project."

While the \$15,000 grant won't be enough to convert the field from the grass to turf, the Investors Foundation grant will be added with funds already allocated for the renovation project, Gayles said.

A cost estimate by Environetics Group Architects P.C. in October showed that the Woodfield Stadium turf replacement would cost about \$1.4 million. Renovations to existing structures around the field, such as bleachers, field lighting and a press box, were marked at zero dollars, signifying that the project wouldn't include those fixes and upgrades.

Students currently use the Hillside High Field Complex, which includes a four-lane running track, for practice and play games at Woodfield Stadium.

Residents at a November school board meeting, where the request for \$750,000 in capital reserve funds was first approved, explained how important the renovations to the field would be to township.

Many implored the school board at the time to renovate the field to invest in students. Others said that for the past 10 years the board has been planning to renovate the field, where graduation and homecoming also are held, according to meeting minutes.

The football team at Hillside High School captured its first state championship since

1985 last year. The Comets beat Point Pleasant 20-13 in the state championship game at Rutgers.

Meanwhile, Investors Bank has donated more than \$16 million since 2005, investing in arts, education and youth development. The foundation awarded \$25,000 in grants to IronMatt Foundation, Dr. Theodore Atlas Foundation and the Wyckoff Family YMCA in January.

Acupuncturist charged with sex assault in his Springfield office

A Springfield-based acupuncturist has been arrested and charged with sexually assaulting a patient in his Morris Avenue office late last year, Springfield police and the Union County Prosecutor's office said in a joint release on Feb. 23.

Edward Raskin, 55, of Chatham, is charged with second-degree sexual assault and fourth-degree criminal sexual contact.

An investigation by the Special Victims Unit and Springfield police determined that an adult victim was sexually assaulted during an appointment at Spirit Acupuncture on Dec. 30, 2017, according to Unit Supervisor and Assistant Prosecutor Caroline Lawlor, who is prosecuting the case.

Raskin turned himself in to police at Springfield Police Headquarters on Feb. 22, then was taken to Union County Jail pending a first appearance in court.

Raskin is also known to have an office in New York City. Anyone with information about his activities is urged to contact Springfield Detective Sgt. James Mirabile



Edward Raskin

at 973-912-2242.

Convictions on second-degree criminal charges are commonly punishable by five to 10 years in state prison.

St. Patrick's Day Parade Committee, Inc.

Newark, New Jersey - Organized 1936

Join us for the

2018 Saint Patrick's Day Parade

Friday afternoon, March 16 - 1:00 pm

Downtown Newark

Dedicated to

Sheriff Armando B. Foutoura

New Jersey's First and Finest Saint Patrick's Day Parade:
On the Streets of Newark for 83 Years!

facebook.com/NewarkParade • NewarkParade.com • twitter.com/NewarkParade

youtube.com/NewarkParade • photos.NewarkParade.com



Grand Marshal
Joseph M. Taylor

Chairman & CEO, retired
Panasonic Corporation of North America



Deputy Grand Marshal
Josie Logue Tully

Frank McGovern Association



Winter storm Quinn socks New Jersey, Union County

(Continued from Page 1)
storm that struck five days earlier, had nearly 3,000 without power during the tail end of the storm the night of March 7. By Friday, Summit still had more than 1,200 powerless.

"We have a lot of older, taller trees," Cairns said Friday morning. "We've seen a lot more out-of-state trucks in the area today, which is encouraging. But we still have streets that haven't been plowed because their waiting for JCP&L to clear the lines."

JCP&L told Summit full power wasn't expected to be restored until March 14.

Other power outages in the county included nearly 3,000 in New Providence, more than 2,000 in Berkeley Heights and Westfield and 1,300 in Scotch Plains. Smaller numbers were reported in towns such as Mountainside, Garwood, Cranford, Fanwood and Plainfield.

Springfield, Summit, Mountainside and Plainfield schools remained closed Friday, along with several private schools including Oak Knoll in Summit and Christopher Academy, which has locations in Westfield and Scotch Plains. Scotch Plains-Fanwood public schools operated with a delayed opening.

The storm also suspended NJ Transit bus and rail service.

Along with most bus service, trains on the Raritan Valley Line resumed the morning after the storm, but only between Raritan and Newark, after more than 70 trees needed to be cleared from the tracks along the route, NJ Transit said.

Service resumed on the Morris-Essex Line Friday morning, Cairns said.

During the storm, emergency crews responded to traffic accidents, carbon



Photos by David VanDeventer

Heavy, moisture-laden snow during winter storm Quinn took their biggest toll on trees, toppling this one on Shetland Drive in Union. Several trees took out power lines and caused electricity outages across the county.

monoxide alarms and an incident in Mountainside where a man was struck by the falling limb of a tree while using a snowblower.

A Summit ambulance crew responding with a rescue truck from the fire depart-

ment to an accident on I-78 became stuck in traffic, Summit EMS officials said.

It took four hours before the crew was able to return to headquarters. Another ambulance became briefly stuck in the snow on Division Avenue. A nearby resi-

dent pitched in to help that crew free their rig.

In Cranford, one resident posted a short video of an exploding transformer while police barricaded the street awaiting emergency crews.



The snow wasn't misery for everybody, especially for those hearty souls who built this 7-foot tall snowman along Vauxhall Road in Union, utilizing an orange traffic cone for his hat.



Emergency crews, like this rig in Rahway, were kept busy throughout the day and night of March 7, answering a variety of calls. The State Police reportedly responded to more than 500 calls for highway accidents.

Scotch Plains-Fanwood grad to attempt Everest climb

By Jenny Goldberg
Staff Writer

SCOTCH PLAINS — A Scotch Plains-Fanwood High School graduate soon will attempt to climb Mount Everest, and it won't be just because it's there.

Hailey Rachko, a junior at Boston University, will travel to Nepal in May in order to raise money for childhood cancer.

Rachko has partnered with the organization Choose a Challenge that designates a task and asks the individual participating to raise money for charity.

In two months, alongside 24 Boston University classmates, Rachko will attempt to scale Everest to a base camp approximately 17,000 feet above sea level, about 12,000 from the peak.

While Rachko has no prior experience of mountain climbing, she told LocalSource that she is not fearful.

"I have not climbed a mountain of this magnitude ever before," she said. "I think the hardest challenge might be the mental push, but I'm not afraid."

Rachko will be raising money for the Andrew McDonough B+ Foundation, an organization that funds child-

hood cancer research and also provides financial and emotional support to families with children battling cancer.

"My goal is to raise \$5,500, but I'm hoping to exceed that amount," Rachko said. "The more I can impact the lives of these families the better."

She told LocalSource that while she's prepared for the physical strain the trek will place on her body, it won't discourage her from reaching the top.

"I'm even more prepared to keep the end goal in sight, and to put these kids and their families and my teammates first, before any pain, soreness or tiredness."

Inspired to take part in the adventure by her roommate, Noelle Fallacara, who previously hiked Mount Kilimanjaro — with its 19,341-foot summit in the African nation of Tanzania, Rachko yearned to embark on a similar journey.

"I felt like something was missing from my life and college experience and knew it was a lack of the volunteering I had loved to do so much in high school," Rachko added. "It seemed like the opportunity of a lifetime and I had such regret that it wasn't something I was involved in."



Photo Courtesy of Hailey Rachko

Hailey Rachko will hike Mount Everest this May in order to raise money for childhood cancer.

Caring About Your Lawn As Much As You Do!

- Feel like your business is taken for granted because you are just one of many customers?
- Have problems getting a return phone call from someone when you contact your current service with a problem?
- Never get to speak with a real, live person when you call?
- Wait for days for a technician to come out to take care of a problem after you've called?
- Feel like your company just doesn't care about your lawn as much as you do?
- If you answered yes to any of these questions then call Country Club Lawns today. We can help you get the lawn that you are looking for!

THE COUNTRY CLUB LAWNS ADVANTAGE

Small Local Company — More personalized than dealing with a big company. *We know your name!*

- No contracts to sign • FREE service calls • Licensed staff
- Custom programs • FREE agronomic consulting
- Optional services available



IT'S SPRING & YOUR LAWN IS STARVING! Let Us Feed It Now! Call for a FREE Estimate!

If your lawn could talk it would be begging you for food right now. After a long winter dormancy your grass is ready to start growing again and it needs fuel to help it grow. Let Country Club Lawns help you start the season right.

This is the perfect time to let Country Club Lawns apply the first step of our seven-step lawn maintenance program. An application of balanced fertilizer with pre-emergent crabgrass control this spring will put you on the path to a healthy, green lawn this season.

Call us today for a free, no-obligation lawn analysis... we can help!

We'll treat
A 3,000
square ft lawn
for only
\$44!
*per treatment

Mention this ad & get

\$25 off
the annual cost of
your lawn service.*

* \$25 discount will be given on the Late Fall Service. The discount applies to new customers only. Must mention this ad for discount.

AVAILABLE SERVICES

SEVEN ANNUAL TREATMENTS: Learn more about Country Club Lawns' seven annual treatments that are included as part of your service plan.

FLEA AND TICK PROGRAM: Are you concerned about Lyme Disease? Find out how Country Club Lawns can help safeguard you and your family.

PREVENTATIVE GRUB CONTROL: Grubs a problem? Not anymore! Country Club Lawns offers a very effective treatment to combat these pests that can devastate your lawn.

CORE AERATION: Interested in turning your lawn into the envy of the neighborhood? Removing excess thatch and correcting soil compaction will bring you one step closer. A Cornell University study suggests that core aeration is the best method to achieve this.

AVAILABLE SERVICES:

- Seven Annual Treatments
- Flea & Tick Program
- Preventative Grub Control
- Core Aeration

Country Club Lawns
Edison, NJ 732-738-6660

Plainfield man sentenced for killing bystander in a drive-by shooting

A Plainfield man has been sentenced to 27½ years in state prison for a killing an innocent bystander in a drive-by shooting in 2015, the Union County Prosecutor's office announced on March 5.

Abdul Ward, 26, must serve at least 85 percent of that sentence before the possibility of parole, in accordance with New Jersey's No Early Release Act, under the terms set down Friday by state Superior Court Judge Robert Kirsch.

Shortly after 2:30 p.m. on March 12, 2015, Plainfield police rushed to the 600 block of Berckman Street for a report of a drive-by shooting, according to Union County Assistant Prosecutor Jeremiah Lenihan, who prosecuted the case. Thirty-one-year-old Wilson Valdez, who had been working in a nearby convenience store at the time, was struck and pronounced dead shortly thereafter, Lenihan said.

The police spotted a suspect vehicle leaving the scene, and a brief pursuit ended when the vehicle collided with an SUV at the intersection of Central Avenue and West Sixth Street. A handgun was recovered from the vehicle, and Ward was taken into custody. Two occupants of the SUV and three pedestrians in the area at the time were treated for non life-threatening injuries.

A Union County Homicide Task Force investigation revealed that Ward, a confirmed member of the Elizabeth-based 111 N.H.C. (Neighborhood Crips) street gang, fired a total of eight shots targeting a local drug dealer when Valdez was killed. Just days after the shooting, Ward and about a dozen other defendants were charged with racketeering and numerous other crimes as the result of a long-term Prosecutor's Office's Guns, Gangs, Drugs, and Violent Crimes Task Force investigation into the gang's activities.

That investigation resulted in a 49-count indictment returned under New Jersey's Racketeer Influenced and Corrupt Organizations (RICO) statute, targeting the defendants for their roles in incidents of identity theft, tax fraud, illegal production of fake debit and gift cards, and drug sales. The primary target of the investigation and gang leader, 27-year-old Arthur Negron of Elizabeth, ultimately pleaded guilty to a charge of first-degree racketeering and continues to await sentencing.

Ten of the defendants in all were sentenced or are awaiting sentencing to state prison terms, as Ward's manslaughter plea in December marked one of the case's last criminal charges to be decided.

Linden cop shoots dog after being attacked

LINDEN — A police officer shot and wounded a dog on the morning of March 6 while responding to a call in the area of Bedle Place and Worth Avenue to check on the welfare of a homeless man, police said.

Officers arrived at about 9 a.m. to find the man, who was not identified, living in a makeshift shelter with his four dogs. As the officer, who also was not identified, approached, he was attacked by the dogs and fired two shots in defense, wounding one of the animals, the police said in a release.

The officer was treated for a dog bite at Trinitas Regional Medical Center in Elizabeth and released. The dogs were taken by the Newark ASPCA Humane Society for evaluation and treatment.

The man was released from the scene without further incident and was referred to an assistance program.

The incident remains under investigation by Linden police's Internal Affairs Unit in accordance with the guidelines set forth by the New Jersey Attorney General.



Mario's Tutto Bene

Restaurant || Lounge || Catering

DOWNLOAD OUR FREE APP TODAY



RECEIVE YOUR FIRST REWARD

WHEN YOU DOWNLOAD, TAP THE APP FOR:

- EXCLUSIVE SPECIALS & SAVINGS
- UPDATES & NOTIFICATIONS
- LOYALTY CARDS & MORE!

SEARCH FOR MARIO'S TUTTO BENE



Now Accepting

Easter

Reservations

Lunch & Dinner
Open 7 Days A Week
Off Premises Catering



495 Chestnut Street
Union

908-687-3250

www.marlostuttobene.com

Sarah Partridge
Jazz Vocalist



CONCERT & RECEPTION*
TO BENEFIT THE
SUMMIT FREE PUBLIC LIBRARY FOUNDATION

SUNDAY, MARCH 25
3:00 PM

SUMMIT FREE PUBLIC LIBRARY
75 MAPLE STREET, SUMMIT, NJ

PATRONS: \$100
SPONSORS: \$50

*The Prime Rate is the highest Prime Rate published by the Wall Street Journal for the last day of the preceding calendar month, which is currently 4.50%. There are no additional fees associated with the BusinessEdge Line of Credit. Offer is subject to credit approval. Rates and terms are subject to change without notice. Maximum loan amount is \$250,000. An active BusinessEdge Checking Account is required to receive the stated APR. Offer only available to new BusinessEdge Express customers. APR=Annual Percentage Rate.

UNION NEWS DAILY

MUSIC

Express to Success

LINE OF CREDIT

BusinessEdge[®] Express

@ PRIME[®]

Everything about a BusinessEdge Express Line of Credit is fast. A simplified application and local decision-making gives your business quick access to working capital.

- No Application Fee*
- Borrow up to \$250,000
- Simplified Application
- Interest-Only Payments

Use a line of credit for cash flow management, seasonal or inventory purchases, or any purpose that moves your business forward.

Speak with a business lending specialist today!



SPENCER SAVINGS BANK N.A.

spencersavings.com • 1-855-661-1860 • 21 Branches throughout New Jersey

*The Prime Rate is the highest Prime Rate published by the Wall Street Journal for the last day of the preceding calendar month, which is currently 4.50%. There are no additional fees associated with the BusinessEdge Line of Credit. Offer is subject to credit approval. Rates and terms are subject to change without notice. Maximum loan amount is \$250,000. An active BusinessEdge Checking Account is required to receive the stated APR. Offer only available to new BusinessEdge Express customers. APR=Annual Percentage Rate.



Bergen, Jalloh not on endorsed Democratic freeholder ballot

By Rebecca Panico
Staff Writer

UNION COUNTY — The Regular Democratic Organization in Union County selected one incumbent and two newcomers to run on the endorsed line for county freeholder in the upcoming June primaries.

Roselle Councilwoman Andrea Staten and Westfield Democratic Committee member Kim Palmieri-Mouded secured the Democratic line at the county level. The RDO met in Clark on March 11 and chose the pair to run with incumbent Alexander Mirabella.

The party dropped Freeholder Mohamed Jalloh, who supported Fanwood Mayor Colleen Mahr in her unsuccessful bid to become the next chair of the county Democratic Party last month. Jalloh did not respond to a request for comment on March 12.

Freeholder Bruce Bergen, whose term expires at the end of this year, did not apply to be on the line and made the decision "not to run again."

"Due to some personal and business reasons, I decided as much as I liked to I had to make the tough decision not to run again," he said, adding that "I don't know what's going to come after the end of this year."

Bergen, a lawyer who lives in Springfield, made a fifth unsuccessful attempt to run for the Assembly seat in the 21st Legislative District in November. He and run-

ning mate Lacey Rzeszowski lost to their Republican opponents, eight-term incumbent Jon Bramnick and five-term incumbent Nancy Munoz.

Palmieri-Mouded made an unsuccessful bid for Westfield Council in 2015 and is a former associate dean of student life at St. John's University. She and Staten both supported state Sen. Nicholas Scutari in his successful bid for Union County Democratic Committee chair during a special election in February.

The Regular Democratic Organization chooses behind closed doors the candidates who it will place on its endorsed line on the ballot for the county and above. Regular Democratic Organization trustees in Union County, which consist of local chairs from the executive committee, also picked U.S. Sen. Bob Menendez, Reps. Donald Payne, Jr. Albio Sires, Bonnie Watson Coleman and Tom Malinowski.

Rahway already has chosen incumbents Mayor Raymond Giacobbe and council members James Baker, Joseph Gibilisco, Joanna Miles and Jeremy Mojica to run on the local line for the Democrats.

Meanwhile, Linden has not selected its endorsed Democratic line yet. However, some lines in the sand have already been drawn in the race for mayor in that city. Armando Medina said he will seek the Democratic nod for the 9th Ward Council seat, while withdrawing his support for current Mayor Derek Armstead.



Photo Courtesy of The Artist Framer

The Artist Framer on 17 North Ave. East hosted an art show titled Slice of Life on Friday, March 9 from 6-8 p.m. The theme was developed to encourage artists to be expressive and creative within a broad concept. Seventy-three artists participated.

What's Going On?

TRICKY TRAY

SATURDAY
MAY 5, 2018

EVENT: Tricky Tray Fundraiser to benefit ECF'S kids with Cancer and their Families

PLACE: Mother Seton High School, 1 Valley Road Clark, NJ 07066

TIME: 6:pm -First Ticket pulled @ 8:pm

TICKET PRICE: \$25 PP includes One Sheet of 25 Tier One Tickets.

DETAILS: 100s of items & Baskets (3) Tiers of Prizes, 50/50 Raffle. Door Prizes. Contact: Barbara (908)-322-4323 ext. 17 or email bkopel@emmanuelcancer.org

ORGANIZATION: Emmanuel Cancer Foundation

BOOKSALE

FRIDAY to THURSDAY
APRIL 13 - 19, 2018

EVENT: Summit College Club Book Sale Collection

PLACE: American Legion, 357 Elkwood Ave, New Providence NJ

TIME: 10:00 am to 6:00 pm except April 19 which is 10:00 am to 9:00 pm

DETAILS: Collecting used books, DVD's, and CD's.

ORGANIZATION: The Summit College Club Branch of AAUW

INFORMATION: summitcollegeclub@yahoo.com

OTHER

TUESDAY
MARCH 20, 2018

EVENT: 'SOUP'S ON'

Soup-Tasting Event

PLACE: Kenilworth Seniors' Center, 526 Boulevard, Kenilworth, N.J. (Parking and entrance at rear of building)

TIME: 6 p.m. - 8 p.m.

PRICE: \$12 (Advance Reservations Required)

DETAILS: Popular annual soup-tasting event featuring a taste of favorite soups from local restaurants and others plus assorted breads and desserts. A 50/50 raffle will be held during the event. For reservations/tickets to 'Soup's On', please call 908-709-0434 or visit Especially Yours Florist (13 N. 20th Street, Kenilworth), where tickets also are being sold.

ORGANIZATION: Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center elevator project.

CLASSIFIED ADS
GET RESULTS!
CALL US AT
908-686-7850

TAX SERVICES

Delson Associates

Income Tax Preparation

138 Bloomfield Ave., Bloomfield

973-743-5582

www.DelsonAssociates.com



Weekdays 10:00 to 5:00 & 7:00 to 8:30 • Saturdays 10:00 to 3:00 • No Appointments Needed

COUTO DEFRANCO, P.A.
CERTIFIED PUBLIC ACCOUNTANTS & ADVISORS

Tax Preparation
Business Accounting
(Quickbooks Consulting)

We handle estate taxes and estate administration.

coutodefranco.com

973.325.3370

Offices in
West Orange
& South Orange

Zigman & Zigman CPA's PC

Robert J. Zigman
Certified Public Accountant

Tax Preparation
Accounting/Bookkeeping
Payroll Services

727 North Wood Ave
Linden

908-925-9899

Robert@ZigmanCPA.com

APPOINTMENTS PREFERRED
WE ACCEPT WALK-INS

To Advertise 908-686-7850

African volunteer projects inspire Cranford resident

By Jenny Goldberg
Staff Writer

CRANFORD — Marissa Frank was in Zambia two years ago teaching creative writing to local children when she gave her students the assignment of describing their utopian life.

One little boy, Thabo, passionately wrote a three-page essay not about some Garden of Eden, but rather a simple concept Frank took for granted: clean water.

“This (essay) included a life without poverty, and where children don’t suffer from sickness or hunger,” she said.

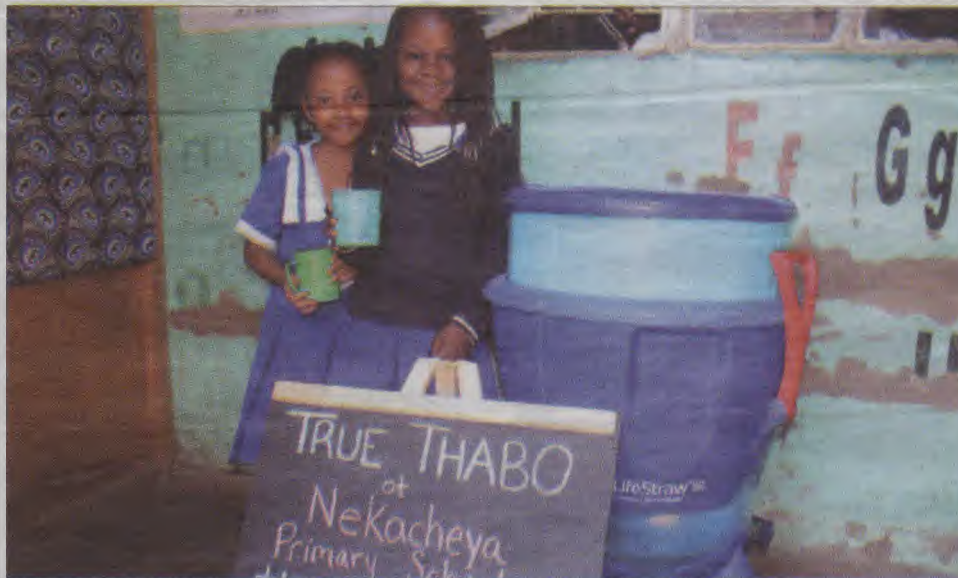
It inspired the Cranford resident and her fellow University of Scranton senior Jaclyn Campson to find a way to bring clean drinking water to Thabo and his classmates.

Frank and Campson, both seniors at the northern Pennsylvania school, decided to sell reusable water bottles and use the proceeds to buy filtration systems for the children in Zambia.

They called their non-profit after their motivation, True Thabo, to chip away at the global water problem that affects more than 1 billion people.

According to Water.org, an organization that brings clean drinking water to underdeveloped nations, every 90 seconds, a child dies from a water related disease.

Although water related diseases are preventable, when communities don’t have properly managed drinking water or sanitation services, diseases such as cholera, dysen-



Photos Courtesy of True Thabo

Two students at Nekacheya Primary in Livingstone, Zambia pose with a LifeStraw Community water filter and storage system.

tery and hepatitis A are easily transmittable.

The World Health Organization reported in 2015, that while 5.2 billion people used safely managed drinking-water services, there are still 2.1 billion people operating without safely managed services. This includes people collecting drinking water from untreated surface water from lakes, ponds and streams.

To Frank and Campson, having access to

clean drinking water is not a privilege, but a right, and in order to close the gap of access, the duo partnered to bring thousands of liters of clean drinking water to six Zambian schools.

Having commonly spent time volunteering in Africa, Frank and Campson brainstormed True Thabo as a way to improve life in the world while away from overseas volunteering.

Part of their efforts turned Thabo’s utopia into a reality, the women declared.

By selling two styles of water bottles, the women use the profit toward funding water purification systems or tools, such as dissolvable filtering tablets.

Since November 2016, True Thabo has purchased and distributed four LifeStraw Community filtrations systems, a high-volume point-of-use water purifier with built-in safe storage that holds up to 100,000 liters of water, to their partner schools.

In May, Frank and Campson returned to Zambia, and delivered 40 MadiDrop tablets, a water dissolving disinfection tablet, to their six current and future partner schools including, Kwathu Free Haven Community School, Nekacheya Primary School, Simoon-ga Combined Secondary School, Dream Elementary School, Linda Sunrise School, Linda Community School and Malota Community School.

This month, Frank and Campson are hoping to bring an additional 100,000 liters of clean water to the schools.

While the mission of True Thabo is to bring clean drinking water to those without, it also strives “to promote education in the United States on the global water crisis, and to make people aware,” Frank said in a March 9 interview.

“People day-by-day don’t have access to clean drinking water,” said Frank, who added she and Campson are looking to radically change that.



ITALIAN RISTORANTE & CATERING

Northern Italian Cuisine
★★★★ Star Ledger

RESERVE NOW!

ALL DAY! EASTER

Buffet

\$25⁰⁰

per person

*Hot & Cold Dishes
Dessert Included
Coffee or Tea*



120 Chestnut St., Roselle Park
908-241-1131 / 908-245-2611

SPECIAL OFFER! Save over 20% and FREE Shipping



Reg. \$44.99
Now Only \$34.99
& FREE SHIPPING

Macaroon & Candy Platter

A CUSTOMER PASSOVER FAVORITE!

Send our best-selling kosher assortment as a gift for Passover or any occasion. Makes a great hostess gift or the perfect addition to your own seder table. Serves 6-8. Hurry, while quantities last!

- Chocolate-covered macaroons
- Plain macaroons
- Chocolate non-pareils
- Old Fashioned Jelly Fruit Slices



CHALLAH CONNECTION

Save over 20% and FREE Shipping

Now Only \$34.99 (reg \$44.99) and FREE Shipping

Call 1-844-669-2705 or Visit ChallahConnection.com/welcome

Offer ends March 30, 2018 or until supplies last. Creating Kosher since 1982, Monroeville, PA 15146



Women *in* BUSINESS

Kathleen Gwaldis



Realtor Associate

908-400-8409

**For All Your Real Estate Needs
Full-Time Realtor for 32 Years
Union County Specialist**

Call for a **FREE**
Market
Analysis Today!



Weichert President's Club

Direct Line: **908-400-8409**

Office: 973-467-7391

505 Millburn Ave, Short Hills

Penny Schmal-Andrews

owner of

THE MANE EVENT SALON

"If your hair isn't becoming to you... you should be coming to us!"



Here in the heart of Cranford, The Mane Event is known for its longevity, being one of the first hair salons in Cranford.

Make an appointment or just stop by, we always have someone happy to see you, appointment or not.

Bring in your children we are happy to meet our next generation of hair, buzz cuts and fades, pigtails and braids...we love them!

Just have a question? Stop in and ask us! We are happy to help you. Our experienced, friendly staff is waiting to talk about your hair concerns.

At The Mane Event we are here for YOU and we are at your service 6 days a week and most every evening.

So trust yourself to M.E. Mane Event

\$10 OFF

Any 1 Hair Service
New Clients Only

Cannot be combined with any other offer. Must present coupon. Expires 4/15/18

107 N. Union Ave • Cranford

908.272.5622

www.maneeventcranford.com

Elizabeth man gets 50 years for murder

An Elizabeth man who committed an execution-style murder of his girlfriend in 2011 has been sentenced to 50 years in state prison for the crime, the Union County Prosecutor's Office announced in a Feb. 26 press release.

Abdul Shahid Aziz, 51, must serve at least 42 and a half years before becoming eligible for parole, in accordance with New Jersey's No Early Release Act, under the terms set down by state Superior Court Judge John M. Deitch, the release said.

At approximately 7 p.m. on July 11, 2011, Aziz drove 40-year-old Ramona Jackson to the end of Schiller Street in Elizabeth, stopping in a remote area by the freight railroad tracks, according to Union County Assistant Prosecutor Melissa Spagnoli, who prosecuted the case.

Once out of the car, Aziz fired a single shot at close range into Jackson's forehead, Spagnoli said. The bullet traveled through Jackson's left ring finger as her hand covered her face and into her forehead, killing her. Aziz then drove away, his 2002 blue Ford Explorer captured on video as he fled.

Approximately 12 hours later, workers for a company installing billboards along the nearby tracks found Jackson's body and notified authorities. A Union County Homicide Task Force investigated the killing, and Aziz surrendered to Elizabeth police four days later.

During a videotaped interview that followed, Aziz confessed to the crime, but the Appellate Division of Superior Court in April 2016 granted his motion to have the confession omitted from his trial on procedural grounds.

A Union County jury convicted Aziz on charges of murder and two related weapons offenses in December 2017, following a three-week trial before Deitch and two days of jury deliberations.

Union schools superintendent contract renewed

(Continued from Page 1)
seeking Tatum's contract that was up for adoption on Feb. 20, school board secretary and administrator Gregory Brennan said, "there was no other contract."

There was no stipulation in the contract about Tatum automatically being rehired under the terms of the agreement, although it is explained in the state statute.

PATRICIA C. McCORMACK, MD, FAAD

*Specializing In Diseases
of the Skin, Hair and Nails*



Adult & Pediatric Dermatology, Cosmetic & Laser Surgery

Botox Cosmetic	eMatrix™	Juvederm/ Fillers	Laser Hair Removal
VI Peel	Microderm/ Chem Peel	PicoSure	Tattoo Removal

"Top Doctors of New York"
23 Years In A Row

1550 Richmond Ave.
Suite 207,
Staten Island, NY
(Corner of Merrill Ave.)
718.698.1616

908.925.8877
515 North Wood Ave.
Suite 101, Linden, NJ

Most Insurances Accepted

407 Richmond Ave.
Point Pleasant Beach, NJ
732.295.1331

Cyclists return to press for Watchung access

By Rebecca Panico
Staff Writer

ELIZABETH — The show of support for mountain bike trails — and those who oppose them — is gearing up again less than a year after the freeholder board opposed a plan to allow the cyclists in Watchung Reservation.

Far fewer advocates from both sides attended the March 8 freeholders meeting than last year. In May, over a hundred people interested in the issue attended a meeting where the freeholder board voted 5-3 with one abstention to disapprove of the bike trails.

Bruce Bergen, who was freeholder chairman last year, said at the May 18 meeting he wasn't categorically opposed to mountain biking. Mountain biking is currently prohibited in county parks, but it was formerly allowed up until the mid-1990s.

"I have only decided that I oppose allowing it in the Watchung Reservation, even on a reduced basis," he said at the time. "I certainly am not opposed to considering the possibility of other locations for the sport within the county park system or to further look at this issue in the future."

Bergen, at the time, sided with those who opposed bike trails, including environmental conservationists concerned with damaging the Watchung Reservation, a 2,100-acre park surrounded by Scotch Plains, Summit, Berkeley Heights, Mountaintside and Springfield.

Jamie Meiselman, co-chair of the Union County chapter of Jersey Off Road Biking Association, spoke at a March 8 meeting to hold Bergen and other freeholders who said they wanted revisit the issue true to their word.

Meiselman explained he's been trying to talk to freeholders and park officials about finding alternative locations for legal bike trails, like Hidden Valley or Houdaille Quarry in Springfield, "but you're not returning our calls."

"This is my biggest frustration," Meiselman said. "As you know, the mountain bike community does not currently have a working relationship with Union County parks. I fear that if we are not in a dialogue with the county early in the process, we can expect a similar controversial reaction to any public proposal in the future."

Three opponents of the bike trails attended the March 8 meeting to show their disapproval, while two spoke out in support.

Margaret Southwell, of Fanwood, said she has begun mapping the number of

invasive plants in Watchung Reservation and is already finding a large amount.

"The point I'd like to make here is: a forest that is in such dire ecological decline cannot withstand the outright destruction of new bike trails of undeveloped forest," Southwell said. "...Please, please do not destroy Watchung Reservation any more than it is by adding bike trails to it."

Matthew Schwebeo, of Cranford, came out in support of the trails, adding that Union County is one of the only counties in the state that prohibits mountain biking. Parks in other counties allow mountain biking, like Lewis Morris Park in Morris County.

"An outright prohibition of it just isn't going to work," he said at the meeting. "It just creates a lot of anger by people riding because they're not supposed to because there's no where they're able to ride. It's kind of (like) the whole skateboarding dilemma."

In February 2016, the freeholders approved and adopted the Watchung Reservation Master Plan, which was prepared by CME Associates. The plan first provided for 7.46 miles of dual-use trails for both hikers and mountain bikers, Bergen explained at the May 2017 meeting.

Bergen explained that an alternative plan was requested by the freeholders and that JORBA asked for about 13 miles of biking-only trails while CME drafted a new design.

The plan did not entail a study of the environmental impact the biking trails would have on the heavily wooded park. Freeholder Mohamed Jalloh, who abstained from the May 2017 vote, previously said he would want to see an official study, while Bergen was convinced by conservationists that mountain biking would damage the park.

Bergen said at the meeting that his opinion hasn't changed "at all" since 2017.

"I have since then continued to look other locations might be amenable to that sport. I have not found any that I find would be any less damaged by the sport, any less problematic," he said at the March 8 meeting, adding that's why the mountain biking community hasn't heard back from him.

The freeholders who voted in 2017 against changing the Watchung Reservation Trails Master Plan to allow mountain biking were Linda Carter, Bette Kowalski, Vernell Wright, Sergio Granados and Bergen.

Those who voted to allow the trails were Angel Estrada, Christopher Hudak and Alexander Mirabella.



Photo Courtesy of Union County

With cycling prohibited on Union County park trails since the 1990s, mountain bikers have returned to ask the freeholder board for permission to ride in the county's wooded areas after being rebuffed for access to Watchung Reservation last year.

Woman seriously burned in Linden residential fire

LINDEN — A 26-year-old woman was seriously burned in residential fire in the early morning hours of March 3, Linden police and fire officials said.

The woman, who has not identified, was treated on scene and transported to the Burn Center at St. Barnabas Hospital, where she was admitted in critical condition. No other injuries were reported.

Shortly before 3 a.m. on March 3, Linden central dispatch received reports of a fire on the 700 block of Brunswick Avenue. Police and fire units arrived at the four-family residence were met with visible flames coming from the windows of a second-floor apartment, Linden officials said in a release.

Occupants were evacuated from the building, including two victims that were removed from the rooftop by fire department personnel.

The two-alarm fire was quickly brought under control, with assistance from Garwood, Roselle Park and Elizabeth fire departments.

The cause of the fire remains under investigation by officials from the Linden Fire Department and Union County, with assistance from Linden police Department and the Union County Sheriff's ID unit.

While residents in most of the building are expected to be able to return, one apartment was heavily damaged and residents will not be able to return until repairs are made.

joshua bell
academy
of st martin
in the fields
Sun, Mar 18 @ 3PM
Mendelssohn's Overture to
A Midsummer Night's Dream,
Beethoven's "Pastoral" Symphony,
Wieniawski's Violin
Concerto & more!

celtic woman
Sat, Mar 24 @ 8PM
This inspirational, all-female
Irish musical ensemble has
become a favorite on PBS
and on music charts
around the world.

frankie valli
and the
four seasons
Thu, Apr 5 @ 8PM
Fri, Apr 6 @ 8PM
An evening of timeless
hits with an American
pop music icon!

the
sleeping
beauty
Russian National Ballet
Sat, Apr 7 @ 8PM
Direct from Moscow, this
company of over 50
dancers brings a traditional
staging of Tchaikovsky's
classic fairy tale.

njpac
Visit njpac.org or call 1.888.GO.NJPAC
New Jersey Performing Arts Center
One Center Street • Newark, NJ

Spring is in the air, or at least in forecast

After the nor'easters that recently slammed New Jersey with snow and 50 mph wind gusts, it's hard to believe the first day of spring is just around the corner. This season may have been slow to start, but Old Man Winter has more than made up for the mild December and January. When spring finally arrives on Tuesday, March 20, at 9:16 a.m., everyone in the Garden State might just do a dance for joy.

How bad were those two storms? Depends where you were. By the time the second major coastal storm to hit New Jersey in six days left its mark on Wednesday, March 7, six towns and parts of towns in Morris County received at least 2 feet of snow, including Montville, Morris Plains, Butler, Kinnelon, Pine Brook and Green Pond. In Bergen County, Oakland and Franklin Lakes received at least 2 feet of snow, and Essex County's North Caldwell was right there with 23 inches on the ground. Other places in Essex County didn't receive as much. While West Orange got 14.5 inches, Maplewood saw just 7.7 inches. Union County saw lower numbers as well, from the 9 inches that fell in Roselle Park to 8.1 inches in Westfield, 7.8 inches in Roselle and 4.6 inches at Newark Airport in Elizabeth. It was definitely a winter wonderland for some.

But spring is now imminent. It's time to wake up from our winter of hibernation, put away the snow tires and winter weather gear and get our spring clothing and equipment out of storage. Ours is a unique society, one in which most people have far more "things" than they can comfortably store in their homes.

We keep entire wardrobes in the attic or basement, waiting for the weather to change so we can dress appropriately. This changeover is beset by several problems. The first is that stored clothing tends to get wrinkled and musty smelling. Allow time to wash your spring clothing and air it out. Watch out for moths and other infestation problems, too. Next, consider the style of your clothing. Some things are timeless or come back into fashion after a while; others should never see the light of day. If the outfits you had stored leave a lot to be desired, consider hitting the store for new clothing before it gets too warm out. You don't want to be relegated to winter wear when everyone else is in shorts and T-shirts. And definitely check out the local stores first, before hitting the superstores. Buying locally is always a good idea.

Of course, even if your clothes come out of storage looking fine, you may not. Unless you've been on a

EDITORIAL

And even if your weight is OK, if you haven't been active this winter, you're going to have to get in shape if you want to take part in outdoor activities with your family and friends as it warms up. First, check with your doctor before beginning any exercise or diet regimen. You can exercise at home, but if you find it hard to get motivated or push yourself, consider a gym. See what places might be in your town or nearby. Why travel a long distance if you don't have to? And see what your local recreation department has to offer. They often have deals with the YMCA or other outfits that are free or offered at a reduced fee for residents. Definitely a smart investment.

Speaking of smart investments, our local municipalities often have numerous programs to offer to residents, ranging from athletic activities to pool clubs and weekend movies in the park. In Essex County, this includes the Montclair Art Museum, MDN Latin Dance Studio in Belleville, the Newark Museum Planetarium, the Essex Equestrian Center in West Orange, Express Yourself Studios in Maplewood, Monster Mini Golf in Fairfield, Jersey Explorer Children's Museum in East Orange, Serenity Spa and Salon in Bloomfield, the Richard J. Codey Arena in West Orange, the Nutley Historical Society, the Paper Mill Playhouse in Millburn, Turtle Back Zoo in West Orange and so much more.

But don't let county borders pen you in. Union County has just as much to offer. Arts organizations in Union include the Arts Guild of New Jersey in Rahway, duCret School of Art in Plainfield, Jersey Central Art Studios in Plainfield, the Visual Arts Center of New Jersey in Summit and the Westfield Art Association. There are also numerous activities at the Roselle Park Museum, the YM-YWHA of Union, Dreamcatcher Repertory Theater in Summit and Hamilton Stages in Rahway to name just a few. Our counties have so much to offer; imagine what is available throughout the state.

And if you're looking for activities, look no further than your local libraries and schools. The libraries have expanded their offerings to remain relevant. Yes, you can still check out books, as well as DVDs and CDs, but also check out the numerous programs they offer every week for people of all ages. And the schools are right there, too, offering numerous shows and talent competitions, sure to entertain the young

Continued on Page 19

Cranford's Thinker

LEFT OUT

BY FRANK CAPECE

Give Gabe Bailer some notice. He is the new downtown director of the Cranford Downtown Management Corporation. In a mere two weeks, he has presented the community with the issue for the fall campaign. Forget the pompous observation that his past diverse jobs give him "a great perspective of what makes a great downtown." Also forget his observation that "Maybe now I'll be Cranford's thinker."

The great thinker really hits the alarm bell telling us he doesn't think of Cranford as suburban. Rather, he is quoted, calling Cranford "a midburb, in between urban to suburbs."

Well some of us don't agree. The community is about as suburban as it gets. The recent downtown development planning raises red flags. A community activist, Barbara Krause, said, "Cranford is suburban in character. It's exactly what attracts people to the community."

The idea of a strategic plan is always helpful. It can get scary when a member of the review committee, Steve Needle, speaks about using Uber to cut back on the traffic to the train station. There seems to be an element making plans to turn Cranford into a junior version of Hoboken. As Ms. Krause says, "Cranford isn't, and doesn't want to be, Hoboken."

Maybe we can redirect the great thinker into a more meaningful use of his days and psychic energy. Start with the traffic congestion on South Avenue. Let's deal with the freeloading business operations whose customers take up the spaces dedicated to customers at the South Avenue lot of Wells Fargo Bank. Next, on the corner of South and Walnut, delivery vans take up more than the allocated 15 minutes, adding to the burden because right hand turns on red to Walnut become impossible.

The tax appeal crisis is an area the Cranford thinker should devote some significant time. It's not uncommon for municipal appraisers to face tax appeals from the owners in the central business district. The recent string of tax appeals that were lost is a major hit to the municipal budget.

Unlike his predecessor, Cranford's new thinker should make a real effort of meeting with the downtown merchants who pay a chunk of the freight but often feel ignored. On point, Krause believes a greater balance on the downtown committee should include more resident citizens.

The new Cranford thinker has lived in the township for all of two years and surely is anxious to improve the downtown. His use of red and green stickers at a recent meeting on the plan to say if they agree or disagree was juvenile.

It has been reported that a new strategic plan will ultimately be presented to the township committee. In advance the new perennial candidate, Thomas Hannen Jr., and whoever the Republicans select to run should be prepared to answer the question at residents' doors if they support the plan of Cranford's thinker.

From this corner, the fact is we have problems, but turning us into Hoboken is not the answer. In fact, we should send Bailer and Needle in a Uber to the train station. They both know the way to Hoboken. Heck, I'll even pay the charge.

Union County LocalSource

Published Weekly Since 1917 By

Worrall Media
1291 Stuyvesant Avenue, Union, N.J. 07083
Phone: 908-686-7700
Fax: 908-688-0401
Office Hours: 9am to 5pm M-F

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number.

David Worrall, Publisher
hankwebb@thelocalsource.com

Brian Trusdell, Regional Editor
editorial@thelocalsource.com

JR Parachini, Sports Editor
jr@thelocalsource.com

Visit our Website
for more news and photos.

UnionNewsDaily.com

©Worrall Community Newspapers, Inc.
2018 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.

OPINION

NJ's flawed system of urban school graduation rates

POINT OF VIEW

BY CRAIG A. GARNER

As a former system analyst for a large school district in New Jersey and the point of contact for the Department of Education within that school district, I have to admit the method of capturing data is erroneous and therefore susceptible to reporting highly flawed data results. The New Jersey Department of Education uses the New Jersey Measurement and Resource Teaching, or NJSMART, to collect, calculate and assess the demographic, attendance and grading data for all of the students in New Jersey. This data is then utilized to create numerous reports and determine if school districts are meeting the metric standards, which have been pre-established. All of the schools are forced to submit this data for grades K-12 to the Department of Education in Trenton twice a year. The first deadline is in October and the second is in June. The primary metric that this is used to track is the student graduation rate, although there are others. But the system has also evolved to track teacher's evaluations and their success rate with their students.

On the surface, this may seem a reasonable thing to do, given that the state pays a large portion of the urban school's budgets and wants to ensure the schools are receiving the education for which each is paying. However, when it comes to very large school districts of 20,000 to 30,000 students, this data collection process is problematic and

potentially flawed from the start, since these districts have a very large, transient school population that ebbs and flows throughout the year. These districts also have a severe attendance problem that severely impacts the data capturing process.

The entire NJSMART data collection and assessment process is based on a timetable neither realistic nor prudent, when it comes to very large urban districts. Most urban schools have student registering for class well pass the Oct. 15 deadline, which means the initial premise of how many students are being reporting on is skewed. And this critical data fluctuates throughout the school year. Thus, most urban schools don't really know how many students they have at any one time or whether its data is accurate. And this is not just applicable to the public schools, but pre-schools and charter schools within each district.

To compound this issue, many schools are forced to purchase an expensive Student Information System, just to collect all of the aforementioned data and load it into NJSMART. These computerized SIS's are very complicated, vary on interfaces and have to be constantly updated with the new demands of the NJSMART system. Any

computerized system also requires technical support and a point of contact for the school district, when there are issues that need to be resolved.

This was my role while I was working in the school district's Board of Education Technical Education Department. Whoever is in this role is given the unenviable task of collecting student and teacher data from all the schools within the district, within a designated time frame.

My district had more than 20 elementary schools and eight high schools, plus at least 10 preschools. Each school had to have a designate contact to enter the school's data and send it to the point of contact as accurately as possible.

If the data was not accurate or incomplete, NJSMART would flag it as an error and it would have to be resolved ASAP. Once it was resolved, the data would have to be re-sent via the upload process all over again.

As I mentioned previously, this is a data collection process in an urban district for more than 30,000 students, the most volatile being the attendance data, start date, end date and of course grades. This requirement is placed on top of the traditional responsibilities of the teachers and administrators and is thus considered another intrusion into their daily lives.

The data required by NJSMART has varied and increased in the years since its

inception in 2005, but the level of service from the department had decreased. When you attempt to contact it for support, your phone calls aren't answered or returned right away. If your calls are returned, it is only to tell you that you must comply with its demands, even though these are unreasonable for such a large school district. It started out with the standard demographic data for students, such as name, address, phone number, etc., but slowly increased it to things such as retention code, race, ethnicity and even homeless status. As I mentioned earlier, teacher staff data was soon requested, to track the success rate of teachers. In the end, formulas are utilized to determine a school's graduation rate.

This untenable process adds more pressure on the schools to report the proper data in a timely manner or else face the possibility of losing funding. And it forces more pressure on the point of contact to collect and upload the data properly, even if there isn't enough time. The result is reports created by the NJSMART system that will be used to determine the effectiveness of schools. Ultimately this unfairly affects how the students are perceived, yet no one is saying anything about this skewed process because they are caught up in perpetuating it.

Craig A. Garner is a resident of Irvington.

Review: Spring Wildflowers of the Northeast: A Natural History

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

When I made my first forays into wild plant identification as a child and teenager, a handy field guide always lurked somewhere nearby.

My trusty and well-used Peterson's Guide — actually Peterson Field Guides: Wildflowers — still sits on my office shelf. Some of the plants have been reclassified and renamed since it was published, but its arrangement, descriptions and helpful line drawings and color photographs still enlighten me many times a year. It is also small enough to put in a backpack or tote bag.

Of course, there are now plenty of websites and apps that do the same job; eFlowersNA for Apple devices is one of them. The apps are terrific, but antique lover that I am; I stick to my faithful field guide.

Carol Gracie's "Spring Wildflowers of the Northeast: A Natural History" is not a field guide. It is just as practical, but infinitely more complex and beautiful. Gracie, a naturalist and botanist, used to work for the New York Botanical Garden. Now she writes and botanizes. "Spring Wildflowers" is the result of those efforts and came about after years of careful observation, travel and research. The photos, for which Gracie is also responsible, are works of art, depicting all the above — and below — ground parts of each wildflower, along with its pollinators, predators and, some-

times, companion plants. The close-up of a miterwort flower, for example, would not be out of place in New York's Guggenheim Museum.

The book combines botany, natural history, ethnobotany, entomology, etymology, plant morphology, history, ecology and probably a few other "ologies" as well. Despite that, it is extremely accessible. You don't have to know the Latin name of a common wildflower, like the lady's slipper orchid, to find it in the book or understand Gracie's plant portrait.

Each plant holds center stage in a carefully constructed botanical drama with a storyline that includes its plant family and the supporting cast that comprises its ecosystem. The historical information is fascinating. The section on violets, for example, details the many symbolic and romantic links between the "shy" flower and the towering ego of the Emperor Napoleon. The Emperor is long gone, but the violet remains, which is a wonderful object lesson for those who can appreciate it.

Natural history is ultimately about the ways in which species adapt in order to flourish in specific circumstances. Gracie

reveals in the complex relationships between plants and their pollinators and how various adaptations have sealed those relationships. A close-up of a wasp sipping nectar from a Claytonia flower shows exactly how the insect's long proboscis facilitates that big drink.

The details of plant sex, also integral to natural history, make you appreciate the fact that Nature's permutations are endless. Gracie introduces us to plants that are male, female, male and female, or able to change sex quite freely. Pollen flies around with wild abandon, with or without the help of pollinators. A romance novelist writing about plants would have enough imaginative scope for scores of good bodice — or perhaps foliage — rippers. The truth of plant reproduction really is stranger than most fiction.

Perhaps the most poignant aspect of "Spring Wildflowers" is that the flowers are under constant threat from pollution, development, environmental degradation and predators. The author makes specific reference to the largest and best known of those predators — the white-tailed deer, scourge of rural and suburban landscapes. Less well known, but also destructive is the alien earthworm, which changes the nature of woodland ecosystems by consuming "leaf litter, organic matter, and microbes in the soil at a rapid rate, causing

a reduction in humus depth and a redistribution of soil components." This worm action uproots tender seedlings and forces other seeds so far down into the soil that they cannot germinate.

While not an herbal, Gracie's book also details some of the traditional medicinal and practical uses of the wild plants. She is careful to point out plants and plant parts that may be poisonous to either humans or animals, including helpful information on the chemical compounds that make them toxic. At a time when an ever-decreasing number of us are familiar with the natural world, this kind of knowledge is much needed.

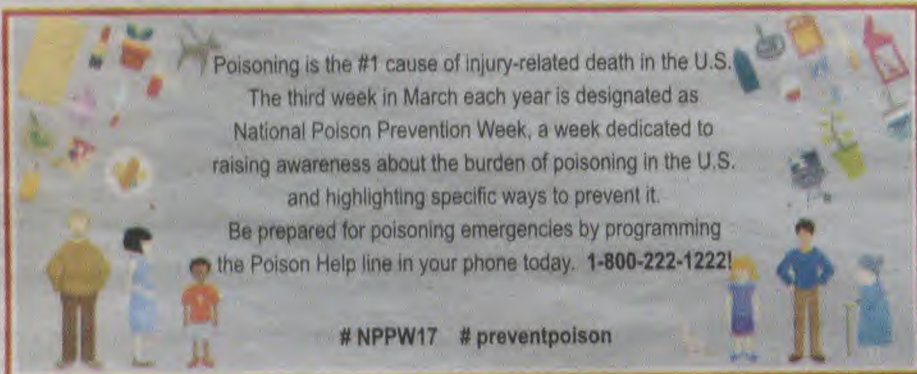
"Spring Wildflowers" gives readers a rare view into the inner lives of plants that are often ephemeral — flowering, setting seed and dying back, all before summer's heat sets in. It reminds us that even in the face of competition and depredation, beautiful species like mayapple, trillium and bloodroot survive. If increased knowledge of these plants inspires human appreciation, perhaps it will also inspire efforts to increase wildflower survival.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Poison Prevention Week

March 18 - 24, 2018

CHILDREN ACT FAST - SO DO POISONS!



This message is sponsored by these community minded businesses and organizations

THE GATEWAY FAMILY YMCA

For A Better Us
We're a Cause
Branches in Elizabeth,
Rahway & Union
908-688-9622
www.tgfyymca.org

PATRICIA C. MCCORMACK, M.D., F.A.A.D.

Adult & Pediatric Dermatology
Diseases of Hair, Nails & Skin
515 North Wood Ave.,
Suite 101, Linden
908-925-8877

ROSELLE SAVINGS BANK

235 Chestnut St., Roselle
908-245-1885
655 Raritan Rd., Cranford
908-272-0333
www.rosellesavings.com

HANNON FLOOR COVERING CENTER

1119 Springfield Rd., Union
908-686-6333

FEATHERBED LANE SCHOOL

An Educational And Learning Experience
801 Featherbed Lane, Clark
732-388-7063
www.featherbedlane.org

WEICHERT REALTORS

Kathleen Gwaldis
505 Millburn Ave., Short Hills
908-400-8409

TRINITAS REGIONAL MEDICAL CENTER

225 Williamson St., Elizabeth
908-994-5000
www.trinitasRMC.org
Caring For You In Every Way

INFINEUM USA L.P.

Linden

UNION COUNTY LOCALSOURCE

1291 Stuyvesant Ave., Union
908-686-7700

ARNOLD'S PEST CONTROL

Providing quality pest control since 1966.
Family Owned And Operated
Cranford
908-276-8062
www.ArnoldPestControl.com

QUALITY HOME IMPROVEMENT SUPPLIES

45 North Ave., Garwood
Lic # 13VHO4139100
908-389-1300
www.qualityhomesupplies.com



IN MEMORIAM

- BROWN – Warren “Buzz,” formerly of Clark; March 3. WWII Navy vet, 97.
- BURNS – Grace Ryan, formerly of Summit; March 4. Secretary, grandmother.
- CLARKE – Mary Ellen, of Cranford; Feb. 28. Former governess, grandmother.
- D’ALTILIO-WIELGUS – Catherine Marie, formerly of Roselle Park, Feb. 26.
- DANIELS – Elaine, formerly of Clark; March 2. Beautician, sister, aunt.
- DAVIS – Raymond Shamir, of Union; March 9. Was 22.
- DECKUT – Millicent, formerly of Cranford; March 4. Grandmother, 92.
- ENRIGHT – Joseph M., of Clark; March 4.
- FAINES – Bonnie Rose, of Roselle; Feb. 23.
- FICARRA – Jason, of Garwood; Feb. 28. Postal supervisor, husband, father.
- FISCHER – Albert, of Fanwood; Feb. 27. Husband, great-grandfather, 81.
- GUZZI – Joseph C., of Linden; March 3. Facilities groundsman, grandfather.
- HINRICHS – Elizabeth, of Union, formerly of Vailsburg; Feb. 23. Grandmother.
- HOLDEN – George A. “Art,” formerly of Cranford; Feb. 15. WWII Navy vet, 93.
- JACKSON – Kevin Matthew, of Rahway; March 2.
- KNODEL – Elizabeth Patricia “Pat,” of Mountainside, formerly Union; Feb. 28.
- KUHTIK – John, of Linden; Feb. 27. Was 91.
- MARCINIAK – Helen, of Roselle; March 3. Admissions clerk, grandmother.
- PARSONS – James W., of Hillside; March 1.
- PRASCHAK – Walter, of Linden; March 5. Airline service rep, grandfather, 82.
- RAKIN – Maurice, of Linden; March 6. WWII Army vet, Realtor, grandfather, 97.
- SKORENKI – Maryann, of Roselle Park; March 6. Warehouse supervisor.
- SUTTER – Muriel E., of Rahway; March 3. Great-grandmother, 95.
- WINTERS – Thomas R., of Linden, formerly Hillside; March 2. Korean War vet.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

Three Plainfield residents nabbed in large multi-county drug bust

Three Plainfield residents were arrested and one had his home and his mother's home raided as suspected drug labs in a multi-county narcotics investigation that seized nearly \$850,000 in cash, numerous quantities of illegal drugs, 20 firearms — including a loaded AK-47 automatic rifle — and 27 vehicles, the Ocean County Prosecutor's office said.

Saladine Davis, 41, Darrin Hester, 57, and Byron Simpson, 46, were among 28 people arrested as part of “Operation Heading Back” which began in April focusing on high-level heroin, cocaine, marijuana and prescription pill distributors and headed by the Ocean County Prosecutor's Office but involving 30 state, county and local law enforcement agencies.

The operation was “successful in disrupting and/or dismantling illicit controlled dangerous substance distribution activities within the New Jersey counties of Essex, Hudson, Middlesex, Monmouth, Ocean, Passaic, Union and the Borough of the Bronx in New York,” the Ocean County Prosecutor's Office said in a March 9 release. The operation, led by Prosecutor's Special Operations Group and the U.S. Drug Enforcement Administration Ocean/Monmouth High Intensity Drug Trafficking Area (HIDTA) Task Force cited the investigation's goal of tracking the net-

work back to the source of its supplier.

Thirty-three search warrants were executed resulting in the seizure of 90,000 dosage units of heroin, more 19 pounds of cocaine, \$848,481 in currency, 20 guns, 27 vehicles valued at approximately \$713,620 and additional illegal narcotics.

As part of the raids, search warrants were executed at Simpson's apartment at 821 Kensington Avenue in Plainfield and his mother's home at 29 Clinton Avenue.

They were two of nine locations that all contained drug manufacturing supplies and tools, including kilogram presses, cutting agents, wax folds, scales, blenders and stamps among other things, prosecutor's office said in a release.

Davis, Hester and Simpson all were charged with possession of cocaine, heroin, possession of both with intent to distribute, hindering apprehension and possession of paraphernalia.

Simpson was additionally charged with possession of a defaced firearm, possession of a firearm while committing a drug-related offense and unlawful possession of a firearm.

Among the vehicles seized were five of Simpson's: a 2000 Mercedes Benz, a 2005 Acura TL, his 2014 Jeep Grand Cherokee, a 2010 Ford Mustang and his 2014 Jaguar XKR, valued at approximately \$80,000.



healthy living

Move more each day for a healthy heart and a healthy you

While heart health and how to prevent heart disease are important topics, many people in the United States – African Americans, in particular – remain at risk.

According to the Centers for Disease Control and Prevention, African Americans ages 18 to 49 are almost twice as likely as Caucasians to die from heart disease. Additionally, about 33 percent of African Americans ages 35 to 49 and 61 percent ages 50 to 64 have high blood pressure, which is a major risk factor for heart disease.

However, there are many ways for you to lower your risk for heart disease, and one of the most important is by becoming physically active. National guidelines recommend at least 2 hours, 30 minutes of moderate-intensity physical activity per week for adults, like brisk walking where your blood gets pumping and you are a little breathless. If you find yourself short of time, you can incorporate physical activity in small chunks, such as three 10-minute intervals per day, and still achieve some heart health benefits.

Ways to become more active every day

In addition to working toward at least 150 minutes of physical activity each week, it's important to avoid being sedentary, when possible. You can do that by making choices that build activity in your day. Some examples include:

- taking the stairs;
- printing at the printer farthest from your desk at work;
- getting off the bus one stop early;

- parking in the farthest space from the door;
- walking around while you are on the phone or having walking meetings;
- being active with your children, including playing outdoors;
- planning a vacation that includes physical activities
- playing basketball or taking a yoga class with friends instead of meeting up for drinks or a meal.
- putting on some music and dancing.

How moving more helps

When done regularly, physical activity can give your entire body – not just your heart – a boost. Getting your heart rate up and breaking a sweat can:

- strengthen heart muscles;
- improve blood flow;
- lower blood pressure and cholesterol levels; and
- help control weight.

Check with your doctor

Certain physical activities are safe for most people. However, if you have a chronic health condition such as heart disease, arthritis or diabetes, talk with your doctor about the type and amount of physical activity that is right for your health.

Incorporating regular physical activity into your life can help your health in many ways, but it can be especially helpful for your heart. Find more heart-healthy facts and tips from the National Heart, Lung, and Blood Institute at nhlbi.nih.gov.



Photo Courtesy of Getty Images

Studies have shown that people who are active for several hours each week have better heart health.



COMING SOON: THE CONNIE DWYER BREAST CENTER AT TRINITAS

We're looking forward to the creation of the Connie Dwyer Breast Center at Trinitas, which will provide new and improved services for women in the greater Elizabeth area. A \$3.2 million investment in our Women's Imaging Center will result in a truly remarkable breast center that will care for every woman.



WE'RE GETTING BETTER, TOGETHER



TrinitasRMC.org

HOME SERVICE DIRECTORY

Advertise for as little as \$20

For more information, call
908-686-7850

AIR CONDITIONING

QUALITY AIR CONDITIONING & HEATING

Gas • Steam
Hot Water & Hot Air Heat
• Humidifiers • Zone Valves
• Circulators • Air Cleaners

Lic.# 19HC00507200

973-467-0553

Springfield, NJ

CONTRACTOR

A&R GENERAL CONTRACTORS

Specializing in:

Home Remodeling
Kitchens, Bathrooms,
Replacement Windows, Roofing,
Siding, Steps & Sidewalks, Basements & much more!
General Plumbing & Electrical

Insured • Lic. #13VH04330500

973-336-9054 973-336-4523

Argeneralcontractors@yahoo.com

DRIVEWAYS

PATERNO PAVING

Driveways • Parking Lots

- Coat Sealing
- Concrete Sidewalk
- All Type Curbing
- Paving Blocks



Free Estimates Fully Insured

908-245-6162 908-245-0459

ELECTRICIAN



ABLE ELECTRICAL CONTRACTORS

"If it's electric, we do it!"
INTERIOR & EXTERIOR
LIGHTING • REPAIRS
NEW CONSTRUCTION

FREE ESTIMATES
908-276-8692

www.AbleElectricNJ.com
License # 11500

HANDYMAN / PAINTING

CAL DECKERT AND SONS, INC.
Family Owned since 1940
OVER 75 YEARS IN BUSINESS
Union Window Shade & Awning Co.

AWNINGS & BLINDS • WINDOW MATERIAL SUPPLIES • INTERIOR SHUTTERS
REPLACEMENT WINDOWS | STORM DOORS | AWNINGS | BASEMENTS
DAY & NOD WINDOWS | SHOWER DOORS | MASONRY WORK
RAILINGS | KITCHENS & BATHROOMS | POWERWASH
SHADES, MINI BLINDS & VERTICALS | VINYL SIDING
ROOFING | PAINTING | DRIVEWAY SEAL | DECKS
GARAGE DOORS & ELECTRIC OPENERS | ADDITIONS

Call Now! We'll Beat Any Price in NJ!
CLASS & SCREEN REPAIRS

CALDECKERT@GMAIL.COM
1873 MORRIS AVE. • UNION NJ 07081
908-688-4746
WWW.CALDECKERTANDSONS.COM

SPACE AVAILABLE

THIS SPOT

For Your
HOME
Improvement
Business



Call **908-686-7850**

MOVING

All Types of Moving & Hauling

Problem Solving Our Specialty

Call Now!

KANGAROO MEN

973-228-2653

"WE HOP TO IT"

Lic. PM00576

PAINTING

Marino's Painting
"The Neatest Painter Around"

• Interior & Exterior Painting • Expert preparation & clean-up
• Paper Hanging & Wall Paper Removal • Sheetrock & Trimwork - Powerwashing
• Deck Repairs & Staining - Driveway Seal Coating
• We Clean Windows & Gutters • Hepa Vacuum Sanding

908-688-0481
www.marinospainting.com

Lic. # 13VH01137900

PLUMBING

Bleiweis
PLUMBING & HEATING INC.

• All types heating systems installed and serviced
• Gas hot water heater
• Bathroom & Kitchen Remodeling

REASONABLE RATES
Fully insured and bonded
Plumbing License #7876
908-686-7415

SPACE AVAILABLE

ADVERTISE
SNOW
REMOVAL
SERVICES

Call **908-686-7850**

PLUMBING

**MAX & PAUL
SCHOENWALDER**
Plumbing • Heating • Air Conditioning
Established 1912

464 Chestnut St., Union, NJ
908-686-0749

SENIOR CITIZEN DISCOUNT
Master Plumbers License #9645 #11181

- Faucet Repairs
- Water Heaters
- Air Conditioning
- Gas Heat
- Lawn Faucets
- Sump Pumps
- Toilets

RUBBISH REMOVAL

CHICHELO
RUBBISH REMOVAL

• Appliances • Wood
• Furniture • Metals

Clean out:
• Attic • Garages
• Basements • Yards
• Destruction of All Office Files

973-325-2713 / 973-228-7928

TREE EXPERT

BOYLE
TREE SURGERY CO.
EST. 1922

Tree & Stump Removal
Pruning
Tree Surgery in
All Its Branches
Union
908-964-9358

WANTED TO BUY

Free House-calls
Single Item to Entire Estate
Turn Your Unwanted
Collectibles into Money
Lifetime of Experience

NJ Antique Buyers, LLC
We Buy Antiques, Art, Collectibles, Coins, and Jewelry

Phone: (201) 820-4565 info@nj-antiques.com 3 East Pleasant Avenue
Cell: (917) 856-6418 www.nj-antiques.com Maywood, NJ 07607

MASONRY

ANGELO QUERQUES

ALL TYPES OF MASONRY WORK

- Sidewalks • Steps • Patios • Waterproofing • Belgium Blocks
- Culture Stones • Interlock Pavers • Keystone Block Wall
- Stonework/Plastering • Retaining Walls • Basement Sump Pump

cell# **973-222-7335** 973-672-7599
Lic.# 13VH01455200

Theft from motor vehicle, drugs, outstanding warrants occupy police

Union County police departments have released the following reports of incidents to which officers recently responded.

Roselle Park

• Feb. 12: At noon, police conducted a motor vehicle stop with a 2008 Audi on West Westfield at Locust Street for an equipment violation. The driver of the vehicle, Sydney Mcmanus-Smith, 19, of East Brunswick and passengers, David M. Kuhn, 19, of Highland Park and a 17 year-old male from East Brunswick were all found to be in possession of a controlled dangerous substance. Mcmanus-Smith was arrested and charged with possession of a controlled dangerous substance and possession of drug paraphernalia. She was issued motor vehicle summonses for possession of a controlled dangerous substance in a motor vehicle, tinted windows and failure to provide valid registration card. Kuhn was arrested and charged with two counts of possession of a controlled dangerous substance and possession of drug paraphernalia. The juvenile was arrested and charged with possession of a controlled dangerous substance. All were released on a summons with a future Union County Superior Court date.

Summit

• Feb. 6: Angelika K. Miles, 23, of Berkeley Heights was arrested and charged with

POLICE BLOTTER

harassment. Miles was released with a pending court date.

• Feb. 11: At 3:22 p.m., a report was taken for a theft from a parked motor vehicle. The incident occurred Feb. 3 when the vehicle was left unattended in the Sampson Lot. Taken from the vehicle were a black, Ferragamo bifold wallet containing personal identification and several credit cards and an employment identification card. The victim reported the credit cards were utilized at several different locations in Newark for an unspecified amount of money. All credit cards were cancelled.

• Feb. 12: At 5:22 p.m., a report was taken for a theft from a motor vehicle. The victim reported the vehicle had been stored overnight at a tow lot in Manhattan and had been towed to a location in Summit between Feb. 7 and Feb. 8. During that time, removed from the vehicle were an iPod and charger and approximately \$100 in cash. Total value of the stolen items was \$650.

• Feb. 17: Elijah S. McCullum, 19, of Edison was arrested on a contempt of court warrant out of North Brunswick. McCullum was transported to North Brunswick where custody was turned over to their police department.

• Feb. 17: Andres F. Valdez-Urbe, 20, of Summit was arrested and charged with possession of a controlled dangerous sub-

stance. Valdez-Urbe was released with a pending court date.

• Feb. 23: At 9:25 p.m., a report was taken for a theft of a cell phone. The incident occurred in the downtown area of Summit. The victim attempted to track the cell phone with the "Find My Phone" app, however, after a short period of time the tracking was no longer working. The victim described the cell phone as a black iPhone

8 Plus with a sheer pink case. Total value of the cell phone was approximately \$950.

This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

Elizabeth man gets eight-plus years for child porn

An Elizabeth man has been sentenced to 97 months in prison for using his home computer to distribute sexually explicit videos and images of children, the federal prosecutor's office in Newark announced.

Thomas J. Leonard, 36, previously pleaded guilty before U.S. District Judge Brian R. Martinotti to an information charging him with one count of distributing child pornography. Martinotti imposed the sentence on March 6 in Trenton federal court.

According to court documents, Leonard admitted that he used the online peer-to-peer file sharing program BitTorrent to obtain and distribute images and videos of children engaged in sexual acts.

In addition to the prison term, Martinotti sentenced Leonard to five years of supervised release and fined him \$30,000.

Spring is in the air

(Continued from Page 14)

and old. Plus, with spring arriving, spring sports will soon kick into high gear, including baseball, softball, boys and girls lacrosse, and track and field. Yes there's truly something for everyone.

So what are you waiting for? Put those winter doldrums away. Spring is in the air!

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year. Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,
Vauxhall, NJ 07088
Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

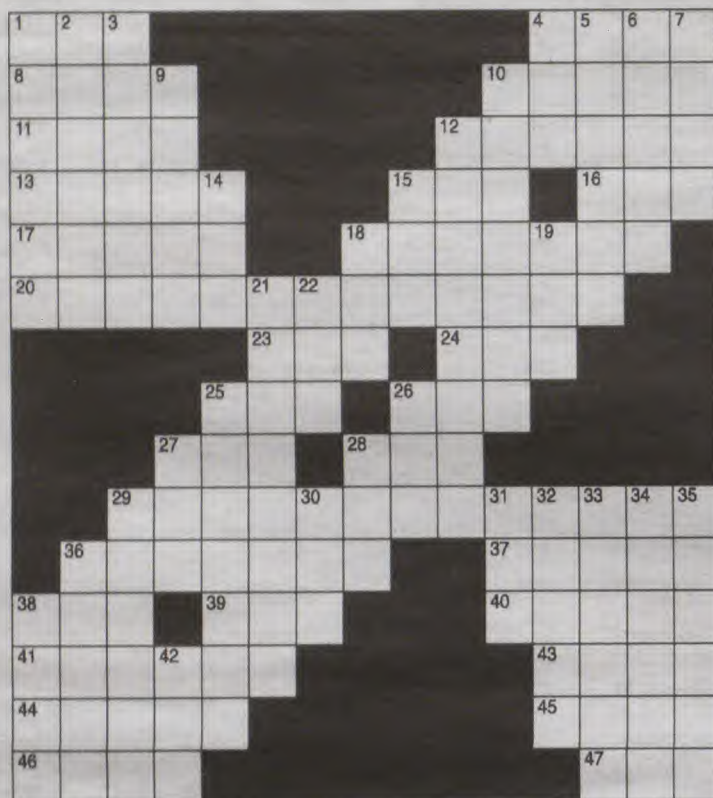
ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083

CROSSWORD PUZZLE



CLUES ACROSS

1. Sanford, FL school
4. Indicates outer
8. Container counterbalance
10. Domestic cat genus
11. Cools down
12. Intolerant people
13. Take hold of
15. Corner bar
16. By way of
17. Microwave amplifier
18. Take up again
20. "Hawaii Five-O" star
23. A sphere
24. 007's creator
25. Downton Abbey network
26. Rapper — Lo
27. Taxi
28. Romaine
29. Mum of China
36. From Haiti
37. Fatuous
38. Make fun of
39. A doctrine
40. African plant species
41. Dry red wine
43. Korean monetary unit
44. US airbase in Krygyzstan
45. Do work
46. Czech capital (alt. sp.)
47. Crafty

CLUES DOWN

1. Mark of infamy
2. Of the lower back
3. Crimp
4. Brain wave test
5. Pulled apart
6. Leatherwoods
7. Thessaly mountain
9. R. Devereux, 1st Earl of
10. Leg bones
12. Most branchy
14. Favorable argument
15. Wooden plug
18. Stroke
19. Fukien dialect
21. Special interest influencer
22. Many not ands
25. Political organizations
26. Bunco game
27. 22nd Greek letter
28. Metal container
29. Beach shelter
30. Detective Spade
31. Strike
32. Establish by law
33. Massive compact halo objects
34. Unwind
35. In a base manner
36. ___ mass: abnormal growth
38. Canadian law enforcers
42. Scrap of cloth

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

ARIES, March 21 to April 20

While life's roadblocks are undeniably tough to conquer (and are part-and-parcel of what's presently irritating so many of us these days), if anyone can do it, you can. Stick with it.

TAURUS, April 21 to May 21

Take yourself away from it all. Book a few hours (or days) in your very own isolation chamber, and let your voice-mail cover the phones. Life will go on without you, so just relax.

GEMINI, May 21 to June 21

This is no time to isolate yourself. Whatever the heavy circumstances you've been contending with, you do yourself no favors by pouring all your energy into repeatedly beating on that same imposing gate. Get out there and stare it down.

CANCER, June 22 to July 22

Many signs are pointing to movement in your career or public-community life, both in terms of moderate short-term moves and larger, more dramatic ones in the coming months.

LEO, July 23 to Aug. 23

Pause to affirm your social links are intact this week. It may take you longer—but you'll have minimized the danger of angering important individuals, which could otherwise cost you something big later.

VIRGO, Aug. 24 to Sept. 22

This week may deliver an impassioned, unavoidable intensification of psychological dynamics that must be dealt with, often through cathartic confrontation or painful separation.

LIBRA, Sept. 23 to Oct. 23

Frankness, while typically quite uncomfortable for Librans during the first few minutes of 'cutting to the chase', will immediately bring a refreshing trustworthiness to the situation. Speak up and be honest with others.

SCORPIO, Oct. 24 to Nov. 22

Rather than moping around this week (because there's already been plenty of time to do that), you simply need to get—and stay—busy with productive work. Get going.

SAGITTARIUS, Nov. 23 to Dec. 21

Resigning yourself to putting up with less-than-ideal domestic situations or continuing to privately bear emotional crosses, no more! This could be the week it all starts to turn.

CAPRICORN, Dec. 22 to Jan. 20

As you're putting together your definitive take on the presently contested emotional issues involving a partner, establish the firmest clarity possible on your end—before agreeing to partake in an interactive exchange on the topic.

AQUARIUS, Jan. 21 to Feb. 18

You fear losing a certain control over the direction of your life. Would you rather be greeted with exciting new opportunities, or prove you've 'been right all along' and go nowhere?

PISCES, Feb. 19 to March 20

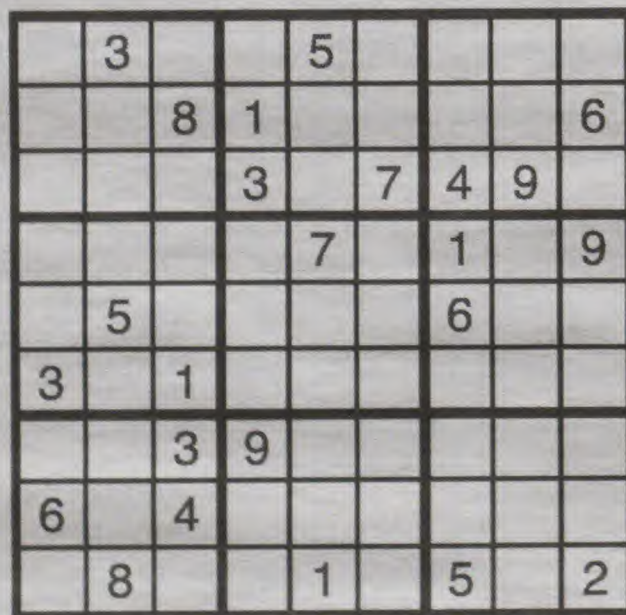
Ask the unseen divine to bring you the courage to speak the words you've been scared to utter, out of fear you'll hurt someone else's feelings in the act of declaring your own truth.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS
APPEAR IN
OUR CLASSIFIEDS
SECTION



Level: Intermediate

COMMUNITY

Women's History Month celebration approaching

On Tuesday, March 20, the Junior League of Elizabeth Plainfield's Career Closet and the Alliance of Career Development Nonprofits will host a celebratory event from 8:30 a.m. to 12:30 p.m. at the Jumble Store, 110 Walnut Ave. in Cranford, in honor of Women's History Month. Registration for the event must be by referral from the local community partners and government agencies.

To submit an application for the event, visit www.jlepnj.org/womens-empowerment-day-2018.html.

Temple to celebrate Jewish books on March 25

Temple Sha'arey Shalom, 78 South Springfield Ave. in Springfield will offer a celebration of Jewish books Sunday, March 25, from 11 a.m. to 2 p.m. The event will include a sale of a selection of Jewish books for all ages. Admission is free.

For more information, call 973-379-5387.

Church of St. Anne to host 'Good Friday Fish Fry'

The Church of St. Anne, 325 Second Ave. in Garwood, presents "Good Friday Fish Fry" on Friday, March 30, from 4 to 7 p.m., in its Bethlehem Room. Tickets can be purchased at the Garwood Knights of

Columbus hall, 37 South Ave., in Garwood, weekdays after 4 p.m. For information, call 908-789-3208

Garwood Knights to host St. Patrick's Day event

The Garwood Knights of Columbus Council 5437 will host its second annual St. Patrick's Day dinner fundraiser on Sunday, March 18, at the Columbian Club, 37 South Ave., in Garwood.

Dinner includes corned beef, cabbage, potatoes and Irish soda bread. Advanced tickets can be purchased at the Knights Hall weekdays after 4 p.m. For more information, call 908-789-9809.

Boys and Girls Club will host Tricky Tray

The Boys and Girls Club of Union County will host its Tricky Tray on Saturday, April 28, from 11:30 a.m. to 3 p.m., at Union Club Community Center, 1050 Jeanette Ave. in Union. The drawing begins at 12:45 p.m.

There will be more than 100 Tricky Tray prizes including a Michael Kors handbag, a Tiffany cashmere scarf, NutriBullet, Cuisinart Convection Oven, Silpada sterling silver jewelry, a television, gift certificates for Watson Adventures, tickets to Paper Mill Playhouse and others.

For more information or to purchase tickets, visit www.bgcuc.org or call 908-687-7976, ext. 111.



I am going to plug two of my favorite things in this recipe: pressure cookers and Olive That and More, a store in Montclair! Pressure cookers are a lifesaver when you are in a rush to get dinner on the table, and so are the flavored vinegars at Olive That and More which add robust flavor with just a little bit. If you don't have a pressure cooker, feel free to cook over the stove in a big pot until the beans are tender.

Rich and Creamy Black Beans

Ingredients

1 lb. bag black beans
2 Tbs. smoked maple vinegar, from Olive That and More, or any other robust vinegars you like
2 tsp. salt, more to taste
1 tsp. black pepper
1/2 to 1 tsp. smoked paprika
1/2 cup cilantro

Steps

Soak the beans overnight and then put them in the instant pot or another type of pressure cooker, covered by 1 inch of water on high pressure on the "beans/chili" setting, for 30 minutes. When it's done, add the seasonings, stir and eat!

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



EASTER CELEBRATION — The Blue and Gold Club members from Franklin Elementary School in Rahway prepare eggs for the Colin Maher Easter Egg Hunt, a fundraising event.

What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit organization working on? Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com



Union Township
Chamber of Commerce

Angel Cartagena, PRESIDENT
James Masterson, EXECUTIVE DIRECTOR

Our March Networking Event

Thursday, March 22, 2018

When: 5 p.m. — 7 p.m.

Where: Club Metro USA
2343 Morris Ave., Union, NJ

Topic:

Grow Your Business
Through Digital Marketing

Presented by:

NJ Advance Media

Cost: \$10 for Members • \$15 for Guests

To Register Call the Chamber at
(908)-688-2777

or email

executivedirector@unionchamber.com



The Greater Elizabeth Chamber of Commerce

Cordially Invites you to

Business After Hours

Wednesday, March 21, 2018

5:00 - 7:30 PM

THE LOBBY

821 Spring Street, Elizabeth

Bring Friends & Business Associates

Don't Forget Your Business Cards

6 attendees drawn from the collected
business cards get the opportunity to
make their elevator speech



FREE Admission with a Reservation

Appetizers and Happy Hour Cash Bar

RSVP 908-355-7600

CLARK

Youth lacrosse registration

Clark Youth Lacrosse begins registration for its spring clinic. To register, visit www.clarklacrosse.com.

Valley Road School holds International Day

Valley Road School celebrated diversity at its annual International Day-Diversity Fair on Wednesday, Jan. 31. There were more than 30 booths and 50 participants. Organized by school counselor Sarah Badillo, students selected a country to represent at the fair.

School district to host presentation

The Clark Public School District will host "Choices," a presentation featuring former WWE champion Marc Mero for all parents and students in the district, Wednesday, April 25, at 7 p.m., in the auditorium of Arthur L. Johnson High School, 365 Westfield Ave. in Clark.

Mero also will host an assembly for all seventh and eighth grade students at Carl H. Kumpf Middle School, 59 Mildred Terrace in Clark, during the day. All children attending the evening presentation must be accompanied by an adult.

For additional information, call 732-574-9600, ext. 3355 or email cbroski@clarkschools.org.

CRANFORD

Cranford rec programs

The Cranford Recreation and Parks Department announces that registration for spring and summer programs has begun. For more information, visit www.cranfordnj.org/recreation-parks or www.facebook.com/CranfordRecreationAndParks. All programs are for Cranford residents only.

High school scholarships

The Alessandra LoConte Memorial Fund announces its funding of a new scholarship specifically for Cranford High School's Performing Arts Academy students.

A complete list of scholarships and application information can be found under the guidance link on the Cranford High School website, and applications are being accepted through Wednesday, March 28. For more information, visit chs.cranford-schools.org.

Women's history lecture to be held on March 19

Jim DelGiudice will present "Agents of Change: Famous Women in New Jersey History" on Monday, March 19, at 7 p.m., in the Cranford Community Center, 220 Walnut Ave. in Cranford.

Attendees will learn about the lives of philanthropists, performers, politicians and

TOWN NEWS

others, as well as the social context of their lives. Admission to the program is free and all are welcome.

KENILWORTH

DiMario Park Playgroup grand opening

The grand opening celebration for the new DiMario Park Playground and the renovated facilities, located at Michigan Avenue in Kenilworth will be held Sunday, March 18, at 1 p.m. For more information, call 908-400-2934.

LINDEN

McManus Robotics Team competes

The McManus Middle School robotics team competed in a VEX IQ competition Saturday, Jan. 13. The team competed with four robots against 70 other robotics teams from New Jersey and other areas.

ROSELLE PARK

Annual St. Patrick's Day celebration on March 17

Roselle Park will hold its third annual St. Patrick's Day celebration Saturday, March 17, from noon to 3:00 p.m., at the Casano Community Center, located at 314 Chestnut St. in Roselle Park. Starting at noon, Joe Carosalli's Masterpiece Orchestras will perform authentic Irish music.

Lunch will be served at noon and will consist of corned beef and cabbage, boiled potatoes, carrots, Irish soda bread and rye bread as well as dessert.

The event is free for everyone. For more information, call 908-245-0666.

SPRINGFIELD

Library to present Irish and Scottish music

Springfield Free Public Library, 66 Mountain Ave. in Springfield, will present a program of Irish and Scottish music Sunday, March 18, 2 p.m., in the Palmer Museum. The performance will feature the duo Slatford Creek, otherwise known as Jeff and Jan Ausfahl. The performance will also feature stories and a sampling of Irish and Scottish humor. This program is free and open public. For more information, visit www.springfieldpubliclibrary.com.

Katrina Musto to discuss her self-published memoir

Author Katrina Musto will discuss her self-published memoir, "And Then the Phone Rang: What I've Learned About Life, Love and Lasagna," on Thursday, March 22, 7 p.m., at the Springfield Public Library, 66 Mountain Ave. in Springfield. For more information, visit www.springfieldpubliclibrary.com.

RAHWAY

Blood drive scheduled for March 15

Franklin Elementary School, 1809 St. Georges Ave. in Rahway, will host a blood drive Thursday, March 15, from 3 to 7:30 p.m. To schedule an appointment, call 800-933-2566. Walk-ins are welcome.

Donors must be between 16, with signed NYBC parental permission form, and 75 years old. Donors ages 76 and older must have a doctor's note, weigh at least 110 pounds, and in good health. Donors must eat and drink at their regular meal times and bring NYBC Donor Card or signature or photo identification.



YOUNG ENGINEERS — From left, Kelvin Alarcon, Jah-kee Scott, Jovanny Bosque, Ryan Creary, Coach Mark Decastro, Alex D. Lopez, Tyler Gobel and Hiba Fattouh, all part of the McManus Middle School robotics team, compete at a VEX IQ competition hosted at the school on Saturday, Jan. 13.

UNION COUNTY STUDENTS

Susquehanna honors locals

Elizabeth Schwartz of Scotch Plains, Anna Yurkova of Summit and Rachel Lambert of Fanwood were named to the fall 2017 dean's list at Susquehanna University. The dean's list recognizes students who achieve a grade-point average of 3.4 or higher out of a possible 4.0 for the semester.

Susquehanna University is located in Selinsgrove, Pa.

Deluca recognized by GSU

Daniel Deluca of Rahway was named to the fall 2017 dean's list at Georgia State University. To be eligible, degree-seeking students must earn a 3.50 grade-point average for the semester and complete at least nine semester hours of academic credit with no incompletes.

The university is located in Atlanta.

Douberley inducted

Kayla Douberley of Union was one of nine Elmira College students inducted into the Iota Iota Iota National Honor Society for Women's Studies during a recent ceremony.

Elmira College is located in Elmira, N.Y.

Tocora honored by Florida Tech

Michelle Tocora of Roselle Park has been named to the fall 2017 dean's list at

Florida Institute of Technology. To be included to the dean's list, a student must complete 12 or more graded credits in a semester with a semester grade point average of at least 3.4.

Florida Tech is located in Melbourne, Fla.

Students recognized by SUNY New Paltz

The State University of New York at New Paltz has announced its dean's list for

the fall semester, a recognition for students who excel academically and earn at least a 3.3 grade-point average in a semester with a full-time course load. Local students on the dean's list are as follows:

- Kaitlyn Buchanan of Fanwood;
- Nicole Martingano of Berkeley Heights; and

• Shaun Procaccini of Berkeley Heights. The State University of New York at New Paltz is located in New Paltz, N.Y.

Shahpazian honored by Western New England

John Shahpazian of New Providence has been named to the president's list at Western New England University for fall 2017. Students are named to the president's list for achieving a semester grade-point average of 3.80 or higher.

Western New England University is located in Springfield, Mass.

Clemson honors locals

Local students have been named to the president's list at Clemson University for the fall semester. To be named to the president's list, a student must achieve a 4.0 grade-point average. Those earning the dean's list were:

- Emily Renee Roman of Cranford; and
 - Megan Maureen Friscia of New Providence.
- Clemson University is located in Clemson, S.C.

Clemson University announces dean's list

Local students have been named to the dean's list at Clemson University for the fall semester. To be named to the dean's list, a student achieved a grade-point average between 3.50 and 3.99 on a 4.0 scale. Local students recognized are as follows:

- Ryan Elizabeth Shepherd of Berkeley Heights;

- Kelly Lynn Schoustra of Cranford;
- Isabella Anna Bernardo of Fanwood;
- Robert M. Nugent of Fanwood;
- Tyler Costas O'Brien of Scotch Plains;
- Lindsay Rebecca Ratner of Scotch

Plains;

QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

'Louis Bamberger' lecture scheduled for March 18

The Eitz Chayim Adult Education Committee of Temple Sholom will host a presentation titled "Louis Bamberger" on Sunday, March 18 at 7 p.m., at Temple Sholom, 1925 Lake Ave. in Scotch Plains. Admission is free and open to the public.

Passover cooking demonstration coming

On Sunday, March 18, at 7:30 p.m., Sylvia Fallas will lead an interactive cooking demonstration at the Chabad Jewish Learning Center of Springfield, 810 S. Springfield Ave. in Springfield. On display will be her recipes for Passover staples. There is a fee to attend. To register, visit www.MyJLC.org.

Poetry reading scheduled for March 20 in Fanwood

The Carriage House Poetry Series will host a free poetry reading Tuesday, March 20, at 8 p.m., in the Kuran Arts Center, 75 N. Martine Ave. in Fanwood. The featured poets will be Catherine "Cat" Doty and Susan Lembo Balik.

For additional information, call 908-889-7223 or 908-889-5298.

For online directions, information, and

• Matthew Edward Schweizer of Scotch Plains;

• Brianna Marie Sorrentino of Scotch Plains; and

• Josephine Persson of Summit.

a calendar, visit www.carriagehousepoetryseries.blogspot.com.

Rape Crisis Center training to begin March 22

The Rape Crisis Center training series beginning Thursday, March 22 will be held twice weekly, on Tuesdays and Thursdays, from 6:30 to 9:30 p.m. All classes will be held at the Union County complex, at 300 North Ave. E. in Westfield. The series will continue through April and conclude Thursday, May 10. Volunteers must be Union County residents at least 18 years of age. They must hold a valid driver's license and have their own vehicle. Prior to training, each volunteer must come to the Rape Crisis Center for an informal interview. Volunteers must attend all training sessions.

To schedule an interview or for more information, call 908-233-7273. Additional information is available at unioncountyracrisiscenter.blogspot.com. No previous experience in crisis counseling is necessary.

Free mental illness course

The NAMI Family-to-Family Education Program begins Thursday, March 22, from 7 to 9:30 p.m., at St. Agnes Church, 332 Madison Hill Road in Clark. This program meets every Thursday for 12 weeks. Course ends Thursday, May 31. This is a free program with all necessary materials furnished at no cost. Pre-registration is required by calling 732-382-0762 or emailing patroman2@aol.com and include in the subject line: F2F class. Refreshments will be served.



INTERNET DIRECTORY LOCALSOURCE.COM

Coldwell Banker.....	http://www.ColdwellBankerMoves.com
ERA Village Green.....	http://www.eravillagegreen.com
JRS Realty.....	http://www.century21jrs.com
Mountainside Hospital.....	http://www.Mountainsidenow.com
Summit Area Jaycees.....	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.....	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad.....	http://www.summitems.org
Union County LocalSource.....	http://www.UnionNewsDaily.com

To be listed call 908-686-7700



Not Your Father's Chamber of Commerce...

As the largest business network in the New York/New Jersey region, the Gateway Chamber:

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.

For membership inquiries please contact

Lee Gale, Member Services Manager, Gateway Regional Chamber of Commerce
P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • leegale@gatewaychamber.com

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-002498-18

(L.S.) STATE OF NEW JERSEY TO: **Carlene Callum, his/her heirs, devisees and personal representatives and his, her, their or any of their successors in right title and interest; Wendy Lamont, his/her heirs, devisees and personal representatives and his, her, their or any of their successors in right title and interest; Yolene Auguste, his/her heirs, devisees and personal representatives and his, her, their or any of their successors in right title and interest**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406, 216 Haddon Avenue, Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which The Bank of New York Mellon FKA The Bank of New York, as successor-in-interest to JP Morgan Chase Bank, N.A., as Trustee for Structured Asset Mortgage Investments II Trust 2005-AR7, Mortgage Pass-Through Certificates, Series 2005-AR7 is plaintiff, and Carl Powell, his/her heirs, devisees and personal representatives and his, her, their or any of their successors in right title and interest and Michelle Finney-Powell AKA Michelle Powell, h/w, his/her heirs, devisees and personal representatives and his, her, their or any of their successors in right title and interest, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-002498-18 within thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 19, 2005, made by Carl Powell and Michelle Finney-Powell AKA Michelle Powell, h/w as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc. recorded on August 10, 2005, for Union County in Book 11290, Page 932 of Mortgages for said County, which mortgage was assigned to the plaintiff, The Bank of New York Mellon FKA The Bank of New York, as successor-in-interest to JP Morgan Chase Bank, N.A., as Trustee for Structured Asset Mortgage Investments II Trust 2005-AR7, Mortgage Pass-Through Certificates, Series 2005-AR7, by Assignment dated March 06, 2012; and (2) to recover possession of, and concerns premises commonly known as 715-717 Watchung Avenue AKA 715-717 Watchung Avenue, Plainfield, NJ 07060, Lot 19 Block 843.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, **Carlene Callum, his/her heirs, devisees and personal representatives and his, her, their or any of their successors in right title and interest**, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Carl Powell in the Superior Court of New Jersey on February 2, 2005 known as Judgment No. J0028710-2005 and Case No. CS 521434 10B to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, **Wendy Lamont, his/her heirs, devisees and personal representatives and his, her, their or any of their successors in right title and interest**, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Carl Powell in the Superior Court of New Jersey on February 5, 1998 known as Judgment No. J-031548-1998 and Case No. 52705624A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, **Yolene Auguste, his/her heirs, devisees and personal representatives and his, her, their or any of their successors in right title and interest**, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Carl Powell in the Superior Court of New Jersey on January 3, 2002 known as Judgment No. J-003848-2002 and Case No. CS 828929 70A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ34852FC
Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U65393 WCN March 15, 2018 (\$62.72)

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F-003684-18

STATE OF NEW JERSEY, to: **KAREN JENKINS**

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Soltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054. An Answer to the Complaint, filed in a civil action in which Police and Firemen's Retirement System Board of Trustees by its Administrative Agent New Jersey Housing and Mortgage Finance Agency, is Plaintiff and James C. Kellem, Jr., et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-003684-18, within thirty-five days (35) after March 15, 2018 exclusive of such date, or if published after March 15, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated October 17, 2007, and made by James C. Kellem, Jr., to Washington Mutual Bank, F.A. recorded in the Union County Clerk's Office, on February 6, 2008 Book M12407, at Page 591; to recover possession of and concerning real estate located at 1385-87 Saint Nicholas Boulevard, Plainfield, NJ 07062, and being also known as Lot 3, and Block 456 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written Assignment dated October 26, 2007, Washington Mutual Bank, F.A. assigned its Mortgage and Bond/Note to Police and Firemen's Retirement System Board of Trustees by its Administrative Agent, NJHMPA, which was recorded on March 18, 2008 in Book AB1362 at Page 870.

You, **KAREN JENKINS**, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against James C. Kellem, judgment number J-282602-2007, entered November 5, 2007, in an undisclosed amount of debt, in Union County.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 0658841

DATED: March 7, 2018
MICHELLE M. SMITH, CLERK
SUPERIOR COURT OF NEW JERSEY
U65275 WCN March 15, 2018 (\$39.20)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
Docket No.: F-013961-17

Bayview Loan Servicing, LLC

PLAINTIFF,

vs.

Luis Morales, et al.

DEFENDANT(S),

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Luis Morales and Mrs. Morales, spouse of Luis Morales

You are hereby summoned and required to serve upon MATTHEMAN, WEINROTH & MILLER, P.C., Plaintiff's Attorney, whose address is 401 Route 70 East, Suite 100, Cherry Hill, NJ 08034, and answer to the complaint/amended complaint filed in a civil action in which Bayview Loan Servicing, LLC is Plaintiff and Luis Morales and Mrs. Morales, spouse of Luis Morales are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-013961-17 within Thirty-five (35) days after March 15, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint/amended complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 8, 2009, made by Luis Morales, as Mortgagor to American Partners Bank, A Federal Savings Bank, recorded on January 13, 2009, in Book 12616 of Mortgages for UNION County, Page 0070, as Instrument Number 463914, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: LOT 1, BLOCK 921, COMMONLY KNOWN AS 881-883 Sterling Street, Plainfield, New Jersey

PUBLIC NOTICE

07062

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association. You may also contact the lawyer referral service of the County of Union (A directory of the addresses of each deputy clerk of the Superior Court is available in the Civil Division Management Office in the county listed above and online at http://www.judiciary.state.nj.us/prose/10153_dep_tyclerklawref.pdf.

You, Mrs. Morales, spouse of Luis Morales, are made a party defendant to this foreclosure action because you may have a statutory spousal interest or other interest in the mortgaged premises being foreclosed herein.

You, Luis Morales, are made a party defendant to this foreclosure action because you are the record owner of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title claim or interest you may have in, to or against said mortgaged premises.

File 99216-1955
Dated: March 5, 2018
MICHELLE M. SMITH
MICHELLE M. SMITH
CLERK OF THE SUPERIOR COURT
U65204 WCN March 15, 2018 (\$41.16)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
Docket No.: F-013961-17

Bayview Loan Servicing, LLC

PLAINTIFF,

vs.

Luis Morales, et al.

DEFENDANT(S),

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Glenn Roberts

You are hereby summoned and required to serve upon MATTHEMAN, WEINROTH & MILLER, P.C., Plaintiff's Attorney, whose address is 401 Route 70 East, Suite 100, Cherry Hill, NJ 08034, and answer to the complaint/amended complaint filed in a civil action in which Bayview Loan Servicing, LLC is Plaintiff and Glenn Roberts is Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-013961-17 within Thirty-five (35) days after March 15, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint/amended complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 8, 2009, made by Luis Morales, as Mortgagor to American Partners Bank, A Federal Savings Bank, recorded on January 13, 2009, in Book 12616 of Mortgages for UNION County, Page 0070, as Instrument Number 463914, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: LOT 1, BLOCK 921, COMMONLY KNOWN AS 881-883 Sterling Street, Plainfield, New Jersey 07062.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association. You may also contact the lawyer referral service of the County of Union (A directory of the addresses of each deputy clerk of the Superior Court is available in the Civil Division Management Office in the county listed above and online at http://www.judiciary.state.nj.us/prose/10153_dep_tyclerklawref.pdf.

You, Glenn Roberts, are made a party defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgage premises.

File 902.95658
Dated: March 6, 2018
MICHELLE M. SMITH
MICHELLE M. SMITH
CLERK OF THE SUPERIOR COURT
U65238 WCN March 15, 2018 (\$37.24)

UNION COUNTY

Take notice in accordance with NJS 39-10-16 application has been made to the Chief Admin. of the MVC to receive title papers authorizing and issue NJ certification of ownership for 1940 Ford VIN#5280606. Any objections be made immediately in writing to the NJMVC Special Title Unit PO Box 017 Trenton NJ 08666. March 15, 22, 29, 2018 U65235 WCN (\$16.17)

UNION COUNTY

Take notice in accordance with NJS 39-4-56.6 application has been made to the Chief Administrator of the MVC to receive title papers authorizing the sale for 2008 Dodge VIN#1D7HA18298S506511. Any objections should be made immediately in writing to the Chief Admin. of the MVC Special Title Unit PO Box 017 Trenton NJ 08666. March 8, 15, 22, 2018 U65173 WCN (\$17.64)

PUBLIC NOTICE

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000423
Division: CHANCERY
Docket Number: F4409809
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS.

Defendant: DARREN C. GORDON, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF JERRY C. GORDON; TERRI GORDON, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF JERRY C. GORDON; ESSEX CO BD SOCIAL SERVS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 03/21/2018
Writ of Execution: 12/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 148 CLARK STREET, HILLSIDE, NJ 07205.
Tax Lot No. 2 in Block No. 1008
Dimension of Lot Approximately: 50X100
Nearest Cross Street: MAPLE AVENUE
BEGINNING in the southwesterly line of Clark Street, at a point therein distance southeasterly 50 feet from the corner formed by the intersection of the said southwesterly line of Clark Street with the southeasterly line of Maple Avenue; thence running.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES \$143.00
SEWER OPEN PLUS PENALTY \$227.29
3RD PARTY SEWER CERT NO. 17-231 \$370.29

TOTAL AS OF December 22, 2017: \$370.29
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For more information, please visit WWW.AUCTION.COM or call (800) 280-2832. **JUDGMENT AMOUNT: \$307,519.33***Three Hundred Seven Thousand Five Hundred Nineteen and 33/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$318,378.99***Three Hundred Eighteen Thousand Three Hundred Seventy-Eight and 99/100***
February 22, March 1, 8, 15, 2018
U64083 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000515
Division: CHANCERY
Docket Number: F1107913
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HARBORVIEW MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATE SERIES 2006-12
VS.

Defendant: JAMES MACK; MRS JAMES MACK, WIFE OF JAMES MACK; JP MORGAN CHASE BANK, N.A.
Sale Date: 04/04/2018
Writ of Execution: 12/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the HILLSIDE TWP, County of UNION and State of New Jersey.
Commonly known as: 1509 MAPLE AVENUE, HILLSIDE, NJ 07205
Tax Lot No. 11 in Block No. 1005
Dimension of Lot Approximately: 50 X 102
Nearest Cross Street: CLARK STREET
Beginning at a point on the southeasterly sideline of Maple Avenue, said point being distant northeasterly 100.02 feet from the corner formed by the intersection of the same with the north-

PUBLIC NOTICE

easterly sideline of Clark Street, from said beginning point thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES \$0.00
TOTAL AS OF January 8, 2018:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$431,737.92*Four Hundred Thirty-One Thousand Seven Hundred Thirty-Seven and 92/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$446,627.66***Four Hundred Forty-Six Thousand Six Hundred Twenty-Seven and 66/100***
March 8, 15, 22, 2018
U64402 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000303
Division: CHANCERY
Docket Number: F01553517
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-80CB
VS.

Defendant: DANA LEBOEUF
Sale Date: 03/21/2018
Writ of Execution: 12/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 309 Hollywood Avenue, Hillside, NJ 07205
TAX LOT # 49 Block # 1212
APPROXIMATE DIMENSIONS: 24' x 100'
NEAREST CROSS STREET: Conant Street

Taxes:
Current through 4th Quarter of 2017*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$188,158.19*One Hundred Eighty-Eight Thousand One Hundred Fifty-Eight and 19/100*****

Attorney:
STERN & EISENBERG PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$194,271.16***One Hundred Ninety-Four Thousand Two Hundred Seventy-One and 16/100***
February 22, March 1, 8, 15, 2018
U64082 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000502
Division: CHANCERY
Docket Number: F02511914
County: Union
Plaintiff: JP MORGAN CHASE BANK N.A.
VS.
Defendant: THEIUS SAMUELS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSOR IN RIGHT TITLE AND INTEREST
Sale Date: 04/04/2018

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Writ of Execution: 11/08/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside, in the County of Union, and State of New Jersey
Commonly known as: 1447 Bond Street, Hillside, NJ 07205; Tax Lot No. 8 Block 1010
Dimensions of Lot: (Approximately) 50 feet wide by 72 feet long

Nearest Cross Street: Clark Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$367,771.36*Three Hundred Sixty-Seven Thousand Seven Hundred Seventy-One and 36/100*****

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$379,370.68***Three Hundred Seventy-Nine Thousand Three Hundred Seventy and 68/100***
March 8, 15, 22, 29, 2018
U64464 UNL (\$127.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000600
Division: CHANCERY
Docket Number: F01584615
County: Union
Plaintiff: CIT BANK, N.A.
VS
Defendant: GRACIE ELLISON; UNITED STATES OF AMERICA; KING S. ELLISON
Sale Date: 04/11/2018
Writ of Execution: 12/08/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
277 Clark Street
Hillside, NJ 07205

TAX LOT #: 22 BLOCK #: 406
APPROXIMATE DIMENSIONS: 36 X 120 IRR
NEAREST CROSS STREET: Highland Avenue
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$258,900.70*Two Hundred Fifty-Eight Thousand Nine Hundred and 70/100*****

Attorney:
PARKER MCCAY P.A.
9000 MIDLAND DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$268,685.33***Two Hundred Sixty-Eight Thousand Six Hundred Eighty-Five and 33/100***
March 15, 22, 29, April 5, 2018
U64603 UNL (\$145.04)

PUBLIC NOTICE

HILLSIDE

**PUBLIC NOTICE
Health Advisory Board**

PLEASE TAKE NOTICE in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, the Township of Hillside Health Advisory Board, hereby announces that a meeting will be held on Wednesday, March 28, 2018 at 6:30 PM, in the Municipal Building at 1409 Liberty Avenue, Hillside, NJ, 07205. The purpose of this meeting is to discuss and consider matters relating to the Township Health initiatives. The Township Health Advisory Board reserves the right to go into executive closed session. Official action may be taken.

Lorraine N. Messiah, Acting Township Clerk
U65273 UNL March 15, 2018 (\$10.29)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000007
Division: CHANCERY
Docket Number: F00315616
County: Union
Plaintiff: PROF-2013 LEGAL TITLE TRUST, BY US BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
VS
Defendant: CAROLYN T. WILLIAMS; MR. WILLIAMS, HUSBAND OF CAROLYN T. WILLIAMS; STATE OF NEW JERSEY; UM CAPITAL LLC; SUCCESSOR IN INTEREST TO UM ACQUISITIONS, LLC, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY; SCOTT A. SPIRO; COUNTY OF UNION
Sale Date: 03/28/2018
Writ of Execution: 11/27/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside
Street Address: 546 Paul Street
Hillside, NJ 07205
Tax Lot #: 35
Tax Block: 510
Approximate dimensions: 36' x 114.26' x 36.02' x 113.17'
Nearest cross street: Buchanan Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$317,867.90*Three Hundred Seventeen Thousand Eight Hundred Sixty-Seven and 90/100*****
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$327,639.56***Three Hundred Twenty-Seven Thousand Six Hundred Thirty-Nine and 56/100***
March 1, 8, 15, 22, 2018
U64224 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000518
Division: CHANCERY
Docket Number: F41021914
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NO INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST
VS
Defendant: TWANA IRBY; FLORINE IRBY; TARENCE IRBY; UNIFUND COR PARTNERS; NEW CENTURY FINANCIAL SERVICES
Sale Date: 04/11/2018
Writ of Execution: 08/11/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
1537 Morris Place
Hillside, NJ 07205
TAX LOT #: 40 BLOCK #: 1007
APPROXIMATE DIMENSIONS: 45 X 202
NEAREST CROSS STREET: Clark Street
*Also subject to subsequent taxes, water and

PUBLIC NOTICE

sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$260,744.63*Two Hundred Sixty Thousand Seven Hundred Forty-Four and 63/100*****
Attorney:
PARKER MCCAY P.A.
9000 MIDLAND DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$280,701.26***Two Hundred Eighty Thousand Seven Hundred One and 26/100***
March 15, 22, 29, April 5, 2018
U64616 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000604
Division: CHANCERY
Docket Number: F01104115
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWTAL, INC. ALTERNATIVE LOAN-THROUGH CERTIFICATES SERIES 2006-6CB
VS
Defendant: AYELET SCHWELL
Sale Date: 04/11/2018
Writ of Execution: 12/01/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 926 Roanoke Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 17; Block: 1709
DIMENSIONS: Approximately: 55 x 110
NEAREST CROSS STREET: Roanoke Avenue and Wilder Street
Beginning at a point being an iron bar found in the Westerly side line of Roanoke Avenue (66.00 feet wide), said point being distant 320.04 feet in a Northerly direction along said side line from its intersection with the Northerly side line of Wilder Street (63.00 feet wide), and from said beginning point running, thence

Pursuant to a tax search dated 12/14/2017; 2018 Qtr. 1 Due date: 02/01/2018 \$2,548.00 open; 2018 Qtr. 2 Due date: 05/01/2018 \$2,548.00 open. Sewer Account #: 01/01/2017 - 12/31/2017 \$143.00 open plus penalty. Lien Year 2015 Type: 3rd Party Sewer Amount: \$214.89, Cert. No.: N/A Sold: 12/09/2016 To: US BANK CUSTODIAN FOR LIENLOGIC FUND Lien - Year: 2016 Type: 3rd Party Sewer Amount: \$227.29, Cert. No.: N/A Sold: 12/08/2017 To: TRYSTONE CAPITAL ASSETS LLC
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$539,081.18*Five Hundred Thirty-Nine Thousand Eighty-One and 18/100*****

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$561,573.43***Five Hundred Sixty-One Thousand Five Hundred Seventy-Three and 43/100***
March 15, 22, 29, April 5, 2018
U64602 UNL (\$180.32)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000459
Division: CHANCERY
Docket Number: F01640717
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, VS
Defendant: ANTHONY E. VOGLESON A/K/A ANTHONY VOGLESON; LAVERNE O. ROLLINS VOGLESON A/K/A LAVERNE ROLLINS VOGLESON A/K/A LAVERNE O. VOGLESON A/K/A LAVERNE O. ROLLINS VOGLES; HOSPITAL & DOCTORS SERVICE BUREAU; STATE OF NEW JERSEY
Sale Date: 04/04/2018
Writ of Execution: 12/11/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
Commonly known as 213 WILLIAMSON AVENUE, HILLSIDE, NJ 07205
Tax LOT 5 BLOCK 425
Dimensions of Lot: 40 feet wide by 104 feet long
Nearest Cross Street: MAPLE AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
2018 TAXES: QTR1 02/01: \$1,920.00 OPEN; QTR2 05/01: \$1,920.00 OPEN
SEWER ACCT #: 01/01/2017 12/31/2017 \$143.00 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$233,261.85*Two Hundred Thirty-Three Thousand Two Hundred Sixty-One and 85/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973- 575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$240,145.49***Two Hundred Forty Thousand One Hundred Forty-Five and 49/100***
March 8, 15, 22, 29, 2018
U64462 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000465
Division: CHANCERY
Docket Number: F02964916
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: RUTH LUGO; MIGUEL A. FILLAN A/K/A MIGUEL FILLIAN A/K/A MIGUEL FILLIAN, SR.; MR. LUGO, SPOUSE OF RUTH LUGO; MRS. FILLAN, SPOUSE OF MIGUEL A. FILLAN A/K/A MIGUEL FILLIAN A/K/A MIGUEL FILLIAN, SR.; FIRST INDEMNITY OF AMERICA INSURANCE COMPANY; MIDLAND FUNDING LLC
Sale Date: 04/04/2018
Writ of Execution: 12/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
Commonly known as 368 YALE AVENUE, HILLSIDE, NJ 07205
Tax LOT 20 BLOCK 702
Dimensions of Lot: 53 feet wide by 80 feet long
Nearest Cross Street: NEW YORK PLACE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

PUBLIC NOTICE

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
2018 TAXES: QTR1: 02/01: \$2,586.00 OPEN; QTR2 05/01: \$2,586.00 OPEN
SEWER ACCOUNT #: 01/01/2017 12/31/2017 \$286.00 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$466,470.67*Four Hundred Sixty-Six Thousand Four Hundred Seventy and 67/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973- 575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$477,811.37***Four Hundred Seventy-Seven Thousand Eight Hundred Eleven and 37/100***
March 8, 15, 22, 29, 2018
U64463 UNL (\$172.48)

HILLSIDE

Take Notice, that in accordance with NJSA 39:10A-8 et seq., application has been made to the New Jersey Motor Vehicle Commission, to receive title papers authorizing the sale of 2000 Volkswagen Jetta VIN #3VWSC29MXYM185469 - on Wednesday May 2, 2018, at 9am by means of a public/private sale. This described motor vehicle which came into possession of Paolterio A/B through abandonment or failure of owners to claim it may be examined at 1525 Liberty Avenue - Hillside NJ 07205. Objections to this sale, if any, should be made immediately in writing to the following address: State of New Jersey, Motor Vehicle Commission, Special Titles Unit, 225 East State Street, P.O. Box 017, Trenton, NJ 08666
U65169 UNL March 8, 15, 2018 (\$19.60)

KENILWORTH

PUBLIC NOTICE

BOROUGH OF KENILWORTH

PUBLIC NOTICE is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 14th day of March, 2018, and that said Council will further consider the said Ordinance for final passage on the 28th day of March, 2018, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 8:00 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

Ordinance 2018-03

AN ORDINANCE OF THE BOROUGH OF KENILWORTH AMENDING THE EXISTING CHAPTER 190 VEHICLES AND TRAFFIC, ADDING ARTICLE IVC COMBAT WOUNDED PARKING SECTION 25.4, TO THE CODE OF THE BOROUGH OF KENILWORTH, COUNTY OF UNION, STATE OF NEW JERSEY

Explanation: The purpose of this Ordinance is to supplement Chapter 190 VEHICLES AND TRAFFIC, is to add Article IVC, Section 25.4.; the Borough Council seeks to promote the public safety and welfare within the Borough, by the creation of Combat Wounded Parking spaces/stalls within the Borough

The foregoing ordinance was introduced and approved on first reading at the regular meeting of the Borough Council of the Borough of Kenilworth held on March 14, 2018 at 8:00 PM and will be considered for public hearing and final adoption at the regular meeting of the Borough Council to be held on March 28, 2018 at 8:00 PM at Borough Hall 567 Boulevard, Kenilworth, NJ.

Laura Reinertsen, RMC, CMR
Borough Clerk
U65260 UNL March 15, 2018 (\$24.50)

UNION

LEGAL NOTICE

Take notice that the undersigned shall expose for sale, as salvage in accordance with NJSA 39:10A-1 at public auction on Monday, March 19, 2018 @ 9:00am at the office of The Township of Union Police Department, 981 Caldwell Ave. Union NJ, the below described motor vehicles which came into possession of The Township of Union through Abandonment of owner to claim same.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

The motor vehicle shall be examined at the following location: Seton Towing, 31 Newark Way, Maplewood, NJ between 8:00am and 4:00pm, 48 hours preceding the aforesaid date and time only. As vehicles are sold on a "as is and where is" basis, failure to inspect will not be considered grounds for any adjustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot.

Cash or certified check payable to the Township of Union, in the amount of 50% of the total bid per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale.

In the event said vehicles are not removed within 5 days from date of sale, namely March 26, 2018, they shall be re-advertised and resold and the original bidder shall have no claim. The cost of the advertising and resale shall be charged to the purchaser.

No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of the bidding. The Township reserves their right to the minimum bid per lot to cover towing and storage due the Township towing contractor.

Table with 3 columns: Year, Make, VIN. Rows include 1994 TOYOTA, 1999 PONTIAC, 1993 TOYOTA, 2003 MITSUBISHI, 2007 INFINITI, 2007 CHRYSLER.

UNION TOWNSHIP

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: March 13, 2018

Awarded to: Action Target, Inc. P.O. Box 636 Provo, Utah 84603-0636

Services: Maintenance of Bullet Catcher System - Police Firing Range

Costs: not to exceed \$3,900.00

Approved as to form by: Daniel Antonelli, Township Attorney U65258 UNL March 15, 2018 (\$15.19)

UNION TOWNSHIP TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on March 13, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF AN AERIAL FIRE TRUCK FOR THE FIRE DEPARTMENT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING \$1,080,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,028,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Acquisition of an aerial fire truck for the Fire Department

Appropriation: \$1,080,000

Bonds/Notes Authorized: \$1,028,000

Down Payment: \$52,000

Section 20 Costs: \$7,500

Useful Life: 10 Years

EILEEN BIRCH, Township Clerk U65259 UNL March 15, 2018 (\$26.95)

PUBLIC NOTICE

UNION TOWNSHIP

Township of Union County of Union

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION TO AMEND PART 3 "ZONING" OF CHAPTER 170 "LAND DEVELOPMENT", TO CREATE AN INCLUSIONARY HOUSING ZONE ALSO KNOWN AS AFFORDABLE HOUSING-3 DISTRICT (AH-3). U65261 UNL March 15, 2018 (\$11.76)

UNION TOWNSHIP

Township of Union County of Union

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-55 SCHEDULE XIV ENTITLED "PARKING PROHIBITED AT ALL TIMES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Tucker Avenue) U65270 UNL March 15, 2018 (\$12.25)

UNION TOWNSHIP

Township of Union County of Union

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE AMENDING CHAPTER 266.66.2 "RESIDENTIAL PERMIT EXEMPTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Potter Avenue) U65267 UNL March 15, 2018 (\$12.25)

UNION TOWNSHIP

Township of Union County of Union

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-109 ENTITLED "OVERNIGHT PARKING IN CERTAIN LOTS; SPECIAL PERMIT REQUIRED; FEES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance creates 2 hour free parking for 5 designated parking spaces in Lot No. 23) U65265 UNL March 15, 2018 (\$13.23)

UNION TOWNSHIP

Township of Union County of Union

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-49 SCHEDULE VIII ENTITLED "STOP INTERSECTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Lorraine Avenue at Beverly Road) U65264 UNL March 15, 2018 (\$12.25)

PUBLIC NOTICE

UNION TOWNSHIP

Township of Union County of Union

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance adds a handicap space on Julian Terrace) U65271 UNL March 15, 2018 (\$12.25)

UNION TOWNSHIP

Township of Union County of Union

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION TO AMEND PART 3 "ZONING" OF CHAPTER 170 "LAND DEVELOPMENT", TO CREATE AN INCLUSIONARY HOUSING ZONE ALSO KNOWN AS AFFORDABLE HOUSING-2 DISTRICT (AH-2). U65263 UNL March 15, 2018 (\$11.76)

UNION TOWNSHIP

Township of Union County of Union

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION TO AMEND PART 3 "ZONING" OF CHAPTER 170 "LAND DEVELOPMENT", TO CREATE INCLUSIONARY OVERLAY RESIDENTIAL DISTRICT (IOR). U65262 UNL March 15, 2018 (\$11.27)

UNION TOWNSHIP

Township of Union County of Union

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION TO AMEND PART 3 "ZONING" OF CHAPTER 170 "LAND DEVELOPMENT", TO CREATE THE MIXED USE OVERLAY DISTRICT 2 (MUOD-2). U65266 UNL March 15, 2018 (\$11.27)

UNION TOWNSHIP

Township of Union County of Union

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2018.

EILEEN BIRCH, Township Clerk

CALENDAR YEAR 2018 ORDINANCE TO ESTABLISH A CAP BANK AUTHORIZING THAT ANY AMOUNT NOT APPROPRIATED AS PART OF THE FINAL BUDGET SHALL BE RETAINED AS AN EXCEPTION TO FINAL APPROPRIATION IN EITHER OF THE NEXT TWO SUCCEEDING YEARS (N.J.S.A. 40A:4-45.14) U65260 UNL March 15, 2018 (\$12.74)

PUBLIC NOTICE

UNION TOWNSHIP

Township of Union County of Union

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2018.

EILEEN BIRCH, Township Clerk

ORDINANCE AMENDING A CHAPTER OF THE CODE OF THE TOWNSHIP OF UNION, CHAPTER 170 LAND DEVELOPMENT U65272 UNL March 15, 2018 (\$10.29)

UNION TOWNSHIP

Township of Union County of Union

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE REPEALING AND REPLACING ARTICLES I AND II OF CHAPTER 150 "AFFORDABLE HOUSING" OF THE TOWNSHIP OF UNION TO ADDRESS THE REQUIREMENTS OF THE FAIR HOUSING ACT AND THE UNIFORM HOUSING AFFORDABILITY CONTROLS (UHAC) REGARDING COMPLIANCE WITH THE TOWNSHIP'S AFFORDABLE HOUSING OBLIGATIONS U65268 UNL March 15, 2018 (\$13.72)

UNION TOWNSHIP

Township of Union County of Union

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE REPEALING AND REPLACING CHAPTER 150 ARTICLE II "AFFORDABLE HOUSING" OF THE TOWNSHIP OF UNION TO PROVIDE FOR THE COLLECTION OF DEVELOPMENT FEES IN SUPPORT OF AFFORDABLE HOUSING AS PERMITTED BY THE NEW JERSEY FAIR HOUSING ACT U65269 UNL March 15, 2018 (\$12.74)

UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: February 27, 2018

Awarded to: Survivor Fire and Security, Inc. 29A Myrtle Street Cranford, NJ 07083

Services: inspection and maintenance of fire alarms

Costs: not to exceed \$8,336.00

Duration: 3/1/2018-2/18/2019

Approved as to form by: Daniel Antonelli, Township Attorney U65202 UNL March 15, 2018 (\$15.19)

PRO-LEGALS

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000422 Division: CHANCERY Docket Number: F2905908 County: Union Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWTAL, INC. ALTERNATIVE LOAN TRUST 2006-J8 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-J8 VS Defendant: DOUGLAS MELANCON; SUSAN BREWER

PUBLIC NOTICE

Sale Date: 03/21/2018 Writ of Execution: 11/15/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 924 Smith Street

TAX LOT AND BLOCK NUMBERS: Lot: 10; Block: 471 DIMENSIONS: Approximately: 50 X 100 NEAREST CROSS STREET: Rebecca Street Being known and designated as Lot Nos. 112 and 113 as shown on a certain map entitled, "Map of Property situated in the City of Linden, Union County, New Jersey, belonging to Hemen Smith, Section 2," which map was filed on November 17, 1926 in the Union County Register's Office as Map No. 207E.

BEGINNING at a point on the northeasterly side line of Smith Street distant along the same 300.00 feet from the intersection of the said northeasterly side line of Smith Street with the southeasterly side line of Rebecca Street; running thence

Pursuant to a tax sale dated 12/06/2017; 2018 QTR1 Taxes Due 02/01/2018: \$3,291.52 Open; 2018 QTR 2 Taxes Due 05/01/2018: \$3,291.51 Open; Water Account #: Private - NJ American Water Co. 131 Woodcrest Road Cherry Hill, NJ 08034; Sewer Account#: Linden City 301 North Wood Avenue Linden, NJ 07036 Acct #: 9469 07/01/2017 - 12/31/2017 \$52.26 Open Plus Penalty; Sewer charges are based on prior water consumption; Trash: Linden City 301 North Wood Avenue Linden, NJ 07036 Acct#: 9469 01/01/2017 - 12/31/2017 \$60.00 Open Plus Penalty; Liens: 2015 - Part of 2017 3rd Party Lien Sewer & Trash; Amt: \$786.85 + Subsequent Taxes + Interest; Cert. #: 15-00267; sold on: 06/03/2016; Sold to FWDLS & Associates LP; Must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$997,880.66***Nine Hundred Ninety-Seven Thousand Eight Hundred Eighty and 66/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Peter Conwell

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$1,086,285.50***One Million Eighty-Six Thousand Two Hundred Eighty-Five and 50/100*** February 22, March 1, 8, 15, 2018 U64098 PRO (\$201.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000605 Division: CHANCERY Docket Number: F3547915 County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICK MORTGAGE LOAN TRUST A VS

Defendant: MIGUEL LAHENS; CARMEN LUISA LAHENS, HUSBAND AND WIFE; ODAYS LAHENS; TRAVELERS INSURANCE COMPANY; MIDLAND FUNDING LLC Sale Date: 04/11/2018 Writ of Execution: 12/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey. Commonly known as: 639 LIVINGSTON STREET, ELIZABETH, NJ 07206 Tax Lot No. 757 in Block No. 1405 Dimension of Lot Approximately: 25X100 Nearest Cross Street: 7TH STREET BEGINNING at a point on the northeasterly line of Livingston Street 300.48 feet southeasterly from it intersection with the southerly line of Seventh Street and running thence

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Water Open with Penalty \$7.95
TOTAL AS OF January 8, 2018: \$7.95
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$516,343.10***Five Hundred Sixteen Thousand Three Hundred Forty-Three and 10/100***
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$535,116.35***Five Hundred Thirty-Five Thousand One Hundred Sixteen and 35/100***
 March 15, 22, 29, April 5, 2018
 U64747 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000500
 Division: CHANCERY
 Docket Number: F01467317
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS
 Defendant: ALDINA TEIXEIRA; AND MICHAEL TEIXEIRA AND UNITED STATES OF AMERICA
 Sale Date: 04/04/2018
 Writ of Execution: 03/05/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 627 Monroe Avenue, Elizabeth, NJ 07201-1638
TAX LOT # 1155, BLOCK # 12
NEAREST CROSS STREET: Fairmount Avenue
APPROXIMATE DIMENSIONS: 29.05 X 150
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.****
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$555,131.20***Five Hundred Fifty-Five Thousand One Hundred Thirty-One and 20/100***
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$571,926.21***Five Hundred Seventy-One Thousand Nine Hundred Twenty-Six and 21/100***
 March 8, 15, 22, 29, 2018
 U64564 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000501
 Division: CHANCERY
 Docket Number: F01930715
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS

PUBLIC NOTICE

Defendant: WANDA G GRANT; JAMAL GRANT; AND LEROY GRANT JR, A/K/A LEROY GRANT; MRS. JAMAL GRANT
 Sale Date: 04/04/2018
 Writ of Execution: 01/26/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 307-309 Jefferson Avenue AKA 3307 Jefferson Avenue #309, Elizabeth, NJ 07201
TAX LOT # 456, BLOCK # 12
NEAREST CROSS STREET: Chestnut Street
APPROXIMATE DIMENSIONS: 50 X 52
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.****
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$296,768.82***Two Hundred Ninety-Six Thousand Seven Hundred Sixty-Eight and 82/100***
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$314,094.05***Three Hundred Fourteen Thousand Ninety-Four and 05/100***
 March 8, 15, 22, 29, 2018
 U64470 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000539
 Division: CHANCERY
 Docket Number: F01717117
 County: Union
 Plaintiff: STATEBRIDGE COMPANY, LLC
 VS
 Defendant: DAMIR TUTUNDZIC; ELMEDINA TUTUNDZIC; VIVINT SOLAR DEVELOPER LLC
 Sale Date: 04/11/2018
 Writ of Execution: 12/26/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 158-160 Monmouth Road, Elizabeth, NJ 07208
TAX LOT # 1432, BLOCK # 10
APPROXIMATE DIMENSIONS: 42' x 150'
NEAREST CROSS STREET: Livingston Road
Taxes:
 Current through 4th Quarter of 2017*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$289,459.47***Two

PUBLIC NOTICE

Hundred Eighty-Nine Thousand Four Hundred Fifty-Nine and 47/100***
 Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$300,834.15***Three Hundred Thousand Eight Hundred Thirty-Four and 51/100***
 March 15, 22, 29, April 5, 2018
 U64915 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000540
 Division: CHANCERY
 Docket Number: F01960617
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
 Defendant: AUBRY DELVA, MRS. DELVA, UNKNOWN, SPOUSE OF AUBRY DELVA, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
 Sale Date: 04/11/2018
 Writ of Execution: 01/03/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 647 Adams Avenue, Elizabeth, NJ 07201
TAX LOT # 54, BLOCK # 8
APPROXIMATE DIMENSIONS: 25' x 150'
NEAREST CROSS STREET: Louisa Street
Taxes:
 1st 2nd 3rd, and 4th Quarter of 2017 open balance amount of \$1,332.17*
Other:
 Sewer open balance amount of \$379.40*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$63,808.81*** Sixty-Three Thousand Eight Hundred Eight and 81/100***
 Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$67,020.10***Sixty-Seven Thousand Twenty and 10/100***
 March 15, 22, 29, April 5, 2018
 U64896 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000766
 Division: CHANCERY
 Docket Number: F03843215
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS
 Defendant: ROGER LIGGON A/K/A ROGER W. LIGGON, JR. AND SHARONDA DONALDSON LIGGON, H/W AND UNITED STATES OF AMERICA
 Sale Date: 03/28/2018
 Writ of Execution: 01/13/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Elizabeth in the County of Union and State of New Jersey
 Commonly known as: 434-436 Linden Avenue, Elizabeth, NJ 07202, with mailing address of 434 Linden Avenue, Elizabeth, NJ 07202;
 Tax Lot No. 13 Block 759
 Dimensions of Lot: (Approximately) 35 feet wide by 100 feet long
 Nearest Cross Street: Clover Street
Subject to the extended right of redemption

PUBLIC NOTICE

extended to the United States of America, Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$363,679.16***Three Hundred Sixty-Three Thousand Six Hundred Seventy-Nine and 16/100***
 Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$381,269.62***Three Hundred Eighty-One Thousand Two Hundred Sixty-Nine and 62/100***
 March 1, 8, 15, 22, 2018
 U64813 PRO (\$133.28)

ELIZABETH

NOTICE TO ABSENT DEFENDANT

**SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-001601-18**

(L.S.) STATE OF NEW JERSEY TO: Lully J. Cabrera Hernandez, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Hernandez, spouse or civil partner of Lully J. Cabrera Hernandez

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, P.C. A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406, 216 Haddon Avenue, Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Ditech Financial LLC is plaintiff, and Lully J. Cabrera Hernandez his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Hernandez, spouse or civil partner of Lully J. Cabrera Hernandez, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-001601-18 within thirty-five (35) days after March 15, 2018 exclusive of such date or if published after March 15, 2018 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 13, 2016, made by Lully J. Cabrera Hernandez as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as Nominee for Alterra Group, LLC recorded on November 01, 2016, for Union County in Book#: 14179 Page: 464 of Mortgages for said County, which mortgage was assigned to the plaintiff, Ditech Financial LLC, and (2) to recover possession of, and concerns premises commonly known as 313 Fulton Street, Elizabeth, NJ 07208. Lot: 461 Block: 3.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Lully J. Cabrera Hernandez, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mr. or Mrs. Hernandez, spouse or civil partner of Lully J. Cabrera Hernandez, are hereby made a party defendant to this foreclosure action because you are the spouse or civil partner of the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
 File NJ33765FC

Michelle M. Smith
 Michelle M. Smith, Clerk
 Superior Court of New Jersey
 U65284 PRO March 15, 2018 (\$48.02)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005296
 Division: CHANCERY
 Docket Number: F01531915
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF COWAL, INC ALTERNATIVE LOAN TRUST 2007-0A11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-0A11 VS
 Defendant: JACQUELIN WADDY HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 Sale Date: 03/28/2018
 Writ of Execution: 11/15/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Elizabeth, County of Union, and State of New Jersey
 Commonly known as: 941 Flora Street, Elizabeth, NJ 07201;
 Tax Lot No. 766 Block 8
 Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long
 Nearest Cross Street: Spring Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$609,661.10***Six Hundred Nine Thousand Six Hundred Sixty-One and 10/100***
 Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$624,221.28***Six Hundred Twenty-Four Thousand Two Hundred Twenty-One and 28/100***
 March 1, 8, 15, 22, 2018
 U64225 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000362
 Division: CHANCERY
 Docket Number: F00068315
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2005-NC2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-NC2 VS
 Defendant: JOAQUINA GARCIA, FRANCISCO QUEIRUGA, STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA
 Sale Date: 03/21/2018
 Writ of Execution: 12/11/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 1013 Jefferson Avenue, Elizabeth, NJ 07201
TAX LOT # 547, BLOCK # 12
APPROXIMATE DIMENSIONS: 43' x 145'
NEAREST CROSS STREET: Alina Street
Taxes:
 Current through 4th Quarter of 2017*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$691,188.06*Six Hundred Ninety-One Thousand One Hundred Eighty-Eight and 66/100*****
Attorney:
STERN & EISENBERG, P.C.
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$713,720.11***Seven Hundred Thirteen Thousand Seven Hundred Twenty and 11/100***
February 22, March 1, 8, 15, 2018
U64136 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000411
Division: CHANCERY
Docket Number: F02279516
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: JOSE L. ALVERO; YNES FIS SPOUSE OR CIVIL PARTNER OF JOSE L. ALVERO; UNITED STATES OF AMERICA
Sale Date: 03/21/2018
Writ of Execution: 12/13/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Elizabeth, County of Union, and State of New Jersey

Commonly known as: **462 Marshall Street, Elizabeth, NJ 07206;**
Tax Lot No. 941 Block 5
Dimensions of Lot: (Approximately) 25 feet By 100 feet
Nearest Cross Street: 5th Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$229,803.28*Two Hundred Twenty-Nine Thousand Eight Hundred Three and 28/100*****
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$235,847.82***Two Hundred Thirty-Five Thousand Eight Hundred Forty-Seven and 82/100***
February 22, March 1, 8, 15, 2018
U64109 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000608
Division: CHANCERY
Docket Number: 02690016
County: Union
Plaintiff: CITIBANK N.A.
VS
Defendant: EMEKA OBINNAKWELE; EBELE OBINNAKWELE
Sale Date: 04/11/2018
Writ of Execution: 01/03/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
728 Van Buren Avenue
Elizabeth, NJ 07201

TAX LOT # 1790 f/k/a 1790 Qual W08 BLOCK # 8
APPROXIMATE DIMENSIONS: 27.50 X 150
NEAREST CROSS STREET: Louisa Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$264,963.76*Two Hundred Sixty-Four Thousand Nine Hundred Sixty-Three and 76/100*****
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$274,850.30***Two Hundred Seventy-Four Thousand Six Hundred Fifty and 30/100***
March 15, 22, 29, April 5, 2018
U64620 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17004361
Division: CHANCERY
Docket Number: F01845614
County: Union
Plaintiff: WILMINGTON SAVINGS SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS TRUSTEE OF NORMANDY MORTGAGE LOAN TRUST, SERIES 2016-2
VS
Defendant: FELIPE GUANTE A/K/A FELIPE M. GUANTE; JOHN DOE, TENANT (NAME REFUSED); JRD FLOOR TENANT; JOHN DOE, TENANT (NAME REFUSED); 1ST FLOOR TENANT OF FELIPE GUANTE A/K/A FELIPE M. GUANTE; ERNESTINA PRIMO, TENANT
Sale Date: 03/28/2018
Writ of Execution: 07/26/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 463 Fulton Street, Elizabeth, NJ 07206
Tax Lot(s): 509, in Block: 3
Dimensions (Approx.): 25 x 100
Nearest Cross Street: 5th Street
Important:
Lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98):
Tax Sale Certificate
Cert. No: 15-00063
Sold To: Amaco
Amount: \$3,674.59
Dated: June 14, 2016
Recorded: July 11, 2016
Book: 14116
Page: 954
By: Catherine Aponte, Esq. Dated: August 24, 2017

JUDGMENT AMOUNT: \$872,927.79*Eight Hundred Seventy-Two Thousand Nine Hundred Twenty-Seven and 79/100*****
Attorney:
FRIEDMAN VARTOLO LLP
85 BROAD STREET
NEW YORK NY 10004
(212) 471-5100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$905,579.27***Nine Hundred Five Thousand Five Hundred Seventy-Nine and 27/100***
March 8, 15, 22, 2018
U64937 PRO (\$101.43)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000002
Division: CHANCERY
Docket Number: F01884113
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: JEFFREY V. MOCEIKIS; TRAF GROUP INC F/K/A AMERICAN TRADING CO.; C/O LEONARD SOCEY FORMIDONU; MERCY SURGICAL DRESSING GROUP INC; STATE OF NEW JERSEY C/O ATTORNEY GENERAL; UNITED STATES OF AMERICA C/O US ATTORNEY FOR THE DISTRICT OF NEW JERSEY; UNITED STATES OF AMERICA C/O DEPARTMENT OF JUSTICE; FIA CARD SERVICES
Sale Date: 03/28/2018
Writ of Execution: 03/01/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey: Commonly Known as: 433-435 Linden Avenue, Elizabeth, NJ 07202
Tax Lot and Block No.: Lot 731 A, Block 13
Nearest Cross Street: Clover Street (approx. 100 feet away)
Dimensions (approx.): 35 x 102
Amount Due for Taxes: Subject to USA's right of redemption: Pursuant to 28, U.S.C. 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America *o/b/o* Internal Revenue Service by virtue of its Federal Tax liens in the amount of \$75,306.04 dated August 13, 2009 and recorded on August 24, 2009 under Book FL0198 at Page 268 (Serial No. 57822209) and in the amount of \$27,938.94 dated October 29, 2010 and recorded on November 8, 2010 under Book FL 0200 at Page 590 (Serial No. 715585710). Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.
As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M12568 at Page 34, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$620,519.05*Six Hundred Twenty Thousand Five Hundred Nineteen and 05/100*****
Attorney:
SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$645,830.76***Six Hundred Forty-Five Thousand Eight Hundred Thirty and 76/100***
March 1, 8, 15, 22, 2018
U64226 PRO (\$215.60)

PUBLIC NOTICE

OPEN PLUS PENALTY: \$2,045.75 PAID
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$508,537.21*Five Hundred Eight Thousand Five Hundred Thirty-Seven and 21/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$522,833.28***Five Hundred Twenty-Two Thousand Eight Hundred Thirty-Three and 28/100***
February 22, March 1, 8, 15, 2018
U64097 PRO (\$168.56)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-18000462
Division: CHANCERY
Docket Number: F03059316
County: Union
Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-2
VS
Defendant: TANIA GUERRERO; IVAN ARIZAGA; AND JP MORGAN CHASE BANK, N.A.
Sale Date: 04/04/2018
Writ of Execution: 01/03/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 67-69 Dayton Street, Elizabeth, NJ 07202
Tax Lot (s): 228 in Block: 13
Dimensions (Approx.): 35 X 100
Nearest Cross Street: Eaton Street
Important:
Lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98).
Sheriff, kindly advertise the following:
N/A
By: Adam J. Friedman, Esq.
Dated: January 8, 2018
JUDGMENT AMOUNT: \$931,061.47*Nine Hundred Thirty-One Thousand Sixty-One and 47/100*****
Attorney:
FRIEDMAN VARTOLO LLP
85 BROAD STREET
NEW YORK NY 10004
(212) 471-5100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$952,537.50***Nine Hundred Fifty-Two Thousand Five Hundred Thirty-Seven and 50/100***
March 8, 15, 22, 29, 2018
U64572 PRO (\$115.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000522
Division: CHANCERY
Docket Number: F03147615
County: Union
Plaintiff: FINANCIAL RESOURCES FEDERAL CREDIT UNION
VS
Defendant: MARY STREET HOUSING, LLC, "TOMMY DOE - A FICTITIOUS NAME", STACEY BULL, MARIA USHER, FERNANDO PEREIRA, ERNEST AUNDRIA GRAHAM, JOHN CLEMENTS, ED KUCHINSKI, RODNEY HOLLEY, TREY VAWN ROBINSON, TAJH ADAMS AND MICHAEL ATTANASIO
Sale Date: 04/11/2018
Writ of Execution: 03/23/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey, commonly known as 1163-1165 Mary Street
Tax Lot Nos. 962 in Block No. 12
Dimensions of Lot: (Approximately) 50' x 110'
Nearest Cross Street: Walnut Street
Additionally, the sum of \$8,860.05 is the amount represented to Plaintiff, as being outstanding on account of taxes and/or other liens due and owing through January 31, 2018 on Lot 962. This sale is also subject to any and all other

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000522
Division: CHANCERY
Docket Number: F03147615
County: Union
Plaintiff: FINANCIAL RESOURCES FEDERAL CREDIT UNION
VS
Defendant: MARY STREET HOUSING, LLC, "TOMMY DOE - A FICTITIOUS NAME", STACEY BULL, MARIA USHER, FERNANDO PEREIRA, ERNEST AUNDRIA GRAHAM, JOHN CLEMENTS, ED KUCHINSKI, RODNEY HOLLEY, TREY VAWN ROBINSON, TAJH ADAMS AND MICHAEL ATTANASIO
Sale Date: 04/11/2018
Writ of Execution: 03/23/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey, commonly known as 1163-1165 Mary Street
Tax Lot Nos. 962 in Block No. 12
Dimensions of Lot: (Approximately) 50' x 110'
Nearest Cross Street: Walnut Street
Additionally, the sum of \$8,860.05 is the amount represented to Plaintiff, as being outstanding on account of taxes and/or other liens due and owing through January 31, 2018 on Lot 962. This sale is also subject to any and all other

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000522
Division: CHANCERY
Docket Number: F03147615
County: Union
Plaintiff: FINANCIAL RESOURCES FEDERAL CREDIT UNION
VS
Defendant: MARY STREET HOUSING, LLC, "TOMMY DOE - A FICTITIOUS NAME", STACEY BULL, MARIA USHER, FERNANDO PEREIRA, ERNEST AUNDRIA GRAHAM, JOHN CLEMENTS, ED KUCHINSKI, RODNEY HOLLEY, TREY VAWN ROBINSON, TAJH ADAMS AND MICHAEL ATTANASIO
Sale Date: 04/11/2018
Writ of Execution: 03/23/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey, commonly known as 1163-1165 Mary Street
Tax Lot Nos. 962 in Block No. 12
Dimensions of Lot: (Approximately) 50' x 110'
Nearest Cross Street: Walnut Street
Additionally, the sum of \$8,860.05 is the amount represented to Plaintiff, as being outstanding on account of taxes and/or other liens due and owing through January 31, 2018 on Lot 962. This sale is also subject to any and all other

PUBLIC NOTICE

unpaid taxes, water, sewer, municipal liens or any other charges which may be due and owing whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$26,121.63*Six Hundred Twenty-Six Thousand One Hundred Twenty-One and 63/100*****
Attorney:
SALDUTTI LAW GROUP
800 N KINGS HIGHWAY
SUITE 300
CHERRY HILL NJ 08034
(856) 779-0300
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$659,395.65***Six Hundred Fifty-Nine Thousand Three Hundred Ninety-Five and 65/100***
March 15, 22, 29, April 5, 2018
U64928 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000531
Division: CHANCERY
Docket Number: F03147315
County: Union
Plaintiff: FINANCIAL RESOURCES FEDERAL CREDIT UNION
VS
Defendant: 301 THIRD STREET, LLC
Sale Date: 04/11/2018
Writ of Execution: 09/29/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey, commonly known as 301 Third Street
Tax Lot Nos. 936 A in Block No. 1
Dimensions of Lot: (Approximately) 25' x 100'
Nearest Cross Street: Inslae Place
Additionally, the sum of \$66,088.04 is the amount represented to Plaintiff, by the Tax Collector's Office for the Tax Certificate 14-00032 and/or Tax Certificate Holders, as being outstanding on account of taxes and/or other liens due and owing through January 31, 2018 on Lot 936 A. Additionally, the sum of \$16,547.85 is the amount represented to Plaintiff, by the Tax Collector's Office for the Tax Certificate 15-00022 and/or Tax Certificate Holders, as being outstanding on account of taxes and/or other liens due and owing through January 31, 2018 on Lot 936 A. This sale is also subject to any and all other unpaid taxes, water, sewer, municipal liens or any other charges which may be due and owing whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$431,205.57*Four Hundred Thirty-One Thousand Two Hundred Five and 57/100*****
Attorney:
SALDUTTI LAW GROUP
800 N KINGS HIGHWAY
SUITE 300
CHERRY HILL NJ 08034
(856) 779-0300
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Total Upset: \$446,854.58***Four Hundred Forty-Six Thousand Eight Hundred Fifty-Four and 58/100***
 March 15, 22, 29, April 5, 2018
 U64922 PRO (\$172.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000417
 Division: CHANCERY
 Docket Number: F00267216
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
 VS
 Defendant: MARIAN WALLACE; MR. MARIAN WALLACE, HUSBAND OF MARIAN WALLACE; AND UNITED STATES OF AMERICA
 Sale Date: 03/21/2018
 Writ of Execution: 12/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 616 Lincoln Street, Linden, NJ 07036
 Municipality: Township of Linden
 Lot and Block: Lot 10, Block 109
 Approximately dimensions: 60.00 x 100.00 Feet
 Nearest cross street: Dill Avenue
 Subject to: Delinquent Sewer, in the amount of \$426.54, open plus interest after 1/31/2018; and Delinquent Special Charges, in the amount of \$104.18, open plus interest after 1/31/2018

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$192,316.34*One Hundred Ninety-Two Thousand Three Hundred Sixteen and 34/100*****

Attorney: MCCALLA RAYMER LEIBERT PIERCE, LLC (Formerly BUCKLEY MADOLE, P.C.)
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$198,287.24***One Hundred Ninety-Eight Thousand Two Hundred Eighty-Seven and 24/100***
 February 22, March 1, 8, 15, 2018
 U64104 PRO (\$141.12)

LINDEN / ROSELLE

LINDEN ROSELLE SEWERAGE AUTHORITY NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded the following contract(s) as fair and open professional services contract(s) pursuant to Local Public Contracts Law N.J.S.A. 40A:11-5(1)(A) and N.J.S.A. 19:44A-20.4 et seq. at a meeting held on February 28, 2018. The contract and resolution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and the Borough of Roselle.

CONTRACT
 AWARDED TO: Weiner Law Group LLP
 SERVICE: Annual Legal Services Contract
 CONTRACT PERIOD: 1 year
 AMOUNT: Not to exceed \$100,000

CONTRACT
 AWARDED TO: CDM Smith
 SERVICE: Annual Engineering Services
 CONTRACT PERIOD: 1 year
 AMOUNT: Not to exceed \$106,210

CONTRACT
 AWARDED TO: Matt MacDonald
 SERVICE: Water Quality Specialist Services
 CONTRACT PERIOD: 1 year
 AMOUNT: Not to exceed \$18,000

CONTRACT
 AWARDED TO: Aton Consulting
 SERVICE: Information Technology Consultant
 CONTRACT PERIOD: 1 year
 AMOUNT: Not to exceed \$12,240

CONTRACT
 AWARDED TO: T&M Associates
 SERVICE: Safety Consultant Services
 CONTRACT PERIOD: 1 year
 AMOUNT: Not to exceed \$19,300
 U65239 PRO March 15, 2018 (\$23.03)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000496
 Division: CHANCERY

PUBLIC NOTICE

Docket Number: F01886315
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS
 Defendant: ALBERT FIGUEROA; MELISA FIGUEROA; MARIA GARCIA; PASSAIC COUNTY BOARD SOCIAL SERVICES; STATE OF NEW JERSEY; MILLBURN MEDICAL IMAGING; AZIN KHAMMOHAMADI, MD; DOVER COLLEGES BES; DONNA BRAITHWAITE; MICHAEL KING
 Sale Date: 04/04/2018
 Writ of Execution: 01/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
 502 Rosewood Terrace
 Linden, NJ 07036

TAX LOT #: 3 BLOCK #: 390
 APPROXIMATE DIMENSIONS: 27 X 100
 NEAREST CROSS STREET: Verona Avenue
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$339,668.76*Three Hundred Thirty-Nine Thousand Six Hundred Sixty-Eight and 76/100*****

Attorney: PARKER MCCAY P.A.
 9000 MIDLANTIC DRIVE
 SUITE 300 P.O. BOX 5054
 MOUNT LAUREL NJ 08054
 (856) 810-5815
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$363,853.03***Three Hundred Sixty-Three Thousand Eight Hundred Fifty-Three and 03/100***
 March 8, 15, 22, 29, 2018
 U64570 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-180005337
 Division: CHANCERY
 Docket Number: F01776017
 County: Union
 Plaintiff: JAMES B. NUTTER AND COMPANY
 VS

Defendant: OSCAR SMITH, JR.; UNITED STATES OF AMERICA; DISCOVER BANK C/O DB SERVICING CORPORATION
 Sale Date: 04/11/2018
 Writ of Execution: 12/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 208 Bower Street
 TAX BLOCK AND LOT:

BLOCK: 143 LOT: 12
 DIMENSIONS OF LOT: 40.00' x 100.00'
 NEAREST CROSS STREET: 60' from Essex Avenue

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Linden City - Taxes - Qtr #3, #4 (2017) & Qtr #1 (2018) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,859.06 plus penalty as of 12/15/2017.

Linden City - Sewer & Trash Acct #2285 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 plus penalty as of 12/15/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$329,222.78*Three Hundred Twenty-Nine Thousand Two Hundred Twenty-Two and 78/100*****

Attorney: POWERS KIRN LLC
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856) 802-1000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$337,331.48***Three Hundred Thirty-Seven Thousand Three Hundred Thirty-One and 48/100***
 March 15, 22, 29, April 5, 2018
 U64919 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000598
 Division: CHANCERY
 Docket Number: F01430517
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS

Defendant: MICHAEL TYRONE, LEONOR TYRONE, ATLANTIC HEALTH SYSTEM FKA OVERLOOK HOSPITAL
 Sale Date: 04/11/2018
 Writ of Execution: 12/22/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1123 Donna Court
 TAX BLOCK AND LOT:

BLOCK: 419 LOT: 3
 DIMENSIONS OF LOT: 50.00' x 100.00'
 NEAREST CROSS STREET: 100' from Debra Drive

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

LINDEN CITY - TAXES - QTR1 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,865.34 as of 12/15/2017.

LINDEN CITY - SEWER & TRASH ACCT # 8227 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$529.01 as of 12/15/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$461,027.71*Four Hundred Sixty-One Thousand Twenty-Seven and 71/100*****

Attorney: POWERS KIRN LLC
 728 MARNE HIGHWAY
 SUITE 200
 MOORESTOWN NJ 08057
 856-802-1000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$472,039.71***Four Hundred Seventy-Two Thousand Thirty-Nine and 71/100***
 March 15, 22, 29, April 5, 2018
 U64759 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005291
 Division: CHANCERY
 Docket Number: F01004015
 County: Union
 Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION
 VS

Defendant: ELHA GIRALDO; HECTOR F. GIRALDO A/K/A HECTOR P. GIRALDO
 Sale Date: 03/28/2018
 Writ of Execution: 11/20/2017

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
 PREMISES COMMONLY KNOWN AS: 309 Maple Ave, Linden, NJ 07036-2825
 TAX LOT # 5, 55, 3378 & 3379 Block # 197
 APPROXIMATE DIMENSIONS: 40' x 100'
 NEAREST CROSS STREET: Blancke Street

Taxes: Current through 4th Quarter of 2017*

Other: Sewer open balance in the amount of \$180.76*
 Garbage open balance in the amount of \$60.00*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$550,607.52*Five Hundred Fifty Thousand Six Hundred Seven and 52/100*****

Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$566,722.37***Five Hundred Sixty-Six Thousand Seven Hundred Twenty-Two and 37/100***
 March 1, 8, 15, 22, 2018
 U64401 PRO (\$145.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000414
 Division: CHANCERY
 Docket Number: F01989815
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS

Defendant: PAJUELO PAJUELO; JESSICA P. MENDOZA, H/W; RICHARD PAJUELO; ESC REMODELING GROUP, LLC, AND NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY
 Sale Date: 03/21/2018
 Writ of Execution: 12/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden, County of Union, and State of New Jersey

Commonly known as: 207 West Curtis Street, Linden, NJ 07036;
 Tax Lot No. 25 Block 243
 Dimensions of Lot: (Approximately) 50 feet wide by 106.51 feet long

Nearest Cross Street: Brook Street
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$381,254.55*Three Hundred Sixty-One Thousand Two Hundred Fifty-Four and 55/100*****

Attorney: KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$389,620.37***Three Hundred Sixty-Nine Thousand Six Hundred Twenty and 37/100***
 February 22, March 1, 8, 15, 2018
 U64106 PRO (\$131.32)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000503
 Division: CHANCERY
 Docket Number: F01369317
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLT REMIC SERIES 2007-A1-REMIC, PASS-THROUGH CERTIFICATES SERIES 2007-A1
 VS

Defendant: DENNIS LOGGINS, PAULETTE LOGGINS, CITIBANK, N.A., UNITED STATES OF AMERICA, STATE OF NEW JERSEY, JAYSON COMPANY, ROBERT WOOD JOHNSON UNIVERSITY, ERIC R. PERKINS
 Sale Date: 04/04/2018
 Writ of Execution: 12/22/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 612 Lincoln Street
 TAX BLOCK AND LOT:

BLOCK: 109 LOT: 9
 DIMENSIONS OF LOT: 40.00' x 100'
 NEAREST CROSS STREET: 100' from Monmouth Avenue

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

LINDEN CITY-TAXES-QTR1 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,642.98 as of 12/15/2017.

LINDEN CITY-SEWER & TRASH ACCT# 98920 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$373.32 as of 12/15/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$596,680.07*Five Hundred Ninety-Six Thousand Six Hundred Eighty and 07/100*****

Attorney: POWERS KIRN LLC
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 856-802-1000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$616,102.78***Six Hundred Sixteen Thousand One Hundred Two and 78/100***
 March 8, 15, 22, 29, 2018
 U64489 PRO (\$174.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000514
 Division: CHANCERY
 Docket Number: F4571409
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS

Defendant: AIDA OYOLA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA)
 Sale Date: 04/04/2018
 Writ of Execution: 12/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the LINDEN CITY, County of UNION and State of New Jersey.

Commonly known as: 901 WEST ELM STREET, LINDEN, NJ 07036
 Tax Lot No. 1 In Block No. 352
 Dimension of Lot Approximately: 40 X 100
 Nearest Cross Street: LAURITA STREET
BEGINNING at the point and corner marked by an iron bar found at the intersection of the southeasterly sideline of West Elm Street (60 feet wide) with the southwesterly sideline of Laurita Street (60 feet wide); thence
 THE SHERIFF HEREBY RESERVES THE

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION... PRIOR LIENS/ENCUMBRANCES Sewer Open with Penalty \$675.00 Garbage Open with Penalty \$60.00 TOTAL AS OF January 9, 2018: \$735.00

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000519 Division: CHANCERY Docket Number: F1979417 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: BRIAN C. HILLS; URSULA HILLS

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey.

Commonly known as: 76 ELMWOOD TERRACE, LINDEN, NJ 07036. Tax Lot No. 14 in Block No. 229. Dimension of Lot: Approximately 40x100. Nearest Cross Street: ORCHARD TERRACE.

PRIOR LIENS/ENCUMBRANCES Sewer Open with Penalty \$239.28 Garbage Open with Penalty \$120.00 TOTAL AS OF January 9, 2018: \$359.28

JUDGMENT AMOUNT: \$294,570.83***Two Hundred Ninety-Four Thousand Five Hundred Seventy and 83/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000609 Division: CHANCERY Docket Number: F01190217 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR THE TOWD POINT MORTGAGE TRUST ASSET-BACKED SECURITIES, SERIES 2016-4

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PRIOR LIENS/ENCUMBRANCES Sewer Open with Penalty \$126.68 Garbage Open with Penalty \$60.00 TOTAL AS OF January 22, 2018: \$186.68

JUDGMENT AMOUNT: \$172,171.02***One Hundred Seventy-Two Thousand One Hundred Seventy-One and 02/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000366 Division: CHANCERY Docket Number: F03687015 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS Defendant: STEVEN GROSS AND UNITED STATES OF AMERICA

JUDGMENT AMOUNT: \$516,769.45***Five Hundred Sixteen Thousand Seven Hundred Sixty-Nine and 45/100*** Attorney: RAS CITRON LLC

JUDGMENT AMOUNT: \$167,278.46***One Hundred Sixty-Seven Thousand Two Hundred Seventy-Eight and 46/100*** Attorney: MCCABE, WEISBERG & CONWAY, P.C.

PUBLIC NOTICE

Total Upset: \$171,595.39***One Hundred Seventy-One Thousand Five Hundred Ninety-Five and 39/100*** February 22, March 1, 8, 15, 2018 U64135 PRO (\$139.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-118000425 Division: CHANCERY Docket Number: F02539215 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDITED LOANS, INC.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$172,331.00***One Hundred Seventy-Three Thousand Three Hundred Thirty-One and 00/100*** March 15, 22, 29, April 5, 2018 U64621 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000287 Division: CHANCERY Docket Number: F03474715 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS Defendant: MAREK KORONKIEWICZ, STATE OF NEW JERSEY

JUDGMENT AMOUNT: \$494,780.27***Four Hundred Ninety-Four Thousand Seven Hundred Eighty and 27/100*** Attorney: RAS CITRON LAW OFFICES

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000283 Division: CHANCERY Docket Number: F01358513 County: Union Plaintiff: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE IGL00 SERIES II TRUST VS Defendant: DENISE ANDERSON A/K/A DENISE ANDERSON CARR; KINGMAN BANKS CONDOMINIUM ASSOCIATION, INC.

PUBLIC NOTICE

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 45 HUSSA STREET, Unit 15, Linden City, NJ 07036

LINDEN

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000287 Division: CHANCERY Docket Number: F03474715 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS Defendant: MAREK KORONKIEWICZ, STATE OF NEW JERSEY

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$271,845.88***Two Hundred Seventy-One Thousand Eight Hundred Forty-Five and 88/100*** Attorney: RAS CITRON LAW OFFICES

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000535 Division: CHANCERY Docket Number: F03557515 County: Union Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE VS Defendant: LAWRENCE E. KUNTZ, A/K/A LAWRENCE KUNTZ; COLLEEN KUNTZ; BETH FALLON

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000463 Division: CHANCERY Docket Number: F01358513 County: Union Plaintiff: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE IGL00 SERIES II TRUST VS Defendant: DENISE ANDERSON A/K/A DENISE ANDERSON CARR; KINGMAN BANKS CONDOMINIUM ASSOCIATION, INC.

PUBLIC NOTICE

Docket Number: F01734117 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA VS Defendant: GAYLOR M. GUZMAN A/K/A GAYLOR GUZMAN; ALBENY GUZMAN; BANK OF AMERICA, N.A.; SOLARCITY CORPORATION

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$271,845.88***Two Hundred Seventy-One Thousand Eight Hundred Forty-Five and 88/100*** Attorney: RAS CITRON LAW OFFICES

JUDGMENT AMOUNT: \$271,845.88***Two Hundred Seventy-One Thousand Eight Hundred Forty-Five and 88/100*** Attorney: RAS CITRON LAW OFFICES

JUDGMENT AMOUNT: \$271,845.88***Two Hundred Seventy-One Thousand Eight Hundred Forty-Five and 88/100*** Attorney: RAS CITRON LAW OFFICES

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000535 Division: CHANCERY Docket Number: F03557515 County: Union Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE VS Defendant: LAWRENCE E. KUNTZ, A/K/A LAWRENCE KUNTZ; COLLEEN KUNTZ; BETH FALLON

JUDGMENT AMOUNT: \$271,845.88***Two Hundred Seventy-One Thousand Eight Hundred Forty-Five and 88/100*** Attorney: RAS CITRON LAW OFFICES

PUBLIC NOTICE

WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018 - DUE DATE:
QTR1 - 02/01: \$2,292.61 OPEN
QTR2 - 05/01: \$2,292.60 OPEN

SEWER ACCOUNT#:
LINDEN CITY 301 NORTH WOOD AVENUE
LINDEN, NJ 07036 908-474-8431 ACCT #: 6987 0 07/01/2017 - 12/31/2017 \$211.18 OPEN PLUS PENALTY: \$207.60 OPEN PLUS PENALTY: OWED IN ARREARS; SEWER CHARGES ARE BASED ON PRIOR WATER CONSUMPTION
TRASH: LINDEN CITY 301 NORTH WOOD AVENUE LINDEN, NJ 07036 908-474-8431 ACCT #: 6987 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY: \$5.00 OPEN PLUS PENALTY: OWED IN ARREARS

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$284,890.62Two Hundred Eighty-Four Thousand Eight Hundred Ninety and 62/100****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$293,195.46**Two Hundred Ninety-Three Thousand One Hundred Ninety-Five and 46/100**
March 15, 22, 29, April 5, 2018
U64921 PRO (\$186.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000512
Division: CHANCERY
Docket Number: F02689712
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-7 VS

Defendant: BERNADETTE RUDZONIS, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF EDMUND CZEKAY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 04/04/2018
Writ of Execution: 12/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ROSELLE BORO, County of UNION and State of New Jersey.
Commonly known as: 410 BROOKSIDE DRIVE, ROSELLE, NJ 07203.

Tax Lot No. 16 in Block No. 7403
Dimension of Lot Approximately: 5700 SF
Nearest Cross Street: BROOKLAWN AVENUE, BEING KNOWN, DESIGNATED AND DISTINGUISHED AS LOT 16, BLOCK 9 ON A CERTAIN MAP ENTITLED, "AMENDED MAP OF BROOKLAWN VILLAGE, BOROUGH OF ROSELLE, UNION COUNTY, N.J., SCALE 1 INCH EQUALS 50 FEET, FEBRUARY 24, 1947, MORTON A. LEHR, PROF. ENG. AND LAND SURVEYOR, LICENSE NO. 1986, ROSELLE, N.J. AND WHICH MAP WAS FILED IN THE REGISTER'S OFFICE OF UNION COUNTY ON JULY 24, 1947 AS MAP NO. 66-F.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
Taxes Open with Penalty \$195.00
TOTAL AS OF January 8, 2018: \$195.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$402,252.34Four Hundred Two Thousand Two Hundred Fifty-Two and 34/100****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$445,846.33**Four Hundred Forty-Five Thousand Eight Hundred Forty-Six and 33/100**
March 8, 15, 22, 29, 2018
U64590 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000576
Division: CHANCERY
Docket Number: F00982317
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS TRUSTEE FOR NORMANDY MORTGAGE TRUST, SERIES 2016-1 VS

Defendant: JOSE A. TORRES; TRACY A. STEMMER-TORRES; STATE OF NEW JERSEY; LARIDIAN CONSULTING INC.; ASSIGNEE CHASE MANHATTAN BANK; MIDLAND FUNDING LLC; VANZ LLC NOV09 SERIES02; GE MONEY BANK; WELLS FARGO BANK, N.A.; YELLOW BOOK SALES & DISTRIBUTION COMPANY, INC., A DE CORPORATION; COASTAL FEDERAL CREDIT UNION; CROWN ASSET MANAGEMENT; TD AUTO FINANCE F/K/A CHRYSLER FINANCIAL SERVICES MEDICAL CENTER; TWIN LIGHTS INS COM; UNITED STATES OF AMERICA
Sale Date: 04/11/2018
Writ of Execution: 12/04/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
700 Sheridan Avenue
Roselle, NJ 07203

TAX LOT #: 1 BLOCK #: 1103
APPROXIMATE DIMENSIONS: 35.33 X 100
NEAREST CROSS STREET: 7th Avenue

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$330,015.76Three Hundred Thirty Thousand Fifteen and 76/100****

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$345,117.02**Three Hundred Forty-Five Thousand One Hundred Seventeen and 02/100**
March 15, 22, 29, April 5, 2018
U64772 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000506
Division: CHANCERY
Docket Number: F03018516
County: Union
Plaintiff: BANK OF AMERICA, N.A. VS

Defendant: HERBERT KROTINGER; PHILADELPHIA CONTRIBUTIONSHIP INSURANCE CO
Sale Date: 04/04/2018
Writ of Execution: 09/22/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 312 Drake Ave
TAX LOT AND BLOCK NUMBERS: Lot: 6 fka 14; Block: 805 fka 13

DIMENSIONS: Approximately: 25 X 100
NEAREST CROSS STREET: East Third Ave.
And known as Lot Number Fourteen (14) on Block Number Thirteen (13) on a certain map entitled "Map of A.D. Thompson Property at Lorraine, Union County, N.J." filed in the Union

PUBLIC NOTICE

County Register's Office on August 19th, 1992. BEGINNING at a point on the Westerly side of Drake Avenue distant Southerly One Hundred and Twenty-five (125) feet from the South side of Third Avenue; thence Westerly and parallel with Third Avenue One Hundred (100) feet to a point; thence southerly and parallel with Drake Avenue Twenty-five (25) feet to a point; thence Easterly and again parallel with Third Avenue one hundred (100) feet to the Westerly side of Drake Avenue, thence Northerly along the Westerly side of Drake Avenue Twenty-five (25) feet to the point or place of BEGINNING.

Pursuant to a tax search of 12/06/2017: 2018 QTR1 Taxes Due 02/01/2018: \$1,053.15 Open; 2018 QTR 2 Taxes Due 05/01/2018: \$1,053.15 Open; Added Assessments: Pending Added/Omitted Assessment from date of Certificate of Occupancy or Assessor's Inspection of property. Water Account #: Unimproved. If Premises is improved utility charges are a lien. Sewer Account: Unimproved. If premises is improved utility charges are a lien.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$162,509.54One Hundred Sixty-Two Thousand Five Hundred Nine and 54/100****

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$174,438.46**One Hundred Seventy-Four Thousand Four Hundred Thirty-Eight and 46/100**
March 8, 15, 22, 29, 2018
U64465 PRO (\$190.12)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Eric M. Bernstein & Associates

SERVICE: Tax Foreclosure Counsel

DURATION: January 1, 2018 through December 31, 2018

NOT TO EXCEED: \$20,000
U65406 PRO March 15, 2018 (\$12.25)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: HUB International

SERVICE: Insurance Broker of Record for the Borough of Roselle for Property and Casualty Insurance

DURATION: January 1, 2018 to December 31, 2018

AMOUNT OF CONTRACT: N/A
U65413 PRO March 15, 2018 (\$13.23)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal

PUBLIC NOTICE

Clerk.

AWARDED: All Covered
100 Dobbs Lane, Suite 208
Cherry Hill, NJ 08034

SERVICE: Computer Consulting Services for the Borough

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$116,665.00
U65482 PRO March 15, 2018 (\$13.72)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Alpha Dog Solutions, Inc
335 Union Avenue
Belleville, NJ 07109

SERVICE: Website Design / Social Media / Text Messaging Services

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$35,760.00
U65483 PRO March 15, 2018 (\$13.72)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Associated Appraisal Group
6 Commerce Drive,
Suite 303
Cranford, NJ 07016

SERVICE: Borough Appraisal Consultant

DURATION: February 23, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$75,000
U65484 PRO March 15, 2018 (\$13.72)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Carolyn Sullivan of the Law
Offices of Norman Albert,
Esq.

Is an attorney at Law of the State of New Jersey and experienced as Acting Municipal Prosecutor for the Borough Of Roselle

SERVICE: Acting Prosecutor for the Municipal Court

DURATION: February 23, 2018 through December 31, 2018

NOT TO EXCEED: \$900.00
U65485 PRO March 15, 2018 (\$15.19)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Diegnan & Brophy, LLC
2329 Route 34
Suite 106
Wall, NJ 08736

SERVICE: Litigation Defense Counsel

DURATION: January 1, 2018 through Decem-

PUBLIC NOTICE

ber 31, 2018

AMOUNT NOT TO EXCEED: \$20,000.00
U65402 PRO March 15, 2018 (\$13.72)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Dr. Indira Ravishankar
5 Geiger Lane
Warren, NJ 07059

SERVICE: Pediatrician Services

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$7,200.00
U65405 PRO March 15, 2018 (\$13.23)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Fairview Insurance Agency
Associates, Inc.
25 Fairview Avenue,
PO Box 324
Verona, NJ 07095
AND

Acisure
1460 Route 9 North,
Suite 310
Woodbridge, NJ 07095

SERVICE: Insurance Brokers of Record for Health Insurance

DURATION: January 1, 2018 through December 31, 2018

AMOUNT OF CONTRACT: N/A
U65407 PRO March 15, 2018 (\$17.15)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Florio Parrucci Steinhart,
LLC, Counselors at Law
218 Route 17 North,
Suite 300
Rochelle Park, NJ 07662

SERVICE: Special Counsel Labor/Personnel

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$10,000
U65408 PRO March 15, 2018 (\$14.21)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: FSD Enterprises
65 Mechanic Street
Suite 201
Red Bank, NJ 07701

SERVICE: Radio Wireless Telecommunications-Antenna Site Management Consultants

DURATION: February 23, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$20,000
U65409 PRO March 15, 2018 (\$14.21)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE**ROSELLE****PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Future Systems
409 South Street #72
Eatontown, NJ 07724

SERVICE: Borough Information System Administration and Management Consultant

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$56,000
U65410 PRO March 15, 2018 (\$13.72)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Gibbons P.C.
One Gateway Center
Newark, NJ 07102-310

SERVICE: Bond Counsel

DURATION: January 1, 2018 to December 31, 2018

AMOUNT NOT TO EXCEED: \$20,000.00
U65411 PRO March 15, 2018 (\$13.23)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: GLD Associates
98 Larned Road
Summit, NJ 07901

SERVICE: Grant Writer for the Borough of Roselle

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$60,000.00
U65412 PRO March 15, 2018 (\$13.72)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Kologri Smitz
500 North Wood Avenue
Suite 4B
Linden, NJ 07036

SERVICE: Litigation Defense Counsel

DURATION: January 1, 2018 to December 31, 2018

AMOUNT NOT TO EXCEED: \$10,000.00
U65415 PRO March 15, 2018 (\$13.72)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A.

PUBLIC NOTICE

40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Kologri Smitz
500 North Wood Avenue
Suite B4
Linden, NJ 07036

SERVICE: Special Counsel for the Borough

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$10,000
U65416 PRO March 15, 2018 (\$13.72)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: McManimon Scotland & Bauman, Counselors at Law
75 Livingston Avenue
Roseland, NJ 07086

SERVICE: Special Counsel for Redevelopment
DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$55,000
U65418 PRO March 15, 2018 (\$14.21)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: MD Urgent Care Medical Center
400-406 Westfield Avenue
Elizabeth, NJ 07208

SERVICE: Medical Services for the Borough

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$20,000
U65419 PRO March 15, 2018 (\$13.72)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Michelle D. Welsh, of Lubiner, Schmidt & Palumbo, LLC
123 North Avenue
Suite 305
Cranford, NJ 07016

SERVICE: Acting Prosecutor for the Municipal Court

DURATION: January 1, 2018 through December 31, 2018

NOT TO EXCEED: \$900.00
U65420 PRO March 15, 2018 (\$15.19)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Netta Architects, LLC
25 Route 22 East,
Suite 290
Springfield, New Jersey

PUBLIC NOTICE

07081

SERVICE: Architects for the Borough of Roselle

DURATION: February 23, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$25,000
U65421 PRO March 15, 2018 (\$14.21)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Palumbo, Renaud & Deapolonio, LLC
190 North Ave East
Cranford, NJ 07016

SERVICE: Tax Appeal Counsel

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$90,000
U65423 PRO March 15, 2018 (\$13.72)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Rogut McCarthy LLC,
Counselors at Law
37 Alden Street
Cranford, NJ 07016-2106

SERVICE: Special Counsel for Redevelopment

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$10,000
U65424 PRO March 15, 2018 (\$13.72)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Suplee, Clooney & Company
308 Broad Street
Westfield, NJ 07090-2122

SERVICE: Borough Auditor

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$78,350.00
U65426 PRO March 15, 2018 (\$13.72)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: The Law Offices of Shain, Schaffer & Rafanello
150 Morristown Road #105
Bernardsville, NJ 07924

SERVICE: Special Counsel for the Borough

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$15,000
U65425 PRO March 15, 2018 (\$13.72)

PUBLIC NOTICE**ROSELLE****PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Visiting Nurse & Health Services, Inc
D/B/A/ Holy Redeemer Home Care
354 Union Avenue
Elizabeth, NJ 07208

SERVICE: Visiting Nurse Services for the Borough

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$56,453.00
U65478 PRO March 15, 2018 (\$15.19)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Weiner Law Group
629 Parsippany Road,
P.O. Box 0438
Parsippany, NJ 07054

SERVICE: Special Counsel Labor/Personnel

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$25,000
U65479 PRO March 15, 2018 (\$13.72)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: William T. Donegan, Esq.
Is an attorney at Law of the State of New Jersey and experienced as Acting Municipal Prosecutor for the Borough of Roselle

SERVICE: Acting Prosecutor for the Municipal Court

DURATION: February 23, 2018 through December 31, 2018

NOT TO EXCEED: \$900.00
U65480 PRO March 15, 2018 (\$14.21)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Wisniewski & Associates, LLC
17 Main Street
Sayreville, NJ 08872-1559

SERVICE: Special Tax Appeal Counsel

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$40,000
U65481 PRO March 15, 2018 (\$13.72)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD****PUBLIC NOTICE**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: NW Financial Group, LLC
2 Hudson Place
Hoboken, NJ 07030

SERVICE: Financial Advisors, for the Borough of Roselle

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$5,000.00
U65422 PRO March 15, 2018 (\$13.72)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Communities In Cooperation

SERVICE: Consulting Service for Roselle First Initiative for the Borough

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$65,000.00
U65401 PRO March 15, 2018 (\$12.74)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Jaffe Communications
45 Academy Street
Suite 501
Newark, NJ 07102

SERVICE: Media/public information consulting services for the Borough of Roselle

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$33,000.00
U65414 PRO March 15, 2018 (\$14.21)

ROSELLE**PUBLIC NOTICE
BOROUGH OF ROSELLE,
ROSELLE, NEW JERSEY****NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Maser Consulting, P.A.
400 Valley Road
Mt. Arlington, NJ 07085

SERVICE: Borough Engineer of Record

DURATION: January 1, 2018 through December 31, 2018

AMOUNT NOT TO EXCEED: \$90,000
U65417 PRO March 15, 2018 (\$13.23)

ROSELLE**SHERIFF'S SALE**

Sheriff's File Number: CH-18000304
Division: CHANCERY
Docket Number: F01784117
County: Union
Plaintiff: ARVEST CENTRAL MORTGAGE COMPANY
VS
Defendant: DIOSANA METON
Sale Date: 03/21/2018
Writ of Execution: 12/14/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 359 West 4th Avenue, Roselle, NJ 07203
TAX LOT # 6 Block # 5502
PRIOR LOT # 94 Prior Block # 19
APPROXIMATE DIMENSIONS: 61.30' x 200'
NEAREST CROSS STREET: John Street
Taxes:
 1st Quarter of 2018 open balance amount of \$2,886.87, good through 2/1/18*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$278,864.26*Two Hundred Seventy-Eight Thousand Eight Hundred Sixty-Four and 26/100*****
 Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$286,799.67***Two Hundred Eighty-Six Thousand Seven Hundred Ninety-Nine and 67/100***
 February 22, March 1, 8, 15, 2018
 U64138 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000399
 Division: CHANCERY
 Docket Number: F05262410
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS

PUBLIC NOTICE

Defendant: GERADO GUMA; JOSE PEREZ; DOMESTIC BANK; UNION COUNTY DIVISION OF SOCIAL SERVICES; STATE OF NEW JERSEY; NOHELIA MALDONADO; CHRYSLER FINANCIAL CORP. SUCCESSOR BY MERGER TO CHRYSLER CREDIT CORPORATION; VIR-TUA MEMORIAL HOSPITAL OF BURLINGTON COUNTY, INC. F/K/A MEMORIAL HOSPITAL OF BURLINGTON COUNTY; ALLSTATE NEW JERSEY; ALLSTATE INDEMNITY COMPANY; ALLSTATE INSURANCE COMPANY; STATE FARM INSURANCE COMPANY, SUBROGEE; DYNALINK GLOBAL SERVICES INC.; EDUC-ACP INC.; ISABEL CHECO; A OLIVER & SONS; COUNTY OF HUDSON
 Sale Date: 03/21/2018
 Writ of Execution: 12/21/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.
 Tax Lot 40 Block 2004
 Commonly Known As: 611 Spruce Street, Roselle, New Jersey 07203
 Dimensions of the Lot are (Approximately) 100 x 33 x 100 x 33.
 Nearest Cross Street: Situated on the East side of Spruce Street, 206 feet from the North side of East Seventh Avenue.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

PUBLIC NOTICE

if any.
JUDGMENT AMOUNT: \$481,706.71*Four Hundred Eighty-One Thousand Seven Hundred Six and 71/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$497,234.52***Four Hundred Ninety-Seven Thousand Two Hundred Thirty-Four and 52/100***
 February 22, March 1, 8, 15, 2018
 U64154 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000408
 Division: CHANCERY
 Docket Number: F02464116
 County: Union
 Plaintiff: TD BANK, N.A., SUCCESSOR BY MERGER TO COMMERCE BANK, N.A., VS
 Defendant: WILFRED ISRAEL A/K/A WILFRID ISRAEL
 Sale Date: 03/21/2018
 Writ of Execution: 10/18/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in Borough of Roselle, County of Union, and State of New Jersey
 Commonly known as: 374 East 9th Avenue, Roselle, NJ 07203;
 Tax Lot No. 4 in Block 2301
 Dimensions of Lot: (Approximately) 33.34 feet By 100 feet
 Nearest Cross Street: Spruce Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$625,210.52 Six Hundred Twenty-Five Thousand Two Hundred Ten and 52/100
 Attorney:
 KML LAW GROUP P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$641,037.14 Six Hundred Forty-One Thousand Thirty-Seven and 41/100
 February 22, March 1, 8, 15, 2018
 U64134 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000612
 Division: CHANCERY
 Docket Number: F02963214
 County: Union
 Plaintiff: MTGLQ INVESTORS, L.P.
 VS
 Defendant: DONALD YELDELL
 Sale Date: 04/11/2018
 Writ of Execution: 01/10/2018
 By virtue of the above-stated writ of execution to

PUBLIC NOTICE

LINDEN

LINDEN POLICE DEPARTMENT

AUCTION NOTICE

The undersigned shall expose for sale in accordance with RS 39:10A-1 et. Seq. at public auction on March 22 2018 at 10:00 am at Gabe's Towing Co. 228 S Stiles St Linden NJ the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location 9:00 am on March 21 2018. All sales are "as is". Vehicles must be removed by wrecker within 2 working days.

Linden Police Department
 Dave Hart, Chief of Police

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is in the responsibility of the public to inspect vehicles before sale.

MAKE	YEAR	VIN #	MIN BID
TOYOTA	2002	JTEGH20V520054665	2000.00
NISSAN	2005	1N4AL11D85C230822	2000.00
NISSAN	2006	JN8AZ08W26W541967	3000.00
INFINITI	2013	JN1CV6EL9DM980611	12000.00
KAWASKI	2005	JKAZKCC155A023035	2500.00
CHRYSLER	2005	2C3JA53G85H183078	2500.00
BMW	2002	WBAET37442NG71555	2000.00
HYUNDAI	2007	KM8JM12B07U558264	2000.00
DODGE	2001	1B7FL26X81S124928	1500.00

U65276 PRO March 15, 2018 (\$33.32)

PUBLIC NOTICE

PUBLIC NOTICE

ROSELLE

LEGAL NOTICE

Pursuant to Chapter 231.P.L. 1975 known as the "Open Public Meetings Act," the Roselle Board of Education, 710 Locust Street, Roselle, County of Union, New Jersey, at the Regular Meeting held on February 26, 2018, approved setting the Regular Meetings on the fourth Monday of each month when applicable, at the Abraham Clark High School, 122 East Sixth Avenue, Roselle, N.J. commencing at 7:00 p.m., March 2018 through December 2018. See below:

Public Meetings

Day	Month	Year	Meeting Type	Time
Monday	March	2018	Regular Public Meeting	7:00 p.m.
Monday	April	2018*	Regular Public Meeting	7:00 p.m.
Monday	May	2018*	Regular Public Meeting	7:00 p.m.
Monday	June	2018	Regular Public Meeting	7:00 p.m.
Monday	July	2018	Regular Public Meeting	7:00 p.m.
Monday	August	2018	Regular Public Meeting	7:00 p.m.
Monday	September	2018	Regular Public Meeting	7:00 p.m.
Monday	October	2018*	Regular Public Meeting	7:00 p.m.
Monday	November	2018*	Regular Public Meeting	7:00 p.m.
Monday	December	2018*	Regular Public Meeting	7:00 p.m.

*Identifies meeting not scheduled for the 4th Monday.

Notice of any additions to the above schedule or changes in the time, date or place of any scheduled meeting will be posted in the locations and mailed to the newspapers designated by resolution of the Roselle Borough Board of Education adopted on January 29, 2018 in advance, as required by law.

Richard R. Corbett, Ed.D.
 Superintendent of Schools
 Roselle Public School District
 DATED: March 6, 2018
 U65242 PRO March 15, 2018 (\$44.10)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD
 NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES
 SPECIAL ASSESSMENTS AND OTHER MUNICIPAL LIENS**

NOTICE IS HEREBY GIVEN THAT I, Lauren Cacioppo, Tax Collector of the Township of Springfield, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Tuesday, April 3, 2018 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described. Said properties will be sold subject to redemption at the lowest rate of interest, but not to exceed 18% per annum. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold. Any parcel without a bidder will be sold to the Township of Springfield for 18% per annum.
 The sale is made pursuant to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldier and Sailors Civil Relief Act (N.J.S.A. 38:23C-19), in the event the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey Statute interest on current amounts due must be included in your payment. You must call the tax office for figures. Payment must be **CASH, CERTIFIED CHECK OR MONEY ORDER.**

Block	Lot	Qualifier	Owner Name	Property Location	Amount Type
208	6		FIORILLI FAM LMTD PRTHSP/A FIORILLI	18 ACADEMY GREEN	6,247.82 T
406	1		MATHA, MARY, LLC.	18 MORRIS AVE	18,907.64 T
504	1		L2J HOLDINGS LLC	9 CRESCENT RD	4,029.87 T
601	6		FIORILLI, VINCENT & CHRISTOPHER	27 WOODCREST CIRCLE	9,505.63 T
609	32.41		EQUITY TRUST CO FBO D ANGELIS	445 MORRIS AVE 9-C	2,383.73 T
609	32.50		POSSEMATO, CHRISTINE	445 MORRIS AVE 8-D	2,609.84 T
609	32.55		WANG, ZHE & YU, JIMING	445 MORRIS AVE 13-D	1,026.13 T
807	18		DE GRAAFF JOHN & DE GRAAFF, JOHAN	58 GARDEN OVAL	7,177.01 T
903	5		PAIVA, ROBERTO	47 COLONIAL TER	2,202.88 T
904	7		MOLINA, JOHANNA	89 BATTLE HILL AVE	2,214.38 T
905	7		ROTH, CHRISTOPHER & KURT	157 MEISEL AVE	9,107.94 T
907	11		RISE REALTY MANAGEMENT LLC	112 BATTLE HILL AVE	1,876.42 T
907	12		MENTZEL, MARION R., ESTATE OF	190 RIVERSIDE DR	8,858.91 T
1002	1,015		SALZANO, ROSE EST OF	9-A TROY DR BLDG 1	7,474.74 T
1002	1,147		GREAT VINE REAL ESTATE LLC	99-A TROY DR BLDG 12	1,638.47 T
1105	13		SPDBW LLC C/O BD CAPITAL LLC	276 BALTUSROL WAY	4,182.47 T
1201	21		SANTANGELO, FRANCES	31 ROSE AVE	7,140.58 T
1204	24		NAGAR, LYNNE	110 HENSHAW AVE	5,724.00 T
1304	12		KHAN, SULTAN MAHMOOD	88 SHUNPIKE RD	3,525.79 T
1806	42		DEMBNER, HARRY & FERN	39 GLENVIEW DR	18,822.37 T
1903	1		VALENTE, CYNTHIA M.G. & JOEY SILVA	1 CYPRESS TER	12,763.33 T
1904	5		STEINBERG, ROBERT & MARILYN L	17 HEMLOCK TER	11,383.61 T
2101	16		CARR, ANTHONY & ESTELA	28 ARCHBRIDGE LANE	15,802.22 T
2101	24		FINANCIAL PSYCHOLOGIST INC	49 MOHAWK DR	3,734.39 T
2601	1		BRANDSTATTER, WILLIAM, III-MCAVENUE.T	BALTUSROL MOUNTAIN	60.97 T
2803	17		343 HILLSIDE AVENUE LLC	343 HILLSIDE AVE	7,471.80 T
2901	29		35 BEVERLY SPRINGFIELD LLC	35 BEVERLY RD	8,906.83 T
3209	2		CHRISTODOULOU, CHRISTOPHER J-EST. OF	6 OUTLOOK WAY	18,464.64 T
3209	3		FEDERAL NATIONAL MORTGAGEASSOCIATIO	10 OUTLOOK WAY	2,986.05 T
3304	8		CEKADA, ADELFA & SIOPONGCO, MARIE	32 FERNHILL RD	5,175.04 T
3305	8		PELC, ANNA	421 ROLLING ROCK ROAD	7,705.89 T
4001	2,090		FRENDER, MARIA	1207 PARK PLACE	6,004.55 T
Totals					225,115.94

U65064 OBS March 8, 15, 22, 29, 2018 (\$364.56)

PUBLIC NOTICE

a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$363,040.30*Three Hundred Sixty-Three Thousand Forty and 30/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$373,057.37***Three Hundred Seventy-Three Thousand Fifty-Seven and 37/100***
 March 15, 22, 29, April 5, 2018
 U64617 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000013
 Division: CHANCERY
 Docket Number: F02934914
 County: Union
 Plaintiff: CHRISTIANA TRUST A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE ON BEHALF OF RBSDH 2013-1 TRUST VS.

Defendant: JOSE DIAZ; MRS. JOSE DIAZ, HIS WIFE; CONSUELO DIAZ; MR. DIAZ, HUSBAND OF CONSUELO DIAZ; DRIVE NEW JERSEY INSURANCE COMPANY, SUBROGEE; JOSE GUITIERREZPACHEC; ASSOCIATED RADIOLOGIST PA; IFA INSURANCE CO. ON BEHALF OF MARIA FROMETA; MID-ATLANTIC PATHOLOGY SERVICES; UNKNOWN TENANT/ OCCUPANTS 1-10; HACKENSACK UNIVERSITY MEDICAL CENTER; MID-ATLANTIC PATHOLOGY N/K/A HISTO PATHOLOGY SERVICES
 Sale Date: 03/23/2018
 Writ of Execution: 08/03/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the Borough of Roselle, County of Union, State of New Jersey, being more particularly described as follows:

Lot: 4; Block: 604
 on the Tax Map of the Borough of Roselle
Nearest Cross Street: Hamilton Street
Approximate Dimensions: Irregular lot
 Being more commonly known as:
 718 Galvin Avenue
 Roselle, NJ 07203

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$316,452.91*Three Hundred Sixteen Thousand Four Hundred Fifty-Two and 91/100*****

Attorney: BP FISHER LAW GROUP
 174 WATERFRONT STREET
 ST 400
 OXON HILL MD 20745
 Sheriff: Peter Corvelli

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$333,867.95***Three Hundred Thirty-Three Thousand Eight Hundred Sixty-Seven and 95/100***
 March 1, 8, 15, 22, 2018
 U64400 PRO (\$150.92)

OBS-LEGALS

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, March 27, 2018 at 7:30 p.m. for the following applications.
 Maxwell Family Limited, 876 Mountain Avenue, Block 21, Lot 25 - Applicant proposes a walkway and wall at 876 Mountain Avenue, and an addition and apartments at 872 Mountain Avenue, and improvements in the B Zone with multi-family use. Existing variances include side yard under 10 feet where 2.3 feet exists, and rear yard under 30 feet where 2.7 feet exists. New variances include a use variance for expansion of a non-conforming use, insufficient parking, two principal buildings, rear yard setback of 11.3 feet, and a proposed retaining wall within six inches of a property line.

Maxwell Court LLC, 614 Sherwood Parkway, Block 21, Lot 26 - Applicant proposes a walkway and wall at 876 Mountain Avenue, and an addition and apartments at 614 Sherwood Parkway. New variances include side yard setback of 8.45 where 10 feet is required, insufficient parking in the B Zone, a use variance for expansion of a non-conforming use, and a proposed retaining wall within six inches of a property line.

Yasinski/Current, 363 Darby Lane, Block 7.07, Lot 7 - Applicants propose to construct an addition onto a single-family dwelling. Existing variances include lot area under 15,000 square where 12,464 square feet exists, lot width under 100 feet where 85 feet exists, and lot area within 150 feet. New variances include side yard under 10 feet or 10 percent width where 5.5 feet is proposed, and driveway in the side yard where 7 feet is proposed.

Miskewitz, 19 Tanglewood Lane, Block 22.02, Lot 9 - Applicant proposes to construct an addition onto a single-family dwelling. New variance includes foundation area over 15 percent where 19.5 percent is proposed.

Enterprise Home Builders LLC, 383 Summit Road, Block 5.15, Lots 1.01 and 1.02 - Applicant proposes a major two-lot subdivision. Lot 1.01 - New variances include height over 2-1/2 stories where 3 stories are proposed, lot area under 15,000 square feet where 12,122 square feet is proposed, lot width under 100 feet where 97.1 feet +/- is proposed, lot area within 150 feet, driveway in the side yard where 7 feet is proposed, and retaining wall location less than 6" from property line. Lot 1.02 - New variances include height over 2-1/2 stories where 3 stories are proposed, lot area under 15,000 square feet where 12,611 square feet is proposed, lot width under 100 feet where 95.2 +/- feet is proposed, lot coverage over 30 percent where 30.4 percent is proposed, lot area within 150 feet, driveway in the side yard where 3 feet is proposed, and wall location is less than 6" from property line.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees
 Secretary
 U65399 OBS March 15, 2018 (\$41.65)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 2, 2018 at 7:30 PM in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

UNION

TOWNSHIP OF UNION

NOTICE OF MOUNT LAUREL COMPLIANCE HEARING ON THE HOUSING ELEMENT AND FAIR SHARE PLAN OF THE TOWNSHIP OF UNION, COUNTY OF UNION

Docket Number- UNN-L-2414-15

PLEASE TAKE NOTICE that on April 16, 2018, beginning at 1:30 p.m. The Honorable Karen M. Cassidy, A.J.S.C., will conduct a "Compliance Hearing" in the Matter of the Application of the Township of Union in Union County, bearing Docket No. UNN-L-2414-15 ("the Action") at the Union County Courthouse located at 2' Broad Street, 14th Floor, Elizabeth, New Jersey 07207.

The purpose of the Compliance Hearing is for the Court to determine whether the Housing Element and Fair Share Plan (hereinafter "Affordable Housing Plan") of the Township of Union, adopted on March 8, 2018 by the Township's Planning Board, and endorsed on March 13, 2018 by the Township Council, satisfies the Township's obligation to provide a realistic opportunity to satisfy the Rehabilitation, Prior Round and Round 3 components of its "fair share" of the regional need for housing affordable to low and moderate income households pursuant to (i) the Fair Housing Act ("FHA"), N.J.S.A. 52:27D-301 et seq., (ii) applicable substantive regulations of the New Jersey Council on Affordable Housing ("COAH"), (iii) the Settlement Agreement entered into between Fair Share Housing Center ("FSHC") and the Township of Union, approved by the Court on October 2, 2018, and (iv) other applicable laws. If the Court determines that the Township has satisfied its obligation to provide a realistic opportunity to satisfy its Rehabilitation, Prior Round and Round 3 components of its "fair share," it will enter a Judgment of Compliance and Repose, which will give Union protection from Mount Laurel lawsuits until July 2, 2025.

To facilitate this procedure, the Township has presented to the Court and placed on file with the Township Clerk a copy of the Affordable Housing Plan and various other related documents. These documents are available for public inspection at the office of the Township Clerk located at 1976 Morris Avenue, Union, New Jersey 07083, during normal business hours.

The Affordable Housing Plan and additional documents on file in the Township's Municipal Building describe how the Township will address its "fair share" of the regional need for low and moderate income housing as established pursuant to a court-approved Settlement Agreement between the Township of Union and FSHC dated July 7, 2017. The various elements of the Township's Fair Share plan are summarized as follows:

The Township will address its Prior Round obligation as follows:

Compliance Mechanisms:	Credits	Bonuses	Total
233-Unit Prior Round Obligation (1987-1999)			
Senior Rentals - completed	56		56
Erhardt Gardens (56 of 231)			
Family For Sale - completed	59		59
Lenox Meadows			
Group Homes - completed			
Center for Family Support	4	4	8
Our House - Burnet	3	3	6
Our House - Trotting	3	3	6
Community Access - Concord	4	4	8
Everas Community Services	4	4	8
Devereux - Halsey	5	5	10
Community Access - Muir	4	4	8
Community Access - Salem	4	4	8
Family for Rent - proposed	28	28	56
DRA (28 of 42)			
Total	174	59	233
		Surplus	0

	Required	Provided
Senior max. 25% of 233	58	58
Rental minimum 25% of obligation	59	115
Senior maximum bonus	0	0
Rental bonus maximum = not to exceed rental minimum	59	59

The Township will address its 483 unit Round 3 "Realistic Development Potential" as follows:

Compliance Mechanisms	VL Units	VL Units	Credits	Bonuses	Total
	Senior/SN	Family			
483 RDP Third Round Obligation (1999-2025)					
Extensions of Controls Program					
Lenox Meadows			32		32
Residual Senior Units from Prior Round					
Erhardt Gardens (120 of 231)			120		120
Group Home					
CAU - Township Owned Site			4	1	5
Inclusionary Sites					
DRA (14 of 42)	5	14	5	5	19
Merck/Russo	12	96	96		192
2401 Morris Avenue	2	13	13		26
Lehigh Avenue - Block 504 - East Side- 40 du/acre	5	39	5		44
2657 Morris Ave - 35 du/acre	2	22			22
Twp. Owned Sites - Morris/Grandview	3	23			23
Total	29	363	120	120	483
			Surplus		0

	Required	Provided
Min. Total Family- 50% of obligation-surplus-bonus	182	243
Min. Very Low Required - 13% of units developed after 7/17/2008	28	29
Min. Very Low Family Required- 50% of Total VL	14	29
Min. Total Rental - 25% of obligation	121	327
Min. Family Rental - 50% of total rental	61	207
Maximum Senior - 25% of obligation	120	120

The Township will address its 367 unit "Unmet Need" with overlay zoning at 1508 Burnet Avenue, 1103 Springfield Road and Green Lane; in addition, the Township will adopt an ordinance requiring an affordable housing set aside for all future approved residential developments exceeding 20 units per acre.

All interested parties are hereby given an opportunity to appear and be heard at this Compliance Hearing. Objections or comments by any interested party must be submitted in writing on or before April 9, 2018 by 4:00 p.m. with the Honorable Karen M. Cassidy, A.J.S.C., at 2' Broad Street, 14 Floor, Elizabeth, New Jersey 07207, with copies of all papers being forwarded by mail or e-mail to:

Jeffrey R. Surenian, Esq.
 Michael J. Edwards, Esq.

Jeffrey R. Surenian and Assoc, LLC
 707 Union Avenue, Suite 301
 Brielle, New Jersey 08730
 mje@surenian.com

Special Master Elizabeth C. McKenzie, PP, AICP
 Community Planning and Development
 9 Main Street
 Flemington, New Jersey 08822
 ecmcke@gmail.com

Kevin D. Walsh, Esq.
 Fair Share Housing Center

510 Park Boulevard
 Cherry Hill, NJ 08002
 kevinwalsh@fairsharehousing.org

Daniel Antonelli, Township Attorney
 Township of Union
 1976 Morris Avenue
 Union, N.J. 07083
 dantonelli@aknjlaw.com

This Notice is intended (1) to inform all interested parties of the existence of an Affordable Housing Plan adopted and endorsed by the Township, and of documents on file that explain the specific manner in which the Township proposes to address its "fair share" of affordable housing; and (2) to explain the consequences of court approval of the Township's Affordable Housing Plan; namely, immunity from any Mount Laurel lawsuits through July 1, 2025. This Notice does not indicate any view by the Court, the Special Master, the Township, or FSHC as to whether the Court will approve the manner in which the Township proposes to satisfy its fair share.

U65279 UNL March 15, 2018 (\$195.51)

FAIRBRIDGE HOTEL 195 DAVIDSON AVE SOMERSET NJ 08873
 MARCH 24TH 10AM-5PM

HOLISTIC
 AND
 WELLNESS
 FAIR

FREE RAFFLE CONTEST

FREE SPEECHES BY DR'S AND LIFE / HEALTH COACHES
 NATURAL AND HEALTHY PRODUCTS VENDORS
 ALTERNATIVE THERAPIES DEMONSTRATIONS

FREE
 ADMISSION

MEDITATION CLASS 11 am ADMISSION \$5
 CONTACT INFORMATION: GVZEVN753@GMAIL.COM

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

application affecting the property whose street address is known as 40 Portland Road, Block 3005, Lot 27.

The conditions affecting this property and the reason for this application being heard are as follows: The applicant requests a front yard variance for a playset, a steep slopes variance for retaining walls previously constructed and a side yard setback variance for the extension of an existing patio.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue and may be inspected on any workday during business hours, 8:30 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Stephen Viscovich
Applicant's printed name
U65282 OBS March 15, 2018 (\$15.19)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: CITY HALL STORMWATER EJECTOR PUMP REPLACEMENT PROJECT

DEPARTMENT: Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, Tuesday, April 17, 2018, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

CITY HALL STORMWATER EJECTOR PUMP REPLACEMENT PROJECT

In accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

Contact Kevin Rogers, Superintendent, Building and Operations at (908) 277-9441 in order to schedule a visit to the City Hall Pumping Station.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); and any subsequent amendments thereto. Bidders are also required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements, and any subsequent amendments thereto, and the City's standard insurance requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Purchasing Agent

Dated: 3/6/18
U65277 OBS March 15, 2018 (\$33.81)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-18000290

Division: CHANCERY

Docket Number: F03153916

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIZATION TRUST 2006-A3CB

MORTGAGE PAS-THROUGH CERTIFICATES SERIES 2006-C

VS

Defendant: MICHAEL DURKIN; DENISE DURKIN; PARKE BANK; JPMORGAN CHASE BANK, N.A.; STATE OF NEW JERSEY; OCEAN FIRST BANK

Sale Date: 03/21/2018

Writ of Execution: 12/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of SUMMIT, in the County of UNION and State of New Jersey.

Commonly known as 30 ORCHARD STREET, SUMMIT, NJ 07901-3923

Tax LOT 23 BLOCK 4002

CONTINUED ON NEXT PAGE

ELIZABETH

**NOTICE OF SALE
CITY OF ELIZABETH, COUNTY OF UNION, NEW JERSEY**

**\$18,000,000* GENERAL OBLIGATION BONDS, SERIES 2018
CONSISTING OF:
\$13,000,000* GENERAL IMPROVEMENT BONDS
AND
\$5,000,000* SEWER UTILITY BONDS
(Book-Entry-Only) (Callable)**

The CITY OF ELIZABETH, a municipal corporation of the State of New Jersey located in the County of Union, New Jersey (the "City"), hereby invites sealed or electronic proposals for the purchase of the City's \$18,000,000* aggregate principal amount of General Obligation Bonds, Series 2018, consisting of: \$13,000,000* principal amount of General Improvement Bonds and \$5,000,000* principal amount of Sewer Utility Bonds (the "Bonds").

SEALED OR ELECTRONIC (VIA PARITY) PROPOSALS will be received by the Chief Financial Officer of the City at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey 07201-2462, on March 27, 2018 (the "Bid Date") until 11:00 a.m., prevailing local time, at which time they will be publicly opened and announced. The Bonds will be dated their date of delivery and will mature, subject to prior redemption, on April 1, in the years and, subject to adjustment as provided herein, in the amounts set forth below:

Year	General Improvement Bonds*	Sewer Utility Bonds*	Combined Bond Total*
2019	\$875,000	\$335,000	\$1,210,000
2020	885,000	340,000	1,225,000
2021	905,000	345,000	1,250,000
2022	920,000	355,000	1,275,000
2023	940,000	365,000	1,305,000
2024	965,000	370,000	1,335,000
2025	990,000	380,000	1,370,000
2026	1,015,000	390,000	1,405,000
2027	1,040,000	400,000	1,440,000
2028	1,070,000	410,000	1,480,000
2029	1,100,000	425,000	1,525,000
2030	1,130,000	435,000	1,565,000
2031	1,165,000	450,000	1,615,000

*Preliminary, subject to change as described herein.

All bidders for the Bonds must be participants of The Depository Trust Company, New York, New York ("DTC") or affiliated with its participants. The Bonds will be issued in the form of one certificate for each maturity of each series of the Bonds each in the aggregate principal amount of such maturity and will be payable as to both principal and interest in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co., as nominee of DTC, which will act as Securities Depository. The certificates will be deposited with DTC which will be responsible for maintaining a book-entry system for recording the interests of its participants and the transfers of the interests among its participants. The participants will be responsible for maintaining records regarding the beneficial ownership interests in the Bonds on behalf of the individual purchasers. Individual purchases may be made in the principal amount of \$5,000 or any integral multiple of \$1,000 in excess thereof through book entries made on the books and records of DTC and its participants.

The Bonds will be dated their date of delivery, and will bear interest at the rate or rates per annum specified by the successful bidder therefor in accordance herewith, payable semi-annually on October 1 and April 1 of each year, commencing October 1, 2018, until maturity or earlier redemption, to DTC or its authorized nominee. The DTC will credit payments of principal and interest on the Bonds to the participants of DTC as listed on the records of DTC.

In the event (a) DTC determines not to continue to act as Securities Depository for the Bonds or (b) the City determines that continuation of the book-entry system of evidence and transfer of ownership of the Bonds would adversely affect the interests of the beneficial owners of the Bonds, the City will discontinue the book-entry system with DTC. If the City fails to identify another qualified securities depository to replace DTC, the City will deliver replacement bonds in the form of fully registered certificates.

The Bonds are general obligations of the City and are secured by a pledge of the full faith and credit of the City for the payment of the principal thereof and the interest thereon. The Bonds are payable, if not paid from other sources, from ad valorem taxes to be levied upon all the real property taxable within the City without limitations as to rate or amount.

The Bonds maturing on or before April 1, 2025, are not subject to redemption prior to maturity. The Bonds of each series maturing on or after April 1, 2026, are subject to redemption prior to maturity at the option of the City, as a whole or in part on any date on or after April 1, 2025, and if in part such maturity or maturities as decided by the City shall be redeemed, at the redemption price equal to 100% of the principal amount to be redeemed, plus accrued interest thereon to the date fixed for redemption.

Each proposal submitted must name the rates or rates of interest per annum to be borne by the Bonds and the rate or rates named must be multiples of one-eighth or one-twentieth of one per centum. Not more than one rate may be named for the bonds of the same maturity. There is no limitation on the number of rates that may be named. The difference between the lowest and the highest rates named in the proposal shall not exceed three per centum (3%). The Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest true interest cost ("TIC"). Such TIC cost shall be computed by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the bonds and to the price bid, excluding interest accrued to the delivery date. Each proposal submitted must be for all the Bonds and the purchase price specified in the proposal must not be less than \$18,000,000 nor more than \$18,540,000. No proposal shall be considered that offers to pay an amount less than the principal amount of the Bonds offered for sale or under which the total loan is made at a TIC higher than the lowest TIC to the City under any legally acceptable proposal, and if two or more bidders offer to pay the lowest TIC, then the Bonds will be sold to one of such bidders selected by lot from among all such bidders. The purchaser must also pay an amount equal to the interest (if any) on the Bonds accrued to the date of payment of the purchase price. The right is reserved to reject all bids and to reject any bid not complying with this Notice.

It is requested that each proposal be accompanied by a computation of the TIC to the City under the terms of the proposal in accordance with the method of calculation described in the preceding paragraph (computed to six decimal places), but such computation is not to be considered as part of the proposal for Bonds. Determinations of TIC by the City shall be final.

The City may and expects to, after the receipt and opening of bids, adjust the maturity schedule of the Bonds, provided however, that (1) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein, and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of Bonds as specified herein and the aggregate principal amount of Bonds as adjusted will not exceed \$18,000,000. The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of the Bonds to be issued. Immediately upon being notified that it is the successful bidder, the successful bidder shall provide to the City's municipal advisor and bond counsel the initial offering prices of the Bonds to the public. Upon receipt of the initial offering prices of the Bonds to the public from the successful bidder, the bid price will be adjusted to reflect changes in the dollar amount of the underwriter's discount and the original issue premium, but will not change the per bond underwriter's discount as calculated from the bid and the initial offering prices of the Bonds to the public. The City shall notify the successful bidder of the final maturity schedule and the resulting adjusted purchase price no later than 5:00 p.m., New Jersey time, on the day of the sale and award the Bonds. The interest rate or

rates specified by the successful bidder for each maturity will not be altered.

Except as provided herein under the caption "Procedures Regarding Electronic Bidding," each proposal must be enclosed in a sealed envelope, marked on the outside "Proposal for City G.O. Bonds" and, if mailed, addressed to or in care of the undersigned at 50 Winfield Scott Plaza, Elizabeth, New Jersey 07201-2462. All bids which are submitted electronically via the PARITY Electronic Bid Submission System ("PARITY") of i-Deal LLC ("i-Deal") pursuant to the procedures described below shall be deemed to constitute a "Proposal for Bonds" and shall be deemed to incorporate by reference all of the terms and conditions of this Notice of Sale. The submission of a bid electronically via PARITY shall constitute and be deemed the bidder's signature on the Proposal for Bonds.

PROCEDURES REGARDING ELECTRONIC BIDDING. Bids may be submitted electronically via PARITY in accordance with this notice, until 11:00 a.m., New Jersey time, on the Bid Date, but no bid will be accepted after the time for receiving bids specified above. In addition, bidders must ensure that the good faith deposit wire, check or financial surety bond referred to herein is submitted on the Bid Date by 11:00 a.m. To the extent any instructions or directions set forth in PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may contact PARITY at i-Deal at 1359 Broadway, 2nd Floor, New York, NY 10010, telephone (212) 849-5021. The City may, but is not obligated to, acknowledge its acceptance in writing of any bid submitted electronically via PARITY. In the event that a bid for the Bonds is submitted via PARITY, the bidder further agrees that:

1. The City may regard the electronic transmission of the bid through PARITY (including information about the principal amount of the Bonds, the price bid for the Bonds and any other information included in such transmission) as though the same information were submitted on the "Proposal for Bonds" provided by the City and executed by a duly authorized signatory of the bidder. If a bid submitted electronically by PARITY is accepted by the City, the terms of the "Proposal for Bonds" and this Notice of Sale and the information that is electronically transmitted through PARITY shall form a contract, and the Successful Bidder or Bidders shall be bound by the terms of such contract.
2. PARITY is not an agent of the City, and the City shall have no liability whatsoever based on any bidder's use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the City or information provided by the bidder.
3. The City may choose to discontinue use of electronic bidding via PARITY by issuing a notification to such effect via TM3 News Services, or by other available means, no later than 3:00 p.m., New Jersey time, on the last business date prior to the Bid Date.
4. Once the bids are communicated electronically via PARITY to the City as described above, each bid will constitute a Proposal for Bonds and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all Proposals for Bonds, whether by hand delivery or electronically via PARITY, the time as maintained on PARITY shall constitute the official time.
5. Each Bidder shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the City nor i-Deal shall have any duty or obligation to provide or assure access to any bidder, and neither the City nor i-Deal shall be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by PARITY. The City is using PARITY as a communication mechanism, and not as the City's agent, to conduct the electronic bidding for the Bonds. By using PARITY, each bidder agrees to hold the City harmless from any harm or damages caused to such bidder in connection with its use of PARITY for bidding on Bonds.

The right is reserved to reject all bids and any bid not complying with the terms of this notice may be rejected.

Each bidder is required to make a good faith deposit ("Deposit") in the form of a cash wire, a certified cashier's or treasurer's check or a financial surety bond ("Financial Surety Bond") in the amount of \$360,000, payable to the City of Elizabeth. If a cash wire is used, the wire must be received by the City no later than 11:00 A.M. on March 27, 2018. If a cash wire is utilized, each bidder must notify the City of its intent to use such cash wire prior to 11:00 A.M., and must provide proof of electronic transfer of such cash wire prior to 11:00 A.M., on March 27, 2018. Wiring instructions for the City can be obtained by contacting the City's municipal advisor, at kehlbers@powellcapital.com or 973-740-1139. If a check is used, the check must be a certified or cashier's or treasurer's check drawn upon a bank or trust company and must be delivered to the City by no later than 11:00 A.M. on March 27, 2018. Each bidder accepts responsibility for delivering such cash wire or check on time and the City is not responsible for any cash wire or check that is not received on time. If a Financial Surety Bond is used, the same must be from an insurance company licensed to issue such a bond in the State of New Jersey and approved by the Director of the Division of Local Government Services in the New Jersey Department of Community Affairs and proof of such bond must be submitted to the City no later than 5:00 P.M. on March 26, 2018, by email to azengarro@elizabethnj.org and wmayer@decollislaw.com. Use of any other Financial Surety Bond must be approved by the Director prior to the bid and will not be accepted by the City unless evidence of such approval is provided prior to the bid. The Financial Surety Bond must identify the bidder whose Deposit is guaranteed by such Financial Surety Bond. If the Bonds are awarded to a bidder utilizing a Financial Surety Bond, then that winning bidder shall be required to submit its Deposit to the City by wire transfer as instructed by the City no later than 3:30 P.M. on the next business day following the award. If such Deposit is not received by that time, the Financial Surety Bond may be drawn by the City to satisfy the Deposit requirement. When the successful bidder has been ascertained, all such Deposits shall be promptly returned to the persons making the same, except the cash wire, check or Financial Surety Bond of the successful bidder which shall be applied as partial payment for the Bonds or to secure the City from any loss resulting from the failure of the successful bidder to comply with the terms of its bid.

Award of the Bonds to the successful bidder or rejection of all bids is expected to be made promptly after opening of the bids. The successful bidder may withdraw its proposal after 5:30 P.M. on the day of such bid opening, but only if such award has not been made prior to the withdrawal.

The Bonds will be delivered through DTC on April 6, 2018, or such other date agreed to by the City and the successful bidder. PAYMENT FOR THE BONDS AT THE TIME OF THE CLOSING SHALL BE IN IMMEDIATELY AVAILABLE FEDERAL FUNDS.

The successful bidder may at its option refuse to accept the Bonds if prior to their delivery any income tax law of the United States of America shall provide that the interest thereon is includable in gross income for Federal income purposes, or shall be included at a future date for Federal income tax purposes, and in such case the deposit made by the bidder will be returned and the bidder will be relieved of the bidder's contractual obligations arising from the acceptance of the bidder's proposal.

If the Bonds qualify for issuance of any policy of municipal bond insurance, the purchaser of the Bonds may, at its sole option and expense, purchase such insurance. Any failure of the Bonds to be so insured shall not in any way relieve the purchaser of its contractual obligations arising from the acceptance of its proposal for the purchase of the Bonds.

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for a failure or refusal by the purchaser thereof to accept delivery of and pay for the Bonds. The CUSIP Service Bureau charge for the assignment of said numbers shall be the responsibility of and shall be paid for by the purchaser.

The obligation hereunder to deliver and accept the Bonds shall be conditioned on the availability and the delivery at the time of delivery of the Bonds of: (a) the approving opinion of the law firm of DeCotris, FitzPatrick, Cole & Giblin, LLP, Teaneck, New Jersey, Bond Counsel, which will be furnished without cost to the successful bidder, substantially to the effect set forth in the Preliminary Official Statement referred to below; (b) certificates in form satisfactory to said law firm evidencing the proper execution and delivery of the Bonds and receipt of payment therefor, and compliance with the requirements of the Internal Revenue Code of 1986, as amended, necessary to preserve the tax exemption; (c) a certificate, in form and tenor satisfactory to said law firm and dated as of the date of such deliv-

PUBLIC NOTICE

Dimensions of Lot: .149
Nearest Cross Street: ROOSEVELT WAY
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAINS OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:
QTR1 - 02/01: \$2,607.00 OPEN
QTR2 - 05/01: \$2,607.00 OPEN
SEWER ACCOUNT #: SUMMIT CITY 512
SPRINGFIELD AVE SUMMIT, NJ 07901 908-273-6403 ACCT #: 24155 0 01/01/2017 - 12/31/2017 \$455.76 OPEN PLUS PENALTY.
Total: \$5,669.76

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$553,868.56***Five Hundred Fifty-Three Thousand Eight Hundred Sixty-Eight and 56/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$568,458.63***Five Hundred Sixty-Eight Thousand Four Hundred Fifty-Eight and 63/100***

February 22, March 1, 8, 15, 2018
U64084 OBS (\$178.36)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-18000358
Division: CHANCERY
Docket Number: F02387216
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PREMIUM MORTGAGE ACQUISITION TRUST VS
Defendant: JERUSA LIMA; JULIO LIMA
Sale Date: 03/21/2018
Writ of Execution: 11/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Clark, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
1769 Dakota Street
Clark, NJ 07090
MAILING ADDRESS:
1769 Dakota Street
Westfield, NJ 07090 TAX LOT
#: 3 BLOCK #: 59

APPROXIMATE DIMENSIONS: 98 X 220
NEAREST CROSS STREET: Boulevard
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$618,207.82***Six Hundred Eighteen Thousand Two Hundred Seven and 82/100***

Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Peter Corvelli
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$636,986.19***Six Hundred Thirty-Six Thousand Nine Hundred Eighty-Six and 19/100***
February 22, March 1, 8, 15, 2018
U64085 EAG (\$143.08)

CLARK

PLEASE TAKE NOTICE THAT the following action was adopted at the Public Meeting of the Clark Board of Adjustment, held on February 26, 2018. Calendar # 4-R-18: The application of Vivian Lekkas was granted for permission to deviate from Chapter 195, Section 124, (c)(2)(a) lot coverage, for the proposed construction of an in-ground pool, patio, gazebo, outdoor shower, and shed. Property located at 82 Briarheath Lane, Clark, N.J. The file papers for the above decision are available at the Clark Building Department, Clark Municipal Building, Room 29, 430 Westfield Avenue, Clark, N.J., for public review from 9:00 a.m. until 4:00 p.m., Monday through Friday.
U65243 EAG March 15, 2018 (\$8.82)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000468
Division: CHANCERY
Docket Number: F03465215
County: Union
Plaintiff: MTGLQ INVESTORS, L.P. VS
Defendant: BEVERLY O'KEEFFE F/K/A EUGENE O'KEEFFE N/K/A BEVERLY O'KEEFFE AND KAHLCREST CONDOMINIUM ASSOCIATION, INC.
Sale Date: 04/04/2018
Writ of Execution: 10/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford, in the County of Union and the State of New

PUBLIC NOTICE

ery, or to the effect that there is no litigation pending or, to the knowledge of the signor or signers thereof, threatened affecting the validity of the Bonds; and (d) the City's Continuing Disclosure Certificate substantially in the form described in the Preliminary Official Statement.

A Preliminary Official Statement has been prepared and may be obtained via i-Deal at www.i-dealprospects.com or from the City's municipal advisor. The Preliminary Official Statement is deemed to be a "final official statement," as of its date, within the meaning of Rule 15c2-12 of the Securities and Exchange Commission, but is subject to (a) completion with certain pricing and other information to be made available by the successful bidder for the Bonds and (b) amendment. The Preliminary Official Statement as so revised will constitute the "final official statement." By the submission of a bid for the Bonds, the successful bidder contracts for the receipt of a reasonable number of copies of the final Official Statement within seven business days of the award of the Bonds. In order to complete the final Official Statement, the successful bidder must furnish on behalf of the underwriter(s) of the Bonds the following information to Bond Counsel and the City by facsimile transmission or overnight delivery received by Bond Counsel and the City within 24 hours after the award of the Bonds: (a) initial offering prices or yields (expressed as percentages), (b) selling compensation (aggregate total, anticipated compensation to the underwriter(s) expressed in dollars), (c) the identity of the underwriters if the successful bidder is part of a group or syndicate, and (d) any other material information necessary for the final Official Statement, but not known to the City (such as the bidder's purchase of insurance or other credit enhancement). It shall also be the obligation of the successful bidder to furnish to DTC an underwriter's questionnaire and the denominations of the Bonds not less than seventy-two (72) hours prior to the delivery of the Bonds.

In order to assist bidders in complying with SEC Rule 15c2-12(b)(5), the City will undertake, pursuant to a Continuing Disclosure Certificate, to provide certain annual information and notices of the occurrence of certain events. A description of this undertaking is set forth in the Preliminary Official Statement and will also be set forth in the final Official Statement.

Establishment of Issue Price (10% Test to Apply if Competitive Sale Requirements are Not Satisfied)

(h) The winning bidder shall assist the City in establishing the issue price of the Bonds and shall execute and deliver to the City at Closing an "issue price" or similar certificate setting forth the reasonably expected initial offering price to the public or the sales price or prices of the Bonds, together with the supporting pricing wires or equivalent communications, substantially in the form attached hereto as Schedule A, with such modifications as may be appropriate or necessary, in the reasonable judgment of the winning bidder, the City and Bond Counsel. All actions to be taken by the City under this Notice of Sale to establish the issue price of the Bonds may be taken on behalf of the City by the City's Bond Counsel identified herein and any notice or report to be provided to the City may be provided to the City's Bond Counsel.

(i) The City intends that the provisions of Treasury Regulation Section 1.148-1(f)(3)(i) (defining "competitive sale" for purposes of establishing the issue price of the Bonds) will apply to the initial sale of the Bonds (the "competitive sale requirements") because:

- (1) the City shall disseminate this Notice of Sale to potential underwriters in a manner that is reasonably designed to reach potential underwriters;
- (2) all bidders shall have an equal opportunity to bid;
- (3) the City may receive bids from at least three (3) underwriters of municipal bonds who have established industry reputations for underwriting new issuances of municipal bonds; and
- (4) the City anticipates awarding the sale of the Bonds to the bidder who submits a firm offer to purchase the Bonds at the lowest interest cost, as set forth in this Notice of Sale.

Any bid submitted pursuant to this Notice of Sale shall be considered a firm offer for the purchase of the Bonds, as specified in the bid.

(i) In the event that the competitive sale requirements are not satisfied, the City shall so advise the winning bidder. The City shall treat the first price at which 10% of a maturity of the Bonds (the "10% test") is sold to the public as the issue price of that maturity, applied on a maturity-by-maturity basis (and to each separate CUSIP number within that maturity). The winning bidder shall advise the City if any maturity of the Bonds satisfies the 10% test as of the date and time of the award of the Bonds. The Borough will not require bidders to comply with the "hold-the-offering-price rule" and therefore does not intend to use the initial offering price to the public as of the sale date of any maturity of the Bonds as the issue price of that maturity in the event that the competitive sale requirements are not satisfied. Bids will not be subject to cancellation in the event that the competitive

PUBLIC NOTICE

Jersey.
Premises commonly known as: 112 Lincoln Park East
Block 505.01 f/ka 506 Lot 1 f/ka 31
Dimensions of Lot (approximately): CONDO
Nearest Cross Street: Centennial Avenue
For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com
Subject to: Taxes current as of 11/8/2017
Sewer Iao \$71.57 plus interest since 11/8/2017

Kahlcrest Condo Association lien Iao \$17,378.96 recorded 9/23/2014
Sale subject to subsequent taxes, utilities, liens, and interest since 11/8/2017

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$286,749.58***Two Hundred Eighty-Six Thousand Seven Hundred Forty-Nine and 58/100***

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$296,494.73***Two Hundred Ninety-Six Thousand Four Hundred Ninety-Four and 73/100***

March 8, 15, 22, 29, 2018
U64598 EAG (\$148.96)

PUBLIC NOTICE

SELL YOUR STUFF!

OUR CLASSIFIEDS WILL GET YOU THE RESULTS YOU'RE LOOKING FOR!

Reach thousands of potential buyers every week in our
Essex County or Union County Classified Section.
and the INTERNET

To place your ad, call us today at

908-686-7850

Search the local classifieds
on the Internet at
www.localsource.com

You can e-mail us at
class@thelocalsource.com

PUBLIC NOTICE

sale requirements are not satisfied. Bidders should prepare their bids on the assumption that all of the maturities of the Bonds will be subject to the 10% test in order to establish the issue price of the Bonds.

(j) If the competitive sale requirements are not satisfied, then until the 10% test has been satisfied as to each maturity of the Bonds, the winning bidder agrees to promptly report to the City the prices at which the unsold Bonds of that maturity have been sold to the public. That reporting obligation shall continue, whether or not the Closing Date has occurred, until the 10% test has been satisfied as to the Bonds of that maturity or until all Bonds of that maturity have been sold.

(k) By submitting a bid, each bidder confirms that: (i) any agreement among underwriters, any selling group agreement and each retail distribution agreement (to which the bidder is a party) relating to the initial sale of the Bonds to the public, together with the related pricing wires, contains or will contain language obligating each underwriter, each dealer who is a member of the selling group, and each broker-dealer that is a party to such retail distribution agreement, as applicable, to report the prices at which it sells to the public the unsold Bonds of each maturity allotted to it until it is notified by the winning bidder that either the 10% test has been satisfied as to the Bonds of that maturity or all Bonds of that maturity have been sold to the public, if and for so long as directed by the winning bidder and as set forth in the related pricing wires, and (ii) any agreement among underwriters relating to the initial sale of the Bonds to the public, together with the related pricing wires, contains or will contain language obligating each underwriter that is a party to a retail distribution agreement to be employed in connection with the initial sale of the Bonds to the public to require each broker-dealer that is a party to such retail distribution agreement to report the prices at which it sells to the public the unsold Bonds of each maturity allotted to it until it is notified by the winning bidder or such underwriter that either the 10% test has been satisfied as to the Bonds of that maturity or all Bonds of that maturity have been sold to the public, if and for so long as directed by the winning bidder or such underwriter and as set forth in the related pricing wires.

(l) Sales of any Bonds to any person that is a related party to an underwriter shall not constitute sales to the public for purposes of this Notice of Sale. Further, for purposes of this Notice of Sale:

(i) "public" means any person other than an underwriter or a related party,
(ii) "underwriter" means (A) any person that agrees pursuant to a written contract with the City (or with the lead underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the public and (B) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (A) to participate in the initial sale of the Bonds to the public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the public).

(iii) a purchaser of any of the Bonds is a "related party" to an underwriter if the underwriter and the purchaser are subject, directly or indirectly, to (i) at least 50% common ownership of the voting power or the total value of their stock, if both entities are corporations (including direct ownership by one corporation of another), (ii) more than 50% common ownership of their capital interests or profits interests, if both entities are partnerships (including direct ownership by one partnership of another), or (iii) more than 50% common ownership of the value of the outstanding stock of the corporation or the capital interests or profit interests of the partnership, as applicable, if one entity is a corporation and the other entity is a partnership (including direct ownership of the applicable stock or interests by one entity of the other), and
(iv) "sale date" means the date that the Bonds are awarded by the City to the winning bidder.

The City reserves the right to postpone, from time to time, the date and time established for the receipt of bids. Any such postponement shall be published on TM3 News Service, or by other available means, not less than twenty-four (24) hours prior to the sale. If any date fixed for receipt of bids and the sale of the Bonds is postponed, an alternative sale date will be announced via TM3 News Service, or by other available means, at least forty-eight (48) hours prior to such alternative date.

A Preliminary Official Statement may be obtained via i-Deal at www.i-dealprospects.com or from the City's Chief Financial Officer, 50 Winfield Scott Plaza, Elizabeth, New Jersey 07201-2462 telephone (908) 820-4097, or from the Borough's municipal advisor, Powell Capital Markets, Inc., 3 Becker Farm Road, Roseland, New Jersey 07068, telephone (973) 740-1139.

Dated: March 15, 2018

Anthony M. Zengaro, Chief Financial Officer
City of Elizabeth, County of Union, New Jersey
U65281 PRO March 15, 2018 (\$393.96)

Union
County

Classified

Call 908
686-7850

ORDER YOUR AD

Call Daily
Monday through Friday 9:00 AM - 5 PM
and our Classified Consultant
will help to create your ad.

Use your computer
Day or Night - 24/7
class@thelocalsource.com

FAX or MAIL

Worrall Community Newspapers
P.O. Box 3639
Union, NJ 07083

FAX 908-688-0401

DISTRIBUTION

UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Employment Rates.....\$23.50 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$\$. All classified ads appear online
without additional charges

ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00

DEADLINES

- In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



SEE YOUR AD ON THE INTERNET localsource.coolerads.com

E-Mail your ad to us at class@thelocalsource.com OR
Fax: your ad to us at 908-688-0401

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad by email
class@thelocalsource.com

No cost for items priced under \$100.00. Limit one item per ad for 20 words
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

AUTOMOTIVE Specials

AUTOMOTIVE

AUTO FOR SALE

2007 TOYOTA SIENNA LE, Mini-Van.
Navy blue. Automatic. One owner. New
brakes and tires. Around 110K miles. Asking
\$7500. Call 973-376-0034
evenings/weekends

2017 SILVER LEXUS ES350. Owner can-
not drive anymore due to illness. Seeking
purchaser to assume 24 months remain-
ing lease. Perfect condition only 6K miles.
Garage kept, dealership maintained.
Monthly lease \$499.00. Contact owner
973-731-2990

AUTOS WANTED

DONATE YOUR CAR TO CHARITY.
Receive maximum value of write off for
your taxes. Running or not! All conditions
accepted. Free pickup. Call for details.
866-528-8487

DONATE YOUR CAR, TRUCK OR BOAT
TO HERITAGE FOR THE BLIND. Free 3
Day Vacation, Tax Deductible, Free Tow-
ing, All Paperwork Taken Care Of. 800-
263-5434

TRUCKS FOR SALE

2014 FRGH CASCADIA
VIN 3AKJGLD50ESFK2589
Call Roma Funding, LLC.
908-718-5391
Fax: 908-862-0707

LOCAL JOB SEARCH

ANNOUNCEMENTS

ANNOUNCEMENTS

Were you an INDUSTRIAL or CON-
STRUCTION TRADESMAN and recently
diagnosed with LUNG CANCER? You and
your family may be entitled to a SIGNIFI-
CANT CASH AWARD. Call 855-900-9488
for your risk free consultation.

EMPLOYMENT

EMPLOYMENT WANTED

I AM A CARE-GIVER IN UNION LOOK-
ING to Care for the Elderly. Shopping,
Cooking, Light Housekeeping, etc. Call
Tracy 718-902-3934

I'M A CARE-GIVER LOOKING to Care for
the Elderly. Shopping, Doctor's visits,
Light Housekeeping, etc. Call Debbie 908-
397-4332

HELP WANTED

ASSISTANT TEACHERS NEEDED, Pre-
cious Kids Day-Care Center, 358 Russell
Street Vauxhall. Great pay. 2-years expe-
rience needed. Fax resume 908-686-
8770. Call-908-687-4773

CLERICAL HELP, Linden NJ. Part-Time,
1-6pm Monday- Friday. Knowledge of
WORD, EXCEL, OUTLOOK. Email
resume to:
carrie@signaturecreationscaterers.com

HELP WANTED

CLERICAL POSITION

PART TIME position available for a reli-
able, detail oriented individual. Monday,
Tuesday, Thursday and Friday, 28 hours
per week, in a friendly working environ-
ment. Good phone skills, typing, data
entry and general office duties. Fax
resume to 908-688-0401 or email resume
to nworrall@thelocalsource.com.

HELP WANTED

KIAMIE REAL ESTATE is seeking to hire
real estate sales people. Will sponsor for
licensing course. Cranford center location.
Free parking privileges. Est. 1981. We are
the longest established single owner real-
ty in town. Experienced or will train. Call
Arthur Kiamie. Office 908-276- 2400
or Cell 908-868- 1028

LAWN TECHNICIAN, full time. Paid
training. Valid driver's license. Start
immediately. Call 732-738-6660

HELP WANTED

HELP WANTED

ADVERTISING SALES EXECUTIVE

You will be visiting retail businesses in the area.

The right candidate will be friendly, outgoing,
self-motivated and detail oriented.

Full Time or Part Time • Inside or Outside

ESSEX or UNION COUNTY

Please Fax or Email a cover letter & resume to:

WORRALL MEDIA

Email: Adservices@thelocalsource.com

FAX# 908-688-0401

EOE

Let Us Help You With Our

AUTO SPECIAL

20 Words - \$39⁰⁰

Choose Essex or Union or both
Counties for \$54.00. Price includes
repeating your ad nine times if
necessary and an internet listing.



For More Information Please Call
The Classified Department at

908-686-7850

HELP WANTED

Pre-school Teacher/Teacher Assistant:

Seeking a highly motivated teacher with a passion for early childhood education. Experience a plus, preferably in the Montessori Method. Our focus is on quality care and education, we promote a strong sense of community and teamwork in a professional atmosphere. Must be available to work between 8:30AM to 1:30PM Monday through Friday. Experience a plus but not necessary, will train. Fax or email resume:

973-379-4014.

thechildrensacademy@comcast.net

EDUCATION

INSTRUCTIONS

AIRLINE MECHANIC TRAINING - Get FAA certification to fix planes. Approved for military benefits. Financial aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 866-827-1981.

SERVICES OFFERED

CONTRACTOR

**A & R GENERAL CONTRACTORS
SNOW REMOVAL**

Specializing in HOME REMODELING Kitchen/Bathroom; Roofing & Siding. Replacement Windows; Sheetrock/ Painting, Floor Refinish, Sidewalk & Steps, Basement/Tile Work, Carpet Installation, much more

General Plumbing & Electrical.

Insured & Lic #13VH04330500

973-336-9054 973-336-4523

Argeneralcontractors@yahoo.com

DRIVEWAYS

PATERNO PAVING

Driveways - Parking Lots
Coat Sealing, Concrete Sidewalks, All Type Curbs, Paving Blocks.
Free Estimates Fully Insured
908-245-6162 or 908-245-0459

ELDERLY CARE

A PLACE FOR MOM has helped over a million families find senior living. Our trusted, local advisors help find solutions to your unique needs at no cost to you. Call 855-900-8924

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. Call 1-844-606-0309.

ELECTRICIANS

ABLE ELECTRIC

"If it's electric, we do it!"

Interior and Exterior, Lighting, Repairs,
New Construction.

Free Estimates www.AbleElectricNJ.com
Call 908-276-8692 Lic. #11500

FINANCIAL SERVICES

DENIED CREDIT?? Work to Repair Your Credit Report With The Trusted Leader in Credit Repair. Call Lexington Law for a FREE credit report summary & credit repair consultation. 877-570-1654. John C. Heath, Attorney at Law, PLLC, dba Lexington Law Firm.

Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-785-8703.

HANDYMAN

1873 Morris Ave., Union
CAL DECKERT AND SONS, INC.
Over 75 Years In Business
908-688-4746

Replacement windows, storm doors, bay & bow windows, vinyl siding, garage doors & electric openers, awnings, roofing, kitchens & bathrooms, shower doors, masonry work, railings, power-wash, shades, mini-blinds & verticals. **PAINTING**, driveway seal, Decks & Additions.

Union Window Shade & Awning Co

HEATING

QUALITY AIR

Conditioning & Heating, Inc.
Gas, Steam, Hot Water and Hot Air Heat. Humidifiers, Circulators, Zone Valves, Air Cleaners.

Lic #19HC00507200

Call 973-467-0553,

Springfield, NJ

INSURANCE

Social Security Disability? Up to \$2,671/mo. (Based on paid-in amount) FREE evaluation! Call Bill Gordon & Associates 1-800-450-7617. Mail: 2420 N. St. NW, Washington, DC. Office: Broward Co. FL., member TX/NM Bar

MASONRY

ANGELO QUERQUES

ALL TYPES OF MASONRY WORK

- Sidewalks
- Steps • Patios
- Interlocking Pavers
- Culture Stones
- Retaining Walls
- Stonework
- Plastering
- Belgium Blocks
- Waterproofing
- Keystone Block Walls
- Basement Sump Pump

Free Estimates Senior Discounts
cell # 973-222-7335 973-672-7599

Lic # 13VH01455200

MISCELLANEOUS SERVICES

DISH TV. 190 channels. \$49.99/mo. for 24 months. Ask About Exclusive Dish Features like Sling@ and Hopper@. PLUS HighSpeed Internet, \$14.95/mo. (Availability and Restrictions apply.) TV for Less, Not Less TV! 1-888- 602-9637.

Use Your Card... **AMERICAN EXPRESS** **DISCOVER** **VISA** **MasterCard**
Quick and Convenient!

MOVING/STORAGE

KANGAROO MEN

All types of moving and hauling. Problem solving our speciality. Call now!

"We Hop To It"

973-228-2653

License PM 00576

PAINTING/PAPER HANGING

Marino's Painting
"The Neatest Painter Around"
LIC #13VH0127901
• Interior & Exterior Painting • Expert preparation & clean-up
• Paper Hanging & Wall Paper Removal
• Sheetrock & Trimwork • Powerwashing
• Deck Repairs & Staining • Driveway Seal Coating
• We Clean Windows & Gutters • Hepa Vacuum Sanding
908-688-0481
www.marinospainting.com

PEST CONTROL

KILL BED BUGS! Buy Harris Bed Bug Killers/KIT. Available Hardware Stores, The Home Depot, homedepot.com

PLUMBING

BLEIWEIS PLUMBING & HEATING

All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415

MAX SR. & PAUL SCHOENWALDER
Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning. Serving the Homeowner Business & Industry 908-686-0749

464 Chestnut Street, Union, NJ

Master Plumber's Lic. #9645, #11181

SENIOR CITIZEN DISCOUNT

RUBBISH REMOVAL

1-GREG'S HAULING

1-973-943-0018

WE RECYCLE. Attic/Garages, Basements, Construction Debris
You Name it We Remove it
Senior Citizen Discount

CHICHELO

RUBBISH REMOVAL

We remove and clean out:

- Appliances
- Wood
- Furniture
- Metals
- Attics
- Garages
- Basements
- Yards

•Destruction of all Office Files

973-325-2713 973-228-7928

TREE EXPERTS

BOYLE TREE SURGERY CO.

ESTABLISHED 1922
TREE & STUMP REMOVAL
PRUNING, TREE SURGERY IN
ALL ITS BRANCHES
Union 908-964-9358

MISCELLANEOUS SALES

MISCELLANEOUS FOR SALE

Bathe safely and stay in the home you love with the #1 selling Walk-in Tub in North America. For an in-home appointment, call: 877-556-2821

Medical-Grade HEARING AIDS for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state-of-the-art features & no audiologist needed.

Try it RISK FREE for 45 Days! CALL 1-855-854-0175

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-945-6127

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 877-707-7284

PORTABLE OXYGEN - Experience the freedom of a lightweight and modern oxygen machine ready to be taken anywhere. Call now for your Risk Free Trial! 888-674-0137

PUZZLE APPEARS IN OUR A&E SECTION

PUZZLE SOLUTION

S	S	C				E	C	T	O									
T	A	R	E			F	E	L	I	S								
I	C	E	S			B	I	G	O	T	S							
G	R	A	S	P		P	U	B	V	I	A							
M	A	S	E	R		R	E	S	U	M	E	S						
A	L	E	X	O	L	O	U	G	H	L	I	N						
						O	R	B	I	A	N							
						P	B	S	C	E	E							
						C	A	B	C	O	S							
						C	H	R	I	S	A	N	T	H	E	M	U	M
						H	A	I	T	I	A	N		I	N	A	N	E
						R	I	B	I	S	M		T	A	C	C	A	
						C	L	A	R	E	T		C	H	O	N		
						M	A	N	A	S		T	O	I	L			
						P	R	A	G			S	L	Y				

SELL YOUR STUFF!

OUR CLASSIFIEDS WILL GET YOU THE RESULTS YOU'RE LOOKING FOR!

Reach thousands of potential buyers every week in our Essex County or Union County Classified Section. and the INTERNET

To place your ad, call us today at

908-686-7850

Search the local classifieds on the Internet at
www.localsource.com

You can e-mail us at
class@thelocalsource.com

MISCELLANEOUS FOR SALE

STOP OVERPAYING FOR YOUR PRESCRIPTIONS! SAVE! Call our licensed Canadian and International pharmacy, compare prices and get \$25 off your first prescription! Call 855-883-4162

SUFFERING FROM Knee, Back or Joint Pain? A Pain Relieving Orthotic Brace Can Help! Fast/Easy Medicare Approvals with Qualifying Prescription. We Handle the Paperwork. Call Now! 1-855-399-9902

WANTED TO BUY

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

NJ Antique Buyers, LLC

We Buy Antiques, Art, Collectibles, Coins & Jewelry
Free House-calls

Single Item to Entire Estate. Turn Your Unwanted Collectibles into Money Lifetime of experience

201-820-4565 info@nj-antiques.com
(C)917-856-6418 www.nj-antiques.com

3 East Pleasant Ave., Maywood NJ

SUDOKU

PUZZLE APPEARS IN OUR A&E SECTION

ANSWER:

4	3	9	6	5	8	2	1	7
2	7	8	1	4	9	3	5	6
1	6	5	3	2	7	4	9	8
8	4	6	5	7	3	1	2	9
7	5	2	8	9	1	6	4	3
3	9	1	2	6	4	8	7	5
5	1	3	9	8	2	7	6	4
6	2	4	7	3	5	9	8	1
9	8	7	4	1	6	5	3	2

SPORTS

2018 BOYS' BASKETBALL

TOURNAMENT OF CHAMPIONS

SEEDS:

- 1-Roselle Catholic — Non-Public, B state champion
- 2-Don Bosco Prep — Non-Public, A state champion
- 3-Shawnee — Group 4 state champion
- 4-Nottingham — Group 3 state champion
- 5-Haddonfield — Group 2 state champion
- 6-Woodbury — Group 1 state champion

QUARTERFINALS:

Tuesday, March 13

At Toms River North

- 6-Woodbury vs. 3-Shawnee
- 5-Haddonfield vs. 4-Nottingham

SEMIFINALS:

Thursday, March 15

At Toms River North

- Woodbury/Shawnee vs. 2-Don Bosco Prep, 5:30 p.m.
- Haddonfield/Nottingham vs. 1-Roselle Catholic, 7:30 p.m.

FINAL:

Sunday, March 18

At Cure Insurance Arena, Trenton

Semifinal winners, 5 p.m.

TOC CHAMPIONSHIPS:

- St. Anthony (13)
- St. Patrick (6)
- Roselle Catholic (2)
- Seton Hall Prep (2)
- St. Joseph's, Metuchen (1)
- Trenton Catholic (1)
- Elizabeth (1)
- Shawnee (1)
- Orange (1)
- Camden (1)

State champion R. Catholic out to net its 3rd TOC crown

In semis tonight, with title game Sunday

By JR Parachini
Sports Editor

On the Naz Reid dunk from an ally-oop pass provided by fellow senior Ithiel Horton, the Roselle Catholic boys' basketball team is preparing to compete in the Tournament of Champions for the fourth time in the past six seasons.

The Lions led by five at the half, but trailed in the fourth quarter before coming back to defeat Ranney 63-61 in last Saturday's boys' basketball Non-Public, B state championship game at RWJ Barnabas Health Arena in Toms River.

Roselle Catholic, which captured the TOC in its first appearance in 2013 and then after being edged in the semifinals in 2014 won it again in 2015, is the top seed for this week's 30th annual event.

Parochial schools have won 25 of the first 29. The only public schools to win the TOC were Group 4 champion Elizabeth in 1990, Group 4 champ Shawnee in 1992, Group 3 champion Orange in 1994 and Group 3 champ Camden in 2000.

Parochial schools have won the last 17.

St. Anthony won it 13 times, St. Patrick six, Roselle Catholic and Seton Hall Prep twice and St. Joseph's, Metuchen and Trenton Catholic once.

Reid, who will play at LSU next year, led all scorers with 22 points. Earlier this year he reached and passed 1,000 career points. As a freshman three years ago he helped lead the Lions to their third straight Non-Public, B state championship, those three coming after winning the South section.

Roselle Catholic defeated Gill St. Bernard's 57-40 in last Thursday night's North final.

The Lions will enter their fourth TOC with a record of 27-4 and a 10-game winning streak. The No. 1 ranked team in the state has only lost to four out-of-state opponents.

Roselle Catholic first plays in the semifinals tonight.



Photo courtesy of Gene Nann

Roselle Catholic 6-11 senior forward Nazreon Reid paced all scorers with 22 points and also produced the game-winning basket - a slam dunk off an alley-oop pass from senior Ithiel Horton with four seconds left - to lift the Lions past Ranney 63-61 in last Saturday night's Non-Public, B state championship game at the RWJ Barnabas Health Arena in Toms River. See this year's results on next page.

ROSELLE CATHOLIC'S TOURNAMENT OF CHAMPIONS RESUME

2012-2013 (2-0, champions)

Roselle Catholic was the top seed:
1-Roselle Catholic 78, 5-Newark Tech 64
1-Roselle Catholic 65, 2-St. Joseph's, Metuchen 49

2013-2014 (1-1, semifinalist)

Roselle Catholic was the 3rd seed:
3-Roselle Catholic 98, 6-Newark Tech 80
2-Newark East Side 46, 3-Roselle Catholic 45

2014-2015 (2-0, champions)

Roselle Catholic was the top seed:
1-Roselle Catholic 103, 5-Paulsboro 34
1-Roselle Catholic 57, 2-Pope John 45

SPORTS



Photo above by JR Parachini and below courtesy of Gene Nann



ONE MORE TROPHY TO GO - Above, Roselle Catholic - led by seniors Jason Battle (No. 4), Naz Reid (No. 5) and Ithiel Horton (No. 12) - seek to capture the program's third Tournament of Champions crown after the Lions just won their fourth state championship since 2013. At left, RC head coach Dave Boff receives the Union County Tournament trophy from director Tom Lewis. Roselle Catholic's program began in the early 1960s and this was the first year the Lions won the UCT, which began in 1937. Boff would love to be accepting one more trophy this Sunday - that of the TOC, which will conclude in Trenton. The Lions will be playing in the semifinals tonight at Toms River North in an attempt to reach their third TOC final since 2013.

ROSELLE CATHOLIC BOYS' BASKETBALL 2017-2018:

Dec. 15: (H) RC 99, Newark West Side 54
 Dec. 17: (A) Imhotep Charter, Pa. 66, RC 63
 Dec. 19: (A) RC 63, Union 44
 Dec. 23: (A) RC 65, Gill St. Bernard's 58
 Dec. 27: (A) RC 82, Gray Collegiate, SC 76 - Slam Dunk to Beach
 Dec. 28: (A) RC 87, Smyrna, DeL. 69 - Slam Dunk to Beach
 Jan. 2: (H) RC 66, Prestige Prep 49
 Jan. 7: (A) RC 64, St. Mary's, Elizabeth 59 - at Kean University
 Jan. 11: (A) RC 84, Westfield 50
 Jan. 13: (A) Oak Ridge, Fla. 80, RC 68 - at Springfield College
 Jan. 15: (A) RC 89, Trenton Catholic 49
 Jan. 16: (A) RC 88, Plainfield 46
 Jan. 18: (H) RC 101, Elizabeth 57
 Jan. 20: (A) RC 75, Patrick School 63 - at Kean University
 Jan. 23: (A) RC 65, Linden 45
 Jan. 27: (A) Paul VI, Va. 65, RC 62
 Jan. 31: (A) RC 75, Ranney 49 - at Brookdale
 Feb. 1: (A) RC 71, Elizabeth 41
 Feb. 3: (H) RC 69, Patrick School 67
 Feb. 6: (H) RC 70, Linden 55
 Feb. 9: (A) Montverde, Fla. 60, RC 59 - at Kean University
 Feb. 11: (A) RC 85, Union Catholic 50 - at Kean University
 Feb. 12: (H) RC 100, Plainfield 58
 Feb. 17: (A) RC 77, Scotch Plains 36 - UCT quarterfinals at Rahway
 Feb. 20: (A) RC 68, Linden 56 - UCT semifinals at Kean University
 Feb. 24: (A) RC 68, Patrick School 58 - UCT final at Kean University
 Feb. 27: (H) RC 90, Koinonia 49 - NPNB first round
 March 1: (H) RC 101, Christ The King 48 - NPNB second round
 March 3: (H) RC 92, Montclair Immaculate 63 - NPNB semifinals
 March 8: (A) RC 57, Gill St. Bernard's 40 - NPNB final at Rutgers
 March 10: (A) RC 63, Ranney 61 - Non-Public, B final in Toms River

OVERALL RECORD GOING INTO THE TOC:

27-4 and presently on a 10-game winning streak

UNION COUNTY CONFERENCE-WATCHUNG DIVISION:

8-0, champions

UNION COUNTY TOURNAMENT:

3-0, first-time champions

NON-PUBLIC, NORTH B:

4-0, champions

NON-PUBLIC, B:

1-0, champions

ROSELLE CATHOLIC SECTIONAL AND STATE FINAL RESULTS SINCE THE 2012-2013 SEASON:**2012-2013 (19-5):**

Non-Public, South B final: Roselle Catholic 77, Patrick School 61

Non-Public, B final: Roselle Catholic 48, St. Anthony 44

2013-2014 (21-10):

Non-Public, South B final: Roselle Catholic 64, Patrick School 58

Non-Public, B final: Roselle Catholic 60, St. Anthony 57

2014-2015 (28-4):

Non-Public, South B final: Roselle Catholic 72, Trenton Catholic 67

Non-Public, B final: Roselle Catholic 56, St. Anthony 52

2015-2016 (22-8):

Non-Public, South B final: Roselle Catholic 67, Patrick School 54

Non-Public, B final: St. Anthony 53, Roselle Catholic 37

2016-2017 (18-10):

Non-Public, South B final: Patrick School 71, Roselle Catholic 62

2017-2018 (27-4 so far):

Non-Public, North B final: Roselle Catholic 57, Gill St. Bernard's 40

Non-Public, B final: Roselle Catholic 63, Ranney 61

SPORTS

Antonio Alfano, who last month officially transferred from Rahway to Colonia, is one of the most sought after junior football recruits in New Jersey. He plans on taking his five official college visits beginning this spring.



Photo by JR Parachini

ANTONIO ALFANO
FOOTBALL TEAMS:

FRESHMAN AND
SOPHOMORE YEARS:
Bergen Catholic

JUNIOR YEAR:
Rahway (where grew
up)

SENIOR, Class of 2019:
Will be Colonia

Grid standout Alfano now at Colonia where he will finish

By JR Parachini
Sports Editor

RAHWAY — One of New Jersey's most sought after football recruits, Antonio Alfano, says he will make his five official visits during the spring and fall but is not quite ready yet to disclose those schools.

On Wednesday, Feb. 28 he discussed his latest transfer from Rahway to Colonia.

Alfano said his first day of school at Colonia was Tuesday, Feb. 27.

"I pretty much knew in December that I would be transferring," said the 6-5, 260 pound Alfano, who is one of the highest-rated Class of 2019 football prospects in New Jersey. "My dad, who owns a Rita's (business), moved to Colonia last week."

Because it is a change of residency issue, Alfano will not gain any athletic advantage and so he will not miss any time and will be ready to go for the first official day of practice in August. At the time he transferred from Bergen Catholic to Rahway last summer, for reasons still not disclosed, he missed playing in Rahway's first four games by the time that transfer went through.

When he got on the field he helped the Indians produce an overall record of 7-4 in 2017 and a 3-2 mark for a tie for second place in the Mountain Division of the Mid-State 37 Conference.

Rahway also reached the North 2, Group 3 semifinals where it fell at eventual champion West Essex 28-14. The Indians closed their season with a 21-13 home win on Thanksgiving over neighboring rival Johnson of Clark.

"I'm a bit heartbroken," Alfano said. "I grew up in Rahway and really enjoyed playing for Rahway this past season."

"Obviously it's a big loss for us," Rahway head coach Brian Russo said. "We wish Antonio the best."

Alfano said he also plans on wrestling at Colonia next winter. He said a knee injury, which is fine now, prevented him from wrestling for Rahway this season.

Also on Feb. 28, Alfano attended the highly-dramatic North 2, Group 3 boys' basketball quarterfinal game at Rahway's gym between top-seeded Rahway and eighth-seeded Colonia.

Alfano watched the game in the midst of his former Rahway students under one of the baskets, cheering the Indians on.

Alfano also went over to the Colonia side several times to be with that part of the crowd that was rooting for the visiting Patriots to pull off the upset.

Colonia junior Luke Valerano scored the game-winning basket with three seconds left to produce a stunning 51-49 Patriots triumph, ending Rahway's season at 23-4.

"I'll probably hear about it when I go to school tomorrow (Thursday, March 1)," Alfano said a bit jokingly concerning Colonia's win over Rahway. "Right now I have mixed feelings. I love all of the people here at Rahway and loved playing for Rahway, but Colonia is the school where I will finish."

Alfano did say that he has already taken unofficial visits to Penn State, Tennessee, Ohio State, Alabama, Florida, Florida State and Georgia.

"I would say that I'm leaning toward SEC or Big Ten," Alfano said.

Alfano also said that he is being recruited by those schools to play on the defensive line.

"I felt that I was able to raise the level of intensity this past year at Rahway and I plan to do the same at Colonia," Alfano said. "I want to bring the kind of intensity to Colonia that it has never seen before."

"Right now I feel that I'm in the best shape of my life."

Colonia, guided by head coach Tom Roarty, went 7-3 in 2017 and qualified for the North 2, Group 4 playoffs for the fifth consecutive season.

The Patriots, who are still seeking their first state championship in the playoff era (they are 0-4 in finals), have qualified for the state playoffs the past eight seasons (2010-2017).

Colonia qualified in North 2, Group 3 in 2010 and 2011, for one year in Central Jersey, Group 4 in 2012 and for the past five seasons (2013-2017) in North 2, Group 4.

The closest the Patriots came to winning a state championship in the playoff era was in 2014 when they were edged by top-seeded and defending champion Phillipsburg 28-21 in overtime in the North 2, Group 4 final played at Rutgers. Colonia went 11-1 that season and won 10 games by double digits.

Roarty succeeded Ben LaSala as head coach in 2013. Rahway last won a state championship in the playoff era in 1984 when the Indians captured their third — all in North 2, Group 3.

SUMMIT ICE HOCKEY PRODUCES ONE OF ITS FINEST SEASONS EVER, WITH HILLTOPPERS GOING 24-2-2 AND CAPTURING PROGRAM'S 2ND STATE TITLE

The Summit ice hockey team began its 2017-2018 season with 11 straight victories.

The Hilltoppers then closed with seven straight wins — they also went 10-0-2 in their final 12 contests — including two major championships.

Summit repeated as the McInnis Cup champions on Feb. 16 when it defeated Livingston 3-1 at Codey Arena in West Orange.

Then to top off the stellar season they enjoyed the Hilltoppers captured their second state championship in program history and first in six years when they knocked off neighboring rival Chatham 3-0 in the March 5 Public C state championship game played at the Prudential Center in Newark.

Summit was outshot 32-8 and needed a spectacular performance by goalie Nikita Pryymak to come out on top. Pryymak was up to the task, not allowing any shot to get by him for a 32-save shutout.

Will Vitton and Greg Spitznagel scored in the first period and Spitznagel again in the third.

Spitznagle scored twice and Tom Pryymak once in the McInnis Cup win over Livingston.

Summit also captured the NJIHL's McInnis Division championship with a perfect league mark of 10-0.

When Summit went 25-4-2 in 2011-2012 and captured that season's Public B state championship — the program's first state title — the Hilltoppers defeated Tenafly 2-1 in overtime on a goal by Riley Flynn.

DAYTON GIRLS' BASKETBALLNETS OUTSTANDING 22-4 SEASON THAT INCLUDES DIVISION TITLE AND VICTORIES IN UCT AND NORTH 2, GROUP 1

One of the top girls' basketball programs year in and year out in Union County is the Dayton Bulldogs.

Producing another winning season this year was not news, but to the extent that the Bulldogs did it certainly was.

Dayton went 22-4 and along the way captured its own Joe Pepe Tournament championship to end December with home wins over Freehold Borough and Morristown-Beard in addition to winning the Union County Conference's Valley Division title with a league record of 11-1.

Dayton began the season 5-0 before suffering its only division loss, a 29-25 setback at Union Catholic Jan. 2. The Bulldogs later defeated the Vikings 59-44 at home on Jan. 23.

Dayton went 1-1 in Union County Tournament play, defeating Mountain Division co-champion Summit and then falling to defending UCT champ Patrick School in the quarterfinals.

The Bulldogs, who also netted their 17th straight winning season — all under head coach Dave Rennie — went 2-1 in North 2, Group 1 play, defeating Roselle Park and Glen Ridge before falling at home to Secaucus in the semifinals.

Reaching and surpassing 1,000 points were senior Amanda Lau, who finished with 1,353, and junior Sayre Brandstatter. Lau finished with the fifth most points of any girl that played at Dayton.

SPORTS

Linden bowlers roll to perfect 17-0 campaign

County, section and division titles are among highlights

The Linden High School bowling team produced one of its finest seasons ever, rolling to a perfect 17-0 mark.

However, as outstanding as that accomplishment is, it doesn't give the full picture of what a great season the Tigers had.

"Their poise was amazing," said Cherie Pizzano, who completed her 18th season as LHS bowling coach.

"Whenever someone needed to make that big shot, it seemed they were able to do so."

There were a lot of big shots made by Linden bowlers.

Consider this list of accomplishments:

- * The Tigers competed the triple crown of winning the North Jersey Section 2, Group 3 sectional title on Feb. 2; the Union County Tournament championship on Jan. 25 and the Union County Conference's Watchung Division crown.

- * Linden closed with a statewide Group 3 ranking of fourth.

- * The 17 wins extended a streak that began last season to 31 straight victories.

- * The Tigers set a school record for high series with an impressive 3,270 score during a victory over Rosellé Park on Feb. 6.

- * Linden also captured the prestigious Charles A. Simon Baker Challenge on Dec. 16, defeating eventual Tournament of Champions winner Woodbridge.

"I don't think you have an idea when you're going through the season how key certain wins are, but that definitely was a big one," Pizzano said. "Woodbridge has always been a stellar program, so they have that reputation.

"But my kids were like, 'Ah, we got this!' So they weren't scared. I thought I'd have to talk them up, but they were ready for the challenge."

Making all these accomplishments even more outstanding is that they were done by a team completely made up of underclassmen — junior Darius Lewis, sophomores Anthony Golabek, Matt Soto and Justin Peters and freshman James Fitz.

"I've never had such a young team perform at such a high level," Pizzano said. "They did a lot of work off-season with their junior leagues and that really helped out a lot."

Golabek finished fifth in the Union County individual championships, and Fitz finished with the high regular-season average in the Watchung Division (204.48), followed closely by Golabek (204.29).

The Tigers had the division title wrapped up for about two weeks before their season concluded.

Their next goal was to finish undefeated.

Linden came out on top in a couple of tough matches in that stretch against Union and Scotch Plains-Fanwood.

With youth on their side, the Tigers can't help but look forward to more success in the future.

"I'm looking forward to seeing how much they can improve for next season," Pizzano said. "The sky's the limit.

"Especially with Jimmy being so young, then the three sophomores, and I'll have Darius back for another season his senior year.

"So we're poised to go."

On the final day of the team portion of the Union County Tournament at Jersey Lanes in Linden, the Tigers came back to defeat Union for the title.

Competing in a best-of-five Baker-style format, Union won the first game vs. Linden 196-180, but the Tigers roared back and rolled to victories in the next three games, winning 189-186, 279-214 and 216-164 to secure the first-place trophy and medals.

The Tigers last won the UCT in 2016.

Linden needed five games to advance past seventh-seeded Scotch Plains-Fanwood in its first match.

The Tigers defeated Dayton 3-1 in the semifinals.



Photos courtesy of Gary Miller/Linden Schools Public Information Officer

The Linden High School bowling team was honored at the Feb. 27 meeting of the Linden Board of Education. From left are Superintendent Danny A. Robertozzi, Coach Cherie Pizzano, freshman James Fitz, sophomore Anthony Golabek, junior Darius Lewis, sophomore Justin Peters, sophomore Matt Soto and Board President Raymond J. Topoleski.

2017-2018 LINDEN BOWLING TEAM (17-0)

Tigers will begin next season with 31-match winning streak.

UNION COUNTY TOURNAMENT CHAMPIONS

UNION COUNTY CONFERENCE-WATCHUNG DIVISION CHAMPIONS

NORTH JERSEY, SECTION 2, GROUP 3 CHAMPIONS

SCHOOL RECORD FOR HIGH SERIES WITH A 3,270 IN ITS WIN OVER ROSELLE PARK ON FEB. 6

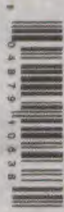


Pictured above is the Linden bowling team in action at Jersey Lanes in Linden on Jan. 19. From left are Matt Soto, Justin Peters, Darius Lewis, Matt Golabek and James Fitz.



LIKE US & FOLLOW US

facebook.com/UCLocalSource
twitter.com/UCLocalSource



*****CAR-RT LOT**C010
277796 27-DEC-18
DAVID CUBIE/HILLSIDE LIBRARY
1409 LIBERTY AVE
HILLSIDE NJ 07205-1345

2851
P-18 P3

GardenStateHonda.com



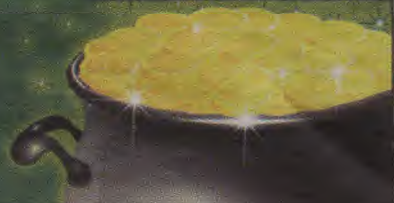
Eric St. Hilaire
General Mgr.

SAVE BIG!
NO LUCK NEEDED!

Honda
dream garage
spring event

Proud Sponsor of the
northjersey.com

SPORTS
AWARDS



NEW 2018 Honda
CIVIC LX SEDAN
AUTOMATIC



Lease for
\$99

Per Mo / 27 Mos / 10K Miles Per Year

ALL-NEW 2018 Honda
ACCORD LX 1.5T SEDAN
AUTOMATIC



ALL-NEW 2018
Lease for
\$119

Per Mo / 39 Mos / 10K Miles Per Year

NEW 2018 Honda
CR-V LX ALL-WHEEL
DRIVE



Lease for
\$199

Per Mo / 39 Mos / 10K Miles Per Year



WE SAY YES!
Two Convenient Locations:

584 Route 3 West, Clifton and 225 River Drive, Passaic

973-777-1600



Honda Check
Engine Light On?



We'll Analyze it FREE!
(most dealers charge up to \$100)
Visit our 225 River Dr. Passaic location



Advertised payments includes bank fee. 1) CIVIC LX: Stk# JH523411. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$20,515. \$1095 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$1095 due at signing. Lease end purchase is 12,933.90. Total payment is \$2873. 2) ACCORD LX: Stk# JAD01208. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$24,445. \$2095 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2095 due at signing. Lease end purchase is \$15,155.90. Total payment is \$4841. 3) CR-V LX: Stk# JH207835. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$28,285. \$2095 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2095 due at signing. Lease end purchase is \$18,180.25. Total payment is \$7781. \$350 lease termination fee (\$450 for Accord and CR-V). 10,000 mi/yr, 15¢ per mile thereafter (20¢ for Accord and CR-V). Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify; subject to primary lenders approval. Advertised price includes all cost to be paid by consumer, except for licensing costs, registration fees and taxes. Prices do not include the dealership's documentary fee of \$428. No two offers can be combined. Previously written deals do not qualify. Dealer installed options not included; See Garden State Honda for details. Photos for illustrative purposes only. Not responsible for typographical errors. Offer expires 3.18.18.